

A
MANUAL
GREEK LEXICON
OF THE
NEW TESTAMENT

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TO MY WIFE

PREFACE TO THIRD EDITION

THE Third Edition to the Lexicon follows after two successive printings of the Second Edition, first issued in 1923. During the interval a very considerable list of corrections and additions has been collected. Many of these have been noted by various scholars who have been good enough to bring them to my attention.

In this connection I am particularly indebted to Professor W. F. Howard, who on the first appearance of the Lexicon examined it carefully throughout and has from time to time since then sent me many valuable suggestions. To Professor Michaels of Emmanuel College, University of Toronto, my grateful acknowledgment is also due for several valuable lists of addenda and corrigenda.

I would here repeat the regret expressed in a Note to the Second Edition for the unintentional omission of Dr. A. T. Robertson's *Grammar* from the Bibliography. The references in the Lexicon to this very complete and comprehensive work would have been more had it come into my hands before the greater part of the manuscript was written.

The Addenda to this edition contain several references to Dr. Souter's pocket Lexicon, which appeared too late for use in the First Edition. For the help it has since given me I would extend my sincere thanks to the scholarly editor of this useful little book.

It is hoped that with the notes in the Addenda the Lexicon has been made as complete as the limits of space will allow and that the numerous corrections in the stereotype plates have made it reasonably free from error.

To correspondents in various parts of the world who have written kindly about the Lexicon I would express my thanks for their appreciation. My greatest reward for the work done is the knowledge that it has proved of some use to so many fellow-workers in New Testament studies, known and unknown to me by name. For its limitations and any errors which may still remain, I ask their kind indulgence.

G. ABBOTT-SMITH.

September, 1936.

PREFACE

THE need of a new Greek-English Lexicon of the New Testament will hardly be questioned. Thayer's monumental work, deservedly the standard for more than thirty years past, and, supplemented by later literature, still likely to remain a standard of reference for some time to come, was rather too bulky to serve as a table companion to the New Testament for the average man. A smaller book, which would lend itself more readily to constant reference, has been a real and growing want for the student.

This want has been enhanced by the progress of lexical study during the last quarter century. The study of vernacular texts, which in recent years received a new impetus through the discovery of vast numbers of non-literary papyri, chiefly in Egypt, has removed all doubt as to the category to which the language of the New Testament belongs. It is now abundantly clear that the diction of the apostolic writers is not a peculiar isolated idiom, characteristic of Jewish Hellenists, but simply the common speech of the Greek-speaking world at the time when the New Testament books were written.

While the statement just made has come to be a commonplace, it has not been so for long. There has arisen, therefore, the need not only of the collection and arrangement in convenient form (a need which is now being supplied for the advanced scholar in Moulton and Milligan's *Vocabulary of the Greek Testament*) of the results of pioneer study in the papyri, but also of a systematic revision, in the light of recent research, of many of the views regarding the diction and vocabulary of the New Testament which were commonly accepted thirty or even twenty years ago.

The considerations therefore—so well set forth by Dr. Moulton in his *Prolegomena*—which call for an entirely new grammar of the New Testament, apply also to the work of the Lexicographer. And the materials for his work—still

steadily accumulating—have been liberally furnished by the special studies of Deissmann and Thumb in Germany and Moulton and Milligan in Great Britain and have also found their way into the more recent commentaries.

The new impulse given to the study of the Septuagint by the publication of the *Oxford Concordance* by Hatch and Redpath, the Cambridge Manual Edition of the Septuagint and its accompanying Introduction by Dr. Swete, together with the *Grammar* of Mr. Thackeray, has also had its influence on New Testament studies. While Dr. Abbott's caution¹ as to the possibility of exaggerating the influence of the Septuagint still holds good, the evidence of the papyri has brought about a growing sense of its value to the student of the New Testament. More reference therefore has been made, it is believed, in this Lexicon to the usage of the Septuagint than in any previous work of the same kind, so that even where there may not appear to be any special significance in the Old Testament usage with respect to a particular word, the student will always have an idea of the extent and character of the use which was made of it in that version which was the most familiar form of the Old Testament to the writers of the New.

The books mentioned in the list which follows are, out of a larger number to which I would register here a general acknowledgement of indebtedness, those which appeared to be, on the whole, the more accessible and useful to the average reader. Among the Lexicons, an almost equal debt is owed to Liddell and Scott and to Thayer. The classification of meanings in the latter, a characteristic excellence, often defies improvement, while Preuschen, though on the whole adding little to the work of his predecessors, is often helpful in this same particular. Not a few suggestions of fresh treatment have come from Fr. Zorell, S.J., whose scholarly work is quite modern and remarkably free from any ecclesiastical bias.

Of the commentaries, besides those available to Thayer, the most helpful for lexical purposes have been those of Hort, Swete and Mayor in Macmillan's Series, also the International Critical Commentaries, especially the more recent issues. Some of Bishop Lightfoot's best lexical work is to be found in his posthumous *Notes on Epistles of St. Paul*, while Dr. Field's *Notes on the Translation of the New Testament*, contain a wealth of learning and sound judgment

¹ *Essays*, 67 ff.

such as would be hard to parallel within the limits of a single volume.

On points of grammar, references are mainly made to Dr. Moulton's *Prolegomena* and the English Translation of Blass, also, in a few instances, to Dr. A. T. Robertson's *Grammar*.¹

A brief treatment is given of the more important synonyms, in the belief that while classical distinctions cannot always be pressed in late and colloquial usage, it is an advantage to know something of the distinctive features of synonymous words as traceable in their etymology and literary history.

For the text of the New Testament the standard adopted is that of Moulton and Geden's *Concordance*,² which, as the latest and best work of its kind, is likely to remain the recognised authority for many years to come. The Greek text followed therefore is that of Westcott and Hort, with which are compared the texts of the Eighth Edition of Tischendorf and of the English Revisers, the marginal readings of each being included. From the *Textus Receptus* as such, no reading which modern editors have rejected is as a rule recorded, except in cases where a word would otherwise be dropped from the vocabulary of the New Testament. Sometimes, also, reference is made to a reading of the *Receptus* to which some particular interest is attached.

The asterisks and daggers in the margin follow, with the kind permission of the publishers and Mr. Geden, the notation of the *Concordance*. There is, however, the one difference, that whereas in Moulton and Geden the time limit marked by the dagger is the beginning of the Christian era, it seemed better for the purpose of the *Lexicon* to include in the category of "late Greek" all words found only in Greek writers after the time of Aristotle.³

It remains to express in general terms my grateful acknowledgement to colleagues and friends in McGill University with its affiliated Theological Colleges and in my own Alma Mater, the University of Bishop's College, Lennoxville, as well as to many English friends, in Cambridge and elsewhere, who have given me valued advice and encouragement.

All these will pardon me if I single out for special mention the one name of Dr. J. H. Moulton, the genial master-crafts-

¹ See Preface to the Third Edition and Additions to *Modern Writers*, pp. v and xv.

² *A Concordance to the Greek Testament*, by Rev. W. F. Moulton, M.A., D.D., and Rev. A. S. Geden, D.D. Second Edition. T. & T. Clark, 1899.

³ See below, p. xvi.

man of that science to which I have sought in a humble way to contribute what I could. At the beginning of my undertaking he took me in, a stranger, and gave me ungrudgingly of his counsel and direction, and also my first introduction to the publishers through whom the appearance of the work under the best possible auspices was assured.

To the manifold assistance I have had from fellow-workers, both by word of mouth and through the printed page I would fain attribute most of the value which this modest effort may possess. For its deficiencies I am alone responsible, and I can only hope that in spite of them this book may sustain the note sounded in the last word in the alphabetical order of the New Testament Vocabulary—*ὠφέλιμος*—and may serve in a small way to the more faithful and intelligent study of the Book of the New Covenant of our Lord and Saviour in the language in which it was written.

The foregoing paragraphs were written early in 1917, when, with the last sheets of the *Lexicon*, they were sent overseas for publication. The manuscript has thus been inaccessible for revision, whence the absence of any reference to much valuable material that has appeared, both in books and in periodicals, during the last four years, including the second volume of the *Grammar* of Dr. Moulton, whose tragic death as a victim of the ruthless warfare of the submarines was reported a few days after the earlier part of this Preface was written. The student is recommended to supplement the grammatical references in the body of the *Lexicon* by consulting the Index to Vol. II. of Dr. Moulton's *Grammar*.

I take this opportunity of adding to the acknowledgements already made my thanks to Professors A. R. Gordon and S. B. Slack of McGill University and to the Rev. R. K. Naylor, sometime classical tutor at McGill, for their kindness in proof-reading, to the publishers for their generous enterprise at a time of unprecedented difficulty in the production of books, and to the compositors and readers of the Aberdeen University Press for their painstaking and accurate performance of a difficult task.

G. ABBOTT-SMITH.

MONTREAL,
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LIST OF ABBREVIATIONS

I. GENERAL.

absol.	= absolute.	impv.	= imperative.
acc.	= accusative.	in l.	= in loco.
act.	= active.	indic.	= indicative.
ad fin.	= ad finem.	inf.	= infinitive.
adj.	= adjective.	infr.	= infra.
adv.	= adverb.	Ion.	= Ionic.
al.	= alibi (<i>elsewhere</i>).	l.c.	= loco citato.
aor.	= aorist.	m.	= masculine.
Apocr.	= Apocrypha.	metaph.	= metaphorically.
App.	= Appendix.	meton.	= metonymy.
Aram.	= Aramaic.	MGr.	= Modern Greek.
Att.	= Attic.	n.	= note, neuter.
bibl.	= biblical.	neg.	= negative.
bis	= twice.	nom.	= nominative.
c.	= cum (<i>with</i>).	om.	= omit, omits.
cf.	= confer (<i>compare</i>).	opp.	= opposed to.
cl.	= classics, classical.	optat.	= optative.
cogn.	= cognate.	pass.	= passive.
compar.	= comparative.	pers.	= person.
contr.	= contracted.	pf.	= perfect.
dat.	= dative.	plpf.	= pluperfect.
e.g.	= <i>exempli gratia</i> (<i>for instance</i>).	prep.	= preposition.
eccl.	= ecclesiastical.	prop.	= properly.
esp.	= especially.	ptep.	= participle.
ex.	= example.	q.v.	= quod vide.
exc.	= except.	rei	= of the thing.
f.	= and following (verse).	s.	= sub.
ff.	= " " (verses).	s.v.	= sub voce.
fig.	= figurative.	sc.	= scilicet (<i>that is</i>).
freq.	= frequent.	seq.	= sequente (<i>followed by</i>).
fut.	= future.	subje.	= subjunctive.
gen.	= genitive.	subst.	= substantive.
Gk.	= Greek.	superl.	= superlative.
Heb.	= Hebrew.	supr.	= supra.
i.e.	= id est.	syn.	= synonym.
ib.	= in the same place.	Targ.	= Targum.
id.	= the same.	v.	= vide.
impers.	= impersonal.	vb.	= verb.
impf.	= imperfect.	v.l.	= variant reading.
		v.s.	= vide sub.

= Equivalent to, equals.

< Derived from or related to.

II. BIBLICAL.

(a) BOOKS.

Septuagint.

Ge	= Genesis.	Ez	= Ezekiel.
Ex	= Exodus.	Da	= Daniel.
Le	= Leviticus.	Ho	= Hosea.
Nu	= Numbers.	Jl	= Joel.
De	= Deuteronomy.	Am	= Amos.
Jos	= Joshua.	Ob	= Obadiah.
Jg	= Judges.	Jh	= Jonah.
Ru	= Ruth.	Mi	= Micah.
I, II Ki	= I, II Kings (E.V., Samuel).	Na	= Nahum.
III, IV Ki	= III, IV Kings (E.V., I, II Kings).	Hb	= Habakkuk.
I, II Ch	= I, II Chronicles.	Ze	= Zephaniah.
II Es	= II Esdras (E.V., Ezra).	Hg	= Haggai.
Ne	= Nehemiah.	Za	= Zachariah.
Es	= Esther.	Ma	= Malachi.
Jb	= Job.	I Es	= I Esdras.
Ps	= Psalms.	To	= Tobit.
Pr	= Proverbs.	Jth	= Judith.
Ec	= Ecclesiastes.	Wi	= Wisdom.
Ca	= Canticles.	Si	= Sirach.
Is	= Isaiah.	Ba	= Baruch.
Je	= Jeremiah.	Da Su	= Susannah.
La	= Lamentations.	Da Bel	= Bel and the Dragon.
		Pr Ma	= Prayer of Manasseh.
		I-IV Mac	= I-IV Maccabees.

New Testament.

Mt	= St. Matthew.	I, II Th	= I, II Thessalonians.
Mk	= St. Mark.	I, II Ti	= I, II Timothy
Lk	= St. Luke.	Tit	= Titus.
Jo	= St. John.	Phm	= Philemon.
Ac	= Acts.	He	= Hebrews.
Ro	= Romans.	Ja	= James.
I, II Co	= I, II Corinthians.	I, II Pe	= I, II Peter.
Ga	= Galatians.	I-III Jo	= I-III John.
Eph	= Ephesians.	Ju	= Jude.
Phl	= Philippians.	Re	= Revelation.
Col	= Colossians.		

(b) VERSIONS AND EDITIONS.

Al.	= anon. version quoted by Origen.	R (in LXX = Sixtine Ed. of LXX refs.)	(1587).
Aq.	= Aquila.	Rec.	= Received Text.
AV	= Authorized version.	RV	= Revised Version.
B	= Beza.	R, txt., mg.	= R.V. text, margin.
E	= Elzevir.	Sm.	= Symmachus.
EV	= English version (A.V. and R.V.).	T	= Tischendorf.
Gr. Ven.	= Græcus Venetus.	Th.	= Theodotion.
L	= Lachmann.	Tr.	= Tregelles.
LXX	= Septuagint.	Vg.	= Vulgate.
		WH	= Westcott and Hort.

III. ANCIENT WRITERS.

(i/, ii/, etc. = 1st, 2nd century, etc.)

Ael.	= Aelian, ii/A.D.	Herm.	= Hermas, ii/A.D.
Æsch.	= Æschylus, v/B.C.	Hes.	= Hesiod, ix/B.C. ?
Æschin.	= Æschines, iv/B.C.	Hipp.	= Hippocrates, v/B.C.
Anth.	= Anthology.	Hom.	= Homer, ix/B.C. ?
Antonin.	= M. Aurel. Antoninus, ii/A.D.	Inscr.	= Inscriptions.
Apoll.	= Apollonius Rhodius, Rhod. ii/B.C.	Luc.	= Lucian, ii/A.D.
Arist.	= Aristotle, iv/B.C.	Lys.	= Lysias, v/B.C.
Aristoph.	= Aristophanes, v/B.C.	Menand.	= Menander, iv/B.C.
Ath.	= Athanasius, iv/A.D.	π.	= Papyri.
CIG	= Corpus Inscriptionum Græcarum.	Paus.	= Pausanias, ii/A.D.
Dio Cass.	= Dio Cassius, ii/A.D.	Phalar.	= Phalaris, Spurius Epp. ?
Diod.	= Diodorus Siculus, i/B.C.	Philo.	= Philo Judæus, i/A.D.
Diog.	= Diogenes Laertius, Laert. ii/A.D.	Pind.	= Pindar, v/B.C.
Dion. H.	= Dionysius of Halicar- nassus, i/B.C.	Plat.	= Plato, v-iv/B.C.
Diosc.	= Dioscorides, i-ii/A.D.	Plut.	= Plutarch, ii/A.D.
Eur.	= Euripides, v/B.C.	Polyb.	= Polybius, ii/B.C.
Eustath.	= Eustathius, xii/A.D.	Socr., <i>HE</i>	= Socrates, <i>Hist. Eccl.</i> , v/A.D.
FlJ	= Flavius Josephus, i/A.D.	Soph.	= Sophocles, v/B.C.
Greg.	= Gregory of Nazianzus, Naz. iv/A.D.	Strab.	= Strabo, i/B.C.
Hdt.	= Herodotus, v/B.C.	Test. Zeb.	= Testimony of Zebedee, ii/A.D.
Heliod.	= Heliodorus, iv/A.D.	Theogn.	= Theognis, vi/B.C.
		Theophr.	= Theophrastus, iv/B.C.
		Thuc.	= Thucydides, v/B.C.
		Xen.	= Xenophon, v-iv/B.C.

IV. MODERN WRITERS.

Abbott, <i>Essays</i>	= Essays chiefly on the Original Texts of the Old and New Testaments, by T. K. Abbott. Longmans, 1891.
Abbott, <i>JG</i>	= Johannine Grammar, by E. A. Abbott. London, 1906.
Abbott, <i>JV</i>	= Johannine Vocabulary, by the same. London, 1905.
AR	= St. Paul's Epistle to the Ephesians, by J. Armitage Robinson. Second Edition. Macmillan, 1909.
BDB	= A Hebrew and English Lexicon of the Old Testament, by Brown, Driver, and Briggs. Oxford, 1906.
Blass, <i>Gosp.</i>	= Philology of the Gospels, by F. Blass. Macmillan, 1898.
Blass, <i>Gr.</i>	= Grammar of N.T. Greek, by F. Blass, tr. by H. St. J. Thackeray. Macmillan, 1898.
Boisacq	= Dictionnaire Étymologique de la langue Grecque, par Émile Boisacq. Paris, 1907-1914.
Burton	= New Testament Moods and Tenses, by E. de W. Burton. Third Edition. T. & T. Clark, 1898.
CGT	= Cambridge Greek Testament for Schools and Colleges.
Charles, <i>APOT</i>	= Apocrypha and Pseudepigrapha of the Old Testament, by R. H. Charles. Oxford, 1913.
CR	= Classical Review. London, 1887 ff.
Cremer	= Biblico-Theological Lexicon of N.T. Greek, by H. Cremer. Third English Edition, with Supplement. T. & T. Clark, 1886.
Dalman, <i>Gr.</i>	= Grammatik des jüdisch-palästinischen Aramäisch, by G. Dalman. Leipzig, 1894.

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- DB = Dictionary of the Bible, edited by J. Hastings. 5 vols. (i-iv, *ext.* = extra vol.). T. & T. Clark, 1898-1904.
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- DCG = Dictionary of Christ and the Gospels, edited by J. Hastings. 2 vols. T. & T. Clark, 1907-08.
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- M, *Gr.*, II = A Grammar of New Testament Greek, by James Hope Moulton and Wilbert Francis Howard. Vol. II., Accidence and Word-Formation, with an Appendix on Semitisms in the New Testament. T. & T. Clark, 1929.
- Peake, *Comm.* = A Commentary on the Bible, edited by A. S. Peake and A. J. Grieve. London, 1920. (In one volume.)
- Robertson, *Gr.* = A Grammar of the Greek New Testament in the Light of Historical Research, by A. T. Robertson. London and New York, 1914.
- Turner, *SNT* = Studies in the New Testament, by Cuthbert Hamilton Turner. Oxford, 1920.
- Zahn, *Intr.* = Introduction to the New Testament, by Theodor Zahn. Tr. from the Third German Edition. Second Edition, New York, 1917.

* A single asterisk at the beginning of an article denotes (as in Moulton and Geden's Concordance) that the word to which it is attached is not found in the LXX or other Greek Versions of the O.T. and Apocrypha.

** A double asterisk similarly affixed denotes that the word occurs either in the Apocrypha or in the later Greek Versions of the O.T., but not in the LXX Version of the Hebrew Canonical books, and therefore either has, as a rule, no (known) Hebrew equivalent, or else was used in a translation not known to the N.T. writers. The later Greek versions (Aq., etc.) are cited, as a rule, only when a word is not found in LXX.

* A single asterisk placed after a list of passages from the LXX signifies that the word occurs nowhere else in that Version.

† A dagger at the beginning of an article denotes that the word is not found in Greek writers of the classical period.

† A dagger at the close of an article signifies that all the instances of the word's occurrence in the N.T. have been cited.

An inferior numeral after a biblical book (e.g. III Mac₃) indicates the number of times a word occurs in that book.

NOTE.

The total number of words alphabetically listed in the Lexicon is 5921. These include (1) 571 proper names; (2) 304 alternative forms of common terms, and 55 of proper names; (3) 22 letters of the alphabet. The total vocabulary of the generally accepted text of the New Testament thus contains 4969 common terms. Of these, 1018 do not occur in the LXX. The words (including proper names), of which all the N.T. examples are given, are 5254. Of 1528 of the N.T. words used in the LXX, all the instances in that and the other O.T. Greek Versions are cited.

The Lexicon is thus a complete Concordance of the N.T. with respect to 95 per cent. of its Vocabulary, and a complete Concordance of the LXX with respect to nearly 40 per cent. of the words from that version found in the N.T.

MANUAL GREEK LEXICON OF THE NEW TESTAMENT

A

A, α, ἄλφα (q.v.), τό, indecl., *alpha*, the first letter of the Greek alphabet. As a numeral, α' = 1, α, = 1000. As a prefix, it appears to have at least two and perhaps three distinct senses: 1. ἀ- (before a vowel, ἀν-) *negative*, as 'in ἀ-γνωστος, ἀ-δικος. 2. ἀ-, ἀ- *copulative*, indicating community and fellowship, as in ἀ-πλοῦς, ἀ-κολουθέω, ἀ-δελφός. 3. An *intensive* force (LS, s. α), as in ἀ-τενίζω is sometimes assumed (but v. Boisacq, s.v.).

Ἰσαακίων (Heb. יִסְחָקִיּוֹן), indecl. (in FlJ, -ῶνος), *Aaron* (Ex 4¹⁴, al.): Lk 1⁵, Ac 7⁴⁰, He 5⁴ 7¹¹ 9⁴.†

Ἀβανδδών (Heb. אֲבַדְדֹן, *destruction*; LXX, ἀπώλεια, only in Wisdom Lit., of the place of the ruined dead: Jb 26⁶ 28²² 31¹², Ps 88¹², Pr 15^{11*}), indecl.; in NT, *Abaddon*, the angel of the Abyss: Re 9¹¹.†

*ἀβαρής, -ές (< βάρος), *without weight*; metaph. (MM, VGT, s.v.) *not burdensome*: II Co 11⁹.†

*† Ἀββά (T, -ā), indecl. (Aram. אָבָא, emphatic form of אָב = Heb. אָב, *father*), used in the phrase Ἁ. ὁ πατήρ, *Abba, Father* (v. Swete on Mk, l.c.): Mk 14³⁶, Ro 8¹⁵, Ga 4⁶.†

Ἀβελιηνή (T, Rec. Ἀβι-, -ῆς, ἡ (sc. χώρα), *Abilene*, a district in the Anti-Lebanon: Lk 3¹.†

*Ἀβελ (WH, Ἀ-), ὁ, indecl. (Heb. אֲבֵל), *Abel* (Ge 4²⁻¹⁰): He 11⁴ 12²⁴; αἶμα Ἀ., Mt 23³⁵, Lk 11⁵¹.†

Ἀβιά (Heb. אֲבִיָּה, אֲבִיָּהָה), ὁ, indecl. (in FlJ, Ἀβίας, -α), *Abia, Abijah*. 1. Son of Rehoboam (III Ki 14¹): Mt 1⁷. 2. A priest of the line of Eleazar (I Ch 24^{3, 10}): Lk 1⁵.†

Ἀβιάθα, ὁ, indecl. (Heb. אֲבִיָּתָר), *Abiathar* (I Ki 21¹): Mk 2²⁶.†

Ἀβιληνῆ, v.s. Ἀβελιηνῆ.

Ἀβιούδ, ὁ, indecl. (Heb. אֲבִיָּהוּד), *Abiud, Abihud*: Mt 11³.†

Ἀβραάμ (Heb. אַבְרָהָם), ὁ, indecl. (in FlJ, Ἀβραμος, -ου; MM, VGT, s.v.), *Abraham* (Ge 17⁵ al.): Mt 1^{1, 2} al.

ἄ-βυσσος, -ον (< Ion. βυσσός = βυθός), 1. in cl., *boundless, bottomless* (e.g. ἄ. πέλαγος, ἄ. πλοῦτος, Æsch.). 2. [In LXX (for יַהֲלוֹם, Ge 1², al.; exc. Is 44²⁷, Jb 41²² for הַיָּם, הַיָּמִים, Jb 36¹⁶ for יַהֲלוֹם) and] NT, as subst. (MM, *VGT*, s.v.), ἡ ἄ. (sc. χώρα), *the abyss*; (a) of the sea (Ge 1²); (b) of the underworld, as the abode of the dead: Ro 10⁷ (a paraphrase of De 30¹³ LXX); as the abode of demons, Lk 8³¹, Re 9^{1, 2, 11} 11⁷ 17⁸ 20^{1, 3} (Cremer, 2).†

* Ἀγαθος, -ου, ὁ, *Agathos*: Ac 11²⁸ 21¹⁰.†

*† ἀγαθοεργέω, -ῶ, *to do good, show kindness*: 1 Ti 6¹⁸ (Cremer, 8).†
ἀγαθο-ποιεῖν, -ῶ (= cl. ἀγαθὸν ποιεῖν, εὐεργετεῖν), [in LXX: Nu 10³², Jg 17¹³ A, Ze 1¹² (יְהִי hi.), To 12¹³ B, 1 Mac 11³³, 11 Mac 1^{2*};] *to do good*; (a) univ.: 1 Pe 2^{15, 20} 3^{6, 17}, 11 Jo 1¹; (b) for another's benefit: Mk 3⁴ (T, ἀγαθὸν ποιῆσαι), Lk 6⁹; (c) acc. pers., Lk 6^{33, 35} (Cremer, 8).†

*† ἀγαθοποιία, -ας, ἡ (< ἀγαθοποιός), *well-doing*: 1 Pe 4¹⁹.†

† ἀγαθοποιός, -όν, = cl. ἀγαθοργός, [in LXX, of a woman who deals pleasantly in order to corrupt, Si 42^{14};] *doing well, acting rightly* (Plut.): 1 Pe 2¹⁴ (Cremer, 8; MM, *VGT*, s.v.).†

ἀγαθός, -ή, -όν, [in LXX chiefly for טוב;] in general, *good*, in physical and in moral sense, used of persons, things, acts, conditions, etc., applied to that which is regarded as "perfect in its kind, so as to produce pleasure and satisfaction, . . . that which, in itself good, is also at once for the good and the advantage of him who comes in contact with it" (Cremer, 3): γῆ, Lk 8⁸; δένδρον, Mt 7¹⁸; καρδιά, Lk 8¹⁵; δόσις, Ja 1¹⁷; μερίς, Lk 10⁴²; ἔργον (freq. in Pl.), Phl 1⁶; ἐλπὶς, 11 Th 2¹⁶; θησαυρός, Mt 12³⁵; μνεία, 1 Th 3⁶ (cf. 11 Mac 7²⁰); as subst., τὸ ἀ., that which is morally good, beneficial, acceptable to God, Ro 12²; ἐργάζεσθαι τὸ ἀ., Ro 2¹⁰, Eph 4²⁸; πράσσειν, Ro 9¹¹, 11 Co 5¹⁰; δίδωκειν, 1 Th 5¹⁵; μὐμεῖσθαι, 11 Jo 1¹; κολλᾶσθαι τῷ ἀ., Ro 12⁹; ἐρωτᾶν περὶ τοῦ ἀ., Mt 19¹⁷; διάκονος εἰς τὸ ἀ., Ro 13⁴; τὸ ἀ. σου, *thy favour, benefit*, Phm 1⁴; pl., τὰ ἀ., of goods, possessions, Lk 12¹⁸; of spiritual benefits, Ro 10¹⁵, He 9¹¹ 10¹. ἀ. is opp. to πονηρός, Mt 5⁴⁵ 20¹⁵; κακός, Ro 7¹⁹; φαῦλος, Ro 9¹¹, 11 Co 5¹⁰ (cf. MM, *VGT*, s.v.).

SYN.: καλός, δίκαιος. κ. properly refers to goodness as manifested in form: ἀ. to inner excellence (cf. the cl. καλὸς κάγαθός and ἐν καρδίᾳ κ. καὶ ἀ., Lk 8¹⁵). In Ro 5⁷, where it is contrasted with δ., ἀ. implies a kindness and attractiveness not necessarily possessed by the δίκαιος, who merely measures up to a high standard of rectitude (cf. ἀγαθωσύνη).

*† ἀγαθοεργέω, -ῶ, contracted form (rare, v. WH, *App.*, 145) of ἀγαθοεργ- (q.v.), *to do good*: Ac 14¹⁷.†

† ἀγαθωσύνη (on the termination, v.s. ἀγιότης, and cf. WH, *App.*, 152; MM, *VGT*, s.v.), -ης, ἡ (< ἀγαθός), [in LXX for מְדַבֵּר, מְדַבֵּר, מְדַבֵּר, only in Heb. bks.;] *goodness* (representing "the kindlier, as δικαιοσύνη, the sterner element in the ideal character," AR, *Eph.*, 5⁹; on its relation to ἁρηστικότητα, v. Tr., *Syn.*, § lxiii): Ro 15¹⁴, Ga 5²², 11 Th 1¹¹.†

† ἀγαλλίασις, -εως, ἡ (< ἀγαλλιάω), [in LXX (most freq. in Pss. and

often coupled with εὐφροσύνη, as Ps 44 (45)¹⁵ chiefly for גִּיל:] *exultation, exuberant joy*: Lk 1⁴⁴, Ac 2⁴⁶, He 1⁹, Ju 2⁴; χαρὰ καὶ ἄ., Lk 1¹⁴ (Cremer, 592).†

† ἀγαλλιάω, -ῶ, Hellenistic form of cl. ἀγάλλω, *to glorify*, mid. -ομαι, *to exult in*: [in LXX (most freq. in Pss.) chiefly for גִּיל, רִנָּה pi.] *to exult, rejoice greatly*: seq. ἐπί, c. dat., Lk 1⁴⁷; c. dat. mod., 1 Pe 1⁸, Re 19⁷. Mid., with same sense: Mt 5¹², Lk 10²¹, Ac 2²⁶ 16³⁴, 1 Pe 4¹³; seq. ἵνα, Jo 8⁵⁶; ἐν, Jo 5³⁵ (1 aor. pass. perh. as mid.; but v. Mozley, *Psalter*, 5), 1 Pe 1⁶ (Cremer, 590).†

** ἄ-γαμος, -ον, [in LXX: iv Mac 16⁹*;] *unmarried*: 1 Co 7⁸, 32; fem. (= cl. ἀνάνδρος), ib. 11, 34.†

** ἀγανακτέω, -ῶ (< ἄγαν, *much*, ἄχομαι, *to grieve*), [in LXX: Wi 5²² 12²⁷, Da TH Bel 2⁸, iv Mac 4²¹*;] *to be indignant, vexed*: Mt 21¹⁵ 26⁸, Mk 10¹⁴ 14⁴; seq. περί, Mt 20²⁴, Mk 10¹¹; seq. ὅτι, Lk 13¹⁴ (v. MM, *VGT*, s.v.).†

** ἀγανάκτησις, -εως, ἡ (< ἀγανακτέω), [in LXX: Es 18³ 31^{*};] *indignation, vexation*: II Co 7¹¹ (v. MM, *VGT*, s.v.).†

ἀγαπάω, -ῶ, [in LXX chiefly for אָהַב;] *to love*, to feel and exhibit esteem and goodwill to a person, to prize and delight in a thing.
1. Of human affection, to men: τ. πλησίον, Mt 5⁴³; τ. ἐχθρούς, ib. 44; to Christ, Jo 8⁴²; to God, Mt 22³⁷; c. acc. rei, Lk 11⁴³, Jo 12⁴³, Eph 5²⁵, II Tim 4^{8, 10}, He 1⁹, 1 Pe 2¹⁷ 3¹⁰, II Pe 2¹⁵, 1 Jo 2¹⁵, Re 12¹¹.
2. Of divine love; (a) God's love: to men, Ro 8³⁷; to Christ, Jo 3³⁵; (b) Christ's love: to men, Mk 10²¹; to God, Jo 14³¹; c. cogn. acc., Jo 17²⁶, Eph 2⁴; v. ICC on Ga, pp. 519 ff.

SYN.: φιλέω. From its supposed etymology (Thayer, LS; but v. also Boisacq) ἄ. is commonly understood properly to denote love based on esteem (*diligo*), as distinct from that expressed by φιλέω (*amo*), spontaneous natural affection, emotional and unreasoning. If this distinction holds, ἄ. is fitly used in NT of Christian love to God and man, the spiritual affection which follows the direction of the will, and which, therefore, unlike that feeling which is instinctive and unreasoned, can be commanded as a duty. (Cf. ἀγάπη, and v. Tr., *Syn.*, § xii; Cremer, 9, 592; and esp. MM, *VGT*, s.v.)

† ἀγάπη, -ης, ἡ, [in LXX for אָהַבָה, which is also rendered by ἀγάπησις and φιλία;] *love, goodwill, esteem*. Outside of bibl. and eccl. books, there is no clear instance (with Deiss., *LAE*, 18, 70₂, cf. the same writer in *Constr. Quar.*, ii, 4; and with MM, *VGT*, s.v., cf. Dr. Moulton in *Exp. Times*, xxvi, 3, 139). In NT, like ἀγαπάω,
1. Of men's love: (a) to one another, Jo 13³⁵; (b) to God, 1 Jo 2⁵.
2. Of divine love; (a) God's love: to men, Ro 5⁸; to Christ, Jo 17²⁶; (b) Christ's love to men: Ro 8³⁵. 3. In pl., *love feasts*: Ju 1² (DB, iii, 157).

SYN.: φιλία. ἄ., signifying properly (v.s. ἀγαπάω) love which chooses its object, is taken over from LXX, where its connotation is more general, into NT, and there used exclusively to express that spiritual bond of love between God and man and between man and man, in Christ, which is characteristic of Christianity. It is thus

distinct from *φιλία*, *friendship* (Ja 4⁴ only), *στοργή*, *natural affection* (in NT only in compounds, v.s. *ἄστοργος*) and *ἔρως*, *sexual love*, which is not used in NT, its place being taken by *ἐπιθυμία*. (Cf. *ἀγαπάω*; and v. Abbott, *Essays*, 70 f.; *DB*, vol. iii., 155; *Cremer*, 13, 593; *MM*, *VGT*, s.v.)

ἀγαπητός, -ή, -όν (< *ἀγαπάω*), [in LXX chiefly for *יְהוָה*, *יְהוֹשֻׁעַ*;] *beloved* (v. *M*, *Pr.*, 221); (a) by God: of Christ, Mt 3¹⁷; of men, Ro 1⁷; (b) by Christians, of one another: 1 Co 4¹⁴; freq. as form of address, ib. 10¹⁴; opp. to *ἐχθρός*, Ro 11²⁸ (v. *AR*, *Eph.*, 229; *Cremer*, 17; *MM*, *VGT*, s.v.). Used of only children (*AR*, l.c.; *LS*, *new ed.*, s.v.; *Essays Cath. and Critical*, pp. 166, 170 n.) hence perh. *only*: Mt 3¹⁷ 17⁵, Mk 1¹¹ 9⁷, Lk 3²² 9³³ (cf. Ge 22² LXX, but cf. also *AR*, l.c., on The Beloved as Messianic title).

Ἄγαρ (Rec. *Ἄ-*), ἡ, indecl. (in *FlJ*, *Ἀγάρα*, -ης; *Heb.* *הָגָר*), *Hagar* (Ge 16): Ga 4²⁴, 25.⁺

* *ἀγγαρεύω* (from the Persian; cf. *Vg. angariare*, and the *Heb.* *תָּגַר*; on the orthogr., v. *Bl.*, § 6, 1; *M*, *Pr.*, 46), *to impress* into public service, employ a courier; hence, *to compel* to perform a service (prob. common in the vernac.; cf. *Deiss.*, *BŠ*, 86 f., *MM*, *Exp.*, iv; *VGT*, s.v.): Mt 5⁴¹ 27³², Mk 15²¹.⁺

ἄγγειον, -ου, τό (< *ἄγγος*), [in LXX chiefly for *כֶּלִי*;] *a vessel* (v. *MM*, *VGT*, s.v.): Mt 25⁴.⁺

ἄγγελία, -ας, ἡ (< *ἄγγελος*), [in LXX chiefly for *מַשְׁחָה*;] *a message*: 1 Jo 1⁵ 3¹¹ (*Cremer*, 18; *MM*, *VGT*, s.v.).⁺

ἀγγέλλω (*ἄγγελος*), [in LXX for *נָבֵא* hi.;] *to announce*, *report*: Jo 4⁵¹ (*WHR* omit), 20¹⁸ (*MM*, *VGT*, s.v.).⁺

ἄγγελος, -ου, ὁ, [in LXX chiefly for *מַלְאָךְ*;] 1. *a messenger*, one sent: Mt 11¹⁰, Ja 2²⁵. 2. As in LXX, in the special sense of *angel*, a spiritual, heavenly being, attendant upon God and employed as his messenger to men, to make known his purposes, as Lk 1¹¹, or to execute them, as Mt 4⁶. The *ἄ.* in Re 1²⁰ 2¹, al., is variously understood as (1) a messenger or delegate, (2) a bishop or ruler, (3) a guardian angel, (4) the prevailing spirit of each church, i.e. the Church itself. (Cf. *Swete*, *Ap.*, in l.; *DB*, iv, 991; *Thayer*, s.v.; *Cremer*, 18; *MM*, *VGT*, s.v.); on guardian angels, v. *Peake*, *Comm.* on Mt 18¹⁰.

ἄγγος, -εος, τό, [in LXX for *כֶּלִי*, *כְּלוּב*;] *a vessel*: Mt 13⁴⁸.⁺

ἄγε, prop. imperat. of *ἄγω*, *come!* used as adv. and addressed, like *φέρε*, to one or more persons: Ja 4¹³ 5¹.⁺

ἀγέλη, -ης, ἡ (< *ἄγω*), [in LXX chiefly for *עֶדְרָה*;] *a herd*: Mt 8³⁰⁻³², Mk 5^{11, 13}, Lk 8^{32, 33}.⁺

*⁺ *ἀγενεαλόγητος*, -ον (< *γενεαλογέω*), *without genealogy*, i.e. without recorded pedigree (cf. Ne 7⁶⁴): He 7³ (*Cremer*, 152; *MM*, *VGT*, s.v.).

* *ἀγενής*, -ές (< *γένος*), 1. *unborn* (*Plat.*); 2. *of no family*, *ignoble*, *base* (opp. to *ἀγαθός*, *Soph.*, *Fr.*, 105): opp. to *εὐγενής*, 1 Co 1²⁸ (for *exx.* from *π.*, v. *MM*, *VGT*, s.v.).⁺

ἀγιάζω, Hellenistic form of ἀγίζω (< ἄγιος), *to make holy, consecrate, sanctify*; [in LXX chiefly for שָׁדָךְ pl., hi. :] 1. *to dedicate, separate, set apart for God*; of things: Mt 23^{17, 19}, II Ti 2²¹; of persons: Christ, Jo 10³⁶ 17¹⁹. 2. *to purify, make conformable in character to such dedication*: forensically, to free from guilt, I Co 6¹¹, Eph 5²⁶, He 2¹¹ 10^{10, 14, 29} 13¹²; internally, by actual sanctification of life, Jo 17^{17, 19}, Ac 20³² 26¹⁸, Ro 15¹⁶, I Co 1² 7¹⁴, I Th 5²³, Re 22¹¹; of a non-believer influenced by marriage with a Christian, I Co 7¹⁴. 3. In the intermediate sense of ceremonial or levitical purification: (a) of things, II Ti 2²¹; (b) of persons, He 9¹³. 4. *to treat as holy*: Mt 6⁹, Lk 11², I Pe 3¹⁵ (Cremer, 53, 602; MM, VGT, s.v.).†

† **ἁγιασμός**, -οῦ, ὁ (< ἀγιάζω), [in LXX: Ez 45⁴ (שְׁדָךְ), Si 7³¹, etc. ;] as an active verbal noun in -μός, it signifies properly the process τὸ ἀγιάζειν, rather than the resultant state, ἀγιασμένη, hence, 1. *consecration*; 2. *sanctification*: so strictly in Ro 6^{19, 22} (but v. Meyer), I Co 1³⁰, I Th 4^{3, 7}, II Th 2¹³, He 12¹⁴, I Pe 1². Elsewhere it perhaps (Ellic.; but v. Milligan, *Th.*, 48) inclines to the resultant state: I Th 4⁴, I Ti 2¹⁵ (Cremer, 55, 602).†

ἄγιος, -α, -ον (< τὸ ἄγος, *religious awe*; ἄζω, *to venerate*), [in LXX chiefly for שָׁדָךְ ;] primarily, *dedicated to the gods, sacred* (Hdt.; rare in Att., never in Hom., Hes. and Trag., who use ἄγνός), hence, *holy*, characteristic of God, separated to God, worthy of veneration. 1. Its highest application is to God himself, in his purity, majesty, and glory: Lk 1⁴⁹, Jo 17¹¹, Re 4⁸. Hence (a) of things and places which have a claim to reverence as sacred to God, e.g. the Temple: Mt 24¹⁵, He 9¹; (b) of persons employed by him, as angels: I Th 3¹³; prophets, Lk 1⁷⁰; apostles, Eph 3⁵. 2. Applied to persons as separated to God's service: (a) of Christ, Mk 1²⁴, Jo 6⁶⁹, Ac 4³⁰; (b) of Christians, Ac 9¹³, Ro 1⁷, He 6¹⁰, Re 5⁸. 3. In the moral sense of sharing God's purity: Mk 6²⁰, Jo 17¹¹, Ac 3¹⁴, Re 3⁷. 4. Of pure, clean sacrifices and offerings: I Co 7¹⁴, Eph 1⁴.

SYN.: ἄγνός, *pure*, both in ceremonial and spiritual sense; ἱερός (*sacer*), *sacred*, that which is inviolable because of its (external) relation to God; ὁσιος (*sanctus* as opp. to *nefas*), that which is based on everlasting ordinances of right. (Cf. Tr., *Syn.*, § lxxxviii; DB, ii, 399 f.; Cremer, 34, 594-601; MM, VGT, s.v.)

† **ἀγιότης, -ητος, ἡ (< ἄγιος), [in LXX: II Mac 15^{2*};] *sanctity, holiness*, regarded, properly, as an abstract quality (v. next word, and cf. Lft., *Notes*, 49; MM, VGT, s.v.): II Co 1¹², He 12¹⁰.†

† **ἀγιασμένη** (cf. ἀγαθωσμένη), -ης, ἡ (< ἄγιος), [in LXX: Ps 29 (30)⁴ 96 (97)¹² (שְׁדָךְ), 95 (96)⁶ (נָצַח), 144 (145)⁵ (חַדָּח), II Mac 3^{12*};] *holiness*, the state in man resulting from ἁγιασμός, q.v.: Ro 1⁴, II Co 7¹, I Th 3¹³ (Cremer, 52; MM, VGT, s.v.).†

ἀγκάλη, -ης, ἡ (< ἄγκος, *a bend*), [in LXX for בִּיצֵץ, יָקַח ;] *the bent arm*: Lk 2²⁸ (cf. ἐναγκαλιζομαι).†

ἄγκιστρον, -ου, τό (< ἄγκος, *a bend*), [in LXX for חֶבֶר, etc. ;] *a fish-hook*: Mt 17²⁷.†

** ἄγκυρα, -ας, ἡ (< ἄγκος, *a bend*), [in Sm.: Je 52¹⁸ *;] *an anchor*: Ac 27^{29, 30, 40}; fig. (MM, *VGT*, s.v.), He 6¹⁹.†

*† ἀγναφος, -ον (= ἄγναπτος, < γνάπτω, late form of κνάπτω, *to card wool*), *uncarded, undressed*, i.e. new (MM, *VGT*, s.v.): Mt 9²⁶, Mk 2²¹.†

ἀγνεΐα (WH, ἀγνία), [in LXX for טְהוּרָה, נָיִיר, נָיִר, etc.]; *purity*: I Ti 4¹² 5² (Cremer, 58. For exx. of ceremonial use in π., v. MM, *Exp.*, iv).†

ἀγνίζω (< ἄγνός), [in LXX always ceremonially, chiefly for קָדַשׁ;] *to purify, cleanse from defilement*; (a) ceremonially: Jo 11⁵⁵, Ac 21^{24, 26} 24¹⁸; (b) morally: Ja 4⁸, I Pe 1²², I Jo 3³.†

SYN.: καθαρίζω, q.v. (and v.s. ἄγνός).

† ἀγνισμός, -οῦ, ὁ (< ἀγνίζω), [in LXX: Nu 6⁵ (נִזְרָה) 8⁷ 19¹⁷ (חַטָּאת), etc.]; *purification*: in ceremonial sense, Ac 21²⁶ (LXX).†

ἀγνοέω, -ῶ, [in LXX for שָׁנָה, שֹׁנֵן, אִשָּׁם, etc.]; 1. *to be ignorant, not to know*: absol., I Ti 1¹³, He 5²; c. acc., Ac 13²⁷ 17²³, Ro 10³, II Co 2¹¹; ἐν οἷς, II Pe 2¹²; seq. ὅτι, Ro 2⁴ 6³ 7¹, I Co 14³⁸; οὐ θέλω ὑμᾶς ἀγνοεῖν, a Pauline phrase: c. acc., Ro 11²⁵; seq. ὑπέρ, II Co 1⁸; περί, I Co 12¹, I Th 4¹³; ὅτι, Ro 1¹³, I Co 10¹ (for similar usage in π., v. MM, *VGT*, s.v.). Pass.: I Co 14³⁸, II Co 6⁹, Ga 1²². 2. *not to understand*: c. acc., Mk 9³², Lk 9⁴⁵.†

† ἀγνόημα, -τος, τό (< ἀγνοέω), [in LXX: Ge 43¹² (מִשְׁנָה), To 3³, Jth 5²⁰, Si 23² 51¹⁹, I Mac 13³⁹ *;] *a sin of ignorance* (so in π.; v. MM, *VGT*, s.v.): He 9⁷.†

ἀγνοια, -ας, ἡ (< ἀγνοέω), [in LXX chiefly for אִשָּׁם, שֹׁנָנָה;] *ignorance*: Ac 3¹⁷ 17³⁰, Eph 4¹⁸ (with sense of wilful blindness; cf. MM, *VGT*, s.v.), I Pe 1¹⁴.†

ἀγνός, -ή, -όν (< ἄγος, v.s. ἄγιος), [in LXX chiefly for טְהוּרָה (Pss. and Pr. only), also II Mac 13⁸, IV Mac 18⁷, al.]; 1. *free from ceremonial defilement*, in a condition prepared for worship (for exx. of pagan usage, v. MM, *VGT*, s.v.). 2. *holy, sacred, venerable* (II Mac, l.c.). 3. As in OT (cl.), *pure, chaste, undefiled, guiltless*; (a) of persons: II Co 7¹¹ 11¹², I Ti 5²², Tit 2⁵, I Jo 3³; (b) of things: Phl 4⁸, Ja 3¹⁷, I Pe 3².†

SYN.: εὐλικρινής (q.v.), *pure*, primarily as winnowed, purged, first found in ethical sense in NT (*sincere*). On the equivalence of ἄ. and καθαρός (q.v.), v. DCG, ii, 459^a, though Westc. (*Epp. Jo.*, 101) notes a distinction between them.

*† ἀγνότης, -τητος, ἡ (< ἀγνός), *purity, chastity* (cf. ἀγιότης): II Co 6⁶ 11³.†

* ἀγνώως (< ἀγνός), adv., *purely, with pure motives*: Phl 1¹⁷.†

ἀγνωσία, -ας, ἡ (< γινώσκω), [in LXX: Jb 35¹⁶ (בְּלִידֵּת), Wi 13¹, III Mac 5²⁷ *;] *ignorance* (opp. to γνῶσις): I Co 15³⁴, I Pe 2¹⁵ (v. Hort in l.; MM, *VGT*, s.v.).†

** ἀγνωστος, -ον (< γινώσκω), [in LXX: Wi 11¹⁸ 18³, II Mac 1¹⁹ 2⁷ (Cremer, 157) *;] *unknown*: Ac 17²³ (cf. MM, *VGT*, s.v.).†

ἀγορά, -ās, ἡ (< ἀγείρω, *to bring together*), [in LXX for עֲנֹבֶךְ, שוּק;]

1. *an assembly* (Hom., Xen., al.). 2. *a place of assembly, a public place or forum, a market-place* (Hom., Thuc., al.; LXX): Mt 11¹⁶ 20³ 23⁷, Mk 6⁵⁶ (cf. MM, VGT, s.v., ἀγυιά) 7⁴ (Bl., § 46, 7) 12³⁸, Lk 7³² (Bl., l.c.) 11⁴³ 20⁴⁶, Ac 16¹⁹ 17¹⁷ (Cremer, 59; MM, VGT, s.v.).†

ἀγοράζω (< ἀγορά), [in LXX chiefly for קָנָה, שָׁבַר;] 1. *to frequent the ἀγορά* (Hdt., al.). 2. *to buy in the market, purchase* (Xen., al.; LXX; in π. very common in deeds of sale, v. MM, VGT, s.v.): absol., Mt 21¹², Mk 11¹⁵; c. acc. rei, Mt 13^{44, 46}, al.; seq. παρά, c. gen. pers., Re 3¹⁸ (LXX, Polyb.); ἐκ, Mt 27⁷; c. gen. pret., Mk 6³⁷, al.; metaph., I Co 6²⁰ 7²³, II Pe 2¹, Re 5⁹ 14^{3, 4}.

* **ἀγοραῖος**, -ον (< ἀγορά), 1. *frequenting the ἀγορά, a lounge in the ἀγορά* (Xen., al.); *an agitator* (Lake, *Earlier Epp. of St. Paul*, p. 69): Ac 17⁵. 2. In the late writers (Strab., al.), *proper to the ἀγορά: ἀγοραῖοι* (sc. ἡμεῖραι) *ἀγονται* (cf. Lat. *conventus agere*), *court-days are kept*, Ac 19³⁸ (for exx. of both usages, v. MM, VGT, s.v.).†

* **ἄγρα**, -as, ἡ (< ἄγω), 1. *the chase, a hunting or catching*: Lk 5⁴. 2. *that which is taken, a catch*: of fish, Lk 5⁹.†

* **ἀγράμματος**, -ον (< γράφω), *without learning* (γράμματα), *unlettered* (in π. freq. in formula used by one who signs for an illiterate; MM, VGT, s.v.): Ac 4¹³ (but cf. Thayer, s.v.).†

* **ἀγραιοῦ**, -ῶ (< ἀγραιος, *dwelling in the field*; < ἀγρός, ἀλή), *to live in the fields*: Lk 28⁴.

ἀγρεύω (ἄγρα), [in LXX: Jb 10¹⁶, Pr 5²² 6^{25, 26}, Ho 5² (לָקַח ni, חָפַשׁ, etc.)*;] *to catch or take by hunting or fishing*; metaph., Mk 12¹³.†

* **ἀγρι-έλαιος**, -ον, 1. *of the wild olive* (Anth.). 2. As subst., *the wild olive*: Ro 11^{17, 24} (CGT, in l.; MM, VGT, s.v.).†

ἄγριος, -α, -ον (< ἀγρός), [in LXX for חָזֵק, etc.;] 1. *living in fields, wild*: μέλι, Mt 3⁴, Mk 1⁶. 2. *savage, fierce*: Ju 13. (Cf. usage in π. of a malignant wound; MM, VGT, s.v.).†

* **Ἀγρίππας**, -α (Bl., § 7, 2), ὁ, *Agrippa* (II): Ac 25^{13, 22, 23, 24, 26} 26^{1, 2, 19, 27, 28, 32}. (For Agrippa I, v.s. Ἡρώδης, 3.).†

ἀγρός, -οῦ, ὁ, [in LXX chiefly for חָזֵק;] 1. *a field*: Mt 6²⁸, al. 2. *the country*: Mk 15²¹, al.; pl., *country places, farms*: Mk 5¹⁴ 6^{36, 56}, Lk 8³⁴ 9¹². 3. = χωρίον, *a piece of ground*: Mk 10²⁹, Ac 4²⁷, al. (On the occurrence of this word as compared with χώρα, χωρίον, v. MM, VGT, s.v.).

ἀγρυπνέω, -ῶ (< ἀγρυπνος, *seeking sleep*; < ἀγρεύω, ὕπνος), [in LXX chiefly for נָשָׁה;] *to be sleepless, wakeful* (Th. ogn., Xen., al.); metaph. (LXX) = cl. ἐγρήγορα, *to be watchful, vigilant*: Mk 13³³, Lk 21³⁶, Eph 6¹⁸, He 13¹⁷.†

SYN.: γρηγορέω, q.v.; νήφω, associated with γ. in I Pe 5⁸, expressing a wariness which results from self-control, a condition of moral, not merely mental alertness (v. M, Th., I, 5⁶).

** **ἀγρυπνία**, -as, ἡ (v. supr.), [in LXX: Si 9, II Mac 2²⁶*;] *sleeplessness, watching*: II Co 6⁵ 11²⁷. (Plat., Hdt.; for exx. in π., v. MM, VGT, s.v.).†

ἀγυιά, v.s. ἀγορά, [in LXX: III Mac 1²⁰ 4³ *].

ἄγω, [in LXX for נָהַל hi., נָהַל, נָהַל, etc.]; 1. *to lead, bring, carry*: c. acc., seq. ἐπί, εἰς, ἔως, πρὸς and simple dat.; metaph., *to lead, guide, impel*: Jo 10¹⁶, Ro 2⁴, He 2¹⁰, II Ti 3⁶, al. 2. *to spend or keep a day*: Lk 24²¹, Ac 19³⁸ 3. Intrans., *to go*: subjunc., ἄγωμεν, Mt 26⁴⁶, al. (Cremer, 61; MM, VGT, s.v.).

ἀγωγή, -ῆς, ἡ (< ἄγω), [in LXX: Es 2²⁰ 10³, II Mac 4¹⁶ 6⁸ 11²⁴, III Mac 4¹⁰ *]; 1. *a carrying away*. 2. *a leading, guiding*; metaph., *training*; hence, from the expression ἀ. τοῦ βίου, absol., *conduct, way of life*: II Ti 3¹⁰ (Cremer, 61; MM, VGT, s.v.).†

ἀγών, -ῶνος, ὁ (< ἄγω), [in LXX: Is 7¹³ (לָחָם), Es 4¹⁷, Wi 4² 10¹², II Mac 6, IV Mac 5 *]; 1. *a gathering*, esp. for games. 2. *a place of assembly*. 3. *a contest, struggle, trial*; metaph. (MM, VGT, s.v.), (a) of the Christian life as a contest and struggle: Phl 1³⁰, I Th 2², I Ti 6¹², II Ti 4⁷, He 12¹; (b) *solicitude, anxiety*: Col 2¹.†

** ἀγωνία, -ας, ἡ (< ἀγών), [in LXX: II Mac 3¹⁴, 16 15¹⁹ *]; 1. *a contest, wrestling* (Eur., Xen.). 2. Of the mind, *great fear, agony, anguish* (Dem., Arist.): Lk 22⁴⁴ (cf. Field, *Notes*, 77 f.; Abbott, *Essays*, 101 f.; MM, VGT, s.v.).†

ἀγωνίζομαι (< ἀγών), [in LXX: Da TH 6¹⁴ (שׁוּם בָּל), Si 4²⁸, I, II, IV Mac 5 *]; 1. *to contend for a prize*: I Co 9²⁵. 2. *to fight, struggle, strive*: Jo 18³⁶; metaph. (MM, VGT, s.v.), Col 1²⁹ 4¹², I Ti 4¹⁰ 6¹², II Ti 4⁷; c. inf. (Field, *Notes*, 66), Lk 13²⁴ (Cremer, 609).†
'Αδάμ, ὁ, indecl. (Heb. אָדָם), *Adam*: Lk 3³⁸, Ro 5¹⁴, I Co 15²², 4⁶, I Ti 2¹³, 14, Ju 14; Christ ὁ ἔσχατος Ἀ., I Co 15⁴⁵.†

* ἀδάπανος, -ον (< δαπάνη), *without expense, free of charge*: I Co 9¹⁸.†

'Αδδεί (Rec. Ἀδδί), ὁ, indecl., *Addai*: Lk 3²⁸.†

ἀδελφή, -ῆς, ἡ (< ἀδελφός), [in LXX for אֲחִיָּה]; *a sister*: Mt 19²⁹, al.; metaph. (MM, VGT, s.v.), of a member of the Christian community: Ro 16¹, I Co 7¹⁵, Ja 2¹⁵, al.

ἀδελφός, -οῦ, ὁ (< ἀ- copul., δελφύς, *womb*), in cl., *a brother*, born of the same parent or parents. [In LXX (Hort, *Ja.*, 102 f.), for אח;] 1. lit. of a brother (Ge 4², al.). 2. Of a neighbour (Le 19¹⁷). 3. Of a member of the same nation (Ex 2¹⁴, De 15³). In NT in each of these senses (1. Mt 1², al.; 2. Mt 7³; 3. Ro 9³) and also, 4. of a fellow-Christian: I Co 1¹, Ac 9³⁰. This usage finds illustration in π., where ἀ. is used of members of a pagan religious community (M, *Th.*, I, 14; MM, VGT, s.v.). The ἀδελφοὶ τ. Κυρίου (Mt 12⁴⁶⁻⁴⁹ 13⁵⁵ 28¹⁰, Mk 3³¹⁻³⁴, Lk 8¹⁹⁻²¹, Jo 2¹² 7³, 5, 10 20¹⁷, Ac 1¹⁴, I Co 9⁵) may have been sons of Joseph and Mary (Mayor, *Ja.*, Intr. vi ff.; *DB*, i, 320 ff.) or of Joseph by a former marriage (Lft., *Gal.*, 252 ff.; *DCG*, i, 232 ff.), but the view of Jerome, which makes ἀ. equivalent to ἀνεψιός, is inconsistent with Greek usage. (Cremer, 66.)

**† ἀδελφότης, -ητος, ἡ (< ἀδελφός), [in LXX: I Mac 12¹⁰, 17, IV Mac 5 *]; 1. abstract, *brotherhood, brotherly affection* (LXX). 2. Concrete, *the brotherhood*, the Christian community: I Pe 2¹⁷ 5⁹ (MM, VGT, s.v.).†

ἄ-δηλος, -ον (< δῆλος), [in LXX: Ps 50 (51)⁶ (תִּיחַבֵּ);] 1. *unseen, unobserved, not manifest* (Ps, l.c.): Lk 11⁴⁴. 2. *uncertain, indistinct*: I Co 14⁸.†

*† ἀδηλότης, -ητος, ἡ (< ἄδηλος), *uncertainty*: I Ti 6¹⁷.†

* ἀδήλως (< ἄδηλος), adv., *uncertainly*: of direction, I Co 9²⁶.†

** ἀδημονέω, -ῶ (on the derivation, v. MM, VGT, s.v.), [in Aq.: Jb 18²⁰; Sm.: Ps 60 (61)³ 115² (116¹¹), Ec 7¹⁷ (16), Ez 3¹⁵ *;] *to be troubled, distressed* (MM, l.c.): Mt 26³⁷, Mk 14³³, Phl 2²⁶.†

ἄδης, -ου, ὁ, [in LXX chiefly for הֵיכַל, also for הַיָּד, תִּיחַבֵּ, etc.:]

1. in Hom., *Hades* (Pluto), the god of the underworld. 2. *the abode of Hades, the underworld*; in NT, the abode of departed spirits, *Hades*: ἐν τ. ᾧ, Lk 16²³; εἰς ᾧ, Ac 2^{27, 31}; πύλαι ἄδου, Mt 16¹⁸; κλείς τοῦ ᾧ, Re 1¹⁸; metaph., ἔως ᾧ, Mt 11²³, Lk 10¹⁵; personified, Re 6⁸ 20^{13, 14} (Cremer, 67, 610; MM, VGT, s.v.).†

ἀ-διά-κριτος, -ον (< διακρίνω), [in LXX: Pr 25¹ *;] 1. *not to be parted, mixed, undistinguishable* (cf. Pr, l.c., and v. Lft., Ignat. Eph., § 3). 2. *without uncertainty or indecision* (Hort, in l., but v. MM, VGT, s.v.): Ja 3¹⁷.†

*† ἀδιάλειπτος, -ον (< διαλείπω), *unremitting, incessant*: Ro 9², II Ti 1³. (For exx., v. MM, VGT, s.v.).†

**† ἀδιαλείπτως (v. supr.), adv., [in LXX: I Mac 12¹¹, II Mac 4, III Mac 6³³ *;] *unremittingly, incessantly*: Ro 1⁹, I Th 1³ 2¹³ 5¹⁷.†

ἀδικέω, -ῶ (< ἄδικος), [in LXX for רָשָׁע, הָוֵה, etc.:] 1. intrans., *to be ἴδικος, do wrong, act wickedly or criminally*: Ac 25¹¹, I Co 6⁸, II Co 7¹², Col 3²⁵, Re 22¹¹; *to do hurt*, Re 9¹⁹. 2. Trans. (a) *to do some wrong*: ὃ ἡδίκησεν, Col 3²⁵; *to wrong* some one, Mt 20¹³, Ac 7^{26, 27} 25¹⁰, II Co 7², Ga 4¹², Phm 1⁸, II Pe 2¹³; pass., Ac 7²⁴, II Co 7¹²; mid., I Co 6⁷ (*suffer . . . to be wronged*; WM, § 38, 3; but v. Bl., § 54, 5; and cf. ἀποστερέω); (b) *to injure, hurt*: Lk 10¹⁹, Re 2¹¹ 6⁶ 7^{2, 3} 9^{4, 10} 11⁵.†

ἀδίκημα, -τος, τό (< ἀδικέω), [in LXX for רִיב, רָשָׁע, etc.:] *a wrong, injury, misdeed* (MM, VGT, s.v.): Ac 18¹⁴ 24²⁰, Re 18⁵.†

ἀδικία, -ας, ἡ (< ἄδικος), [in LXX for רִיב, רָשָׁע, הָוֵה, etc.:]

1. *injustice*: Lk 18⁶, Ro 9¹⁴. 2. *unrighteousness, iniquity*: Jo 7¹⁸, Ac 8²³, Ro 1^{18, 29} 2⁸ 6¹³, II Ti 2¹⁹, I Jo 1⁹ 5¹⁷; opp. to ἀλήθεια, I Co 13⁶, II Th 2¹²; to δικαιοσύνη, Ro 3⁵; ἀπάτη τῆς ἀ., II Th 2¹⁰; μισθὸς ἀδικίας, Ac 1¹⁸, II Pe 2^{13, 15}; ἐργάται τῆς ἀ., Lk 13²⁷; μαμωνᾶς τῆς ἀ., Lk 16⁹; κόσμος τῆς ἀ., Ja 3⁶; οἰκονόμος τῆς ἀ., Lk 16⁸. 3. = ἀδίκημα, *an unrighteous act*: ironically, a favour, II Co 12¹³; pl., He 8¹² (Cremer, 201; MM, VGT, s.v.).†

ἄδικος, -ον (< δίκη), [in LXX for רָשָׁע, הָוֵה, etc.:] 1. *unjust*: Ro 3⁵, He 6¹⁰. 2. *unrighteous, wicked*: Lk 16¹¹ 18¹¹, Ac 24¹⁵, I Co 6^{1, 9}, I Pe 3¹⁸; opp. to δίκαιος, Mt 5⁴⁵; to εὐσεβής, II Pe 2⁹; to πιστός, Lk 16¹⁰ (Cremer, 200).†

ἀδίκως, adv. (< ἄδικος), [in LXX for רָשָׁע, הָוֵה, etc.:] *unjustly, undeservedly*: I Pe 2¹⁹.†

Ἀδμεῖν (WH, mg., Ἀδάμ), ὁ, indecl., *Admin.*: Lk 3³³.†

ἀ-δόκιμος, -ον, [in LXX: Pr 25⁴, Is 1²² (סִינ)*;] 1. of things (prop of metals: LXX, ll. o.), *not standing the test, rejected*: γῆ, He 6⁸. 2. Of persons, *rejected after testing, reprobate*: Ro 1²⁸, I Co 9²⁷, II Co 13⁵⁻⁷, II Ti 3⁸, Tit 1¹⁶ (Cremer, 212).†

* ἄ-δολος, -ον, 1. *guileless* (Pind., Thuc.). 2. Of liquids (Æsch., Eur., and late prose writers), *genuine, pure* (in π. and in MGr. of wine, also of corn: MM, VGT, s.v.; Milligan, NTD, 77): of milk, metaph., I Pe 2².†

SYN.: ἀκέραιος (q.v.), ἄκακος, ἀπλοῦς.

Ἀδραμυτηνός (T, Rec. Ἀδραμυτιηνός), -ή, -όν, of *Adramyttium*, a seaport of Mysia: Ac 27².†

Ἀδρίας (T, Rec. Ἀδριάς), -ον, ὁ, the *Adriatic* sea, in later Greek usage extended to take in all the waters between Greece and Italy: Ac 27²⁷.†

* ἀδρότης, -τος, ἡ (< ἀδρός, *thick, well-grown*), 1. *thickness, vigour*. 2. *abundance, bounty*: II Co 8²⁰.†

ἀδυνατέω, -ῶ (< ἀδύνατος), [in LXX: De 17⁸, Za 8⁶ (פִּלְא ni.), Jb 42² (בְּצָר ni.), al.]; *to be unable* (cl., Philo; π. and LXX, of persons, v. MM, VGT, s.v.). 2. In LXX and NT, of things (Kennedy, *Sources*, 124; Hatch, *Essays*, 4; Field, *Notes*, 46 f.), *to be impossible*: Mt 17²⁰, Lk 13¹⁷.†

ἀ-δύνατος, -ον, [in LXX for אֲבִיּוֹן, דָּל, etc.]; 1. of persons, *unable, incapable, powerless*: Ac 14⁸; fig., Ro 15¹ (MM, VGT, s.v.). 2. Of things, *impossible*: Mt 19²⁶, Mk 10²⁷, Lk 18²⁷, Ro 8³ (v. ICC, in l.), He 6⁴, 18 10⁴ 11⁶.†

ᾄδω (Attic form of Ion. and poet. αἰδω), [in LXX chiefly for שִׁיר;] *to sing*, (a) intrans., c. dat. (MM, VGT, s.v.), of praise to God: Eph 5¹⁹, Col 3¹⁶; (b) trans., c. cogn. acc.: φῶδῃν, Re 5⁹ 14³ 15³.†

ἀεί, adv., [in LXX: Is 42¹⁴ (מְעוֹלָם) 51¹³ (תָּמִיד), Ps 94 (95)¹⁰, al.]; *ever*; 1. of continuous time, *unceasingly, perpetually*: Ac 7⁵¹, 2 Co 4¹¹ 6¹⁰, Tit 1¹², He 3¹⁰. 2. Of successive occurrences, *on every occasion* (MM, VGT, s.v.): I Pe 3¹⁵, II Pe 1¹².†

ἀετός, -οῦ, ὁ, [in LXX for נֶשֶׁר;] *an eagle*: Re 4⁷ 8¹³ (Rec. ἀγγέλου) 12¹⁴. Where carrion is referred to, ἄ. is probably a *vulture* (cf. Jb 39³⁰, Pr 30¹⁷): Mt 24²⁸, Lk 17³⁷ (MM, VGT, s.v.).†

ἄζυμος, -ον (< ζύμη), [in LXX for מֵצָה; τὰ ἄ. (sc. λάγανα, *cakes*) = חֲמִצּוֹת;] *unleavened*: ἡ ἑορτὴ τῶν ἄ. (חֲנֻכָּה), the *paschal feast* (also called τὰ ἄ., Mk 14¹), Lk 22¹; ἡμέρα τῶν ἄ., Mt 26¹⁷, Mk 14¹², Lk 22⁷; ἡμέραι, Ac 12³ 20⁶. Fig., of Christians, *free from corruption*: I Co 5⁷; exhorted to keep festival, ἐν ἄζυμοις (sc. ἄπροις, λάγανois, or, indefinitely, “unleavened elements”), ib. ⁸ (Cremer, 724).†

Ἀζώρ, ὁ, indecl., *Azor*: Mt 1¹³, 14⁺

* Ἀζωτος, -ου, ἡ (Heb., אֲזוֹט), *Azotus*, a Philistine city: Ac 8⁴⁰.†

ἀηδία, -ας, ἡ (< ἄ- neg., ἡδός, *pleasure*), [in LXX: Pr 23²⁹ (שִׂיחָ)*;]

1. of things or persons, *unpleasantness, odiousness* (Hipp., Dem., al.); 2. *dislike* (Plat.). *disagreement* (MM, VGT, s.v.): Lk 23¹² D.†

ἀήρ, ἀέρος, ὁ, [in LXX: II Ki 22¹² (= Ps 17 (18)¹¹, קנש), Wi₈;] in Hom., Hes., the lower air which surrounds the earth, as opp. to the purer αἰθήρ of the higher regions; generally, *air* (MM, VGT, s.v.): Ac 22²³, I Th 4¹⁷, Re 9² 16¹⁷; of the air as the realm of demons, Eph 2²; ἀ. δέρειν, of striving to no purpose, I Co 9²⁶; εἰς ἀ. λαλεῖν, of speaking without effect, not being understood, I Co 14⁹.†

** ἀθανασία, -ας, ἡ (< ἀ-θάνατος, *undying*; v. MM, VGT, s.v.), [in LXX: Wi 3⁴ 4¹ 8^{13, 17} 15³, IV Mac 14⁵ 16¹³ *;] *immortality*: I Co 15^{53, 54}, I Ti 6¹⁶ (cf. Cremer, 285 f.).†

** ἀθέμιτος (late form of ἀθέμιστος, LS, MM, VGT, s.v.), -ον (< θέμις, *custom, right*), [in LXX: II Mac 6⁵ 7¹ 10³⁴, III Mac 5²⁰ *;] (a) of persons, *lawless* (III Mac, l.c.); (b) of things, *lawless, unlawful*: Ac 10²⁸, I Pe 4³.†

SYN.: v.s. ἄθεσμος.

* ἄ-θεος, -ον, 1. in cl. (a) *slighting* or *denying the gods* (Plat.; cf. MM, VGT, s.v.); (b) *godless, ungodly* (Pind.); (c) *abandoned by the gods* (Soph.) 2. In the NT (cf. Lft. on Ign. ad Trall., § 3), of the heathen, *without God, not knowing God* (Cremer, 281): Eph 2¹².†

**† ἄ-θεσμος, -ον (< θεσμός, *law, custom*), [in LXX: III Mac 5¹² 6²⁶ *;] *lawless*, esp. of those who violate the law of nature and conscience (cf. MM, VGT, s.v.): II Pe 2⁷ 3¹⁷.†

SYN.: ἀθέμιτος, ἄνομος, κακός, πονηρός, φαῦλος (v. Tr., Syn., § lxxiv; DCG, ii, 821^b).

† ἀθετέω, -ῶ (< τι(θημι), [in LXX for seventeen different words, שפ, מר, בנ, מע, etc., often meaning, as I Ki 13³ (Heb., al.), *to revolt*]; properly, *to make ἄθετον*, or *do away with what has been laid down* (v. DCG, i, 453 f.). 1. *to set aside, disregard* (in Gramm., *to reject as spurious*): διαθήκην, Ga 3¹⁵; ἐντολήν, Mk 7⁹; νόμον, He 10²⁸; πίστιν, I Ti 5¹². 2. *to nullify, make void*: Lk 7³⁰ (v. Field, Notes, 59), I Co 1¹⁹, Ga 2²¹. 3. *to reject* (or *break faith with*, Swete, Peake, Comm. in l., MM, VGT, s.v.): Mk 6²⁶ (Field, op. cit., 30), Lk 10¹⁶, Jo 12⁴⁸, I Th 4⁸, Ju⁸ (for exx. in π., v. MM, VGT, s.v.).†

† ἀθέτησις, -εως, ἡ (< ἀθετέω), [in LXX, usually of unfaithful, rebellious action: I Ki 24¹² (שפ), Je 12¹ (בנ), Da TH 9⁷ (מע), II Mac 14²⁸ *;] *a disannulling, setting aside*: He 7¹⁸ 9²⁶. (For similar usage in π., v. Deiss., BS, 228 f.; MM, VGT, s.v.).†

Ἀθῆναι, -ῶν, αἱ (plural because consisting of several parts), Athens: Ac 17^{15, 16} 18¹, I Th 3¹.†

Ἀθηναῖος, -αία, -αῖον, Athenian: Ac 17^{21, 22}.†

* ἀθλέω, -ῶ (in cl. also ἀθλεύω, < ἄθλος, *a contest*, in war or in sport), *to contend* in games, *wrestle, combat*: II Ti 2⁵.†

*† ἀθλησις, -εως, ἡ (< ἀθλέω), *a contest, combat*, esp. of athletes; fig., *a struggle*: He 10³² (for exx., v. MM, VGT, s.v.).†

ἀθροίζω (< ἀθρός, *assembled in crowds*, MM, VGT, s.v.; < θρός, *a noise, tumult*), [in LXX chiefly for קבב;] *to gather, assemble*: Lk 24³³.†

ἀθυμέω, -ῶ (ἄ-θυμος, *without heart*), [in LXX for חר, etc.;] *to be disheartened*: Col 3²¹.†

ἀθῶος (Rec. wrongly, -ῶος; LS, s.v.; Mayser, 131), -ον (< θωή, a penalty), [in LXX chiefly for נקני ni., pi., נקני;] 1. *unpunished* (MM, VGT, s.v.). 2. *innocent*: Mt 27⁴ (WH, R, mg., δίκαιον) 27²⁴.†

αἴγιος (WH, -γίος), -α, -ον (< αἶξ, a goat), [in LXX for יז;] of a goat: He 11³⁷ (MM, VGT, s.v.).†

αἰγιαλός, -οῦ, ὁ (on the derivation, v. Boisacq, s.v.), [in LXX: Jg 5¹⁷ (היח), Si 24¹⁴ *;] the sea-shore, beach (cf. Field, Notes, 146; DCG, i, 175 f.; MM, VGT, s.v.): Mt 13^{2, 48}, Jo 21⁴, Ac 21⁵ 27^{39, 40}.†

Αἰγύπτιος, -α, -ον, Egyptian: Ac 7^{22, 24, 28} 21³⁸, He 11²⁹.†

Αἴγυπτος, -ον, ἡ, Egypt: Mt 21^{3-15, 19}, Ac 21¹⁰ 7⁹⁻³⁹, He 3¹⁶ 11^{26, 27}; γῇ Αἴ., Ac 7⁴⁰ 13¹⁷, He 8⁹, Ju 5 (cf. Ex 5¹², al.); ἡ Αἴ., Ac 7¹¹; fig., of Jerusalem as hostile to God, Re 11⁸.†

** αἰδιος, -ον (< αἰεί), [in LXX: Wi 7²⁶, iv Mac 10¹⁵ *;] everlasting (freq. in Inscr.; MM, VGT, s.v.): Ro 1²⁰, Ju 6.†

SYN.: αἰώνιος, also freq. in Inscr. (Deiss., BS, 363₄). The etymological distinction between the meanings of the two words seems not to be retained in late Greek (v. Thayer, s.v., αἰώνιος; cf. Cremer, 79, 611).

** αἰδώς (-όος), -οῦς, ἡ, [in LXX: iii Mac 11⁹ 4⁵ *;] a sense of shame, modesty: i Ti 2⁹ (for exx., v. MM, VGT, s.v.).†

SYN.: αἰσχύνη (v. Thayer, 14; Tr., Syn., § xix; Cremer, 611 f.; CGT on i Ti, l.c.).

Αἰθίοψ, -οπος, ὁ (< αἶθω, to burn, ὤψ, face; i.e. swarthy), [in LXX for כּרִי;] Ethiopian: Ac 8²⁷.†

Αἰλαμίτης, v.s. Ἐλαμείτης.

αἷμα, -τος, τό, [in LXX for דם;] blood. 1. In the ordinary sense: Mk 5²⁵, Lk 8^{43, 44} 22⁴⁴, Jo 19³⁴, Ac 15^{20, 29} 21²⁵, Re 8^{7, 8} 11⁶ 16^{3, 4, 6} 19¹³. 2. In special senses: (a) of generation, origin, kinship (cl.): Jo 1¹³ (v. MM, VGT, s.v.); (b) as in OT (AR on Eph., l.c.), in the phrase σὰρξ καὶ αἷ. (αἷ. κ. σ.), to indicate human nature as opp. to God and created spirits: Mt 16¹⁷, i Co 15⁵⁰, Ga 1¹⁶, Eph 6¹², He 2¹⁴; (c) of things in colour resembling blood: Ac 21^{9, 20}, Re 6¹² 14¹⁸⁻²⁰; (d) of bloodshed, a bloody death (cl.): Mt 23^{30, 35} 27^{4, 6, 8, 24, 25}, Lk 11^{50, 51} 13¹, Ac 1¹⁹ 5²⁸ 18⁶ 20²⁶ 22²⁰, He 12⁴, Re 6¹⁰ 17⁶ 18²⁴ 19²; αἷ. ἐκχέειν (Deiss., LAE, 428; MM, VGT, s.v., αἷ.), Ro 3¹⁵, Re 16⁶; (e) of sacrificial blood, as an expiation: He 9^{7, 12, 13, 18-22, 25} 10⁴ 11²⁸ 13¹¹; of the blood of Christ, Mt 26²⁸, Mk 14²⁴, Lk 22²⁰, Jo 6^{53, 54, 56}, Ac 20²⁸, Ro 3²⁵ 5⁹, i Co 10¹⁶ 11^{25, 27}, Eph 1⁷ 2¹³, Col 1²⁰, He 9^{12, 14} 10^{19, 29} 12²⁴ 13²⁰, i Pe 1^{2, 19}, i Jo 1⁷ (cf. 5^{6, 8}), Re 1⁵ 5⁹ 7¹⁴ 12¹¹. (Cremer, 69 f., 612 f.).†

*† αἵματεκχυσία, -ας, ἡ (< αἷμα, ἐκ, χέω), shedding of blood (Eccl.; Cremer, 71): He 9²².†

αἱμορροεῖν, (< αἷμα, ῥέω), [in LXX: Le 15³³ (הִרְיָה)*;] to lose blood, suffer from a flow of blood (Hipp.): Mt 9²⁰.†

Αἰνέας, -ου, ὁ, Aeneas: Ac 9^{33, 34}.†

+ αἰνεσις, -εως, ἡ (< αἰνέω), [in LXX chiefly for תִּהְיֶה, תְּהִלָּה;] *praise* (Eccl.): θυσία αἰνέσεως (Le 7¹², תִּבְחַ תִּהְיֶה), He 13¹⁵.†

αἰνέω, -ῶ (< αἶνος), poet., Ion. and late prose (MM, VGT, s.v.) for cl. ἐπαινέω, [in LXX chiefly for הָלַל, יָדָה;] *to praise*: c. acc., τ. θεόν, Lk 2¹³, 20 19³⁷ 24⁵³, Ac 2⁴⁷ 38⁹, Ro 15¹¹; c. dat., τ. θεῷ (Je 20¹³, al. for הָלַל; v. Field, *Notes*, 245), Re 19⁵.†

SYN.: ἐξομολογέω, εὐλογέω, εὐχαριστέω, μακαρίζω (v. DCG, i, 211). αἰνιγμα, -τος, τό (< αἰνίσσομαι, *to speak in riddles*; < αἰνός = δεινός, *dread, strange*), [in LXX for דִּתָּה, Nu 12⁸ and always exc. De 28³⁷ (שִׁמְרָה);] *a dark saying, riddle*: 1 Co 13¹² (cf. Nu, l.c.).†

αἶνος, -ου, ὁ, [in LXX for הָלַל pi, עֹז;] poet. and Ion., 1. = μῦθος, *a tale* (Hom., al.). 2. = Att. ἔπαινος, *praise* (Hom., al.): Mt 21¹⁶ (LXX), Lk 18⁴³. 3. In π., *a decree* (MM, VGT, s.v.).†

Αἰνών, ἡ, indecl. (cf. Heb. עֵין, *a spring*), *Aenon*: Jo 3²³.†

αἵρεσις, -εως, ἡ (< αἰρέω, -ομαι), [in LXX for נִדְבָה,] 1. *capture*. 2. *choosing, choice* (v. MM, VGT, s.v.). 3. *that which is chosen, hence, opinion*; esp. *a peculiar opinion, heresy*: 1 Co 11¹⁹, Ga 5²⁰, 11 Pe 2¹, R, txt. 4. In late writers (MM, VGT), of a set of persons professing particular principles or opinions, *a school, sect, party, faction*: Ac 5¹⁷ 15⁵ 24^{5, 14} 26⁵ 28²², 1 Co, Ga, 11 Pe, l.c., R, mg. (Cremer, 614).†

αἰρετίζω, [in LXX chiefly for בָּחַר (v. Cremer, 615);] = αἰρέομαι (Hipp., Inscr.), *to choose*: Mt 12¹⁸ (LXX, ἀντιλήμψομαι).†

* αἰρετικός, -ή, -όν (< αἰρέομαι), 1. *capable of choosing* (Plat.). 2. *causing division, heretical, factious* (Cremer, 614): Tit 3¹⁰.†

αἰρέω, [in LXX for אָמַר hi., בָּחַר, etc.;] *to take*; Mid., -ομαι (M, Pr., 158 f.; MM, VGT, s.v.), *to choose*: Phl 1²², 11 Th 2¹³, He 11²⁵. (Cf. ἀν-, ἀφ-, δι-, ἐξ-, καθ-, περι-, προ-αἰρέω.)†

αἶρω, [in LXX chiefly for נָשָׂא, also for לָקַח, etc.;] 1. *to raise, take up, lift or draw up*: Jo 8⁵⁹ 11⁴¹, Ac 27¹⁷, al. 2. *to bear, carry*: Mt 4⁶ 16²⁴, al. 3. *to bear or take away, carry off, remove*: Mt 21²¹, Jo 19³¹, 1 Co 5¹² 6¹⁵ (v. Lft., *Notes*, 216), al.; of the taking away sin by Christ, Jo 1²⁹, 1 Jo 3⁵. (Cf. ἀπ-, ἐξ-, ἐπ-, μετ-, συν-, ὑπερ-αίρω. For exx. from π., v. MM, VGT, s.v.)

αἰσθάνομαι, [in LXX for בִּין, חָפַז, יָדַע;] *to perceive*: c. acc. rei (Bl., § 36, 5; MM, VGT, s.v.), Lk 9⁴⁵ (Cremer, 619 f.).†

αἰσθησις, -εως, ἡ (< αἰσθάνομαι), [in LXX chiefly for יָדַע;] *perception* (MM, VGT, s.v.): Phl 1⁹.†

SYN.: ἐπίγνωσις, q.v. (cf. Cremer, 620).

αἰσθητήριον, -ου, τό (< αἰσθάνομαι), [in LXX: Je 4¹⁹ (קִיר), 14 Mac 2²² *;] *sense, organ of perception*: He 5¹⁴ (MM, VGT, s.v.).†

* αἰσχροκερδής, -ές (< αἰσχρός, κέρδος), *greedy of base gains*: 1 Ti 3⁸, Tit 1⁷.†

*† αἰσχροκερδῶς, adv., *from eagerness for base gain*: 1 Pe 5² (here only).†

* αἰσχρολογία, -ας, ἡ (< αἰσχρός, λέγω), *abusive language, abuse* (Lft., ICC, in l.; MM, VGT, s.v.): Col 3⁸.†

αἰσχρός, -ά, -όν (< αἰσχος, *shame, disgrace*), [in LXX: Ge 41^{3 ff} (עַר, עָר), Jth 12¹², al.;] *base, shameful*: 1 Co 11⁶ 14³⁵, Eph 5¹², Tit 1¹¹ (MM, VGT, s.v.).†

* αἰσχρότης, -ητος, ἡ (< αἰσχρός), *baseness*: Eph 5⁴.†

αἰσχύνη, -ης, ἡ (< αἰσχος, *shame, disgrace*), [in LXX chiefly for תּוֹשָׁה;] *shame* (MM, VGT, s.v.): subjectively, Lk 14¹⁹, 11 Co 4²; objectively, Phl 3¹⁹, He 12²; as something to be ashamed of, Re 3¹⁸; pl. (Bl., § 32, 6), *shameful deeds*, Ju 13⁺.

SYN.: αἰδώς, q.v.

αἰσχύνω (< αἰσχος, *shame*), [in LXX chiefly for בּוֹשׁ;] 1. *to disfigure* (Hom.). 2. *to dishonour* (Pr 29¹⁵). 3. *to make ashamed* (Si 13⁷). Pass., *to be put to shame, be ashamed*: 11 Co 10⁸; Phl 1²⁰, 1 Pe 4¹⁶, 1 Jo 2²⁸; c. inf. (M, Pr., 205), Lk 16³ (cf. ἐπ- (-ομαι), κατααἰσχύνω).†

αἰτέω, -ῶ, [in LXX chiefly for שָׁאַל;] *to ask, request*: absol., Mt 7⁷, Ja 1⁶; c. acc. pers., Mt 5⁴², Lk 6³⁰; c. acc. rei, seq. ἀπό, Mt 20²⁰, 1 Jo 5¹⁵; id. seq. παρά, Ac 3², Ja 1⁵; c. dupl. acc., Mt 7⁹, Mk 6²², Jo 16²³. Mid. (on the distinction bet. mid. and act., v. M, Pr., 160; MM, VGT, s.v.; Exp., viii, iii (1912), pp. 522-7): absol., Mk 15⁸, Jo 16²⁶, Ja 4³; c. acc. rei, Mt 14⁷, Mk 6²⁴, al.; c. acc. pers., Mt 27²⁰, Lk 23²⁵; c. acc. rei, seq. παρά, Ac 9²; c. acc. et inf., Lk 23²³; c. inf., Ac 7⁴⁶, Eph 3¹³ (cf. ἀπ-, ἐξ-, ἐπ-, παρ-, προσ-αἰτέω).

SYN.: ἐρωτάω, q.v., πυνθάνομαι. On the proper distinction between these words, v. Tr., Syn., § xl, Thayer, s.v. αἰ. In late Gk., however, αἰ. and ἐ. seem to have become practically synonymous (cf. Ac 3^{2, 3}; v. Field, Notes, 101 f.; M, Th., I, 4¹; M, Pr., 66n; MM, VGT, s.v.).

αἴτημα, -τος, τό (< αἰτέω), [in LXX chiefly for שְׁאֵלָה;] *that which has been asked for, a petition, request*: Lk 23²⁴, Phl 4⁶, 1 Jo 5¹⁵.†

SYN.: v.s. δέησις.

αἰτία, -ας, ἡ, [in LXX: Ge 4¹³ (יָצַף), Pr 28¹⁷ (פֶּשַׁע), and freq. in Wi, 11, 111 Mac;] 1. *cause, reason, occasion, case*: Mt 19³, Lk 8⁴⁷, Ac 10²¹ 22²⁴ 28²⁰, 11 Ti 1^{6, 12}, Tit 1¹³, He 2¹¹; εἰ οὕτως ἐστὶν ἡ αἰ. (cf. Lat. *si ita res se habet*, and v. MM, VGT, s.v.), Mt 19¹⁰. 2. In forensic sense, (a) *accusation*: Ac 25^{18, 27}; (b) *cause for punishment, crime*: Mt 27³⁷, Mk 15²⁶, Jo 18³⁸ 19^{4, 6}, Ac 13²⁸ 23²⁸ 28¹⁸.†

SYN.: ἑλεγχος, a charge, whether moral or judicial, which has been proven. αἰ. is an accusation simply, false or true.

αἰτίωμα, -τος, τό, v.s. αἰτίωμα.

* αἴτιον, -ον, τό, v.s. αἴτιος.

αἴτιος, -α, -ον (< αἰτία), [in LXX: 1 Ki 22²² (סִבָּב), Da LXX Bel 4¹, 11 ib. 4², Su 5³, 11 Mac 4⁴⁷ 13⁴, 11 Mac 1¹¹ *;] 1. *causative of, responsible*

for; as subst., ὁ αἰ., *the cause, author*: He 5⁹; τὸ αἰ., *the cause*, Ac 19⁴⁰. 2. *blame-worthy, culpable*; as subst., ὁ αἰ., *the culprit, the accused* (Lat. *reus*); τὸ αἰ. (= αἰτία, 3), *the crime*, Lk 23^{4, 14, 22}.†

*† αἰτίωμα (Rec. αἰτίαμα, the usual form; v. MM, VGT, s.v.), -τος, τό (< αἰτιάομαι, αἰτία), *a charge, accusation*: Ac 25⁷.†

** αἰφνίδιος (in Lk, i.e., ἐφν- WH; v. M, Pr., 35), -ον (< αἰφνης = ἄφνω, *suddenly*), [in LXX: Wi 17¹⁵, II Mac 14¹⁷, III Mac 3²⁴*;] *sudden, unexpected*: Lk 21³⁴, I Th 5³.†

† αἰχμαλωσία, -ας, ἡ (< αἰχμάλωτος), [in LXX chiefly for שְׁבִי, גְּלוּלָה;] *captivity* (Diod., al.): Re 13¹⁰; pl., abstr. for concr., = αἰχμάλωτοι, Eph 4⁸ (LXX).†

† αἰχμαλωτεύω (< αἰχμάλωτος), [in LXX chiefly for שָׁבַח;] = αἰχμαλωτίζω, q.v., *to lead captive*: Eph 4⁸ (LXX).†

† αἰχμαλωτίζω (< αἰχμάλωτος), [in LXX chiefly for שָׁבַח;] in late writers = cl. αἰχμάλωτον ποιῶ (ἄγω), *to take or lead captive*: seq. εἰς, Lk 21²⁴ (cf. To 1¹⁰); metaph., Ro 7²³, II Co 10⁵, II Ti 3⁶.†

αἰχμάλωτος, -ον (< αἰχμή, *a spear*, ἀλίσκομαι, *to be taken*), [in LXX chiefly for שָׁבַח, גְּלוּלָה;] *captive*: Lk 4¹⁸ (LXX).†

αἰών, -ῶνος, ὁ, [in LXX chiefly for עוֹלָם, עַד;] 1. in cl., like Lat. *aevum* (LS, MM, VGT, s.v.), *a space of time*, as, a lifetime, generation, period of history, an indefinitely long period; in NT of an indefinitely long period, *an age, eternity*, usually c. prep. (MM, VGT); (a) of the past: ἀπ' αἰ. (cf. Heb. מְעוֹלָם), Lk 17⁰; (b) of the future: εἰς τ. αἰ. (cf. לְעוֹלָם), *forever*, Mt 21¹⁹; id., c. neg., *never*, Jo 4¹⁴; more strongly, εἰς τὸν αἰ. τοῦ αἰ., He 1⁸ (LXX); εἰς τοὺς αἰ., Mt 6¹³; εἰς τοὺς αἰ. τῶν αἰ. (cf. Is 45¹⁷, עַד מְעוֹלָם-עַד), Ro 16²⁷, LT; cf. also Eph 3²¹, II Pe 3¹⁸, Ju 2⁵, Re 14¹¹. 2. oi αἰ., *the worlds, the universe*, "the sum of the periods of time, including all that is manifested in them": He 1² 11³ (cf. I Ti 1¹⁷, where τῶν αἰ. are prob. "the ages or world-periods which when summed up make eternity"). 3. *the present age* (Heb. הַזֶּה עוֹלָם הַהוּא):

ὁ αἰ., Mt 13²²; ὁ αἰ. οὗτος, Mt 12³²; ὁ νῦν αἰ., I Ti 6¹⁷; ὁ ἐνεστὼς αἰ., Ga 1⁴; similarly, of the time after Christ's second coming (הַזֶּה עוֹלָם הַהוּא), ὁ αἰ. ἐκείνος, Lk 20³⁵; ὁ αἰ. μέλλον, Mt 12³²; ὁ αἰ. ὁ ἐρχόμενος, Mk 10³⁰.

SYN.: κόσμος, *the ordered universe, the scheme of material things*; οἰκουμένη, *the inhabited earth*; in contrast with both of which αἰ. is the world under aspects of time (cf. Westc. on He 1²; Tr., Syn., § lix; Thayer, s.v., αἰ.; Cremer, 74, 620; MM, VGT).

αἰώνιος, -ον (as usual in Attic), also -α, -ον: II Th 2¹⁶, He 9¹²; (< αἰών), [in LXX chiefly for עוֹלָם;] *age-long, eternal*, (a) of that which is without either beginning or end: Ro 16²⁶, He 9¹⁴; (b) of that which is without beginning: Ro 16²⁵, II Ti 1⁹, Tit 1²; (c) of that which is without end (MM, VGT, s.v.): σκηναί, Lk 16⁹; οἰκία, II Co 5¹; διαθήκη, He 13²⁰; εὐαγγέλιον, Re 14⁶; παράκλησις, II Th 2¹⁶; λύτρωσις,

He 9¹²; κληρονομία, ib. ¹⁵; κόλασις, Mt 25⁴⁶; κρίμα, He 6²; κρίσις, Mk 3²⁹; ὀλεθρον, II Th 1⁹; πῦρ, Mt 18⁸; freq. c. ζωή, q.v.; v. ICC on Ga, pp. 426 ff.

SYN.: αἰδώς, q.v.

ἀκαθαρσία, -ας, ἡ (< ἀκάθαρτος), [in LXX chiefly for תְּמִימָה, טָהוֹרָה;] *uncleanness, impurity*, (a) physical (MM, VGT, s.v.): Mt 23²⁷; (b) moral: Ro 12⁴ 6¹⁹, II Co 12²¹, Ga 5¹⁹, Eph 4¹⁹ 5³, Col 3⁵, I Th 2³ 4⁷.†

*† ἀκαθάρτης, -τος, ἡ, *uncleanness*: Re 17⁴, Rec. (for τ. ἀκάθαρτα).†

ἀκάθαρτος, -ον (< ἀ- neg., καθαίρω), [in LXX chiefly for טָהוֹרָה;] *unclean, impure*; (a) physically (LS, MM, VGT, s.v.); (b) ceremonially: Ac 10¹⁴, 28 11⁸, I Co 7¹⁴, II Co 6¹⁷, Re 18²; (c) morally: Eph 5⁵, Re 17⁴; c. πνεῦμα, as always in Gosp., Mt 10¹ 12⁴³, Mk 1²³, 26, 27 31¹¹, 30 5², 8, 13 6⁷ 7²⁵ 9²⁵, Lk 4³³, 36 6¹⁸ 8²⁹ 9⁴² 11²⁴, Ac 5¹⁶ 8⁷, Re 16¹³ (cf. Cremer, 320).†

*† ἀκαιρέομαι, -οῦμαι (< ἀκαιρος, *unseasonable*), *to have no opportunity* (opp. to εὐκαιρέω): Phl 4¹⁰.†

** ἀκαίρως, adv. (< ἀκαιρος, *unseasonable*), [in LXX: Si 35 (32)^{4*};] *out of season, unseasonably*: opp. to εὐκαίρως (q.v.), II Ti 4² (cf. Cremer, 740; MM, VGT, s.v.).†

ἀ-κακος, -ον, [in LXX for פְּתִי, תָּם, etc.;] (a) as in cl. (Æsch., Plat., al.), of persons, *simple, guileless*: Ro 16¹⁸, He 7²⁶ (cf. Cremer, 327); (b) of things, *undamaged* (? MM, VGT, s.v.).†

ἀκανθα, -ης, ἡ (< ἀκή, *a point*), [in LXX chiefly for קִיץ, also for סִיר, שִׁיחַ, etc.;] *a prickly plant, thorn, brier*; in NT always pl.: Mt 7¹⁶ 13⁷, 22 27²⁹, Mk 4⁷, 18, Lk 6⁴⁴ 8⁷, 14, Jo 19², He 6⁸ (v. MM, VGT, s.v.).†

ἀκάνθινος, -ον (< ἀκανθα), [in LXX: Is 34¹³ (סִיר) *;] 1. *of thorns*: Mk 15¹⁷, Jo 19⁵. 2. *of acantha-wood* (Hdt.; π. ap. MM, VGT, s.v.).†

ἀ-καρπος, -ον, [in LXX: Je 2⁶ (צִלְמֹן), Wi 15⁴, IV Mac 16^{7*};] *unfruitful, barren*: fig., Mt 13²², Mk 4¹⁹, I Co 14¹⁴, Eph 5¹¹, Tit 3¹⁴, II Pe 1⁸, Ju 12[†]

**† ἀ-κατά-γνωστος, -ον (< καταγίνωσκω), [in LXX: II Mac 4^{47*};] *not open to just rebuke, irreprehensible*: Tit 2⁸ (v. Cremer, 676; and for other exx., MM, VGT, s.v.).†

† ἀ-κατα-κάλυπτος, -ον (< κατακαλύπτω), [in LXX: Le 13⁴⁵ A (פְּרוּץ) *;] *uncovered, unveiled*: I Co 11⁵, 13[†]

*† ἀ-κατά-κριτος, -ον (< κατακρίνω), 1. *uncondemned* (EV): Ac 16³⁷ 22²⁵. 2. = cl. ἀκριτος, *without trial, not yet tried* (MM, VGT, s.v.) Ac, II. cc.†

**† ἀ-κατά-λυτος, -ον (< καταλύω), [in LXX: IV Mac 10^{11*};] *indissoluble*: He 7¹⁶.†

*† ἀκατάπαστος (v. Mayor, II Pe, exevii; WH, App., 170; MM, VGT, s.v.), -ον, a form otherwise unknown, prob. colloq. for -πανστος (q.v.): II Pe 2¹⁴, L., Tr. mg., WH.†

*† ἀκατάπαυστος, -ον (< καταπαύω), *that cannot cease, not to be restrained*: c. gen. rei, II Pe 2¹⁴, T, Tr. txt.†

† ἀκαταστασία, -ας, ἡ (< ἀκατάστατος), [in LXX: Pr 26²⁸ (מְדִינָה), To 4¹³*;] *instability* (MM, VGT, s.v.); hence, *confusion, tumult, disorder*: 1 Co 14³³, Ja 3¹⁶; pl. (Bl., § 32, 6), Lk 21⁹, 11 Co 6⁵ 12²⁰ (Polyb., al.; v. Cremer, 739).†

ἀ-κατά-στατος, -ον (< καθίστημι), [in LXX: Is 54¹¹ (מְצָרָה);] *unsettled, unstable, disorderly*: Ja 1⁸ 3⁸.†

† ἀκατάσχετος, -ον (< κατέχω), [in LXX: Jb 31¹¹, 111 Mac 6¹⁷*;] *that cannot be restrained*: Ja 3⁸ Rec. (for -στατος, q.v.).†

Ἀκελδαμά, -δαμάχ, v.s. Ἀχελδαμάχ.

** ἀκέραιος, -ον (< κεράννυμι), [in LXX: Es 8¹³*;] *unmixed, pure*, hence, metaph. (cf. MM, VGT, s.v.), *guileless, simple*: Mt 10¹⁶, Ro 16¹⁹, Phl, 2¹⁵.†

SYN.: ἄδολος, ἄκακος, ἀπλοῦς (cf. Ellie. on Phl., l.c.; Tr., Syn., § lvi).

** ἀκλινής, -ές (< κλίνω), [in LXX: 11 Mac 6⁷ 17³*;] *unbending, firm*: metaph. (MM, VGT, s.v.), He 10²³.†

** ἀκμάζω (< ἀκμή), [in LXX: 11 Mac 2³*;] *to be at the prime*; of produce of the ground, *to be ripe* (Thuc.): Re 14¹⁸ (MM, VGT, s.v.).†

* ἀκμήν, acc. of ἀκμή, *a point*, used as adv., *at the present point of time, even now, even yet*: Mt 15¹⁶; v. MM, VGT, s.v.†

ἀκοή, -ῆς, ἡ (< ἀκούω), [in LXX: Ex 15²⁶, al. for שמע, its parts and derivatives, exc. De 11²² (שָׁמַר);] 1. *hearing, the sense of hearing*: 1 Co 12¹⁷, 11 Pe 2⁸; “Hebraic dative,” ἀκοῇ ἀκούειν (freq. in LXX; v. M, Pr., 14, 75), Mt 13¹⁴, Ac 28²⁶. 2. *organ of hearing, the ear* (Arist., al.; MM, VGT, s.v.): 11 Ti 4^{3, 4}; pl., Mk 7³⁵, Lk 7¹, Ac 17²⁰, He 5¹¹. 3. *a thing heard*, i.e., (a) *a message, teaching*: Jo 12³⁸ and Ro 10^{16, 17} (LXX), Ga 3^{2, 5} R, mg.; λόγος ἀκοῆς, 1 Th 2¹³, He 4²; (b) *a report, rumour*: c. gen. pers., Mt 4²⁴ 14¹ 24⁶, Mk 1²⁸ 13⁷ (Cremer, 82, 623; MM, VGT, s.v.).†

ἀκολουθέω, -ῶ (< ἀκόλουθος, following; < ἀ- cop., κέλευθος, poet., away), [in LXX chiefly for הלך;] *to accompany, follow*: Mt 4²⁵, al. Metaph., of discipleship: Mt 9⁹, Mk 9³⁸, Jo 12²⁶, al. Absol.: Mt 8¹⁰; more freq., c. dat. (cl.), Mt 8¹, al.; seq. μετά, c. gen. (cl.; Rutherford, N.Phr., 458 f.), Lk 9⁴⁹; ὀπίσω, c. gen. (Heb. אַחֲרַי אֲלֵךְ), Mt 10³⁸ (cf. ἐξ-, ἐπ-, κατ-, παρ-, συν-ἀκολουθέω).

SYN.: (cl.) ἔπομαι, not in NT (v. Cremer, 80; MM, VGT, s.v.).

ἀκούω, [in LXX chiefly for שמע;] *to hear, listen, attend, perceive by hearing, comprehend by hearing*. 1. Intrans.: Mk 4³ 7³⁷, Ja 2⁵, Re 2⁷, al.; τ. ὡσίν, Mt 13¹⁵ (LXX); c. cogn. dat., ἀκοῇ ἀ. (v.s. ἀκοί), Mt 13¹⁴, Ac 28²⁶ (LXX); ὁ ἔχων ὦτα (οὖς) ἀκούειν, ἀκουσάτω, Mt 11¹⁵, Mk 4²³, Re 2⁷, al. 2. Trans., prop. c. acc. rei, of thing heard, gen. pers., from whom heard (LS, s.v.): Ac 1⁴; c. acc. rei, Mt 12¹⁹, Jo 3⁸ (Abbott, JG, 76), Ac 22⁹, al.; c. dupl. acc., Jo 12¹⁸, 1 Co 11¹⁸; c. gen. rei, Jo 7⁴⁰ (Abbott, JV, 116); τ. φωνῆς (cf. Heb. בְּקוֹל שָׁמַע, Ex 18¹⁹), Jo 5^{25, 28}, Ac 9⁷ (on the distinction bet. this and ἀ. φωνήν, ib. ⁴, v. M, Pr., 66; Field, Notes, 117; Abbott, Essays, 93 f.); of God answering

prayer, Jo 9³¹, 1 Jo 5^{14, 15}; c. acc. rei, seq. *παρά*, Jo 8^{26, 40}, Ac 10²², 11 Ti 2²; id. seq. *ἀπό*, 1 Jo 1⁵; c. gen. pers. seq. ptcp., Mk 14⁵⁸, Lk 18³⁶, al. (On NT usage generally, v. Bl., § 36, 5; Cremer, 82.)

** *ἀκρασία*, -as, ἡ (< *ἀκρατής*, q.v.), [in LXX: 1 Mac 6²⁶ *;] in Arist. and later writers = *ἀκράτεια* (Lft., *Notes*, 222 f.), *want of power*, hence *want of self-control, incontinence*: Mt 23²⁵, 1 Co 7⁵.†

ἀκρατής, -és (< *κράτος*), [in LXX: Pr 27²⁰ *;] (a) *powerless, impotent*; (b) in moral sense, *lacking self-control, incontinent*: 11 Ti 3³.†

ἄκρατος, -ον (< *κεράννυμι*), [in LXX: Ps 74 (75)⁸ (חמר), Je 32¹ (25¹⁵) (המה), 11 Mac 5² *;] *unmixed, pure*: οἶνος, Re 14¹⁰.†

ἀκριβεία, -as, ἡ (< *ἀκριβής*), [in LXX: Da LXX TH 7¹⁶ (רציב), Wi 12²¹, Si 16²⁵ 42⁴ *;] *exactness, precision* (for *exx.*, v. MM, *VGT*, s.v.): Ac 22³.†

ἀκριβής, -és, [in LXX: Da LXX 2⁴⁵ 6¹² (רציב) 4²⁵, Es 4⁵, Si 18²⁹ 19²⁵ 34 (31)²⁴ 35 (32)³ *;] *exact, precise, careful*, of things and persons: *superl.*, Ac 26⁵.†

** *ἀκριβῶω*, -ῶ (< *ἀκριβής*), [in Aq.: Is 30⁸ 49¹⁶ *;] *to enquire with exactness, learn carefully*: Mt 27¹⁶ (for similar *ex.*, v. MM, *VGT*, s.v.).†

ἀκριβῶς, adv. (< *ἀκριβής*), [in LXX: De 19¹⁸ (ישב), Da TH 7¹⁹ (רציב), Ez 39¹⁴, Wi 19¹⁸, Si 18²⁹ *;] *with exactness, carefully*: Mt 2⁸, Lk 1³, Ac 18²⁵, Eph 5¹⁵, 1 Th 5² (M, *Th.*, in l.). Compar., *ἀκριβέστερον* (Milligan, *NTD*, 111; MM, *VGT*, s.v.), Ac 18²⁶ 23^{15, 20} 24²².†

ἀκρίς, -ίδος, ἡ, [in LXX chiefly for אַרְבֶּה, also for חֲנֹכַּב, etc.;] *a locust*: Mt 3⁴, Mk 1⁶, Re 9^{3, 7}.†

*† *ἀκροατήριον*, -ον, τό (< *ἀκροάομαι*, *to listen*), *a place of audience*: Ac 25²³ (Plut.).†

ἀκροατής, οὖ, ὁ (v. *supr.*), [in LXX: Is 3³ (לִחַשׁ), Si 3²⁹ *;] *a hearer*: Ro 2¹³, Ja 1^{22, 23, 25}.†

† *ἀκροβυστία*, -as, ἡ (perh. an Alexandrian form of cl. *ἀκροποσθία*; cf. MM, *VGT*, s.v.), [in LXX for עֶרְלָה;] *the prepuce, foreskin* (LXX), hence abstr., *uncircumcision*: Ac 11³, Ro 2²⁵⁻²⁷ 3³⁰ 4¹⁰⁻¹², 1 Co 7^{18, 19}, Ga 5⁶ 6¹⁵, Col 2¹³ 3¹¹. By meton., *the uncircumcised*: Ro 4⁹, Ga 2⁷, Eph 2¹¹.†

† *ἀκρο-γωνιαίος*, -αία, -αῖον (< *ἄκρος*, *γωνία*, *an angle*), [in LXX: Is 28¹⁶ (פִּנְיָה)*;] = Attic *γωνιαίος* (freq. in Inscr.; MM, *VGT*, s.v. ᾱ.), *at the extreme angle*: ὁ ᾱ., *the corner foundation stone*, Eph 2²⁰, 1 Pe 2⁶.†

* *ἀκροθίνιον*, -ον, τό (< *ἄκρος*, *θίς*, *a heap*), prop., *the top of a heap*, hence, in pl., 1. *first-fruits* (Xen.; MM, *VGT*, s.v.). 2. In war, *the choicest spoils* (cf. Hdt., viii, 121 f.): He 7⁴.†

ἄκρον, -ον, τό, v.s. *ἄκρος*.

ἄκρος, -a, -ον, [in LXX for קֶצֶה, בֶּהֱן, etc.;] *highest, extreme*; as subst., τὸ ᾱ., *the top, extremity*: Mk 13²⁷, Lk 16²⁴, He 11²¹; pl. (cf. MM, *VGT*, s.v.), Mt 24³¹.†

Ἀκύλας, -ον (and -α; MM, *VGT*, s.v.), ὁ (Lat.), *Aquila*: Ac 18^{2, 18, 26}, Ro 16³, I Co 16¹⁹, II Ti 4¹⁹.†

***† ἀκυρόω, -ῶ (< κῦρος, *authority*), [in LXX: I Es 6³², IV Mac 6^{*};] *to revoke, invalidate* (MM, *VGT*, s.v.): Mt 15⁶, Mk 7¹³, Ga 3¹⁷ (Plut.).†

** ἀκωλύτως, adv. (< κωλύω), [in Sm.: Jb 34³¹*;] *without hindrance* (so freq. in legal documents; MM, *VGT*, s.v.): Ac 28³¹.†

ἄκων (Attic contr. for ἀέκων), -ουσα, -ον (< ἀ- neg., ἔκων, *willing*), [in LXX: Jb 14¹⁷, IV Mac 11¹²*;] *unwilling*: I Co 9¹⁷.†

ἀλάβαστρον, -ου, τό (also -ος, ὁ, ἡ; colloq. and κοινή for ἀλάβαστος), [in LXX: IV Ki 21¹³ (תִּבְיָצ)*;] *a box of alabaster* (ἀλαβαστίτης) for ointment: Mt 26⁷, Mk 14³, Lk 7³⁷ (v. *DCG*, i, 41^b; MM, *VGT*, s.v.).†

** ἀλαζονία (Rec. -εία, the earlier form), -ας, ἡ (< ἀλαζών), [in LXX: Wi 5⁸ 17⁷, II, IV Mac 5^{*};] the character of an ἀλαζών, *boastfulness, vainglory, vaunting*: Ja 4¹⁶ (Mayor, in l.), I Jo 2¹⁶.†

ἀλαζών, -όνος, ὁ, ἡ (< ἀλη, *wandering*), [in LXX: Jb 28⁸ (רְפוּ), Hb 2⁶ (רִיפִי), Pr 21²⁴ (רִיפִי)*;] prop. *a vagabond*, hence, *an impostor, a boaster*: Ro 1³⁰, II Ti 3².†

SYN.: ὑβριστής, ὑπερήφανος (v. Tr., *Syn.*, § xxix; Lft., *Notes*, 256).

ἀλαλάζω (onomat. from the battle-cry ἀλαλά), [in LXX chiefly for רָעַר hi., יָלַל;] prop. *to raise a war-cry, shout with triumph or joy*; rarely of grief, *to wail*: Mk 5³⁸ (cf. Je 4⁸); of a cymbal, ἀλαλάζων (*R.V. clanging*), I Co 13¹ (cf. ἐκλούζω).†

*† ἀ-λάλητος, -ον (< λαλέω), *inexpressible, not to be uttered*: Ro 8²⁶.†
ἄ-λαλος, -ον (< λόλος, *talkative*), [in LXX: Ps 30 (31)¹⁸ (לֵב ni.) 37 (38)¹³ (לֵב ni.)*;] *dumb, speechless*: Mk 7³⁷ 9^{17, 25}.†

ἄλας (T, ἄλα), -ατος, τό, late form of cl. ἄλς, -ος, ὁ (MM, *VGT*, s.v.), [in LXX chiefly for מֶלַח;] *salt*, lit. and fig.: Mt 5¹³, Mk 9⁵⁰, Lk 14³⁴; like cl. ἄλς, *wit*, of wisdom and grace in speech: Col 4⁶.†

ἀλειεύς, v.s. ἀλειεύς.

ἀλείφω (cf. λίπος, oil), [in LXX: Ge 31¹³, Ex 40¹⁵, Nu 3³ (חִשָּׁב), Ez 13¹⁰ ff. (חִשָּׁב), Ru 3³, II Ki 12²⁰ 14², IV Ki 4², II Ch 28¹⁵, Mi 6¹⁵, Da LXX תַּח 10³ (חִשָּׁב), Es 2¹², Jth 16⁸*;] *to anoint, festally or in homage*: c. acc. rei or pers., Mt 6¹⁷, Jo 12³, Mk 16¹; seq. dat., ἐλαίφω, Mk 6¹³, Ja 5¹⁴; μύρω, Lk 7^{38, 46}, Jo 11².†

SYN.: χρίω, μυρίζω (against the distinction made bet. ἀ. and χ. in Tr., *Syn.*, § xxxviii, v. MM, *VGT*, s.v., ἀ.).

*† ἀλεκτοροφωνία, -ας, ἡ (< ἀλέκτωρ, φωνή), *cock-crowing*, i.e. the third watch in the night: Mk 13³⁵.†

ἀλέκτωρ, -ορος, ὁ (poët. form of ἀλεκτρυνών; v. MM, *VGT*, s.v.), [in LXX: Pr 24⁶⁶ (30³¹) (רִיפִי; BDB, *Lex.*, 267)*;] *a cock*: Mt 26^{34, 74, 75}, Mk 14^{30, 68, 72}, Lk 22^{34, 60, 61}, Jo 13³⁸ 18²⁷.†

Ἀλεξανδρεὺς, -έως, ὁ, *an Alexandrian*: Ac 6⁹ 18²⁴.†

Ἀλεξανδρινός (Rec. -δρινός; v. Kühner³, II, 296), -ή, -όν, *Alexandrian*: Ac 27⁶ 28¹¹.†

Ἀλέξανδρος, -ου, ὁ, *Alexander*. 1. Son of Simon of Cyrene: Mk 15²¹. 2. A kinsman of the High Priest: Ac 4⁶. 3. A certain Jew: Ac 19³³. 4. A coppersmith: 1 Ti 1²⁰. 5. Perh. = 4 (v. Ellic. on 1 Ti, l.c.): 11 Ti 4¹⁴.†

ἄλευρον, -ου, τό (< ἄλειω, *to grind*), [in LXX for מֶגֶר, Nu 5¹⁵, al.]; *meal*: Mt 13³³, Lk 13²¹.†

ἀλήθεια, -ας, ἡ (< ἀληθής), [in LXX chiefly for אֱמֶת (on which, v. Cremer, 627 f.), נֶאֱמָר;] *truth* (v. DB, iv, 818 f.). 1. Objectively, "the reality lying at the basis of an appearance; the manifested, veritable essence of a matter" (Cremer, 86): Ro 9¹, al.; of religious truth, Ro 1²⁵, al.; esp. of Christian doctrine, Ga 2⁵, al.; ἁ. θεοῦ, Ro 15⁸. 2. Subjectively, *truthfulness, truth*, not merely verbal (cl.), but sincerity and integrity of character: Jo 8⁴⁴, 11 Jo 3². 3. In phrases (MM, VGT, s.v.): ἐπ' ἀληθείας, Mk 12¹⁴, al.; ἁ. λέγειν (εἰπεῖν, λαλεῖν), Ro 9¹, 11 Co 12⁶, Eph 4²⁵, al.; ἁ. ποιεῖν, Jo 3²¹, 1 Jo 1⁶ (cf. DB, iv, 818 b, ff.).

ἀληθεύω (< ἀληθής), [in LXX: Ge 20¹⁶ (יִכַח) 42¹⁶ (אֱמַת), Pr 21³ (מִשְׁפָּה), Is 44²⁶ (שֶׁם), Si 31 (34)^{4*};] *to speak the truth* (R, mg., *deal truly*; Field, *Notes*, 192): Ga 4¹⁶, Eph 4¹⁵.†

ἀληθής, -ές (< λήθω = λαμβάνω, hence primarily, *unconcealed, manifest*; hence, *actual, real*), [in LXX for אֱמֶת, etc.]; (a) of things, *true*, conforming to reality: Jo 4¹⁸ 5^{31, 32} 6⁵⁵ (= ἀληθινός, q.v.) 8^{13, 14, 17} 10⁴¹ 19³⁵ 21²⁴, Ac 12⁹, Phl 4⁸, Tit 1¹³, 1 Pe 5¹², 11 Pe 2²², 1 Jo 2⁸, 11 Jo 1²; (b) of persons, *truthful*: Mt 22¹⁶, Mk 12¹⁴, Jo 3³³ 7¹⁸ 8²⁶, Ro 3⁴, 11 Co 6⁸.†

SYN.: ἀληθινός, *real, genuine, ideal*, as opp. to spurious or imperfect. ἀληθής, *true to fact*, as opp. to false, lying, denotes the actuality of a thing: ἀληθινός, its relation to the corresponding conception. (Cf. Tr., *Syn.*, § viii; Cremer, 84 f., 631; Abbott, *JV*, 234 f.; DB, iv, 818 f.; MM, VGT, s.vv.)

ἀληθινός, -ή, -όν (< ἀληθής), [in LXX for אֱמֶת;] *true*, in the sense of real, ideal, genuine: Lk 16¹¹, Jo 1⁹ 4^{23, 37} 6³² 7²⁸ 8¹⁶ 15¹ 17³ 19³⁵, 1 Th 1⁹, He 8² 9²⁴ 10²², 1 Jo 2⁸ 5²⁰, Re 3^{7, 14} 6¹⁰ 15³ 16⁷ 19²; = ἀληθής, Re 19⁹ 21⁵ 22⁶ (MM, VGT, s.v.).†

SYN.: ἀληθής, q.v.

† ἀλήθω (κοινή form of the Attic ἀλέω), [in LXX for חָק;] *to grind*: Mt 24⁴¹, Lk 17³⁵.†

ἀληθῶς, adv. (< ἀληθής), [in LXX (Je 35 (28)⁶, Ps 57 (58)¹, al.) chiefly for אֱמֶת and cogn. forms;] *truly, surely*: Mt 14³³ 26⁷³ 27⁵⁴, Mk 14⁷⁰ 15³⁹, Lk 9²⁷ 12⁴⁴ 21³, Jo 1⁴⁸ 4⁴² 6¹⁴ 7^{26, 40} 8³¹ 17³, Ac 12¹¹, 1 Th 2¹³, 1 Jo 2⁵.†

ἀλιεύς (pl. -εῖς. Rec. In later usage dissimulated pl. -εεῖς is found, v. M, *Pr.*, 45; M, *Gr.*, pp. 76, 90, 142), -έως, ὁ (< ἄλς, *the sea*), [in LXX for דִּי, דִּיִּי;] *a fisherman*. Pl. -εεῖς (v. supr.): Mt 4^{18, 19}, Mk 1^{16, 17}, Lk 5².†

† ἀλιεύω (< ἀλιεύς), [in LXX: Je 16¹⁶ (דִּיִּי)*;] *to fish*: Jo 21³ (MM, VGT, s.v.).†

ἀλίζω (< ἄλς), [in LXX for מֶלַח;] *to salt, season with salt*: Mt 5¹³, Mk 9⁴⁹.†

*† ἀλίσγημα, -τος, τό, (< late ἀλισγέω, *to pollute*), *pollution*: Ac 15²⁰.†

ἀλλά (ἀλλ' usually bef. α and υ, often bef. ε and η, rarely bef. ο and ω, never bef. ι; Tdf., *Pr.*, 93 f.; WH, *App.*, 146), adversative particle, stronger than δέ; prop. neuter pl. of ἄλλος, used adverbially, with changed accent; hence prop. *otherwise, on the other hand* (cf. Ro 3³¹); 1. opposing a previous negation, *but*: οὐ (μὴ) . . . ἄ., Mt 5¹⁵, 17, Mk 5³⁹, Jo 7¹⁶, al.; rhetorically subordinating but not entirely negating what precedes, οὐ . . . ἄ., *not so much . . . as*, Mk 9³⁷, Mt 10²⁰, Jo 12⁴⁴, al.; with ellipse of the negation, Mt 11⁷⁻⁹, Ac 19², 1 Co 3⁶ 6¹¹ 7⁷, 11 Co 7¹¹, Ga 2³, al.; in opposition to a foregoing pos. sentence, ἄ. οὐ, Mt 24⁶, 1 Co 10²³; οὐ μόνον . . . ἄ. καί, Jo 5¹⁸, Ro 1³², al.; elliptically, after a negation, ἄ. ἵνα, Mk 14⁴⁹, Jo 1⁸ 9³, al.; = εἰ μὴ (Bl., § 77, 13; M, *Pr.*, 241; but cf. WM, § iii, 10), Mt 20²³, Mk 4²². 2. Without previous negation, to express opposition, interruption, transition, etc., *but*: Jo 16²⁰ 12²⁷, Ga 2¹⁴; before commands or requests, Ac 10²⁰ 26¹⁶, Mt 9¹⁸, Mk 9²², al.; to introduce an accessory idea, 11 Co 7¹¹; in the apodosis after a condition or concession with εἰ, ἐάν, εἴπερ, *yet, still, at least*, Mk 14²⁹, 1 Co 9², 11 Co 4¹⁶, Col 2⁵, al.; after μὲν, Ac 4¹⁷, Ro 14²⁰, 1 Co 14¹⁷; giving emphasis to the following clause, ἀλλ' ἔρχεται ὥρα, *yea*, etc., Jo 16²; so with neg., ἀλλ' οὐδέ, *nay, nor yet*, Lk 23¹⁵. 3. Joined with other particles (a practice which increases in late writers; Simcox, *LNT*, 166), ἄ. γέ, *yet at least*, Lk 24²¹, 1 Co 9²; ἄ. ἥ, *save only, except*, Lk 12⁵¹, 11 Co 1¹³; ἄ. μὲν οὖν, Phl 3⁸ (on this usage, v. MM, *VGT*, s.v.).

ἀλλάσσω (< ἄλλος), [in LXX chiefly for חֲלַף מִוּר hi., etc.;] 1. *to change*: Ac 6¹⁴, Ga 4²⁰. 2. *to transform*: 1 Co 15⁵¹, 52, He 1¹². 3. *to exchange*: c. acc., seq. ἐν (= אֶנְ, Ps 105 (106)²⁰) instead of simple gen. (Bl., § 36, 8), Ro 1²³ (cf. ἀπ-, δι-, κατ-, ἀπο-κατ-, μετ-, συν-αλλάσσω; v. MM, *VGT*, s.v.).†

** ἀλλαχόθεν, adv. (< ἄλλος), [in LXX: 1v Mac 17*]; = ἄλλοθεν (v. MM, *VGT*, s.v.), *from another place*: Jo 10¹.†

* ἀλλαχοῦ, adv. (< ἄλλος), = ἄλλοσε (MM, *VGT*, s.v.), *elsewhere*: Mk 13⁸.†

*† ἀλληγορέω, -ῶ (< ἄλλος, ἀγορεύω), *to speak allegorically* (Cremer, 96 ff.): Ga 4²⁴.†

† ἀλληλουιά (Rec. ἀλληλουία; Heb. הַלְלוּיָהּ, *praise the Lord*), [in LXX in the titles of certain Pss (104 (105), al.), and at the end of Ps 150; also To 13¹³, 111 Mac 7¹³;] *hallelujah, alleluia*: Re 19¹, 3, 4, 6.†

ἀλλήλων (gen. pl.), dat. -οις, -αις, acc. -ους, -ας, -α (no nom.), recipr. pron. (< ἄλλος), *of one another, mutually*: Mt 25³², Mk 4⁴¹, Jo 13²², al.

† ἀλλογενής, -ές (< ἄλλος, γένος), [in LXX chiefly for אֲחֵרִי, אֲחֵרִי;] *of another race, a foreigner* (= ἀλλόφυλος; Cremer, 150; MM, *VGT*, s.v.): Lk 17¹⁸.†

ἄλλομαι, [in LXX for **קָלַץ**, **קָלַץ** pi., etc.]; *to leap*: Ac 3⁸ 14¹⁰; of water, *to spring up*, Jo 4¹⁴ (MM, VGT, s.v.).†

ἄλλος, -η, -ο, (cf. Lat. *alius*, Eng. *else*), [in LXX for **אֲחֵר**, **אֲחֵר**, etc.]; *other, another*: absol., Mt 20³, al.; ἄ. δέ, 1 Co 3¹⁰ 12⁸; pl., Mk 6¹⁵; attached to a noun, Mt 2¹² 4²¹, al.; c. art., ὁ ἄ., *the other*, Mt 5³⁹, Jo 19³² (Bl., § 47, 8); οἱ ἄ., *the others, the rest*, Jo 20²⁵, 1 Co 14²⁹; ἄ. πρὸς ἄλλον = πρὸς ἀλλήλους (Bl., § 48, 10), Ac 2¹²; ἄλλ' (i.e. ἄλλο) ἦ (Bl., § 77, 13), Lk 12⁵¹; seq. πλὴν, Mk 12³²; εἰ μὴ, Jo 6²²; παρά c. acc., 1 Co 3¹¹; v. ICC on Ga, pp. 420 ff.

SYN.: ἕτερος, q.v. ἄ. denotes numerical, ἕ. qualitative difference (Cremer, 89). ἄ. generally "denotes simply distinction of individuals, ἕ. involves the secondary idea of difference in kind" (v. Lft., Meyer, Ramsay, on Ga 1⁶, 7; Tr., Syn., § xcv; Bl., § 51, 6; M, Pr., 79 f., 246; MM, VGT, s.vv.). As to whether the distinction can be maintained in 1 Co 12⁸, 10, v. ICC, in l., and on He 11³⁵ f., v. Weste., in l.

* ἄλλοτρι-επίσκοπος (Rec. ἀλλοτριεπ-), -ον, ὁ, *one who meddles in things alien to his calling*: 1 Pe 4¹⁵ (v. ICC, in l.; Deiss., BS, 224₄; MM, VGT, s.v.).†

ἀλλότριος, -α, -ον (< ἄλλος), [in LXX for **אֲחֵר**, **אֲחֵר**;] 1. *belonging to another, not one's own* (opp. to ἰδιος): Lk 16¹², Ro 14⁴ 15²⁰ (Field, Notes, 165 f.), 11 Co 10¹⁵, 16, 1 Ti 5²², He 9²⁵. 2. *foreign, strange, alien* (opp. to οἰκέιος; v. MM, VGT, s.v.): Mt 17²⁵, 26, Jo 10⁵, Ac 7⁶, He 11⁹, 34.†

ἀλλόφυλος, -ον (ἄλλος, φύλον, *a tribe*), [in LXX chiefly for **אֲחֵר**;] *foreign, of another race* (MM, VGT, s.v.); as opp. to a Jew, *a Gentile*: Ac 10²⁸.†

ἄλλως, adv. (< ἄλλος), *otherwise*: 1 Ti 5²⁵.†

ἀλοάω, -ῶ (< ἄλως, v.s. ἄλων; and cf. MM, VGT, s.v.), [in LXX chiefly for **אֲחֵר**;] *to thresh*: 1 Co 9⁹, 10, 1 Ti 5¹⁸.†

ἄ-λογος, -ον, [in LXX: Ex 6¹² (**אֲחֵר**), Nu 6¹² (**אֲחֵר**), Jb 11¹², Wi 11¹⁵, 16, iv Mac₃*;] 1. *without reason, irrational*: ζῶα, 11 Pe 2¹², Ju¹⁰. 2. *contrary to reason*: Ac 25²⁷ (v. MM, VGT, s.v.).†

† ἀλόη, -ης, ἡ, [in LXX: Ca 4¹⁴ **אֲחֵר**]; *the aloe, aloes* (the powder of a fragrant wood): Jo 19³⁹.†

ἄλς, ἁλός, ὁ, variant for ἅλας (q.v.): Mk 9⁴⁹, Rec. WH, mg., R, mg.†

ἀλυκός, -ή, -όν (< ἄλς), [in LXX for **אֲחֵר**, **אֲחֵר**;] *salt*: Ja 3¹².†

* ἄλυπος, -ον (< λύπη), *free from grief*: Phl 2²⁸.†

** ἄλυσις, -εως, ἡ, [in LXX: Wi 17¹⁷*;] *a chain, bond*: Mk 5³, 4, Lk 8²⁹, Ac 12⁶, 7 21³³ 28²⁰, Eph 6²⁰, 11 Ti 1¹⁶, Re 20¹.†

* ἄ-λυσιτελής, -ές (cf. λυσιτελέω), *unprofitable*: He 13¹⁷.†

* Ἀλφα, τό, indecl. (v.s. Α), *Alpha*: Re 1⁸ 21⁶ 22¹³ (v. Swete, in ll.).†
Ἀλφαῖος (WH, Ἀλ-), -ον, ὁ (Aram. **אֲחֵר**), *Alphæus*. 1. Father of Levi: Mk 2¹⁴. 2. Father of James: Mt 10³, Mk 3¹⁸, Lk 6¹⁵, Ac 1¹³.†

ἄλων, -ωνος (for Attic ἄλως, -ω, v. MM, VGT, s.v.), ἡ, [in LXX

chiefly for תֶּבֶן;] *a threshing-floor*: Mt 3¹², Lk 3¹⁷ (here prob. by meton. = the grain on the threshing-floor).†

ἀλώπηξ, -εως, ἡ, [in LXX for לִבְיָשׁ;] *a fox*: Mt 8²⁰, Lk 9⁵⁸; metaph., of Herod, Lk 13³².†

ἄλωσις, -εως, ἡ (< ἀλίσκομαι), [in LXX: Je 27 (50)⁴⁶ (שָׁמַח ni.)*;] *a taking, capture*: II Pe 2¹².†

ἅμα, adv., *at once* (Lat. *simul*): Ac 24²⁶ 27⁴⁰, Ro 3¹² (*one and all* = יְחַדָּה, Ps 14³), Col 4³, I Ti 5¹³, Phm 22; seq. σύν, I Th 4¹⁷ 5¹⁰; as prep. c. dat., *together with*: Mt 13²⁹ (v. MM, VGT, s.v.); also, c. adv., ἅ. πρωτ (cl., ἅ. ἔω, etc.), *early in the morning*: Mt 20¹.†

** ἀμαθής, -ές (< μανθάνω), [in Sm.: Ps 48 (49)¹¹*;] *unlearned, ignorant*: II Pe 3¹⁶ (on the rareness of this word, v. MM, VGT, s.v.).†

*† ἀμαράντινος, -ον (< ἀμάραντος), *of amaranth* (Inscr.); hence *unfading*: I Pe 5⁴.†

**† ἀμάραντος, -ον (< μαραίνομαι), [in LXX: Wi 6¹² (σοφία)*;] *unfading* (whence ἅ. ἅ., *the amaranth, an unfading flower*): I Pe 1⁴ (cf. MM, VGT, s.v.).†

ἀμαρτάνω (pres. formed from aor. ἀμαρτεῖν), [in LXX for נָחַץ, also for שָׂא, רָשַׁע, etc.;] 1. *to miss the mark* (Hom., Æsch., al.), hence metaph. (Hom., al.), *to err, do wrong*. 2. In LXX and NT, *to violate God's law, to sin* (for non-Christian exx., v. MM, VGT, s.v.): absol., Mt 18²³ 27⁴, Lk 17³, Jo 5¹⁴ 8¹¹ 9^{2,3}, Ro 2¹² 3²³ 5^{12,14}, 6¹⁵, I Co 7^{28,36} 15³⁴, Eph 4²⁶, I Ti 5²⁰, Tit 3¹¹, He 3¹⁷ 10²⁶, I Pe 2²⁰, II Pe 2⁴, I Jo 1¹⁰ 2¹ 3^{6,8,9} 5¹⁸; c. cogn. acc., ἅ. ἀμαρτίαν (cf. Ex 32³⁰, נֶחֱסֶה נֶחֱסֶה), I Jo 5¹⁶; seq. εἰς, Mt 18²¹, Lk 15^{18,21} 17⁴, Ac 25⁸ (Καίσαρα), I Co 6¹⁸ 8¹² (Field, Notes, 173); ἐνώπιον, Lk 15^{18,21}; πρὸς θάνατον (cf. Nu 18²², לָמוּת נֶחֱסֶה), I Jo 5¹⁶ (Cremer, 98, 633); v. ICC on Ga, pp. 436 ff.

ἀμαρτήμα, -τος, τό (< ἀμαρτεῖν, v. supr.), [in LXX for נֶחֱסֶה, עָוֹן, etc.;] *an act of disobedience to divine law* (Lft., Notes, 273), *a sinful deed, a sin*: Mk 3^{28,29}, Ro 3²⁵, I Co 6¹⁸, II Pe 1⁹, WH, mg.; αἰώνιον ἅ. (DCG, i, 788^a), Mk 3²⁹ (for exx. from π., v. MM, VGT, s.v.).†

SYN.: ἄγνοημα, ἀμαρτία, ἀνομία, ἀσέβεια, ἡττημα, παράβασις, παρακοή, παρανομία, παράπτωμα (v. Cremer, 100; Tr., Syn., § lxvi; DB, iv, 532; DCG, l.c.; Westc, Eph., 165 f.).

ἀμαρτία, -ας, ἡ (< ἀμαρτάνω, q.v.), [in LXX chiefly for נֶחֱסֶה and cogn. forms, also for עָוֹן, שָׂשָׁ, etc.;] prop. *a missing the mark*; in cl. (v. reff. to CR in MM, VGT, s.v.); (a) *guilt, sin* (Plat., Arist., al.); (b) more freq., from Æsch. down, *a fault, failure*. In NT (as LXX) always in ethical sense; 1. as a principle and quality of action, = τὸ ἀμαρτάνειν, *a sinning, sin*: Ro 5^{12,13,20}; ἐφ' ἀμαρτίαν εἶναι, Ro 3⁹; ἐπιμένειν τῇ ἅ., Ro 6¹; ἀποθνήσκειν, νεκρὸν εἶναι τῇ ἅ., Ro 6^{2,11}; τῇν ἅ. γινώσκειν, Ro 7⁷; σῶμα τῆς ἅ., Ro 6⁶; ἀπάτη τῆς ἅ., He 3¹³; personified as a ruling principle, ἅ. βασιλεύει, κυριεύει, etc., Ro 5²¹

6^{12, 14} 7^{17, 20}; δουλεύειν τῇ ᾧ, Ro 6⁶; δοῦλος τῆς ᾧ, ib.¹⁷; νόμος τῆς ᾧ, Ro 7²³ 8²; δύναμις τῆς ᾧ, I Co 15⁵⁶ (cf. Ge 4⁷). 2. As a generic term (disting. fr. the specific terms ἁμάρτημα, q.v., etc.) for concrete wrongdoing, violation of the divine law, *sin*: Jo 8⁴⁶, Ja 1¹⁵, al.; ποιεῖν (τὴν) ᾧ, Jo 8³⁴, II Co 11⁷, I Jo 3⁸; ἔχειν ᾧ, Jo 9⁴¹ 15^{22, 24} 19¹¹, I Jo 1⁸; in pl. ἁμαρτίαι, *sin* in the aggregate, I Th 2¹⁶ (v. Milligan, in l.); ποιεῖν ἁμαρτίας, Ja 5¹⁵; πλῆθος ἁμαρτιῶν, Ja 5²⁰, I Pe 4⁸; ἄφεσις ἁμαρτιῶν, Mt 26²⁸, Mk 1⁴, al.; ἐν ἁμαρτίαις εἶναι, I Co 15¹⁷; collectively, αἵρειν τὴν ᾧ. τ. κόσμον, Jo 1²⁹; ἀποθνήσκειν ἐν τῇ ᾧ, Jo 8²¹. 3. = ἁμάρτημα, a sinful deed, a sin: Mt 12³¹, Ac 7⁶⁰, I Jo 5¹⁶.

SYN.: v.s. ἁμάρτημα.

* ἁμάρτυρος, -ον (< μάρτυς), without witness: Ac 14¹⁷+

ἁμαρτωλός, -όν (< ἁμαρτάνω), [in LXX chiefly for שׁוֹעֵר;] *sinful*, a sinner: of all men, I Ti 1¹⁵; of those especially wicked, I Ti 1⁹, I Pe 4¹⁸; pl., Mt 9^{10, 11, 13} 11¹⁹ 26⁴⁵, al. (v. MM, VGT, s.v.; Cremer, 102, 634).

* ἄμαχος, -ον (< μάχη); 1. *invincible* (freq. in cl.). 2. *abstaining from fighting, non-combatant* (Xen.). Metaph. (cf. MM, VGT, s.v.), *not contentious*: I Ti 3³, Tit 3²+

* ἁμάω, -ῶ (in cl. chiefly poet.), to reap: Ja 5⁴+

ἁμέθυστος, -ου, ἡ (acc. to Plut., < ἁ-μεθύω, being regarded as an antidote against drunkenness), [in LXX: Ex 28¹⁹ 36¹⁹ (39¹²) (מְלִיחָה), Ez 28¹³ *;] *amethyst*, a purple quartz: Re 21²⁰+

ἁμελέω, -ῶ (< μέλει), [in LXX: Je 4¹⁷ (מרה) 38 (31)³² (בעל), Wi 3¹⁰, II Mac 4¹⁴ *;] (a) absol., to be careless, not to care: Mt 22⁵; (b) c. gen., to be careless of, to neglect: I Ti 4¹⁴, He 2³ 8⁹ (v. MM, VGT, s.v.)+

ἄ-μεμπτος, -ον (< μέμφομαι), [in LXX chiefly for חָפֵז;] *blameless*, free from fault (in π. of a marriage-contract; M, Th., I, 3¹³; cf. MM, VGT, s.v.): Lk 1⁶, Phl 2¹⁵ 3⁶, I Th 3¹³ (WH, mg., -ως) He 8⁷+

SYN.: ἄμωμος, ἀνέγκλητος, ἀνεπίλημπτος, q.v. (Tr., Syn., § ciii).

ἄ-μέμπτως, adv. (< ἄμεμπτος), [in LXX: Es 3¹³ *;] *blamelessly* (Lft., Notes, 28, 89; MM, VGT, s.v. -ος): I Th 2¹⁰ 3¹³, WH, mg., 5²³+

** ἀμέριμνος, -ον (< μέριμνα), [in LXX: Wi 6¹⁵ 7²³ *;] *free from anxiety or care*: Mt 28¹⁴, I Co 7³² (for exx., v. MM, VGT, s.v.)+

**+ ἄ-μετάθετος, -ον (< μετατίθημι), [in LXX: III Mac 5^{1, 12} *;] *immutable*: He 6¹⁸; as subst., τὸ ᾧ, *immutability*, ib.¹⁷ (v. MM, VGT, s.v.)+

* ἄ-μετα-κίνητος, -ον (< μετακινέω), *immovable, firm*: I Co 15⁵⁸+

* ἄ-μεταμέλητος, -ον (< μεταμέλομαι), *not repented of, unregretted*: Ro 11²⁹, II Co 7¹⁰+

*+ ἄμετανόητος, -ον (< μετανοέω), 1. *impenitent*: Ro 2⁵. 2. = ἄμεταμέλητος (π., Philo, al.; v. Deiss., BS, 257; MM, VGT, s.v.)+

* ἄμετρος, -ον (< μέτρον), *without measure*: adverbially, εἰς τὰ ᾧ, *excessively*, II Co 10^{13, 15}+

† ἀμὴν, indecl. (Heb. אָמֵן, verbal adj. fr. אָמַן, to prop, ni., be firm), [in LXX: I Ch 16³⁶, I Es 9⁴⁶, Ne 5¹³ 8⁶, To 8⁸ 14¹⁵, III Mac 7²³,

iv Mac 18²⁴ (elsewhere "X" is rendered ἀληθινός, Is 65¹⁶; ἀληθώς, Je 35 (28)⁶; γένοιτο, Nu 5²², De 27¹⁵ ff., iii Ki 1³⁶, Ps 40 (41)¹³ 71 (72)¹⁹ 105 (106)⁴⁸, Je 11⁵)*.] 1. As adj. (cf. Is, l.c.), ὁ ἄ., Re 3¹⁴. 2. As adv., (a) in solemn assent to the statements or prayers of another (Nu, Ne, etc., ll. c.): τὸ ἄ., i Co 14¹⁶; (b) similarly, at the end of one's own prayer or ascription of praise: Ro 1²⁵ 15³³, Ga 1⁵, i Ti 1¹⁷; (c) in the Gospels, exclusively, introducing solemn statements of our Lord, *truly, verily*: Mt 5^{18, 26}, Mk 3²⁸ (v. Swete, in l.), Lk 4²⁴, al.; ἄ. ἄ., always in Jo 1⁵² 3³ 5¹⁹, al.; τὸ ναί, καὶ . . . τὸ ἄ., ii Co 1²⁰ (on usage in π., v. MM, VGT, s.v.).

* ἀμήτωρ, -ορος, ὁ, ἡ (< μήτηρ), *without a mother* (freq. in Gk. writers of the gods): ἀπάτωρ ἄ., of one without recorded genealogy, He 7³ (cf. MM, VGT, s.v.).

** ἀ-μίαντος, -ον (< μαιίνω), [in LXX: Wi 3¹³ 4² 8²⁰, ii Mac 14³⁶ 15³⁴ *;] *undefiled, free from contamination* (in π., of αἰθήρ; MM, VGT, s.v.): He 7²⁶ 13⁴, i Pe 1⁴, Ja 1²⁷.†

SYN.: ἄμωμος, ἄσπιλος (Cremer, 784).

Ἀμιναδάβ, ὁ, indecl. (Heb. אֲמִינָדָב), *Amminadab*: Mt 1⁴, Lk 3³³

(WH om.).†

ἄμμος, -ου, ἡ, [in LXX chiefly for חֵלֶב;] *sand, sandy ground*: Mt 7²⁶, Ro 9²⁷, He 11¹², Re 12¹⁸ 20⁸.†

ἄμνός, -οῦ, ὁ, [in LXX chiefly for צֶפֶן;] *a lamb*: fig., of Christ (DCG, ii, 620b), Jo 1^{29, 36}, Ac 8³² (LXX), i Pe 1¹⁹ (cf. ἀρνίον; Cremer, 102, 635).†

** ἀμοιβή, -ῆς, ἡ (< ἀμείβομαι, *to repay*); [in Aq., Sm.: Pr 12¹⁴, al.;] *requital, recompense*: i Ti 5⁴ (for illustration from π., v. MM, VGT, s.v.).†

ἄμπελος, -ου, ἡ, [in LXX for צֵיט;] *vine*: Mt 26²⁹, Mk 14²⁵, Lk 22¹⁸, Ja 3¹²; fig., of Christ, Jo 15^{1, 4, 5}; of his enemies (on the usage here, v. MM, VGT, s.v.): Re 14^{18, 19}.†

ἀμπελουργός, -οῦ, ὁ, ἡ, [in LXX for צִיטָר;] *a vine dresser*: Lk 13⁷.†

ἀμπελών, -ῶνος, ὁ (< ἄμπελος), [in LXX for צִיטָר;] *a vineyard*: Mt 20¹ ff. 21²⁸ ff., Lk 13⁶ 20⁹ ff., i Co 9⁷. (Æschin., 49, 13; Diod., al.; v. MM, VGT, s.v.; LS, s.v. ἀμπελουργεῖον.)

Ἀμπλιᾶτος (T, -ιάτος; Rec. Ἀμπλιᾶς; v. MM, VGT, s.v.), -ου, ὁ, *Ampliatus*: Ro 16⁸.†

ἀμύνω, [in LXX (mid.): Jos 10¹³ (נָקַם), Ps 117 (118)¹⁰⁻¹² (חָלַל hi.), Is 59¹⁶ (שָׁרַף hi.), Wi 11³, al.;] *to ward off*, etc. Mid. (a) *to defend oneself against*; (b) *to requite*; (c) = act., *to defend, assist* (Is, l.c.): c. acc. pers., Ac 7²⁴ (MM, VGT, s.v.).†

ἀμφιάζω (< ἀμφί, *on both sides*: v. M, Pr., 100), Hellenistic for ἀμφιέννυμι (cf. MM, VGT, s.v.), [in LXX for לָבַשׁ, etc.;] *to clothe*: Lk 12²⁸ (T, -έζει).†

ἀμφι-βάλλω (v. supr.), [in LXX: Hb 1¹⁷ *;] = περιβάλλω, *to throw around*, as a garment: absol. (MM, VGT, s.v.), of casting a net: Mk 1¹⁶ (Rec. βάλλοντας ἀμφίβληστρον).†

ἀμφίβληστρον, -ου, τό (< ἀμφιβάλλω), [in LXX chiefly for אַרְבָּן;] *something thrown around*, as a garment; spec., a casting-net: Mt 4¹⁸.†
 SYN.: δίκτυον, σαγήνη. ἀ. is a casting-net, σ. a drag-net, δ. is the more general term—a net of any kind (Tr., Syn., § lxiv).

ἀμφιέζω, v.s. ἀμφιάζω.

ἀμφιέννυμι (< ἔννυμι, to clothe), to clothe: Mt 6³⁰ 11⁸, Lk 7²⁵ (cf. ἀμφιάζω).†

Ἀμφίπολις, -εως, ἡ, Amphipolis, in Macedonia, so called because the river Strymon flowed around it: Ac 17¹.†

ἀμφοδον, -ου, τό (< ἀμφί, ὁδός), [in LXX for אֶרְבֶּנֶת (Je 17²⁷ 30¹⁶ (49²⁷))*;] prop., a road around anything (RV, the open street): Mk 11⁴, Ac 19²⁸, WH, mg.†

ἀμφοτέροι, -αι, -α (replaces ὁμφω in κοινή, v. M, Pr., 57; used of more than two, ib. 80; MM, VGT, s.v.), both of two: Mt 9¹⁷, al.

* ἀ-μώμητος, -ον (< μωμάομαι), blameless: II Pe 3¹⁴.†

SYN.: ἀμεμπτος (q.v.), ἀνέγκλητος, ἀνεπίλημptos.

* ἄμωμον, -ου, τό, amomum, a fragrant plant of India (RV, spice): Re 18¹³.†

ἀ-μωμος, -ον (< μῶμος, q.v.), [in LXX chiefly for אִמְּוָם;] of sacrificial victims, without blemish: of Christ, He 9¹⁴, I Pe 1¹⁹; ethically, unblemished, faultless: Eph 1⁴ 5²⁷, Phl 2¹⁵, Col 1²², Ju 2⁴, Re 14⁵ (Cremer, 425, 788; MM, VGT, s.v.).†

SYN.: ἀμίαντος, ἄσπιλος.

Ἀμών, ὁ, indecl. (Heb. אֲמֹנִי), Amon, King of Judah: Mt 1¹⁰ (Rec.).†

Ἀμός, ὁ, indecl. (Heb. אֲמֹנִי, Is 1¹; אֲמֹנִי, Am 1¹; אֲמֹנִי, IV Ki 21¹⁸ ff. B); 1. as in IV Ki, l.c. B (A. Ἀμμών; Jos., Ἀμμών, Ἀμωσος), Amon: Mt 1¹⁰. 2. Amos: Lk 3²⁵.†

ἄν, conditional particle, which cannot usually be separately translated in English, its force depending on the constructions which contain it (see further, LS, s.v.; WM, § xlii; M, Pr., 165 ff.; MM, VGT, s.v.). 1. In apodosis, (i) c. indic. impf. or aor., expressing what would be or would have been if (εἰ c. impf., aor. or plpf.) some condition were or had been fulfilled: Lk 7³⁹ 17⁶, Jo 5⁴⁶, Ga 1¹⁰, Mt 12²⁷ 24⁴³, I Co 2⁸, Ac 18¹⁴, I Jo 2¹⁹, al. The protasis is sometimes understood (as also in cl.): Mt 25²⁷, Lk 19²³. In hypothetical sentences, expressing unreality, ἄν (as often in late writers, more rarely in cl.) is omitted: Jo 8³⁹ 15²⁴ 19¹¹, Ro 7⁷, Ga 4¹⁵; (ii) c. opt., inf., ptep. (cl.; v. LS, s.v.; M, Int., § 275; M, Pr., 167₄). 2. In combination with conditional, relative, temporal, and final words; (i) as in cl., c. subj., (a) in protasis with εἰ, in Attic contr. εἰάν, q.v.; (b) in conditional, relative, and temporal clauses (coalescing with ὅτε, ἐπεί, etc.; v.s. ὅταν, ἐπάν, etc.), ever, soever; (a) c. pres., ἡνίκα ἄν, II Co 3¹⁵; ὅς ἄν, Ro 9¹⁵ (LXX) 16², al.; ὅσοι ἄν, Lk 9⁵; ὡς ἄν, Ro 15²⁴ (M, Pr., 167); (β) c. aor., ὃς ἄν, Mt 5^{21, 22, 31}; ἕως ἄν, until, Mt 2¹³, Mk 6¹⁰, al.; ὡς ἄν, as soon as (M, Pr., 167), I Co 11²⁴, Phl 2²³. On the freq. use of εἰάν

for *ἀν* with the foregoing words, v.s. *ἐάν*; (ii) in late Gk., when some actual fact is spoken of, c. indic.: *ὅταν* (q.v.); *ὅπου ἄν*, Mk 6⁵⁶ (M, *Pr.*, 168); *καθότι ἄν*, Ac 2⁴⁵ 4³⁵; *ὥς ἄν*, I Co 12². 3. In iterative construction, c. impf. and aor. indic. (M, *Pr.*, 167): Ac 2⁴⁵ 4³⁵, I Co 12². 4. c. optat., giving a potential sense to a question or wish: Ac 8³¹ 26²⁹. 5. Elliptical constructions: *εἰ μὴ τι ἄν* (M, *Pr.*, 169), I Co 7⁵; *ὥς ἄν*, c. inf., as it were (op. cit. 167), II Co 10⁹.

ἄν, contr. from *ἐάν*, q.v.

ἀνά, prep. (the rarest in NT; M, *Pr.*, 98; MM, *VGT*, s.v.), prop., *upwards*, *up*, always c. acc. 1. In phrases: *ἀ. μέσον*, among, between, c. gen., Mt 13²⁵, Mk 7³¹, I Co 6⁵ (M, *Pr.*, 99), Re 7¹⁷ [so in LXX for *ἐν*]; *ἀ. μέρος*, in turn, I Co 14²⁷ (both found in Polyb.; cf. MGr. *ἀνάμεσα*). 2. Distrib., *apiece*, *by*: Mt 20^{9, 10}, Lk 9³ (WH om.), ib. 14 10¹, Jo 2⁶, Re 4⁸. 3. Adverbially ("a vulgarism," Bl., § 51, 5; cf. Deiss., *BS*, 139 f.), *ἀ. εἰς ἑκαστος*, Re 21²¹. As prefix, *ἀ.* signifies (a) *up*: *ἀναβαίνειν*; (b) *to*: *ἀναγγέλλειν*; (c) *anew*: *ἀναγεννᾶν*; (d) *back*: *ἀνακάμπτειν*.†

ἀνα-βαθμός, -οῦ, ὁ (< *ἀναβαίνω*), [in LXX for *עֲלֵה*: III Ki 10^{19, 20}, IV Ki 9¹³ 20^{9 ff.}, II Ch 9^{18, 19}, Is 38⁸, Ez 40^{6, 49}; *ὥδὴ τῶν ἀ.*, tit. Pss 119 (120)-133 (134)*;] 1. *a going up, an ascent* (Pss, ll. c.?). 2. *a step* (LXX); pl., *a flight of stairs*: Ac 21^{35, 40}. (On the formation -*θμός*, v. MM, *VGT*, s.v.)†

ἀνα-βαίνω, [in LXX chiefly for *עֲלֵה*;] *to go up, ascend*, (a) of persons: *ἐπὶ συκομορέαν*, Lk 19⁴; *εἰς τ. πλοῖον*, Mk 6⁵¹; *εἰς Ἱεροσόλυμα*, Mt 20¹⁷; *εἰς τ. ἱερόν*, c. inf. (M, *Pr.*, 205), Lk 18¹⁰; with mention of place of departure, Mt 3¹⁶ (*ἀπό*), Ac 8³⁹ (*ἐκ*); (b) of things, *to rise, spring up, come up*: a fish, Mt 17²⁷; smoke, Re 8⁴; plants growing, Mt 13⁷; metaph., of things coming up in one's mind (as Heb. *לָבַח עָלַה*; IV Ki 12⁴, al.), Lk 24³⁸, I Co 2⁹; of prayers, Ac 10⁴; messages, Ac 21³¹ (for late exx., v. MM, *VGT*, s.v.).

ἀνα-βάλλω, [in LXX: Ps 77 (78)²¹ 88 (89)³⁸ (*עבר*), I Ki 28¹⁴, Ps 103 (104)² (*ענט*);] *to defer, put off* (MM, *VGT*, s.v.): mid., Ac 24²².†

ἀνα-βιβάζω (causal of *ἀναβαίνω*), [in LXX chiefly for *עֲלֵה* hi., also for *רכב* hi., etc.;] *to make go up, draw up*, as a ship (Xen.): *σαγήνην*, Mt 13⁴⁸ (metaph., MM, *VGT*, s.v.).†

ἀνα-βλέπω, [in LXX chiefly for *נִשָּׂא*;] 1. *to look up*: Mk 8²⁴, al.; seq. *εἰς*, Mt 14¹⁹, al. (Xen., Plat.). 2. *to recover sight* (Plat., Aristoph.; cf. MM, *VGT*, s.v.): Mt 11⁵, Jo 9¹¹, al.

ἀνά-βλεψις, -εως, ἡ (< *ἀναβλέπω*), [in LXX: Is 61¹ (*נִשְׂרָתָהּ*)*;] *recovery of sight*: Lk 4¹⁸ (LXX).†

ἀνα-βοάω, -ῶ, [in LXX for *קָעַק*, *קָעַק*, *קָעַק*, etc.;] *to cry out*: Mt 27⁴⁶ (WH, *ἐβόησεν*; v. MM, *VGT*, s.v.).†

ἀναβολή, -ῆς, ἡ (< *ἀ ἀβάλλω*), [in LXX for *בָּנָה*, etc.;] *delay*: Ac 25¹⁷ (for exx. of other meanings, v. MM, *VGT*, s.v.).†

* *ἀνάγαιον* (Rec. *ἀνώγειον*; on the form, v. Rutherford, *NPhr.*,

357 f.; MM, *VGT*, s.v.), -ου, τό (< ἀνά, γῆ), *an upper room*: Mk 14¹⁵, Lk 22¹².†

SYN.: ὑπερῶον.

ἀν-αγγέλλω, [in LXX chiefly for נָבֵא hi.;] 1. *to bring back word, report* (Æsch., Thuc., al.): Jo 5¹⁵ (WH, εἰπεν), Ac 14²⁷ 15⁴, II Co 7⁷ 2. Later, = ἀπαγγέλλω (MM, *VGT*, s.v.), *to announce, declare* (LXX; Cremer, 24): Mt 28¹¹ (WH, ἀπ-), Jo 4²⁵ 16¹³⁻¹⁵, Ac 19¹⁸ 20^{20, 27}, Ro 15²¹, I Pe 1¹², I Jo 1⁵.†

**† ἀνα-γεννάω, -ῶ, [in LXX: Si prol.¹⁷ נָס* (AB^{8c} παρα-)*;] *to beget again*: metaph., of spiritual birth, I Pe 1^{3, 23} (cf. Cremer, 147; MM, *VGT*, s.v.).†

ἀνα-γινώσκω (Attic ἀναγιγν-), [in LXX chiefly for קָרָא;] 1. *to know certainly, know again, recognize*. 2. Of written characters, *to read*: Mt 24¹⁵, Mk 13¹⁴, Ac 15³¹ 23³⁴, Eph 3⁴; c. acc. rei, Mt 22³¹, Mk 12¹⁰, Lk 6³, Jo 19²⁰, Ac 8^{30, 32}, II Co 1¹³, Re 1³; c. acc. pers., Ἡσαίαν τ. προφήτην, Ac 8^{28, 30}; seq. ἐν, Mt 12⁵ 21⁴², Mk 12²⁶ (sc. ἐν τ. νόμῳ), Lk 6³, Jo 19²⁰, II Co 1¹³; c. acc. pers., Ἡσαίαν τ. προφήτην, Ac 8^{28, 30}; seq. ἐν, Mt 12⁵ 21⁴², Mk 12²⁶ (sc. ἐν τ. νόμῳ), Lk 10²⁶; seq. οὕτω, Mt 19⁴ 21¹⁶; τί ἐποίησε, Mt 12³, Mk 2²⁵; pass. II Co 3²; of reading aloud: Lk 4¹⁶, Ac 8^{30, 32} 13²⁷ 15²¹, Re 1³ (v. ICC in l.), (MM, *VGT*, s.v.).

ἀναγκάζω (< ἀνάγκη), [in LXX: Pr 6⁷ (שָׂרָה), I Es 3²⁴, I Mac 2²⁵, al.;] *to necessitate, compel by force or persuasion, constrain*: c. acc., II Co 12¹¹; id. c. inf., Mt 14²², Mk 6⁴⁵, Lk 14²³, Ac 26¹¹ (on the impf. here, v. Field, *Notes*, 141; M, *Pr.*, 128 f., 247), Ga 2¹⁴ 6¹²; pass., c. inf., Ac 28¹⁹, Ga 2³ (for exx., v. MM, *VGT*, s.v.).†

** ἀναγκαῖος, -αῖα, -αῖον (< ἀνάγκη), [in LXX: Es 8¹³, Wi 16³, Si prol.²², II Mac 4²³ 9²¹, IV Mac 1² *;] 1. *necessary*: Ac 13⁴⁶, I Co 12²², II Co 9⁵, Phl 2²⁵, Tit 3¹⁴, He 8³; comp. -αιότερον, Phl 1²⁴. 2. Of persons connected by bonds of nature or friendship, *near, intimate* (Field, *Notes*, 118; MM, *VGT*, s.v.): ἀ. φίλοι, Ac 10²⁴.†

* ἀναγκαστῶς, adv., *necessarily or by constraint*: opp. to ἐκουσίως, I Pe 5² (rare).†

ἀνάγκη, -ης, ἡ, [in LXX chiefly for מִצְוָה, צָר;] 1. *necessity*: ἔχειν ἀ., c. inf., *to be compelled*, Lk 14¹⁸ 23¹⁷ (Rec., R, mg.), I Co 7³⁷, Ju 3, He 7²⁷; ἐξ ἀ., κατ' ἀ., *of necessity*, II Co 9⁷, He 7¹², Phm 1⁴; ἀ. μοι ἐπίκειται, n. is laid on me, I Co 9¹⁶; c. inf. (= ἀναγκαῖον ἐστι), Mt 18⁷, Ro 13⁵, He 9^{16, 23}. 2. *force, violence, hence pain, distress* (Diod., al.; LXX; v. M, *Th.*, 41; MM, *VGT*, s.v.; cf. θάλασσα): Lk 21²³, I Co 7²⁶, I Th 3⁷; pl. (v. Bl., § 32, 6; Swete, *Mk.*, 153), ἐν ἀ., II Co 6⁴ 12¹⁰.†

ἀνα-γνωρίζω, [in LXX: Ge 45¹ (דַּע הִיתָ) *;] *to recognize*: Ac 7¹³ (WH, txt., ἐγνωρίσθη).†

ἀνά-γνωσις, -εως, ἡ, [in LXX: Ne 8⁸ (מִקְרָא), I Es 9⁴⁸, Si prol.^{9, 13} *;] 1. *recognition* (Hdt.). 2. *reading* (Plat., al.): of the public reading of Scripture (Milligan, *NTD*, 173_n, 210 f.): Ac 13¹⁵, II Co 3¹⁴, I Ti 4¹³ (Cremer, 158; MM, *VGT*, s.v.).†

ἀν-άγω, [in LXX chiefly for עָלָה hi.;] *to lead or bring up*: seq. εἰς, c. acc. loc., Mt 4¹, Lk 22² 4⁵ (WH om. εἰς, κ.τ.λ.), Ac 9³⁹ 16³⁴; of raising the dead (cl.), ἐκ νεκρῶν, Ro 10⁷, He 13²⁰; *to produce and set before*,

τ. λαῶ, Ac 12⁴ (MM, VGT, s.v.); in sacrificial sense (MM, l.c.), *to offer, θυσίαν* Ac 7⁴¹. Mid., in nautical sense (Hom., Hdt., Thuc., al.), *to put to sea*: Lk 8²², Ac 13¹³ 16¹¹ 18²¹ 20^{3, 13} 21^{1, 2} 27^{2, 4, 12, 21} 28^{10, 11} (cf. ἐπ-ανάγω).†

ἀνα-δείκνυμι, [in LXX: Hb 3² (דע), Da LXX 1¹¹ (מנה), 1²⁰ (מצא), I Es₆, II, III Mac₉^{*};] 1. *to lift up and show, show forth, declare* (cf. II Mac 2³, v. MM, VGT, s.v.): Ac 1²⁴. 2. *to consecrate, set apart*, (Strab., Plut., Anth.): Lk 10¹.†

***† ἀνά-δειξις, -εως, ἡ (< ἀναδείκνυμι), [in LXX: Si 43⁶ *;] *a shewing forth, announcement*: Lk 1⁸⁰.†

** ἀνα-δέχομαι, [in LXX: II Mac 6¹⁹ 8³⁶ *;] 1. *to assume, undertake* (in π. freq. as legal term: MM, VGT, s.v.): ἐπαγγελίας, He 11¹⁷. 2. = cl. ὑποδέχομαι, *to receive*: (so perh. He, l.c.); of guests, Ac 28⁷.†

** ἀνα-δίδωμι, [in LXX: Si 1²², II Mac 13¹⁵ *;] 1. *to give forth, send up*, as of plants (Hdt., al.). 2. *to give up, yield, hand over* (MM, VGT, s.v.): Ac 23³³.†

***† ἀνα-ζάω, -ῶ, [in Al.: Ge 45²⁷ *;] *to live again, regain life* (cf. cl. ἀναβιώω; Cremer, 722; and for other exx., v. MM, VGT, s.v.): metaph. of moral revival, Lk 15²⁴ (WH, mg., ἔζησεν); of sin, Ro 7⁹.†

ἀνα-ζητέω, -ῶ, [in LXX: Jb 3⁴ (רש), 10⁶ (בקש pi.), II Mac 13²¹ *;] *to look for or seek carefully* ("specially of searching for human beings, with an implication of difficulty": MM, VGT, s.v.): Lk 2^{44, 45}, Ac 11²⁵.†

† ἀνα-ζώννυμι, [in LXX: Jg 18¹⁶, Pr 29³⁵ (31¹⁷) (חנר)*;] *to gird up*: fig., τ. ὀσφύας τ. διανοίας, I Pe 1¹³.†

** ἀνα-ζωπυρέω, -ῶ (< ζωός, πῦρ), [in LXX: I Mac 13⁷ *;] *to kindle afresh, or keep in full flame*: metaph., II Ti 1⁶ (for vernac. exx., v. MM, VGT, s.v.).†

ἀνα-θάλλω (< θάλλω, *to flourish*), [in LXX: Ps 27 (28)⁷ (עלה), Ez 17²⁴ (פרח hi.), Ho 8⁹, Wi 4⁴, Si₅^{*};] *to revive*: Phl 4¹⁰ (cf. MM, VGT, s.v.).

† ἀνάθημα, -τος, τό (< ἀνατίθημι), Hellenistic for Attic ἀνάθημα (Bl., § 27, 2); 1. prop. = τὸ ἀνατιθεμένον, *that which is laid by to be kept, a votive offering* (as ἀνάθημα in II Mac 2¹³, Lk 21⁵—where LT read -θεμα, v. M, Pr., 46). 2. [As equiv. in LXX for חרם,] *devoted, a thing devoted to God* (v. Driver, *De.*, 98 f., and cf. Le 27^{28, 29}), hence; (a) of the sentence pronounced (De 13¹⁵), *a curse*: Ac 23¹⁴; (b) of the object on which the curse is laid, *accursed* (De 7²⁶): Ro 9³, I Co 12³ 16²², Ga 1^{8, 9} (v. ICC on Ro.; Lft., *Ga.*, ll. c.; Cremer, 547; Tr., *Syn.*, § v; MM, VGT, s.v.).†

† ἀνα-θεματίζω (< ἀνάθημα), [in LXX chiefly for חרם hi. (Nu 21², I Ki 15³, al.), I Mac 5⁵;] *to devote to destruction, declare or invoke anathema*: absol., Mk 14⁷¹; ἐαυτόν, *to bind oneself under a curse*: Ac 23^{12, 14, 21}. (Cf. καταναθεματίζω, and on the occurrence of the word in π., v. Deiss., *LAE*, 92 f.; MM, VGT, s.v.).†

*† ἀνα-θεωρέω, -ῶ, *to observe carefully, consider well*: Ac 17²³, He 13⁷ (Diod., al.).†

** ἀνάθημα, -τος, τό (cf. ἀνάθημα, and v. MM, VGT, s.v.), [in LXX

often as v.l. for ἀνάθεμα (הֶרֶם), and in Nu 21³, Jg 1¹⁷ for הֶרֶם, but prop. in III Mac 3¹⁷, al.:] *a gift set up in a temple, a votive offering*: Lk 21⁵ (LT, -θεμα).†

** ἀναιδία (Rec. -εία, as in cl.), -as, ἡ (< αἰδώς), [in LXX: Si 25²² *;] *shamelessness, importunity*: Lk 11⁸ (for exx. from π., v. MM, VGT, s.v.).†

ἀν-αίρεσις, -εως, ἡ (< ἀναιρέω), [in LXX: Nu 11¹⁵ (הָרַב), Jg 15¹⁷ (רָמָה), Jth 15⁴, II Mac 5¹³ *;] 1. *a taking up or away* (Thuc.). 2. *a destroying, slaying, murder* (Field, Notes, 116; MM, VGT, s.v.): Ac 8¹.†

ἀν-αίρέω, -ῶ, [in LXX for הָרַב hi., מָת hi., נָכַח hi., etc.:] 1. *to take up*: mid., Ac 7²¹. 2. *to take away, make an end of, destroy* (for late exx. of various senses, v. MM, VGT, s.v.); (a) of things (as freq. in cl. of laws, etc.): He 10⁹; (b) of persons, *to kill*: Mt 2¹⁶, Lk 22² 23³², Ac 2²³ 5³³, 36 7²⁸ 9²³, 24, 29 10³⁹ 12² 13²⁸ 16²⁷ 22²⁰ 23¹⁵, 21, 27 25³ 26¹⁰, II Th 2⁸, WH, txt., R, txt.†

ἀν-αῖτιος, -ον (< αἰτία), [in LXX: De 19¹⁰, 13 21⁶, 9 (נָקִי), Da LXX TH Su 6², always of αἶμα (cf. MM, VGT, s.v.)*;] *guiltless, innocent*: Mt 12⁵, 7.†

* ἀνα-καθ-ίζω (v.s. καθίζω); 1. trans., *to set up*. 2. Intrans., *to sit up*: Lk 7¹⁵ (WH, mg., ἐκάθισεν), Ac 9⁴⁰ (freq. in medical writings: MM, VGT, s.v.).†

ἀνα-καινίζω (< καινός), [in LXX: II Ch 15⁸, Ps 102 (103)⁵ 103 (104)³⁰, La 5²¹ (שִׁחַי pi., hith)., Ps 38 (39)² (עָכַר ni.), I Mac 6⁹ *;] *to renew*: He 6⁶ (Isocr., Plut.).†

*† ἀνα-καινῶ, -ῶ = ἀνακαινίζω (cf. MM, VGT, s.v.), *to make new*: II Co 4¹⁶, Col 3¹⁰ (v. Cremer, 323).†

*† ἀνακαινίσις, -εως, ἡ (< ἀνακαινῶ), *renewal*: Ro 12², Tit 3⁵ (Cremer, 324; MM, VGT, s.v.).†

SYN.: παλιγγενεσία, in NT, *new birth*, of which ἀ. is the consequent renewal or renovation, in which man as well as God takes part (v. Tr., Syn., § xviii).

ἀνα-καλύπτω, [in LXX chiefly for גִּלָּה ni., pi. :] *to unveil*: metaph. of removing hindrance to perception of spiritual things, II Co 3¹⁴, 18.†

ἀνα-κάμπτω, [in LXX: I Ch 19⁵, Je 3¹, al. (שׁוּב), Je 15⁵ (סוּר);] 1. trans., *to bend or turn back*. 2. Intrans., *to return*: Mt 2¹², Ac 18²¹, He 11¹⁵; metaph. (cf. MM, VGT, s.v.), Lk 10⁶.†

** ἀνά-κειμαι, [in LXX: I Es 4¹⁰, To 9⁶ א *;] 1. in cl., as pass. of ἀνατίθην, *to be laid up, laid*: Mk 5⁴⁰ Rec. 2. In late writers (cf. MM, VGT, s.v.) = κεῖσθαι, κατακεῖσθαι, *to recline at table*: Mt 26²⁰; part. ἀνακείμενος, Mt 9¹⁰ 22¹⁰, 11 26⁷, Mk 6²⁶ 14¹⁸ 16¹⁴, Lk 22²⁷, Jo 6¹¹ 12² 13²³, 28.†

SYN.: ἀνακλίνω, ἀναπίπτω, the latter denoting an act rather than a state and thus in Jo 13²⁵ differing from ἀνάκειμαι (v.²³) by indicating a change of position.

** ἀνα-κεφαλαίω, ὦ (v.s. κεφαλαίω), [in Th., Al.: Ps 71 (72)²⁰ *;] *to sum up, gather up, present as a whole*: mid., Ro 13⁹, Eph 1¹⁰ (on wh. v. Lft., Notes, 321 f.; AR, in l.; Cremer, 354, 748).†

** ἀνα-κλίνω, [in LXX: III Mac 5¹⁶ *;] *to lay upon, lean against*, hence, (a) *to lay down*: Lk 2⁷; (b) *to make to recline*: Mk 6³⁹, WH, mg., Lk 12³⁷. Pass., *to lie back, recline*: Mt 8¹¹ 14¹⁹, Lk 13²⁹.†

SYN.: ἀνάκειμαι (q.v.), ἀναπίπτω.

ἀνα-κράζω, [in LXX for נקח, etc.]; *to cry out, shout*: Mk 1²³ 6⁴⁹, Lk 4³³ 8²⁸ 23¹⁸.†

ἀνα-κρίνω, [in LXX: I Ki 20¹² (קקח), Da LXX Su 1³, ib. LXX, I H 48, 51 *;] *to examine, investigate, question* (Lit., Notes, 181 f.): Ac 17¹¹, I Co 2¹⁴, 15 4³, 4 9³ 10²⁵, 27 14²⁴; in forensic sense (MM, VGT, s.v.); esp. of examination by torture; v. Field, Notes, 120 f.), Lk 23¹⁴, Ac 4⁹ 12¹⁹ 24⁸ 28¹⁸.†

SYN.: v.s. ἐξετάζω.

* ἀνά-κρισις, -εως, ἡ, [in LXX: III Mac 7⁵ *;] *an examination*: spec. of legal preliminary investigation, Ac 25²⁶ (v. MM, VGT, s.v.).†

* ἀνα-κυλίω, (a) *to roll up*; (b) *to roll back*: Mk 16⁴ (Rec. ἀποκ-).†

ἀνα-κύπτω [in LXX: Jb 10¹⁵ (שׁאֲרִינִי), Da LXX, Su 3⁵ *;] *to lift oneself up*; (a) *bodily*; Lk 13¹¹, Jo 8¹⁷, 10¹; (b) *mentally, to be elated*: Lk 21²⁸ (cf. MM, VGT, s.v.).†

ἀνα-λαμβάνω, [in LXX chiefly for נשׂא, also for קח, etc.]; 1. *to take up, raise*: Mk 16¹⁹, Ac 1², 11, 22 10¹⁶, I Ti 3¹⁶. 2. *to take up, take to oneself*: Ac 7⁴³ 20¹³, 14 23³¹, Eph 6¹³, 16, II Ti 4¹¹ (for late exx., v. MM, VGT, s.v.).†

* ἀνά-ληψις, -εως, ἡ, (κοινή form of ἀνάληψις; v. Th., Gr., 108 f.), *a taking up*: Lk 9⁵¹ (MM, VGT, s.v.).†

ἀνά-ληψις, -εως, ἡ, Rec. for ἀνάληψις, q.v.

ἀν-αλίσκω (on the etymology, v. MM, VGT, s.v.), [in LXX chiefly for נחשׁ, also for פלח, etc.]; 1. *to expend*. 2. *to consume, destroy*: Lk 9⁵⁴, Ga 5¹⁵, II Th 2⁸, Rec. WH, mg; all these forms are from late pres. -όω.†

** ἀναλογία, -ας, ἡ (< λόγος), [in Al.: Le 27¹⁸ *;] *proportion* (MM, VGT, s.v.): Ro 12⁶ (cf. Cremer, 397).†

** ἀνα-λογίζομαι, [in LXX: Wi 17¹³ א, II Mac 12⁴³ A, III Mac 7⁷ *;] *to consider*: He 12³ (MM, VGT, s.v.).†

** ἄναλος, -ον (< ἄλς), [in Aq.: Ez 13¹⁰, 11, 15 22²⁵ *;] *saltless, insipid* Mk 9⁵⁰.†

ἀναλῶ, v.s. ἀναλίσκω.

* ἀνά-λυσις, -εως, ἡ (< ἀναλύω), *a loosing*, e.g. of a vessel from its moorings or of a soldier striking his tent, hence, *departure*: from life, II Ti 4⁶.†

** ἀνα-λύω, [in LXX: I Es 3³, To 2⁹, Jth 13¹, Si 3¹⁵, Wi₃, II, III Mac 10^{*};] 1. *to unloose*. 2. *to unloose for departure, depart* (MM, VGT, s.v.): from life, Phl 1²³. 3. *to return*, Lk 12³⁶.†

ἀναμάρτητος, -ον (< ἀμαρτεῖν), [in LXX: Dt 29¹⁹ (18) (אמץ), II Mac 8⁴ 12⁴² *;] 1. *without missing, unerring* (Xen.). 2. In moral sense, *faultless* (Plat.), *without sin*: Jo 8¹⁷ (v. Cremer, 102, 634; MM, VGT, s.v.).†

ἀνα-μένω, [in LXX for נקח pi.;] *to await* "one whos coming is expected, perhaps with the added idea of patience and confidence": c. acc., I Th 1¹⁰ (v. M, Th., in l.; MM, VGT, s.v.).†

ἀνα-μνήσκω, [in LXX for זכר hi.] *to remind, call to one's remembrance*: c. acc. rei, I Co 4¹⁷; c. inf., II Ti 1⁶. Pass., *to remember, call to mind*: Mk 11²¹ 14⁷², II Co 7¹⁵, He 10³².†

ἀνάμνησις, -εως, ἡ (< ἀναμνήσκω), [in LXX: Ps 37 (38), 69 (70) tit. (זכר hi.), Le 24⁷ (אֲזְכִּירָה), Nu 10¹⁰ (זָכְרוּן), Wi 16⁶ *;] *remembrance*:

εἰς τ. ἐμὴν ἄ., Lk 22¹⁹ (WH om.), I Co 11^{24, 25}; ἄ. ἁμαρτιῶν, He 10³ (v. Abbott, *Essays*, 122 ff.; DCG, ii, 74^a).†

SYN.: ὑπόμνησις (v. Tr., *Syn.*, § cvii).

ἀνα-νέω, -ῶ (< νέος), [in LXX: Jb 33²⁴, Es 3¹³, I, IV Mac 8 *;] *to renew*: pass., Eph 4²³ (v. Cremer, 428; MM, VGT, s.v.).†

* ἀνα-νήφω, *to return to soberness*: metaph., II Ti 2²⁶ (cf. ἐκνήφω).†

Ἀνανίας (WH, Ἀναν-), -α, ὁ (Heb. אֲנָנְיָהּ), *Ananias*; 1. of Jerusalem: Ac 5^{1, 3, 5}. 2. Of Damascus: Ac 9^{10, 12, 13, 17} 22¹². 3. High Priest: Ac 23² 24¹.†

*†† ἀν-αντί-ρητος (T, -ρητος), -ον (< ῥητός, *spoken*), [in Sm.: Jb 11² 33¹³ *;] *not to be contradicted, undeniable*: Ac 19³⁶ (MM, VGT, s.v.).†

* ἀν-αντι-ρήτως (T, -ρήτως), adv., *without contradiction*: Ac 10²⁹.†

ἀν-άξιος, -ον (ἀ- neg., ἄξιος), [in LXX: Je 15¹⁹ אֲלֵל (זלל), Es 8¹³, Si 25⁸ *;] *unworthy*: c. gen., I Co 6² (MM, VGT, s.v.).†

** ἀναξίως (v. supr.), adv., [in LXX: II Mac 14⁴² *;] *in an unworthy manner*: I Co 11²⁷.†

ἀνά-παυσις, -εως, ἡ (ἀναπαύω), [in LXX chiefly for נָחַ and its derivatives, נָחַת and its cognates (Ex, Le);] *cessation, rest, refreshment*: Mt 11²⁹ 12⁴³, Lk 11²⁴, Re 4⁸ 14¹¹.†

SYN.: ἀνεσις (lit. the relaxation of the strings of a lyre), prop. signifies the rest or ease which comes from the relaxation of unfavourable conditions, as, e.g. affliction: ἀνάπ., the rest which comes from the temporary cessation of labour (v. Tr., *Syn.*, § xl; Cremer, 827; MM, VGT, s.v.).

ἀνα-παύω, [in LXX for fourteen different words, chiefly נָחַ, also רָבַץ, שָׁכַן, etc.;] *to give intermission from labour, to give rest, refresh*: Mt 11²⁸, I Co 16¹⁸, Phm 20; pass., Phm 7, II Co 7¹³. Mid., *to take rest, enjoy rest*: Mt 26⁴⁵, Mk 6³¹ 14⁴¹, Lk 12¹⁹, Re 6¹¹ 14¹³; as in Heb. of Is 11² (נָחַח עַל), τὸ πνεῦμα ἐφ' ὑμᾶς ἄ., I Pe 4¹⁴. (In π. this word is used as a technical agricultural term; v. MM, VGT, s.v.; and cf. Le 26³⁴ f.; Cremer, 826.)†

ἀνα-πείθω, [in LXX: Je 36 (29)⁸ (נִשְׂאָה hi.), I Mac 11¹¹ *;] *to persuade, incite*: Ac 18¹³ (cf. MM, VGT, s.v.).†

* ἀνάπειρος, v.s. ἀνάπηρος.

* ἀνα-πέμπω, 1. *to send up*, (a) to a higher place (Æsch., Plat., al.); (b) to a higher authority (Deiss., BS, 229; MM, VGT, s.v.; cf. also Field, *Notes*, 140): Lk 23^{7, 15}, Ac 25²¹. 2. *to send back* (Pind.): Lk 23¹¹, Phm 11.†

ἀνα-πηδάω, -ῶ (< πηδάω, *to leap*), [in LXX: I Ki 20³⁴ (קָדַם) 25¹⁰, Es 5¹, To 4 *;] *to leap up*: Mk 10⁵⁰ (Rec. ἀναστᾶς).†

** ἀνά-πηρος (WH, -ειρος; v. Field, *Notes*, 67), -ον (πηρός, *maimed*), [in LXX: To 14² **Ν**, II Mac 8²⁴ *;] *maimed, crippled*: Lk 14^{13, 21}.†

ἀνα-πίπτω, [in LXX: Ge 49⁹ (כרע) To 2¹ 7⁸, Jth 12¹⁰, Si 25¹⁸ 35 (32)², Da TH Su 37 *;] 1. (cl.) *to fall back*. 2. In late writers = ἀνακλίνομαι, *to recline for a repast* (MM, *VGT*, s.v.): at table, Lk 11³⁷ 14¹⁰ 17⁷ 22¹⁴, Jo 13¹² 21²⁰; on the ground, Mt 15³⁵, Mk 6⁴⁰ 8⁶, Jo 6¹⁰; *to lean back*, Jo 13²⁵ (T, ἐπιπесών; v.s. ἀνάκειμαι, ad fin.).†

SYN.: ἀνάκειμαι (q.v.), ἀνακλίνομαι.

ἀνα-πληρόω, -ῶ, [in LXX chiefly for מלא, Le 12⁶, al.; also שלם (Ge 15¹⁶, III Ki 7⁵¹, Is 60²⁰), etc.;] 1. *to fill up, make full* (in π. of completing contracts and making up rent; cf. MM, *VGT*, s.v.): τόπον, *take one's place* (cf. Heb. מלא קרן), I Co 14¹⁶; ἁμαρτίας, *complete the number*, I Th 2¹⁶; τ. νόμον, *observe perfectly*, Ga 6²; pass., προφητεία, *fulfilled*, Mt 13¹⁴. 2. *to supply*: τὸ ὑστέρημα, I Co 16¹⁷, Phl 2³⁰ (Cremer, 838).†

*† ἀναπολόγητος, -ον (< ἀπολογεόμαι), *without excuse, inexcusable* (in Polyb., al., as a forensic term; v. Lft., *Notes*, 252): Ro 1²⁰ 2¹.†

ἀνα-πτύσσω, [in LXX for פּרשׁ, etc.;] *to unroll*: τ. βιβλίον, Lk 4¹⁷ (WH, R, ἀνοίξας).†

ἀν-άπτω, [in LXX chiefly for יצת;] *to kindle*: Lk 12⁴⁹, Ja 3⁵ (MM, *VGT*, s.v.).†

ἀν-ἀριθμητος, -ον, (< ἀριθμέω), [Jb 31²⁵, al.], *innumerable*: He 11¹².†

** ἀνα-σειώ, [in Aq.: I Ki 26¹⁹, Jb 2³; Aq., Sm.: Is 36¹⁸ *;] 1. *to shake out, shake back, move to and fro* (Thuc., al.). 2. In late writers (Diod., al.; v. MM, *VGT*, s.v.), *to stir up*; metaph., *to excite*: τ. ὄχλον, Mk 15¹¹; τ. λαόν, Lk 23⁵.†

* ἀνα-σκευάζω (< σκεῦος, a vessel), prop. *to pack up baggage*, hence, *to dismantle, ravage, destroy*; metaph., *to unsettle, subvert* (MM, *VGT*, s.v.): ψυχάς, Ac 15²⁴.†

ἀνα-σπάω, -ῶ, [in LXX for לקח, עלה hi.;] *to draw up*: Lk 14⁵, Ac 11¹⁰ (in π. of pulling up barley; MM, *VGT*, s.v.).†

ἀνά-στασις, -εως, ἡ (< ἀνίστημι), [in LXX: Ze 3⁸ (קום), La 3⁶³ (קומה), Ps 65 (66) tit., Da LXX 11²⁰, II Mac 7¹⁴ 12⁴³ *;] 1. *a raising*

up, awakening, rising (in Inscr. of the erection of a monument, v. MM, *VGT*, s.v.): Lk 2³⁴. 2. *a rising from the dead* (v. DCG, ii, 605^b); (a) of Christ: Ac 1²² 2³¹ 4³³, Ro 6⁵, Phl 3¹⁰, I Pe 3²¹; ἐξ ἁ. νεκρῶν, Ro 1⁴ (ICC, in l.); ἐκ νεκρῶν, I Pe 1³; (b) of persons in OT hist. (e.g. III Ki 17^{17a}): He 11³⁵; (c) of the general resurrection: Mt 22^{23, 28, 30}, Mk 12^{18, 23}, Lk 20^{27, 33, 36}, Jo 11²⁴, Ac 17¹⁸ 23⁸ 24¹⁵, II Ti 2¹⁸; ἁ. ἐκ νεκρῶν, Lk 20³⁵, Ac 4²; τῶν νεκρῶν, Mt 22³¹, Ac 17³² 23⁶, 24²¹ 26²³, I Co 15^{12, 13, 21, 42}, He 6²; ἁ. ζωῆς, resurrection to life (cf. II Mac 7¹⁴, ἁ. εἰς ζωὴν) and ἁ. τ. κρίσεως, r. to judgment, Jo 5²⁹; ἁ. τ. δικαίων, Lk 14¹⁴; κρείττων ἁ., He 11³⁵; on ἡ ἁ. ἡ πρώτη, Re 20^{5, 6}, v. Swete, in l., Westc. on Jo 5, but v. also Thayer, s.v.; by meton. of Christ as Author of ἁ., Jo 11²⁵ (v. DB, iv, 231; Cremer, 307).†

† ἀνα-στατώ, ὦ (< ἀνάστατος, *driven from home*; < ἀνίστημι), [in

LXX: Da 7²³ (דגדג,* also in Aq., and in π. (v. Deiss., *LAE*, 80 f.; MM, *VGT*, s.v.),] *to stir up, excite, unsettle*: c. acc.; (a) *to tumult and sedition*: Ac 17⁶ 21³⁸; (b) *by false teaching*: Ga 5¹² (v. Milligan, *NTD*, 73 f.).†

* ἀνα-σταυρόω; 1. *to impale* (Hdt.). 2. *to raise on a cross, crucify* (Polyb., al.). 3. *to crucify again*: He 6⁶ (v. Westc., in l.).†

ἀνα-στενάζω, [in LXX: La 1⁴ (נחם ni.), Si 25¹⁸ (17), Da תה Su 22, II Mac 6³⁰ *;] *to sigh deeply*: Mk 8¹².†

ἀνα-στρέφω, [in LXX chiefly for שׁוּב;] 1. *to overturn*: Jo 2¹⁵. 2. *to turn back, return*: Ac 5²² 15¹⁶. 3. *to turn hither and thither*; pass., *to turn oneself about, sojourn, dwell*: Mt 17²² Rec.; metaph. (like Heb. הִלֵּךְ, in κοινή writers and in π.; v. Deiss., *LAE*, 315; *BS*, 88, 194; MM, *VGT*, s.v.), *to conduct oneself, behave, live*: II Co 1¹², Eph 2³, I Ti 3¹⁵, He 10³³ 13¹⁸, I Pe 1¹⁷, II Pe 2¹⁸.†

SYN.: περιπατέω (Hellenistic), πολιτεύω.

** ἀνα-στροφή, -ῆς, ἡ (< ἀναστρέφομαι), [in LXX: To 4¹⁴, II Mac 5⁸ 6²³ *;] 1. *a turning down or back, a wheeling about* (Soph., Thuc., al.). 2. In late writers (Polyb., al.; v.s. ἀναστρέφω, and cf. Hort on Ja 3¹³; MM, *VGT*, s.v.), *manner of life, behaviour, conduct*: Ga 1¹³, Eph 4²², I Ti 4¹², He 13⁷, Ja 3¹³, I Pe 1^{15, 18} 2¹² 3^{1, 2, 16}, II Pe 2⁷ 3¹¹.†

*† ἀνα-τάσσομαι, [in LXX only as v.l. (Ald.) in Ec 2²⁰;] *to arrange in order, bring together from memory* (Blass., *Phil. Gosp.*, 14 ff.; MM, *VGT*, s.v.): Lk 1¹.†

ἀνα-τέλλω, [in LXX for צָמַח, פָּרַח, יָרָא, etc.;] 1. trans., *to cause to rise*: Mt 5⁴⁵. 2. Intrans., *to rise*: φῶς, Mt 4¹⁶ (= Is 9¹); ὁ ἥλιος, Mt 13⁶, Mk 4⁶ 16², Ja 1¹¹; νεφέλη, Lk 12⁵⁴; φωσφόρος, II Pe 1⁹; ὁ Κύριος, prob. with ref. to metaph. of sun or star, He 7¹⁴ (cf. ἐξ-ανατέλλω).†

ἀνα-τίθημι, [in LXX chiefly for חָרַם (Cremer, 546);] *to lay upon, set up, etc.* Mid. -εμαι, in late writers (Plut., al.; v. also MM, *VGT*, s.v.), *to set forth, declare*: Ac 25¹⁴, Ga 2².†

ἀνατολή, -ῆς, ἡ (< ἀνατέλλω), [in LXX chiefly for מִזְרֵחַ, קֶדְרִים;] 1. *a rising*: of light, Lk 1⁷⁸. 2. *the sun-rising, the east* (MM, *VGT*, s.v.): Mt 2^{2, 9}, Re 21¹³; ὁ ἥλιος, Re 7² 16¹² (WH, pl.); pl., Mt 2¹ 8¹¹ 24²⁷, Lk 13²⁹, Mk 16 [alt. ending].†

ἀνα-τρέπω, [in LXX for דָּחַק, דָּחַף, etc.;] *to overturn, destroy*: Jo 2¹⁵, WH, txt.; metaph., *to subvert* (MM, *VGT*, s.v.): II Ti 2¹⁸, Tit 1¹¹.†

** ἀνα-τρέφω, [in LXX: Wi 7⁴ B, IV Mac 10² 11¹⁵ א *;] *to nurse up, nourish, educate, bring up*: Lk 4¹⁶, WH, mg., Ac 7^{20, 21}, 22³.†

ἀνα-φαίνω, [in LXX for צָדַק hi., נִגַּשׁ;] *to bring to light, make to appear*: ἀναφάναντες τ. Κύπρον, i.e. *having sighted C.*: Ac 21³ WH; pass., *to appear, be made manifest*: Lk 19¹¹.†

ἀνα-φέρω, [in LXX chiefly for עָלָה hi., also for קָטַר hi., etc.;] 1. *to carry or lead up*: c. acc. pers., Mt 17¹, Mk 9²; pass., Lk 24⁵¹ (WH, reject, R, mg. omits); ὁ τ. ἀμαρτίας ἐπὶ τ. ξύλον (v. Deiss., *BS*, 88 f.;

ICC, in l.; *MM*, *VGT*, s.v.): 1 Pe 2²⁴. 2. In *LXX* and *NT*, *to bring to the altar, to offer* (v. Hort on 1 Pe, l.c.): *θυσίας*, etc., He 7²⁷ 13¹⁵, 1 Pe 2⁵; ἐπὶ τ. θυσιαστήριον, Ja 2²¹ (v. Mayor, in l.). 3. *to bear, sustain* (cf. Nu 14³³, Is 53¹²): He 9²⁸.†

ἀνα-φωνέω, -ῶ, [in *LXX* for שמע hi., זכר hi. :] *to cry out, exclaim*: Lk 1⁴² (Arist., al.).†

*† ἀνά-χυσις, -εως, ἡ (< ἀναχέω, *to pour out*), *a pouring out, overflowing, excess*: metaph., 1 Pe 4⁴ (*MM*, *VGT*, s.v.).†

ἀνα-χωρέω, -ῶ, [in *LXX* for ברר, נוס, etc. :] 1. *to go back*. 2. *to withdraw*: Mt 9²⁴; freq. in sense of avoiding danger (*MM*, *VGT*, s.v.), Mt 2¹² (but v. Thayer), 13, 14, 22 4¹² 12¹⁵ 14¹³ 15²¹ 27⁵, Mk 3⁷, Jo 6¹⁵, Ac 23¹⁹ 26³¹.†

ἀνά-ψυξις, -εως ἡ (< ἀναψύχω), [in *LXX*: Ex 8¹⁵ (11) (חַיָּה)* :] *a refreshing*: Ac 3¹⁹.†

ἀνα-ψύχω, [in *LXX* for נפח ni., חיה, etc. (freq. in sense of *revive, refresh oneself*);] *to refresh*: c. acc. pers., 11 Ti 1¹⁶ (*MM*, *VGT*, s.v.; Cremer, 588).†

* ἀνδραποδιστής, -οῦ, ὁ (< ἀνδράποδον, *a slave, captured in war*), *a slave-dealer, kidnapper*: 1 Ti 1¹⁰ (v. *MM*, *VGT*, s.v.).†

Ἀνδρέας, -ου, ὁ, *Andrew*, the Apostle: Mt 4¹⁸ 10², Mk 1¹⁶, 29 3¹⁸ 13³, Lk 6¹⁴, Jo 1⁴¹, 45 6⁸ 12²², Ac 1¹³.†

ἀνδρίζω, [in *LXX* for קח, אָמץ (Jos 1^{6ff}, 1 Ch 22¹⁹, al.; in 11 Ki 10¹², Ps 27¹⁴ 31²⁵, combined with κρατιοῦσθαι, as in 1 Co, l.c.);] *to make a man of*. Mid., *to play the man* (cf. *MM*, *VGT*, s.v.): 1 Co 16¹³.†

Ἀνδρόνικος, -ου, ὁ, *Andronicus*: Ro 16⁷.†

** ἀνδρο-φόνος, -ου, ὁ, [in *LXX*: 11 Mac 9²⁸ * :] *a man-slayer*: 1 Ti 1⁹ (cf. φονεύς, and v. *MM*, *VGT*, s.v.).†

** ἀν-έγκλητος, -ον (< ἀ-, ἐγκαλέω), [in *LXX*: 111 Mac 5³¹ * :] *not to be called to account, unprovable, irreproachable, blameless*: 1 Co 1⁸, Col 1²², 1 Ti 3¹⁰, Tit 1⁶, 7.†

SYN.: ἄμεμπτος, ἀνεπίλημπτος (v. Tr., Syn., § ciii; Cremer, 742: *MM*, *VGT*, s.v.).

*† ἀν-εκδιήγητος, -ον (< ἀ-, ἐκδιηγέομαι), *inexpressible*: 11 Co 9¹⁵ (*MM*, *VGT*, s.v.).†

*† ἀν-εκ-λάλητος, -ον (< ἀ-, ἐκλαλέω), *unspeakable*: 1 Pe 1⁸.†

* ἀνέκλειπτος, -ον (< ἀ-, ἐκλείπω), *unfailing*: Lk 12³³ (*MM*, *VGT*, s.v.).†

* ἀν-εκτός, -όν (also in late Gk. -ή, -όν; < ἀνέχομαι), *tolerable*: compar., -ότερος, Mt 10¹⁵ 11²², 24, Lk 10¹², 14.†

ἀν-ελεήμων, -ον (< ἀ-, ἐλεήμων), [in *LXX* for חַיָּה:] *without mercy*:

Ro 1³¹.†

*† ἀν-ελεος, -ον (Attic ἀνηλεής, ἀνελεήμων; *MM*, *VGT*, s.v.), *merciless*: Ja 2¹³.†

*† ἀνεμίζω = Attic ἀνεμώ (< ἀνεμος); pass., *to be driven by the wind*: Ja 1⁶.†

ἀνεμος, -ου, ὁ, [in *LXX* for חַיָּה:] *wind*: Mt 11⁷ 14²⁴, 30, 32, Mk 4³⁷, 39, 41 6⁴⁸, 51, Lk 7²⁴, 8²³, 24, Jo 6¹³, Ac 27⁷, 14, 15, Ja 3⁴, Re 6¹³ 7¹; pl.,

Mt 7²⁵, 27 8²⁶, 27, Lk 8²⁵, Ac 27⁴, Ju 1²; οἱ τέσσαρες ἄ. τῆς γῆς, Re 7¹; hence the four quarters of the heavens (v. Deiss., *BS*, 248; MM, *VGT*, s.v.), Mt 24³¹, Mk 13²⁷; metaph., of variable teaching, Eph 4¹⁴.†

SYN.: πνεῦμα, προή (and cf. θύελλα, λαίλαψ).

*† ἄν-ένδεκτος, -ον (< ἄ- neg., ἔνδεκτος; < ἐνδέχομαι), *impossible, inadmissible*: Lk 17¹.†

** ἀνεξεραύνητος (Rec. -εύνητος, as in Attic; M, *Pr.*, 46), -ον (< ἐξ-ερευνάω), [in Sm. (-εν-): *Pr.*, 25³ *;] *unsearchable*: Ro 11³³.†

*† ἀνέξι-κακος, -ον (< fut., ἀνέξομαι, κακός), *patiently forbearing* (cf. ἀνέξικακία, Wi 2¹⁹; and v. MM, *VGT*, s.v.): II Ti 2²⁴.†

† ἀνεξιχνίαστος, -ον (< ἄ- neg., ἐξιχνιάζω, *to track out*; < ἵχνος), [in LXX: Jb 5⁹ 9¹⁰ 34²⁴ (קִרְיָא)*;] *that cannot be traced out*: Ro 11³³, Eph 3⁸ (MM, *VGT*, s.v.).†

*† ἄν-ἐπ-αίσχυντος, -ον (< ἐπαισχύνομαι), *not to be put to shame*: II Ti 2¹⁵.†

* ἄν-ἐπί-λημπτos (Rec. -ληπτος; Bl., § 6, 8), -ον (< ἄ-, ἐπιλαμβάνω), *without reproach*: I Ti 3² 5⁷ 6¹⁴.†

SYN.: ἄμειπτος, ἀνέγκλητος. It is stronger than these, for it implies not only that the man is of good report, but that he is deservedly so (cf. MM, *VGT*, s.v.).

ἀν-έρχομαι, [in LXX: III Ki 13¹² (עָלָה)*;] *to go up*: Jo 6³, Ga 1¹⁷, 18 (cf. ἐπανάρχ-; and on its use of "going up" to the capital, MM, *VGT*, s.v.).†

ἀνεσις, -εως, ἡ (< ἀνίμυ), [in LXX: II Es 4²² (עָלָה), II Ch 23¹⁵, I Es 4⁶², Wi 13¹³, Si 15²⁰ 26¹⁰ *;] *a loosening, relaxation*: Ac 24²³ (RV, *indulgence*; cf. MM, *VGT*, s.v.); by St. Paul, opp. to θλάβις, expressed or understood, *relief*: II Co 2¹³ 7⁶ 8¹³, II Th 1⁷.†

SYN.: ἀνάπανσις (q.v.).

† ἄν-ετάζω (< ἀνά, ἐτάζω, *to examine*; v. MM, *VGT*, s.v.), [in LXX: Jg 6²⁹ (עָרַךְ), Es 2²³ (עָרַךְ), Da TH Su 14^{*};] *to examine judicially*: Ac 22²⁴, 29.†

ἀνευ, prep. c. gen. (rarer than χωρίς, q.v.; cf. Ellie. on Eph 2¹²; MM, *VGT*, 42), *without*: Mt 10²⁹, I Pe 3¹ 4⁹.†

*† ἄν-εύ-θετος, -ον (v. MM, *VGT*, s.v.), *not well placed, not fit*: Ac 27¹².†

** ἄν-ευρίσκω (ἀνά, εὐρίσκω), [in LXX: IV Mac 3¹⁴ *;] *to find out by search, discover* (v. Field, *Notes*, 47 f.): Lk 21⁶, Ac 21⁴.†

ἀν-έχω, [in LXX chiefly for רָחַם hithp.:] *to hold up*; in NT always mid., *to bear with, endure*: in cl. most freq. c. acc., but in NT c. gen. pers., Mt 17¹⁷, Mk 9¹⁹, Lk 9⁴¹, II Co 11¹, 19, Eph 4², Col 3¹³; seq. μικρόν τι, c. gen. pers. and c. gen. rei, II Co 11¹; c. dat. rei, II Th 1⁴ (v. M, *Th.*, in l.); seq. εἴ τις, II Co 11²⁰; absol., I Co 4¹², II Co 11⁴; *to bear with* = *to listen to*, c. gen. pers., Ac 18¹⁴; c. gen. rei, II Ti 4³, He 13²² (cf. προσανέχω and MM, *VGT*, s.v.).†

ἀνεψιός, -οῦ, ὁ (cf. Lat. *nepos*), [in LXX: Nu 36¹¹ (עָרַךְ), To 7² 9⁶ *;] *a cousin*: Col 4¹⁰ (MM, *VGT*, s.v.).†

* ἀνηθον, -ου, τό, *anise* : Mt 23²³.†

ἀν-ήκω (ἀνά, ἤκω), [in LXX : Jos 23¹⁴ (בּוֹא), I Ki 27⁸, Si. prol.¹⁰, I, II Mac 6^{*};] prop., *to have come up to*; in later writers, *impers. it is due, it is befitting* : in ethical sense (MM, VGT, s.v.), Eph 5⁴, Col 3¹⁸; τὸ ἀνήκον, Phm 8[†]

* ἀν-ήμερος, -ον (ἀ-, ἡμερος), *not tame, savage* (MM, VGT, s.v.) : II Ti 3³.†

ἀνήρ, ἀνδρός, ὁ, [in LXX chiefly for אִישׁ, freq. אִנּוּשׁ, also אָדָם, etc.] *a man*, Lat. *vir*. 1. As opp. to a woman, Ac 8¹², I Ti 2¹²; as a *husband*, Mt 1¹⁶, Jo 4¹⁶, Ro 7², Tit 1⁶. 2. As opp. to a boy or infant, I Co 13¹¹, Eph 4¹³, Ja 3². 3. In appos. with a noun or adj., as ἀ. ἀμαρτωλός, Lk 5⁸; ἀ. προφήτης, 24¹⁹; freq. in terms of address, as ἀ. ἀδελφοί, Ac 1¹⁶; and esp. with gentilic names, as ἀ. Ἰουδαῖος, Ac 22³; ἀ. Ἑφῆσιοι, 19³⁵. 4. In general, *a man, a male person* : = τις, Lk 8⁴¹, Ac 6¹¹.

SYN. : ἀνθρωπος, q.v. (cf. MM, VGT, s.v.).

ἀνθ-ίστημι (ἀντί, ἵστημι), [in LXX for עָמַד, יָצַב, etc.] 1. in pres., impf., fut. and 1 aor. act., *causal, to set against*. 2. In mid. and pass., also pf. and 2 aor. act., *to withstand, resist, oppose* : c. dat., Mt 5³⁹, Lk 21¹⁵, Ac 6¹⁰ 13⁸, Ro 9¹⁹ 13², Ga 2¹¹, Eph 6¹³, II Ti 3⁸ 4¹⁵, Ja 4⁷, I Pe 5⁹.†

ἀνθ-ομολογέομαι, -οῦμαι (ἀντί, ὁμολογέομαι), [in LXX : Ps 78 (79)¹³ (הִתְהַלַּח), Da LXX 4³⁴ (הִתְהַלַּח), I Es 8⁹¹, Si 20², III Mac 6³³ *;] 1. *to make a mutual agreement* (Dem., Polyb.). 2. *to acknowledge fully, confess* (Diod., Polyb., cf. I Es, l.c.). 3. C. dat. pers., *to declare one's praises, speak fully in prayer or thanksgiving, give thanks to* (cf. Ps, l.c.) : Lk 2²⁸ (Cremer, 771; MM, VGT, s.v.).†

ἄνθος, -εος, τό, [in LXX for צִיץ, etc.;] *a flower* : Ja 1^{10, 11}, I Pe 1²⁴ (LXX).†

** ἀνθρακιά, -ας, ἡ (< ἀνθραξ), [in LXX : Si 11³², IV Mac 9²⁰ *;] *a heap of burning coals* : Jo 18¹⁸ 21⁹.†

ἄνθραξ, -ακος, ὁ, [in LXX chiefly for נֶחֱלֶת;] *coal, charcoal* : ἀ. πυρός, *a burning coal*, Ro 12²⁰.†

† ἀνθρωπ-ἀρεσκος, -ον (ἄνθρωπος, ἀρεσκος, *pleasing*), [in LXX : Ps 52 (53)⁵ *;] *studying to please men* : Eph 6⁶, Col 3²² (Cremer, 642; MM, VGT, s.v.).†

ἀνθρώπινος, -η, ον (< ἄνθρωπος), [in LXX for אָדָם, אִנּוּשׁ;] *human*, belonging to man : χεῖρες, Ac 17²⁵; σοφία, I Co 2¹³; φύσις, Ja 3⁷; κτίσις, I Pe 2¹³ (MM, VGT, s.v.); ἀ. ἡμέρα, opp. to ἡ ἡμ. (3¹³, God's Judgment-Day), *human judgment*, I Co 4³ (v. Lft., Notes, 198); πειρασμός ἀ., *temptation such as man can bear* (AV, *such as is common to man*, v. Field, Notes, 175), I Co 10¹³; ἀνθρώπινον λέγω, *I speak in human fashion*, with words not properly weighed, Ro 6¹⁹ (v. Field, Notes, 156).†

* *ἀνθρωποκτόνος*, -ον (< κτείνω, *to kill*), *a murderer, manslayer* (Eur.; v. MM, *VGT*, s.v.): Jo 8⁴⁴, 1 Jo 3¹⁵.†

SYN.: φονεύς, ἀνδροφόνος (v. Tr., *Syn.* § lxxxiii).

ἄνθρωπος, -ου, ὁ, [in LXX chiefly for אָדָם, אִישׁ, also for אָנוּשׁ, etc.]: *man*: 1. generically, a human being, male or female (Lat. *homo*): Jo 16²¹; c. art., Mt 4⁴ 12³⁵, Mk 2²⁷, Jo 2²⁵, Ro 7¹, al.; disting. from God, Mt 19⁶, Jo 10³³, Col 3²³, al.; from animals, etc., Mt 4¹⁹, Lk 5¹⁰, Re 9⁴, al.; implying human frailty and imperfection, 1 Co 3⁴; σοφία ἀνθρώπων, 1 Co 2⁵; ἀνθρώπων ἐπιθυμίαι, 1 Pe 4²; κατὰ ἄνθρωπον περιπατεῖν, 1 Co 3³; κατὰ ἄ. λέγειν (λαλεῖν), Ro 3⁵, 1 Co 9⁸; κατὰ ἄ- λέγειν, Ga 3¹⁵ (cf. 1 Co 15³², Ga 1¹¹); by meton., of man's nature or condition. ὁ ἔσω (ἔξω) ἄ., Ro 7²², Eph 3¹⁶, 11 Co 4¹⁶ (cf. 1 Pe 3⁴); ὁ παλαιός, καινός, νέος ἄ., Ro 6⁶, Eph 2¹⁵ 4^{22, 24}, Col 3^{9, 10}; joined with another subst., ἄ. ἔμπορος, *a merchant*, Mt 13⁴⁵ (WH, txt. om. ἄ.); οἰκοδεσπότης, Mt 13⁵²; βασιλεῖς, 18²³; φάγος, 11¹⁹; with name of nation, Κυρηναῖος, Mt 27³²; Ἰουδαῖος, Ac 21³⁹; Ῥωμαῖος, Ac 16³⁷; pl. οἱ ἄ., *men, people*: Mt 5^{13, 16}, Mk 8²⁴, Jo 4²⁸; οὐδείς ἀνθρώπων, Mk 11², 1 Ti 6¹⁶. 2. Indef., ἄ. = τις, *some one, a man*: Mt 17¹⁴, Mk 12¹, al.; τις ἄ., Mt 18¹², Jo 5⁵, al.; indef. *one* (Fr. *on*), Ro 3²⁸, Ga 2¹⁶, al.; opp. to women, servants, etc., Mt 10³⁶ 19¹⁰, Jo 7^{22, 23}. 3. Definitely, c. art., of some particular person; Mt 12¹³, Mk 3⁵, al.; οὗτος ὁ ἄ., Lk 14³⁰; ὁ ἄ. οὗτος, ἐκείνος, Mk 14⁷¹, Mt 12⁴⁵; ὁ ἄ. τ. ἀνομίας, 11 Th 2³; ἄ. τ. θεοῦ (of Heb. אֱלֹהִים אִישׁ), 1 Ti 6¹¹, 11 Ti 3¹⁷, 11 Pe 1²¹; ὁ υἱὸς τοῦ ἄ., v.s. υἱός.

SYN.: ἀνὴρ, q.v. (and cf. MM, *VGT*, 44; Cremer, 103, 635).

*† *ἀνθ-υπατεύω* (see next word), *to be proconsul*: Ac 18¹² Rec. (v.s. ἀνθύπατος).†

* *ἀνθ-ύπατος*, -ου, ὁ (ἀντί, ὑπατος, altern. for ὑπέρτατος, *supreme*), *a consul*, one acting in place of a consul, *a proconsul*, the administrator of a senatorial province (cf. ἡγεμών, and v. MM, *VGT*, 44): Ac 13^{7, 8, 12} 18¹² 19³⁸.†

ἀν-ίημι (ἀνά, ἵημι), [in LXX for רָפָה, נָשָׂא, etc.]: 1. *to send up, produce, to send back*. 2. *to let go, leave without support*: He 13⁵ (cf. De 31⁶; Hom., *Il.*, ii, 71). 3. *to relax, loosen* (v. Field, *Notes*, 124 f.): Ac 16²⁶ 27⁴⁰; hence, metaph., *to give up, desist from*: Eph 6⁹.†

ἀν-ίλεως, -ων, v.s. ἀνέλεος.

* *ἀνίπτω*, -ον (ἀ- neg., νίπτω), *unwashed*: Mt 15²⁰, Mk 7² (5 Rec.) †

ἀν-ίστημι (ἀνά, ἵστημι), [in LXX chiefly for קָם;]: 1. causal, in 1st. and 1 aor. act., c. acc., *to raise up*: Ac 9⁴¹; from death, Jo 6³⁹, Ac 2³²; *to raise up, cause to be born or appear*: Mt 22²⁴, Ac 3^{22, 26}. 2. Intrans., in mid. and 2 aor. act.; (a) *to rise*: from lying, Mk 1³⁵; from sitting, Lk 4¹⁶; to leave a place, Mt 9⁹; pleonastically, as Heb. קָם, before verbs of going, Mk 10¹, al. (v. Dalman, *Words*, 23; M, *Pr.*, 14); of the dead, Mt 17²³, Mk 8³¹; seq. ἐκ νεκρῶν, Mt 17⁹, Mk 9⁹; (b) *to arise, appear*: Ac 5³⁶, Ro 15¹² (cf. ἐπ-, ἐξ- ἀνίστημι, and v. Cremer, 306, 738; MM, *VGT*, s.v.).

SYN.: ἐγείρω.

* *Ἀννα*, -as, ἡ (Heb. אַנְנָה), *Anna*, a prophetess: Lk 2³⁶.†

* *Ἀννας*, -a (FIJ, **Anavos*, -ov), ὁ (Heb. אֲנָנִי), *Annas*, the high priest: Lk 3², Jo 18^{13, 24}, Ac 4⁶.†

ἀ-νόητος, -ον (ἀ- neg., νοητός; < νοέω), [in LXX: Pr 17²⁸ (אִיִּיל), Si 42⁸, al.]; 1. *not thought on, not understood* (Hom., Plat.). 2. *not understanding, foolish* (Hdt., al., LXX): Lk 24²⁵, Ro 1¹⁴, Ga 3^{1, 3}, 1 Ti 6⁹, Tit 3³ (Cremer, 438, 790; MM, VGT, s.v.); cf. Ramsay, *Hist. Comm.* on Ga 3¹.†

SYN.: ἀσύνετος (v. Tr., Syn., § lxxv).

ἄνοια, -as, ἡ (< ἄ-voos, *without understanding*), [in LXX: Pr 14⁸ 22¹⁵ (אִיִּילָה), Wi 15¹⁸, al.]; *folly, foolishness*: 11 Ti 3⁹; expressed in violent rage (cf. Plat., *Tim.*, 85B): Lk 6¹¹.†

ἀν-οίγω (ἀνά, οίγω = οἰγνυμι), [in LXX chiefly for פתח]; *to open*; 1. trans., c. acc.; a door or gate, Ac 5¹⁹ 12¹⁴, Re 4¹; pass., Ac 12¹⁰ 16^{26, 27}; metaph. of opportunity or welcome, Ac 14²⁷, Col 4³, Re 3²⁰; pass., 1 Co 16⁹, 11 Co 2¹², Re 3⁸; absol. (sc. θύραν), Ac 5²³ 12¹⁶; c. dat. pers., Lk 12³⁶, Jo 10³; metaph., Mt 7^{7, 8} 25¹¹, Lk 11^{9, 10} 13²⁵, Re 3⁷; θησαυρούς (Si 43¹⁴), Mt 2¹¹; τ. μνημεῖα, Mt 27⁵²; τάφος, Ro 3¹³; τ. φρέαρ, Re 9²; of heaven, Mt 3¹⁶, Lk 3²¹, Ac 10¹¹, Re 11¹⁹ 15⁵ 19¹¹; σφραγίδα, Re 5⁹ 6^{1 ff.} 8¹; βιβλίον, βιβλαρίδιον, Lk 4¹⁷, Re 5²⁻⁵ 10^{2, 8} 20¹²; τ. στόμα, Mt 17²⁷; id. Hebraistically (Nu 22²⁸, Jb 3¹, Is 50⁵, al.), of beginning to speak, Mt 5², Ac 8^{32, 35} 10³⁴ 18¹⁴; seq. εἰς βλασφημίας, Re 13⁶; ἐν παραβολαῖς (Ps 77 (78)²), Mt 13³⁵; of recovering speech, Lk 1⁶⁴; of the earth opening, Re 12¹⁶; τ. ὀφθαλμούς, Ac 9^{8, 40}; id. c. gen. pers., of restoring sight, Mt 9³⁰ 20³³, Jo 9^{10 ff.} 10²¹ 11³⁷; metaph., Ac 2¹⁸; ἀκοάς, c. gen. pers., of restoring hearing, Mk 7³⁵. 2. Intrans. in 2 pf., ἀνέωγα (M, Pr., 154); heaven, Jo 1⁵¹; τ. στόμα, seq. πρὸς, of speaking freely, 11 Co 6¹¹ (cf. δι-ανοίγω and v. MM, VGT, 45).†

ἀν-οικο-δομέω, -ῶ, [in LXX for בנה, בדר]; *to build again, rebuild* (MM, VGT, s.v.): Ac 15¹⁶.†

* ἀνοιξις, -εως, ἡ (< ἀνοίγω), *an opening* (in MGr., *springtime*): ἐν ᾧ, *as often as I open*, Eph 6¹⁹.†

ἀνομία, -as, ἡ (< ἀνομος), [in LXX for עֲוֹן, פָּשַׁע, חַטָּאת, חֲשֵׁעַ, etc.]; *lawlessness, iniquity*: Mt 7²³ 13⁴¹ 23²⁸ 24¹², Ro 6¹⁹, 11 Co 6¹⁴, 11 Th 2^{3, 7}, Tit 2¹⁴, He 1⁹, 1 Jo 3⁴; in pl. (as LXX, Ps 31¹, al.; v. Bl., § 32, 6; Swete, *Mk.*, 153), of acts or manifestations of lawlessness: Ro 4⁷ (LXX), He 10¹⁷.†

SYN.: v.s. ἀμαρτημα, ἄνομος.

ἄ-νομος, -ον (ἀ-neg., νόμος), [in LXX for עֲוֹן, פָּשַׁע, חֲשֵׁעַ, etc.]; 1. *lawless, wicked*: Mk 15²⁸, Lk 22³⁷, Ac 2²³, 1 Ti 1⁹, 11 Pe 2⁸; ὁ ἄ., 11 Th 2³ (= ὁ ἄνθρωπος τῆς ἀνομίας, ib. 2³). 2. *without law* (= οἱ μὴ ὑπὸ νόμον, Ro 2¹⁴): 1 Co 9²¹ (MM, VGT, s.v.).†

SYN.: v.s. ἄθεσμος.

** ἀνόμως, adv., [in LXX: 11 Mac 8¹⁷ *]; 1. *lawlessly* (11 Mac, l.c.). 2. = χωρὶς νόμον, *without law*: Ro 2¹².†

ἀν-ορθόω, -ῶ (ἀνά, ὀρθόω, *to set straight, set up*), [in LXX chiefly for

כִּן hi.;] *to set upright or straight again, restore*: of persons, Lk 13¹³, He 12¹²; of things, σκηνήν, Ac 15¹⁶ (MM, VGT, s.v.; Cremer, 807).†

ἀν-όσιος, -ον (ἀ- neg., όσιος), [in LXX: Ez 22⁹ (חַזִּי), Wi 12⁴, II Mac 7³⁴ 8³², III Mac 2² 5⁷, IV Mac 12¹¹ *;] *unholy, profane* (Cremer, 464); I Ti 1⁹, II Ti 3² (MM, VGT, s.v.).†

** ἀνοχή, -ῆς, ἡ (< ἀνέχω, -ομαι), [in LXX: I Mac 12²⁵ (RV, respite)*;] 1. in cl., *a holding back, delaying* (MM, VGT, s.v.). 2. *forbearance, delay of punishment*: Ro 2⁴ 3²⁶.†

ΣΥΝ.: μακροθυμία, ὑπομονή. ἀ., *forbearance*, is the result and expression of μ., which involves the idea of tolerance, *long-suffering*, as God with sinners. ὑ. expresses patience with respect to things, as μ. with persons; it is active as well as passive, denotes not merely *endurance* but *perseverance* (v. Tr., Syn., § liii; Lft., Notes, 259, 273; DB, ii, 47).

** ἀντ-αγωνίζομαι, depon., [in LXX: IV Mac 17¹⁴ *;] *to struggle against*: seq. πρὸς, c. acc., He 12⁴.†

ἀντ-άλλαγμα, -τος, τό (ἀντί, ἀλλαγμα; < ἀλλάσσω), [in LXX chiefly for חֲבִיטָה;] *an exchange*, the price received as an equivalent for an article of commerce: Mt 16²⁶, Mk 8³⁷ (cf. Si 26¹⁴; and v. Swete, Mk., l.c.; Cremer, 90).†

* ἀντ-ανα-πληρώω, -ῶ (ἀντί, ἀναπληρώω), *to fill up in turn*: Col 1²⁴ (v. Lft., in l.; MM, VGT, s.v.).†

ἀντ-απο-δίδωμι (ἀντί, ἀποδίδωμι), [in LXX for שָׁלַם pi., נָמַל, שָׁוָה hi., etc.;] *to give back as an equivalent, recompense, requital* (the ἀντί expressing the idea of full, complete return; v. Lft., Notes, 46); (a) in favourable sense: Lk 14¹⁴, Ro 11³⁵, I Th 3⁹; (b) in unfavourable sense: Ro 12¹⁹, II Th 1⁶, He 10³⁰.†

† ἀντ-από-δομα, -τος, τό (< ἀνταποδίδωμι), [in LXX chiefly for גְּמוּלָה;] (= cl. -δοσις, q.v.), *requital*; (a) in favourable sense: Lk 14¹²; (b) in unfavourable sense: Ro 11⁹.†

ἀντ-από-δοσις, -εως, ἡ (v. supr.), [in LXX chiefly for גְּמוּלָה, שְׁלִיחַ;] *recompense*: Col 3²⁴ (MM, VGT, s.v.).†

† ἀντ-απο-κρίνομαι (ἀντί, ἀποκρίνω), [in LXX: Jg 5²⁹, Jb 16⁹ (6) 32¹² (ענה)*;] *to answer again, reply against*: seq. πρὸς, c. acc. rei, Lk 14⁶; c. dat. pers., Ro 9²⁰.†

ἀντ-εἶπον (ἀντί, εἶπον), [in LXX for שָׁוָה hi., דָּבַר pi., עָנָה etc.;] 2 aor., without present in use, *to speak against, gainsay*: Lk 21¹⁵, Ac 4¹⁴.†

ἀντ-έχω (ἀντί, ἔχω), [in LXX for חִזַּק hi., etc.;] 1. trans., *to hold against*. 2. Intrans., *to withstand*. Mid. 1. in cl., *to hold out against*. 2. (cf. MM, VGT, s.v.), *to hold firmly to, cleave to*: c. gen. (v. Bl., § 36, 2), Mt 6²⁴, Lk 16¹³, I Th 5¹⁴ (v. M, Th., in l.), Tit 1⁹.†

ἀντί (the ι is elided only in ἀνθ' ὧν), prep. c. gen. (cf. MM, VGT, s.v.); 1. prop. in local sense, *over against, opposite*, hence; 2. *instead of, in place of, for* (Hom., etc.): Mt 5³⁸ 17²⁷, Lk 11¹¹, I Co 11¹⁵, He 12²; c. artic. inf. (cl.), Ja 4¹⁵; of succession, Mt 2²²; χάρις ἀ. χάριτος, Jo 1¹⁶ (M, Pr., 100); of price in exchange, He 12¹⁶; λύτρον ἀ. πολλῶν, Mt 20²⁸, Mk 10⁴⁵ (M, Pr., 105); of requital, Ro 12¹⁷, I Th 5¹⁵,

1 Pe 3⁹ (cf. Wi 11¹⁵); ἀνθ' ὧν, *because*, Lk 1²⁰ 19⁴⁴, Ac 12²³, 11 Th 2¹⁰ (cl., LXX for אַחַד תַּחַת); id. *therefore* (cl., LXX), Lk 12³; ἀ. τούτου (LXX for עַל-כֵּן), Eph 5³¹. As a prefix, ἀντι- (before vowels ἀντ-, ἀνθ'-), denotes (a) *over against*, ἀντιπέραν; (b) *co-operation*, ἀντιβάλλειν; (c) *requital*, ἀντιμισθία; (d) *opposition*, ἀντίχριστος; (e) *substitution*, ἀνθύπατος. Compounds of ἀ. usually govern dat. (Bl., § 37, 7).†

** ἀντι-βάλλω, [in LXX: 11 Mac 11¹³ *;] *to throw in turn, exchange*: metaph., λόγους (cf. Lat. *conferre sermones*; v. Field, *Notes*, 81), Lk 24¹⁷.†

*† ἀντι-δια-τίθημι, in mid. *to place oneself in opposition, oppose*: 11 Ti 2²⁵ (EV; but v. Field, *Notes*, 215 f.; cf. MM, *VGT*, s.v.).†

ἀντίδικος, -ον (< δίκη), [in LXX for רִיב;] as subst., *an opponent in a lawsuit, adversary*: Mt 5²⁵, Lk 12⁵⁸ 18³, 1 Pe 5⁸ (Cremer, 696; MM, *VGT*, s.v.).†

* ἀντι-θεσις, -εως, ἡ (< τίθημι), *opposition*: 1 Ti 6²⁰.†

ἀντι-καθ-ίστημι, [in LXX: De 31²¹ (עָנָה), Jos 5⁷, Mi 2⁸ (קוּם) *;]

1. *causal in pres. impf. fut. and 1 aor.*; *to replace, oppose*. 2. *Intrans. in pass. and 2 aor. act.*; (a) *to supersede*; (b) *to resist*: He 12⁴.†

* ἀντι-καλέω, -ῶ, *to invite in turn*: Lk 14¹².†

ἀντί-κειμαι, [in LXX for אִיב, צוּר, שָׁמַן, etc.;] 1. *to lie opposite to*. 2. *to oppose, withstand, resist*: c. dat., Lk 13¹⁷ 21¹⁵, Ga 5¹⁷, 1 Ti 1¹⁰; as participial subst. (ὁ) ἀντικείμενος, 1 Co 16⁹, Phl 1²⁸, 11 Th 2⁴, 1 Ti 5¹⁴ (Cremer, 746).†

** ἀντικρυς (Tr. -ύς, Rec. ἀντικρύ), adv. (< ἀντί), [in LXX: Ne 12⁸ (לִנְדָּר), 111 Mac 5¹⁶ *;] in cl., *outright*; in κοινή (= cl. καταντικρύ), *over against*: Ac 20¹⁵ (v. Bl., § 5, 4; 40, 7; Rutherford, *NPhr.*, 500 f.; MM, *VGT*, s.v.).†

ἀντι-λαμβάνω, [freq. in LXX for חָזַק hi., תָּמַךְ, etc.;] *to take instead of or in turn*. Mid., c. gen., *to take hold of*; (a) of persons, *to help* (v. MM, *VGT*, s.v.): Lk 1⁵⁴, Ac 20³⁵; (b) of things, *to partake of*: 1 Ti 6² (v. Field, *Notes*, 210; Cremer, 386; and cf. συν-αντιλαμβάνω).†

ἀντι-λέγω, [in LXX: Ho 4⁴ (רִיב hi.), Is 50⁵ (סִגְנוּ ni.) 22²² 65², Si 4²⁵, 111 Mac 2²⁸, 114 Mac 4⁷ 8² *;] *contradict, oppose, resist* (v. Field, *Notes*, 106; MM, *VGT*, s.v.); absol.: Ac 28¹⁹, Ro 10²¹, Tit 1⁹ 2⁹; c. dat., Jo 19¹², Ac 13⁴⁵; c. acc. et inf., Lk 20²⁷ T; pass., Lk 2³⁴, Ac 28²².†

ἀντί-ληψις, (Rec. -ληψις; v. MM, *VGT* s.v.; M, *Pr.*, 56), -εως, ἡ (< ἀντιλαμβάνομαι), [in LXX for עָזַר, עָזַר, etc., freq. in Pss and 11, 111 Mac.; freq. also in π. in petitions to the Ptolemies in sense of βοήθεια (v. Deiss., *LAE*, 107; *BS*, 92, 223);] 1. cl., *a laying hold of, an exchange*. 2. Hellenistic (LXX, π.), *help*: pl. of ministrations of deacons; 1 Co 12²⁸ (*DB*, ii, 347 f.; Cremer, 386).†

ἀντί-ληψις, v.s. ἀντίληψις.

ἀντιλογία, -ας, ἡ (< ἀντιλέγω), [in LXX chiefly for רִיב;] *gain-saying, strife* (the latter sense being found in π.; v. MM, *VGT*, s.v.; cf. Field, *Notes*, 106): He 6¹⁶ 7⁷ 12³, Ju 11⁴.

* ἀντι-λοιδορέω, -ῶ, *to revile in turn*: 1 Pe 2²³.†

**† ἀντί-λυτρον, -ου, τό, [in Al.: Ps 48 (49)⁹*;] *a ransom*: 1 Ti 2⁶ (v. CGT, in l.; and cf. λύτρον).†

*† ἀντι-μετρέω, -ῶ, *to measure in return*: Lk 6³⁸ (WH, mg., μετρέω).†

*† ἀντιμισθία, -ας, ἡ (< ἀντίμισθος, *for a reward*), *a reward, requital*: in good sense, 11 Co 6¹³; in bad sense, Ro 12⁷ (MM, VGT, s.v.).†

Ἀντιόχεια, -ας, ἡ, *Antioch*; 1. in Syria: Ac 11^{19, 20, 22, 26, 27} 13¹ 14²⁶ 15^{22, 23, 30, 35} 18²², Ga 2¹¹. 2. In Pisidia: Ac 13¹⁴ 14^{19, 21}, 11 Ti 3¹¹.†

Ἀντιοχεύς, -έως, ὁ, *a citizen of Antioch, an Antiochian*: Ac 6⁵.†

**† ἀντι-παρ-έρχομαι, [in LXX: Wi 16¹⁰*;] *to pass by opposite to*: Lk 10^{31, 32} (MM, VGT, s.v.).†

Ἀντίπας (T, Ἀντίπας), -α (in some MSS. it appears to be indecl.; but v. M, Pr., 12; it is abbrev. from Ἀντίπατρος), ὁ, *Antipas*: Re 2¹³.†

Ἀντιπατρίς, -ίδος, ἡ, *Antipatris*, bet. Joppa and Caesarea: Ac 23³¹.†

*† ἀντί-περα (Rec. ἀντιπέραν, LTr. ἀντιπέρα), adv., = cl. ἀντιπέρας (MM, VGT, 49), *on the opposite side*: c. gen., Lk 8²⁶.†

ἀντι-πίπτω, [in LXX: Ex 26⁵ (קבל), ib. ¹⁷ (שלב), Nu 27¹⁴ (מריבה), Jb 23¹³ (שוב hi.) *;] 1. *to fall against or upon* (Arist., Polyb.). 2. *to strive against, resist* (Arist.): c. dat., Ac 7⁵¹.†

* ἀντι-στρατεύομαι, *to make war against*: c. dat., Ro 7²³.†

ἀντι-τάσσω (Att., -ττω), [in LXX for לָחַץ hi., נָשָׂא, etc.;] *to range in battle against*; mid., *to set oneself against, resist*: absol., Ac 18⁶; c. dat., Ro 13², Ja 4⁶ 5⁶, 1 Pe 5⁵ (MM, VGT, s.v.).†

** ἀντί-τυπος, -ον (v.s. τύπος), [in LXX: Es 3¹³ A *;] 1. act. *striking back*; metaph., *resisting, adverse*. 2. Pass. *struck back*; metaph., *corresponding to* (MM, VGT, s.v.); (a) as impression of a seal or copy of an archetype (τύπος) (RV, *like in pattern*), He 9²⁴; (b) as the reality (of which τύπος is the copy or adumbration) (RV, *after a true likeness*), 1 Pe 3²¹ (Cremer, 357).†

*† ἀντί-χριστος, -ον, ὁ, *Antichrist*, "one who assuming the guise of Christ opposes Christ" (Westc., *Epp. Jo.*, 70): 1 Jo 2^{18, 22} 4³, 11 Jo 7; pl. 1 Jo 2¹⁸ (cf. ψευδόχριστος, and v. MM, VGT, s.v.).†

ἀντλέω, -ῶ (< ἄντλος, *bilge-water in a hold*), [in LXX for שָׁב, etc.;] 1. prop., *to bale out*. 2. Generally, *to draw water*: absol., Jo 2⁸ 4¹⁵; ὕδωρ, Jo 2⁹ 4⁷ (on its use of the water made wine, v. DCG, ii, 815^a; MM, VGT, s.v.; Field, *Notes*, 84 f.).†

*† ἀντλημα, -τος, τό (< ἀντλέω), (a) prop., *what is drawn* (Diosc.); (b) *a vessel to draw with, a bucket* (Plut.; v. Abbott, *Essays*, 88): Jo 4¹¹.†

**† ἀντοφθαλμέω, -ῶ (ἀντί, ὀφθαλμός), [in LXX: Wi 12¹⁴*;] *to look in the face, look straight at* (Polyb.). Metaph., *to face, withstand* (Wi, l.c., Polyb.): c. dat., ἄ. τ. ἀνέμω, as nautical term, *to beat up against the wind* (v. DB, ext., 366 f.; MM, VGT, s.v.): Ac 27¹⁵.†

ἀνυδρος, -ον (< ἄ- neg., ὕδωρ), [in LXX for יָבֵשׁ, יְשִׁימוֹן (γῆ ἄ.),

etc.]; *waterless*: τόποι, Mt 12⁴³, Lk 11²⁴; πηγαί, II Pe 2¹⁷; νεφέλαι, Ju¹² (MM, VGT, s.v.).†

** ἀν-υπόκριτος, -ον (< ἀ- neg., ὑποκρίνομαι), [in LXX: Wi 5¹⁸ 18¹⁶*;] *unfeigned*: Ro 12⁹, II Co 6⁶, I Ti 1⁵, II Ti 1⁵, Ja 3¹⁷, I Pe 1²² (Cremer, 380; MM, VGT, s.v.).†

**† ἀνυπότακτος, -ον (< ἀ- neg., ὑποτάσσω), [in Sm.: I Ki 2¹² 10²⁷ (for LXX, λοιμός, בני בליעל)*;] of things, *not subject to rule*: He 2⁸; of persons, *unruly*: I Ti 1⁹, Tit 1^{6,10} (MM, VGT, s.v.).†

ἄνω, adv. (< ἀνά), (a) *up, upwards*: Jo 11⁴¹, He 12¹⁵; (b) *above* (opp. to κάτω): Ac 2¹⁹; with art. ἡ, Ga 4²⁶, Phl 3¹⁴; τά, Jo 8²³, Col 3^{1,2}; ἕως ἄ. (*up to the brim*), Jo 2⁷ (Cremer, 106; MM, VGT, s.v.).†

ἀνώγαιον, ἀνώγειον, v.s. ἀνάγαιον.

ἄνωθεν, adv. (< ἄνω), (a) *from above*: ἀπὸ ἄ., Mt 27⁵¹, Mk 15³⁸; ἐκ τῶν ἄ., Jo 19²³; meaning, *from heaven*: Jo 3³¹ 19¹¹, Ja 1¹⁷ 3^{15,17}; (b) *from the first, from the beginning*: Lk 1³, Ac 26⁵; whence (c) *anew, again*: Jo 3^{3,7}, (so most, but v. Meyer, in l.; cf. Field, Notes, 86 f.); πάλιν ἄ., Ga 4⁹ (MM, VGT, s.v.).†

* ἀνωτερικός, -ή, -όν (< ἀνώτερος), *upper*: Ac 19¹.†

ἀνώτερος, α, -ον, [in LXX: Ne 3²⁵ (עֲלִיּוֹן), Ez 41⁷ (מַעַל), To 8³*;]

only in neut., as adv. (cf. ἐξώτερος), (a) of motion, *higher*: Lk 14¹⁰; (b) of rest, *above, before*: He 10⁸.†

ἀν-ωφέλης, -ές (ἀ- neg., ὄφελος), [in LXX: Is 44¹⁰ (בְּלִי יוֹעֵל), Je 2⁸ (לֹא יוֹעֵל), Pr 28³, Wi 11¹¹*;] *unprofitable*: Tit 3⁹; neut. as subst., *unprofitableness*: He 7¹⁸.†

ἄξινη, -ης, ἡ, [in LXX for אֵיזֶן, אֵז;] *an axe*: Mt 3¹⁰, Lk 3⁹.†

ἄξιος, -α, -ον (< ἄγω, in sense, *to weigh*), [in LXX for בָּן (De 25²),

קֶלֶא, שָׁה; freq. in Wi, II Mac;] (a) of weight, worth (often c. gen., cf. Pr 3¹⁵ 8¹¹), seq. πρὸς: Ro 8¹⁸ (v. Field, Notes, 157); (b) *befitting, meet*: c. gen., Mt 3⁸, Lk 3⁸ 23⁴¹, Ac 26²⁰, I Co 16⁴ (v. M, Pr., 216); absol., II Th 1³; (c) of persons, *worthy*; (a) in good sense: c. gen. rei, Mt 10¹⁰, Lk 7⁴ 10⁷, Ac 13⁴⁶, I Ti 1⁵ 4⁹ 5¹⁸ 6¹; c. aor. inf. (v. M, Pr., 203): Lk 15^{19,21}, Ac 13²⁵, Re 4¹¹ 5^{2,4,9,12}; seq. ἵνα: Jo 1²⁷; ὅς, Lk 7⁴; absol., but of what understood: Mt 10^{11,13} 22⁸, Re 3⁴; c. gen. pers., Mt 10^{37,38}, He 11³⁸; (β) in bad sense; c. gen. rei, Lk 12⁴⁸ 23¹⁵, Ac 23²⁹ 25^{11,25} 26³¹, Ro 1³²; absol., Re 16⁶ (MM, VGT, s.v.).†

ἀξιόω, -ῶ (< ἄξιος), [in LXX chiefly for בַּעַז, בָּקֵשׁ; freq. in Wi, I, II Mac;] (a) *to deem worthy*: c. acc. et inf. (v. MM, VGT, s.v., and cf. κατ-αξιόω), Lk 7⁷; id. et gen. rei, II Th 1¹¹; pass. c. gen. rei, I Ti 5¹⁷, He 3³ 10²⁹; (b) *to think fit*: c. inf. (v. M, Pr., 205), Ac 15³⁸ 28²².†

** ἀξίως, adv., [in LXX: Wi 7¹⁵ 16¹, Si 14¹¹*;] *worthily*: Ro 16², Eph 4¹, Phl 1²⁷; c. gen. (freq. in Inscr.; Deiss., BS, 248; MM, VGT, 51), ἄ. τ. Κυρίου, Col 1¹⁰; τ. θεοῦ, I Th 2¹², III Jo 6¹.†

ἀόρατος, -ον (< ὁράω), [in LXX: Ge 1² (תָּהוּ), Is 45³ (מְסֻתָּר), II Mac 9⁵*;] *unseen, invisible*: Ro 1²⁰, Col 1^{15,16}, I Ti 1¹⁷, He 11²⁷.†

ἀπ-αγγέλλω, [in LXX chiefly for נָדָר hi.;] of a messenger, speaker, or writer, *to report, announce, declare*: c. acc. rei, Ac 4²³, al.; c. dat. pers., Mt 2⁸, al.; seq. ὅτι, Lk 18³⁷; πῶς, Lk 8³⁶; περί, Lk 7¹⁸ 13¹, Ac 28²¹, 1 Th 1⁹; λέγων, Ac 22²⁶; c. acc. et inf., Ac 12¹⁴; seq. εἰς, Mk 5¹⁴, Lk 8³⁴ (MM, *VGT*, s.v.; Cremer, 25).

ἀπ-άγχω (< ἄγχω, *to press, strangle*), [in LXX: 11 Ki 17²³ (חָנַק), To 3¹⁰ *;] *to strangle*; mid., *to hang oneself* (or, *to choke*; v. M, *Pr.*, 155): Mt 27⁵.†

ἀπ-άγω, [in LXX for נָהַג, הִלֵּךְ hi., etc.;] *to lead away*: Lk 13¹⁵, Ac 23¹⁷ 24⁷ (R, mg.), 1 Co 12²; esp. of leading to trial (so as law term in Attic), prison and death (MM, *VGT*, s.v.): Mt 26⁵⁷ 27^{2, 31}, Mk 14^{44, 53} 15¹⁶, Lk 21¹² 22⁶⁶ 23²⁶, Ac 12¹⁹; of the direction of a way: Mt 7^{13, 14} (cf. συν-απ-άγω).†

ἀ-παιδευτος, -ον (< παιδεύω), [in LXX for בְּסִיל, etc., chiefly in Wi. lit.;] *uninstructed, ignorant*: 11 Ti 2²³.†

ἀπ-αίρω, [in LXX chiefly for נָסַע;] *to lift off, hence, to take away*; pass.: Mt 9¹⁵, Mk 2²⁰, Lk 5³⁵.†

ἀπ-αιτέω, -ῶ, [in LXX: De 15^{2, 3}, al. (נָשָׂא), Si 20¹⁵, Wi 15⁸, al.;] *to ask back, demand back*: Lk 6³⁰ 12²⁰ (MM, *VGT*, s.v.).†

* ἀπ-αλγέω, -ῶ, 1. prop., *to cease to feel pain for* (Thuc., ii, 61). 2. In late Gk. (a) *to despair* (Polyb., i, 35, 5); (b) *to become callous, reckless* (Polyb., xvi, 12, 7; MM, *VGT*, s.v.): Eph 4¹⁹.†

ἀπ-αλλάσσω, [in LXX for סָרַח hi., etc.;] *to remove, release*: He 2¹⁵; pass., *to depart*: Ac 19¹²; in legal sense (MM, *VGT*, s.v.), seq. ἀπό, c. gen. pers., *to be quit of*: Lk 12⁵⁸ (Cremer, 90, 632).†

ἀπ-αλλοτριώω, -ῶ, [in LXX for זָוַר, נִזָּר, etc.;] *to alienate, estrange*; pass.: Eph 2¹² 4¹⁸, Col 1²¹ (MM, *VGT*, s.v.; Cremer, 95, 633).†

ἀπαλός, -ή, -όν, [in LXX for רָךְ;] *tender*: Mt 24³², Mk 13²⁸.†

ἀπαντάω, -ῶ, [in LXX chiefly for פָּגַע;] 1. *to go to meet*. 2. *to meet*; c. dat.: Mk 14¹³, Lk 17¹² (WH, mg., ὑπ-; in Rec. freq. as v.l. for ὑπ-, q.v.).†

ἀπάντησις, -εως, ἡ (< ἀπαντάω), [in LXX chiefly for לִקְרָאת;] usually with v.l., ὑπ-; *a meeting*; εἰς ἄ., c. gen. or dat., *to meet*: Mt 25⁶ 27³² (WH, txt., omits), Ac 28¹⁵, 1 Th 4¹⁷ (v. M, *Th.*, in l.; M, *Pr.*, 14, 242; MM, *VGT*, s.v.; Lft., *Notes*, 69).†

ἀπαξ, adv., [in LXX for אֶחָד, פַּעַם;] (a) *once*: 11 Co 11²⁵, He 9^{26, 27}; εἰς ἄ., He 12^{26, 27}; ἄ. τ. ἐνιαυτοῦ, He 9⁷; καὶ ἄ. κ. δῖς, *twice*: Phl 4¹⁶, 11 Th 2¹⁸; (b) *once for all*: He 6⁴ 9²⁸ 10², 1 Pe 3¹⁸, Ju 3, 5 (MM, *VGT*, s.v.).†

*† ἀ-παρά-βατος, -ον (< παραβαίνω), *inviolable*, and so *unchangeable*: He 7²⁴ (v. Westc., in l.; Cremer, 653; MM, *VGT*, s.v.).†

* ἀ-παρα-σκευάστος, -ον (< παρασκευάζω), *unprepared*: 11 Co 9⁴.†

ἀπ-αρνέομαι (-οῦμαι), depon., [in LXX: Is 31⁷ (מָאס) *;] *to deny*, i.e. *to refuse to recognize, to ignore*: c. acc., of oneself (*DCC*, ii, 598 f.), Mt 16²⁴, Mk 8³⁴ (MM, *VGT*, s.v.), Lk 9²³ (WH, mg., txt., ἀρν-); of Peter's denials of Christ, Mt 26^{34, 35, 75}, Mk 14^{30, 31, 72}, Lk 22^{34, 61}; pass., Lk 12⁹ (Cremer, 111).†

* ἀπάρτι (WH, ἀπ' ἄρτι; cl., ἀπαρτί, v. MM, VGT, s.v.); adv., [not in LXX, where מֵעַתָּה is rendered by ἀπὸ τοῦ νῦν;] *from now, henceforth*: Jo 13¹⁹ 14⁷, Re 14¹³.†

*† ἀπαρτισμός, -οῦ, ὁ (< ἀπαρτίζω, *to finish*), *completion*: Lk 14²⁸ (cf. MM, VGT, s.v.).†

ἀπ-αρχή, -ῆς, ἡ (< ἀπαρχομαι, *to make a beginning* in sacrifice, offer *first fruits*), [in LXX chiefly for מְרֹמָה, רֵאשִׁית;] 1. *the beginning of a sacrifice*. 2. *first fruits*: τοῦ θυράματος (cf. Nu 15²⁰), Ro 11¹⁶. Metaph., ἀ. τοῦ πνεύματος: Ro 8²³; of Christians: Ro 16⁵, I Co 16¹⁵, II Th 2¹³ (WH, mg., R, mg., txt., ἀπ' ἀρχῆς; v. Lft., Notes, 119 f.), Ja 1¹⁸, Re 14⁴; of Christ: I Co 15^{20, 23} (Cremer, 117; MM, VGT, s.v.).†

ἅπας, -ασα, -αν (strengthened form of πᾶς, v.s. ᾶ-), *all, the whole, altogether*: bef. subst. with art., as Lk 3²¹; or after, as Mk 16¹⁵; absol., in masc., as Lk 5²⁶; in neut., as Ac 2⁴⁴; ᾶ. οἱ, Ac 2⁷ (LT); ᾶ. ὑμεῖς, Ga 3²⁸ (TTr.). Most freq. in Lk, Ac (v. MM, VGT, s.v.).

† ἀπ-ασπάζομαι, depon., [in LXX: To 10¹³ N;] *to take leave of*: c. acc.: Ac 21⁶.†

ἀπατάω, -ῶ (< ἀπάτη), [in LXX for פָּתָה, נִשְׂאָה hi., etc.;] *to deceive*: c. acc., Ja 1²⁶; c. acc. pers., dat. rei, Eph 5⁶; pass., I Ti 2¹⁴ (on its infrequency in late writers, v. MM, VGT, s.v.; cf. ξξαπατάω).†

ἀπάτη, -ης, ἡ, [in LXX: Ec 9⁶ N (no Heb. equiv.), Jth 9^{3, 10, 13} 16⁸, IV Mac 18⁸ *;] *deceit, deceitfulness*: Col 2⁸; τοῦ πλούτου, Mt 13²², Mk 4¹⁹ (MM, VGT, s.v.); τῆς ἀδικίας, II Th 2¹⁰; τῆς ἁμαρτίας, He 3¹³; αἱ ἐπιθυμίαι τῆς ἀ., Eph 4²². Pl., ἀπάται (v. M, Th., l.c.; NTD, 75; MM, l.c.): II Pe 2¹³ (WH, mg., R., txt., ἐν ἀγάπαις).†

* ἀπάτωρ, -ορος, ὁ, ἡ (< ἀ- neg., πατήρ); 1. *fatherless*. 2. *without father* (MM, VGT, s.v.), i.e., with no recorded genealogy: He 7³.†

*† ἀπ-αύγασμα, -τος, ἡ (< αὐγή, *brightness*, whence ἀπανγάζω, *to radiate or reflect*), [in LXX: Wi 7²⁶ *;] of light beaming from a luminous body, *radiance, effulgence*: He 1³.†

ἀπ-εἶδον (WH, ἀφ-, v. Bl., § 4, 3), 2 aor. without present in use (cf. εἶδον), serving as aor. to ἀφοράω, q.v.

** ἀπειθεία (WH, -θία, exc. He, II. c.), -ας, ἡ (< ἀπειθής), [in LXX IV Mac 8^{9, 18} 12⁴ *;] *disobedience* (MM, VGT, s.v.): Ro 11^{30, 32}, He 4^{6, 11}; υἱοὶ τῆς ἀ. (gen. of definition, v. M, Pr., 73 f.), Eph 2² 5⁶, Col 3⁶ (T, WH, R, mg., omit).†

ἀπειθέω, -ῶ (< ἀπειθής), [in LXX for מָרָה, סָרָה, etc.;] as in cl. (MM, VGT, s.v.); *to disobey, be disobedient*: absol., Ac 14² 19⁹, Ro 10²¹ 11³¹ 15³¹, He 3¹⁸ 11³¹, I Pe 3²⁰; c. dat., Jo 3³⁶, Ro 2⁸ 11³⁰, I Pe 2⁸ 3¹ 4¹⁷ (Cremer, 475).†

ἀπειθής, -ές (< πείθομαι), [in LXX for מָרָה, מָרִי, סָרָה;] *disobedient*: absol., Lk 1¹⁷, Tit 1¹⁶ 3³; c. dat., Ac 26¹⁹, Ro 1³⁰ II Ti 3².†

ἀπειθία, -ας, ἡ, v.s. ἀπειθεία.

ἀπειλέω, -ῶ (ἀπειλή), [in LXX: Na 1⁴ (נָעַר), Is 66¹⁴ (זָעַם), Si 19¹⁷, al.;] *to threaten*: I Pe 2²³; mid., Ac 4¹⁷ (v. MM, VGT, s.v., and cf. προσαπειλέω).†

ἀπειλή, -ῆς, ἡ, [in LXX for נִצָּחַ, etc.]; *threatening, threat*: Ac 4²⁹ 9¹, Eph 6⁹.†

ἀπ-εἰμι (εἰμί, *sum*), [in LXX for נִחַד ni., נָח ni.]; *to be absent*: I Co 5³, II Co 10¹, 11 13², 10, Phl 1²⁷, Col 2⁵.†

* ἀπ-εἰμι (εἰμι, *ibo*), *to depart*: Ac 17¹⁰ (*went their way*, RV; cf. Blass, *Comm.*, 17 f.).†

ἀπ-εἶπον, 2 aor. without present in use, [in LXX for מָאס, אָמַר, etc.]; 1. *to tell out*. 2. *to forbid* (III Ki 11²). 3. *to renounce*: 1 aor. mid. (WH, *App.*, 164; MM, *VGT*, s.v.), II Co 4².†

*† ἀπείραστος, -ον (< πειράζω; for cl. ἀπείρητος, < πειράω), *untempted untried, without experience*: Ja 1¹³ (v. Hort, in l.; MM, *VGT*, s.v.).†

ἀπειρος, -ον (< ἀ- neg., πείρα, *trial*), [in LXX: Nu 14²³, Za 11¹⁵ (אִי־יָדָע), Je 2⁶ (עָרֵבָה) *]; *without experience of*: c. gen. rei, He 5¹³ (MM, *VGT*, s.v.).†

*† ἀπ-εκ-δέχομαι, depon., *to await or expect eagerly* (Lft., *Notes*, 149; MM, *VGT*, s.v.): absol., I Pe 3²⁰; c. acc. rei, Ro 8^{19, 23, 25}, I Co 1⁷, Ga 5⁵; c. acc. pers., Phl 3²⁰, He 9²⁸.†

*† ἀπ-έκ-δυσσις, -εως, ἡ (ἀπεκδύω), *a putting or stripping off*: Col 2¹¹ (MM, *VGT*, s.v.).†

*† ἀπ-εκ-δύω, *to strip off clothes or arms*; mid., *to strip off from oneself*: Col 3⁹; *to strip, despoil* (mid. for act., ICC, in l.; but cf. Lft., *Ellic.*), Col 2¹⁵.†

ἀπ-ελαύνω, [in LXX for נִצָּח, שָׁלַח]; *to drive away*: Ac 18¹⁶ (MM, s.v.).†

*† ἀπ-ελεγμός, -οῦ, ὁ (< ἀπελέγχω, *to convict, refute*), *refutation, disrepute*: ἐλθεῖν εἰς ἀ., Ac 19²⁷ (not elsewhere; v. MM, s.v.).†

* ἀπ-ελεύθερος, -ου, ὁ, ἡ, *a freedman*: τ. κυρίου (MM, s.v.), I Co 7²².†

* Ἀπελλῆς, -οῦ, acc. -ῆν (MM, s.v.), ὁ, *Apelles*: Ro 16¹⁰.†

† ἀπ-ελπίζω, [in LXX: Is 29¹⁹ (אֲבִי־יָדָע), Jth 9¹¹, Es 4¹⁷, Si 22²¹ 27²¹, II Mac 9¹⁸ *]; 1. *to give up in despair, despair of* (Polyb., Diod., LXX); Lk 6³⁵ (RV). With μηδένα (T, WH, mg.) this must be the meaning. In either case, the lexical evidence is all in its favour. 2. *To hope to receive from or in return* (Field, *Notes*, 59; Cremer, 712; Soph., *Lex.*, s.v.): c. acc. (M, *Pr.*, 65; MM, s.v.), Lk 6³⁵.†

† ἀπ-έναντι, adv. c. gen. (Hellenistic, common in LXX); 1. *over against* (MM, s.v.): Mt 27⁶¹, Mk 12⁴¹, WH, mg. 2. *before, in the presence of*: Mt 27²⁴ (WH, mg.), Ac 3¹⁶, Ro 3¹⁸. 3. *against*: Ac 17⁷.†

ἀπέραντος, -ον (< περάνω, *to complete, finish*), [in LXX: Jb 36²⁶ (אֵין קֶצֶר), III Mac 2⁹ *]; *endless, interminable*: I Ti 1⁴.†

*† ἀπερισπάστως, adv. (< περισπάω; the adj. occurs in Wi 16¹¹ Si 41¹); *without distraction*: I Co 7³⁵.†

† ἀ-περί-τμητος, -ον (< περιτέμνω), [in LXX chiefly for עָרֵל]; *uncircumcised*; metaph. (τ.) καρδίαις (cf. Je 9²⁶, al.): Ac 7⁵¹. (ἄσημος, found in π., appears to have been the word used by Greek-speaking Egyptians: v. Deiss., *BS*, 153; cf. also Cremer, 885; MM, s.v.).†

ἀπ-έρχομαι, [in LXX chiefly for הָלַךְ]; 1. *to go away, depart* (also,

in late writers, with "perfective" force, *to arrive* at a destination, the thought being carried on to the goal; M, *Pr.*, 111 f., 247; MM, s.v.); (a) absol.: Mt 13²⁵, al.; ptep., ἀπελθών, used pleonastically with other verbs as in Heb. (Dalman, *Words*, 21), Mt 13²⁸, al.; (b) with mention of place or person: εἰς, Mt 14¹⁵; ἐπὶ, Lk 24²⁴; πρὸς, Re 10⁹; ἀπό, Lk 1³⁸; ἕξω, Ac 4¹⁵; ἐκεῖ, Mt 2²². 2. As in LXX, seq. ὀπίσω, c. gen. (Heb. אַחֲרָיָהוּ), *to go after, follow*: Mk 1²⁰, Jo 12¹⁹; metaph., Mk 14², Re 21¹.

ἀπ-έχω, [in LXX chiefly for קָחַר;] 1. trans., (a) *to hold back, keep off*; (b) *to have in full, to have received* (on the "perfective" force of the compound, v. M, *Pr.*, 112 f., 247): c. acc., Mt 6^{2, 5, 16}, Lk 6²⁴, Phl 4¹⁸, Phm 15 (for illustr. from π., where it is used in receipts, v. Deiss., *BS*, 229; *LAE*, 110 f.; MM, s.v.); impers., ἀπέχει (Field, *Notes*, 39), *it is enough* (so Vg., Hesych., and v. Field, s.v. But here perh., as under 2: *far from it*, Gore, *Comm.* in l. Cf. also MM, *VGT* and Souter, s.v.): Mk 14⁴¹. 2. Intrans., *to be away, distant*: absol., Lk 15²⁰; seq. ἀπό, Mt 14²⁴ 15⁸, Mk 7⁶, Lk 7⁶ 15²⁰ 24¹³. Mid., *to abstain*: c. gen., Ac 15²⁹, 1 Ti 4³, 1 Pe 2¹¹; seq. ἀπό, Ac 15²⁰, 1 Th 4³ 5²².†

** ἀπιστέω, -ῶ (< ἀπιστος), [in LXX: Wi 1² 10⁷ 12¹⁷ 18¹³, Si 1²⁷, 11 Mac 8¹³ *;] *to disbelieve, be faithless*: Mk 16^{11, 16}, Lk 24^{11, 41}, Ac 28²⁴, 1 Pe 2⁷; so prob. also Ro 3³, 11 Ti 2¹³ (*ICC*, *CGT*, in ll.; MM, s.v.). 2. = ἀπειθέω (Hdt.; on this sense in Ro, 11 Ti, ll. c., v. Vaughan on Ro, l.c.; Lft., *Notes*, 265; Thayer, s.v.).†

** ἀπιστία, -as, ἡ (< ἀπιστος), [in LXX: Wi 14²⁵, 14 Mac 12⁴ *;] *want of faith, unbelief*: Mt 13³⁸, Mk 6⁶ 9²⁴ 16¹⁴, Ro 3³ (but v.s. ἀπιστέω) 4²⁰ 11^{20, 23}, 1 Ti 1¹³, He 3^{12, 19} (*DCCG*, ii, 775^a; Cremer, 492).†

ἀ-πιστος, -ον (< ἀ- neg., πιστός), [in LXX: Pr 17⁶ 28²⁵, Is 17¹⁰ *;] (a) of things, *incredible*: Ac 26⁸; (b) of persons, *without faith or trust, unbelieving*: Mt 17¹⁷, Mk 9¹⁹, Lk 9⁴¹ 12⁴⁶, Jo 20²⁷, Tit 1¹⁵, Re 21⁸; specif., of unbelievers as opp. to Christians: 1 Co 6⁶ 7¹²⁻¹⁵ 10²⁷ 14²²⁻²⁴, 11 Co 4⁴ 6^{14, 15}, 1 Ti 5⁸ (cf. Lft., *Notes*, 265; Cremer, 491).†

ἀπλότης, -ητος, ἡ (< ἀπλοῦς), [in LXX: 11 Ki 15¹¹ (סִיחַ), 1 Ch 29¹⁷ (לִפְיָיָהוּ), ἁ. τῆς καρδίας, cf. Col 3²², where v. Lft.), Wi 1¹, al.;] *simplicity, sincerity*: Ro 12⁸, 11 Co 11³, Eph 6⁵, Col. 3²²; as manifested in generous, unselfish giving, *liberality, graciousness*: 11 Co 8² 9^{11, 13} (v. *ICC*, *Ro.*, 12⁸; Hort, *Ja.*, 1⁵, and v.s. ἀπλῶς).†

ἀπλόος, v.s. ἀπλοῦς.

ἀπλοῦς, -ῆς, -οῦν (contr. fr. -όος; < ἀ- cop., πλόος), [in LXX: Pr 11²⁵ *;] *simple, single*: in a moral sense (*DCCG*, ii, 628 f.), ὀφθαλμός, Mt 6²², Lk 11³⁴. (In π. of a marriage dowry, v. MM, s.v.).†

SYN.: ἄδολος, ἄκακος, ἀκέραιος (Tr., *Syn.*, § lvi; Cremer, 107, 639).

ἀπλῶς, adv. (< ἀπλοῦς), [in LXX: Pr 10⁹ (סִיחַ), Wi 16²⁷, 11 Mac 6⁶ *;] *simply, sincerely, graciously*: Ja 1⁵. ("Later writers comprehend under the one word the whole magnanimous and honourable type of character in which . . . singleness of mind is the central feature"—Hort, *Ja.*, l.c.)†

ἀπό (on the freq. neglect of elision bef. vowels, v. Tdf., *Pr.*, 94,

WH, *App.*, 146), prep. c. gen. (WM, 462 ff.; on its relation to ἐκ, παρά, ὑπό, ib. 456 f.), [in LXX for מִן, אֶת, לְ;] *from* (i.e. from the exterior). 1. Of separation and cessation; (1) of motion from a place: Mt 5^{29, 30} 7²³, Lk 5² 22⁴¹, al.; (2) in partitive sense (M, *Pr.*, 72, 102, 245; MM, s.v.; Bl., § 40, 2), Mt 9¹⁶ 27²¹, Jo 21¹⁰, Ac 5², al.; also after verbs of eating, etc.; (3) of alienation (cl. gen. of separation), after such verbs as λούω (Deiss., *BS*, 227), λύω, σάωζω, παύω, etc.; ἀνάθεμα ᾧ, Ro 9³; ἀποθνήσκειν ᾧ, Col 2²⁰; σαλευθῆναι, II Th 2², καθαρός, -ίζειν, ᾧ (Deiss., *BS*, 196, 216), Ac 20²⁶, II Co 7¹, He 9¹⁴; (4) of position, Mt 23³⁴ 24³¹, al.; after μακράν, Mt 8³⁰; transposed before measures of distance, Jo 10¹⁸ 21⁸, Re 14²⁰ (Abbott, *JG*, 227); (5) of time, ἀπὸ τ. ὥρας, ἡμέρας, etc., Mt 9²², Jo 19²⁷, Ac 20¹⁸, Phl 1⁵, al.; ἀπ' αἰῶνος, Lk 1⁷⁰, al.; ἀπ' ἀρχῆς, etc., Mt 19⁴, Ro 1²⁰; ἀπὸ βρέφους, II Ti 3¹⁵; ἀφ' ἧς, *since*, Lk 7⁴⁵, al.; ἀπὸ τ. νῦν, Lk 1⁴⁸, al.; ἀπὸ τότε, Mt 4¹⁷, al.; ἀπὸ πέρυσι, *a year ago*, II Co 8¹⁰ 9²; ἀπὸ πρῶτῃ, Ac 28²³; (6) of order or rank, ἀπὸ διετούς, Mt 2¹⁶; ἀπὸ Ἀβραάμ, Mt 1¹⁷; ἑβδομος ἀπὸ Ἀδάμ, Ju 1⁴; ἀπὸ μικροῦ ἕως μεγάλου, Ac 8¹⁰, He 8¹¹; ἀρχεσθαι ἀπό, Mt 20⁸, Jo 8⁹, Ac 8³⁵, al.; ἀφ' οὗ, v.s. ὅς. 2. Of origin; (1) of birth, extraction, and hence, in late writers, (a) of local extraction (cl. ἐξ; Abbott, *JG*, 227 ff.), Mt 21¹¹, Mk 15⁴³, Jo 1⁴⁵, Ac 10³³, al.; οἱ ἀπὸ Ἰταλίας (WM, § 66, 6; M, *Pr.*, 237; Westc., Rendall, in l.), He 13²⁴; (b) of membership in a community or society (Bl., § 40, 2), Ac 12¹, al.; (c) of material (= cl. gen.; Bl. l.c.; M, *Pr.*, 102), Mt 3⁴ 27²¹; (d) after verbs of asking, seeking, etc., Lk 11^{50, 51}, I Th 2⁶ (Milligan, in l.); (2) of the cause, instrument, means or occasion (freq. = ὑπό, παρά, and after verbs of learning, hearing, knowing, etc.; Bl., § 40, 3), Mt 7¹⁶ 11²⁹, Lk 22⁴⁵, Ac 2²² 4³⁶ 9¹³ 12¹⁴, I Co 11²³, Ga 3², al.; ἀπὸ τ. ὄχλου, Lk 19³ (cf. Jo 21⁶, Ac 22¹¹); ἀπὸ τ. φόβου, Mt 14²⁶, al. (cf. Mt 10²⁸ 13⁴⁴). 3. Noteworthy Hellenistic phrases: φοβεῖσθαι ἀπό (M, *Pr.*, 102, 107); προσέχειν ἀπό (M, *Pr.*, ll. c.; Milligan, *NTD*, 50); ἀπὸ νότου (Heb. מִן־הַיָּם), Re 21¹³; ἀπὸ προσώπου (גִּבּוֹר), II Th 1⁹ (Bl., § 40, 9); ἀπὸ τ. καρδιῶν (בְּלֵב), Mt 18³⁵; ἀπὸ ὃ ὦν (WM, § 10, 2; M, *Pr.*, 9), Re 1⁴. For Semetic influence on constructions with ἀπό, see further M, *Gr.*, II, pp. 460 ff. 4. In composition, ἀπό denotes separation, departure, origin, etc. (ἀπολύω, ἀπέρχομαι, ἀπογράφω); it also has a perfective force (M, *Pr.*, 112, 247), as in ἀφικνεῖσθαι, ἀπολούεσθαι, q.v.

ἀπο-βαίνω, [in LXX for יֵרֵד, etc.;] *to step off, disembark*: Lk 5², Jo 21⁹; metaph., of events, *to issue, turn out* (Field, *Notes*, 74): Lk 21¹³, Phl 1¹⁹ (MM, s.v.).†

ἀπο-βάλλω, [in LXX: Is 1³⁰ (נָבַל) and elsew. without Heb. equiv.;] *to throw off*: Mk 10⁵⁰; metaph., *to lose, let go* (Field, *Notes*, 231 f.; MM, s.v.): He 10³⁵.†

ἀπο-βλέπω, [in LXX for פָּנָה, etc.;] *to look away from all else at one object*; hence, *to look steadfastly*: He 11²⁶ (cf. ἀφοράω).†

** ἀπό-βλητος, -ον (< ἀποβάλλω), [in Aq.: Le 7¹⁸, al.; Sm.: Ho 9³ (נִמְצָא);] *to be thrown away, rejected*: I Ti 4⁴ (Hom., Plut.).†

* ἀπο-βολή, -ῆς, ἥ (< ἀποβάλλω); 1. *a throwing away, rejection*: opp. to πρόσληψις, Ro 11¹⁵. 2. *a losing, loss*: Ac 27²².†

** ἀπο-γίνομαι (cl. -γίγν-) [in LXX: Da TH 21*:] 1. *to be away, removed from*. 2. *to depart life, to die* (MM, s.v.): τ. ἀμαρτίας, i.e. with ref. to sins, 1 Pe 2²⁴ (Cremer, 149, 668).†

ἀπο-γραφή, -ῆς, ἡ (ἀπογράφω), [in LXX: Da LXX 10²¹ (כתב), 1 Es 8³⁰, AB, 11 Mac 2¹, 111 Mac 2³² 4^{15, 17} 7²²*:] 1. *a written copy*. 2. As law term, *a deposition* (Demos.). 3. In late writers, *a register, enrolment, census* (MM, s.v.; Deiss., LAE, 160, 268 f.): Lk 2², Ac 5³⁷.†

ἀπο-γράφω, [in LXX: Jg 8¹⁴, Pr 22²⁰ (כתב), 1 Es 8³⁰, 111 Mac 2³⁹ 4¹⁴ 6^{34, 38}*:] 1. *to write out, copy*. 2. *to enrol*; mid., *to enrol oneself*: Lk 2¹ (M, Pr., 162; but. v. ICC, in l.), ib. 3⁵; pass., He 12²³ (v. reff., s.v. ἀπογραφῇ).†

ἀπο-δείκνυμι, [in LXX: Es 2⁹ (ראה), al.]; 1. *to bring out, show forth, exhibit* (Lft., Notes, 200; ICC, in l.): 1 Co 4⁹. 2. *to declare, show*: Ac 2²². 3. *to prove*: Ac 25⁷. 4. As freq. in late Gk., *to proclaim to an office*: seq. ὅτι, 11 Th 2⁴ (Milligan, in l.; MM, s.v.; Lft., Notes, 113).†

** ἀπό-δειξις, -εως, ἡ (< ἀποδείκνυμι), [in LXX: 111 Mac 4²⁰, 114 Mac 3¹⁹, 13¹⁰*:] 1. *a showing off*. 2. As used by Gk. philosophers, *demonstration, certain proof*: 1 Co 2⁴ (v. ICC, in l.; MM, s.v.; Lft., Notes, 173).†

*† ἀπο-δεκατεύω = ἀποδεκατόω, q.v., *to tithe, pay a tenth of*: Lk 18¹².†

† ἀπο-δεκατόω, [in LXX for עשר, in both senses foll., e.g. (1) Ge 28²² (2) 1 Ki 8¹⁵] 1. c. acc. rei, *to tithe, pay a tenth of*: Mt 23²³, Lk 11⁴². 2. C. acc. pers., *to exact tithes from*: He 7⁵. 3. *to decimate* (Soer., HE, 573 A; v. Kennedy, Sources, 117).†

*† ἀπό-δεκτος, -ον (< ἀποδέχομαι), *acceptable*: 1 Ti 2³ 5⁴.†

** ἀπο-δέχομαι, [in LXX: To 7¹⁷, Jth 13¹³, 1-11 Mac 10*:] *to accept gladly, welcome, receive*: Lk 8⁴⁰ 9¹¹, Ac 18²⁷ 21¹⁷ 28³⁰; metaph., c. acc. rei, Ac 24¹ 24³ (MM, s.v.; Cremer, 688).†

ἀπο-δημέω, -ῶ (< ἀποδήμιος), [in LXX: Ez 19³ A*:] *to be or go abroad* (M, Pr., 130₂): Mt 21³³ 25^{14, 15}, Mk 12¹, Lk 15¹³ 20⁹.†

* ἀπό-δημιος, -ον, *gone abroad* (RV, *sojourning in another country*): Mk 13³⁴.†

ἀπο-δίδωμι, [in LXX for מֵכַר שׁוּב, מֵכַר שְׁלֵם pi., etc.]; *to give up or back, restore, return*: Mt 27⁵⁸, Lk 4²⁰ 9⁴² 19⁸; esp. of wages, debts, oaths, etc. (MM, s.v.), *to render what is due, to pay* (Deiss., LAE, 334 f.): absol., Mt 18^{23, 28}, Lk 7⁴²; c. acc., Mt 5²⁶ 18^{29, 30, 34} 20⁸ 21⁴¹ 22²¹, Mk 12¹⁷, Lk 10³⁵ 12⁵⁹ 20²⁵, Ro 13⁷, He 12¹¹, Re 22²; ὁρκους, Mt 5³³ (cf. Nu 30³, De 23²¹ al.); of conjugal duty, τ. ὁφειλῆν, 1 Co 7³; ἀμοιβάς, 1 Ti 5⁴; μαρτύριον, *to give* (as in duty bound) *testimony*, Ac 4³³; λόγον, *to render account*, Mt 12³⁶, Lk 16², Ac 19⁴⁰, He 13¹⁷, 1 Pe 4⁹; hence of requital, recompense, both in good and bad sense, Mt 6^{4, 6, 18} 16²⁷, Ro 2⁶, 11 Ti 4^{8, 14}, Re 18⁶ 22¹²; κακὸν ἀντὶ κακοῦ, Ro 12¹⁷, 1 Th 5¹⁵, 1 Pe 3⁹. Mid., *to give up of one's own*, hence *to sell* (fr. Hdt. on): c. acc. rei, Ac 5⁸, He 12¹⁶; c. acc. pers., Ac 7⁹ (cf. ἀντ-αποδίδωμι).†

* ἀπο-δι-ορίζω (< διορίζω, < ὅρος, a limit), *to mark off*, hence metaph. *to make separations*: Ju 1⁹ (Cremer, 806).†

ἀπο-δοκιμάζω, [in LXX: Ps 117 (118)²², al. (מַסַּח);] *to reject*: Mt 21⁴² (LXX), Mk 8³¹ 12¹⁰ (LXX), Lk 9²² 17²⁵ 20¹⁷ (LXX), He 12¹⁷, I Pe 2^{4, 7} (LXX) (Cremer, 701; MM, s.v.).†

* ἀπο-δοχή, -ῆς, ἡ (< ἀποδέχομαι), *acceptance, approbation* (Field, Notes, 203): I Ti 1¹⁵ 4⁹ (Cremer, 686; MM, s.v.).†

* ἀπό-θεσις, -εως, ἡ (< ἀποτίθημι), *a putting away*: I Pe 3²¹, II Pe 1¹⁴.†

ἀπο-θήκη, -ης, ἡ (< ἀποτίθημι), [in LXX for מִזְבֵּן, מִזְנָה, etc.]; *a storehouse, granary*: Mt 3¹² 6²⁶ 13³⁰, Lk 3¹⁷ 12^{18, 24}.†

**† ἀπο-θησαυρίζω, [in LXX: Si 3⁴ *]; *to treasure up, store away*: I Ti 6¹⁹.†

ἀπο-θλίβω, [in LXX for קָרַח, Nu 22²⁵ *]; *to press hard*: Lu 8⁴⁵.†

ἀπο-θνήσκω, [in LXX chiefly for מָוַת]; *to die*: of natural death, Mk 5³⁵, al.; of violent death (pass. of ἀποκτείνω), esp. of Christ, Mt 26³⁵, Jo 12³³, He 10²⁸, al.; of spiritual death, Jo 6⁵⁰, Ro 8¹³, al.; c. dat. ref., Ro 6^{2, 10} 14^{7, 8}, Ga 2¹⁹; acc., οἱ, Ro 6¹⁰; seq. ἐν, Mt 8³², Jo 8^{21, 24}, I Co 15²², He 11³⁷, Re 14¹³; seq. ὑπέρ, περί, Jo 11^{50, 51} 18¹⁴, Ro 5⁶⁻⁸ 14¹⁵, I Co 15³, II Co 5¹⁵, I Th 5¹⁰, I Pe 3¹⁸; ἀπό, Col 2²⁰; ἐκ, Re 8¹¹; fig., I Co 15³¹ (cf. συν-αποθνήσκω, and v. Milligan, NTD, 258 f.; DCG, i, 791^b; Cremer, 286; MM, s.v.; on the perfective force of this verb, M, Pr., 112, 114; and on the distinction bet. pres. and aor., ib. 113 f.).

ἀπο-καθ-ιστάνω, ἀποκαθιστάω, see next word.

ἀπο-καθ-ίστημι (ἀποκαθιστάω, Mk 9¹², Rec., -ιστάνω, LTr.; cf. Ac 1⁶; -κατιστάνω, WH), [in LXX chiefly for שׁוּבָה]; 1. *to restore*, i.e. to a former condition: of health, Mt 12¹³, Mk 3⁵ 8²⁵, Lk 6¹⁰; of social or political affairs, Mt 17¹¹, Mk 9¹², Ac 1⁶. 2. *to give back, bring back*: He 13¹⁹ (so in π., MM, s.v.; cf. also Cremer, 312).†

ἀπο-καλύπτω, [in LXX chiefly for גָּלַה]; 1. in general sense (cl.), *to reveal, uncover, disclose*, (a) of things: Mt 10²⁶, Lk 2³⁵ 12², I Co 3¹³; (b) of persons: pass., Christ, Lk 17³⁰; Antichrist, II Th 2^{3, 6, 8}. 2. In LXX and NT, in special sense of divine revelation: Mt 11²⁵ (on the tense, v. M, Pr., 136), ib. 27 16¹⁷, Lk 10^{21, 22}, Jo 12³⁸, Ro 1^{17, 18}, 8¹⁸, I Co 2¹⁰ 14³⁰, Ga 1¹⁶ 3²³, Eph 3⁵, Phl 3¹⁵, I Pe 1^{5, 12} 5¹ (Westc., Eph., 178 f.; M, Th., 149 f.; ICC on Ga, pp. 433 ff.).†

SYN.: φανέρω (v. Thayer, 62; Cremer, 342).

† ἀπο-κάλυψις, -εως, ἡ (< ἀποκαλύπτω), [in LXX: I Ki 20³⁰ (עֲרִיָה), Si 11²⁷ 22²² 42¹ *]; *an uncovering, laying bare* (Plut.). Metaph., *a revealing, revelation*: a disclosure of divine truth, or a manifestation from God: Lk 2³², Ro 2⁵, 8¹⁹ 16²⁵, I Co 1⁷ 14^{6, 26}, II Co 12^{1, 7}, Ga 1^{12, 22}, Eph 1¹⁷ 3³, II Th 1⁷, I Pe 1^{7, 13} 4¹³, Re 1¹.†

SYN.: ἐπιφάνεια, παρουσία, φανέρωσις (v. Tr., Syn., xciv; Lft., Notes, 102, 178; Westc., Eph., 178 f.; M, Th., 145 ff.; Cremer, 343).

*† ἀπο-καρδοκία, -ας, ἡ (< ἀποκαρδοκέω, used by Aq. in Ps 36 (37)⁷ for לִבִּי הִתְהַלֵּל; < ἀπό, κάρτα, the head, δοκέω, in Ion., to watch, to watch with outstretched head, watch anxiously), *strained expectancy, eager longing*: (Polyb., π.; v. Deiss., LAE, 374₅, 377 f.), Ro 8¹⁹, Phl 1²⁰ (Lft., in l.; Cremer, 177); see further, Moulton, Gr., II, iii, § 105.†

*† ἀπο-κατ-αλλάσσω (cf. καταλλάσσω: ἀπό here signifies *completely*, v. Lft., *Col.*, l.c.; Ellic., *Eph.*, l.c.; but also Mey., *Eph.*, l.c.), *to reconcile completely*: Eph 2¹⁶, Col 1^{20, 21}.†

* ἀπο-κατά-στασις, -εως, ἡ (< ἀποκαθίστημι), *restoration*: Ac 3²¹ (in π. of repairs and restorations of temples, v. MM, s.v.).†

ἀπο-κατ-ιστάνω, v. ἀποκαθίστημι.

ἀπό-κειμαι, [in LXX: Ge 49¹⁰ (שִׁילָה), Jb 38²³ (חֹשֶׁן), II Mac 12⁴⁵, IV Mac 8¹¹ *;] *to be laid up, in store, laid away*: Lk 19²⁰. Metaph., c. dat. pers., *to be reserved* (Dem., Plat.; and v. MM, s.v.): Col 1⁵, II Ti 4⁸, He 9²⁷.†

† ἀπο-κεφαλίζω (< ἀπό, κεφαλή), [in LXX: Ps 151⁷ *;] *to behead*: Mt 14¹⁰, Mk 6^{16, 28}, Lk 9⁹.†

ἀπο-κλείω, [in LXX chiefly for סָנַר;] *to shut fast*: Lk 13²⁵.†

ἀπο-κόπτω, [in LXX for קָצַץ, כָּרַת, etc.;] *to cut off*: Mk 9^{43, 45}, Jo 18^{10, 26}, Ac 27³². Mid., *to mutilate oneself, have oneself mutilated*: Ga 5¹² (cf. De 23¹ LXX; and v. Cremer, 751; MM, s.v.).†

*† ἀπό-κριμα, -τος, τό (< ἀποκρίνω); 1. prop., *a judicial sentence*: II Co 1⁹, R, mg. 2. *an answer* (v. Thayer, s.v.): II Co, l.c., R, txt. (In FlJ, *Ant.*, xiv, 10, 6, of a rescript of the Senate; in Inscr. of an official decision, Deiss., *BS*, 257; a reply to a deputation, MM, s.v.: cf. also Cremer, 375).†

ἀπο-κρίνω, [in LXX chiefly for עָנָה;] in cl., 1. *to separate, distinguish*. 2. *to choose*. Mid., *to answer*: Mt 27¹², Mk 14⁶¹, Lk 3¹⁶ 23⁹, Jo 5^{17, 19}, Ac 3¹². In late Gk. the pass. also is used in this sense, and pass. forms are the more freq. in NT (M, *Pr.*, 39, 161; MM, s.v.); (a) in general sense: absol., Mk 12³⁴; c. acc. rei, Mt 22⁴⁶; c. dat. pers., Mt 12³⁸; seq. πρὸς, Ac 25¹⁶; (b) Hebraistically (i) like עָנָה, *to begin to speak, take up the conversation* (Kennedy, *Sources*, 124 f.): Mt 11²⁵, al., (ii) redundant, as in the Heb. phrase וַיַּעַן וַיֹּאמֶר (Dalman, *Words*, 24 f., 38; M, *Pr.*, 14; Bl., § 58, 4; 74, 2; Cremer, 374; M, *Gr.*, II, pp. 453 f.): ἀποκριθεὶς εἶπε, Mt 4⁴; ἔφη, 8⁸; λέγει, Mk 3³³; in Jo most freq. ἀπεκ. κ. εἶπε, 1⁴⁸.

ἀπό-κρισις, -εως, ἡ (< ἀποκρίνομαι), [in LXX for דָּבַר, etc.;] *an answering, an answer*: Lk 24⁴⁷ 20²⁶, Jo 1²² 19⁹.†

ἀπο-κρύπτω, [in LXX chiefly for סָתַר;] *to hide, conceal, keep secret*: c. acc., Lk 10²¹; pass., I Co 2⁷, Eph 3⁹, Col 1²⁶ (MM, s.v.).†

ἀπόκρυφος, -ον (< ἀποκρύπτω), [in LXX chiefly for סָתַר;] *hidden*: Mk 4²², Lk 8¹⁷, Col 2³ (v. Lft., in l.; MM, s.v.).†

ἀπο-κτείνω (also in late forms -κτέννω, Mt 10²⁸, al., LTTr., -κτεννύω, Mk 12⁵, WH), [in LXX for הָרַג, מוֹת;] *to kill*: Mt 14⁵, al.; seq. instr. ἐν (q.v.), Eph 2¹⁶, Re 2²³, al. Metaph.: Ro 7¹¹; τ. ἔχθραν, Eph 2¹⁶; τὸ γράμμα ἀποκτείνει, II Co 3⁶ (on the perfective force of this verb v. M, *Pr.*, 114; on the tense forms v. Moulton, *Gr.*, II, ii, p. 245).

** ἀπο-κύω (Rec. -κύω), -ῶ (< ἀπό, κύω or κύω, *to be pregnant*), [in LXX: IV Mac 15¹⁷ *;] prop., “the medical word for birth as the close of pregnancy” (Hort, *Ja.*, 26 f.). In κοινή, “an ordinary syn. of τίκτω, but definitely ‘perfectivised’ (M, *Pr.*, 111 ff.; MM, s.v.) by the

ἀπό, and so implying safe delivery," to bring forth, give birth to: Ja 1¹⁵, 18.[†]

† ἀπο-κυλίω (v.s. κυλίω), [in LXX: Ge 29³, 8, 10 (גלל), Jth 13⁹ *;] to roll away: Mt 28², Mk 16³, Lk 24².[†]

ἀπο-λαμβάνω, [in LXX: Nu 34¹⁴ (קח) (De, 26⁵ A, Is 5¹⁷, II Mac 4⁴⁶ 6²¹ 8⁶, IV Mac 18²³ *;] 1. to receive from another; absol., to receive as one's due: Lk 16²⁵ 18³⁰ (v.l. λάβη) 23⁴¹, Ro 1²⁷, Ga 4⁵, Col 3²⁴, II Jo⁸. 2. to receive back: Lk 6³⁴ 15²⁷. 3. to take apart or aside: Mk 7³³ (cf. use in π. of the recluses of the Serapeum; MM, s.v.).[†]

** ἀπόλαυσις, -εως, ἡ (< ἀπολαίω, to take of, enjoy a thing), [in LXX: III Mac 7¹⁶ *;] enjoyment: I Ti 6¹⁷, He 11²⁵ (for late exx., v. MM, s.v.).[†]

ἀπο-λείπω, [in LXX for ἄρη, ἵτη, etc.;] 1. to leave, leave behind (in π. a term. techn. in wills; v. MM, s.v.): II Ti 4^{13, 20}, Tit 1⁵; pass., to be reserved, remain: He 4^{6, 9} 10²⁶. 2. to desert, abandon: Ju⁶.[†]

† ἀπο-λείχω (for ἐπιλ-, q.v.), to lick up: Lk 16²¹, Rec.[†]

ἀπ-όλλυμι and ἀπολλύω, [in LXX for אבד, etc. (38 words in all)]. 1. Act., (1) to destroy utterly, destroy, kill: Mk 1²⁴ 9²², al.; τ. ψυχὴν, Mt 10²⁸, al.; (2) to lose utterly: Mt 10⁴², al.; metaph., of failing to save, Jo 6³⁹ 18⁹; (3) in pf.intrans., to perish: Mt 10⁶. 2. Mid., (1) to perish; (a) of things: Mt 5²⁹, Jo 6¹², He 1¹¹ (LXX), al.; (b) of persons: Mt 8²⁵, al. Metaph., of loss of eternal life, Jo 3^{15, 16} 10²⁸ 17¹², Ro 2¹², I Co 8¹¹ 15¹⁸, II Pe 3⁹. In οἱ ἀπολλύμενοι, the perishing, contrasted in I Co 1¹⁵, al., with οἱ σωζόμενοι, the "perfective" force of the verb, wh. "implies the completion of the process of destruction," is illustrated (v. M, Pr., 114 f.; M, Th., ii, 2¹⁰); (2) to be lost: Lk 15⁴ 21¹⁸. Metaph., on the basis of the relation between shepherd and flock, of spiritual destitution and alienation from God: Mt 10⁶ 15²⁴, Lk 19¹⁰ (MM, s.v.; DCG, i, 191 f., ii, 76, 554; Cremer, 451).

Ἀπολλύων, -οντος, ὁ (pres. ptep. of ἀπολλύω), Apollyon, i.e. the Destroyer: Re 9¹¹ (cf. Ἀβάδδων). (Cremer, 453; DB, i, 125, 172).[†]

Ἀπολλωνία, -ας, ἡ, Apollonia, a city of Macedonia: Ac 17¹.[†]

Ἀπολλώς, -ός, ὁ (perh. contr. from Ἀπολλώνιος, Ac 18²⁴ D), Apollos: Ac 18²⁴ 19¹, I Co 1¹² 3^{4-6, 22} 4⁶ 16¹², Tit 3¹³.[†]

ἀπολογέομαι, -οῦμαι (< ἀπό, λόγος), [in LXX: Je 12¹ (ויב) 38 (31)⁶, II Mac 13²⁶ *;] 1. to defend: Ro 2¹⁵. 2. to defend one's self: absol., Lk 21¹⁴, Ac 26¹; seq. ὅτι, Ac 25⁸; τί, to adduce something in one's defence, Lk 12¹¹, Ac 26²⁴ (ταῦτα) 24¹⁰ (τὰ περὶ ἐμαντοῦ); περὶ, c. gen. rei, and ἐπὶ, c. gen. pers., Ac 26²; c. dat. pers., Ac 19³³, II Co 12¹⁹.[†]

** ἀπολογία, -ας, ἡ (< ἀπολογέομαι), [in LXX: Wi 6¹⁰ *;] a speech in defence: Ac 25¹⁶, II Co 7¹¹, Phl 1^{7, 16}, II Ti 4¹⁶; c. dat. pers., I Co 9³, I Pe 3¹⁵; seq. πρὸς, Ac 22¹.[†]

ἀπο-λούω, in [LXX: Jb 9³⁰ (קח) *;] to wash off, wash away; mid., metaph., c. acc. rei, to wash off oneself: ἁμαρτίας, Ac 22¹⁶; absol., ἀπελούσασθε, ye washed yourselves clean (cf. Cremer, 406), I Co 6¹¹; on mid., see further M, Pr., 156, and on "perfective" force of ἀπο-, ib., 112, 247.

† ἀπο-λύτρωσις, -εως, ἡ (< ἀπολυτρόω, to release on payment of

ransom, cf. λύτρον), [in LXX: Da (LXX) 4^{30c} *;] *release effected by payment of ransom, redemption, deliverance*; metaph., He 11³⁵; of deliverance thr. Christ from evil and the consequences of sin: Lk 21²⁸, Ro 3²⁴ (Vau., in l.) 8²³, 1 Co 1³⁰, Eph 1^{7, 14} 4³⁰, Col 1¹⁴, He 9¹⁵. (On the extent to wh. the word retains the sense of *ransom*, v. ICC, Ro., 3²⁴, Westc., He., 297 ff.; v. also ICC, Eph., 11; DCG, ii, 605; Cremer, 410; Deiss., LAE, 331; Lft., Notes, 271, 316; Tr., Syn., § lxxvii.)†

ἀπο-λύω, [in LXX for שׁוּב, etc., freq. in I-IV Mac;] 1. *to set free, release*: Lk 13¹², Jo 19¹⁰, al.; a debtor, Mt 18²⁷; metaph., of forgiveness, Lk 6³⁷. 2. *to let go, dismiss* (Field, Notes, 9 f.): Mt 15²³, Lk 22⁹ 9¹², Ac 19⁴¹, al.; of divorce, τ. γυναικα: Mt 1¹⁹ 5^{31, 32} 19^{3, 8, 9}, Mk 10^{2, 4, 11}, Lk 16¹⁸; with ref. to Gk. and Rom. (not Jewish) custom, τ. ἄνδρα: Mk 10¹². Mid., *to depart*: Ac 28²⁵ (MM, s.v.).

** ἀπο-μάσσω (< μάσσω, Att. -ττω, *to touch, handle*), [in LXX: To 7¹⁷ *;] *to wipe off, wipe clean*: mid., Lk 10¹¹.†

ἀπο-νέμω (< νέμω, *to distribute*), [in LXX: De 4¹⁹ (חֶלֶק), III Mac 1⁷ 3¹⁶ *;] *to assign, apportion*: 1 Pe 3⁷. (In π. of a Prefect who renders to all their dues; v. MM, s.v.)†

ἀπο-νίπτω, [in LXX for שָׁשׁ, רָחַץ, מָחָה;] *to wash off*: mid. (reflex.), τ. χεῖρας, Mt 27²⁴.†

ἀπο-πίπτω, [in LXX for מָלַל, נָפַל, etc.;] *to fall off*: Ac 9¹⁸.†

ἀπο-πλανάω, -ῶ, [in LXX for נָדַח hi., נָטָה hi., שׁוּב pil.;] *to cause to go astray*; metaph., of leading into error: Mk 13²²; pass., *to be led astray*: 1 Ti 6¹⁰.†

* ἀπο-πλέω, -ῶ, *to sail away*: Ac 13⁴ 14²⁶ 20¹⁵ 27¹ (Burton, 159).†

ἀπο-πλύνω, [in LXX chiefly for כָּבַשׁ pi.;] *to wash off*: v.l. for πλύνω, Lk 5², Rec.†

ἀπο-πνίγω, [in LXX: Na 2¹² (13) (חָנַק pi.), To 3⁸ *;] *to choke*: Mt 13⁷, Lk 8⁷; pass., of drowning (= καταποντίζομαι), Lk 8³³.†

ἀπορέω, -ῶ (< ἄπορος, ἄ- neg., πόρος, *a way, resource*), [in LXX for צָרָר, מָוִן, etc.;] *to be at a loss, be perplexed*: absol., Mk 6²⁰ (ἐποίει, R, mg.); mid., *be in doubt*: absol., II Co 4⁸; c. acc., Ac 25²⁰; seq. περί, Lk 24⁴; ἐν, Ga 4²⁰; περὶ τίνος λέγει, Jo 13²².†

SYN.: διαπορέω, διακρίνομαι, διστάζω, μετεωρίζομαι (v. DCG, i, 491).

ἀπορία, -as, ἡ (< ἀπορέω), [in LXX for בְּהִלָּה, etc.;] *perplexity*: Lk 21²⁵ (MM, s.v.; on the construction, v. Field, Notes, 74 f.).†

ἀπο-ρίπτω (Rec. -ρρίπτω, cl.), [in LXX for שָׁלַךְ hi., etc.;] *to throw away, cast forth*: reflexively, Ac 27⁴³ (RV, *cast themselves overboard*; v. MM, s.v.).†

* ἀπο-ορφανίζω (< ἀπό, ὀρφανός), *to be bereaved* (prop., of a parent, Lft., Notes, 36); metaph., 1 Th 2¹⁷ (where Field thinks it = χωρισθέντες, Notes, 199).†

ἀπο-σκευάζω, [in LXX: Le 14³⁶ (פָּנָה pi.) *;] *to pack and carry off*; mid., *to pack and remove one's goods*: Ac 21¹⁵, Rec. (v. ἐπισ-).†

*† ἀπο-σκιάσμα, -τος, τό (< ἀποσκιάζω, *to cast a shadow*; v.s. σκία), *a shadow*: Ja 1¹⁷ (MM, s.v.).†

ἀπο-σπάω, -ῶ, [in LXX for נָתַק ni., hi., etc.:] *to draw off or away, tear away* (MM, s.v.): Ac 20³⁰; μάχαιραν, draw a sword, Mt 26⁵¹; pass., *to be parted or withdrawn* (Field, *Notes*, 134; but v. Thayer, s.v.), Lk 22⁴¹, Ac 21¹.†

† ἀποστασία, -ας, ἡ (< ἀφίστημι), [in LXX for מַעַל, etc.:] *defection, apostasy, revolt*; in late Gk. (MM, *Exp.*, viii; Lft., *Notes*, 111; Cremer, 308) for cl. ἀπόστασις, freq. in sense of political revolt, in LXX (e.g. Jos 22²², II Ch 29¹⁹, Je 2¹⁹) and NT always of religious apostasy: Ac 21²¹, II Th 2³.†

ἀποστάσιον, -ου, τό (< ἀφίστημι), [in LXX: De 24¹, Je 3⁸, Is 50¹ (נִתְּחַת, כְּרִיתוֹת) *;] 1. in cl., only in phrase ἀποστασίον δίκη, an action against a freedman for forsaking his προστάτης (Dem.). 2. In LXX, βιβλίον ἀποστασίον, a bill of divorce: Mt 19⁷, Mk 10⁴; in same sense ἄ. alone (MM, s.v.), Mt 5³¹ (for other late exx., v. MM, l.c.; Kennedy, *Sources*, 121).†

** ἀπο-στεγάζω (< στέγη), [in Sm.: Je 49¹⁰ (29¹¹)*;] *to unroof*: Mk 2⁴.†

ἀπο-στέλλω, [in LXX very freq., almost always for שָׁלַח;] prop., *to send away, to dispatch on service*; 1. *to send* with a commission, or on service; (a) of persons: Christ, Mt 10⁴⁰; the apostles, 10¹⁶; servants, Mk 12²; angels, 13²⁷; (b) of things: ὄνος, Mt 21³; τὸ δρέπανον, Mk 4²⁹; τ. λόγον, Ac 10³⁶; τ. ἐπαγγελίαν (i.e. the promised Holy Spirit), Lk 24⁴⁹, Rec.; seq. εἰς, Mt 20², Lk 11⁴⁹, Jo 3¹⁷; ὀπίσω, Lk 19¹⁴; ἐμπροσθεν, Jo 3²⁸; πρὸ προσώπου, Mt 11¹⁰; πρὸς, Mt 21³⁴; with ref. to sender or place of departure: ἀπό, Lk 12⁶ (Rec. ὑπό); παρὰ, Jo 1⁶; ἐκ, ib. 1¹⁹; ὑπό, Ac 10¹⁷ (Rec. ἀπό); seq. inf., Mk 3¹⁴, al.; ἵνα, Mk 12², al.; εἰς (of purpose), He 1¹⁴; without direct obj.: seq. πρὸς, Jo 5³³; λέγων, Jo 11³; ἀποστείλας, c. indic., Mt 2¹⁶, Ac 7¹⁴, Re 1¹. 2. *to send away, dismiss*: Lk 4¹⁸, Mk 5¹⁰ 8²⁶ 12³ (cf. ἐξ-, συν-αποστέλλω).

SYN.: πέμπω, the general term. ἄ. "suggests official or authoritative sending" (v. Thayer, s.v. πέμπω; Westc., Jo., 298; Epp. Jo., 125; Cremer, 529; MM, s.v.).

ἀπο-στερέω, -ῶ (< στερέω, *to rob*), [in LXX: Ex 21¹⁰ (גָּרַע), De 24¹⁴ (רָשַׁע), Ma 3⁶, Si 4¹ 29⁶, 7 31 (34)^{21, 22} *;] *to defraud, deprive of, despoil* (in cl. chiefly of the misappropriation of trust funds, Field, *Notes*, 33; cf. MM, s.v.): absol., Mk 10¹⁹, I Co 6⁸; c. acc. pers., I Co 7⁶. Mid., *endure deprivation*: I Co 6⁷ (WM, § 38, 3; but v. Bl., § 54, 5; M, Pr., 162); pass., ἀπεστερημένοι, *bereft of*: I Ti 6⁵.†

ἀπο-στολή, -ῆς, ἡ (< ἀποστέλλω), [in LXX: De 22⁷, III Ki 4³⁴ 9¹⁶, Ps 77 (78)⁴⁹, Ec 8⁸, Ca 4¹³ (for שָׁלַח and its cognates), I Es 9^{51, 54}, Je 39 (32)³⁶, Ba 2²⁵, I Mac 2¹⁸, II Mac 3² *;] 1. In cl., a sending away (MM, s.v.), as, an expedition (Hdt.). 2. In LXX (a) *discharge, dismissal* (Ec 8⁸); (b) *a gift* (III Ki 9¹⁶, I Mac 2¹⁸). 3. In NT, the office of an Apostle of Christ, *apostleship*: Ac 1²⁵, Ro 1⁵, I Co 9², Ga 2⁸ (Cremer, 530).†

ἀπόστολος, -ου, ὁ (< ἀποστέλλω), [in LXX: III Ki 14⁶ A (שָׁלַח) *;]

1. *a fleet, an expedition* (Dem.). 2. *a messenger, one sent on a mission* (Hdt., LXX, l.c., and π.; v. M, *Pr.*, 37 f.; MM, s.v.; M, *Th.*, i, 27 and reff.): Jo 13¹⁶, II Co 8²³, Phl 2²⁵. 3. In NT, *an Apostle* of Christ (a) with special ref. to the Twelve: Mt 10², Mk 3¹⁴, Lk 11⁴⁹, Eph 3⁵, Re 18²⁰, al., equality with whom is claimed by St. Paul, Ga 1¹, 11¹⁶, I Ti 2⁷, al.; (b) in a wider sense of prominent Christian teachers, as Barnabas, Ac 14¹⁴, apparently also Silvanus and Timothy, I Th 2⁶, and perhaps Andronicus and Junias (Junia?), Ro 16⁷ (v. ICC, in l.); of false teachers, claiming apostleship: II Co 11^{5,13}, Re 2². (On the different uses of the term in NT, v. Lft., *Gal.*, 92-101; Cremer, 530; DB, i, 126; DCG, i, 105; *Enc. Br.*, ii, 196 ff.)

* ἀποστοματίζω (< στόμα), 1. In cl., *to speak from memory, to dictate to a pupil* (Plat.). 2. In late Gk., *to catechize, question*: Lk 11⁵³ (MM, s.v.).†

ἀπο-στρέφω, [in LXX chiefly for שׁוּב;] trans., c. acc., (a) *to turn away, remove*: Ro 11²⁶, II Ti 4⁴; metaph., *to turn away from allegiance, pervert*: Lk 23¹⁴; (b) *to turn back, return*: μάχαιραν, Mt 26⁵². Pass., reflex., *to turn oneself away from*: c. acc., Mt 5⁴², II Ti 1¹⁵, Tit 1¹⁴, He 12²⁵; so act., absol., Ac 3²⁶ (cf. Si 8⁵; Bl., § 53, 1; Cremer, 880).†

* ἀπο-στυγέω, -ῶ (< στυγέω, *to hate*), *to abhor*: Ro 12⁹.†

*† ἀποσυνάγωγος, -ον (< συναγωγή), *expelled from the congregation* (Field, *Notes*, 96), *excommunicated*: Jo 9²² 12⁴² 16² (Cremer, 64, 607).†

ἀπο-τάσσω, [in LXX: Ec 2²⁰ (שׁ יָאֵץ pi.), I Es 6²⁷, Je 20², I Mac 4^{*};] *to set apart*. Mid., in late Gk. (Bl., § 37, 1; Swete, *Mk.*, 136 f.; MM, s.v.), c. dat., (a) *to take leave of*: Mk 6⁴⁶, Lk 9⁶¹, Ac 18^{18,21}, II Co 2¹³; (b) *to forsake*: Lk 14³³.†

** ἀπο-τελέω, -ῶ, [in LXX: I Es 5⁷³, II Mac 15^{39*};] *to bring to an end, complete, accomplish, bring to maturity* (cf. MM, s.v.): Lk 13³², Ja 1¹⁵ (ICC on Ja, l.c.).†

ἀπο-τίθημι, in [LXX chiefly for הִנִּיחַ hi.;] *to put off or aside*; in NT always mid., (a) *to put off from oneself as a garment*: τ. ἱμάτια, Ac 7⁵⁸; metaph., in ethical sense, *to put off, lay aside*: Ro 13¹², Eph 4^{22,25}, Col 3⁸, He 12¹, Ja 1²¹, I Pe 2¹; (b) *to stow away, put*: ἐν τ. φυλακῇ (MM, s.v.), Mt 14³.†

ἀπο-τινάσσω, [in LXX: Jg 16²⁰ A (נִעַר ni.), I Ki 10² (נִטַּשׁ), La 2⁷ (נָאֵר pi.) *;] *to shake off*: Lk 9⁶, Ac 28⁵.†

ἀπο-τίνω (or -τίω), [in LXX chiefly for שָׁלַם pi.;] *to pay off, repay*: Phm 1⁹ (MM, s.v.).†

* ἀπο-τολμάω, -ῶ, *to be quite bold, make a bold venture*: Ro 10²⁰.†

**† ἀποτομία, -ας, ἡ (< ἀποτέμνω, *to cut off*), [in Sm.: Je 51 (28)³³, Na 3^{1*};] *steepness, sharpness*; metaph., *severity* (MM, s.v.): Ro 11²².†

** ἀποτόμως, adv., [in LXX: Wi 5^{22*};] *abruptly, curtly, hence sharply, severely*: II Co 13¹⁰, Ti 1¹³ (MM, s.v.).†

** ἀπο-τρέπω, [in LXX: Si 20²⁹ 48¹⁸, II Mac 1²³, IV Mac 1³³ 16^{12*};] *to turn away*; mid., *to turn oneself away from*: c. acc., II Ti 3⁵.†

* ἀπουσία, -ας, ἡ (< ἄπειμι); 1. *absence* (Æsch., Thuc.): Phl 2¹².

2. *deficiency, waste* (MM, s.v.).†

ἀπο-φέρω, [in LXX for הָלַךְ, etc. ;] *to carry off, bear, or lead away* : c. acc., Mk 15¹, I Co 16³, Re 17³ 21¹⁰. Pass., Lk 16²², Ac 19¹².†

** ἀπο-φεύγω, [in LXX: Si 22²² * ;] *to flee from, escape* : c. acc., II Pe 2^{18, 20} ; c. gen., II Pe 1⁴.†

† ἀπο-φθέγγομαι, [in LXX for נָבַא, etc. ;] *to speak forth, give utterance* : Ac 2^{4, 14} 26²⁵ (MM, s.v.).†

*† ἀπο-φορτίζομαι (< φορτίζω, *to load*), *to discharge a cargo* (Field, *Notes*, 134), *to unlade* : c. acc., τ. γόμον, Ac 21³.†

*† ἀπό-χρησις, -εως, ἡ (< ἀποχράομαι, *to use to the full, abuse*), *abuse, misuse* : Col 2²² (MM, s.v.).†

ἀπο-χωρέω, -ῶ, [in LXX: Je 26 (46)⁵ (סָנַן), II Mac 4³³, III Mac 2³³ * ;] *to go away, depart, withdraw* : seq. ἀπό, Mt 7²³, Lk 9³⁹, Ac 13¹³ (absol., Lk 20²⁰, Tr., mg.).†

ἀπο-χωρίζω, [in LXX: Ez 43²¹ (מִפְּרָד) * ;] *to separate, part asunder* : pass., Re 6¹⁴ ; reflexively, *to separate oneself* : Ac 15³⁹.†

** ἀπο-ψύχω, [in LXX: IV Mac 15¹⁸ * ;] 1. *to breathe out life, expire* (Thuc. ; LXX, l.c.). 2. *to leave off breathing, faint* (Hom., *Od.*, xxiv, 348) : seq. ἀπό, Lk 21²⁶.†

* Ἀππίος, -ον, ὁ, *Appius* ; Ἀππίου Φόρον, *Appii Forum* (Market of Appius), a town in Italy : Ac 28¹⁵.†

*† ἀ-πρόσ-ιτος, -ον (< πρόσειμι, *to go to*), *unapproachable* : φῶς, I Ti 6¹⁶.†

**† ἀπρόσκοπος, -ον (< προσκόπτω), [in LXX: Si 35 (32)²¹, III Mac 3⁸ * ;] 1. act., *not causing to stumble* : metaph., of not leading others into sin, I Co 10³². 2. Pass., *not stumbling, without offence, blameless* : Ac 24¹⁶, Phl 1¹⁰ (for exx., v. MM, s.v.).†

*† ἀπροσωπολήμπτως (Rec. -λήπτως, cl.), adv. (< α- neg., προσωπολήμπτως), *without respect of persons, impartially* : I Pe 1¹⁷.†

** ἀ-πταιστος, -ον (< πταίω), [in LXX: III Mac 6³⁹ * ;] *without stumbling, sure-footed* : metaph. (MM, s.v.), Ju 2⁴.†

ἄπτω, [in LXX chiefly for נָנַח ;] prop., *to fasten to* ; hence, of fire, *to kindle, light* : Lk 8¹⁶ 11³³ 15⁸, Ac 28². Mid., c. gen., *to fasten oneself to, cling to, lay hold of* (so in π. ; MM, s.v.) : Mt 8^{3, 15}, Jo 20¹⁷, al. ; of carnal intercourse, I Co 7¹ ; with reference to levitical and ceremonial prohibitions, II Co 6¹⁷, Col 2²¹ ; of hostile action, I Jo 5¹⁸ (cf. ἀν-, καθ-, περι-άπτω).

SYN. : θιγγάνω, ψηλαφάω. ἄ. is the stronger, θ., *to touch*, the lighter term. ψ. is *to feel*, as in search of something (Tr., *Syn.*, § xvii ; Lft., *Col.*, 201 f.).

* Ἀφία, -ας, ἡ, *Apphia* : Phm 2 (MM, s.v.).†

ἀπ-ωθέω, -ῶ, [in LXX for דָּחָא, דָּחָא, etc. ;] *to thrust away*. Mid., *to thrust away from oneself, refuse, reject* : c. acc. pers. (MM, s.v.), Ac 7^{27, 39} 13⁴⁶, Ro 11^{1, 2}, I Ti 1¹⁹.†

ἀπόλεια, -ας, ἡ (< ἀπόλλυμι), [in LXX (Cremer, 797) for אָבַד, אָדָּ, etc. ;] *destruction, waste, loss, perishing* (in π., of money, v. MM, s.v.) : Mt 26⁸, Mk 14⁴, Ac 8²⁰, Ro 9²², I Ti 6⁹, II Pe 2¹ ; in special sense of

the loss of eternal life, *perdition*, the antithesis of σωτηρία: Mt 7¹³, Jo 17¹², Phl 1²⁸ 3¹⁹, II Th 2³, He 10³⁹, II Pe 2³ 3^{7, 16}, Re 17^{8, 11} (DB, iii, 744).†

Ἄρ, indecl., Re 16¹⁶, v.s., Ἀρμαγεδών.

ἄρα, illative particle, expressing a more subjective or informal inference than οὖν, *then*: prop. (as in cl.), the second word in the sentence, Ro 7²¹ 8¹, Ga 3⁷; ἐπεὶ ἄρα, I Co 7¹⁴ (with another word between) 5¹⁰; as the first word, Lk 11⁴⁸, Ac 11¹⁸, Ro 10¹⁷, I Co 15¹⁸, II Co 5¹⁵ 7¹², He 4⁹; so prop. in apodosis after protasis with εἰ, Mt 12²⁸, Lk 11²⁰, Ga 2²¹ 3²⁹ 5¹¹, He 12⁸ (κενὸν ἄρα), I Co 15¹⁴; often in interrogations, direct and indirect, τίς (τί) ἄρα, Mt 18¹ 19^{25, 27} 24⁴⁵, Mk 4⁴¹, Lk 1⁶⁶ 8²⁵ 12⁴² 22²³, Ac 12¹⁸; εἰ ἄρα, Mk 11¹³, Ac 8²²; εἴπερ ἄρα, I Co 15¹⁵; οὐκ ἄρα, Ac 21³⁸; μῆτι ἄρα, II Co 1¹⁷; in strengthened forms, ἄρα γε, ἄραγε, Mt 7²⁰ 17²⁶, Ac 17²⁷, and more freq. ἄρα οὖν (Epp. Paul.), *so then*, Ro 5¹⁸ 7^{3, 25} 8¹² 9^{16, 18} 14^{12, 19}, Ga 6¹⁰, Eph 2¹⁹, I Th 5⁶, II Th 2¹⁵ (Bl., § 77, 2; 78, 5; MM, s.v.).†

ἄρα, interrog. particle, implying anxiety or impatience, "quite rare and only in Luke and Paul, therefore a literary word" (Bl., § 77, 2). 1. (*num igitur*) expecting a neg. reply, Lk 18⁸; ἄρά γε, Ac 8³⁰. 2. (*ergone*) in apodosis, expecting an affirm. reply, Ga 2¹⁷ (Bl., l.c.; Lft., *Ga.*, in l.; MM, s.v.).†

ἄρά, -ās, ἦ, [in LXX chiefly for אָלָה]; 1. *a prayer* (MM, s.v.). 2. (as in Homer) *a curse, malediction*: Ro 3¹⁴ (LXX).†

Ἀραβία, -as, ἦ, *Arabia*: Ga 1¹⁷ 4²⁵.†

ἄραβών, v.s. ἄρραβών.

ἄραγε, v.s. ἄρα.

ἄράγε, v.s. ἄρα.

Ἀράμ, indic. (Heb. אֲרָם), *Aram*: Mt 13⁴, Lk 3³³ (R, txt., WH,

Ἀρνεῖ).†

* ἄραφος, -ον (Rec. ἄρραφος, < ῥάπτω, to sew) *without seam*: Jo 19²³.†

Ἀραψ, -αβος, ὁ, *an Arabian*: Ac 2¹¹.†

ἀργέω, -ῶ (< ἀργός), [in LXX: II Es 4²⁴, Ec 12³ (בַּטֵּל), I Es 2³⁰, Si 30³⁶ (33²⁷), II Mac 5²⁵ *;] *to be idle*; τὸ κρίμα . . . ἅ., *lingers* (cf. MGr. ἀργά, *late*: MM, s.v.): II Pe 2³.†

ἀργός, -όν (in late Gk., incl. NT, -ή, -όν; < ἄ- neg., ἔργον), [in LXX: III Ki 6⁷ (עָרֵב), Wi 14⁵ 15¹⁵, Si 37¹¹ 38²⁸ *;] *inactive, idle*: Mt 20^{3, 6}, I Ti 5¹³, Tit 1¹², II Pe 1⁸. Metaph., of things, *inactive, ineffective, worthless*: ῥήμα, Mt 12³⁶; πίστις, Ja 2²⁰ (v. Cremer, 259 f.).†

SYN.: βραδύς, *slow*; καθρός, *sluggish* (Tr., *Syn.*, § civ).

ἀργύρεος (v. MM, s.v.), -οὖς, -ᾱ, -οὖν (< ἄργυρος), [in LXX for אֶרֶבָּה:] *of silver*: Ac 19²⁴ (WH, br.), II Ti 2²⁰, Re 9²⁰.†

ἀργύριον, -ου, τό (< ἄργυρος), [in LXX for כֶּסֶף (Ge 13², al.), exc. La 4¹ (חֶסֶף);] prop., *a piece of silver* (Lft., *Notes*, 191); in NT, (a) *silver*: Ac 3⁶ 7¹⁶ 19¹⁹ 20³³, I Co 3¹², I Pe 1¹⁸; (b) *money*:

Mt 25^{18, 27}, Mk 14¹¹, Lk 9³ 19^{15, 23} 22⁵, Ac 8²⁰; (c) *a silver coin*: pl., Mt 26¹⁵ 27^{3, 5, 6, 9} 28^{12, 15}, where the value is that of a shekel or tetradrachm; ἀργυρίου μυριάδες πέντε (prob. drachmas; MM, s.v.), Ac 19¹⁹.†

† ἀργυροκόπος, -ου, ὁ (< ἀργυρος, κόπτω, *to beat*), [in LXX: Jg 17⁴, Je 6²⁹ (צַרְיָה) *;] *a silversmith*: Ac 19²⁴ (Plut.; π., v. MM, s.v.).†

ἀργυρος, -ου, ὁ (< ἀργός, *shining*), [in LXX for כֶּסֶף;] *silver* (on its relation to ἀργύριον, v. MM, s.v.): Mt 10⁹, Ac 17²⁹, Ja 5⁵, Re 18¹².†

Ἄρειος Πάγος (T, Ἄριος Π.), -ου, ὁ, *Hill of Ares or Mars, Areopagus*; also, *the Court of Areopagus*, the highest tribunal of Athens: Ac 17^{19, 22}.†

Ἀρεοπαγίτης (T, -είτης), -ου, ὁ (v. supr.), *a judge of the Court of Areopagus*: Ac 17³⁴.†

ἀρεσκία (Rec. -εία), -ας, ἡ (< ἀρέσκω), [in LXX (-εία): Pr 31³⁰ (חַן) *;] *pleasing, desire to please*: Col 1¹⁰. In Gk. writers (Arist., Polyb.), most freq. in bad sense, but in π., Inscr., and in Philo, as above (v. Deiss., BS, 224; MM, s.v.; Cremer, 642).†

ἀρέσκω, [in LXX chiefly for טוֹב;] 1. *to please* (Hom., Hdt., al.): c. dat. pers., Mt 14⁶, Mk 6²², Ro 8⁸ 15², 1 Th 2¹⁵ 4¹, 1 Co 7^{32, 33, 34}, Gal 1¹⁰, 11 Ti 2⁴; seq. ἐνώπιον (= Heb. בְּעֵינַי, Bl., § 37, 1; 40, 7),

Ac 6⁵. 2. In late Gk., esp. in Inscr., *to render service to* (v. M, Th., ICC, 1 Co., ll. c.; Cremer, 640 f.); Ro 15^{1, 3}, 1 Co 10³³, 1 Th 2⁴.†

ἀρεστός, -ή, -όν (< ἀρέσκω), [in LXX for יֵשֶׁר, etc.;] *pleasing, agreeable* (Hdt., Xen., and later writers; v. Cremer, 641 f.; MM, s.v.): c. dat. pers., Jo 8²⁹, Ac 12³; seq. ἐνώπιον, c. gen. (Bl., § 37, 1; 40, 7), 1 Jo 3²²; ἀρεστόν ἐστιν, c. acc. et inf (Bl., § 69, 5; 72, 5), Ac 6².†

Ἀρέτας (WH, Ἄρ.; Intr., 313), -α, ὁ, *Aretas*, an Arabian king: 11 Co 11³² (Deiss., BS, 183 f., thinks the proper spelling Ἀρέθας was changed, as Schürer suggests, "by desire to Hellenise a barbaric name by assimilation to ἀρετή").†

ἀρετή, -ῆς, ἡ, [in LXX, in sing.: Hb 3³, Za 6¹³ (הֹדָה), in pl.: Is 42^{8, 12} 43²¹ 63⁷ (תְּהִלָּה), Es 14¹⁰, Wi 4¹ 5¹³ 8⁷, 11-14 Mac²² *;] prop., whatever procures pre-eminent estimation for a person or thing, in Hom. any kind of conspicuous advantage. Later confined by philos. writers to intrinsic eminence—*moral goodness, virtue*; (a) of God: 11 Pe 1³; (b) of men: Phil 4⁸, 11 Pe 1⁵; pl. (Is, Es, ll. c.), *excellencies*: 1 Pe 2⁹ (the usage appears to be a survival of an early comprehensive sense in which the original idea is blended with the impression which it makes on others, i.e. praise, renown; v. Hort, 1 Pe., 129. Deiss., BS, 95 f., thinks it means manifestations of divine power, as in current Gk. speech; cf. also MM, s.v.).†

ἀρήν, ἀρνός, ὁ (nom. not in use, exc. in early times: v. MM, s.v.), [in LXX for מְרִיא, קָבֵשׁ, etc.;] *a lamb*: Lk 10³.†

ἀριθμέω, -ῶ, [in LXX for סָפַר pi., פָּקַד pi., etc.;] *to number* (esp. for payment, MM, s.v.): Mt 10³⁰, Lk 12⁷, Re 7⁹.†

ἀριθμός, -ος, ὁ, [in LXX chiefly for מִסְפָּר;] *number, a number* :

Lk 22³, Jo 6¹⁰, Ac 4⁴ 5³⁶ 6⁷ 11²¹ 16⁵, Ro 9²⁷, Re 5¹¹ 7⁴ 9¹⁶ 13^{17, 18} 15² 20⁸ (for exx. of mystical use in π., v. MM, s.v.).†

Ἀριμαθεία (WH, Ἀρ.), -ας, ἡ, [in LXX: Ἀρμαθαίμ, I Ki 1¹, al. (רְמַתִּים);] *Arimathæa* : Mt 27⁵⁷, Mk 15⁴³, Lk 23⁵¹, Jo 19³⁸.†

Ἄριος, v.s. Ἄρειος.

Ἀρίσταρχος, -ου, ὁ (< ἄριστος, ἀρχός; i.e. *best-ruling*), *Aristarchus* : Ac 19²⁹ 20⁴ 27², Col 4¹⁰, Phm 24.†

ἀριστάω, -ῶ (< ἄριστον), [in LXX: Ge 43²⁵ (אָכַל לֶחֶם), I Ki 14²⁴ (לֶחֶם), III Ki 13⁷ (סַעַד), To 2^{1*};] 1. prop., *to breakfast* : Jo 21^{12, 15}.
2. In late Gk., *to take a meal, dine* : Lk 11³⁷.†

ἀριστερός, -ά, -όν, [in LXX for שְׂמָאל;] *left, on the left* : ὁπλα, II Co 6⁷; ἡ ἀ. (sc. χεῖρ), Mt 6³; ἐξ ἀριστερῶν, *on the left* (MM, s.v.) : Mk 10³⁷, Lk 23³³.†

Ἀριστόβουλος, -ου, ὁ (< ἄριστος, βουλή, i.e. *best-counselling*), *Aristobulus*, a Christian : Ro 16¹⁰.†

ἄριστον, -ου, τό, [in LXX: III Ki 3¹ (לֶחֶם), To 2^{1, 4}, al.;] 1. prop., *breakfast*. 2. In late Gk. = cl. δείπνον, *dinner* : Mt 22⁴, Lk 11³⁸ 14¹².†

**† ἀρκέτος, -ή, -όν (< ἀρκέω), [in Aq.: De 25^{2*};] *sufficient* : Mt 6³⁴ (on the neut., v. Bl., § 31, 2); seq. ἴνα (M, Pr., 210), Mt 10²⁵; c. inf., I Pe 4³ (for exx., v. Deiss., BS, 257; MM, s.v.).†

ἀρκέω, -ῶ, [in LXX for הִקֵּי, etc.;] 1. *to keep off*; c. dat., *to assist*. 2. *to suffice* : c. dat. pers., Jo 6⁷, II Co 12⁹; impers., Mt 25⁹, Jo 14⁸ (MM, s.v.). Pass., *to be satisfied* : c. dat. rei, Lk 3¹⁴, I Ti 6⁸, He 13⁵; seq. ἐπί, III Jo 10.†

ἄρκος (Rec. (cl.) ἄρκτος), [in LXX for דָּב;] -ου, ὁ, ἡ, *a bear* : Re 13². (This form is also found in late Inscr.; MM, s.v.).†

ἄρμα, -τος, τό (< ἀρπίσκω, *to join*), [in LXX for רֶכֶב;] *a chariot* : Ac 8^{28, 29, 38}, Re 9⁹.†

Ἀρμαγεδών (WH, Ἀρ Μαγεδών; Rec. Ἀρμαγεδδών, prop. = חֶרֶם מְגִדוֹ), cf. LXX, Μαγεδών, II Ch 35²², Μαγεδῶ, Jg 1²⁷; *Har-Magedon* (AV, *Armageddon*) : Re 16¹⁶ (v. Swete, in l., but also Thayer, s.v.).†

ἀρμόξω (< ἀρμός), [in LXX for אָמַן, etc.;] 1. *to fit, join*. 2. *of marriage, to betroth*. Mid., (a) *to join to oneself, marry, take to wife*; (b) *to give in marriage* : II Co 11² (for this there is no direct parallel. But v. M, Pr., 160; MM, s.v.).†

** ἀρμός, -ου, ὁ, [in LXX: Si 27², iv Mac 10^{5*};] *a joining, joint* : He 4¹².†

ἄρνας, v.s. ἀρήν.

Ἀρνεῖ (Rec. Ἀράμ), ὁ, indecl., *Arnei* : Lk 3³³.†

ἀρνέομαι, -οῦμαι, depon., [in LXX: Ge 18¹⁵ (חָשׁ pi.), Wi 12²⁷ 16¹⁶ 17¹⁰, iv Mac 8⁷ 10^{15*};] 1. *to deny, say no*, opp. to εἰπεῖν: absol., Mt 26⁷⁰, Lk 8⁴⁵; seq. οὔτι, I Jo 2²²; c. inf., He 11²⁴. 2. In late Gk. (MM, s.v.), c. acc. pers., *to deny, refuse to acknowledge, disown* : Ac 3¹⁴ 7³⁵;

Ἰησοῦν, Mt 10³³, II Ti 2¹², I Jo 2²², Ju 4; ἐαντόν, Lk 9²³, II Ti 2¹³ (*prove false to*). 3. C. acc. rei (in cl. *to refuse*), *to deny, abjure*: I Ti 5⁸, Tit 2¹², II Ti 3⁵ (cf. ἀπαρνέομαι).

ἀρνίον, -ου, τό (dimin. of ἀρνήν; v. MM, s.v.), [in LXX: Ps 113 (114)^{4, 6} (pl., עֲזָז, Je 11¹⁹ (כִּבְשֵׁ), 27 (50)⁴⁵ (צִעִיר) *;] *a little lamb, a lamb*: Jo 21¹⁵, Re 27[†].

† ἀροτριάω, -ῶ (< ἀροτρον), [in LXX: De 22¹⁰, al. (חרש), Is 7²⁵ (ערר);] later form of ἀρώ, *to plough* (MM, s.v.): Lk 17⁷, I Co 9¹⁰.†

ἀροτρον, -ου, τό (< ἀρώ, *to plough*), [in LXX chiefly for אֵת;] *a plough*: Lk 9⁶².†

ἀρπαγή, -ῆς, ἡ (< ἀρπάζω), [in LXX (as also ἀρπαγμα) for גִּזְלָה, etc.;] *pillage, plundering, robbery*: Mt 23²⁵, Lk 11³⁹, He 10³⁴.†

*† ἀρπαγμός, οὔ, ὁ (< ἀρπάζω); 1. prop., acc. to the rule of its formation (Bl., § 27, 2), actively, *the act of seizing, robbery* (Plut., *de Puer. Educ.*, p. 12A), Phl 2⁶, AV (Waterland, *Works*, II, 108; Cremer, 649 f.; Meyer, in l.; cf. also *JThS*, July, 1909, April, 1911; MM, s.v.). 2. Passively = ἀρπαγμα (Ez 22²⁵, of a lion's prey, טָרֶף), *a thing seized, hence, a prize*: Phl, l.c., RV (Lft., Ellic., ICC, in l.; Donaldson, *NCrat.*, 450 ff.; and esp. Gifford, *The Incarnation*, 59-71, and reff. in *DB*, ii, 835 B). The lexical data favour the active meaning, but as they also admit the possibility of the alternative, most modern expositors have accepted the latter as seeming to suit the logic of the passage better. The lexical difficulty, however, remains (MM, s.v., esp. the last ref.). As to the usage of St. Paul, he seems inclined to adopt the -μα form where it is appropriate (e.g. Ro 11⁹, where cf. LXX; I Co 13⁹, II Co 1⁹), and there is certainly a presumption in favour of the active meaning here from the fact that he does not use the LXX ἀρπαγμα. Suggestions looking to a fresh exegesis are given in *JThS*, ll. c.†

ἀρπάζω, [in LXX chiefly for גִּזַּל, טָרַף;] *to seize, catch up, snatch away, carry off by force*: c. acc. rei, Mt 12²⁹ 13¹⁹, Jo 10^{12, 28, 29}; τ. βασιλείαν τ. θεοῦ, Mt 11¹²; c. acc. pers., Jo 6¹⁵, Ac 8³⁹ 23¹⁰, Ju 23; pass., seq. ἔως, II Co 12²; εἰς, ib. 12⁴, I Th 4¹⁷; πρὸς, Re 12^ε (cf. δι-, συν-αρπάζω, and v. MM, s.v.).†

ἀρπαξ, -αγος, ὁ, ἡ (< ἀρπάζω), [in LXX: Ge 49²⁷ (טָרַף) *;] *rapacious*: Mt 7¹⁶, Lk 18¹¹; as subst., *a swindler, an extortioner* (MM, s.v.), I Co 5^{10, 11} 6¹⁰.†

ἄρραβών (T, ἀραβ-: II Co, ll. c.), -ῶνος, ὁ, [in LXX: Ge 38^{17, 18, 20} (עֵרְבוֹן) *;] *an earnest, part payment in advance for security, a first instalment*: II Co 1²² 5⁵, Eph 1¹⁴. (The word is found in cl. and was prob. brought to Greece by the Phoenicians (AR, *Eph.*, l.c.). It is found in π. with both spellings (v. Milligan, *NTD*, 73). In MGr. ἄρραβῶνα is an *engagement ring*; v. MM, s.v.).†

ἄρραφος, v.s. ἀραφος.

ἄρρηγ, v.s. ἄρσηγ.

** ἄρρητος, -ον (< ἄ- neg., ῥητός, ῥέω), [in Sm.: Le 18²³ *;] 1. *unspeakable* (Hom., al.). 2. *unspeakable* (Hdt., al.; freq. in Inscr.; MM, s.v.): II Co 12⁴.†

ἄρρωστος, -ον (< ἄ- neg., ῥώννυμι), [in LXX: III Ki 14^{5A}, Ma 1⁸ (ῥῆ), Si 7³⁵ *;] *feeble, sickly*: Mt 14¹⁴, Mk 6^{5, 13} 16^[18], I Co 11³⁰.†

*† ἄρσενικοίτης, -ου, ὁ (< ἄρσεν, κοιτή), *a sodomite*: I Co 6⁹, I Ti 1¹⁰.†
ἄρσεν (ἄρρην, T, in Ro 1²⁷; Rec. in Re 12^{5, 13}), -ενος, ὁ, ἦ, ἄρσεν, τό (old Attic for ἄρρην, v. supr.; both forms are found in π.; MM, s.v.), [in LXX chiefly for ἄρρην;] *male*: Mt 19⁴, Mk 10⁶, Lk 2²³, Ro 1²⁷, Ga 3²⁸, Re 12^{5, 13}.†

Ἄρτεμᾶς, -ᾶ, ὁ, *Artemas*: Tit 3¹².†

* Ἄρτεμις, -ιδος, ἡ, *Artemis*, an Asiatic goddess, to be disting. from the Gk. goddess of the same name: Ac 19^{24, 27, 28, 34, 35}.†

*† ἀρτέμων, -ωνος (Rec. -ονος), ὁ (< ἀρτᾶω, *to fasten to*), *a fore-sail or top-sail*: Ac 27⁴⁰ (v. DB, ext., 366^b, 399^a; MM, s.v.).†

ἄρτι, [in LXX: Da LXX 9²² 10¹¹ (ἄρτι), al.;] adv. of coincidence, denoting strictly present time, as contrasted with past or future, *just, just now, this moment*: Mt 3¹⁵ 9¹⁸ 26⁵³, Jo 13⁷, Ga 4²⁰, I Th 3⁶ (v. Lft., Notes, 44; Milligan, in l.), Re 12¹⁰; opp. to past time, Jo 9^{19, 25} 13³³, I Co 16⁷, Ga 1^{9, 10}; to future, Jo 13³⁷ 16^{12, 31}, I Co 13¹², II Th 2⁷, I Pe 1^{6, 8}; ἄχρι τῆς ἄ. ὥρας, I Co 4¹¹; ἕως ἄ., Mt 11¹², Jo 2¹⁰ 5¹⁷ 16²⁴, I Co 4¹³ 8⁷ 15⁶ I Jo 2⁹; ἄπ' ἄ., v.s. ἀπάρτι (v. Rutherford, *NPhr.*, 70 f; MM, s.v.).†

SYN.: νῦν, *now*, "the objective, immediate present; ἤδη, *now, already*, "the subjective present, with a suggested reference to some other time or to some expectation". (Thayer, 75.)

*† ἀρτι-γέννητος, -ον (< ἄρτι, γεννάω), *new-born*: I Pe 2² (Luc.).†

* ἄρτιος, -α, -ον, *fitted, complete*: II Ti 3¹⁷ (MM, s.v.).†

ἄρτος, -ου, ὁ, [in LXX chiefly for ἄρτι;] *bread, a loaf*: Mt 4^{3, 4}, Mk 3²⁰, al.; ἄρτοι τ. προθέσεως, *bread of the setting forth*, i.e. the shewbread. Metaph., ὁ ἄ. τ. θεοῦ, τ. ζωῆς, ref. to Christ, Jo 6^{33, 35}; in general, *food*: Mt 6¹¹, al.; ἄ. φαγεῖν (Heb. אָכַל לֶחֶם), *to eat* (MM, s.v.), Lu 14¹, al.

** ἀρτῶω, [in Sm.: Ca 8² *;] 1. *to arrange, make ready* (Hom.). 2. Of food (as in comic writers), *to season* (MM, s.v.): Mk 9⁵⁰, Lk 14³⁴, Col 4⁶.†

Ἀρφαξάδ, ὁ (Heb. אֲרַפְחָאֵד), *Arphaxad*: Lk 3³⁶.†

*† ἀρχ-ἄγγελος, -ου, ὁ (< ἀρχι-, ἄγγελος), *archangel, a chief angel*: I Th 4¹⁶, Ju 9 (Cremer, 24; MM, s.v.).†

ἀρχαῖος, -αία, -αῖον (< ἀρχή), [in LXX chiefly for ἀρχή;] *original, ancient*: Mt 5^{21, 33}, Lk 9^{8, 19}, Ac 15^{7, 21} 21¹⁶, II Co 5¹⁷, II Pe 2⁵, Re 12⁹ 20².†

SYN.: παλαιός, *old*, without the reference to beginning and origin contained in ἄ. The distinction is observed in π. (MM, s.v.). ἄ. is the antithesis to καινός: παλ. to νέος (v. Westc., *He.*, 223; Cremer, 116).

Ἀρχέλαος, -ου, ὁ, *Archelaus*, son of Herod the Great, King of Judæa, Samaria and Idumæa: Mt 22².†

ἀρχή, -ῆς, ἡ, [in LXX for אֲרָחָה, אֲרָחָה, etc.]; 1. *beginning, origin*; (a) absol., of the beginning of all things: of God as the Eternal, the First Cause, Re 21⁶ (cf. 1³); similarly, of Christ, Re 22¹³; of Christ as the uncreated principle, the active cause of creation, Re 3¹⁴; in his relation to the Church, Col 1¹⁸; ἐν α̅., Jo 1^{1,2}; ἀπ' α̅. (and ἀπ' α̅. κτισεως), Mt 19^{4,8} 24²¹, Mk 10⁶ 13¹⁹, Jo 8⁴⁴, 11 Th 2¹³, 11 Pe 3⁴, 1 Jo 1¹ 2^{13,14} 3⁸; κατ' ἀρχάς, He 1¹⁰; (b) relatively: He 7³; α̅. ὠδίνων, Mt 24⁸, Mk 13⁸; τ. σημείων, Jo 2¹¹; τ. ὑποστάσεως, He 3¹⁴; τ. λογίων, 5¹²; ὁ τ. ἀρχῆς τ. Χριστοῦ λόγος, the account of the beginning, the elementary view of Christ, He 6¹; ἀρχὴν λαμβάνειν, to begin, He 2³; ἐξ α̅., Jo 6⁶⁴ 16⁴; ἀπ' α̅., Lk 1², Jo 15²⁷, 1 Jo 2^{7,24} 3¹¹, 11 Jo 5⁶; ἐν α̅., Ac 11¹⁵ 26⁴, Phl 4¹⁵; τὴν ἀρχὴν, adverbially, *at all* (Hdt., al.; v. MM, s.v.): Jo 8²⁵. 2. *an extremity, a corner*: Ac 10¹¹ 11⁵. 3. *sovereignty, principality, rule* (cf. DB, i, 616 f.): Lk 12¹¹ 20²⁰, Ro 8³⁸, 1 Co 15²⁴, Eph 1²¹ 3¹⁰ 6¹², Col 1¹⁶ 2^{10,15}, Tit 3¹, Ju 6 (Cremer, 113).†

ἀρχηγός, -όν, [in LXX for אֲרָחָה, אֲרָחָה, etc.]; *beginning, originating*: more freq., as subst.; 1. *founder, author* (Lat. *auctor*; so sometimes in π., v. MM, s.v.; Milligan, *NTD*, 75): Ac 3¹⁵ (R, mg.), He 2¹⁰ (R, txt.; but v. Westc., in l., and Page, *Ac.*, l.c.). 2. *prince, leader* (so in MGr., v. Kennedy, *Sources*, 153): Ac 3¹⁵ (R, txt.) 5³¹, He 2¹⁰ (cf. R, mg.) 12³ (Cremer, 117).†

ἀρχι- (< ἄρχω), insep. prefix, denoting high office and dignity, freq. in Alex. and Byzant. Gk. (MM, s.v.).

*† ἀρχι-ιερατικός, -ή, -όν (< ἀρχιερεύς), *high-priestly*: Ac 4⁶ (MM, s.v.).†

ἀρχι-ιερεύς, -έως, ὁ, [in LXX for כֹּהֵן, הַקָּדוֹל, כֹּהֵן, אֲרָחָה]; 1. *high-priest*: Mk 2²⁶ 14⁴⁷, al.; of Christ: He 2¹⁷ 3¹, al. 2. In pl., *chief priests*, including ex-high-priests and members of high-priestly families: Mt 2⁴, Mk 8³¹, al. (Cremer, 294; *DCG*, i, 297 f.; MM, s.v.).

***† ἀρχι-ποίμην, -ενος, ὁ, [in Sm.: iv Ki 3^{4*};] found on an Egyptian mummy label (Deiss., *LAE*, 97 ff.; cf. MM, s.v.); used by modern Greeks of tribal chiefs; *chief shepherd*. of Christ, 1 Pe 5⁴.†

* Ἀρχιππος, -ου, ὁ, *Archippus*: Col 4¹⁷, Phm 2[†].

*† ἀρχισυνάγωγος, -ου, ὁ (< συναγωγή), *ruler of a synagogue*, an administrative officer, supervising the worship (אֲרָחָה הַקְּנִסָּה): Mk 5^{22,35,36,38}, Lk 8⁴⁹ 13¹⁴, Ac 13¹⁵ 18^{8,17} (Inscr., v. MM, s.v.; cf. also DB, ext., 101).†

ἀρχι-τέκτων, -ονος, ὁ (< τέκτων), [in LXX: Is 3³ (אֲרָחָה), Si 38²⁷, 11 Mac 2^{29*};] *a master-builder, architect*: 1 Co 3¹⁰ (in π. of building contractors, MM, s.v.).†

*† ἀρχι-τελώνης, -ου, ὁ, *a chief tax-collector, chief publican*: Lk 19².†

*† ἀρχι-τρίκλινος, -ου, ὁ (< τρί-κλινος or -ον, *a room with three couches*) *the superintendent of a banquet*, whose duty it was to arrange the tables and food (DB, ii, 253): Jo 2^{8,9}.†

ἄρχω, [in LXX for **לחל**, **משל**, etc.]: 1. *to begin*. 2. *to rule* (v. DCG, ii, 538 b.): c. gen., Mk 10⁴², Ro 15¹². Mid., *to begin*: seq. ἀπό, Mt 16²¹ 20⁸, Lk 14¹⁸ 23⁵ 24^{27, 47}, Jo 8⁹, Ac 1²³ 8³⁵ 10³⁷, I Pe 4¹⁷; c. inf., an Aramaic pleonasm, Mk 1⁴⁵ 2²³ 5¹⁷, Lk 3⁸, al. (v. M, *Pr.*, 14 f.; Dalman, *Words*, 27; MM, s.v; M, *Gr.*, ii, pp. 45† ff.).

ἄρχων, -οντος, ὁ (pres. ptcp. of ἄρχω), [in LXX for **נשא**, **ראש**, **רש**, etc.]: a *ruler, chief*: Jesus, Re 1⁵; rulers of nations, Mt 20²⁵, Ac 4²⁶ 7³⁵; magistrates, Ac 23⁵, Ro 13³; judges, Lk 12⁵⁸, Ac 7^{27, 35} 16¹⁹; members of the Sanhedrin, Lk 14¹ 23^{13, 35} 24²⁰, Jo 3¹ 7^{26, 48} 12⁴², Ac 3¹⁷ 4^{5, 8} 13²⁷ 14⁵; rulers of synagogues, Mt 9^{18, 23}, Lk 8⁴¹ 18¹⁸; οἱ ἄ. τ. αἰῶνος τούτου, I Co 2^{6, 8}; of the devil: ἄ. τῶν δαιμονίων, Mt 9³⁴ 12²⁴, Mk 3²², Lk 11¹⁵; ὁ ἄ. τοῦ κόσμου, Jo 12³¹ 14³⁰ 16¹¹; ἄ. τ. ἐξουσίας τ. ἀέρος, Eph 2² (MM, s.v.; DB, iii, 838; *Ext.*, 99 f; DCG, ii, 419; DCB, s.v. Archon).†

ἄρωμα, -τος, τό, [in LXX for **בשם**]: *spice*: Mk 16¹, Lk 23⁵⁶ 24¹, Jo 19⁴⁰.†

Ἀσά, v.s. Ασάφ.

ἄσαινω, v.s. σαίνω.

ἄ-σάλευτος, -ον (< σαλεύω), [in LXX: Ex 13¹⁶, De 6⁸ 11¹⁸ (תִּשְׁפָּט)*;]: *unmoved, immovable*: Ac 27⁴¹; metaph., He 12²⁸.†

Ἀσάφ, ὁ, indecl. (Heb. **אֶשָּׁף**), *Asaph*, an obvious error for Ἀσά, found in the best texts, and adopted by LTr. and WH, R, mg.: Mt 17⁸.†

ἄ-σβεστος, -ον (< σβέννυμι), [in LXX for **לא נפח**, Jb 20²⁶ א³ A (ἀκαυστον, א² B)*;]: *unquenched, unquenchable*: πῦρ, Mt 3¹², Mk 9⁴³, Lk 3¹⁷.†

ἀσέβεια, -ας, ἡ (< ἀσεβής), [in LXX for **פשע**, **רשע**, etc.]: *ungodliness, impiety*: Ro 1¹⁸ 11²⁶, II Ti 2¹⁶, Tit 2¹²; ἔργα ἀσεβείας, *ungodly deeds*, Ju 1⁵; ἐπιθυμίας τ. ἀσεβειῶν, *desires for ungodly things or deeds*, Ju 1⁸ (DB, iv, 532; Cremer, 523; MM, s.v.).†

ἀσεβέω, -ῶ (< ἀσεβής), [in LXX for **פשע**, **רשע**]: *to be ungodly, act profanely*: II Pe 2⁶; c. cogn. acc. (MM, s.v.), Ju 1⁵.†

ἀσεβής, -ές (σέβω, *to reverence*), [in LXX chiefly for **רשע**]: *ungodly, impious*: Ro 4⁵ 5⁶, I Ti 1⁹, I Pe 4¹⁸, II Pe 2^{5, 6} 3⁷, Ju 4¹⁵.†

** ἀσέλγεια, -ας, ἡ (< ἀσελγής, *licentious*; v. MM, s.v.), [in LXX: Wi 14²⁶, III Mac 2²⁶*;]: *licentiousness, wantonness, excess*: Mk 7²², Ro 13¹³, II Co 12²¹, Ga 5¹⁹ (Lft., in l.), Eph 4¹⁹, I Pe 4³, II Pe 2^{2, 7, 18}, Ju 4[†].

SYN.: ἀσωτία, *profligacy, prodigality* (v. Tr., *Syn.*, § xvi; DB, iii, 46).

ἄσημος, -ον (< σῆμα, *a mark*), [in LXX: Ge 30⁴² (שָׁמָ), Jb 42¹¹, III Mac 1³*;]: *without mark* (in π. of an uncircumcised boy: Deiss., BS, 153; MM, s.v.). Metaph. (MM, s.v.), *unknown, obscure*: litotes, οὐκ ἄ. (Eur., al.), πόλις, Ac 21³⁹.†

Ἀσήρ, ὁ, indecl. (Heb. **אֲשֵׁר**), *Asher*: Lk 2³⁶, Re 7⁶.†

ἀσθένεια, -ας, ἡ (< ἀσθενής), [in LXX for כְּשָׁל, etc.;] *weakness, frailty, sickness*: Lk 13^{11, 12}, Jo 11⁴, Ac 28⁹, Ro 6¹⁹ 8²⁶, II Co 11³⁰ 13⁴, Ga 4¹³ (MM, s.v.), He 5² 7²⁸ 11³⁴; ἐν ἀ., Jo 5⁵, I Co 2³ 15⁴³, II Co 12⁹; pl., Mt 8¹⁷, Lk 5¹⁵ 8², II Co 12^{5, 9, 10}, I Ti 5²³, He 4¹⁵.†

SYN.: μαλακία, νόσος (v. DB, iii, 323^a).

ἀσθενέω, -ῶ (< ἀσθενής), [in LXX chiefly for כְּשָׁל;] *to be weak, feeble*: Ac 20³⁵, Ro 8³, II Co 11²¹ 12¹⁰ 13^{4, 9}; c. dat., πίστει (Cremer, 527), Ro 4¹⁹ 14¹; same implied, Ro 14^{2, 21}, I Co 8^{11, 12}, II Co 11²⁹; εἰς, II Co 13³. Specif., of bodily debility, *to be sick*: Mt 25^{36, 39}, Lk 4⁴⁰, Jo 4⁴⁶ 5^{3, 7}, 13 11^{1-3, 6}, Ac 9³⁷, Phl 2^{26, 27}, II Ti 4²⁰, Ja 5¹⁴; οἱ ἀσθενούντες, *the sick*: Mt 10⁸ (MM, s.v.), Mk 6⁵⁶, Lk 9², Ac 19¹².†

* ἀσθένημα, -τος, τό (< ἀσθενής), *an infirmity* (MM, s.v.): Ro 15¹.†

ἀσθενής, -ές (< ἀ- neg., σθένος, *strength*), [in LXX for עָנִי, etc.;] *without strength, weak, feeble*: I Co 12⁷ 4¹⁰ 12²², II Co 10¹⁰, Ga 4⁹, I Th 5¹⁴, He 7¹⁸, 1 Pe 3⁷. Rhetorically, τὸ ἀ. τ. θεοῦ, God's action of apparent weakness: I Co 1²⁵; of bodily debility, *sick, sickly*: Mt 25³⁹ (Rec.) 43, 44, Lk 9² (Rec.) 10⁹, Ac 4⁹ 5^{15, 16}. In moral and spiritual sense (MM, s.v.; Cremer, 526), Mt 26⁴¹, Mk 14³⁸, Ro 5⁶, I Co 8^{7, 9, 10} 9²² 11³⁰.†

Ἀσία, -ας, ἡ, *Asia*, the Roman province: Ac 2⁹ 6⁹ 16⁶ 19^{1, 10, 22, 26} (M, Pr., 73), ib. 27 20^{4, 16, 18} 21²⁷ 24¹⁸ 27², Ro 16⁵, I Co 16¹⁹, II Co 1⁸, II Ti 1¹⁵, 1 Pe 1¹, Re 1⁴.†

Ἀσιανός, -ή, -όν, *Asian, of Asia, Asiatic*; as subst., ὁ (οἱ) Ἀ.: Ac 20⁴.†

*† Ἀσιάρχης, -ου, ὁ, *an Asiarch*, one of ten officers elected by the various cities in the province of Asia whose duty it was to celebrate at their own charges the public games and festivals: Ac 19³¹ (Strab., Inscr.; DB, s.v.).†

* ἀστία, -ας, ἡ (< ἄσματος), *fasting, abstinence from food*: Ac 27²¹.†

SYN.: νηστεία (MM, ut infr.).

* ἄσματος, -ον (< ἀ- neg., σῖτος), *fasting, without eating* (cf. MM, s.v.): Ac 27³³.†

** ἀσκέω, -ῶ, [in LXX: II Mac 15⁴ *;] 1. *to adorn* (poët.). 2. *to practise, exercise* (Hdt., Xen.). 3. *to endeavour* (Xen., al.): c. inf., Ac 24¹⁶.†

ἀσκός, -οῦ, ὁ, [in LXX for חֶמֶת, נֶאֱדָר, נֶבֶל;] *a leather bottle, wine-skin*: Mt 9¹⁷, Mk 2²², Lk 5^{37, 38}.†

** ἀσμένως, adv. (< ἡδομαι, *to be glad*), [in LXX: II Mac 4¹² 10³³, III Mac 3¹⁵ 5²¹ *;] *gladly*: Ac 21¹⁷.†

ἄσοφος, -ον, [in LXX: Pr 9⁸ 2² A *;] *unwise, foolish*: Eph 5¹⁵.†

ἀσπάζομαι, depon., [in LXX: Ex 18⁷, Jg 18¹⁵ (שָׁאֵל לְשָׁלוֹם), Es 5², I Mac 7²⁹, al.;] *to welcome, greet, salute*: c. acc. pers., Mt 5⁴⁷, Mk 9¹⁵, Ac 21⁷, al.; id. seq. ἐν φιλήματι, Ro 16¹⁶, I Co 16²⁰, II Co 13¹², I Th 5²⁶, I Pe 5¹⁴; τ. ἐκκλησίαν (Deiss., BS, 257), Ac 18²²; as term. tech. for conveying greetings at the end of a letter (MM, s.v.), used by an amanuensis (Milligan, NTD, 23), Ro 16²² (on the aoristic pres., here

and elsewhere, v. M, *Pr.*, 119; Bl., § 56, 4); κατήντησαν . . . ἀσπασάμενοι (on this constr., v. Bl., § 58, 4; M, *Pr.*, 132, 238), Ac 25¹³ (cf. ἀπ-ασπάζομαι).

* ἀσπασμός, -οῦ, ὁ (< ἀσπάζομαι), a salutation (so always in RV), greeting: oral, Mt 23⁷, Mk 12³⁸, Lk 1²⁹, 41, 44 11⁴³ 20⁴⁶; written, 1 Co 16²¹, Col 4¹⁸, 11 Th 3¹⁷.†

**† ἀ-σπίλος, -ον (< ἀ- neg., σπῖλος), [in Sm.: Jb 15¹⁵ (LXX, καθαρός)*;] spotless, unstained: 1 Pe 1¹⁹; metaph., 1 Ti 6¹⁴, Ja 1²⁷, 11 Pe 3¹⁴ (for exx., v. MM, s.v.).†

SYN.: ἀμίαντος, ἄμωμος.

ἀσπίς, -ίδος, ἡ, [in LXX for אֶשְׂפָּרָה, etc.]; an asp: Ro 3¹³.†

* ἄσπονδος, -ον (< σπονδή, a libation); 1. without truce (Thuc.). 2. admitting of no truce, implacable (Dem., al.): 11 Ti 3³.†

*† ἀσσάριον, -ου, τό (dim. of Lat. as), an assarion, a farthing, one-tenth of a drachma: Mt 10²⁹, Lk 12⁶ (MM, s.v.; DB, iii, 428; DCG, ii, 200).†

* ἄσσον (Rec., after Vg., Ἄσσον), adv. (compar. of ἄγχι, near), nearer: Ac 27¹³ (RV, close in shore; v. Bl., § 11, 3; 44, 3; poets, Ion. and late prose).†

* Ἄσσος, -ου (also Ἄσσός, -οῦ), ἡ, Assos, a city on the E. coast of Asia Minor: Ac 20^{13, 14} (v.s. ἄσσον).†

**† ἀστατέω, -ῶ (< ἀστατος, unstable), [in Aq.: Is 58⁷ (LXX, ἄστεγος)*;] to be unsettled, be homeless, lead a vagabond life (Cremer, 738 MM, s.v.): 1 Co 4¹¹.†

ἀστεῖος, -ον (< ἄστυ, a city), [in LXX: Ex 2² (טוֹב), Nu 22³² (וּלֹכַי), Jg 3¹⁷ (בְּרִיא), Jth 11²³, Da LXX, Su⁷, 11 Mac 6²³*;] 1. of the town. 2. (Like Lat. urbanus), (a) courteous, (b) elegant (in π., of clothing, MM, s.v.), comely, fair (as in Ex, l.c), He 11²³, Ac 7²⁰.†

ἀστήρ, -έρος, ὁ, [in LXX chiefly for כּוֹכֵב;] a star: Mt 2^{2, 7, 9, 10} 24²⁹, Mk 13²⁵, 1 Co 15⁴¹, Re 6¹³ 8^{10, 11, 12} 9¹ 12^{1, 4}; metaph., ὁ ἀ. ὁ πρωϊνός, Re 2²⁸ 22¹⁶; ἀ. πλανῆται, Ju¹³; ἀ. ἐπτὰ, symbolizing the angels of the seven churches, Re 1^{16, 20} 2¹ 3¹ (cf. ἄστρον, and v. DCG, ii, 674 f., MM, s.v.).†

*† ἀ-στήρικτος, -ον (< στηρίζω), unstable, unsettled: 11 Pe 2¹⁴ 3¹⁶.†

* ἄστοργος, -ον (< στοργή, family affection, love of kindred, v.s. ἀγάπη), without natural affection: Ro 1³¹, 11 Ti 3³ (MM, s.v.).†

**† ἀστοχέω, -ῶ (στόχος, a mark), [in LXX: Si 7¹⁹ 8⁹*;] to miss the mark, fail: c. gen., 1 Ti 1⁶ (so in π., MM, s.v.); seq. περί, 1 Ti 6²¹, 11 Ti 2¹⁸.†

ἀστραπή, -ῆς, ἡ, [in LXX for בְּרָק;] lightning: Mt 24²⁷ 28³, Lk 10¹⁸ 17²⁴; pl., Re 4⁵ 8⁵ 11¹⁹ 16¹⁸; of a lamp, shining brightness, Lk 11³⁶.†

ἀστράπτω, [in LXX for בָּרַק;] to lighten, flash forth: Lk 17²⁴ 24⁴ (MM, s.v.).†

ἄστρον, -ου, τό, [in LXX chiefly for כּוֹכֵב;] (a) mostly in pl. (as

in cl.), *the stars*: Lk 21²⁵, Ac 27²⁰, He 11¹²; (b) in sing. (Xen., al.), only of some noted star: the symbol or image of a star, Ac 7⁴³ (cf. ἀστήρ, and v. MM, s.v.).†

* Ἀσύγκριτος, v.s. Ἀσύνκριτος.

** ἀ-σύμφωνος, -ον, [in LXX: Wi 18¹⁰, Da, LXX, Bel 15*;] *dissonant, discordant*; metaph., *at variance*: πρὸς ἀλλήλους, Ac 28²⁵.†

ἀ-σύνετος, -ον [in LXX: De 32²¹ (נָבֵל), Jb 13² (נָפֵל), Ps 91 (92)⁶ (כִּסְפִּי), Ps 75 (76)⁵, Wi₂, Si₆*;] *without understanding or discernment*: Mt 15¹⁶, Mk 7¹⁸ (Swete, in l.), Ro 1^{21, 31} 10¹⁹ (for an ex. of its use in the moral sense, v. MM, s.v.).†

SYN.: ἀνόητος, q.v.

ἀ-σύν-θετος, -ον (< συντίθεμαι; v. M, Pr., 222; MM, s.v.), [in LXX: Je 37^{8, 10, 11} (בָּנָה)*;] *false to engagements, not keeping covenant faithless* (MM, s.v.): Ro 1³¹.†

* Ἀσύνκριτος (Rec. Ἀσύγκρ.), -ον, ὁ, *Asyncritus*: Ro 16¹⁴.†

ἀσφάλεια, -ας, ἡ (< ἀσφαλής), [in LXX for אַשְׁכְּנִי, etc.;] 1. *firmness*. 2. *certainty*: Lu 14. 3. *security*: Ac 5²³, 1 Th 5³. (In π. it is used as a law-term, *proof, security*; v. MM, s.v.; M, Th., l.c.)†

ἀσφαλής, -ές (< ἀ- neg., σφάλω, *to trip up*), [in LXX for אֲשֶׁר pu., etc.;] *certain, secure, safe*: Ac 21³⁴ 22³⁰ 25²⁶, Phl 3¹, He 6¹⁹ (MM, s.v.).†

† ἀσφαλίζω (< ἀσφαλής), [in LXX: Ne 3¹⁵ (הִקֵּה hi.), Is 41¹⁰ (תַּמְּךָ), Wi 4¹⁷ 10¹² 13¹⁵*;] *to make firm, secure*: mid., Mt 27^{65, 66}, Ac 16²⁴; pass., Mt 27⁶⁴ (MM, s.v.).†

ἀσφαλῶς, adv., [in LXX: Ge 34²⁵ (בְּאִשְׁכָּנִי), To 6⁴ Wi 18⁶, Ba 5⁷, 1 Mac 6⁴⁰, 11 Mac 7⁶*;] (a) *safely*: Mk 14⁴⁴, Ac 16²³; (b) *assuredly*: Ac 2³⁶.†

ἀσχημονέω, -ῶ (< ἀσχήμων), [in LXX: Ez 16^{7, 22, 39} 23²⁰ (עֲרִירָה); De 25³ (קָלָה ni.)*;] *to act unbecomingly, behave dishonourably*: 1 Co 13⁵; seq. ἐπί, ib. 7³⁶ (MM, s.v.).†

ἀσχημοσύνη, -ης, ἡ (< ἀσχήμων), [in LXX chiefly for עֲרִירָה;] *unseemliness*: Ro 12⁷ (MM, s.v.); euphemism for ἡ αἰσχίνη, as freq. in LXX, *shame, nakedness*: Re 16¹⁵.†

ἀσχήμων, -ον (< ἀ- neg., σχῆμα), [in LXX: Ge 34⁷ (נִבְלָה), De 24¹ (עֲרִירָה), Wi 2²⁰, Da TH Su 6³, 11 Mac 9²*;] 1. *shapeless*. 2. *uncomely, unseemly*: 1 Co 12²³.†

ἀσωτία, -ας, ἡ (< ἀ- neg., σῶζω), [in LXX: Pr 28⁷ (זָלָל), 11 Mac 6⁴*;] *prodigality, wastefulness, profligacy*: Eph 5¹⁸, Tit 1⁶, 1 Pe 4⁴ (MM, s.v.).†

SYN.: ἀσέλγεια, q.v.

* ἀσώτως, adv. (< ἀσωτος, *prodigal, wasteful*), [in LXX for כָּסֵר, Pr 7¹¹*;] *wastefully*: Lk 15¹³ (EV, *in riotous living*; but not necessarily dissolute; cf. MM, ut supr.; Milligan, NTD, 79).†

* ἀτακτέω, -ῶ (< ἀτακτος), primarily, of soldiers marching, *to be out of order, to quit the ranks*; hence, metaph., *to be remiss, fail in the performance of duty* (in π., of truancy on the part of an apprentice): 11 Th 3⁷ (on ἀ. and its cognates, v. M, Th., 152 ff.; MM, s.vv.).†

** ἄ-τακτος, -ον (< τάσσω), [in LXX: III Mac 11⁹ *;] *out of order, out of place* (Lat. *inordinatus*), freq. of soldiers not keeping the ranks, or an army in disarray (cf. III Mac, l.c.); hence, metaph., *irregular, disorderly* (v. previous word): I Th 5¹⁴.†

** ἄ-τάκτως, adv., [in Sm.: IV Ki 9²⁰ *;] *disorderly, irregularly*: II Th 3^{6, 11}.†

ἄτεκνος, -ον (< τέκνον), [in LXX: Ge 15², Le 20^{20, 21} (עֲרִירִי), Is 49²¹, Je 18²¹ (שָׁכַל), Si 16³ *;] *childless*: Lk 20^{28, 29}.†

** ἀτενίζω (< ἀτενής, *strained, intent*; < τείνω), [in LXX: I Es 6²⁸, III Mac 2²⁶ *;] *to look fixedly, gaze* (MM, s.v.): c. dat. pers., *gaze upon*: Lk 4²⁰ 22⁵⁶, Ac 3¹² 10⁴ 14⁹ 23¹; seq. εἰς, c. acc. pers., Ac 3⁴ 6¹⁵ 13⁹; metaph., Ac 1¹⁰ 7⁵⁵ 11⁶, II Co 3^{7, 13}.†

** ἄτερ, prep., [in LXX: II Mac 12¹⁵ *;] in cl. most freq. in poets; *without, apart from*: c. gen., Lk 22^{6, 35} (for exx. from π., v. MM, s.v.).†

ἀτιμάζω (< ἄτιμος), [in LXX for בּוֹז , קְלָה , etc.;] *to dishonour, insult*: Mk 12⁴, TTr., mg., WH, Lk 20¹¹, Jo 8⁴⁹, Ro 2²³, Ja 2⁶; pass.: Ac 5⁴¹, Ro 1²⁴ (cf. ἀτιμάω).†

* ἀ-τιμάω, -ῶ (< τιμή), *to dishonour, despise*: c. acc. pers., Mk 12⁴, LTr., txt. (cf. ἀτιμάζω).†

ἀτιμία, -as, ἡ (ἄτιμος), [in LXX for בְּלִמָּה , קְלוֹן , etc.;] *dishonour, disgrace*: I Co 11¹⁴, II Co 6⁸; εἰς ἃ, Ro 9²¹, II Ti 2²⁰; ἐν ἃ, I Co 15⁴³, κατ' ἃ, II Co 11²¹; πάθη ἀτιμίας, *base passions*, Ro 1²⁶.†

ἄτιμος, -ον (< τιμή), [in LXX: Is 3⁵ (קְלָה ni.), 53³ (בוזה), Jb 30^{4, 8} (בְּלִי-שֵׁם), Wi₅, Si₁ *;] *without honour, dishonoured, despised*: Mt 13⁵⁷, Mk 6⁴, I Co 4¹⁰; comp., I Co 12²³.†

ἀτιμώ, -ῶ (< ἄτιμος), [in LXX chiefly for בּוֹז ;] = ἀτιμάζω, *to dishonour, treat with indignity*: Mk 12⁴, Rec.†

ἀτμός, -ίδος, ὃ, [in LXX for עָנָן , תִּימָרָה , etc.;] *vapour*: Ja 4¹⁴; ἃ. καπνοῦ, Ac 2¹⁹ (LXX).†

** ἄ-τομος, -ον (< τέμνω), [in Sm.: Is 54⁸ (MM, s.v.) *;] *indivisible*; of time, ἄτομον, *a moment*: ἐν ἃ, I Co 15⁵².†

ἄ-τοπος, -ον (< τόπος), [in LXX: Jb 4⁸ 11¹¹, Pr 30²⁰ (24⁵⁵), al., for נֶחֱסֵי , etc.;] 1. *out of place, not befitting*. 2. *marvellous, strange* (of symptoms, Hipp.): Ac 28⁶; hence, in late Greek, with ethical sense, 3. *improper, unrighteous* (so in LXX, and for exx. from π., v. M, Th., l.c.; MM, s.v.): Lk 23⁴¹, Ac 25⁵, II Th 3².†

Ἀτταλία (Rec. -άλεια), -as, ἡ, *Attalia*, a city of Pamphylia: Ac 14²⁵.†

αὐγάζω (< αὐγή), [in LXX: Le 13^{24-26, 28, 38} 14⁵⁶ (בְּרָחַת) 13³⁹ (בְּרָחָה)*;] 1. Trans. (cl.), *to irradiate*. 2. Intrans. (a) (poët.), *to see clearly* (so perh. II Co, l.c.; MM, s.v.); (b) as in LXX, *to shine forth*: II Co 4⁴ (cf. δι-, κατ-αυγάζω).†

αὐγή, -ῆς, ἡ, [in LXX: Is 59⁹ (נְהָרָה), II Mac 12⁹ *;] 1. *brightness*.

2. Later (as in MGr.; MM, s.v.), *daylight, dawn*: Ac 20¹¹ (Cremer, 118).†

SYN.: φέγγος (v. Thayer, s. φ.; DB, iii, 44^a; Tr., Syn., § xlii).

Αὔγουστος, -ου, ὁ (Lat.), *Augustus*, the Roman Emperor: Lk 2¹ (cf. Σεβαστός; and v. MM, s.v.).†

αὐθάδης, -ες (< αὐτός, ἡδομαι), [in LXX: Ge 49^{3,7} (יַצְר), Pr 21²⁴ (יִצְרִי)*;] *self-pleasing, arrogant*: Tit 1⁷, II Pe 2¹⁰ (Cremer, 654).†

SYN.: φίλαυτος (v. Tr., Syn., § xciii).

** αὐθαίρετος, -ον (< αὐτός, αἰρέομαι), [in Sm.: Ex 35^{5,22}*;] 1. *self-chosen*. 2. *of one's own accord*: II Co 8^{3,17}.†

*† αὐθεντέω, -ῶ (< αὐθέντης, i.e. αὐτο- ἐντης, *one who acts on his own authority*, in π., *an autocrat*; cf. Wi 12⁶; cf. -ία, III Mac 2²⁹; -ικος is freq. in vernacular, MM, s.v.), *to govern, exercise authority, have mastery, lord it over*: I Ti 2¹².†

** αὐλέω, -ῶ (< αὐλός), [in Al.: III Ki 1⁴⁰*;] *to play on a flute, to pipe*: mid., Mt 11¹⁷, Lk 7³², I Co 14⁷.†

αὐλή, -ῆς, ἡ, [in LXX chiefly for צִיִּיָּה;] 1. in Hom., *an open courtyard* before a house, hence, *an enclosure in the open, a sheepfold*: Jo 10^{1,16}. 2. *the court, courtyard*, round which a house is built. Mt 26^{3,58,69}, Mk 14^{54,66} 15¹⁶, Lk 11²¹ 22⁵⁵, Jo 18¹⁵; τ. ναοῦ, Re 11² 3. *a dwelling, a palace* (so, acc. to Grimm-Th., s.v.): Mt 26^{3,58}, Mk 14⁵⁴ 15¹⁶, Lk 11²¹, Jo 18¹⁵ (but v. MM, s.v.; cf. also DB, ii, 25, 287).†

* αὐλητής, -ου, ὁ (< αὐλέω), *a flute-player*: Mt 9²³, Re 18²² (MM, s.v.).†

αὐλιζομαι (< αὐλή), [in LXX chiefly for לִוּן, לִיָּן;] 1. *prop., to lodge in a courtyard*. 2. *to lodge in the open*. 3. *to pass the night, lodge* (LXX; MM, s.v.): Mt 21¹⁷, Lk 21³⁷.†

αὐλός, -ου, ὁ (< ἄω, *to blow*), [in LXX chiefly for חֲלִיל;] *a pipe*: I Co 14⁷.†

αὐξάνω (and the earlier form αὔξω, Eph 2²¹, Col 2¹⁰; MM, s.v.), [in LXX chiefly for פָּרַח;] 1. *trans., to make to grow*: I Co 3^{6,7}, II Co 9¹⁰. *Pass., to grow, increase, become greater*: Mt 13³², Mk 4⁸, II Co 10¹⁵, Col 1⁶; τῇ ἐπιγνώσει τ. θεοῦ, Col 1¹⁰; εἰς σωτηρίαν, I Pe 2². 2. In later Gk. (but nowhere in LXX), *intrans., to grow, increase*: of plants, Mt 6²⁸, Lk 12²⁷ 13¹⁹; of infants, Lk 1⁸⁰ 2⁴⁰; of a multitude, Ac 7¹⁷; of the increase of the Gospel: ὁ λόγος ἠὔξανε, Ac 6⁷ 12²⁴ 19²⁰; of Christ as a leader, Jo 3³⁰; of Christian character: εἰς Χριστόν, Eph 4¹⁵; εἰς ναόν, Eph 2²¹; ἐν χάριτι, II Pe 3¹⁸; τὴν αὔξησιν τ. θεοῦ, Col 2¹⁹ (cf. συν-, ὑπερ-αυξάνω).†

** αὔξησις, -εως, ἡ (< αὔξω), [in LXX: II Mac 5¹⁶*;] *increase, growth*: Eph 4¹⁶, Col 2¹⁹.†

αὔξω, v.s. αὐξάνω.

αὔρα, *a breeze*: τ. πνεούσῃ (sc. αὔρα), Ac 27⁴⁰.†

αὔριον, adv., [in LXX for מָחָר;] *to-morrow*: Mt 6³⁰, Lk 12²⁸, Ac 23²⁰ 25²², I Co 15³², Lk 13^{32,33}, Ja 4¹³; ἡ αὔ. (sc. ἡμέρα, MM, s.v.),

Mt 6³⁴, Ac 4³; ἐπὶ τὴν αὐ., Lk 10³⁵, Ac 4⁵; τὸ (WH om.) τῆς αὐ., Ja 4¹⁴.†

** αὐστηρός, -ά, -όν (< αὔω, *to dry up*), [in LXX: II Mac 14³⁰ *;] prop., *stringent, harsh* to the taste. Metaph., in Inser., of a rough country; of disposition and manners, *strict, severe* (as in π., of an inspector; MM, s.v.): Lk 19^{21, 22}.†

SYN.: σκληρός (Tr., § xiv).

* αὐτάρκεια, -ας, ἡ (< αὐτάρκης, q.v.), (a) *sufficiency* (MM, s.v.): in subjective sense (v. Milligan, NTD, 57), II Co 9⁸; (b) *contentment*: I Ti 6⁶.†

αὐτάρκης, -ες (< αὐτός, ἀρκέω), [in LXX: Pr 24³¹ (30⁸) (ῥῆ), Si 5¹ 11²⁴ 34 (31)²⁸ 40¹⁸, IV Mac 9⁹ *;] as in cl., in philosophical sense, *self-sufficient, independent*; subjectively, *contented*: Phl 4¹¹ (in non-lit. π., the word means simply *enough, sufficient*; MM, s.v.).†

*+ αὐτο-κατά-κριτος, -ον (< αὐτός, κατακρίνω), *self-condemned*: Tit 3¹¹ (Eccl., Cremer, 377; MM, s.v.).†

αὐτόματος, -ον, and -η, -ον (etym. doubtful; v. Boisacq, Prellwitz, s.v.), [in LXX, Le 25^{5, 11}, IV Ki 19²⁹ (ἰῆῃῃ), Jos 6⁵, Jb 24²⁴, Wi 17⁶ *;]

1. of persons, *acting of one's own will*. 2. Of inanimate things and natural agencies, *of itself, of its own accord*: γῆ, Mk 4²⁸ (MM, s.v.); πύλη, Ac 12¹⁰.†

* αὐτόπτης, -ον, ὁ, *an eye-witness*: Lk 12¹.†

αὐτός, -ή, -ό, determinative pron., in late Gk. much more freq. than in cl. (WM, 178 f.; Jannaris, HGG, § 1399). 1. Emphatic (so usually in nom., but at times without emphasis); (1) *self (ipse)*, expressing opposition, distinction, exclusion, etc., αὐ. ἐκχυθήσεται, Lk 5³⁷; αὐ. ἐγινώσκειν. Jo 2²⁵; αὐ. ὑμεῖς, Jo 3²⁸; καὶ αὐ. ἐγώ, Ro 15¹⁴; αὐ. Ἰησοῦς, Jo 2²⁴; αὐ. καὶ οἱ μετ' αὐτοῦ, Mk 2²⁵; ὑμεῖς αὐ., Mk 6³¹; esp. (as freq. in cl.) αὐ. ὁ, Mt 3⁴, Mk 6¹⁷, Jo 16²⁷, I Th 3¹¹, al.; in late Gk., sometimes weakened, ἐν αὐτῇ τ. ὥρᾳ, *in that hour*, Lk 10²¹ (M, Pr., 91; MM, s.v.); (2) emphatic, *he, she, it* (M, Pr., 86; Bl., § 48, 1, 2, 7), Mt 1²¹ 12⁵⁰, Lk 6³⁵, al.; pointing to some one as master (cl.), Mt 8²⁴, Mk 4³⁸, al.; αὐ., καὶ αὐ. = οὗτος, ὁ δὲ (Bl., § 48, 1), Mt 14², Mk 14^{15, 44}, Lk 12² 2²⁸, al. 2. In oblique cases (cl.), for the simple pron. of 3rd pers., *he, she, it*, Mt 7⁹ 10¹² 26⁴⁴, al.; with ptc. in gen. absol., Mt 9¹⁸, Mk 13¹, al. (for irreg. constructions, v. Bl., § 74, 5); pleonastically after the relative (cf. Heb. הַ . . . אֲשֶׁר; WM, 184 ff.; Bl., § 50, 4; MM, s.v.; M, Gr., II, pp. 431 f., 434 f.), Mk 7²⁵, Re 3⁸ 7², al.; in constr. ad sensum, without proper subject expressly indicated, Mt 4²³, Ac 8⁵, II Co 2¹³, al.; gen. αὐτοῦ = ἐκείνου, Ro 11¹¹, I Th 2¹⁹, Tit 3⁵, He 2⁴. 3. ὁ, ἡ, τὸ αὐ., *the same*: He 1¹² 13⁸; τὸ αὐ. ποιεῖν, Mt 5^{46, 47}, al.; φρονεῖν, Ro 12¹⁶ 15⁵, Phl 2², al.; τὰ αὐ., Ac 15²⁷, Ro 2¹, al.; κατὰ τὸ (τὰ) αὐ. (MM, s.v.), Ac 14¹, Lk 6²³, al.; ἐπὶ τὸ αὐ., *together* (MM, s.v.), Mt 22³⁴, Ac 1¹⁵, al.; ἐν κ. τὸ αὐ., I Co 11⁵ 12¹¹; c. dat. (cl.), I Co 11⁵; with a noun, λόγος, Mk 14³⁹; μέτρος, Phl 1³⁰; πνεῦμα, I Co 12⁴.

αὐτοῦ, adv., prop. neut. gen. of αὐτός, [in LXX for הַ, הָ, הֶ;]

there, here: Mt 26³⁶, Mk 6³³, WH, mg., Lk 9²⁷, Ac 15³⁴, WH, mg., R mg., 18¹⁹ 21⁴.†

αὐτοῦ, -ῆς, -οῦ, = εἰαντοῦ (q.v.), Mt 6³⁴, Lk 12¹⁷, al. (MM, s.v.).

** αὐτόφωρος, -ον (< αὐτός, φῶρ, a thief), [in Sm.: Jb 34¹¹ *;] prop. with ref. to theft, then generally, in the very act: as freq., neut. dat. after ἐπί, Jo 8⁴ (Rec., ἐπαντοφώρῃ).†

* αὐτό-χειρ, -ρος, ὁ, ἡ (< αὐτός, χεῖρ), with one's own hand: Ac 27¹⁹.†

* αὐχέω, -ῶ (< αὔχην, boasting), to boast: c. acc. (MM, s.v.), μεγάλη αὐχῇ (Rec. μεγαλανυχῇ, q.v.), Ja 3⁵.†

* αὐχμηρός, -ά, -όν (< αὐχμός, drought); 1. dry. 2. squalid, dismal: II Pe 1¹⁹ (MM, s.v.).†

ἀφ-αιρέω, -ῶ, [in LXX (Cremer, 615 f.) for כּוּר, עבר, רום, ברת, etc. (35 words in all);] to take from, take away, take off: c. acc., τὸ ὠτίον, Mt 26⁵¹, Mk 14⁴⁷ (ὠτάριον, WH), Lk 22⁵⁰ (οὖς); ὄνειδος, Lk 1²⁵; seq. ἀπό, Re 22¹⁹, Lk 16³ (mid.); pass., c. gen., Lk 10⁴²; ἀ. ἀμαρτίας, He 10⁴, Ro 11²⁷ (mid.) (MM, s.v.).†

ἀφανής, -ές (< φαίνω), [in LXX: Ne 4⁸ (2), Jb 24²⁰, Si 20³⁰ 41¹⁴, II Mac 3⁸⁴ *;] unseen, hidden: He 4¹³.†

ἀφανίζω, (< ἀφανής), [in LXX for שָׁמַח ni., שָׁמַח hi., etc.;] 1. to make unseen, hide from sight (Xen., al.). 2. Later (MM, s.v.), (a) to destroy: Mt 6^{19, 20}; (b) to disfigure: Mt 6¹⁶. Pass., to vanish: Ja 4¹⁴; to perish: Ac 13⁴¹ (LXX).†

ἀφανισμός, -οῦ, ὁ (< ἀφανίζω), [in LXX chiefly for שָׁמַח, שָׁמַח;] vanishing, obliteration, destruction: He 8¹³ (v. Rendall in l.).†

* ἄφαντος, -ον (< φαίνομαι), poet. and late prose (MM, s.v.), invisible, hidden: Lk 24³¹.†

*+ ἀφεδρών, -ῶνος, ὁ (cf. ἀφεδρος, Le 12⁵) = cl. ἀφοδος (MM, s.v.), a privy, drain: Mt 15¹⁷, Mk 7¹⁹ (ὀχετόν, WH, mg.).†

* ἀφειδία (L, -εία), -ας, ἡ (< ἀφειδής, unsparing); 1. extravagance. 2. unsparing treatment, severity: Col 2²³.†

ἀφείδον, v.s. ἀπειδον.

*+ ἀφελότης, -ητος, ἡ = cl. ἀφέλεια (v. MM, s.v.), simplicity: Ac 2⁴⁶.†

ἀφεις, -εως, ἡ (< ἀφίημι), [in LXX for יוּבַל, דָּרֹר, etc. (v. Deiss., BS, 98 ff.; MM, s.v.);] 1. dismissal, release: Lk 4¹⁸. 2. Metaph., of sins (never in LXX), pardon, remission of penalty: ἀμαρτιῶν, Mt 26²⁸, Mk 14, Lk 1⁷⁷ 3³ 24⁴⁷, Ac 2³⁸ 5³¹ 10⁴³ 13³⁸ 26¹⁸, Col 1¹⁴; παραπτωμάτων, Eph 1⁷; absol., Mk 3²⁹, He 9²² 10¹⁸ (cf. DB, ii, 56; DCG, i, 437, ii, 605; Cremer, 297 f.).†

SYN.: πάρεσις, q.v. (and cf. Tr., § xxxiii).

ἀφή, -ῆς, ἡ (< ἄπτω, to fasten, fit), [in LXX for נָנַע, freq. in Le;] a joint (MM, s.v.): Eph 4¹⁶, Col 2¹⁹ (Lft., in l.).†

*+ ἀφθαρσία, -ας, ἡ (< ἄφθαρτος), [in LXX: Wi 2²³ 6¹⁹, IV Mac 9²² 17¹² *;] incorruptibility, immortality: Ro 2⁷, I Co 15^{42, 50, 53, 54}, II Ti 1¹⁰; ἀγαπώντων . . . ἐν αὐτῇ, Eph 6²⁴ (v. AR, in l.).†

** ἄ-φθαρτος, -ον (< φθείρω), [in LXX: Wi 12¹ 18⁴*;] *imperishable, immortal*; (a) of things: 1 Co 9²⁵, 1 Pe 1⁴, 23 3⁴; (b) of persons: of men, 1 Co 15⁵²; of God, Ro 1²³, 1 Ti 1¹⁷ (MM, s.v.), Mk 16 [alt. ending].†

† ἄ-φθορία, -ας, ἡ (< φθείρω), [in LXX: Hg 2¹⁸ (17) (חֲפֻזָּה)*;] *uncorruptness*: Tit 2⁷ (Rec. ἀφθαρσία).†

ἀφ-ίημι, [in LXX for נִשָּׂא נִחַ, נתן, סלח ni., עזב, etc.]; 1. *to send forth, send away, let go*: of divorce (DB, iii, 274^a), τ. γυναῖκα (Hdt.), 1 Co 7¹¹⁻¹³; of death, τ. πνεῦμα (Ge 35¹⁸, Hdt., al.), Mt 27⁵⁰; φωνήν, *to utter a cry*, Mk 15³⁷; of debts, *to remit, forgive* (cl.), τ. δανείον, Mt 18²⁷; τ. ὀφειλήν, Mt 18³²; esp. of sins (Cremer 296 f.), τ. ἀμαρτίας, ἀμαρτήματα, ἀνομίας, Mt 9², Ro 4⁷ (LXX), 1 Jo 1⁹, al.; punctiliar and iterative pres. (M, Pr., 119), Mk 2⁵, Lk 11⁴; Ion. pf., ἀφείωνται (M, Pr., 38), Lk 5²³. 2. *to leave alone, leave, neglect, forsake*: Mt 4¹¹ 5²⁴ 15¹⁴, Mk 1²⁰, 31, Lk 13³⁵, Jo 4³, 28, al.; τ. ἐντολήν τ. θεοῦ, Mk 7⁸; τὸν τ. ἀρχῆς τ. Χριστοῦ λόγον, He 6¹; τ. ἀγάπην τ. πρώτην, Re 2⁴; ptep., ἀφείς, pleonastic (as in Aram.; M, Pr., 14; Dalman, Words, 21 f.), Mt 13³⁶ 22²², Mk 8¹³, al. 3. *to let, suffer, permit*: Mt 3¹⁵; c. acc., Mt 3¹⁵, 19¹⁴, al.; c. acc. rei et dat. pers., Mt 5⁴⁰; c. inf. pres., Mt 23¹⁴, al.; aor., Mk 5³⁷, al.; in late Gk. (M, Pr., 175 f.), seq. ἵνα, Mk 11¹⁶, Jo 12⁷; c. subjunct. (M, Pr., l.c.; Bl., § 64, 2), Mt 7⁴ 27⁴⁹, Mk 15³⁶, Lk 6⁴² (see further MM, s.v.).

ἀφ-ικνέομαι, -οῦμαι, [in LXX for בּוֹא, etc.]; perfective of ἰκνέομαι, *to come* (M, Pr., 247), *to arrive at, come to, reach*: metaph. (MM, s.v.), Ro 16¹⁹.†

*† ἄ-φιλ-ἀγαθος, -ον, *without love of good*: 1 Ti 3³ (not elsewhere in Gk. lit., but v. MM, s.v.).†

*† ἄ-φιλ-ἀργυρος, -ον, *without love of money, not avaricious*; 1 Ti 3³, He 13⁵. (For other instances, v. MM, s.v.).†

** ἄφ-ιξίς, -εως, ἡ (< ἀφικνέομαι), [in LXX: 111 Mac 7¹⁸*;] in cl. usually, *arrival*; rarely, *departure*: Ac 20²⁹ (so in π., cf. MM, s.v.; M, Pr., 26, n.).†

ἀφ-ίστημι, [in LXX for סֹר, מַעַל, etc. (41 words in all)]; 1. *trans. in pres., impf., fut., 1 aor., to put away, lead away*; metaph., *to move to revolt*: Ac 5³⁷. 2. *Intrans. in pf., plpf., 2 aor., to stand off, depart from, withdraw from*: c. gen., Lk 2³⁷; seq. ἀπό, Lk 4¹³ 13²⁷, Ac 5³⁸ 12¹⁰, 15³⁸ 19⁹ 22²⁹, 11 Co 12⁸; metaph., ἀπὸ ἀδικίας, 11 Ti 2¹⁹; ἀπὸ θεοῦ, (fall away, apostatize), He 3¹². Mid. (exc. 1 aor., wh. is trans.), *to withdraw oneself from, absent oneself from*: Lk 2³⁷; metaph., *fall away, apostatize*: absol., Lk 8¹³; c. gen., 1 Ti 4¹ (MM, s.v.; Cremer, 308).†

ἄφνω, adv., [in LXX for מֵאֲתָנָה;] *suddenly*: Ac 2² 16²⁶ 28⁶.†

ἀφόβως, adv. (< φόβος), [in LXX: Pr 1³³ (מִפֶּחַד), Wi 17⁴*;] *without fear*: Lk 17⁴, Phl 1¹⁴, 1 Co 16¹⁰, Ju 12¹.†

** ἀφ-ομοίω, -ῶ, [in LXX: Wi 13¹⁴, Ep. Je 5, 63, 71*;] *to make like*: pass, He 7³.†

ἀφ-οράω, -ῶ, [in LXX: 114 Mac 17¹⁰ (εἰς θεόν)*;] (a) *to look away*

from all else at, fix one's gaze upon: metaph. (MM, s.v.), He 12²; (b) simply, to see: ἀφίδω (v.s. ἀπείδων, and Lift., Phl., in l.; MM, s.v.), Phl 2²³ (v. Ellic., in l.).†

ἀφ-ορίζω, [in LXX (Cremer, 805 f.) for בָּרַל hi., סָנַר hi., נוּף hi., רֹם hi., etc.]; (a) to mark off by boundaries from, separate from: c. acc., Ac 19⁹, Ga 2¹²; id. seq. ἐκ (ἀπό), Mt 13⁴⁹ 25³² (MM, s.v.); of excommunication, Lk 6²². Pass., absol., II Co 6¹⁷; (b) to set apart, devote to a special purpose (seq. εἰς): c. acc., Ga 1¹⁵. Mid., Ac 13², Ro 1¹ (DB, iii, 588).†

ἀφ-ορμή, -ῆς, ἡ, [in LXX: Ez 5⁷ (הֶמֶן?), Pr 9⁹, III Mac 3²*;] prop., a starting-point; in war, a base of operations; metaph., an occasion, incentive, opportunity (MM, s.v.): II Co 11¹², Ga 5¹³; ἀφ. λαμβάνειν, Lk 11²⁴, WH, mg., Ro 7^{8, 11}; ἀφ. δίδοναι, II Co 5¹², I Ti 5¹⁴.†

* ἀφρίζω (< ἀφρός), to foam at the mouth: Mk 9^{18, 20}.†

* ἀφρός, -οῦ, ὁ, foam: Lk 9³⁹ (MM, s.v.).†

ἀφροσύνη, -ης, ἡ (< ἀφρων), [in LXX for אֲוִלָּת, נִבְלָה, etc.]; foolishness: Mk 7²², II Co 11^{1, 17, 21}.†

ἀφρων, -ον, gen. -ονος (< φρήν), [in LXX for בְּסִיל, נִבֵּל, etc.]; without reason, senseless, foolish, expressing "want of mental sanity and sobriety, a reckless and inconsiderate habit of mind" (Hort; cf. MM, s.v.): Lk 11⁴⁰ 12²⁰, Ro 2²⁰, I Co 15³⁶, II Co 11¹⁶ 12^{6, 11}, I Pe 2¹⁵; opp. to φρόνιμος, II Co 11¹⁹; to συνιέντες, Eph 2¹⁷.†

**† ἀφ-υπνών, -ῶ (< ὑπνώω, to put to sleep), [in Al.: Ge 28¹¹*;] 1. to awake from sleep (Anth.). 2. = cl. καθυπνών (MM, s.v.), to fall asleep: Lk 8²³.†

† ἀφ-υστερέω, -ῶ, [in LXX: Ne 9²⁰ (מָנַע), Si 14¹⁴*;] 1. as in cl., to be late (Polyb., Si, l.c.). 2. Trans., to keep back (Ne, l.c.; v. Mayor, Ja., 157 f.): pass., Ja 5⁴ (MM, s.v.).†

ἀφρωνος, -ον (φωνή), [in LXX: Is 53⁷ (אֵלִים ni.), Wi 4¹⁹, II Mac 3²⁹*;] dumb, speechless: Ac 8³² (LXX); of idols (MM, s.v.), I Co 12²; of beasts, II Pe 2¹⁶; τσαῦτα γένη φωνῶν καὶ οὐδὲν ἄ.—so many kinds of voices and none voiceless, i.e. without signification, unintelligible: I Co 14¹⁰.†

* Ἀχαζ (WH, Ἀχας), ὁ (Heb. אֲחָז), Ahaz: Mt 1⁹.†

* Ἀχαία (T, Ἀχαῖα), -ας, ἡ (Bl., § 46, 11), Achaia, the Roman province: Ac 18^{12, 27} 19²¹ Ro 15²⁶, I Co 16¹⁵, II Co 1¹ 9² 11¹⁰, I Th 1^{7, 8}.†

* Ἀχαϊκός, -οῦ, ὁ, Achaicus: I Co 16¹⁷.†

** ἀχάριστος, -ον (< χαρίζομαι), [in LXX: Wi 16²⁹, Si 29^{17, 25}, IV Mac 9¹⁰*;] (a) ungracious, unpleasing; (b) ungrateful, thankless: Lk 6³⁵, II Ti 3².†

* Ἀχας, v.s. * Ἀχαζ.

* Ἀχείμ, ὁ, Achim: Mt 1¹⁴.†

*† ἀ-χειρο-ποίητος, -ον (< χειροποίητος), not made by hands: Mk 14⁵⁸, II Co 5¹; metaph., περιτομή ἄ. (i.e. spiritual), Col 2¹¹ (MM, s.v.).†

Ἀχελδαμάχ (T, Ἀχ-; Rec. Ἀκελδαμά, WH, Ἀκελδαμάχ), indecl. (Aram. ܐܚܕܐ ܕܕܡܐ, *field of blood*), *Akeldama* (AV, *Aceldama*): Ac 1¹⁹.†

** ἄχλυσ, -ύος, ἡ, [in Aq.: Ez 12⁷; Sm.: Jb 3⁵*;] *a mist*, esp. a dimness of the eyes: Ac 13¹¹ (v. Tr., *Syn.*, § c).†

ἄ-χρεῖος, -ον (< χρεῖος, *useful*), [in LXX: II Ki 6²² (לֹא־עוֹשֶׂה), Ep. Je 17^{*};] *useless, unprofitable*: Mt 25³⁰, Lk 17¹⁰ (MM, s.v.).†

† ἄχρεῶν (Rec. -εἰῶν, Polyb., LXX), -ῶ (< ἄχρεος = ἄχρεῖος), [in LXX (-εἰῶν) for ΠΛΗ ni., etc.;] *to make useless, unprofitable*: pass., Ro 3¹² (LXX).†

ἄ-χρηστος, -ον, [in LXX: Ho 8⁸ (לֹא־עוֹשֶׂה), Wi 2¹¹, Si 16¹, al.;] *useless, unserviceable*: opp. to εὐχρηστος, Phm 1¹.†

ἄχρι (and Epic ἄχρις, bef. vowel (v. MM, s.v.), Ro 11²⁵ T, Ga 3¹⁹ T, WH, mg., He 3¹³); 1. adv., *utterly* (Hom.). 2. Prep. c. gen., *until, unto, as far as*; (a) of time: Ac 3²¹ 22²², Ro 1¹³ 5¹³, I Co 4¹¹, II Co 3¹⁴, Ga 4², Phl 1⁶; ἄ. καιροῦ, Lk 4¹³, Ac 13¹¹; ἄ. ἡς ἡμέρας, Mt 24³⁸, Lk 1²⁰ 17²⁷, Ac 1² (τῆς ἡ. ἡς), ib. 2²; ἄ. ταύτης τ. ἡμέρας (τ. ἡ. ταύτης), Ac 2²⁹ 23¹ 26²²; ἄ. ἡμερῶν πέντε, Ac 20⁶; ἄ. αὐγῆς, Ac 20¹¹; ἄ. τοῦ νῦν, Ro 8²², Phl 1⁵; ἄ. τέλους, He 6¹¹, Re 2²⁶; (b) of space: Ac 11⁵ 13⁶ 20⁴ (R, txt., WH, mg.) 28¹⁵, II Co 10^{13, 14}, He 4¹², Re 14²⁰ 18⁵; (c) of measure or degree: ἄ. θανάτου, Ac 22⁴, Re 2¹⁰ 12¹¹. 3. As conj., *until*; (a) ἄχρι alone: c. subj. aor., Ga 3¹⁹ (ἄ. οὖ T, WH, mg.); id. without ἄν (Bl., § 65, 10), Re 7³ 15⁸ 20^{3, 5}; c. indic. fut., Re 17¹⁷; (b) ἄ. οὖ (i.e. ἄ. τούτου ὧ): c. indic. aor., Ac 7¹⁸; impf., 27³³; c. subj. aor. (Bl., ut supr.), Lk 21²⁴, Ro 11²⁵, I Co 11²⁶ 15²⁵, Ga 3¹⁹, T, WH, mg.; id. with ἄν, Re 2²⁵; c. indic. pres., *while*, He 3¹³ (cf. μέχρι).†

ἄχυρον, -ον, τό, [in LXX chiefly for ܐܚܕܐ;] *chaff*: Mt 3¹², Lk 3¹⁷.†

** ἄ-ψευδής, -ές (< ψεῦδος), [in LXX: Wi 7¹⁷*;] *free from falsehood, truthful*: Tit 1².†

† ἄψινθος, -ον, ἡ (also ἀψίνθιον, τό; ἀψινθία, ἡ), *wormwood*: as a proper name, Re 8¹¹.†

** ἄψυχος, -ον (< ψυχή), [in LXX: Wi 13¹⁷ 14²⁹*;] *inanimate, lifeless*: I Co 14⁷.†

B

Β, β, βῆτα, τό, indecl., *beta, b*, the second letter. As a numeral, β' = 2; β, = 2000.

Βάαλ (Rec. Βαάλ), ὁ, ἡ, indecl. (Heb. ܒܥܠ, *lord*), *Baal*: Ro 11⁴ (LXX). The fem. art. here agrees with the usage of LXX, where, following a similar Hebrew practice (בַּשֵּׁת for בַּעַל), αἰσχύνη appears to have been substituted in reading for the written Βάαλ (cf. III Ki 18¹⁹), and to account for the freq. use of the fem. art. bef. B. The usage, however, is not general, and in the passage cited in Ro (III Ki 19¹⁸), LXX reads τῷ B.†

Βαβυλών, -ῶνος, ἡ (בָּבֶל, Heb. form of Assy. Bab-ili, *Gate of God*), *Babylon*: Mt 1^{11, 12, 17}, Ac 7⁴³ (LXX); symbolically, of *Rome*: Re 14⁸ 16¹⁹ 17⁵ 18^{2, 10, 21}, and prob. also 1 Pe 5¹³.†

βαθέως, v.s. βαθύς.

† βαθμός, -οῦ, ὁ, Ion. form of βασμός (<βαίνω, *to step*), [in LXX 1 Ki 5⁵ (מִשְׁבָּת), 4v Ki 20^{9, 10, 11} (מִשְׁבָּת), Si 6^{36 *};] *a step* (4v Ki, l.c., of *degrees* of a dial); metaph., *a degree, standing*: 1 Ti 3¹³ (on this form see further, MM, VGT, s.v., and reff. there).†

βάθος, -εος (-ους), τό, [in LXX for דְּמִיקָה, מְצִיחָה, etc.;] *depth*: Mt 13⁵, Mk 4⁵, Ro 8³⁹, Eph 3¹⁸; τὸ β., *the deep sea*: Lk 5⁴; metaph., β. πλούτου . . . Θεοῦ, Ro 11³³; τὰ β. τ. Θεοῦ (*the Divine counsels*), 1 Co 2¹⁰; ἡ κατὰ βάθος πτωχεία, *deep poverty*, 11 Co 8².†

βαθύνω (<βαθύς), [in LXX for עָמַד: Ps 91 (92)⁵ Je 29 (49)⁸ 30 (49)^{30 *};] *to deepen*: Lk 6⁴⁸.†

βαθύς (gen. -έως, vernac., Lk, l.c.; Bl., § 8, 5), -εῖα, -ύ, [in LXX chiefly for עָמַד;] *deep*: Jo 4¹¹; metaph., ὄρθρου βαθέως (v. supr.), *early dawn*, Lk 24¹; ὕπνος, Ac 20⁹; τὰ β. τοῦ Σατανᾶ, Re 2²⁴.†

**† βατόν, ον, τό (also βάϊον, another form of *Baïs*, from the Egyptian), [in LXX: 1 Mac 13^{51 *};] (freq. in Egyptian π., v. MM, *Exp.*, x); *a palm-branch*: Jo 12¹³ (DB, i, 314).†

Βαλαάμ, ὁ, indecl. (Heb. בְּלָעַם), as in LXX (FlJ has ὁ Βάλαμος); *Balaam* (Nu 22-24): 11 Pe 2¹⁵, Ju 1¹, Re 2¹⁴.†

Βαλάκ, ὁ, indecl. (Heb. בְּלָק), *Balak* (Nu 22): Re 2¹⁴.†

βαλλάντιον (Rec. βαλά-), -ου, τό, [in LXX: Jb 14¹⁷ (רִיחָן), Pr 1¹⁴ (רִיחָן), To 1¹⁴ 8², Si 18³³ א^{2 *};] *a purse*: Lk 10⁴ 12³³ 22^{35, 36}.†

βάλλω, [in LXX for הִנֵּה, הִנֵּה, הִנֵּה, etc.;] prop., of a weapon or missile; then generally, of things and persons, lit. and metaph., *to throw, cast, put, place*: c. acc., seq. εἰς, Mt 4¹⁸, and freq. ἐπί, Mt 10³⁴; κάτω, Mt 4⁶; ἔξω, Mt 5¹³; ἀπό, Mt 5²⁹; ἐκ, Mk 12⁴⁴; δρέπανον, Re 14¹⁹; μάχαιραν, Mt 10³⁴; κλήρον, Mt 27³⁵; of fluids, *to pour*: Mt 9¹⁷, Jo 13⁵; pass., *to be laid, to lie ill*: Mt 9²; ἐβλήθη (timeless aor., M, Pr., 134), Jo 15⁶; intrans., *to rush* (Bl., § 53, 1): Ac 27¹⁴. Metaph., β. εἰς τ. καρδίαν, Jo 13² (cf. usage in π., without idea of violence; also of liquids; MM, *Exp.*, x; v. also Cremer, 120, 657; cf. ἀμφι-, ἀνα-, ἀντι-, ἀπο-, δια-, ἐκ-, ἐμ-, παρ-εμ-, ἐπι-, κατα-, μετα-, παρα-, περι-, προ-, συμ-, ὑπερ-, ὑπο-βάλλω).

βαπτίζω (<βάπτω), [in LXX: 4v Ki 5¹⁴ (מִבַּיִת), Is 21⁴, Jth 12⁷, Si 31 (34)^{30 *};] *to dip, immerse, sink*; 1. generally (in Polyb., iii, 72, of soldiers wading breast-deep; in i, 51, of the sinking of ships); metaph., *to overwhelm* (Is, l.c.; cf. MM, *Exp.*, x); c. cogn. acc., βάπτισμα β., Mk 10^{38, 39}, Lk 12⁵⁰. Mid., 2. *to perform ablutions, wash oneself, bathe* (Ki, Jth, Si, ll. c.): Mk 7⁴; aor. pass. in same sense, Lk 11³⁸. 3. Of ablution, immersion, as a religious rite, *to baptize*; (a) absol.; Mk 1⁴, Jo 1^{25, 26, 28} 3^{22, 23, 26} 4² 10⁴⁰, 1 Co 1¹⁷; ὁ βαπτίζω (= ὁ βαπτιστής, M, Pr., 127), Mk 6^{14, 24}; c. acc., Jo 4¹, Ac 8³⁸, 1 Co

1^{14, 16}; c. cogn. acc., τὸ βάπτισμα, Ac 19⁴ (cf. Mk 10³⁸, supr.); pass., to be baptized, receive baptism: Mt 3^{13, 14, 16}, Mk 16¹⁶, Lk 3^{7, 12, 21} 7²⁹ (τ. βάπτισμα) ib. ³⁰, Ac 2⁴¹ 8^{12, 13, 36} 9¹⁸ 10⁴⁷ 16^{15, 33} 18⁸; mid., 22¹⁶ (M, Pr., 163); (b) with prepositions: ἐν, of the element, Mt 3^{6, 11}, Mk 1^{4, 5, 8}, Lk 3¹⁶, Jo 1^{26, 31, 33} 3²³, Ac 1⁵ 2³⁸ 10⁴⁸ 11¹⁶, 1 Co 10²; εἰς, of the element, purpose or result (Lft., Notes, 155), Mt 3¹¹ 28¹⁹, Mk 1⁹, Ac 8¹⁶ 19^{3, 5}, Ro 6³, 1 Co 1^{13, 15} 10² 12¹³, Ga 3²⁷; c. dat., ὕδατι, Lk 3¹⁶, Ac 1⁵ 11¹⁶; ὑπὲρ τῶν νεκρῶν, perh. to fulfil the wish of a dead friend, 1 Co 15²⁹ (v. ICC, in l.; cf. DB, i, 238 ff.; DCG, i, 169^a; ii, 605^b; Cremer, 126); on 1 Co 15²⁹ v. Peake, Comm., in l., Leitzmann, Handbuch, III, p. 152.[†]

*† βάπτισμα, -τος, τό (< βαπτίζω), prop., the result of the act, τὸ βαπτίζειν, as distinct from βαπτισμός, the act itself, immersion, baptism; 1. metaph., of affliction: Mk 10^{38, 39}, Lk 12⁵⁰. 2. Of the religious rite of baptism; (a) of John's baptism: Mt 3⁷ 21²⁵, Mk 11³⁰, Lk 7²⁹ 20⁴, Ac 1²² 10³⁷ 18²⁵ 19³; β. μετανοίας, Mk 1⁴, Lk 3³, Ac 13²⁴ 19⁴; (b) of Christian baptism; Ro 6⁴, Eph 4⁵, Col 2¹² (Tr., -μῶ, q.v.), 1 Pe 3²¹ (cf. Cremer, 130; Tr., Syn. § xcix).[†]

*† βαπτισμός, -οῦ, ὁ (< βαπτίζω), prop., the act of which βάπτισμα is the result; 1. a dipping, washing, lustration: Mk 7⁴; of Jewish ceremonial, He 9¹⁰; in He 6², βαπτισμῶν διδασχὴν (-ῆς), "the pl. and the peculiar form seem to be used to include Christian baptism with other lustral rites" (Westc., in l.). 2. baptism: FIJ, Ant., 18, 5, 2 (of John's baptism), and some Fathers (v. Soph., s.v.). Not so in NT, unless ἐν τ. βαπτισμῶ, in the act of baptism, Col 2¹², be read with Tr. (Rec., WH, R, -ματι).[†]

*† βαπτιστής, -οῦ, ὁ (< βαπτίζω), a baptizer: of John the Baptist, Mt 3¹ 11^{11, 12} 14^{2, 8} 16¹⁴ 17¹³, Mk 6²⁵ 8²⁸, Lk 7^{20, 33} 9¹⁹.[†]

βάπτω, [in LXX chiefly for טָבַל;] (a) to dip: Lk 16²⁴, Jo 13²⁶ (ἐμβ-, L); (b) to dip in dye, to dye: Re 19¹³ (Rec.; ῥεπαντισμένον, WH; περιρεπαντισμένον, T; ῥεπαντισμένον, Swete, in l., q.v.).[†]

בָּאָר (Aram.: בַּר), son, indecl.: β. Ἰωῶνᾶ, son of Jonah, Mt 16¹⁷, Rec. (L, T, WH, Βαριωνᾶ, q.v.).[†]

Βαραββᾶς, -ᾱ, ὁ (Aram. בַּר-אַבְאָ, lit., son of a father, i.e. acc. to Jerome, filius magistri), Barabbas: Mt 27^{16, 17, 20, 21, 26}, Mk 15^{7, 11, 15}, Lk 23¹⁸, Jo 18⁴⁰. (In Mt 27¹⁶, some MSS. read Ἰησοῦν B.; v. WH, App., 19 f.).[†]

Βαράκ, ὁ, indecl. (Heb. בָּרַק), Barak (Jg 4⁶): He 11³².[†]

Βαραχίας, -ου, ὁ (Heb. בְּרַכְיָה), Barachiah: Mt 23³⁵, v.s. Ζαχαρίας.[†]

βάρβαρος, -ον (prob. onomatop., descriptive of unintelligible sounds), [in LXX: Ps 113 (114)¹ (לְעוֹ), Ez 21³¹ (36) (בַּעַר), II Mac 2²¹ 4²⁵ 10⁴, III Mac 3²⁴ *;] barbarous, barbarian, strange to Greek language and culture (and also, after the Persian war, with the added sense of brutal, rude): Ac 28^{2, 4}, Ro 1¹⁴, 1 Co 14¹¹, Col 3¹¹ (v. Lft., in l., and Notes, 249).[†]

βαρέω, -ῶ (later form of βαρύνω, q.v.), [in LXX: Ex 7¹⁴ (קָבַר),

11 Mac 13⁹ *;] *to depress, weigh down, burden*. In NT, in pass. only: Mt 26⁴³, Lk 9³² 21³⁴, 11 Co 1⁸ 5⁴, 1 Ti 5¹⁶.†

βαρέως, adv. (< βαρύς), [in LXX: β. φέρειν, Ge 31³⁵ (חרה בעיני); β. ἀκούειν, Is 6¹⁰ (כבד hi.)*;] *heavily, with difficulty*: Mt 13¹⁵, Ac 28²⁷ (LXX).†

Βαρθολομαῖος, -ου, ὁ (Aram. בַּר-תּוֹלְמַי, *son of Tolmai*), *Bartholomew*, the Apostle (v.s. Ναθαναήλ): Mt 10³, Mk 3¹⁸, Lk 6¹⁴, Ac 1¹³.†

Βαρ-ιησοῦς, -οῦ, ὁ (Aram. בַּר-יֵשׁוּעַ, *son of Joshua*), *Bar-Jesus*: Ac 13⁶ (v.s. Ἐλύμας).†

Βαριωνᾶς, -ᾶ, ὁ (Aram. בַּר-יוֹנָה, *son of Jonah*), *Bar-Jonah*, a surname of Peter: Mt 16¹⁷.†

Βαρ-νάβας, -α, ὁ (Aram. בַּר, *son*, as prefix to another word interpreted in Ac 4³⁶, τῆς παρακλήσεως, perh. נְבוּזָא, wh., however, should be rendered by προφητεία as in 11 Es 6¹⁴, LXX. Deiss., *BS*, 309 f., thinks B. may be a variant of the name Βαρνεβοῦς, *son of Nebo*, found in a Syrian Inscr., altered with a view to disguising its origin; v. also Milligan, *NTD*, iii; Dalman, *Gr.*, 142), *Barnabas*: Ac 4³⁶ 9²⁷ 11^{22, 30} 12²⁵ 13-15, 1 Co 9⁶, Ga 2^{1, 9, 13}, Col 4¹⁰.†

βάρος, -εος, τό, [in LXX: Jg 18²¹ (כבד), Jth 7⁴, Si 13², 11 Mac 9¹⁰, 11 Mac 5⁴⁷ *;] *weight*; (a) *a weight, burden*, lit. and metaph.: Mt 20¹², Ac 15²⁸, 11 Co 4¹⁷, Re 2²⁴; ἀλλήλων τὰ β., *one another's faults*, Ga 6²; ἐν β., *burdensome*: 1 Th 2⁷, R, txt., but v. infr.; (b) in late Gk. (Soph., *Lex.*, s.v.), *dignity, authority*: ἐν βάρει, 1 Th 2⁶ (R, mg.; v. Milligan, *ICC*, in l.).†

SYN.: ὄγκος, *an encumbrance*; φορτίον, *a burden*, that which is borne.

Βαρσαββᾶς (Rec. -αβᾶς), -ᾶ (Aram., *son of Sabba*), *Barsabbas*: 1. the surname of one Joseph: Ac 1²³. 2. The surname of one Judas: Ac 15²².†

Βαρτίμαιος, -ου, ὁ (-μαῖος, T; perh. Aram. בַּר-טִימָאִי, v. *DB*, iv, p. 762), *Bartimæus*: Mk 10⁴⁶.†

βαρύνω, *to weigh down* = βαρέω (q.v.): Lk 21³⁴, Rec.†

βαρύς, -εῖα, ὅ, [in LXX chiefly for כָּבֵד;] *heavy*: Mt 23⁴. Metaph., *burdensome*: ἐντολή, 1 Jo 5³; *severe* (perh. *impressive*): ἐπιστολή, 11 Co 10¹⁰; *weighty*: τὰ βαρύτερα τ. νόμου, Mt 23²³; αἰτιώματα, Ac 25⁷; *violent, cruel* (EV, *grievous*): λύκος, Ac 20²⁹.†

* βαρύτιμος, -ον (< βαρύς, τιμή), *of great value, very costly*: Mt 26⁷ (T, πολυτίμου).†

βασανίζω (< βάσανος), [in LXX: 1 Ki 5³, Si 4¹⁷, and freq. in Wi, 11, iv Mac;] 1. prop., *to rub on the touchstone, put to the test*. 2. *to examine by torture*, hence, generally, *to torture, torment, distress*: Mt 8^{6, 29} 14²⁴, Mk 5⁷ 6⁴⁸, Lk 8²⁸, 11 Pe 2⁸, Re 9⁵ 11¹⁰ 12² 14¹⁰ 20¹⁰.†

** βασανισμός, -οῦ, ὁ (< βασανίζω), [in LXX: iv Mac 9⁶ 11² *;] *torture, torment*: Re 9⁵ 14¹¹ 18^{7, 10, 15}.†

* **βασανιστής**, -οῦ, ὁ (< *βασανίζω*), prop., a torturer; used of a gaoler, Mt 18³⁴.†

βάσανος, -ου, ὁ (of Oriental origin), [in LXX chiefly for *שֹׁפָר*, *מֶלֶךְ*, and freq. in iv Mac:] 1. prop., *touchstone*, a dark stone used in testing metals. 2. *examination by torture*. 3. *torment, torture*: Mt 4²⁴, Lk 16^{23, 28}.†

βασιλεία, -ας, ἡ (< *βασιλεύω*), [in LXX chiefly for *מְלָכָה*, *מַלְכוּת*;] 1. prop. abstract, *sovereignty, royal power, dominion*: Lk 1³³ 22²⁹, Jo 18³⁶, Ac 1⁶, He 1⁸, i Co 15²⁴; *λαβεῖν β.*, Lk 19^{12, 15}, Re 17¹²; *δοῦναι τὴν β.*, ib. 17; *ἔχειν β.*, ib. 18; *ἔρχεσθαι ἐν τ. (εἰς τὴν) β.*, Mt 16²⁸, Lk 23⁴²; *β. τ. θεοῦ*, Re 12¹⁰. 2. By meton., concrete (MM, *Exp.*, x), (a) a *kingdom*, the territory or people over whom the king rules (Es 5³, al.): Mt 4⁸ 12^{25, 26} 24⁷, Mk 3²⁴ 6²³, Lk 4⁵, He 11³³, al.; (b) *the royal majesty* (cf. our phrase *His Majesty*), *the king himself* (τ. σπέρμα τῆς β., iv Ki 11¹). 3. In LXX (Wi 6⁵, To 13¹, al.), Targ. and NT, of the Messianic rule and kingdom, ἡ β. τ. θεοῦ, τ. οὐρανῶν (Heb. *מְלָכֻת מְלִיכָא*, Aram. *מְלִיכָא מְלִיכָא*; v. Dalman, *Words*, 91-147; Cremer, 132, 658), *the kingdom of God* (on the equivalence of the two phrases, v. Dalman, *op. cit.*, 93, 218 f.); τ. θεοῦ, Mt 6³³ 12²⁸, al.; τ. οὐρανῶν, Mt 3² 4¹⁷, al.; τ. Χριστοῦ (*מְלִיכָא מְלִיכָא*, Targ. Jon. on Is 53¹⁰), Eph 5⁵; τ. κυρίου, ii Pe 1¹¹, Re 11¹⁵; τ. Δαυείδ, Mk 11¹⁰; absol., ἡ β., Mt 4²³, Ja 2⁵, al. The kingdom is regarded as present: Mt 11¹², Lk 17²¹, Ro 14¹⁷, al.; as that which is to be consummated in the future, Mt 6¹⁰, Mk 9¹, Jo 3⁵, ii Pe 1¹¹, al. Noteworthy phrases are: *ζητεῖν τὴν β.*, Mt 6³³; *δέχεσθαι*, Mk 10¹⁵; *κληρονομεῖν*, Mt 25³⁴; *διδόναι*, Lk 12³²; *παραλαμβάνειν*, He 12²⁸; *αὐτῶν (τοιούτων) ἐστὶν ἡ β.*, Mt 5^{3, 10} 19¹⁴, Mk 10¹⁴, Lk 18¹⁶; *διὰ τὴν β.*, Mt 19¹²; *ἐνεκεν τῆς β.*, Lk 18²⁹; *εὐαγγελίζεσθαι, κηρύσσειν, διαγγέλλειν τὴν β.*, Lk 4⁴³ 9^{2, 60}; *ἡγγικεν ἡ β.*, Mt 3², Mk 1¹⁵; *κλείς τῆς β.*, Mt 16¹⁹; *κλείειν τὴν β.*, Mt 23¹⁴; *υἱοὶ τῆς β.*, Mt 8¹² 13³⁸ (cf. Cremer, 132, 658).

βασιλεῖον, -ου, τό (< *βασιλείος*, q.v.), [in LXX for *הַרְבֵּה* (Na 2⁶, Da 6¹⁸ *), *מְלָכָה* (iii Ki 3¹ 14⁸, iv Ki 15¹⁹ *), etc.;] 1. a *capital city*. 2. Freq. in pl., τὰ β., a *palace*: Lk 7²⁵ (LXX), (but v. infr.).†

βασιλείος, -ον (also -α, -ον; < *βασιλεύς*), [in LXX: Ex 19⁶, De 31⁰ (*מְלָכָה*), Ex 23²², Wi 18¹⁵, iii Mac 3²⁸, iv Mac 3⁸ *;] *royal*: Lk 7²⁵ (LXX) (*among royal persons or courtiers*, but v. supr.), i Pe 2⁹ (LXX. (v. Hort, in l.).†

βασιλεύς, -έως, ὁ, [in LXX chiefly for *מֶלֶךְ*;] a *king*: Mt 1⁶ 2¹; used by courtesy of Herod the Tetrarch, Mt 14⁹; of the Roman Emperor, as freq. in *κοινή* (Deiss., *LAE*, p. 367), i Pe 2^{13, 17}; of the Christ, in the phrase ὁ β. τ. Ἰουδαίων, Mt 2², al.; τοῦ Ἰσραὴλ, Mk 15³², Jo 1⁵⁰ 12¹³; of God, Mt 5³⁵, i Ti 1¹⁷, Re 15³; β. βασιλέων, Re 17¹⁴ 19¹⁶; β. τ. βασιλευόντων, i Ti 6¹⁵ (on the associations of the word to Jewish Hellenists, v. *Cl. Rev.*, i, 7).†

βασιλεύω, (< βασιλεύς), [in LXX for מֶלֶךְ, its parts and derivatives, exc. iv Ki 15⁵ (יָשָׁב);] *to be king, to reign, rule*: i Ti 6¹⁵; c. gen. (cl.), Mt 22²; seq. ἐπὶ, c. acc. (= Heb. מֶלֶךְ עַל; Bl., § 36, 8), Lk 13³ 19^{14, 27}, Ro 5¹⁴; ἐπὶ τ. γῆς, *on earth*, Re 5¹⁰; of God, Re 11^{15, 17} 19⁶; of Christ, Lk 13³, i Co 15²⁵, Re 11¹⁵; of Christians, Re 5¹⁰ 20⁴ (constative aor., M, Pr., 130), ib.⁶ 22⁵. Metaph., Christians, Ro 5¹⁷, i Co 4⁸; θάνατος, Ro 5^{14, 17}; ἁμαρτία, Ro 5²¹ 6¹². Ingressive aor. (M, Pr., 109), *to begin to reign*: i Co 4⁸, Re 11¹⁷ 19⁶ (Cremer, 137).†

βασιλικός, -ή, -όν (< βασιλεύς), [in LXX for מֶלֶךְ and its cognates:] *royal, belonging to a king*: χώρα, Ac 12²⁰; ἐσθής, Ac 12²¹; νόμος β., *a supreme law*, "a law which governs other laws and so has a specially regal character" (Hort), or because made by a king (LAE, p. 367³), Ja 2⁸; τις, *one in the service of a king, a courtier*, Jo 4^{46, 49} (WH, mg., βασιλίσκος).†

† **βασιλίσκος**, -ου, ὁ (dim. of βασιλεύς), [in LXX a basilisk: Ps 90 (91)¹³ (תִּנְתִּי), Is 59⁵ (נָחֵשׁ)*;] *prop., a petty king*: Jo 4^{46, 49}, WH, mg. (v.s. βασιλικός).†

βασίλισσα, -ης, ἡ (in Attic, βασιλεία, βασιλῖς), [in LXX chiefly for מַלְכָּה;] *a queen*: Mt 12⁴², Lk 11³¹, Ac 8²⁷, Re 18⁷.†

βάσις, -εως, ἡ (< βαίνω), [in LXX chiefly for אֲדָמָה;] 1. *a step* (Æsch., al.). 2. Hence, *a foot* (Plat.; Wi 13¹⁸): Ac 3⁷.†

βασκαίνω, [in LXX: De 28^{54, 56} (רָעַע), Si 14^{6, 8*};] 1. *to slander* (Dem.). 2. *to blight by the evil eye, to fascinate, bewitch*: Ga 3¹.†

βαστάζω, [in LXX: Jg 16³⁰ (נָטָה), Ru 2¹⁶, ii Ki 23⁵, iv Ki 18¹⁴ and Jb 21³ (נָשָׂא), Si 6²⁵, Da τη Bel 36^{*};] 1. *to take up with the hands, to lift*: λίθους, Jo 10³¹. 2. *to bear, to carry, as a burden, and metaph., to endure*: Mt 3¹¹ 20¹², Mk 14¹³, Lk 7¹⁴ 10⁷ 11²⁷ 14²⁷ 22¹⁰, Jo 16¹² 19¹⁷, Ac 3² 9¹⁵ 15¹⁰ 21³⁵, Ro 11¹⁸ 15¹, Ga 5¹⁰ 6^{2, 5, 17}, Re 2^{2, 3} 17⁷. 3. In late writers (MM, Exp., ii, iii, x), (a) *to take away*: Mt 8¹⁷ (Is 53⁴, Heb.); (b) *to carry off, take away*: Jo 20¹⁵; (c) *to steal* (Polyb., FLJ, π.). Jo 12⁶; (d) *to take off* (Vernac., v. MM, VGT, s.v.; but v. supr., l. 4): Mt 3¹¹.†

βάτος, -ου, ὁ, ἡ, [in LXX (always masc., as in Attic): Ex 3²⁻⁴, De 33¹⁶ (סִבְיָה), Jb 31⁴⁰ (שִׁבְיָה)*;] *a bramble-bush*: Lk 6⁴⁴, Ac 7^{30, 35}; ἐπὶ τοῦ (τῆς) β., *in the place concerning the bush*: Mk 12²⁶, Lk 20³⁷.†

† **βάτος** -ου, ὁ (Heb. בַּת), [in LXX (also βαίθ, βάδος): ii Es 7^{22*};] *bath, a Jewish liquid measure, = μετρητής (q.v.), or about 8½ gals.*: Lk 16⁶.†

βάτραχος, -ου, ὁ, [in LXX: Ex 8, Ps 77 (78)⁴⁵ 104 (105)³⁰ (צָבָח), Wi 19^{10*};] *a frog*: Re 16¹³.†

*† **βατταλογέω**, -ῶ (Rec. βαττολ-, D, βλαττ- = βατταρίζω, prob. onomatop.; v. MM, s.v.; DCG, ii, 499^b, 790^a); *to stammer, repeat idly*: Mt 6⁷ (Cremer, 765; M, Gr., ii, 272).†

† **βδελυγμα**, -τος, τό (< βδελύσσω), [in LXX chiefly for תּוֹעֵבָה;] *an abomination, a detestable thing*: Lk 16¹⁵, Re 17^{4, 5} 21²⁷; τὸ

β. τ. ἐρημώσεως (Da LXX 12¹¹, cf. 1 Mac 15⁴; DB, i, 12 f.; DCG, i, 6 f.), Mk 13¹⁴. Mt 24¹⁵ (Cremer, 138).†

† βδελυκτός, ἡ, -όν (< βδελύσσω), [in LXX: Pr 17¹⁵ (בְּרָעָה), Si 41⁵, 11 Mac 127^{*};] *abominable, detestable*: Tit 1¹⁶ (Cremer, 137).†

βδελύσσω (< βδέω, *to stink*), [in LXX chiefly for רַעַה, רָעַשׁ;] in cl., mid. only (Attic, -τομαι); *to make foul*; pass., Re 21⁸; mid., *to turn away in disgust from, to detest*: Ro 2²² (Cremer, 137).†

** βέβαιος, -ον (also -α, -ον; < βαίνω), [in LXX: Es 3¹³, Wi 7²³, 11 Mac 5³¹ 7⁷, 14 Mac 17⁴ *;] *firm, secure*: ἄγκυρα, He 6¹⁹; metaph., *sure* (esp. "in the sense of legally guaranteed security," Deiss., BS, 109; cf. two foll. words): ἐπαγγελία, Ro 4¹⁶; ἐλπίς, 11 Co 1⁶; λόγος, He 2²; παρρησία, He 3⁶; ἀρχή (τ. ὑποστάσεως), He 3¹⁴; διαθήκη, He 9¹⁷; κλησίς κ. ἐκλογή, 11 Pe 1¹⁰; comp. (-ότερος), προφητικὸς λόγος, 11 Pe 1¹⁹.†

βεβαιόω, -ῶ (< βέβαιος), [in LXX: Ps 40 (41)¹² (נָצַח hi.), 118 (119)²⁸ (נָקַח pi.), 11 Mac 5⁴² *;] *to confirm, establish, secure*, of things (cl.): λόγον, Mk 16^[20]; ἐπαγγελίας, Ro 15⁸; of persons (DCG, ii, 605): 1 Co 1⁸, 11 Co 1²¹. Pass., 1 Co 1⁶, Col 2⁷, He 2³ 13⁹ (as an Attic legal term, *to guarantee the validity of a purchase, establish or confirm a title*; v. next word, Cremer, 139; cf. δια-β.).†

βεβαιώσις, -εως, ἡ (< βεβαιόω, q.v.), [in LXX: Le 25²³ (תְּחִימָה), Wi 6¹⁹ *;] *confirmation*: τ. εὐαγγελίου, Phl 1⁷; εἰς β., He 6¹⁶, a phrase freq. in π. of *guarantee* in a business transaction (Deiss., BS, 104 ff.; Cremer, 140).†

βέβηλος, -ον (< βαίνω, whence βηλός, *a threshold*), [in LXX chiefly for הָ;] 1. *permitted to be trodden, accessible* (v. DCG, ii, 422^h), hence, 2. (opp. to ἱερός) *unhallowed, profane*: of things, 1 Ti 4⁷ 6²⁰, 11 Ti 2¹⁶; of men, 1 Ti 1⁹, He 12¹⁶ (cf. κοινός; Cremer, 140).†

† βεβηλώω, -ῶ (< βέβηλος), [in LXX chiefly for הָל;] *to profane*: τ. σάββατον, Mt 12⁵; τ. ἱερόν, Ac 24⁶ (Cremer, 141).†

SYN.: κοινόω, q.v.

Βεεζεβούλ (WH, App., 159, Rec., βεεζεβούλ), ὁ, indecl. (Heb. בְּעֵזְבַל, *lord*, and the Talmudic זְבוּל, from זָבַל, *dung* (Dalman, Gr., 137_n), or perh. זָבַל, *habitation*, but, v. DB, iv, 409 f.; DCG, i, 181). The AV, RV, *Beelzebub*, comes through Vg. from 14 Ki 1², בְּעֵזְבַל זְבוּב, *lord of flies* (LXX, Βάαλ μύια, Sm., βεεζεβούβ), *Beelzebub*, *Beelzebub*, a name of Satan: Mt 10²⁵ 12^{24, 27}, Mk 3²², Lk 11^{15, 18, 19}.†

Βελιάλ, ὁ, indecl. (Heb. בְּעֵזְבַל, *worthlessness*, but v. DB, i, 268), *Belial*, a name of Satan: 11 Co 6¹⁵, Rec. See next word.†

Βελίαρ, ὁ, indecl. (another form of previous word, "due to harsh Syriac pronunciation," or else < Heb. יְעַר בְּלָא, *lord of the forest*),

Beliar, a name of Satan: 11 Co 6¹⁵ (v. DB, i, 269).†

* βελόνη, -ης, ἡ (< βέλος), 1. *a sharp point*, as of a spear. 2. *a needle*: Lk 18²⁵ (Rec. ραφίς, q.v.).†

βέλος, -εος, τό (< βάλλω), [in LXX chiefly for קֶּחַךְ;] *a missile, a dart*: Eph 6¹⁶.†

βελτίων, -ον (gen. -ονος), comp. of ἀγαθός, [in LXX chiefly for טוב;] neut. as adv., *better, very well*: II Ti 1¹⁸ (also Ac 10²⁸ D). On *elative* use in these passages, v. M, Pr., 78, 236.†

Βενιαμείν, (Rec. -μίν), ὁ, indecl. (Heb. בִּנְיָמִין), *Benjamin*: Ac 13²¹, Ro 11¹, Phl 3⁵, Re 7⁸.†

Βερνίκη (elsewhere Βερενίκη, Macedonian form of Φερηνίκη, cf. *Veronica, Victoria*), -ης, ἡ, *Bernice, Berenice*, dau. of Herod Agrippa I: Ac 25^{13, 23} 26³⁰.†

Βέροια, -ας, ἡ, *Beræa*, a city of Macedonia: Ac 17^{10, 13}.†

Βεροιαῖος, -α, -ον, *Beræan*: Ac 20⁴.†

Βεώρ, ὁ, indecl. (Heb. בְּעוֹר), *Beor*, father of Balaam: II Pe 2¹⁵ (Rec. Βοσώρ).†

Βηθαβαρά, -ᾱς (Rec. -ᾱ, indecl.; Heb. בֵּית עֲבָרָה, *place of crossing*; -απαβᾱ, R, mg.), *Bethabara*: Jo 1²⁸, Rec. (WH, R, Βηθανία).†

Βηθανία, -ας (also -ιά, indecl., Lk 19²⁹ and in B*, Mk 11¹), ἡ, (Heb. בֵּית עֲנָנִים, *house of affliction*, acc. to Jerome, or perh., *house of dates*, cf. *Bethphage*), *Bethany*: 1. a village fifteen furlongs from Jerusalem, the modern *El Azeriyeh*: Mt 21¹⁷ 26⁶, Mk 8²² (WH, mg.) 11^{1, 11, 12} 14³, Lk 19²⁹ 24⁵⁰, Jo 11^{1, 18} 12¹. 2. A place on E bank of Jordan: Jo 1²⁸ (R, mg., Βηθαβαρά, q.v.).†

Βηθεςδά, ἡ, indecl. (deriv. uncertain, v. Westc. on Jo 5², and DB, i, 279), *Bethesda*, a pool in Jerusalem: Jo 5², Rec. (Βηθζαθά, WH, Βηθσαῖδά, WH, mg.).†

Βηθζαθά, ἡ, indecl. (perh. Aram. בֵּית זֵיתָא, *house of olives*) *Bethzatha*: Jo 5², WH (Rec. Βηθεςδά, q.v.).†

Βηθλεέμ, ἡ, indecl. (Heb. לֵחֶם בֵּית, *house of bread*), *Bethlehem*, a town 6 m. S. of Jerusalem: Mt 2^{1, 5, 6, 8, 16}, Lk 24¹⁵, Jo 7⁴².†

Βηθσαιδά (Rec. -σαῖδά), and -δάν (Mt, Mk, ll. c.), ἡ, indecl. (Syr., *house of fish*), *Bethsaida*, a town on NE. shore of the Sea of Galilee: Lk 9¹⁰. It is generally supposed that a second B. on the W. shore is referred to in Mt 11²¹, Mk 6⁴⁵ 8²², Lk 10¹³, Jo 1⁴⁵ 12²¹ (DB, i, 282 f.; but v. Swete on Mk 6⁴⁵). 2. v.l. for Βηθζαθά, Βηθεςδά, Jo 5².†

Βηθφαγή (L, -γῆ), ἡ, indecl. (Aram. בֵּית פִּגְגִּי, *house of unripe figs*; Dalman, Gr., 191), *Bethphage*: Mt 21¹, Mk 11¹, Lk 19²⁹.†

βῆμα, -τος, τό (< βαίνω), [in LXX: De 2⁵ (מִדְרָגָה), Ne 8⁴ (מִנְדָּל), I Es 9⁴², Si 19³⁰ 45⁹, II Mac 13²⁶ *;] 1. *a step, stride, pace*: Ac 7⁵. 2. *a raised place, a platform* reached by steps, originally that in the Pnyx at Athens from which orations were made; freq. of the *tribune* or *tribunal* of a Roman magistrate or ruler: Mt 27¹⁹, Jo 19¹³, Ac 12²¹, 18^{12, 16, 17} 25^{6, 10, 17}; β. τοῦ θεοῦ, Ro 14¹⁰; τ. Χριστοῦ, II Co 5¹⁰.†

**† βήρυλλος, -ου, ὁ, ἡ, [in LXX: To 13¹⁷ (-ύλλιον in Ex 28²⁰, עֶרֶבֶל*);] *beryl*, a jewel of sea-green colour: Re 21²⁰.†

βία, -ας, ἡ, [in LXX for כֹּחַ, etc.;] *strength, force, violence*: Ac 5²⁶ 21³⁵ 24⁷ 27⁴¹.†

βιάζω (< βία), and depon. -ομαι, [in LXX for פָּרַץ, פָּצַר, etc.;] *to force, constrain*, rare in act. (poët. and late prose), but found in cl. in pass., and so perh. βιάζεται, *suffereth violence*, Mt 11¹², EV (but v. infr.), whether (a) in good sense, of disciples (Thayer, al.), or (b) in bad sense, of the enemies of the kingdom (Meyer, in l.; Dalman, *Words*, 139 ff.; Cremer, 141 ff.). Mid., *advanceth violently*, Mt, l.c. (Deiss., *BS.*, 258; Banks, v. ref. in *DCG*, ii, 803 f.); seq. εἰς, *to press violently, or force one's way into*, Lk 16¹⁶ (v. ICC, in l., and in Mt, l.c.; cf. παραβιάζομαι and v. MM, s.v.).†

βίαιος, -α, -ον (< βία), [in LXX for שָׁנֵן, עָו, פָּצַר, etc.;] *violent*: Ac 2³.†

*† βιαστής, -οῦ, ὁ (< βιάζω), late form of βιατής; 1. *strong, forceful*. 2. *violent* (McNeile in l. notes that Kohn and Westland edit βίας τῶν in *Agr.*, 19): Mt 11¹² (see βιάζω).†

*† βιβλαρίδιον, -ου, τό (dim. of βιβλάριον, dim. of βίβλος), *a little book*: Re 10^{2,8} (WH, βιβλίον, T^{2,7} βιβλιδάριον)^{9,10}. Not hitherto found elsewhere.†

βιβλιδάριον, -ου, τό, v.s. βιβλαρίδιον.

βιβλίον, -ου, τό (dim. of βίβλος, q.v.). [in LXX also in the alternat. form βυβ-, chiefly for פָּפָר and the most freq. of the cognate forms:] 1. *a paper, letter, written document*: β. ἀποστασίον, *bill of divorce*, Mt 19⁷, Mk 10⁴. 2. *a book, a roll*: Lk 4^{17,20}, Jo 20³⁰ 21²⁵, Ga 3¹⁰, II Ti 4¹³, He 9¹⁹ 10⁷, Re 1¹¹ 5¹⁻⁹ 6¹⁴ 10⁸ 20¹² 22⁷⁻¹⁹; β. τ. ζωῆς., Re 13⁸ 17⁸ 20¹² 21²⁷.†

βίβλος, -ου, ἡ (variant form of βύβλος, the Egyptian *papyrus*, *paper* made from its fibrous coat), [in LXX for פָּפָר, the form βύβ- being sometimes used:] *a book, a roll*, used much less freq. than βιβλίον, and with a "connotation of sacredness and veneration" (MM, *Exp.*, x), Mt 1¹, Mk 12²⁶, Lk 3⁴ 20⁴² Ac 1²⁰ 7⁴² 19¹⁹; β. τ. ζωῆς., Phl 4³, Re 3⁵ 20¹⁵.†

βιβρώσκω, poët. and late prose, [in LXX for אָכַל:] *to eat*: Jo 6¹³.†

Βιθυνία, -ας, *Bithynia*, a province in Asia Minor: Ac 16⁷, I Pe 1¹.†

βίος, -ου, ὁ, [in LXX chiefly for יָמִיךְ:] 1. *period or course of life, life*: Lk 8¹⁴, I Ti 2², II Ti 2⁴, I Jo 2¹⁶. 2. *living, livelihood, means* (in Pr 31¹⁴ for עָלָה; v. *DCG*, ii, 39^a): Mk 12⁴⁴, Lk 8⁴³ 15^{12,30} 21⁴, I Jo 3¹⁷.†

ΣΥΝ.: ζωή, is life *intensive*, "vita quâ vivimus," the vital principle; βίος, life *extensive*, "vita quam vivimus," (1) the period of life, (2) the means by which it is sustained. Hence, in cl., ζ., being confined to the physical life common to men and animals, is the

inferior word (cf. *zoology, biography*). In NT, ζωή is elevated into the ethical and spiritual sphere (cf. Tr., *Syn.*, § xxvii).

βιώω, -ῶ (< βίος), [in LXX: Pr 7² 9⁶ (ἥτις), Jb 29¹⁸, Wi 4⁴ 8¹, 12²³, Si 40²⁸, iv Mac 5²² 17¹⁸ *;] *to spend life, to live*: τ. χρόνον βιώσαι (cl., more freq. 2 aor., -ναι), i Pe 4² (cf. Jb, l.c.).†

SYN.: ζάω (q.v.).

**† βίωσις, -εως, ἡ (< βιώω), [in LXX: Si prol.¹² *;] *manner of life*: Ac 26⁴.†

* βιωτικός, -ή, -όν (< βίος), *pertaining to life, hence, worldly* (Field, *Notes*, 171): Lk 21³⁴, i Co 6³, 4.†

βλαβερός, -ά, -όν (< βλάπτω), [in LXX: Pr 10²⁶ *;] *hurtful*: i Ti 6⁹.†

βλάπτω, [in LXX: Pr 25²⁰, To 12², Wi 10⁸ 18², ii Mac 12²², iv Mac 9⁷ *;] *to hurt, injure*: c. acc., Mk 16^[18] Lk 4³⁵.†

βλαστάνω, -άω (v. M, *Gr.*, ii, 231), [in LXX for צמח, etc.;] 1. *to sprout*: Mt 13²⁶, Mk 4²⁷, He 9⁴. 2. In late Gk., causal, *to make to grow, produce*: c. acc., Ja 5¹⁸.†

βλάστος, -ον, ὁ, *Blastus*, chamberlain of Agrippa: Ac 12²⁰.†

βλασφημέω, -ῶ (< βλάσφημος), [in LXX: iv Ki 19⁴ (יִכְח hi.) ib.^{6, 22} (הִתְנַחַם pi.), Is 52⁵ (נִחַם hith.), Da LXX 3²⁹ (96) (אִמַּר שְׁלֹחַ), To 1¹⁸, Da תה Bel⁹, ii Mac² *;] 1. *to speak lightly or profanely of sacred things* (in cl., opp. of εὐφημέω), esp. *to speak impiously of God, to blaspheme, speak blasphemously*: absol., Mt 9³ 26⁶⁵, Mk 2⁷, Jo 10³⁶, Ac 26¹¹, i Ti 1²⁰, ii Pe 2¹²; τ. θεόν, Ac 19³⁷, Re 16^{11, 21}; τὸ ὄνομα τ. θεοῦ, Re 13⁶ 16⁹; δόξας, Ju⁸, ii Pe 2¹⁰; εἰς τὸ πνεῦμα τὸ ἅγιον, Mk 3²⁹, Lk 12¹⁰. 2. *to revile, rail at, slander*: absol., Lk 22⁶⁵, Ac 13⁴⁵ 18⁶, i Pe 4⁴; c. acc., Mt 27³⁹, Mk 3²⁸ 15²⁹, Lk 23³⁹, Tit 3², Ja 2⁷, Ju¹⁰. Pzss.: Ro 2²⁴ 3⁸ 14¹⁶, i Co 10³⁰, i Ti 6¹, Tit 2⁵, ii Pe 2² (Cremer, 570).†

βλασφημία, -ας, ἡ (< βλάσφημος), [in LXX: Ez 35¹² (הַצִּנְיָה), Da תה 3²⁹ (96) (שְׁלֹחַ), To 1¹⁸, i Mac 2⁶, ii Mac 8⁴ 10³³ 15²⁴ *;] (a) *railing, slander*: Mt 12³¹ 15¹⁹, Mk 3²⁸ 7²², Eph 4³¹, Col 3⁸, i Ti 6⁴, Ju⁹, Re 2⁹; (b) spec., *impious speech against God, blasphemy*: Mt 26⁶⁵, Mk 14⁶⁴, Lk 5²¹, Jo 10³³, Re 13⁵; ὄνομα βλασφημίας, Re 13¹ 17³; c. gen. obj., Mt 12³¹; πρὸς τ. θεόν, Re 13⁶ (Cremer, 570; DB, i, 305; DCG, ii, 423).†

βλάσφημος, -ον (< βλασ-, of uncertain deriv., v. Thayer, Boisacq; + φήμη, speech; v. also M, *Gr.*, ii, 272; MM, *VGT*, s.v.), [in LXX: Is 66³ (מְבַרֵּךְ אֵל), Wi 1⁶, Si 3¹⁶, ii Mac 9²⁸ 10⁴, 36 *;] (a) *evil-speaking, slanderous, blasphemous*: Ac 6¹¹, ii Ti 3², ii Pe 2¹¹ (cf. Ju⁹); (b) as subst., *a blasphemer*: i Ti 1¹³ (Cremer, 570).†

* βλέμμα, -τος, τό (< βλέπω), *a look, a glance*: βλέμματι καὶ ἀκοῇ, ii Pe 2⁸, *sight and hearing, a sense not found for β. in Gk. lit., but perh. recognized in the vernacular (ICC, in l.)*†

βλέπω, [in LXX chiefly for ראה, also for פנה, etc.;] 1. of bodily sight; (a) *to see, have sight* (opp. to τυφλὸς εἶναι): Mt 12²², Jo 9⁷, Ac 9⁹, Ro 11⁸, Re 3¹⁸, al.; (b) *to perceive, look (at), see*: absol.,

Ac 1⁹; c. acc., Mt 7³, Mk 5³¹, Lk 6⁴¹, Jo 1²³, al.; ὄραμα, Ac 12⁹ γυναῖκα, Mt 5²⁸; βιβλίον, Re 5^{3, 4}; τ. βλέπομενα, II Co 4¹⁸. 2. Metaph., of mental vision; (a) *to see, perceive, discern*: absol., Mt 13¹³, Lk 8¹⁰; δι' ἐσόπτρου, I Co 13¹²; c. acc., He 2⁹ 10²⁵; seq. ὅτι, He 3¹⁹, Ja 2²²; (b) *to consider, look to, take heed*: absol., Mk 13^{23, 33}; c. acc., I Co 1²⁶, al.; seq. πῶς, c. indic., Lk 8¹⁸, I Co 3¹⁰, Eph 5¹⁵; seq. τί, c. indic., Mk 4²⁴; seq. εἰς πρόσωπον, of partiality, Mt 22¹⁶, Mk 12¹⁴. Colloq. (for ex. from π., v. Deiss., *LAE*, 122; M, *Pr.*, 107; MM, *Exp.*, x; Milligan, *NTD*, 50), β. εαυτόν: Mk 13⁹; seq. ἵνα μή, II Jo 8; β. ἀπό, Mk 8¹⁵ 12³⁸; seq. μή (cl. ὁρᾶν μή), c. fut. indic., Col 2⁸, He 3¹²; id. c. aor. subj., Mt 24⁴, Mk 13⁵. 3. Of situation and direction (Lat. *specto*), τ) *look, face* (towards), places, etc. (seq. πρὸς, Xen, *Hell.*, vii, 1, 17; Ez 40^{23, 24}): seq. κατά, c. acc., Ac 27¹² (cf. ἀνα-, ἀπο-, δια-, ἐμ-, ἐπι-, περ-, προ-βλέπω), v. *DCG*, i, 446; ii, 596.

*† βλητέος, -α, -ον (gerundive of βάλλω), (that which) *one must put*: Lk 5³⁸.†

βοᾶί, v.s. βοός.

βοανηγές, indecl. (on the derivation, v. Dalman, *Gr.*, 144; *Words*, 42; Swete, *Mk.*, l.c.; *DCG*, i, 216), *Boanerges*: Mk 3¹⁷.†

βοάω, -ῶ (< βοή), [in LXX chiefly for צע, צעצ, קרא:] 1. absol., *to cry, call out*: Mt 3³, 27⁴⁶, Mk 1³ 15³⁴, Lk 3⁴ 9³⁸ 18³⁸, Jo 1²³, Ac 8¹ 17⁶ 25²⁴, Ga 4²⁷. 2. C. dat., *to call on* for help (Heb. על צע צע, Ho 7¹⁴, al.), Lk 18⁷.†

SYN.: καλέω, *to call, invite, summon*; κράζω, *to cry, harshly* or inarticularly, as animals; κραυγάζω, intensive of κράζω. βοάω expresses emotion, whether joy, fear, etc.

βοές, ό, v.s. βοός.

βοή, ἦς, ἥ, [in LXX for קצץ, etc.:] *a cry*: Ja 5⁴.†

βοήθεια, -ας, ἥ (v.s. βοηθέω), [in LXX for עז, etc.:] *help*: He 4¹⁶; pl., *helps*, “frapping,” a technical nautical term (MM, *Exp.*, x; DB, ext., 367): Ac 27¹⁷.†

βοηθέω, -ῶ (< βοή + θέω, *to run*), [in LXX chiefly for עז:] *to come to aid, to help, succour*: absol., Ac 21²⁸; c. dat., Mt 15²⁵, Mk 9^{22, 24}, Ac 16⁹, II Co 6² (LXX), He 2¹⁸, Re 12¹⁶.†

βοηθός, -όν (v.s. βοηθέω), [in LXX chiefly for עז:] 1. (poët. -όος), *hasting to the war-cry* (Hom.). 2. *helping, auxiliary*; as subst. (Hdt.), *a helper*: He 13⁶ (LXX).†

βόθυμος, -ου, ό (= βόθρος, more freq. in cl.), [in LXX chiefly for תב:] *a pit*: Mt 12¹¹ 15¹⁴, Lk 6³⁹ (cf. DB, iii, 885; *DCG*, ii, 367).†

βολή, -ῆς, ἥ (< βάλλω), [in LXX: Ge 21¹⁶ (טח), II Mac 5³, III Mac 5²⁶ *;] *a throw*; λίθου β. (Thuc., v, 65, 2), *a stone's throw*: Lk 22⁴¹.†

*† βολίζω (< βολίς, in sense of *sounding-lead*), *to heave the lead, take soundings*: Ac 27²⁸.†

† βολίς, ἴδος, ἥ (< βάλλω), [in LXX for קץ, ירה, etc.:] *a dart, javelin*: He 12²⁰, Rec. (LXX).†

Βούς and Βοός (RV, Βοάζ, Rec. Βοόζ), ὁ, indecl. (Heb. בֹּעַז), *Boaz* (Ru 2¹): Mt 1⁵, Lk 3³².†

βόρβωρος, -ου, ὁ, [in LXX: Je 45 (38)⁶ (בִּזְיָ);] *mud, filth*: II Pe 2²².†

βορρᾶς, -ᾱ (Attic contr. of Βορέας, *the North wind* personified), [in LXX for βορρᾶς;] 1. *Boreas, the North wind*. 2. *the north*: Lk 13²⁹, Re 21¹³.†

βόσκω, [in LXX for βόσκω;] prop., of a herdsman, *to feed*: Mt 8³³, Mk 5¹⁴, Lk 8³⁴ 15¹⁵; metaph., of Christian pastoral care, Jo 21^{15, 17}. Pass., of cattle, *to feed, graze*: Mt 8³⁰, Mk 5¹¹, Lk 8³².†

SYN.: ποιμαίνειν, *to tend, shepherd*, a wider term, including oversight as well as feeding (v. Tr., *Syn.*, § xxv).

Βοσώρ, v. Βεώρ.

βοτάνη, -ης, ἡ (< βόσκη), [in LXX for βοτάνη, βότα, βοτῶν;] 1. *grass, fodder*. 2. *green herb*: He 6⁷.†

SYN.: λάχανον, *a garden herb, a vegetable*.

βότρυς, -υος, ὁ, [in LXX for βότρυς;] *a cluster of grapes*: Re 14¹⁸ (cf. σταφυλή).†

βουλευτής, -ου, ὁ (< βουλεύω), [in LXX: Jb 3¹⁴ 12¹⁷ (יִעַן);] *a counsellor, a senator*; of a member of the Sanhedrin: Mk 15⁴³, Lk 23⁵⁰.†

βουλεύω (< βουλή), [in LXX chiefly for βουλεύω;] *to take counsel, deliberate, resolve*. In mid., 1. *to take counsel with oneself, consider*: seq. εἰ, Lk 14³¹. 2. *to determine with oneself, resolve*: c. inf., Ac 5³³ 27³⁹; c. acc., II Co 1¹⁷; seq. ἵνα, Jo 11⁵³ 12¹⁰ (cf. παρα-, συμ-).†

βουλῆ, -ῆς, ἡ (< βούλομαι), [in LXX freq. for βουλή;] *counsel, purpose* (in cl., esp. of the gods): Lk 23⁵¹, Ac 4²⁸ 5³⁸ 19¹ 27^{12, 42}; pl., I Co 4⁵; of the Divine purpose, He 6¹⁷; τ. βουλὴν τ. θελήματος αὐτοῦ, Eph 1¹¹; β. τ. θεοῦ, Lk 7³⁰, Ac 2²³ 13³⁶ 20²⁷.†

βούλημα, -τος, τό (< βούλομαι), [in LXX: Pr 9¹⁰ (דָּעַת), II Mac 15⁵, IV Mac 8¹⁸ *;] *purpose, will*: Ac 27⁴³, Ro 9¹⁹, I Pe 4³.†

SYN.: θέλημα.

βούλομαι, [in LXX for βούλομαι, ἀβή, βούλω, etc.;] *to will, wish, desire, purpose, be minded*, implying more strongly than θέλω (q.v.), the deliberate exercise of volition (v. Hort on Ja 1¹⁸): c. inf. (M, Pr., 205; Bl., § 69, 4), Mk 15¹⁵, Ac 5^{28, 33} 12⁴ 15³⁷ 17²⁰ 18^{15, 27} 19³⁰ 22³⁰ 23²⁸ 27⁴¹ 28¹⁸, II Co 1¹⁵, I Ti 6⁹, He 6¹⁷, II Jo 1², III Jo 1¹⁰, Ju 5; c. acc., II Co 1¹⁷; c. acc. et inf., Phl 1¹², I Ti 2⁸ 5¹⁴, Tit 3⁸, II Pe 3⁹; of the will making choice between alternatives, Mt 1¹⁹ 11²⁷, Lk 10²², Ac 25²⁰, I Co 12¹¹, Ja 3⁴ 4⁴; εἰ βούλει (cl., a courteous phrase = θέλεις, colloq.; Bl., § 21, 8; LS, s.v.), Lk 22⁴²; c. subj., adding force to a question of deliberation (Bl., § 64, 6), Jo 18³⁹; βουληθείς, *of set purpose* (v. Hort, in l.), Ja 1¹⁸; impf., ἐβουλόμην (= cl. βουλοίμην ἄν; Bl., § 63, 5; Lft., *Phm.* 13), Ac 25²². *Phm* 13 (v. also *Cremer*, 143).†

βουνός, -οῦ, ὁ (a Cyrenaic word, Hdt., iv, 199), [in LXX chiefly for בִּנְעָה;] *a hill*: Lk 3⁵ (LXX) 23³⁰.†

βοῦς, βοός, ὁ, ἡ, [in LXX chiefly for בָּקָר;] *an ox, a cow*: Lk 13¹⁵ 14^{5, 19}, Jo 21^{14, 15}, I Co 9⁹ (LXX), I Ti 5¹⁸.†

* βραβεῖον, -ον, τό (< βραβεύς, *an umpire*), *a prize in the games*: I Co 9²⁴; metaph., of the Christian's reward, Phl 3¹⁴.†

** βραβεύω (< βραβεύς, *an umpire*), [in LXX: Wi 10¹² *;] (a) prop., *to act as umpire*; hence, (b) generally, *to arbitrate, decide* (Isocr., Dem.; Lft., Col., l.c.; MM, s.v.): Col 3¹⁵; (c) in some late writers, *to direct, rule, control* (so in Col., l.c., acc. to Thayer, s.v., Meyer, in l.), (cf. κατα-βραβεύω).†

βραδύνω (< βραδύς), [in LXX: Ge 43¹⁰ (מָחָה hith.), De 7¹⁰, Is 46¹³ (רָחַח pi.), Si 32 (35)¹⁸ *;] 1. trans., *to retard* (Soph., Is, l.c.). 2. More freq. intrans., *to be slow, to tarry*: I Ti 3¹⁵, II Pe 3⁹.†

*† βραδυπλοέω, -ῶ (< βραδύς, πλοῦς), *to sail slowly*: Ac 27⁷.†

* βραδύς, -εῖα, -ύ, *slow*: εἰς τὸ λαλῆσαι, Ja 1¹⁹; metaph., of the understanding: β. τ. καρδίας, assoc. with ἀνόητος, Lk 24²⁵.†

* βραδυτής, -ῆτος, ἡ, *slowness*: II Pe 3⁹.†

βραχίων, -ονος, ὁ, [in LXX, β. Κυρίου, freq. for יְרֵיָהּ יְרֵיָהּ;] *the arm*; as in OT, β. κυρίου, metaph., for the Divine power: Lk 1⁵¹, Jo 12³⁸ (LXX), Ac 13¹⁷.†

βραχύς, -εῖα, -ύ, [in LXX chiefly for מַעַט;] *short*; (a) of time; *short, little*: βραχύ, Ac 5³⁴; μετὰ β., Lk 22⁵⁸; β. τι, *a short time*, He 2^{7, 9}, RV, mg.; (b) of distance: Ac 27²⁸; (c) of quantity or value, *little, few*: Jo 6⁷, He 2^{7, 9}, RV, txt.; pl., διὰ βραχείων, *in few words*, He 13²².†

** βρέφος, -ους, τό, [in LXX: Si 19¹¹, I Mac 1⁶¹, II Mac 6¹⁰, III Mac 5⁴⁹, IV Mac 4²⁵ *;] 1. *an unborn child*: Lk 1^{41, 44}. 2. *a new-born child, a babe*: Lk 2^{12, 16} 18¹⁵, Ac 7¹⁹, I Pe 2²; ἀπὸ βρέφους, *from infancy*, II Ti 3¹⁵.†

βρέχω, [in LXX chiefly for מָטַר;] 1. *to wet*: Lk 7^{38, 44}. 2. In late Gk. writers and vernac. = ἔειν, *to send rain, to rain* (Kennedy, Sources, 39, 155): Mt 5⁴⁵; trop., β. πῦρ κ. θεῖον, Lk 17²⁹; impers., βρέχει, *it rains*: Ja 5¹⁷; with ὑετός as subj., Re 11⁶.†

βροντή, -ῆς, ἡ, [in LXX for רָעַם;] *thunder*: Mk 3¹⁷, Jo 12²⁹, Re 4⁵ 6¹ 8⁵ 10³, 4 11¹⁹ 14² 16¹⁸ 19⁶.†

† βροχή, -ῆς, ἡ (< βρέχω), [in LXX: Ps 67 (68)⁹, 104 (105)³² (מָטַר) *;] 1. = βροχετός, *a wetting* (in π., of irrigation in Egypt; Deiss., LAE, 77). 2. As in MGr. (Kennedy, Sources, 153), = ὑετός, *rain*: Mt 7^{25, 27}.†

βρόχος, -ου, ὁ, [in LXX: Pr 6⁵ (רֶדֶת) 7²¹ (חֶלֶק) 22²⁵ (מוֹקֵשׁ), III Mac 4⁸ *;] *a noose, a slip-knot, a halter*: metaph., *a restraint* (not, as AV, R, txt., *a snare*): I Co 7³⁵.†

βρυγμός, -οῦ, ὁ (< βρύχω), [in LXX: Pr 19¹² (נָהַם), Si 51^{3*};] *a biting, a gnashing of teeth*: Mt 8¹² 13^{42, 50} 22¹³ 24⁵¹ 25³⁰, Lk 13²⁸.†

βρύχω (Attic, βρύκω), [in LXX: Jb 16^{10 (9)}, Ps 34 (35)¹⁶ 36 (37)¹² 111 (112)¹⁰, La 2¹⁶ (חָרַק)*;] 1. *to bite or eat greedily*. 2. *to gnash, grind, with the teeth*: Ac 7⁵⁴.†

* **βρώω**, poet., late prose and vernac., *to be full to bursting*; 1. of the earth producing vegetation. 2. Of plants putting forth buds. 3. Of springs, *to gush with water*: Ja 3¹¹.†

βρώμα, -τος, τό (cf. βιβρώσκω), [in LXX chiefly for אֱכָל:] *food*: Ro 14^{15, 20}, 1 Co 8^{8, 13} 10³; pl., Mt 14¹⁵, Mk 7¹⁹, Lk 3¹¹ 9¹³, 1 Co 6¹³, 1 Ti 4³, He 9¹⁰ 13⁹; trop., of spiritual food, Jo 4³⁴, 1 Co 3² (cf. βρώσις).† **βρώσιμος**, -ον (< βρώσις), [in LXX: Le 19²³, Ne 9²⁵, Ez 47¹² (מֵאֲכָל)*;] *eatable*: Lk 24⁴¹.†

βρώσις, -εως, ἡ (cf. βιβρώσκω), [in LXX chiefly for parts and derivatives of אָכַל:] 1. *eating*: β. καὶ πόσις, Ro 14¹⁷, Col 2¹⁶ (v. Lft., ICC, in l.); c. gen. obj., 1 Co 8⁴; metaph., *corrosion, rust*: Mt 6^{19, 20}. 2. As also in cl. (Hom., al.) = βρώμα, *food*: Jo 6^{27a}, 11 Co 9¹⁰, Col 2¹⁶ (EV, but v. supr.), He 12¹⁶; metaph., of spiritual nourishment, Jo 4³² 6^{27b, 55}.†

** **βυθίζω** (< βυθός), [in LXX: 11 Mac 12^{4*};] trans., *to cause to sink, to sink*: metaph., εἰς ὅλεθρον, 1 Ti 6⁹; pass., *to sink, intrans.*: Lk 5⁷.†

βυθός, -οῦ, ὁ, [in LXX: Ex 15⁵, Ne 9¹¹ (מְצוּלָה), Ps 67 (68)²² 68 (69)^{2, 15} 106 (107)²⁴ (מְצוּלָה)*;] 1. *the bottom*. 2. *the depth of the sea, the deep sea*: 11 Co 11²⁵.†

*† **βυρσεύς**, -έως, ὁ (< βύρσα, *a hide*), late form for βυρσοδέψης, *a tanner*: Ac 9⁴³ 10^{6, 32}.†

βύσσινος, -η, -ον (< βύσσος), [in LXX chiefly for שֵׁשׁ, בוּץ, etc.;] made of βύσσος, *fine linen*: Re 18^{12, 16} 19^{8, 14}.†

βύσσος, -ου, ἡ (cf. Heb. בוּץ), [in LXX chiefly for שֵׁשׁ, בוּץ:] *byssus*, a fine species of flax, also the *linen* made from it: Lk 16¹⁹.†

βωμός, -οῦ, ὁ (< βαίνω), [in LXX (Hex.) for מִזְבֵּחַ, in Proph., chiefly for בִּמְחָה;] 1. *any raised place, a platform*. 2. *an altar*: Ac 17²³ (cf. θυσιαστήριον and v. DB, i, 75).†

Γ

Γ, γ, γάμμα, τό, indecl., *gamma, g*, the third letter. As a numeral, γ' = 3; γ = 3000.

Γαββαθά (Rec. -θα), ἡ, indecl., *Gabbatha*, the Greek translation of an uncertain Aramaic word (DB, s.v.; Dalman, Words, 7), used as the equivalent of λιθόστρωτον, *stone pavement*: Jo 19¹³.†

Γαβριήλ, ὁ, indecl. (Heb. גַּבְרִיאֵל, *hero of God*), the archangel *Gabriel*: Lk 1^{19, 26}.†

*† γάγγραινα, -ης, ἡ, a gangrene, an eating sore, which leads to mortification: II Ti 2¹⁷.†

Γάδ, ὁ, indecl. (Heb. גַּד), *Gad* (Ge 30¹¹ 49¹³, al.): Re 7⁵.†

Γαδαρηνός, -ή, -όν (< Γαδará, *Gadara*, the capital of Peræa), *Gadarene*, of *Gadara*: Mt 8²⁸ (Rec. Γεργεσηνῶν), Mk 5¹, Rec. (Edd., Γερασσηνῶν), Lk 8^{26, 37}, Rec. (Edd., Γερασσηνῶν).†

Γάζα -ης, ἡ (Heb. גַּזָּא), *Gaza*, in OT, one of the five chief cities of the Philistines: Ac 8²⁶.†

† γάζα, -ης, ἡ (a Persian word), [in LXX for תְּרִיזָּה, II Es 5¹⁷ 6¹ 7^{20, 21}, Es 4⁷; תְּרִיזָּה, II Es 7²¹; Is 39² *;] *treasure*: Ac 8²⁷.†

† γαῖο-φυλάκιον, -ου, τό (< γάζα, φυλακή), [in LXX chiefly for תְּרִיזָּה, תְּרִיזָּה (IV Ki 23¹¹, al.), once for תְּרִיזָּה (Es 3⁹); τὸ γ., τὰ γ., of a temple treasury, Ne 10³⁷, II Mac 3⁶, al.;] *treasury*: also, apparently, the trumpet-shaped chests into which the peoples' temple-offerings were thrown (*DB*, iv, 96; *DCG*, ii, 748): Mk 12^{41, 43}, Lk 21¹, Jo 8²⁰.†

Γαῖος, -ου, ὁ (Γαῖος, Rec.), *Gaius*, the name of a Christian; 1. of Macedonia: Ac 19²⁹. 2. Of Derbe: Ac 20⁴. 3. Of Corinth: Ro 16²³, I Co 1¹⁴. 4. The one to whom III Ep. Jo is addressed: III Jo 1¹.†

γάλα, -ακτος, τό, [in LXX for חֶלֶב;] *milk*: I Co 9⁷. Metaph., of elementary Christian teaching: I Co 3², He 5^{12, 13}; τὸ λογικὸν ἄδολον γ., *the rational (spiritual) genuine milk* (v. Hort, in l.), I Pe 2² (in support of AV, *milk of the word*, v. ICC, in l.).†

Γαλάτης, -ου, ὁ (originally syn. with cl. Κέλτης; cf. I Mac 8², and v. next word), a *Galatian*: Ga 3¹.†

Γαλατία, -ας, ἡ, *Galatia*; 1. a gentile region in Asia Minor, settled by Gauls (iii/b.c.). 2. A Roman Province which included this region (*DB*, ii, 85 ff.): I Co 16¹, Ga 1², II Ti 4¹⁰ (Tr., mg., Γαλλίαν; but even reading Γαλατίαν, the ref. here may be to Gaul; cf. ICC on Ga, p. xvii), I Pe 1¹.†

Γαλατικός, -ή, -όν (v. previous word), *Galatian*, belonging to *Galatia*: Ac 16⁶ 18²³.†

* γαλήνη, -ης, ἡ, a calm: Mt 8²⁶, Mk 4³⁹, Lk 8²⁴.†

Γαλιλαία, -ας, ἡ (Heb. גִּלְיָאָה, *the circle, district*), *Galilee*, the name of the northern region of Palestine in NT times: Γ. τῶν ἐθνῶν, Mt 4¹⁵ (LXX); θάλασσα τῆς Γ., Mt 15²⁹ (cf. Jo 6¹).†

Γαλιλαῖος, -αία, -αῖον, *Galilæan*: Mt 26⁶⁹, Mk 14⁷⁰, Lk 13^{1, 2} 22⁵⁹, 23⁶, Jo 4⁴⁵, Ac 1¹¹ 2⁷ 5³⁷.†

Γαλλία, -ας, ἡ, *Gaul*: T., Tr., mg., for Γαλατία, II Ti 4¹⁰.†

Γαλλίων, -ωνος, ὁ, *Gallio*, proconsul of Achaia: Ac 18^{12, 14, 17}.†

Γαμαλιήλ, ὁ (Heb. גַּמְלִיֵּאל, *Gamaliel* the elder, a Pharisee and Doctor of the Law: Ac 5³⁴ 22³.†

** γαμέω, -ῶ, [in LXX: Es 10³, II Mac 14²⁵, IV Mac 16⁹ *;] *to marry*; 1. of the man, *to marry*, *take to wife (ducere)*: absol., Mt 19¹⁰ 22^{25, 30} 24³⁸, Mk 12²⁵, Lk 17²⁷, 20^{34, 35}, I Co 7^{28, 33}; c. acc.: Mt 5³² 19⁹, Mk 6¹⁷ 10¹¹, Lk 14²⁰ 16¹⁸. 2. Of the woman, (*a*) mid. (and in late

writers, pass.), *to give oneself in marriage, marry (nubere)*: 1 Co 7³⁹; (b) in Hellenistic (M, Pr., 159), act. (as of the man), *to marry*: absol., 1 Co 7^{28, 34}, 1 Ti 5^{11, 14}; c. acc., Mk 10¹². (3) Of both sexes: absol., 1 Ti 4³, 1 Co 7^{9, 10, 36}.†

*† γαμίζω (< γάμος), *to give in marriage, a daughter*: 1 Co 7³⁸. Pass., Mt 22³⁰ 24³⁸, Mk 12²⁵, Lk 17²⁷ 20³⁵ (WH, mg., γαμίσκονται; cf. ἐκ-γαμίζω); 1 Co 7³⁸: for the view that γ. here = γαμέω, v. Leitzmann, *Handbuch*, Peake, *Comm.*, in l., D. Smith, *Life and Letters of St. Paul*, p. 269, in which case ὑπέρακμος = *excessively virile*, of the man.

* γαμίσκω, = γαμίζω, q.v.: Lk 20^{34, 35}, WH, mg. (Arist.).†

γάμος, -ου, ὁ, [in LXX for גִּבְעוֹן;] 1. *a wedding, esp. a wedding-feast*: Mt 22^{8, 10, 11, 12}, Jo 2¹⁻³, Re 19^{7, 9}; pl. (Field, *Notes*, 16), Mt 22^{2-4, 9} 25¹⁰, Lk 12³⁶ 14⁸. 2. *marriage*: He 13⁴ (Cremer, 666).†

γάρ, co-ordinating particle, contr. of γε ἄρα, *verily then*, hence, *in truth, indeed, yea, then, why*, and when giving a reason or explanation, *for*, the usage in NT being in general accord with that of cl.; 1. explicative and expegetic: Mt 4¹⁸ 19¹², Mk 1¹⁶ 5⁴² 16⁴, Lk 11³⁰, Ro 7¹, 1 Co 16⁵, al. 2. Conclusive, in questions, answers and exclamations: Mt 9⁵ 27²³, Lk 9²⁵ 22²⁷, Jo 9³⁰, Ac 8³¹ 16³⁷ 19³⁵, Ro 15²⁶, 1 Co 9¹⁰, Phl 1¹⁸ (Ellic., in l.), 1 Th 2²⁰, al. 3. Causal: Mt 1²¹ 2^{2, 5, 6}, 3²³, Mk 1²² 9⁶, Lk 1^{15, 18}, Jo 2²⁵, Ac 2²⁵, Ro 1^{9, 11}, 1 Co 11⁵, Re 1³, al.; giving the reason for a command or prohibition, Mt 2²⁰ 3⁹, Ro 13¹¹, Col 3³, 1 Th 4³, al.; where the cause is contained in an interrog. statement, Lk 22²⁷, Ro 3³ 4³, 1 Co 10²⁹; καὶ γάρ, *for also*, Mk 10⁴⁵, Lk 6³², 1 Co 5⁷, al.; id. as in cl. = *etenim*, where the καὶ loses its connective force (Bl., § 78, 6; Kühner³, ii, 854 f.), Mk 14⁷⁰, Lk 1⁶⁶ 22³⁷, 11 Co 13⁴. The proper place of γάρ is after the first word in a clause, but in poets it often comes third or fourth, and so in late prose: 11 Co 1¹⁹. Yet "not the number but the nature of the word after which it stands is the point to be noticed" (v. Thayer, s.v.).

γαστήρ, -τρος, ἡ, [in LXX for בֶּטֶן, ἐν γ. ἔχειν for חָרָה, ἐν γ. λαμβάνειν for חָרָה;] 1. *the belly*: metaph., *a glutton*, Tit 1¹². 2. *the womb*: ἐν γ. ἔχειν, *to be with child*, Mt 1^{18, 23} (LXX) 24¹⁹, Mk 13¹⁷, Lk 21²³, 1 Th 5³, Re 12²; ἐν γ. συλλαμβ., *to conceive*, Lk 1³¹.†

γε, enclitic postpositive particle, rarer in κοινή than in cl., giving special prominence to the word to which it is attached, distinguishing it as the least or the most important (Thayer, s.v.), *indeed, at least, even* (but not always translatable into English); 1. used alone: Lk 11⁸ 18⁵ Ro 8³². 2. More freq. with other particles: ἀλλά γε, Lk 24²¹, 1 Co 9²; ἄρα γε, Mt 7²⁰ 17²⁶, Ac 17²⁷; ἄρά γε, Ac 8²⁰; εἰ γε (Rec. εἴγε), 11 Co 5³, Ga 3⁴, Eph 3² 4²¹, Col 1²³ (v. Meyer, *Ellic.*, on Ga, Eph, ll. c.; Lft., on Ga, Col, ll. c.); εἰ δὲ μήγε, following an affirmation, Mt 6¹, Lk 10⁶ 13⁹; a negation, Mt 9¹⁷, Lk 5^{36, 37} 14³², 11 Co 11¹⁶; καί γε (Rec. καίγε, cl. καὶ . . . γε), Lk 19⁴² (WH om.), Ac 2¹⁸ 17²⁷; καίτοιγε (L. καίτοι γε, Tr. καί τοι γε), Jo 4²; μενοῦνγε (v. s.v.); μήτι γε, v.s. μήτι; ὄφελόν γε, 1 Co 4⁸.†

Γεδεών, ὁ, indecl. in LXX and NT, in FlJ, *Ant.*, v. 6, 3 and 4 -ωνος (Heb. גִּדְעֹן), *Gideon* (Jg 6-8): He 11³².†

+ γέεννα (γέενα, Mk 9⁴⁵, Rec.), -ης, ἡ (perh. through Aram. גֵּיהֶנֶם, from Heb. גֵּי הֶנֶם, Ne 11³⁰; גֵּי בְּגֵיהֶנֶם, Jo 18¹⁵; גֵּי בְּגֵיהֶנֶם, iv Ki 23¹⁰; *valley of (the son, sons of) lamentation*); [in LXX the nearest approach to γ. is γαίεννα, Jos 18¹⁶ (Γαὶ Ὀννόμ, A), elsewhere φάραξ Ὀνόμ (Jos 15⁸, al.), v. Swete on Mk 9⁴³;] *Gehenna*, a valley W. and S. of Jerusalem, which as the site of fire-worship from the time of Ahaz, was desecrated by Josiah and became a dumping-place for the offal of the city. Later, the name was used as a symbol of the place of future punishment, as in NT: Mt 5^{29, 30} 10²⁸, Mk 9^{43, 45, 47}, Lk 12⁵, Ja 3⁶; γ. τ. πυρός, Mt 5²² 18¹⁹, prob. with ref. to fires of Moloch (*DB*, ii, 119 b); υἱὸς γεέννης, Mt 23¹⁵; κρίσις γεέννης, 23³³.†

Γεθσημανεῖ (Rec. -νῆ, LTr. -νεῖ) indecl. (Heb. בֵּית שֶׁמֶן, *oil-press*), *Gethsemane*: called in Jo 18¹ a κῆπος, but named only in Mt 26³⁶, Mk 14³².†

γείτων, -ονος, ὁ, ἡ (< γῆ), [in LXX chiefly for שָׁכֵן;] *a neighbour*: Lk 14¹² 15^{6, 9}, Jo 9⁸.†

γελᾶω, -ῶ, [in LXX chiefly for צַחַק, שִׂחָה;] *to laugh*: Lk 6²⁵; fut., γελάσω (M, *Pr.*, 154), ib.²¹ (cf. κατα-γελάω).†

γέλως, -ωτος, ὁ, [in LXX chiefly for רִיחַץ;] *laughter*: Ja 4⁹.†

γεμίξω (< γέμω), [in LXX: Ge 45¹⁷ (טַעַן), iii Mac 5⁴⁷, iv Mac 31⁴ *;] *to fill*; 1. properly, of a ship (Thuc., al.): Mk 4³⁷ (pass.). 2. In late writers, generally (MGr., v. Kennedy, *Sources*, 155), c. acc., seq. gen., Mk 15³⁶, Jo 2⁷ 6¹³, Re 15⁸; ἀπό, Lk 15¹⁶, Rec. WH, mg.; ἐκ, Lk 15¹⁶, WH, Re 8⁵. Pass., absol.: Lk 14²³.†

γέμω (used only in pres. and impf.), [in LXX for מָלֵא, נָשָׂא;] *to be full*; 1. properly, of a ship (Xen.). 2. Generally (Plat., al.), (a) c. gen. rei: Mt 23²⁷, Lk 11³⁹, Ro 3¹⁴ (LXX), Re 4^{6, 8} 5⁸ 15⁷ 17³ (Rec.) 4 21⁹; (b) seq. ἐκ: Mt 23²⁵; (c) c. acc. rei (called a solecism in WM, 251; Bl., § 36, 4), as in later Gk. from Byz. to Mod. times (Jannaris, *Gr.*, 1319): Re 17³.†

γενεά, -ᾱς, ἡ (< γίγνομαι), [in LXX chiefly for דּוֹר, דָּר (Cremer, 148);] 1. *race, stock, family* (in NT, γέννημα, q.v.). 2. *generation*; (a) of the contemporary members of a family: pl., Mt 1¹⁷ (cf. Ge 31³, מוֹלֶדֶת); metaph., of those alike in character, in bad sense, Mt 17¹⁷, Mk 9¹⁹, Lk 9⁴¹ 16⁸, Ac 2⁴⁰; (b) of all the people of a given period: Mt 24³⁴, Mk 13³⁰, Lk 21³², Phl 2¹⁵; pl., Lk 1⁴⁸; esp. of the Jewish people, Mt 11¹⁶ 12^{39, 41, 42, 45} 16⁴ 23³⁶, Mk 8^{12, 38}, Lk 7³¹ 11^{29, 30-32, 50, 51} 17²⁵, Ac 13³⁶, He 3¹⁰ (LXX); τὴν γ. αὐτοῦ τίς διηγήσεται, Ac 8³³ (LXX); (c) the period covered by the life-time of a generation, used loosely in pl. of successive ages: Ac 14¹⁶ 15²¹, Eph 3⁵, Col 1²⁶; εἰς γενεὰς καὶ γ. (= דּוֹר דּוֹר, Is 34¹⁷, al.), Lk 1⁵⁰; εἰς πάσας τὰς γ. τοῦ αἰῶνος τῶν αἰώνων, Eph 3²¹ (Ellic., in l.; *DCG*, i, 639 f.).†

γενεαλογέω, -ῶ (< γενεά, λέγω), [in LXX: i Ch 5¹ (יְחַשׁ) *;] *to trace ancestry, reckon genealogy*; pass., seq. ἐκ: He 7⁶.†

* **γενεαλογία**, -ας, ἡ (v. previous word); 1. *the making of a pedigree*. 2. *a genealogy*: pl., 1 Ti 1⁴, Tit 3⁹ (v. *CGT*, in l., and ib. *Intr.*, xlix ff.; *DB*, ii, p. 141).†

* **γενέσια**, -ων, τά, neut. pl. of adj. -ιος, -ον, *relating to birth* (< *γένεσις*); 1. in Attic Gk., *a commemoration of the dead*. 2. In late Gk., *a birthday feast* (= cl. *γενέθλια*; so in π., v. MM, *Exp.*, x; cf. also Rutherford, *NPhr.*, 184): Mt 14⁶, Mk 6²¹.†

γένεσις, -εως, ἡ (< *γίγνομαι*), [in LXX chiefly for תולדת;] 1. *origin, lineage*: βίβλος γενέσεως (as in Ge 2^{4a} 5¹), Mt 1¹. 2. *birth*: Mt 1¹⁸, Lk 1¹⁴ (Rec. *γέννησις*); *πρόσωπον τῆς γ.*, *face of his birth* ("what God made him to be," Hort., in l.), Ja 1²³; *ὁ τροχὸς τῆς γ.*, *the wheel (course) of birth or creation* ("the wheel of man's nature according to its original Divine purpose," Hort), Ja 3⁶; but v. *ICC* on Ja, ll.c.†

γενετή, -ῆς, ἡ = *γενεή*, Ion. for *γενεά*, [in LXX: Le 25⁴⁷ (עקר הַפְּשָׁעִים), Es 4¹⁷ *;] *birth*: *ἐκ γ.*, Jo 9¹.†

† **γένημα**, -τος, τό (< *γίγνομαι*), [in LXX chiefly for תבואה;] a form not found in cl., but used in LXX, NT and π. (Bl., § 3, 10; M, *Pr.*, 45; Deiss., *BS*, 184), as distinct from *γέννημα*, q.v., of *fruit, produce* of the earth: Mt 26²⁹, Mk 14²⁵, Lk 12¹⁸ 22¹⁸, II Co 9¹⁰ (Rec. *γέννημα*).†

γεννάω, -ῶ (< *γέννα*, poet. for *γένος*), [in LXX chiefly for ילד;] 1. of the father, *to beget*: c. acc., Mt 1¹⁻¹⁶, Ac 7^{8, 29}; seq. *ἐκ*, Mt 1^{3, 5, 6}. 2. Of the mother, *to bring forth, bear*: Lk 1^{13, 57} 23²⁹, Jo 16²¹; *εἰς δουλείαν*, Ga 4²⁴. Pass. (1) *to be begotten*: Mt 1²⁰; (2) *to be born*: Mt 2^{1, 4} 19¹² 26²⁴, Mk 14²¹, Lk 1³⁵, Jo 3⁴, Ac 7²⁰, Ro 9¹¹, He 11²³; seq. *εἰς*, Jo 16²¹ 18³⁷, II Pe 2¹²; *ἐν*, Ac 2⁸ 22³, (*ἀμαρτίας*), Jo 9³⁴; *ἀπό*, He 11¹² (WH, mg., *ἐγεν-*); *ἐκ*, Jo 1¹³ 3⁶ 8⁴¹; c. adj., *τυφλὸς γ.*, Jo 9²; [*Ῥωμαῖος*], Ac 22²⁸; *κατὰ σάρκα*: κ. πνεῦμα: Ga 4²⁹. Metaph.; *μάχας*, II Ti 2²³; *ἡμᾶς ἐγέννησα*, I Co 4¹⁵, (*ὄν*), Phm 1⁰; in quotation, Ps 2⁷ (LXX), Ac 13³³, He 1⁵ 5⁵; of Christians as begotten of God, born again: Jo 1¹³ 3^{3, 5-8}, I Jo 2²⁹ 3⁹ 4⁷ 5^{1, 4, 18} (cf. *ἀνα-γεννάω*); (Cremer, 146).†

γέννημα, -τος, τό (< *γεννάω*), [in LXX chiefly for תבואה;] *offspring* of men or animals: *ἐχιδνῶν*, Mt 3⁷ 12³⁴ 23³³, Lk 3⁷ (and elsewhere in Rec. for *γένημα*, q.v.).†

Γεννησαρέτ (Rec. *Γενησ-*, Mk, l.c.; Targ. גניסר), [in LXX: *Γεννησάρ* (as in some MSS. Mt, Mk), I Mac 11⁶⁷ *;] *Gennesaret*, a fertile plain on W. shore of the Sea of Galilee; ἡ γῆ Γ., Mt 14³⁴, Mk 6⁵³; ἡ λίμνη Γ. (גֵּן כְּנֶרֶת), Nu 34¹¹, elsewhere ἡ θάλασσα τ. Γαλιλαίας, Mk 1¹⁶; ἡ θ. τ. Τιβεριάδος, Jo 6¹, Lk 5¹.†

γέννησις, -εως, ἡ (< *γεννάω*), [in LXX: I Ch 4⁸ (הַפְּשָׁעִים), Ec 7² (יֵלֶד ni.; *γένεσις*, AB), Wi 3¹³ א¹ (*γένεσις*, AB²), Si 22³ *;] 1. *a begetting*. 2. *birth*: Mt 1¹⁸, Lk 1¹⁴, Rec.†

γεννητός, -ῆς, -όν (< *γεννάω*), [in LXX: Jb 11^{2, 12} 14¹ 15¹⁴ 25⁴

(ילד)*;] *begotten, born*: pl., γ. γυναικῶν (cf. ילד אִשָּׁה, Jb 14¹), periphrasis for mankind, Mt 11¹¹, Lk 7²⁸ (Cremer, 147).†

γένος, -ους, τό (< γίγνομαι), [in LXX for עַם, מִין, יִרְע, etc.;] 1. *family*: Ac 4⁶ 7¹³ 13²⁶. 2. *offspring*: Ac 17^{28, 29}, Re 22¹⁶. 3. *race, nation*: Mk 7²⁶, Ac 4³⁶ 7¹⁹ 18^{2, 24}, II Co 11²⁶, Phl 3⁵, Ga 1¹⁴, 1 Pe 2⁹. 4. *kind, sort, class*: Mt 13⁴⁷ 17²¹, Rec., Mk 9²⁹, I Co 12^{10, 28}, 14^{10, †}

Γερασηνός, -ή, -όν, *Gerasene, of Gerasa*, not the G. of Decapolis, 30 m. S.E. of the Lake, but a Gerasa or Gergesa (perh. the mod. *Kersa*) on E. shore; as subst., pl. οἱ Γ., Mk 5¹, Lk 8^{26, 37} (Γεργεσηνῶν, RV, mg.¹; Γαδαρηνῶν, RV, mg.²).†

Γεργεσηνός, -ή, -όν, *Gergesene*: Lk 8^{26, 37}, TR, mg.¹ (LTr., WH, R, txt., Γερασηνῶν; R, mg.², Γαδαρηνῶν).†

γερουσία, -ας, ἡ (< γέρων), [in LXX (Hex. only in OT) for זִקֶּן;] *a council of elders, senate*; in NT, of the Sanhedrin (*Cl. Rev.*, i, 43 f.; *DB*, ext., 99): Ac 5²¹.†

γέρων, -οντος, ὁ, [in LXX for זִקֶּן;] *an old man*: Jo 3⁴.†

γεύω, [in LXX chiefly for טַעַם;] *to make to taste. Mid., to taste, eat*: absol., Ac 10¹⁰ 20¹¹, Col 2²¹; c. gen., Mt 27³⁴, Lk 14²⁴, Ac 23¹⁴; c. acc. (not cl., but v. Westc., *Heb.*, l.c.; M, *Pr.*, 66, 245), Jo 2⁹. Metaph., He 6⁴; ῥῆμα θεοῦ, He 6⁵ (on case, v. supr., and cf. Milligan, *NTD*, 68); θανάτου (cf. Talmudic מִתָּה טַעַם, Mt 16²⁸, Mk 9¹, Lk 9²⁷, Jo 8⁵², He 2⁹; seq. ὄτι, 1 Pe 2³ (Cremer, 148).†

γεωργέω, -ῶ (< γεωργός), [in LXX: I Ch 27²⁶ (עָשָׂה מְלֶאכֶת הַשָּׂדֶה), Es 4⁶, I Mac 14⁸*;] *to till the ground*: pass., He 6⁷.†

† γεώργιον, -ου, τό (< γεωργός), [in LXX, freq. in *Pr.*, for שָׂדֶה, etc.;] 1. *a field* (*Pr* 24^{5, 30}, Strabo). 2. *cultivation, husbandry, tillage* (*Pr* 6⁷ γ¹², Je 28²³, Si 27⁶): I Co 3⁹.†

γεωργός, -οῦ, ὁ (< γῆ, ἔργω = ἔρδω, *to do*), [in LXX for אָבֵר, etc.;] 1. *a husbandman*: II Ti 2⁶, Ja 5⁷. 2. *a vine-dresser* (cf. ἀμπελουργός, Lk 13⁷): Mt 21^{33-35, 38, 40, 41}, Mk 12^{1, 2, 7, 9}, Lk 20^{9, 10, 14, 16}, Jo 15¹.†

γῆ, γῆς, ἡ, [in LXX for אֶרֶץ, אֲדָמָה, etc.;] 1. *the earth, world*: Lk 21³⁵, Ac 1⁸, He 11¹³, Re 3¹⁰, al.; opp. to οὐρανός, Mt 5¹⁸ 11²⁵, Mk 13²⁷, al. 2. *land*; (a) opp. to sea or water: Mk 4¹, Lk 5³, Jo 6²¹, al.; (b) as subject to cultivation: Mt 13⁵, Mk 4⁸, Lk 13⁷, He 6⁷, al.; (c) *the ground*: Mt 10²⁹, Mk 8⁶, Lk 24⁵, Jo 8⁶, al.; (d) *a region, country*: Lk 4²⁵, Ro 9²⁸, Ja 5¹⁷; γῆ Ἰσραήλ, Mt 2^{20, 21}; Χαλδαίων, Ac 7⁴; ἡ Ἰουδαία γῆ, Jo 3²²; c. gen. pers., Ac 7⁵.

γῆρας, Attic, gen. (-aos) -ως, dat. α; Ion. and κοινή, -eos (-ous), dat. -ει, τό, [in LXX for שְׁנִיבָה, etc.;] *old age*: ἐν γῆρει, Lk 13⁶.†

γηράσκω (also γηράω; < γῆρας), [in LXX chiefly for זָקֵן;] *to grow old*: Jo 21¹⁸, He 8¹³.†

SYN.: παλαιούμαι.

γίγνομαι, v.s. γίνομαι.

γίνομαι, Ion. and κοινή for Att. γίγν- (M, *Pr.*, 47; Bl., § 6, 8; Mayser, 166 f.), [in LXX chiefly for *יה*;] 1. of persons, things, occurrences, *to come into being, be born, arise, come on*: Jo 1¹⁵ 8⁵³, 1 Co 15³⁷; a first appearance in public, Mk 1⁴, Jo 1⁶, al.; seq. *ἐκ* (of birth), Ro 1³, Ga 4⁴; *διὰ*, Jo 1³; *βροντή*, Jo 12²⁹; *σεισμός*, Re 6¹²; *γογγυσμός*, Ac 6¹; *χαρά*, Ac 8⁸, and many other similar exx.; *ἡμέρα*, Lk 22⁶⁶, al.; *ὁψέ*, Mk 11¹⁹; *πρωτα*, Mt 27¹; *νύξ*, Ac 27²⁷. 2. Of events, *to come to pass, take place, happen*: Mt 5¹⁸, Mk 5¹⁴, Lk 1²⁰ 2¹⁵, Ac 4²¹, 11 Ti 2¹⁸, al.; *μὴ γένοιτο* [LXX for *לֹא יִהְיֶה*, Jo 22²⁹, al.], *far be it, God forbid*: Ro 3⁴ (*ICC*, in l.), 1 Co 6¹⁵ and freq. in Pl.; *καὶ ἐγένετο, ἐγένετο δέ* ([in LXX for *וַיְהִי*;] v. Burton, 142 f.; M, *Pr.*, 16 f.; M, *Gr.*, II, pp. 425 ff.; Dalman, *Words*, 32 f.; Robertson, *Gr.*, 1042 f.), c. indic., Mt 7²⁵, Lk 1⁸, al.; seq. *καὶ* et indic., Lk 8¹, Ac 5⁷, al.; c. acc. et inf., Mk 2²³, Lk 3²¹, al.; *ὥς δὲ ἐγένετο*, seq. *τοῦ* c. inf., Ac 10²⁵; c. dat. pers., *to befall* one: c. inf., Ac 20¹⁶; c. acc. et inf., Ac 22⁶; c. adv., *εἶ*, Eph 6³; *τί ἐγένετο αὐτῷ* (Field, *Notes*, 115), Ac 7⁴⁰ (LXX); seq. *εἰς*, Ac 28⁶. 3. *to be made, done, performed, observed, enacted, ordained, etc.*: Mt 6¹⁰ 19⁸, Mk 2²⁷ 11²³, Ac 19²⁶, al.; seq. *διὰ* c. gen., Mk 6², Ac 2⁴³; *ἐπὶ*, Lk 13¹⁷; *εἰς*, Lk 4²³; *ἐν*, 1 Co 9¹⁵; *ἀπογραφή*, Lk 2²; *ἀνάκρισις*, Ac 25²⁶; *ἄφεσις*, He 9²²; *ὁ νόμος*, Ga 3¹⁷; *τὸ πάσχα*, Mt 26². 4. *to become, be made, come to be*: c. pred., Mt 4³, Lk 4³, Jo 2⁹, 1 Co 13¹¹, al.; seq. *ὥς, ὥσει*, Mt 10²⁵, Mk 9²⁶; *εἰς* (M, *Pr.*, 71 f.), Mk 12¹⁰, al.; c. gen., Re 11¹⁵; *id.*, of age, Lk 2⁴²; c. dat., *γ. ἀνδρί* ([LXX for *לְאִישׁ הָרֶגֶת*, Ru 1¹², al.;] v. Field, *Notes*, 156), Ro 7^{3,4}; seq. *ἐν*, Ac 22¹⁷, Re 1¹⁰, al.; *ἐπάνω*, Lk 19¹⁹; *μετά*, c. gen., Mk 16¹⁰, Ac 9¹⁹; seq. *εἰς, ἐπὶ* (Field, *Notes*, 135), *κατά* (ib., 62), c. acc. of place, Ac 20¹⁶ 21³⁵ 27⁷, al.; seq. *ἐκ*, Mk 9⁷, Lk 3²², 11 Th 2⁷, al. Aoristic pf. *γέγονα* (M, *Pr.*, 52, 145 f.; Field, *Notes*, 1 f.), Mt 25⁶, Lk 10³⁶, al. Aor. *ἐγενήθη* (for *ἐγένετο*, M, *Pr.*, 139 f.; Mayser, 379), Mt 11²³, al. (Cf. *ἀπο-, δια-, ἐπι-, παρα-, συμ- παρα-, προ-*.)

γινώσκω (= γίγν-: v. previous word. So also vulgar Attic, in Inscr., v. Thumb, *MGV*, 207), [in LXX chiefly for *ידע*;] *to be taking in knowledge, come to know, recognize, perceive, understand*; in past tenses *to know, realize*; pass., *to become known*: c. acc., Mt 22¹⁸, Mk 5⁴³, Col 4⁸, 1 Th 3⁵, al. Pass., Mt 10²⁶, Phl 4⁵, al.; seq. *ὅτι*, Mt 21⁴⁵, Jo 4¹, al.; *τί*, Mt 6³; *ἀπό*, Mk 15⁴⁵; *ὅ*, Ro 7¹⁵; *τ. λεγόμενα*, Lk 18³⁴; *τ. θέλημα*, Lk 12⁴⁷; *τ. καρδίας*, Lk 16¹⁵; c. acc. pers., of recognition by God, 1 Co 8³, Ga 4⁹; by Christ, neg., Mt 7²³; freq. of the knowledge of divine things, of God and Christ; *τ. θεόν*, Ro 1²¹, Ga 4⁹; *τ. πατέρα*, Jo 8⁵⁵; *τ. κύριον*, He 8¹¹ (LXX); *νοῦν κυρίου*, Ro 11³⁴; *Χριστόν*, Jo 17³, 1 Jo 3⁶; *τὰ τοῦ πνεύματος*, 1 Co 2¹⁴; *τ. πνεῦμα*, 1 Jo 4⁶; *τ. ἀλήθειαν*, Jo 8³²; of Christ's knowledge of the Father (*ἐπινγ.*), Mt 11²⁷ (Dalman, *Words*, 282 ff.). In Hellenistic writers [LXX for Heb. *ידע*, Ge 4¹, al.], of sexual intercourse, *to know* carnally: Mt 1²⁵, Lk 1³⁴ (Cremer, 153).

SYN.: *γ.*, *to know* by observation and experience is thus prop. disting. from *οἶδα*, *to know* by reflection (a mental process, based on

intuition or information); cf. also ἐφίστημι, συνήμι. (Cf. ἀνα-, δια-, ἐπι-, κατα-, προ-γινώσκω.)

γλεῦκος (-εος), -ους, τό, [in LXX for גֵּי, Jb 32¹⁹*;] *must, sweet new wine* (Arist.): Ac 2¹³.†

γλυκύς, -εία, -ύ, [in LXX chiefly for רִיחַ;] Ja 3^{11,12}; opp. to πικρόν, ἀλυκόν, Re 10^{9,10}.†

γλῶσσα, -ης, ἡ, [in LXX chiefly for לָשׁוֹן;] 1. *the tongue*, as the organ of speech: Mk 7^{33,35}, Lk 1⁶⁴ 16²⁴, Ac 2²⁶ (LXX), Ro 3¹³ (LXX) 14¹¹ (LXX), 1 Co 14⁹, Phl 2¹¹, Ja 1²⁶ 3^{5,6,8}, 1 Pe 3¹⁰ (LXX), 1 Jo 3¹⁸, Re 16¹⁰; of a tongue-like object, Ac 2³. 2. *a tongue, language*: Ac 2¹¹; joined with φυλή, λαός, ἔθνος, freq. in pl., Re 5⁹ 7⁹ 10¹¹ 11⁹ 13⁷ 14⁶ 17¹⁵; of unintelligible sounds uttered in spiritual ecstasy, λαλεῖν ἐτέραις γ., Ac 2⁴; γ. λαλεῖν καὶναῖς, WH, txt. (RV, mg., omit καὶναῖς), Mk 16¹⁷; λαλεῖν γλώσσαις, γλώσση (v. ICC, ll. c.; DB, iv, 793 ff.), Mk 16¹⁷, WH, txt., R, mg., Ac 10⁴⁶ 19⁶, 1 Co 12³⁰ 13¹ 14^{2, 4-6, 13, 18, 23, 27, 39}; γλῶσσαι (= λόγοι ἐν γλώσσῃ, 1 Co 14¹⁹), 1 Co 13⁸ 14²³; γένη γλωσσῶν, 1 Co 12^{10, 28}; προσεύχεσθαι γλώσσῃ, 1 Co 14¹⁴; γλῶσσαν ἔχειν, 1 Co 14²⁶ (Cremer, 163, 679).†

† γλωσσόκομον, -ον, τό, vernac. form of cl. γλωσσοκομείον (< γλῶσσα, κομέω), [in LXX for רִיחַ, 11 Ki 6¹¹, 11 Ch 24^{8,10,11}*;] 1. = cl. -εἶον (v. supr.), *a case* for holding the reeds or tongues of musical instruments. 2. As in LXX, π. (MM, s.v.), *a box, chest*: Jo 12⁶ 13²⁹.†

γναφεύς, -έως, ὁ, Ion. and κοινή form of Att. κναφεύς (< κνάπτω, to card wool), [in LXX for כִּבֵּץ, 14 Ki 18¹⁷, Is 7³ 36²*;] *a fuller, cloth-dresser*: Mk 9³.†

** γνήσιος, -α, -ον (< γίγνομαι), [in LXX: Si 7¹⁸, 111 Mac 3¹⁹*;] 1. prop., *lawfully begotten, born in wedlock* (in π., γυνή γ., *a lawful wife*; MM, s.v.). 2. *true, genuine, sincere*: Phl 4³, 1 Ti 1², Tit 1⁴; as subst., τὸ γ. = ἡ γνησιότης, *sincerity*, 11 Co 8⁸.†

** γνησίως, adv., [in LXX: 11 Mac 14⁸, 111 Mac 3²³*;] *sincerely, honourably*: Phl 2²⁰ (for a parallel in π., v. MM, s.v.).†

γνόφος, -ου, ὁ (later form of δν-), [in LXX for חֹלֶם, חֹלֶם, etc.;] *darkness, gloom* (including "an element of tempest," Tr., Syn., § c): He 12¹⁸.†

SYN.: ἀχλύς, ζόφος, σκότος (Tr., l.c.; DB, i, 457^a).

γνώμη, -ης, ἡ (< γινώσκω), [in LXX: Da TH 2¹⁵ (תָּבַ), Ps 82 (83)³ (דָּבַ), elsewhere, chiefly 11 Es, for מַחְשָׁבָה;] 1. *a means of knowing, a token* (Theogn.). 2. In Attic writers, *the mind*, its operations and results (v. Edwards, *Lex., App., A*); (a) *mind, understanding*; (b) *purpose, intention*: Ac 20³; (c) *judgment, opinion*: 1 Co 1¹⁰, Re 17¹³; (d) *counsel, advice*: 1 Co 7^{25,40}, 11 Co 8¹⁰, Phm 1⁴; (e) *royal purpose, decree* (as in Da, 1 and 11 Es): Re 17¹⁷ (Cremer, 671).†

γνωρίζω (< γινώσκω), [in LXX chiefly for יָדַע hi.;] 1. as most commonly in cl., *to come to know, discover, know*: Phl 1²² (but cf. R,

mg.). 2. *to make known*: c. acc., Ro 9^{22, 23}; c. acc. rei dat. pers., Lk 2¹⁵, Jo 15¹⁵ 17²⁶, Ac 2²⁸ (LXX), I Co 15¹, II Co 8¹, Ga 1¹¹, Eph 1⁹ 6^{19, 21}, Col 4^{7, 9}, II Pe 1¹⁶; c. dat., seq. *ᾧ*τι, I Co 12³; seq. *τί*, Col 1²⁷; *περί*, Lk 2¹⁷. Pass., Ac 7¹³, Ro 16²⁶, Eph 3^{3, 5, 10}, Phl 4⁶ (Cremer, 677; cf. *ἀνα-, δια-γινώριζω*).†

γνώσις, -εως, ἡ (< *γινώσκω*), [in LXX chiefly for *דַעַת*;] 1. *a seeking to know, inquiry, investigation*. 2. *knowledge*, in NT, specially of the kn. of spiritual truth: absol., Lk 11⁵², Ro 2²⁰ 15¹⁴, I Co 1⁵ (Lft., *Notes*, 147) 8^{1, 7, 10, 11} 13^{2, 8} 14⁶, II Co 6⁶ 8⁷ 11⁶, Eph 3¹⁹, Col 2³, I Pe 3⁷, II Pe 1^{5, 6}; c. gen. obj., *σωτηρίας*, Lk 1⁷⁷; *τ. δόξης τ. θεοῦ*, II Co 4⁶; *τ. θεοῦ*, II Co 2¹⁴ 10⁵; *Χριστοῦ Ἰησοῦ*, Phl 3⁸ (v. Deiss., *LAE*, 383₈), II Pe 3¹⁸; c. gen. subj., *θεοῦ*, Ro 11³³; *λόγος γνώσεως*, I Co 12⁸; *ψευδωνύμου γνώσεως*, I Ti 6²⁰.†

SYN.: *σοφία, φρόνησις* (cf. *ἐπί-γνωσις* and v. Lft. on Col 2³; Cremer, 156).

† *γνώστης*, -ου, ὁ (< *γινώσκω*), [in LXX chiefly for *דַעַת*;] *one who knows, an expert*: Ac 26³.†

γνωστός, -ή, -όν, later form of *γνωτός* (< *γινώσκω*), [in LXX for various parts of *דַעַת*;] *known*: Ac 9⁴²; c. dat., Jo 18^{15, 16} (Rec.), Ac 1¹⁹ 2¹⁴ 4¹⁰ 13³⁸ 15¹⁸ 19¹⁷ 28^{22, 28}; *γ. σημείον*, *a notable (EV) sign*, one that is matter of knowledge, Ac 4¹⁶; *γνωστοὶν ποιεῖν*, Ac 15^{17, 18}; *τὸ γνωστοὶν τ. θεοῦ*, Ro 1¹⁹; in pl., as subst., *γνωστοί*, *acquaintances*, Lk 24⁴⁴ 23⁴⁹; so in sing., Jo 18¹⁶ (WH).†

† *γογγύζω*, [in LXX chiefly for *לָנַן*;] *to mutter, murmur*: I Co 10¹⁰; seq. *κατά*, Mt 20¹¹; *πρός*, Lk 5³⁰; *περί*, Jo 6^{41, 61}; *μετ'* ἀλλήλων, Jo 6⁴³; c. acc., seq. *περί*, Jo 7³² (cf. *δια-γογγύζω*).†

† *γογγυσμός*, -οῦ, ο (< *γογγύζω*), [in LXX: Is 58⁹ (*לָנַן*), Ex 16⁷⁻⁹, Nu 17^{5, 10} (*לָנַן*), Wi 1^{10, 11}, Si 46^{7*};] *a murmuring, muttering*: Jo 7¹², Ac 6¹; *ἀνευ γ.*, I Pe 4⁹; pl., *χωρὶς γ.*, Phl 2¹⁴.†

**† *γογγυστής*, -οῦ, ὁ (< *γογγύζω*); [in Sm.: Pr 26²², Is 29²⁴; Th.: Pr 26^{20*};] *a murmurer*: Ju 16⁴.†

* *γόης*, -ητος, ὁ (*γοάω, to wail*); 1. *a wailer*. 2. *a wizard*. 3. *an impostor* (cf. *γοητεία, trickery*, II Mac 12²⁴): II Ti 3¹³.†

Γολγοθά (Rec. -θα; WH, mg., *Γολγόθ*, Jo, i.e., Aram. *ܩܠܓܬܐ* = Heb. *קֶלְכֶת*, LXX, *κρανίον*, Jg 9⁵³, II Ki 9³⁵); indecl. (exc. Mk 15²², -άν), *Golgotha*, the place of the crucifixion: Mt 27³³, Mk 15²², Jo 19¹⁷.†

Γόμορρα, -ας, ἡ, and -ων, τά (Heb. *עֲמֹרָה*, *Gomorrhah*, one of the cities of the plain (Ge 19): Mt 10¹⁵, Ro 9²⁹ (LXX), II Pe 2⁶, Ju 7⁴.†

γόμος, -ου, ὁ (< *γέμω*), [in LXX: Ex 23⁵, IV Ki 5¹⁷ (*גֹמֶם*)*;] *a ship's freight, cargo*: Ac 21³, Re 18^{11, 12}.†

γονεὺς, -έως, ὁ (< *γίνομαι*), [in LXX for *אב, אם*;] *a begetter, a father*; mostly in pl., *οἱ γ.*, *parents*: Lk 24^{1, 43} 8⁵⁶ 21¹⁶, Jo 9^{2, 3, 20, 22, 23},

Ro 1³⁰, II Co 12¹⁴, Eph 6¹, Col 3²⁰, II Ti 3²; acc. pl. (Hellenistic, v. Thackeray, *Gr.*, i, 148), γονεῖς, Mt 10²¹, Mk 13¹², Lk 2²⁷ 18²⁹, Jo 9¹⁸.†

γόνυ, -ατος, τό, [in LXX chiefly for כָּרְךְ;] *the knee*: He 12¹²; of

a suppliant, προσπίπτειν τοῖς γ., Lk 5⁸; so also τιθέναι τὰ γ., *to kneel*: Lk 22⁴¹, Ac 7⁶⁰ 9⁴⁰ 20³⁶ 21⁵; in mockery, Mk 15¹⁹; κάμπτειν τὰ γ., *to bend the knee*: Ro 11⁴ (LXX) 14¹¹ (LXX), Eph 3¹⁴, Phl 2¹⁰.†

*† γονυπετέω, -ῶ (< γόνυ, πίπτω); 1. *to fall on the knees*: seq. ἔμπροσθεν, Mt 27²⁹. 2. *to fall down before one*: c. acc., Mt 17¹⁴, Mk 1⁴⁰, R, txt., 10¹⁷.†

γράμμα, -τος, τό (< γράφω), [in LXX for כָּתָב, etc.]; 1. *that which is traced or drawn, a picture*. 2. *that which is written*; (1) *a character, letter*: Ga 6¹¹; (2) *a writing, a written document*; (a) *a bill or account*: Lk 16^{6,7}; (b) *a letter*: Ac 28²¹; (c) τὰ ἱερὰ γ., *the sacred writings*, i.e. the OT: II Ti 3¹⁵ (so in Philo, *Vit. Mos.*, iii, 39); (d) τὸ γ., *the letter, the written word* as an external authority in contrast with the direct influence of the Spirit as manifested in the new Covenant: Ro 2^{27,29} 7⁶, II Co 3^{6,7}; (3) τὰ γ., *letters, i.e. learning*: Jo 7¹⁵, Ac 26²⁴. (In π. an illiterate person is very frequently referred to as γράμματα μὴ εἰδότες, and this "never means anything else than inability to write": MM, *Exp.*, x; but v. also Cremer, 166; DCG, i, 202; ii 584.)†

γραμματεὺς, -έως (acc. pl., -εῖς, v. Bl., § 8, 2), ὁ (< γράμμα), [in LXX always for שָׂרֵךְ in Hex., elsewhere chiefly for כָּתָב;] 1. *a secretary*; γ. τ. πόλεως, *a state-clerk*: Ac 19³⁵. 2. In π., of a military officer (Deiss., *BS*, 110 f.). So Jg 5¹⁴, IV Ki 25¹⁹ (כָּתָב), al. 3. *a scribe, a biblical scholar, teacher of the law* (so first in I Es 8³, II Es 7⁶; in Lk 5¹⁷, νομοδιδάσκαλος; in Lk 10²⁵, νομικός): Mt 7²⁹, Mk 1²², and freq. in Gosp. γ. καὶ ἀρχιερεῖς, Mt 2⁴, et al.; γ. κ. Φαρισαῖοι, Mt 5²⁰, et al.; γ. μαθητευθεῖς τῇ βασιλείᾳ τ. οὐρ., Mt 13⁵²; ποῦ σοφός; ποῦ γ., I Co 1²⁰ (Cremer, 167; DB, iv, 420, 800).

γραπτός, -ή, -όν (< γράφω), [in LXX for מִכְתָּב;] 1. *painted*. 2. *written*: Ro 2¹⁵.†

γραφή, -ῆς, ἡ (< γράφω), [in LXX chiefly for כָּתָב;] 1. *a drawing, painting*. 2. (a) *writing*; (b) *that which is written, a writing*: πᾶσα γ., II Ti 3¹⁶; γ. ἁγίαι, Ro 1²; προφητικάί, Ro 16²⁶; αἱ γ. τ. προφητῶν, Mt 26⁵⁶; ἡ γ., αἱ γ., *the sacred writings, the Scriptures* (i.e. the OT; v. Milligan, *NTD*, 205); in pl., when the sacred writings as a whole are meant, e.g. Mt 21⁴² 26⁵⁴, Jo 5³⁹, Ro 15⁴; in sing., when a particular passage is referred to, as in Lk 4²¹, Jo 19²⁴, Ro 4³ 9¹⁷ 10¹¹ 11², Ja 2²³ (Cremer, 165; DCG, ii, 584).

γράφω, [in LXX chiefly for כָּתַב;] 1. *to scrape, graze* (Hom.), and later (Hdt.) *to sketch, draw*. 2. *to write*; (a) of forming or tracing letters on writing material: Jo 8⁶, Ga 6¹¹, II Th 3¹⁷; (b) to express in writing, commit to writing, record: Lk 1⁶³, Jo 19^{21,22}, Re 1^{11,19}, al.; of scripture as a standing authority (Deiss., *BS*, 112 ff.), γέγραπται, *it*

stands written (Luther), Mt 4⁴, Mk 7⁶, Lk 4⁸, Ro 1¹⁷, I Co 1³¹, al.; id. seq. ἐν, Mk 1², Ac 1²⁰, al.; c. acc., *to write of*: Jo 1⁴⁶, Ro 10⁵; seq. περί, Mt 26²⁴, Mk 14²¹, Jo 5⁴⁶, al.; c. dat. (WM, § 31, 4), Lk 18³¹; id. seq. ἵνα (M, *Pr.*, 207 f.), Mk 12¹⁹, Lk 20²⁸; κατὰ τ. γεγραμμένον, II Co 4¹³; γεγραμμένον ἐστὶ, Jo 2¹⁷; ἐγράφη δι' ἡμᾶς, Ro 4²⁴; ἐπ' αὐτῷ γεγραμμένα, Jo 12¹⁶; (c) of writing directions or information, c. dat. pers.: Ro 15¹⁵, II Co 7¹², al.; (d) of that which contains the record or message: βιβλίον, Mk 10⁴, Jo 21²⁵, Re 5¹; τίτλον, Jo 19¹⁹; ἐπιστολήν, Ac 23²⁵; ἐντολήν, Mk 10⁵ (cf. ἀπο-, ἐγ-, ἐπι-, κατα-, προ-).

*† γραῶδης, -ες (γραῦς, *an old woman*, εἶδος), *anile, old-womanish*: I Ti 4⁷.†

γρηγορέω, -ῶ, = Attic ἐργήγορα, pf. of ἐγείρω, q.v., [in LXX (later bks. only) chiefly for γρηΰ;] 1. *to be awake*; metaph., of being alive, I Th 5¹⁰. 2. *to watch*: Mt 24⁴³ 26^{38, 40}, Mk 13³⁴ 14^{34, 37}, Lk 12^{37, 39}; metaph., Mt 24⁴² 25¹³ 26⁴¹, Mk 13^{35, 37} 14³⁸, Ac 20³¹, I Co 16¹³, I Th 5⁶, I Pe 5⁸, Re 3^{2, 3} 16¹⁵; seq. ἐν, Col 4². (Cf. δια-γρηγορέω.)†

SYN.: v.s. ἀγρυπνέω.

** γυμνάζω (< γυμνός), [in LXX: II Mac 10¹⁵ *:] 1. properly, *to exercise naked*. 2. Generally, *to exercise, train* the body or mind: I Ti 4⁷, He 5¹⁴ 12¹¹, II Pe 2¹⁴.†

** γυμνασία, -ας, ἡ (< γυμνάζω), [in LXX: IV Mac 11²⁰ *:] *exercise*: I Ti 4⁸.†

*† γυμνιτεύω (Rec. γυμνητ-, v. Tdf., *Pr.*, 81), *to be naked or scantily clad*: I Co 4¹¹ (cf. ἐν ψύχει κ. γυμνότητι, II Co 11²⁷; γυμνοί, Ja 2¹⁵. In κοινή writers, γ. also means *to go light-armed*.)†

γυμνός, -ής, -όν, [in LXX chiefly for עָרֹם;] *naked, without clothing*, and sometimes (as freq. in cl.) *scantily or poorly clad* (Is 20² ^{ff.}, To 1¹⁶, II Mac 11¹²): Mt 25^{35, 38, 43, 44}, Mk 14⁵², Jo 21⁷, Ac 19¹⁶, Ja 2¹⁵, Re 3¹⁷ 16¹⁵, 17¹⁶; as subst., τὸ γ., *the naked body*, Mk 14⁵¹. Metaph., of things exposed, He 4¹³; of the soul without a body (Plat., *Crat.*, c., 20, and cf. Deiss., *LAE*, 293), II Co 5³; of seed, *bare*, I Co 15³⁷ (Cremer, 168).†

† γυμνότης, -ητος, ἡ (< γυμνός), [in LXX for עֲרִיָּה, De 28⁴⁸ *:] *nakedness*: Ro 8³⁵, II Co 11²⁷, Re 3¹⁸.†

* γυναικάριον, -ον, τό (dim. of γυνή), *a little woman*; contemptuously, *a silly woman* (EV), *a poor weak woman*: II Ti 3⁶.†

γυναικεῖος, -α, -ον (< γυνή), [in LXX chiefly for נְשִׂאָה;] *female*: I Pe 3⁷.†

γυνή, -αῖκός, ἡ, [in LXX for נְשִׂאָה;] 1. *a woman, married or unmarried*: Mt 11¹¹ 14²¹, al.; ὑπανδρος γ., Ro 7²; γ. χήρα, Lk 4²⁶; in vocat., γύναι implies neither reproof nor severity, but is used freq. as a term of respect and endearment, Mt 15²⁸, Jo 2⁴, 4²¹ 19²⁶. 2. *a wife*: Mt 1²⁰, I Co 7^{3, 4}, al.; γ. ἀπολύειν, Mk 10², al.; γ. ἔχειν, Mk 6¹⁸; γ. λαβεῖν, Mk 12¹⁹; γ. γαμεῖν, Lk 14²⁰. 3. *a deaconess*, I Ti 3¹¹ (CGT, in l.).

Γῶγ, ὁ (Heb. גּוֹג), indecl., *Gog*, assoc. with Magog (q.v.): Re 20⁸.†

γωνία, -ας, ἡ (< γόνυ), [in LXX chiefly for 𐤒𐤓;] *an angle, a corner*: Mt 6⁵, Ac 26²⁶; τ. τέσσαρας γ. τ. γῆς, Re 7¹, 20⁸; κεφαλὴ γωνίας (𐤒𐤓 𐤔𐤁𐤕, Ps 117 (118)²², LXX), Mt 21⁴², Mk 12¹⁰, Lk 20¹⁷, Ac 4¹¹, 1 Pe 2⁷.†

Δ

Δ, δ, δέλτα, τό, indecl., the fourth letter. As a numeral, δ' = 4, δ, = 4000.

Δαβίδ, v.s. Δαβίδ.

** δαιμονίζομαι (in cl. also δαιμονάω; < δαίμων), [in Ag.: Ps 90 (91)^{6*};] *to be under the power of a δαίμων (δαιμόνιον, q.v.), to be possessed*: Mt 15²²; elsewhere always ptep., -ιζόμενος, -ισθείς: Mt 4²⁴ 8¹⁶, 28, 33 9³² 12²², Mk 1³² 5¹⁵, 16, 18, Lk 8³⁶, Jo 10²¹ (Cremer, 171).†

δαιμόνιον, -ου, τό (neut. of δαιμόνιος, -α, -ον, *divine*), [in LXX (so also in π.; v. MM, *Exp.*, x) for 𐤔𐤁𐤕, 𐤔𐤁𐤕 (freq. in To);] 1. as in cl.; (a) *the Divine power, Deity* (Hdt., Plat., al.); (b) *an inferior divinity, deity or demon* (as in magical π., Deiss., *BS*, 281; MM, *Exp.*, x): ξένα δ., Ac 17¹⁸. 2. (a) In OT, heathen deities, false gods (e.g. De 32¹⁷, Ps 95 (96)⁵); (b) in NT, *evil spirits, demons*: θύουσιν δαιμόνιους, 1 Co 10²⁰; διδασκαλίας δαιμονίων, 1 Ti 4¹; προσκυνεῖν τὰ δ., Re 9²⁰; ἄρχων τῶν δ., Mt 9³⁴; especially (syn. with πνεῦμα ἀκάθαρτον) as operating upon and “possessing” (cf. δαιμονίζομαι) men: Mt 11¹⁸, et al.; εἰσέρχεσθαι δ. εἰς . . ., Lk 8³⁰; δ. ἔχειν, Lk 4³³; δ. ἐκβάλλειν, Mt 7²². In the phrase πνεῦμα δαιμονίου ἀκαθάρτου, Lk 4³³, the wider cl. usage (1. b) is recognised, ἀκ. being elsewhere in NT, the epithet of πν., and δ. = πν. ἀκ. (v. ICC, in l; Cremer, 168).

**† δαιμονιώδης, -ες (< δαιμόνιον, εἶδος), [in Sm.: Ps 90 (91)^{6*};] *demon-like*: Ja 3¹⁵ (Cremer, 171).†

δαίμων, -ονος, ὁ, ἡ, [in LXX for 𐤔𐤁𐤕, Is 65¹¹ (𐤔; δαιμονίω, AB)*;] in cl. and NT = δαιμόνιον; *a demon*: Mt 8³¹.†

δάκνω, [in LXX for 𐤔𐤁𐤕, Ge 49¹⁷, al., exc. De 8¹⁵ (𐤔𐤁𐤕);] *to bite*: metaph., Ga 5¹⁵.†

δάκρυον (poët. form δάκρυ), -ου, τό, [in LXX for 𐤔𐤁𐤕;] *a tear*: Mk 9²⁴ (WH, txt., R, txt. omit), Ac 20¹⁹, 31, 11 Co 2⁴, 11 Ti 1⁴, He 5⁷ 12¹⁷, Re 7¹⁷ 21⁴; metaph. dat. pl., δάκρυσι (La 2¹¹, Thuc., vii, 75; Bl., § 9, 3), Lk 7³⁸, 44.†

δακρύω, [in LXX for 𐤔𐤁𐤕, etc.;] *to weep, shed tears*: Jo 11³⁵.†

SYN.: κλαίω, of audible weeping, *to cry*; ὀδύρομαι, of grief expressed verbally, *to lament*; θρηνέω, of formal lamentation, *to sing a dirge*; ἀλαλάζω, *to wail* in Oriental fashion; στενάζω, of grief expressed by inarticulate sounds, *to groan*.

δακτύλιος, -ου, ὁ (< δάκτυλος), [in LXX chiefly for 𐤔𐤁𐤕;] *a ring*: Lk 15²².†

δάκτυλος, -ου, ὁ, [in LXX chiefly for **עצבי**;] *a finger*: Mt 23⁴, Mk 7³³, Lk 11⁴⁶ 16²⁴, Jo 8^{6, 8} 20^{25, 27}; metaph., δ. θεοῦ (cf. Ex 8¹⁹), Lk 11²⁰.†

Δαλμανουθά, ἡ, indecl., *Dalmanutha*, an unidentified place near the Sea of Galilee: Mk 8¹⁰ (cf. Μαγαδάν). For conjecture on textual corruption, v. Burkitt in *AJTh*, xv (1911), p. 174.

Δαλματία (L, Δελ-), -ας, ἡ, *Dalmatia*, a part of Illyria on E. coast of the Adriatic: II Ti 4¹⁰.†

δαμάζω, [in LXX: Da 2⁴⁰ (**לש**)*;] *to tame, subdue*: Mk 5⁴, Ja 3⁷; metaph., τ. γλῶσσαν, Ja 3⁸ (Field, *Notes*, 237 f.).†

δάμαλις, -εως, ἡ (fem. of δαμάλης, *a bullock*), [in LXX chiefly for **הפר**, **לה**;] *a heifer*, He 9¹³.†

Δάμαρις, -ιδος, ἡ (< δάμαρ, poet., *a wife*), *Damaris*: Ac 17³⁴.†

Δαμασκηνός, -ής, -όν, of *Damascus, Damascene*: II Co 11³².†

Δαμασκός, -οῦ, ἡ (Heb. **דמשק**), *Damascus*: Ac 9^{2 ff.} 22^{5 ff.} 26^{12, 20}, II Co 11³², Ga 1¹⁷.†

δανείζω, v. δανίζω.

δάνειον, v. δάνιον.

δανειστής, v. δανιστής.

δανίζω (late form of cl. -είζω, Rec., Bl., § 3; Thackeray, *Gr.*, 85 f.), [in LXX chiefly for **לו** (Pr 19¹⁷);] *to lend* money on interest: Lk 6^{34, 35}; mid., *to borrow*: Mt 5⁴².†

SYN.: κίχρημι (v.s. χράω), *to lend* in a friendly way.

Δανιήλ, ὁ, indecl. (Heb. **דניאל**, *God is my Judge*), *Daniel*, the prophet: Mt 24¹⁵.†

δάνιον, -ου, τό (late form of δάνειον, Rec.; v.s. δανίζω), [in LXX: De 24¹¹ (**נש**) 15^{8, 10} (**עבט** hi.), IV Mac 2⁸*;] *a loan*: Mt 18²⁷.†

δανιστής, -οῦ, ὁ (late form of -ειστής, Rec.; v.s. δανείζω), [in LXX: IV Ki 4¹, Ps 108 (109)¹¹ (**נשה**), Pr 29¹³ (**נש**), Si 29²⁸*;] *a money-lender*: Lk 7⁴¹.†

** δαπανάω, -ῶ, [in LXX: To 1⁷, I Mac 14³², al.;] 1. *to spend, expend*. c. acc., Mk 5²⁶; seq. ἐπί, c. dat. pers., Ac 21²⁴; ὑπέρ, II Co 12¹⁵. 2. *to consume, squander*: Lk 15¹⁴; ἐν τ. ἡδοναῖς (on the constr. with ἐν, v. Hort, Mayor, in l.), Ja 4³ (cf. ἐκ-, προσ- δ.).†

δαπάνη, -ης, ἡ, [in LXX: II Es 6^{4, 8} (**נפנה**), Da LXX Bel 2¹, al.;] *expense, cost*: Lk 14²⁸.†

Δαυείδ (Rec. Δαβίδ), ὁ, indecl. (Heb. **דוד**), *David*, King of Israel: Mt 1⁶ 12³, et al.; σκηνὴ Δ., Ac 15¹⁶; κλεῖς Δ., Re 3⁷; θρόνος Δ., Lk 1³²; ῥίζα Δ., Re 5⁵; βασιλεία Δ., Mk 11¹⁰; υἱὸς Δ., the Messiah (Ps. Sol., 17²³; for other reff. in Jewish lit., v. Dalman, *Words*, 317), Mt 1¹ 9²⁷, et al.; ἐν Δ., i.e. the Psalter, He 4⁷.

δέ (before vowels δ'; on the general neglect of the elision in NT, v. WH, *App.*, 146; Tdf., *Pr.*, 96), post-positive conjunctive particle;

1. copulative, *but*, in the next place, and, now (Abbott, *JG*, 104): Mt 1^{2ff.}, II Co 6^{15,16}, II Pe 1⁵⁻⁷; in repetition for emphasis, Ro 3^{21,22} 9³⁰, I Co 2⁶, Ga 2², Phl 2⁸; in transition to something new, Mt 1¹⁸ 2¹⁹, Lk 13¹, Jo 7¹⁴, Ac 6¹, Ro 8²⁸, I Co 7¹⁸, al.; in explanatory parenthesis or addition, Jo 3¹⁹, Ro 5⁸, I Co 1¹², Eph 2⁴ 5³², al.; ὡς δέ, Jo 2⁹; καὶ . . . δέ, *but also*, Mt 10¹⁸, Lk 1⁷⁶, Jo 6⁵¹, Ro 11²³, al.; καὶ ἐὰν δέ, *yea even if*, Jo 8¹⁶. 2. Adversative, *but*, on the other hand, prop., answering to a foregoing μέν (q.v.), and distinguishing a word or clause from one preceding (in NT most freq. without μέν; Bl., § 77, 12): ἐὰν δέ, Mt 6^{14,23}, al.; ἐγὼ (σὺ, etc.) δέ, Mt 5²² 6⁶, Mk 8²⁹, al.; ὁ δέ, αὐτὸς δέ, Mk 1⁴⁵, Lk 4⁴⁰, al.; after a negation, Mt 6^{19,20}, Ro 3⁴, I Th 5²¹, al.

δέησις, -εως, ἡ (< δέομαι), [in LXX for דָּרַשׁ, דָּרַשָׁ, דָּרַשָׁה, etc.:]

1. a wanting, need (so Ps 21 (22)²⁵). 2. an asking, entreaty, supplication; in NT always addressed to God: Lk 1¹³, II Co 1¹¹, Phl 1¹⁹, II Ti 1³, Ja 5¹⁶, I Pe 3¹² (LXX); with νηστεῖαι, Lk 2³⁷; προσευχή, -αί, Eph 6¹⁸, Phl 4⁶, I Ti 2¹ 5⁵; ἱκετηρία, He 5⁷; προσκατέρησις, Eph 6¹⁸; ἐντεύξεις, I Ti 2¹; δ. ποιῆσθαι (Deiss., *BS*, 250), Lk 5³³, Phl 1⁴ (pl.), I Ti 2¹; seq. ὑπέρ, II Co 9¹⁴, Phl 1⁴; περί, Eph 6¹⁸; πρὸς, Ro 10¹.†

SYN.: προσευχή, used of prayer in general, while δ. gives prominence to the sense of need; on the other hand, δ. is used as well of requests from man to man, while π. is limited to prayer to God. ἐντεύξεις, in the papyri, is the regular word for petition to a superior (Deiss., *BS*, 250; cf. the Pauline ἐντυγχάνειν, to entreat). Cf. also εὐχή (Ja 5¹⁵), αἴτημα, ἱκετηρία (Tr., *Syn.*, § li; Cremer, 73, 174, 684).

δεῖ, impersonal (δέω), [in LXX chiefly for infin. with ῥ:] one must, it is necessary: c. inf., Mt 26⁵⁴, Mk 13⁷, Ac 5²⁹, al.; c. acc. et inf., Mt 16²¹, Mk 8³¹, Jo 3⁷, Ac 25¹⁰, al.; with ellipse of acc., Mt 23²³; of acc. and inf., Mk 13¹⁴, Ro 12⁷ 8²⁶; οὐ (μὴ) δεῖ (non licet), ought not, must not: Ac 25²⁴, II Ti 2²⁴; impf., ἔδει, of necessity or obligation in past time regarding a past event (Bl., § 63, 4), Mt 18³³, Lk 15³², Jo 4⁴, Ac 27²¹, al.; periphr., δέον ἐστίν (as in Attic, χρεὼν ἐστί = χρή, v.s. δέον), Ac 19³⁶; id., with ellipse of ἐστίν, I Pe 1⁶; τὰ μὴ δέοντα (= ἃ οὐ δεῖ), I Ti 5¹³.

SYN.: ὀφείλει, expressing moral obligation, as distinct from δεῖ, denoting logical necessity and χρέη, a need which results from the fitness of things (v. Tr., *Syn.*, § cvii, 10; Westc. on He 2¹, I Jo 2⁶; Hort on Ja 3¹⁰).

*δειγμα, -τος, τό (< δείκνυμι); 1. (cl.) a thing shown, a specimen. 2. = cl. παράδ- (cf. ὑπόδ-, II Pe 2⁶), an example (a warning): Ju 7.†

*†δειγματίζω (< δειγμα), a rare word (ICC, ll. c.), to make a show of, to expose: Mt 1¹⁹ (Rec. παραδ-, q.v.), Col 2¹⁵.†

δείκνυμι, δεικνύω (v. Bl., § 23, 1; Veitch, s.v.), [in LXX chiefly for הִרְאֵה hi.;] to show, c. acc. rei (pers.), dat. pers.; (a) to show, exhibit: Mt 4⁸ 8⁴, Mk 1⁴⁴ 14¹⁵, Lk 4⁵ 5¹⁴ 20²⁴ 22¹² 24⁴⁰, Jo 2¹⁸ 5²⁰ 10³² 20²⁰, Ac 7³ (LXX), I Ti 6¹⁵, Re 17¹ 21^{9,10} 22^{1,8}, pass., He 8⁵ (LXX); (b) to make known: Mt 16²¹, Jo 14^{8,9}, Ac 10²⁸, I Co 12³¹, Re 1¹ 4¹, 22⁶; (c) to prove: Ja 2¹⁸ 3¹³.†

δειλία, -ας, ἡ (< δειλός), [in LXX for $\eta\mu\alpha$, $\eta\eta\mu\alpha$, etc.]; cowardice, timidity (never in good sense): Π Ti 17.[†]

SYN.: φόβος, fear, in general, good or bad; εὐλάβεια (q.v.), apprehension generally, but chiefly pious fear, "that careful and watchful reverence which pays regard to every circumstance in that with which it has to deal" (cf. Tr., SYN., § x).

† δειλιάω, -ῶ (< δειλία), [in LXX for $\eta\eta\mu\alpha$ ni., $\eta\eta\mu\alpha$, etc.]; = the more freq. ἀποδ-, to be cowardly, timid, fearful: Jo 14²⁷.[†]

δειλός, -ή, ὅν (< δέος), [in LXX for $\eta\eta$, etc.]; cowardly, fearful: Mt 8²⁶, Mk 4⁴⁰, Re 21⁸.[†]

** δείνα, ὁ, ἡ, τό (gen. -νος, dat. -νι, acc. -να), [in Aq.: Ru 4¹, ι Ki 21² (3) (Sm. also), $\iota\upsilon$ Ki 6⁸*;] such an one, a certain one, whom one cannot or will not name: Mt 26¹⁸.[†]

δεινῶς, adv. (< δέος), [in LXX: Jb 10¹⁶, Wi 17³, al.]; 1. terribly: Mt 8⁶. 2. vehemently: Lk 11⁵³.[†]

δειπνέω, -ῶ (< δειπνον, q.v.), [in LXX: Pr 23¹ ($\eta\eta$), To 7⁸ 8¹, Da LXX 11²⁷*;] to take the chief meal of the day, to dine, to sup: Lk 17⁸ 22²⁰ (WH, br., R, mg. omits), ι Co 11²⁵; metaph., Re 3²⁰.[†]

δειπνον, -ου, τό, [in LXX chiefly for $\eta\eta$ (Da);] the chief meal of the day, dinner, supper: Mt 23⁶, Mk 12³⁹, Lk 14¹⁷, 24 20⁴⁶, Jo 13², 4 21²⁰, ι Co 11²¹; δ. ποιῶν, Mk 6²¹, Lk 14¹², 16, Jo 12²; κυριακὸν (q.v.) δ., ι Co 11²⁰; metaph. (Dalman, Words, 118), δ. τ. γάμου τ. ἀρνίου, Re 19⁹; δ. τ. μέγα τ. Θεοῦ, Re 19¹⁷.[†]

*† δεισιδαιμονία, -ας, ἡ (< δεισιδαίμων, q.v.); 1. fear of the gods; (a) piety, religion; (b) superstition. 2. Objectively, a religion: Ac 25¹⁹ (Cremer, 72, 682).[†]

* δεισι-δαίμων, -ον (< δείδω, to fear; δαίμων, deity), reverent to the deity, religious; compar. -μονεστέρους (AV, too superstitious, R, txt., somewhat superstitious, a sense in wh. the word is sometimes used; cf. Field, Notes, 125), more religious, God-fearing, than others, quite religious (Abbott, Essays, 105 ff.; Deiss., LAE, 285): Ac 17²².[†]

SYN.: εὐσεβής (q.v.), θεοσεβής, θρησκός (Cremer, 681; DB, ext., 142^a).

δέκα, οἱ, αἱ, τά, ten: Mt 20²⁴, al.; θάψις ἡμερῶν δ., i.e. of brief duration: Re 2¹⁰.

† δεκα-δύω, Rec. for δώδεκα: Ac 19⁷ 24¹¹.[†]

† δεκα-έξ, = ἑκαίδεκα, sixteen (Jannaris, Gr., § 645): Re 13¹⁸, L, mg. (for ἐξήκοντα ἑξ; v. Swete, in l.).[†]

† δεκα-οκτώ, T for δέκα οκτώ, eighteen: Lk 13⁴.[†]

† δεκα-πέντε, [in LXX: Ex 27¹⁵, ι Mac 10⁴⁰, al.]; late form of πεντεκαίδεκα, fifteen: Jo 11¹⁸, Ac 27⁶, WH, mg., ib. 28, Ga 1¹⁸.[†]

Δεκά-πολις, -εως, ἡ, Decapolis, a region east of the Jordan containing ten cities: Mt 4²⁵, Mk 5²⁰ 7³¹.[†]

† δεκατέσσαρες, -ων, οἱ, αἱ, -α, τά, [in LXX: Ge 31⁴¹, To 8¹⁹, al.]; = cl. τεσσαρεσκαίδεκα, more freq. in later Gk. than the older form and in MGr. (for thirteen and upwards) universal, fourteen: Mt 1¹⁷, $\iota\iota$ Co 12², Ga 2¹ (cf. τεσσαρεσκαιδέκατος).[†]

δεκάτη, -ης, ἡ, prop. fem. (sc. μερίς) of δέκατος, -η, -ον, [in LXX for רִשְׁוֹן: Ge 14²⁰, Ne 12⁴⁴, et al.;] *a tenth part, a tithe*: He 7^{2, 4, 8, 9} (for a curious inversion of the Biblical use, v. MM, s.v.).†

δέκατος, -η, -ον (< δέκα), [in LXX for רִשְׁוֹן and cognate forms;] *tenth*: Jo 1⁴⁰, Ac 19⁹ (WH, txt., RV omit), Re 11¹³ 21²⁰.†

† δεκατόω, -ῶ, = cl. -τεύω (< δεκάτη), [in LXX: Ne 10^{37 (38)} (רִשְׁוֹן pi.) *;] *to take tithe of*: c. acc. pers., He 7⁶; pass. *to pay tithe*: He 7⁹.†

† δεκτός, -ή, -όν, verbal adj. of δέχομαι, [in LXX chiefly for רִצְיָ: Pr 11¹, al.;] *acceptable*: Lk 4^{19 (LXX) 24}, Ac 10³⁵, II Co 6^{2 (LXX)}, Phl 4¹⁸ (cf. εὐπροσδ-).†

* δελεάζω (< δέλεαρ, a bait), *to allure by a bait*: metaph., *to allure, entice*: c. acc., II Pe 2^{14, 18}; pass., Ja 1¹⁴.†

Δελματία, v. Δαλματία.

δένδρον, -ον, τό, [in LXX for רֶמֶשׁ, etc.;] *a tree*: Mt 3¹⁰, al.; δ. ἀγαθόν, Mt 7^{17, 18}; δ. καλόν, Mt 12³³, Lk 6⁴³; δ. σαπρόν, Mt 7^{17, 18} 12³³, Lk 6⁴³; γίνεσθαι δ., Mt 13³²; γ. εἰς δ., Lk 13¹⁹.

*† δεξιό-βόλος, -ον, ὁ (< δεξιός, βάλλω), *one who throws with the right hand*: L for δεξιολάβος, Ac 23²³.†

* δεξιολάβος, -ον, ὁ (< δεξιός, λαμβάνω), a kind of soldier, prob. a *spearman* (Vg., lancearius) or *slinger*: Ac 23²³.†

δεξιός, -ά, -όν, [in LXX chiefly for יְמִינִי:] *the right*: Mt 5²⁹, Jo 18¹⁰, al.; ὅπλα δ., weapons carried in the right hand, i.e. for offence, II Co 6⁷; ἡ δ. χεῖρ, Mt 5³⁰, Lk 6⁶, al.; ἡ δ. (sc. χεῖρ), Mt 6³, al.; ἐπὶ τὴν δ., *in the right hand* (R, txt., on R, mg.), Re 5¹; διδόναι τὴν δ., *in friendship* (Deiss., BS, 251), Ga 2⁹; metaph. of power, τῇ δ. αὐτοῦ, Ac 2³³ 5³¹; τὰ δ., *the right side*, Mk 16⁵; ἐκ δεξιῶν, *on the right hand*, c. gen., Mt 25^{33, 34}, Mk 15²⁷, Lk 1¹¹, al.; of a place of honour in the Messianic Kingdom (cf. III Ki 2¹⁹, Ps 44 (45)¹⁰), καθίσαι ἐκ δεξιῶν, Mt 20²¹, Mk 10³⁷; of the heavenly session of Christ, Mt 26⁶⁴, Mk 14⁶², He 1¹³ (Cremer, 172).

δέομαι (mid. of δέω, II, q.v., as depon.), [in LXX for חָנַן, etc.;] *to want for oneself*; 1. *to want, need*: (a) absol.; (b) c. gen. 2. *to beg, request, beseech, pray*; (i) in general: absol., Ac 26³, WH; c. gen. pers., Lk 5¹² 8^{28, 38} (ἐδεῖτο; T, ἐδέετο, cf. Veitch, s.v. δέω) 9³⁸, Ac 8³⁴ 21³⁹, II Co 5²⁰, Ga 4¹²; seq. ἵνα, Lk 9⁴⁰; seq. τό, c. inf., II Co 10²; c. gen. pers. et rei, II Co 8⁴; (ii) of prayer to God: absol., Ac 4³¹; seq. εἰ πως, Ro 1¹⁰; ἵνα, Lk 21³⁶ 22³²; εἰς τό, I Th 3¹⁰; ὑπὲρ ἐμοῦ πρὸς τ. κύριον, ὅπως, Ac 8²⁴; c. gen., τοῦ κυρίου, ὅπως, Mt 9³⁸, Lk 10²; τοῦ Θεοῦ, Ac 10²; seq. εἰ ἄρα, Ac 8²².†

SYN.: αἰτέω, and cf. δέησις.

δέον, -οντος, τό (neut. part. of δεῖν, used as subst.), [in LXX Si prol. 3⁴, I Mac 12¹¹, II Mac 1¹⁸ *; pl. τὰ δ., for חֻזָּ, Ex 16²², III Ki 4²² (5²), Pr 24³¹ (30⁸); רָצָה, Ex 21¹⁰; רָצָה, Da TH 11²⁶; To 5¹⁴,

II Mac 13²⁰ *;] *that which is needful, due, proper*: δ. ἐστίν (periphr. for δεῖ, q.v.), Ac 19³⁶, with ellipse of ἐστίν, I Pe 1⁶; τὰ μὴ δ., I Ti 5¹³.†
 **δέος, -ους, τό (< δέιδω), [in LXX: II Mac 31^{7, 80} 12²² 13¹⁶ 15²³ *;] *fear, awe, reverence*: μετὰ εὐλαβείας καὶ δ., He 12²⁸.†

SYN.: δειλία, φόβος.

Δερβαῖος, -α, -ον, of *Derbe*: Ac 20⁴.†

Δέρβη, -ης, ἡ, *Derbe*, a city of Lycaonia: Ac 14^{6, 20} 16¹.†

δέρμα, -τος, τό (< δέρω), [in LXX for עור;] *the skin, hide* of beasts: ἐν αἰγίοις δ., He 11³⁷.†

δερμάτινος, -η, -ον (< δέρμα), [in LXX for עור;] *of skin, leathern*: Mt 3⁴, Mk 1⁶ (cf. IV Ki 1⁸).†

δέρρις, -εως, ἡ (< δέρος = δέρμα), [in LXX: Ex 26⁷ ^π. (וְרִיעָה), Za 13⁴ (וְרִיעָה), etc.;] *a skin*: Mk 1⁶ (D, from Za, l.c.; Swete, in l.; Rec., Edd. τρίχας; cf. MM, *Exp.*, x).†

δέρω, [in LXX: Le 1⁶, II Ch 29³⁴ 35¹¹ (שָׁשַׁף hi.) *;] 1. *to skin, flay*. 2. (cf. Eng. slang, *hide*) *to beat, thrash*: c. acc., Mt 21³⁵, Mk 12^{3, 5}, Lk 20^{10, 11} 22⁶³, Jo 18²³, Ac 5⁴⁰ 16³⁷ 22¹⁹; ὡς ἀέρα δέρων, I Co 9²⁶; εἰς πρόσσωπον δ., II Co 11²⁰. Pass., Mk 13⁹, Lk 12^{47, 48} (δαρήσεται πολλάς, ὀλίγας, sc. πληγὰς).†

δεσμεύω (< δεσμός), [in LXX for אָסַר (Jg 16¹¹, al.), אָלַם pi. (Ge 37⁷, al.), etc.;] 1. *to put in chains*: Lk 8²⁹, Ac 22⁴. 2. *to bind, tie together*: φορτία, Mt 23⁴.†

δεσμέω, -ῶ, Rec. for δεσμεύω, q.v.: Lk 8²⁹.†

δέσμη (Rec. δεσμὴ), -ης, ἡ (< δέω), [in LXX for אֲבָקָה, Ex 12²² *;] *a bundle*: δῆσατε αὐτὰ εἰς δέσμας (D, Orig., omit εἰς, and Blass thinks original reading, δέσμας δέσμας; v. Deiss., *LAE*, 125₄), Mt 13³⁰.†

δέσμιος, -ον (also -α, -ον; < δεσμός), [in LXX for אָסַר;] 1. *binding*. 2. *bound, captive*; ὁ δ., as subst., *a prisoner*: Mt 27^{15, 16}, Mk 15⁶, Ac 16^{25, 27} 23¹⁸ 25^{14, 27} 28¹⁶ (Rec.) 17, He 10³⁴ 13³; ὁ δ. τοῦ Χριστοῦ, Eph 3¹, II Ti 1⁸, Phm 1⁹; ὁ δ. ἐν κυρίῳ, Eph 4¹.†

δεσμός, -οῦ, ὁ (< δέω), [in LXX chiefly for אָסַר;] *a band, bond*: metaph., Lk 13¹⁶; ὁ δεσμός τ. γλώσσης, Mk 7³⁵ (for this expression in π., v. Deiss., *LAE*, 306 ff.; of actual bonds, v. Ruth., *Gr.*, 9). Pl., δεσμοί, Phl 1¹³; δεσμά (as also in cl.), Lk 8²⁹, Ac 16²⁶ 20²³; gen., dat., Ac 23²⁹ 26^{29, 31}, Phl 1^{7, 14, 17}, Col 4¹⁸, II Ti 2⁹, Phm 1⁰, He 11³⁶, Ju 6; ἐν τοῖς δ. τοῦ εὐαγγελίου, Phm 1³.†

*† δεσμο-φύλαξ, -κος, ὁ (δεσμός, φύλαξ), *a prison-keeper, gaoler*: Ac 16^{23, 27, 36} (cf. ἀρχιδ-, Ge 39²¹).†

δεσμοτήριον, -ον, τό, [in LXX for בֵּית הַסֵּבַר (Ge), אֲסִיר;] *a prison*: Mt 11², Ac 5^{21, 23} 16²⁶.†

δεσμώτης, -ου, ὁ, [in LXX for אָסַר, מַסְבֵּר;] *a prisoner*: Ac 27^{1, 42}.†

δεσπότης, -ου, ὁ, [in LXX chiefly for הָרֹדֶן, אֲדֹנָי; in Jth 9¹⁷, δ. τ. οὐρανῶν κ. τ. γῆς;] *a master, lord*, correlative of δοῦλος, οἰκέτης: I Ti 6^{1, 2}, II Ti 2²¹, Tit 2⁹, I Pe 2¹⁸; as title of God, voc., δέσποτα (so usually in

LXX), Lk 2²⁹, Ac 4²⁴; $\delta\delta.$ = voc. $\delta\epsilon\sigma\pi\omicron\tau\alpha$ (cf. Bl., § 33, 4), Re 6¹⁰; of Christ, II Pe 2¹, Ju 4, R, txt. (but cf. mg.).†

SYN.: $\kappa\acute{\upsilon}\rho\iota\omicron\varsigma$ (q.v.), implying limitation of authority and a more general relation than $\delta.$, which “denoted absolute ownership and uncontrolled power” (Thayer).

$\delta\epsilon\upsilon\rho\omicron$, adv., [in LXX chiefly for הָ, לָכָה ;] 1. of place; (a) *hither*, with verbs of motion; (b) (in cl. chiefly poet.) as an imperat., *here! come!*: Mt 19²¹, Mk 10²¹, Lk 18²², Jo 11⁴³, Ac 7³ (LXX), 34 (LXX), Re 17¹ 21⁹. 2. Of time, *hitherto, now*: Ro 1¹³.†

$\delta\epsilon\upsilon\tau\epsilon$, adv., as pl. of $\delta\epsilon\upsilon\rho\omicron$, 1. (b), q.v., [in LXX chiefly for לָכָה ;] *come on! come here! come!*: c. imperat., Mt 25³⁴ 28⁶, Jo 4²⁹ 21¹², Re 19¹⁷; c. subj., Mt 21³⁸, Mk 12⁷; seq. $\delta\pi\acute{\iota}\sigma\omega$, Mt 4¹⁹, Mk 1¹⁷; $\pi\rho\acute{\omicron}\varsigma$, Mt 11²⁸; $\epsilon\iota\varsigma$, Mt 22⁴, Mk 6³¹.†

* $\delta\epsilon\upsilon\tau\epsilon\rho\alpha\iota\omicron\varsigma$, -α, -ον (< $\delta\epsilon\upsilon\tau\epsilon\rho\omicron\varsigma$), adj. with adverbial sense; *on the second day*: $\delta\epsilon\upsilon\tau\epsilon\rho\alpha\iota\omicron\iota\ \eta\lambda\theta\omicron\mu\epsilon\upsilon\epsilon\iota$, Ac 28¹³.†

*† $\delta\epsilon\upsilon\tau\epsilon\rho\acute{\omicron}$ - $\pi\rho\omega\tau\omicron\varsigma$, -ον, *second-first* (in what sense, there is no satisfactory explanation. The reading is prob. not original, v. ICC, in l.; DCG, i, 411; ii, 541, 724, and for Burkitt's suggestion of dittography, v. MM, VGT, s.v.): Lk 6¹, WH, mg., R, mg.†

$\delta\epsilon\upsilon\tau\epsilon\rho\omicron\varsigma$, -α, -ον, *second* in order, with or without idea of time: Mt 22^{26, 39}, al.; $\theta\acute{\alpha}\nu\alpha\tau\omicron\varsigma$, Re 2¹¹ 20¹⁴ 21⁸; $\chi\acute{\alpha}\rho\iota\varsigma$, II Co 1¹⁵. In neut. as adv., *secondly, a second time*; opp. to $\pi\rho\acute{\omega}\tau\omicron\upsilon$: Jo 3⁴ 21¹⁶, I Co 12²⁸, Re 19³; $\tau\acute{\omicron}\ \delta.$, II Co 13², Ju 5; $\epsilon\acute{\nu}\ \tau.$ $\delta.$, *at the second time*: Ac 7¹³; in later usage (as I Mac 9¹), $\epsilon\kappa\ \delta.$, Mk 14⁷², Jo 9²⁴, Ac 11⁹, He 9²⁸.

$\delta\acute{\epsilon}\chi\omicron\mu\alpha\iota$, depon. mid., [in LXX chiefly for קָבַל ;] *to receive, accept*; 1. c. acc. rei, of taking or accepting what is offered: $\gamma\rho\acute{\alpha}\mu\mu\alpha\tau\alpha$, Lk 16^{6, 7}; id. in different sense, Ac 28²¹; $\pi\omicron\tau\acute{\eta}\rho\iota\omicron\upsilon$, Lk 22¹⁷; $\pi\alpha\iota\delta\acute{\iota}\omicron\upsilon$ ($\epsilon\iota\varsigma\ \tau.$ $\acute{\alpha}\gamma\kappa\acute{\alpha}\lambda\alpha\varsigma$), Lk 2²⁸; $\pi\epsilon\rho\iota\kappa\epsilon\phi\alpha\lambda\alpha\iota\acute{\alpha}\nu$, $\mu\acute{\alpha}\chi\alpha\iota\rho\alpha\upsilon$, Eph 6¹⁷; $\epsilon\pi\iota\sigma\tau\omicron\lambda\acute{\alpha}\varsigma$, Ac 22⁵; $\tau.$ $\beta\alpha\sigma\iota\lambda\epsilon\acute{\iota}\alpha\upsilon\ \tau.$ $\theta\epsilon\omicron\upsilon$, Mk 10¹⁵, Lk 18¹⁷; $\lambda\omicron\gamma\acute{\iota}\alpha\ \zeta\omega\upsilon\tau\alpha$, Ac 7³⁸; $\epsilon\upsilon\alpha\gamma\gamma\acute{\epsilon}\lambda\iota\omicron\upsilon$, II Co 11⁴; $\tau.$ $\chi\acute{\alpha}\rho\iota\upsilon\ \tau.$ $\theta\epsilon\omicron\upsilon$, II Co 6¹; metaph., of mental acceptance, Mt 11¹⁴; $\tau.$ $\lambda\omicron\gamma\omicron\upsilon$, Lk 8¹³, Ac 8¹⁴ 11¹ 17¹¹, I Th 1⁶ 2¹³, Ja 1²¹; $\tau\grave{\alpha}\ \tau.$ $\pi\upsilon\epsilon\upsilon\mu\alpha\tau\omicron\varsigma$, I Co 2¹⁴; $\tau.$ $\pi\alpha\rho\acute{\alpha}\kappa\lambda\eta\sigma\iota\upsilon$, II Co 8¹⁷; $\tau.$ $\acute{\alpha}\gamma\acute{\alpha}\pi\eta\upsilon\ \tau.$ $\acute{\alpha}\lambda\eta\theta\epsilon\acute{\iota}\alpha\varsigma$, II Th 2¹⁰. 2. C. acc. pers., of receiving kindly or hospitably, Mt 10^{14, 40, 41}, Mk 6¹¹, Lk 9^{5, 53} 10^{8, 10}, Jo 4⁴⁵, II Co 7¹⁵ 11¹⁶, Ga 4¹⁴, Col 4¹⁰, He 11³¹; $\pi\alpha\iota\delta\acute{\iota}\omicron\upsilon$, Mt 18⁵, Mk 9³⁷, Lk 9⁴⁸; $\epsilon\iota\varsigma\ \omicron\acute{\iota}\kappa\omicron\upsilon\varsigma$, $\sigma\kappa\eta\eta\acute{\iota}\varsigma$, Lk 16^{4, 9}; $\delta\acute{\epsilon}\xi\alpha\iota\ \tau.$ $\pi\upsilon\epsilon\upsilon\mu\acute{\alpha}\ \mu\omicron\upsilon$, Ac 7⁵⁹; $\delta\acute{\nu}\ \delta\epsilon\acute{\iota}\ \omicron\upsilon\rho\alpha\upsilon\acute{\nu}\ \delta\acute{\epsilon}\xi\alpha\sigma\theta\alpha\iota$, Ac 3²¹ (cf. $\acute{\alpha}\nu\alpha$ -, $\acute{\alpha}\pi\omicron$ -, $\delta\iota\alpha$ -, $\epsilon\iota\sigma$ -, $\acute{\epsilon}\kappa$ -, $\acute{\alpha}\pi$ - $\epsilon\kappa$ -, $\acute{\epsilon}\nu$ -, $\acute{\epsilon}\pi\iota$ -, $\pi\alpha\rho\alpha$ -, $\pi\rho\omicron\sigma$ -, $\acute{\upsilon}\pi\omicron$ - $\delta\acute{\epsilon}\chi\omicron\mu\alpha\iota$; Cremer, 174).†

$\delta\acute{\epsilon}\omega$ (I), [in LXX chiefly for אָסַר ;] *to tie, bind, fasten*; (1) c. acc. rei, seq. $\epsilon\iota\varsigma\ \delta\epsilon\sigma\mu\acute{\alpha}\varsigma$, Mt 13³⁰; of an ass, Mt 21², Mk 11^{2, 4}, Lk 19³⁰. (2) c. acc. pers., of swathing a dead body, $\delta\theta\omicron\nu\acute{\iota}\omicron\iota\varsigma$, Jo 19⁴⁰; $\delta\epsilon\delta\omicron\mu\acute{\omicron}\nu\omicron\varsigma\ \tau.$ $\pi\acute{\omicron}\delta\alpha\varsigma$. . . $\kappa\epsilon\iota\rho\acute{\iota}\alpha\iota\varsigma$ (Bl., § 34, 6; Kühner³, iii, 125), Jo 11⁴⁴; of binding with chains, $\acute{\alpha}\gamma\gamma\acute{\epsilon}\lambda\omicron\upsilon\varsigma$, Re 9¹⁴; a demoniac, $\pi\acute{\epsilon}\delta\alpha\iota\varsigma\ \kappa.$ $\acute{\alpha}\lambda\upsilon\sigma\epsilon\iota\varsigma$, Mk 5^{3, 4}; captives, Mt 12²⁹ 14³ 22¹³ 27², Mk 3²⁷ 6¹⁷ 15^{1, 7}, Jo 18^{12, 24}, Ac 9^{2, 14, 21} 21^{11, 13} 22^{5, 29} 24²⁷, Col 4³, Re 20²; $\acute{\alpha}\lambda\upsilon\sigma\epsilon\iota\varsigma$, Ac 12⁶ 21³³. Metaph., $\acute{\omicron}\ \lambda\omicron\gamma\omicron\varsigma\ \tau.$ $\theta\epsilon\omicron\upsilon$, II Ti 2⁹; of Satan binding by disease (MM, s.v.), Lk 13¹⁶; of constraint or obligation, Ac 20²²; of the marriage bond

1 Co 7³⁹; id. c. dat. pers., ἀνδρί, Ro 7²; γυναικί, 1 Co 7²⁷; in Rabbinic lang. (Dalman, *Words*, 213 f.), *to forbid, declare forbidden*, Mt 16¹⁹ 18¹⁸ (cf. κατα-, περι-, συν-, ὑπο-δέω; Cremer, 82).†

δέω (II), Attic, *to want, miss*; mid., δέομαι, q.v.

δή, consecutive co-ordinating particle with no exact equiv. in Eng., giving greater exactness and emphasis to the word or words to which it is attached; sometimes translatable as *now therefore, then, verily, certainly*. 1. With verbs: imperat., Ac 6³ (WH, mg.) 13², 1 Co 6²⁰; hort. subj., Lk 2¹⁵, Ac 15³⁶; indic., δὴ που (T, δήπου, q.v.), He 2¹⁶. 2. With pronouns: ὁ δὴ, *now this is he who*, Mt 13²³.†

*† δηλαυγῶς, adv. (< δῆλος, αἶγῆ), *clearly*: Mk 8²⁵, T, WH, mg. (for τηλαυγῶς, q.v.).†

δῆλος, -η, -ον, [in LXX for דָּלָה, etc.]; 1. *visible*. 2. *clear to the mind, evident*: Mt 26⁷³; δ. (sc. ἐστίν), seq. ὅτι, 1 Co 15²⁷, Ga 3¹¹.†

SYN.: φανερός, with ref. to outward appearance, *manifest* as opp. to concealed; δ. with ref. to inner perception, *evident*, known, understood.

δηλόω, -ῶ, [in LXX chiefly for עָדַד;] *to make plain, declare*: c. acc., 1 Co 3¹³, Col 1⁸, He 9⁸ 12²⁷; c. dat. pers., 11 Pe 1¹⁴; c. dat. pers., seq. περί (pass.), 1 Co 1¹¹; seq. εἰς, 1 Pe 1¹¹.†

SYN.: ἐμφανίζω, *to make manifest*, render visible to the sight; δ. to render evident to the mind.

Δημάς, ὁ (perh. contracted from Δημήτριος), *Demas*, a companion of St. Paul: Col 4¹⁴, Phm 24, 11 Ti 4¹⁰.†

δημηγορέω, -ῶ (< δῆμος, ἀγορεύω, *to speak in the assembly*), [in LXX: Pr 24⁶⁶ (30³¹), 1v Mac 5¹⁵ *;] *to deliver an oration*: Ac 12²¹.†

Δημήτριος, -ον, ὁ, *Demetrius*; 1. a silversmith, Ac 19²⁴, 38. 2. A Christian disciple, 111 Jo 12.†

** δημιουργός, -οῦ, ὁ (< δῆμος, ἔργον), [in LXX: 11 Mac 4¹ *;] 1. *one who works for the people*. 2. Univ., *an author, builder, maker*; *the maker of the world* (Xen., *Mem.*, 1, 4, 9, al.), He 11¹⁰.†

SYN.: κτίστης, *creator*, τεχνίτης, *craftsman, designer*. In He, i.e., τ. has reference to the plan, δ. to its execution.

δῆμος, -ον, ὁ, [in LXX chiefly for דָּהָמָה;] 1. *a district, country*. 2. *the common people, the people generally*; esp. *the people assembled*: Ac 12²² 17⁵ 19³⁰, 33.†

SYN.: λαός, *the people at large*: δ., *the people as a body politic*; opp. to δ. is ὄχλος, *the unorganized multitude*. ἔθνος, in sing., means in NT as in Gk. writers generally, *a nation*, but in pl. denotes the rest of mankind apart from the Jews: *Gentiles*. λ. also, rare in cl. (Att. λεώς), is freq. in LXX and NT, and usually limited to the chosen people, Israel (cf. *Cl. Rev.*, 1, 42 f.; Cremer, 689).

** δημόσιος, -α, -ον (< δῆμος), [in LXX: 11 Mac 6¹⁰, 111 Mac 2²⁷ 4⁷ *;] *belonging to the people, public*: Ac 5¹⁸; dat. fem. used adverbially (cl.); (a) *at the public expense, by public consent*; (b) *publicly*: Ac 16³⁷ 18²⁸ 20²⁰.†

*† δηνάριον, -ον, τό, the Lat. *denarius*, a Roman coin, nearly equal

to the δραχμή, q.v.: Mt 18²⁸ 20^{2, 9, 13} 22¹⁹, Mk 6³⁷ 12¹⁵ 14⁵, Lk 7⁴¹ 10³⁵ 20²⁴, Jo 6⁷ 12⁵, Re 6⁸; τὸ ἀνὰ δ., Mt 20¹⁰.†

δῆ-ποτε, indef. adv. (also written δῆ ποτε), with generalizing force; 1. absol., *sometime*. 2. With adv. or relat., *-soever*: ᾧ δ., Jo 5^[4] (Λ, οἰωδηποτοῦν).†

* δῆ-που (WH, δῆ που), indef. adv., mostly in sense of *surely, of course, we know*: He 2¹⁶ T (WH, δῆ που).†

Δία, acc. of Ζεύς, q.v.

διά (before a vowel δι', exc. Ro 8¹⁰, II Co 5⁷, and in pr. names; Tdf., *Pr.*, 94), prep. c. gen., acc., as in cl.; 1. c. gen., *through*; (i) of Place, after verbs of motion or action: Mt 2¹² 12⁴³, Mk 2²³, Lk 4³⁰, Jo 4⁴, II Co 11³³, al.; σώζεσθαι (διασ-) δ. πυρός, ὕδατος, I Co 3¹⁵, I Pe 3²⁰; βλέπειν δ. ἐσόπτρου, I Co 13¹²; metaph., of a state or condition: Ro 14²⁰, II Co 2⁴ 5^{7, 10}; δ. γράμματος, ἀκροβυστίας (Lft., *Notes*, 263, 279), Ro 2²⁷ 4¹¹; δὲ ὑπομονῆς, Ro 8²⁵. (ii) Of Time; (a) during which: Mt 26⁶¹, Mk 14⁵⁸, Lk 5⁵; δ. παντός τοῦ ζῆν, He 2¹⁵; δ. παντός (διαπαντός in Mk 5⁵, Lk 24³³), *always, continually*, Mt 18¹⁰, Ac 2²⁵ (LXX) 10² 24¹⁶, Ro 11¹⁰ (LXX), II Th 3¹⁶, He 9⁶ 13¹⁵; (b) within which: Ac 1³; δ. νυκτός, Ac 5¹⁹ 16⁹ 17¹⁰ 23³¹; (c) after which (Field, *Notes*, 20; Abbott, *JG*, 255 f.): Mk 2¹, Ac 24¹⁷, Ga 2¹. (iii) Of the Means or Instrument; (1) of the efficient cause (regarded also as the instrument): of God, Ro 11³⁶, I Co 1⁹, Ga 4⁷, He 2¹⁰ 7²¹; of Christ, Ro 1⁸ 5^{1, 17}, I Co 15²¹, I Pe 4¹¹, al.; δ. τ. ὑμῶν δεήσεως, Ro 1¹², II Co 1⁴, Ga 4²³, al.; (2) of the agent, instrument or means; (a) c. gen. pers., Mt 11², Lk 1⁷⁰, Jo 1¹⁷, Ac 1¹⁶, Ro 2¹⁶, I Co 1²¹, Eph 1⁵, He 2¹⁴, Re 1¹, al.; ὑπὸ τ. κυρίου δ. τ. προφήτου (δ. τ. κυρίου, I Th 4² (M, *Th.*, in l.); Lft., *Rev.*, 121 f.), Mt 1²² 2¹⁵, Ro 1²; δ. ἐπιστολῆς ὡς δ. ἡμῶν (Field, *Notes*, 202), II Th 2³; δ. Σ. (NTD, 22), I Pe 5¹²; (b) c. gen. rei (where often the simple dat. is used in cl.; Jannaris, *Gr.*, 375), Jo 11⁴, Ac 5¹²; δ. τ. πίστεως, Ro 3³⁰; δ. λόγου θεοῦ, I Pe 1²³; δ. παραβολῆς, Lk 8⁴; δουλεύειν δ. τ. ἀγάπης, Ga 5¹³; δ. ἐπαγγελίας, Ga 3¹⁸. 2. C. acc.; (i) rarely, as c. gen., *through* (Hom), δ. μέσον Σαμαρίας (ICC, in l.; Bl., § 42, 1; Robertson, *Gr.*, 581), Lk 17¹¹. (ii) *by reason of, because of, for the sake of*; (a) c. acc. pers. (M, *Pr.*, 105), Mk 2²⁷, Jo 6⁵⁷ 11⁴², Ro 8²⁰; (b) c. acc. rei, δ. φθόνου, Mt 27¹⁸, Mk 15¹⁰; δ. φόβου, Jo 7¹³ 20¹⁹; δ. ἀγάπην, Eph 2⁴; δ. τοῦτο, freq., *for this cause, therefore*, Mt 6²⁵, Mk 6¹⁴, Lk 11⁴⁹, Jo 6⁸⁵, al.; id. seq. ὅτι, Jo 5¹⁶ 10¹⁷, al.; δ. τί, *why*, Mt 9^{11, 14}, Mk 2¹⁸, Jo 7⁴⁵, al.; δ. τό, c. inf., Mk 5⁴, Lk 9⁷, Ja 4². 3. In composition, (1) *through*, as in διαβαίνω; (2) of separation, *asunder*, as in διασπᾶω; (3) of distribution, *abroad*, as in διαγγέλλω; (4) of transition, as διαλλάσσω; (5) of "perfective" action (M, *Pr.*, 112 f., 115 f.), as διαφύγω, διακαθαρίζω.

δια-βαίνω, [in LXX chiefly for עָבַר;] 1. *to make a stride*. 2. *to step across, cross over*; (a) trans.: τ. θάλασσαν, He 11²⁹; (b) intrans.: seq. εἰς, Ac 16⁹; πρὸς, Lk 16²⁶.†

δια-βάλλω, [in LXX: Da LXX 3⁸, TH 3⁸ 6²⁴ (25) (כָּלַל, קָרַץ), II Mac 3¹¹, IV Mac 4¹*;] 1. *to throw across*. 2. *To slander, defame, accuse falsely or maliciously*, also, in general, *to accuse* (MM, *VGT*, s.v.): Lk 16¹ (Cremer, 120).†

* δια-βεβαιόμαι, -οῦμαι, *to affirm confidently*: Tit 3⁸; seq. *περί*, I Ti 1⁷ (Cremer, 140).†

* δια-βλέπω; 1. *to look straight before one*. 2. *to see clearly*: Mt 7⁵, Mk 8²⁵, Lk 6⁴² (cf. *διάβλεψις*, Aq., Is 61¹, for LXX ἀνάβ-).†

διάβολος, -ον (< διαβάλλω, q.v.), [in LXX for *שָׂטָן* (as Jb 1⁶), exc. Es 7⁴ 8¹ (*שָׂרָר, שָׂרָרָה*);] *slandorous, accusing falsely*. As subst., ὁ, ἡ, δ.; (a) generally (cf. Es, ll. c.), *a slanderer, false accuser*: I Ti 3^{6,7} (CGT, in l., but v. infr.) 3¹¹, II Ti 3³, Tit 2³; (b) as chiefly in LXX, of Satan, *the Accuser, the Devil*: Mt 4^{1,5,8,11} 13³⁹ 25⁴¹, Lk 4^{2,3,6,13} 8¹², Jo 13², Ac 10³⁸, Eph 4²⁷ 6¹¹, I Ti 3^{6,7} (but v. supr.), II Ti 2²⁶, He 2¹⁴, Ja 4⁷, I Pe 5⁸, Ju⁹, Re 2¹⁰ 12^{9,12} 20^{2,10}; εἶναι ἐκ τοῦ δ., Jo 8⁴⁴, I Jo 3⁸; τέκνα τοῦ δ., I Jo 3¹⁰; υἱός, Ac 13¹⁰; metaph., of Judas, Jo 6⁷⁰ (Cremer, 121; DCG, ii, 605).†

δι-αγγέλλω, [in LXX for *סַפֵּר* pi., etc.]; *to publish abroad, proclaim*: c. acc., Lk 9⁶⁰, Ac 21²⁶, Ro 9¹⁷ (LXX).†

διά-γε (WH, διά γε), v.s. γέ.

** δια-γίνομαι (Ion. and late Gk. for διαγίν-), [in LXX, II Mac 11²⁶ *]; 1. *to go through, to pass*, e.g. *τ. νύκτα*; absol., *to live*. 2. Of time, *to intervene, elapse*: ptc., c. *ἡμερῶν τινῶν*, Ac 25¹³; *ἱκανοῦ χρόνου*, ib. 27⁹; *τ. σαββάτου*, Mk 16¹.†

δια-γινώσκω (v. previous word), [in LXX chiefly for *דַּע*, and cf. II Mac 9¹⁵]; 1. *to distinguish, ascertain exactly*: Ac 23¹⁵. 2. As Athen. law-term, *to determine*: *τὰ καθ' ὑμᾶς*, your case, Ac 24²² (Cremer, 673).†

*† δια-γνώριζω, *to publish abroad*: Lk 2¹⁷, Rec. (*ἐγνώρισεν*, Edd.).†

** διά-γνωσις, -εως, ἡ (< διαγιγνώσκω), [in LXX: Wi 3¹⁸ *]; 1. *a distinguishing*, also as medical term. 2. As law-term (Lat. *cognitio*), *determination, decision*: Ac 25²¹ (Cremer, 674).†

+ δια-γογγύζω, [in LXX chiefly for *לִין, לִין*, as Ex 16², and cf. Si 34 (31)²⁴]; of a number, *to murmur or mutter among themselves*: Lk 15² 19⁷.†

*† δια-γρηγορέω, -ῶ, (a) prop., *to remain awake* (R, mg.); (b) *to be fully awake* (R, txt.): Lk 9³².†

δι-άγω, [in LXX for *עָבַר* hi., etc.]; 1. *to carry over*. 2. Of time, *to pass*: *βίον*, I Ti 2²; absol., *to live*, seq. *ἐν*, Tit 3³.†

δια-δέχομαι, [in LXX for *מִשְׁנָה* (Deiss., BS, 115), *פָּרָבָר*]; *to receive through another, receive in turn*: Ac 7⁴⁵ (RV, *in their turn*; v. Field, Notes, 116).†

διάδημα, -τος, τό (< διαδέω, *to bind round*), [in LXX for *כֶּתֶר* (as Es 1¹¹), etc.]; the band round the *τιάρα* of a Persian king; *a diadem, the badge of royalty*: Re 12³ 13¹ 19¹².†

SYN.: *στέφανος*, the badge of "victory, of valour, of nuptial joy, of festal gladness" (but v. M, Th., i, 2¹⁹; cf. DB, i, 530, 604).

δια-δίδωμι, [in LXX for *חָלַק* pi., etc.]; 1. *to hand over, deliver*: Re 17¹³, Rec. 2. *to distribute*: Lk 11²² 18²², Jo 6¹¹, Ac 4³⁵.†

διά-δοχος, -ου, ὁ, ἡ (< διαδέχομαι), [in LXX: 1 Ch 18¹⁷ (לִדְ), 11 Ch 26¹¹ (שׁוּר) 28⁷ (בְּשֻׁנָּה), Si 46¹ 48⁸, 11 Mac 4²⁹ 14²⁶ *;] a successor: Ac 24²⁷ (for usage in LXX and π. in sense of court official, v. Deiss., *BS*, 115).†

δια-ζώννυμι, (also -ννύω), [in LXX for קָנוֹר, Ez 23¹⁵ A *;] to gird round: ἐαυτόν, Jo 13⁴; pass., ib. 13⁵; mid., to gird oneself with: c. acc., Jo 21⁷.†

διαθήκη, -ης, ἡ (< διατίθημι), [freq. in LXX, and nearly always for בְּרִית;] 1. as usually in cl., a disposition, testament, will (Plat., al.): Ga 3¹⁵ (R, mg., but v. Lft., in l.), He 9¹⁶, 17 (R, txt.; MM, *Exp.*, xi; Milligan, *NTD*, 75; Abbott, *Essays*, 107; Deiss., *LAE*, 341; but v. infr.). 2. As in LXX (for בְּרִית) = cl. συνθήκη, a convention, arrangement, covenant (exc. in the disputed cases mentioned above, always bet. God and man, "perhaps with the feeling that the δια- compound was more suitable than the συν- for a covenant with God—συνθ. might suggest equal terms," MM, *Exp.*, l.c.): Ga 3¹⁵ (R, txt., but v. supr., and cf. Thayer, s.v.), He 9¹⁶, 17 (R, mg., Westc., in l.; Hatch, *Essays*, 47; but v. supr.), Mt 26²⁸, Mk 14²⁴, Lk 1⁷², Ac 3²⁵ 7⁸, Ro 11²⁷ (LXX), 11 Co 3¹⁴, Ga 3¹⁷, He 7²² 8⁶, ib. 9, 10 (LXX) 9⁴, 15, ib. 20 (LXX) 10¹⁶ (LXX), 29 12²⁴ 13²⁰, Re 11¹⁹; καινή δ., Mt 26²⁸, and Mk 14²⁴ (R, mg.), Lk 22²⁰. 1 Co 11²⁵, 11 Co 3⁶, He 8⁸ (LXX) 9¹⁵; pl., Ro 9⁴, Ga 4²⁴, Eph 2¹² (v. ICC on Ga, pp. 496 ff.).†

δι-αίρεσις, -εως, ἡ (< διαίρέω), [in LXX chiefly for מַחְלָקָה;] 1. a distinction, difference. 2. a division, distribution.: 1 Co 12⁴⁻⁶ (cf. διαίρέω; Cremer, 616).†

δι-αίρῶ, -ῶ, [in LXX for בָּתַר (as Ge 15¹⁰), חָלַק (as Jos 18⁵), etc.;] 1. to divide into parts, cut asunder. 2. to distribute: c. acc. rei, dat. pers., Lk 15¹², 1 Co 12¹¹.†

* δια-καθαίρω, to cleanse thoroughly: Lk 3¹⁷.†

*† δια-καθαρίζω = -θαίρω: Mt 3¹².†

*† δια-κατ-ελέγχωμαι, to confute completely: Ac 18²⁸.†

* διακονέω, ὦ (< διάκονος); 1. generally, to minister, serve, wait upon, especially at table, to do one a service, care for one's needs: absol., Mt 20²⁸, Mk 10⁴⁵, Lk 10⁴⁰ 22²⁶, 27, Jo 12², 1 Pe 4¹¹; ὅσα διακόνησεν, 11 Ti 1¹⁸; c. dat. pers., Mt 4¹¹ 8¹⁵ 25⁴⁴ 27⁵⁵, Mk 1¹³, 31 15⁴¹, Lk 4³⁹ 8³ 12³⁷ 17⁸, Jo 12²⁶, Ac 6² 19²², Ro 15²⁵, Phm¹³, He 6¹⁰. 2. to serve as deacon: 1 Ti 3¹⁰, 13. 3. C. acc. rei, to minister, supply, supply by ministration: 1 Pe 1¹² 4¹⁰; pass., 11 Co 3³ 8¹⁹, 20.†

SYN.: λειτουργέω, q.v. (Cremer, 179).

διακονία, -ας, ἡ (< διάκονος), [in LXX for נֶעָר, שָׁרָת pi.: Es 6³, 5 A; 11 Mac 11⁵⁸ *;] the office and work of a διάκονος, service, ministry; (a) of domestic duties (Field, *Notes*, 63): Lk 10⁴⁰; (b) spec. of religious ministration, and the exercise of ministerial functions in the Church: Ac 1¹⁷, 25 6¹, 4 11²⁹ 12²⁵ 20²⁴ 21¹⁹, Ro 11¹³ 12⁷ 15³¹, 1 Co 16¹⁵, 11 Co 4¹ 6³ 8⁴ 9¹, 13, Eph 4¹², Col 4¹⁷, 1 Ti 1¹², 11 Ti 4⁵, 11, He 1¹⁴, Re 2¹⁹; δ. τ.

θανάτου, II Co 3⁷; τ. πνεύματος, ib. 8; τ. κατακρίσεως, τ. δικαιοσύνης, ib. 9; τ. καταλλαγῆς, ib. 5¹⁸; τ. λειτουργίας, ib. 9¹²; c. obj. gen., τὴν ὑμῶν δ., ib. 11⁸; pl., I Co 12⁵.†

διάκονος, -ου, ὁ, ἡ (derivation unknown), [in LXX for נָעָר, נָרָץ pi.:

Es 63⁵, NB 1¹⁰, 2², Pr 10⁴, 4 Mac 9¹⁷*;] 1. in general, *a servant, attendant, minister*: Mt 20²⁶ 22¹³ 23¹¹, Mk 9³⁵ 10⁴³, Jo 2^{5,9}, I Co 3⁵, Ga 2¹⁷, Eph 6²¹, Col 4⁷; δ. θεοῦ, Ro 13⁴, II Co 6⁴, I Th 3²; δ. Χριστοῦ, II Co 11²³, Col 1⁷, I Ti 4⁶; cf. ὁ δ. ὁ ἐμός, Jo 12²⁶; δ. περιτομῆς, Ro 15⁸; δ. καινῆς διαθήκης, II Co 3⁶; δ. δικαιοσύνης, II Co 11¹⁵; δ. [εὐαγγελίου], Eph 3⁷, Col 1²³; δ. [ἐκκλησίας], Col 1²⁵. 2. As technical term for Church officer (so in pre-Christian times, v. M, Th., I, 3²), *a deacon*: Phl 1¹, I Ti 3^{8,12}; fem. (cf. Eccl. διακονίσσα), Ro 16¹ (cf. I Ti 3¹¹, and CGT, in I., also M, Th., l.c.).†

SYN.: δοῦλος, *bondman*; θεράπων, *servant* acting voluntarily; ὑπηρέτης, *servant, attendant*, by etymol. suggesting subordination. All these imply relation to a person, in distinction from which δ. represents rather the servant in relation to his work. Cf. also λειτουργός, *a public servant*, in which the idea of service to the community is prominent; οἰκέτης, *a house servant*.

διακόσιοι, -αι, -α, *two hundred*: Mk 6³⁷, et al.

δι-ακούω, [in LXX: De 1¹⁶ (שָׁמַע), Jb 9³³ (יָדַע שִׁית hi.)*;] *to hear through, hear fully*; technically, *to hear judicially* (as De, l.c.; cf. Deiss., BS, 230): Ac 23³⁵.†

δια-κρίνω, [in LXX for שָׁפַט, דָּן, etc.;] 1. *to separate, hence, to distinguish, discriminate, discern*: μηδὲν δ., Ac 11¹²; οὐδὲν δ. μεταξύ, Ac 15⁹; σε, I Co 4⁷; τὸ σῶμα, I Co 11²⁹. 2. *to settle, decide, judge, arbitrate*: Mt 16³, I Co 6⁵ 11²⁹ (ICC, in I.), ib. 31 14²⁹. Mid. and pass.; 1. *to get a decision, contend, dispute*: seq. πρὸς, Ac 11²; c. dat. (but v. ICC, in I.), Ju 9; absol., Ju 22 (R, mg.). 3. Hellenistic (NT and Eccl., but not LXX), *to be divided in one's mind, to hesitate, doubt*: Mt 21²¹, Ro 14²³, Ja 1⁶; ἐν ἑαυτῷ, Ja 2⁴; ἐν τ. καρδίᾳ, Mk 11²³; μηδὲν δ., Ac 10²⁰; δ. τ. ἀπιστίας, Ro 4²⁰, Ju 22 (R, txt.).†

διά-κρισις, -εως, ἡ (< διακρίνω), [in LXX for שִׁפְטָר, Jb 37¹⁶*;] *the act of judgment, discernment*: Ro 14¹, I Co 12¹⁰, He 5¹⁴.†

** δια-κωλύω, [in LXX: Jth 4⁷ 12⁷*;] *to hinder, prevent*: c. acc., Mt 3¹⁴.†

** δια-λαλέω, -ῶ, [in Sm.: Ps 50 (51)¹⁶, et al.;] 1. *to talk with*: πρὸς, Lk 6¹¹. 2. *to talk over*: pass., Lk 1⁶⁵.†

δια-λέγομαι (mid. of διαλέγω, *to pick out, distinguish*, as depon.), [in LXX: Ex 6²⁷, Is 63¹ (דָּבַר pi.), Jg 8¹ (רִיב), I Es 8⁴⁶, Es 5², Si 14²⁰, II Mac 11²⁰*;] *to converse with, discourse* (v. Cl. Rev., I, 45), *discuss, argue*: Ac 18⁴ 19^{8,9} 20⁹; c. dat. pers., Ac 17¹⁷ 18¹⁹ 20⁷, He 12⁵; seq. πρὸς, Mk 9³⁴, Ac 17¹⁷ 24¹²; περί, Ac 24²⁵, Ju 9; ἀπὸ τ. γραφῶν, Ac 17².†

δια-λείπω, [in LXX for יָחַל (as I Ki 10⁸), etc.;] *to intermit, leave off for a time*: Lk 7⁴⁵.†

διά-λεκτος, -ου, ἡ (< διαλέγομαι), [in LXX: Da LXX 1⁴ (יִשְׁרָאֵל), Es 9²⁶ *;] 1. *conversation, discourse, speech* (Plat., Dem., al.). 2. As in Polyb. and later writers, the *language or dialect* of a particular country or district: Ac 1¹⁹ 2^{6,8} 21⁴⁰ 22² 26¹⁴.†

**† δια-λιμπάνω, [in LXX: To 10⁷ *]; *to intermit, cease*: Ac 8²⁴, WH, mg.†

δι-αλλάσσω, [in LXX: ι Ki 29⁴ (חָפַץ hithp.), ι Es 4³¹, al.]; 1. *to change, exchange*. 2. *to change enmity for friendship, to reconcile*: pass., c. dat. pers., Mt 5²⁴. "The word denotes mutual concession after mutual hostility, an idea absent from καταλλ-, " q.v. (Lft., *Notes*, 288; cf. Deiss., *LAE*, 178₁₆; Cremer, 91, 632).†

δια-λογίζομαι, depon., [in LXX chiefly for שָׁחַב, freq. in Pss.]; 1. *to balance accounts* (Dem.). 2. *to consider, reason* (Isocr.): Lk 1²⁹ 5²¹; ἐν τ. καρδίᾳ, Mk 2^{6,8}, Lk 5²²; περὶ, Lk 3¹⁵; ἐν ἑαυτῷ (-οῖς), Mt 16^{7,8}, Mk 2⁸, Lk 12¹⁷; πρὸς ἐ., Mk 9³³ 11³¹, Lk 20¹⁴; παρ' ἐ., Mt 21²⁵ (ἐν ἐ., T, WH, mg.); πρὸς ἀλλήλους, Mk 8¹⁶; ὅτι, Mk 8¹⁷, Jo 11⁵⁰, Rec. (DB, i, 611; Cremer, 400).†

δια-λογισμός, -οῦ, ὁ (< διαλογίζομαι), [in LXX chiefly for חֲשַׁבְתָּהּ]; *a thought, reasoning, inward questioning*: Mt 15¹⁹, Mk 7²¹, Lk 2³⁵ 5²² 6⁸ 9^{46,47} 24³⁸, Ro 12¹ 14¹, ι Co 3²⁰ (LXX), Phl 2¹⁴; κριταὶ δ. πονηρῶν, gen. of qual. (cf. Pr 12³), Ja 2⁴; χωρὶς ὀργῆς καὶ δ. (where perh. δ., like חֲשַׁבְתָּהּ, in Ps 138 (139)²⁰, al., implies evil intention), ι Ti 2⁸ (v. Hort, in l.; cf. Cremer, 400).†

δια-λύω, [in LXX for אָבָה, חָבַל, etc.]; *to part asunder, dissolve*; of an assembly, pass., *to disperse*: Ac 5³⁶.†

δια-μαρτύρομαι, depon., of Ionic origin, intensive of the simple μαρτύρομαι, q.v., [in LXX chiefly for עָדָה hi., usually c. dat. pers., De 4²⁶ 8¹⁹, ι Ki 8⁹, al.]; *solemnly to protest*: Lk 16²⁸, Ac 2⁴⁰ 8²⁵ 10⁴² 18⁵ 20^{21,23,24} 23¹¹ 28²³, ι Th 4⁶, He 2⁶; in adjuration, seq. ἐνώπιον τ. θεοῦ, ι Ti 5²¹, ιι Ti 2¹⁴ 4¹ (Cremer, 415).†

δια-μάχομαι, [in LXX for חָסַח ni., Da LXX 10²⁰; Si 8^{1,3} 38²⁸ 51¹⁹ *;] 1. *to struggle against*. 2. In argument, *to contend*: Ac 23⁹.†

δια-μένω, [in LXX for עָמַד, etc.]; *to remain, continue*: Lk 1²² 22²⁸, Ga 2⁵, He 1¹¹ (LXX), ιι Pe 3⁴.†

δια-μερίζω, [in LXX chiefly for חָלַק pi.]; 1. *to distribute*: c. dat. pers., Ac 2⁴⁵; seq. εἰς, Lk 22¹⁷, pass., Ac 2³. Mid. *to distribute among themselves*: Mt 27³⁵, Mk 15²⁴, Lk 23³⁴; with redundant ἑαυτοῖς, Jo 19²⁴ (LXX) (v. M, *Pr.*, 157). 2. *to divide, separate*: pass., seq. ἐπί, c. acc., Lk 11^{17,18}; ἐπί, c. dat., Lk 12^{52,53}.†

δια-μερισμός, -οῦ, ὁ (< διαμερίζω), [in LXX: Ez 48²⁹ (מִחְלָקָה), Mi 7¹² *;] *a division*: opp. to εἰρήνη, Lk 12⁵¹.†

δια-νέμω, [in LXX for חָלַק, De 29²⁶ (25) *;] *to distribute, divide*: pass., *to be spread about*, Ac 4¹⁷.†

† δια-νεύω, [in LXX: Ps 34 (35)¹⁹ (קָרַן), Si 27²² *;] *to wink at, nod to, beckon to*: Lk 1²².†

δια-νόημα, -τος, τό (< διανοέομαι, *to think*), [in LXX for מַחְשָׁבָה, etc., Is 55⁹, al., freq. in Si:] *a thought*: Lk 11¹⁷.†

διάνοια, -as, ἡ, [in LXX chiefly for לֵב, לִבָּב;] *the understanding, mind*: Lk 1⁵¹, Eph 4¹⁸, Col 1²¹, 1 Pe 1¹³, 11 Pe 3¹, 1 Jo 5²⁰; pl., Eph 2³; in quotations from LXX, Mt 22³⁷, Mk 12³⁰, Lk 10²⁷, He 8¹⁰ 10¹⁶ (Cremer, 79, 438).†

δι-αν-οίγω, [in LXX for פָּתַח (Ex, Nu), פָּקַח, פָּתַח, etc.;] *to open up completely, to open*: Lk 22³ (LXX); pass., Mk 7³⁴, Ac 7⁵⁶. Metaph., δ. τ. νοῦν, Lk 24⁴⁵, τ. καρδίαν, Ac 16¹⁴, pass., οἱ ὀφθαλμοί, Lk 24³¹; of explaining, τ. γραφάς, Lk 24³², Ac 17³.†

δια-νυκτερεύω (cf. διημερεύω, *to pass the day*), [in LXX: Jb 2⁹ *;] *to pass the night*: seq. ἐν τ. προσευχῇ, Lk 6¹².†

** δι-ανύω, [in LXX: 11 Mac 12¹⁷ *;] 1. *to accomplish fully, finish, complete*: Ac 21⁷ (EV). 2. In late writers (Xen., al., Clem., 1 ad Cor., xxv, 3), *to continue*: Ac, l.c. (Field, Notes, 134 f.).†

δια-παντός, v. διά, c. gen.

*† δια-παρα-τριβή, -ῆς, ἡ (< παρατριβή, *friction, irritation*), *mutual irritation* (Field, Notes, 211), *wrangling*: 1 Ti 6⁵ (Rec. παραδιατριβή).†

δια-περάω, -ῶ, [in LXX: De 30¹³, Is 23² (עָבַר), 1 Mac 6 *;] *to pass over, cross over*: Mt 9¹; seq. ἐπὶ τ. γῆν, Mt 14³⁴, Mk 6⁵³; εἰς, Mk 5²¹, Ac 21²; πρὸς ἡμᾶς, Lk 16²⁶.†

* δια-πλέω, -ῶ, *to sail across*: Ac 27⁵.†

δια-πονέω, -ῶ, [in LXX: Ec 10⁹ (עָצַב ni.), 11 Mac 2²⁸; in Aq.: Ge 6⁶, 1 Ki 20³ *;] *to work out with labour*. Pass., *to be worn out, sore troubled*: Mk 14⁴ (WH, mg.), Ac 4² 16¹⁸.†

δια-πορεύω, [in LXX for עָבַר, הָלַךְ, etc.;] *to carry over*. Pass., *to pass across, journey through*: absol., Lk 18³⁶, Ro 15²⁴; seq. κατὰ πόλεις κ. κόμας, Lk 13²²; διά, c. gen., Mk 2²³, Lk 6¹ (cf. Pr 9¹² c, Wi 3¹); c. acc., Ac 16⁴.†

** δι-απορέω, -ῶ, [in Sm.: Ps 76 (77)⁵, Da 2¹ *;] *to be quite at a loss, be in great perplexity*: absol., Ac 2¹²; seq. διὰ τό, c. inf., Lk 9⁷; περὶ, Ac 5²⁴; ἐν ἑαυτῷ, Ac 10¹⁷.†

* δια-πραγματεύομαι, “perfective compound” (v. M, Pr., 118); 1. *to examine thoroughly* (Plat.). 2. In late writers (Dion. Hal.), *to gain by trading*: Lk 19¹⁵.†

δια-πρίω, [in LXX: 1 Ch 20³ (שָׁדַר) *;] *to saw asunder*. Pass., metaph. (vernacular?), EV, *cut to the heart*: Ac 5³³; seq. τ. καρδίας αὐτῶν, Ac 7⁵⁴.†

δι-αρπάζω, [in LXX for בָּזַל, גָּזַל, שָׁסָם, etc.;] *to plunder*: Mt 12²⁹, Mk 3²⁷.†

δια-ρήσσω (so WH, exc. Ac, l.c.), δια-ρρήσσω (poetic and late form of διαρρήγνυμι), [in LXX chiefly for קָרַע;] *to break asunder, burst, rend*: δεσμά, Lk 8²⁹; pass., δίκτυα, Lk 5⁶; ἱμάτια, χιτῶνας, in grief or anger (as Ge 37²⁹, al.), Mt 26⁶⁵, Ac 14¹⁴, Mk 14⁶³.†

δια-σαφέω, -ῶ (< σαφής, *clear*), [in LXX: De 1⁵ (בָּאֵר pi.), Da LXX, 2⁶ (חָוֶה aph.), 1-11 Mac 9 *;] *to make clear, explain fully*: c. acc. rei, dat pers., Mt 13³⁶ 18³¹.†

δια-σειώ, [in LXX: Jb 4¹⁴ (פחד hi.), iii Mac 7²¹ *;] *to shake violently*; metaph., *to intimidate*: Lk 3¹⁴.†

†δια-σκορπίζω, [in LXX for פוץ, זרר, etc.]; *to scatter abroad, disperse*: of sheep, Mt 26³¹ = Mk 14²⁷ (LXX); of persons, Lk 1⁵¹, Ac 5³⁷, opp. to συνάγω, Jo 11⁵²; of winnowing grain, Mt 25^{24, 26}; metaph., of property, *to squander, waste*: Lk 15¹³ 16¹.†

δια-σπάω, -ῶ, [in LXX chiefly for נתק, as Jg 16⁹;] *to break or tear asunder*: pass., ἀλύσεις, Mk 5⁴; Παῦλος, Ac 23¹⁰.†

δια-σπείρω, [freq. in LXX for פוץ, etc.]; *to scatter abroad, disperse*: Ac 8^{1, 4} 11¹⁹.†

δια-σπορά, -ᾱς, ἡ (< διασπείρω), [in LXX of Israelites dispersed and exiled in foreign lands, as De 28²⁵ (ועַרְבָּה) 30⁴ (נדח ni.), Is 49⁶ (נער); by meton., of the exiles themselves (as Ps 146 (147)², ii Mac 1²⁷);] *a dispersion*: δ. τῶν Ἑλλήνων, Jo 7³⁵; metaph., of Christians (DB, iii, 782 f.), Ja 1¹, i Pe 1¹ (v. Hort, in ll.).†

δια-στέλλω, [in LXX for בדר hi. (De 10⁸, al.), זרר hi. (Ez 3^{18, 19}, al.), and 19 other words]; 1. *to divide, distinguish, define*. 2. *to command, charge expressly*: pass., τὸ διαστελλόμενον, He 12²⁰. Mid. in late Gk. with same sense (so Ez, l.c.; et al. in LXX; MM, s.v.); c. dat. pers., Mk 8¹⁵, Ac 15²⁴; seq. ἵνα, Mt 16²⁰, Mk 5⁴³ 7³⁶ 9⁹.†

διάστημα, -τος, τό (< δύστημι), [in LXX for רוּחַ, etc.]; *an interval, space*: of time (Si, prol. 24), Ac 5⁷.†

δια-στολή, -ῆς, ἡ (< διαστέλλω), [in LXX for פְּדוּת: Ex 8²³ (19), etc.]; 1. *a separation*. 2. *a distinction, difference*: Ro 3²² 10¹², i Co 14⁷.†

δια-στρέφω, [in LXX for הפך, עקש, etc.]; *to distort, twist*; metaph., *to distort, pervert*: Lk 23², Ac 13^{8, 10}; διεστραμμένος, *perverse*: Mt 17¹⁷, Lk 9⁴¹, Ac 20³⁰, Phl 2¹⁵.†

δια-σώζω, [in LXX for מלט, ישע, etc.]; *to bring safely through a danger*: Lk 7³, Ac 27⁴³; seq. πρὸς, Ac 23²⁴. Pass., *to come safe through*: Ac 28¹; ἐπὶ τ. γῆν, Ac 27⁴⁴; ἐκ τ. θαλάσσης, Ac 28⁴; δι' ὕδατος, i Pe 3²⁰; of sickness, *to recover*: Mt 14³⁶.†

†δια-ταγή, -ῆς, ἡ (< διατάσσω), [in LXX: ii Es 4¹¹ (פְּרִשְׁתֵּן)*;] in late writers (Deiss., LAE, 86 ff.) for cl. διάταξις (wh., however, is found in LXX, Ps 118 (119)⁹¹, al.); (a) *disposition* (cf. διάταξις for אָצַף; Sm., iv Ki 23⁴, Je 8² 19¹³); εἰς διαταγὰς ἀγγέλων, AV, *by the disposition of angels* (Alf., in l., Field, Notes, 116; but v. infr.): Ac 7⁵³; (b) *ordinance* (C. I. 3465): Ro 13², Ac 7⁵³, R, txt. (and v. mg.; Page and EGT, in l.; but also v. supr.).†

†διά-ταγμα, -τος, τό (< διατάσσω), [in LXX: ii Es 7¹¹ (נְשִׁינָה), Es 3¹³, Wi 11⁷ *;] *an edict, mandate*: He 11²³.†

**δια-ταράσσω, [in Sm.: iii Ki 20 (21)⁴³ *;] *to agitate greatly* (Lat. *perturbare*): Lk 1²⁹.†

δια-τάσσω, [in LXX for שׁוּם, שָׁמַר, etc.]; *to charge, give orders to, appoint, arrange, ordain*: c. dat., Mt 11¹, 1 Co 9¹⁴ 16¹; seq. inf., Lk 8⁵⁵, Ac 18². Mid., 1 Co 7¹⁷, Ac 20¹³; c. acc., 1 Co 11³⁴; c. dat., Tit 1⁵; seq. inf., Ac 7⁴⁴ 24²³. Pass., τὸ διατεταγμένον, Lk 3¹³, Ac 23³¹; τὰ διαταχθέντα, Lk 17^{9, 10}; διαταγείς, Ga 3¹⁹.†

δια-τελέω, -ῶ, [in LXX: De 9⁷ (דָּוָה), Je 20^{7, 18} (כָּלָה), Es 8¹³, 11 Mac 5²⁷ *]; prop. trans., *to accomplish*; used with ellipse of obj. as intrans. (Bl., § 81, 1), and joined to participles (in Ac, i.e., to adj.; v. Bl., § 73, 4) with adverbial sense (= *continuously*), *to continue*: Ac 27³³.†

δια-τηρέω, -ῶ, [in LXX for שָׁמַר, נָצַר, etc.; seq. ἀπό (for מִן), as in Ps 11 (12)⁸]; *to keep carefully*: Lk 2⁵¹; seq. ἐκ, Ac 15²⁹.†

δια-τί, T, Rec. for διὰ τί, v.s. διά.

δια-τίθημι, [in LXX chiefly for בָּרַת, freq. δ. διαθήκην (בְּרִית בָּרִית)]; *to place separately, arrange, dispose*. Mid. only in NT; 1. (a) in general, *to dispose of*; c. dat. pers., *to assign to one*, Lk 22²⁹; (b) *to dispose of by a will, make a testament* (in cl., δ. διαθήκην also in this sense): He 9^{16, 17} (but cf. R, mg., and v.s. διαθήκη). 2. δ. διαθήκην, *to make a covenant* (Aristoph.): c. dat. pers., He 8¹⁰ (LXX); seq. πρὸς, c. acc. pers., Ac 3²⁵, He 10¹⁶ (LXX) (cf. ἀντι-διατίθημι).†

δια-τρίβω, [in LXX Le 14⁸ (יִשֵּׁב), Je 42 (35)⁷ (בִּגְדָה), To 11^{8, 12}, Jth 10², 11 Mac 14²³ *]; *to rub hard, rub away, consume*; δ. χρόνον, ἡμέρας, *to spend time*: Ac 14^{3, 28} 16¹³, 20⁶ 25^{6, 14}. Intransitively with ellipse of object (Bl., § 81, 1), *to spend time, stay*: Jo 3²² 11⁵⁴ 15³⁵, Ac 12¹⁹.†

** δια-τροφή, ἥς, ἥ (< διατρέφω, *to support, sustain*), [in LXX: 1 Mac 6⁴⁹ *]; *food, nourishment*: 1 Ti 6⁸.†

*** δι-αυγάζω, [in Aq.: Jb 25⁵ *]; *to shine through, to dawn*: 11 Pe 1¹⁹ (cf. ἕως οὗ διαπνεύσῃ ἡ ἡμέρα, Ca 2¹⁷).†

** διαυγής, -ές (< αὐγή), [in Aq.: Pr 16² *]; *transparent*: Re 21²¹.†
 διαφανής, -ές (< διαφαίνω *to show through, shine through*), [in LXX: Ex 30³⁴ (דָּף), Is 3²¹ (23) (נִלְיִן), Es 1⁶ *]; *transparent*: Re 21²¹ (Rec.; v. διαυγής).†

δια-φέρω, [in LXX for נָשָׂא (Da 7 only); 1 Ki 17³⁹, Es 3¹³, al.]; 1. trans., (a) *to carry through*: seq. διά, Mk 11¹⁶; (b) *to carry about, spread abroad*: pass., Ac 13⁴⁹ 27²⁷. 2. Intrans., (a) *to differ*: τὰ διαφέροντα, Ro 2¹⁸, Phl 1¹⁰ (R, mg., but v. infr.); impers., διαφέρει, *it makes a difference, it matters*: Ga 2⁶; (b) *to excel*: c. gen. Mt 6²⁶ 10³¹ 12¹², Lk 12^{7, 24}, 1 Co 15⁴¹, Ga 4¹; τὰ διαφέροντα, Ro 2¹⁸, Phl 1¹⁰ (R, txt.; for discussion and reff. v. ICC on Ro, Phl, ll. c.).†

δια-φεύγω, [in LXX: Jos 8²² (פָּלִיט), ib. 10²⁸ (שָׁרִיד), etc.]; *to flee through, escape*: Ac 27⁴².†

*† δια-φημίζω, in late writers only, *to spread abroad*: τ. λόγῳ (= דְּבַר, the matter), Mk 1⁴⁵, Mt 28¹⁵; c. acc. pers., *to spread abroad one's fame*: Mt 9³¹.†

δια-φθείρω, [in LXX chiefly for **הח** hi.;] 1. *to destroy utterly*: Lk 12³³, Re 11¹⁸; pass., *to be destroyed, disabled*: Re 8⁹, II Co 4¹⁶. 2. In moral sense, *to corrupt, deprave*: τ. γῆν, Re 11¹⁸; pass., διαφθαρμένοι τ. νοῦν, I Ti 6⁵.†

δια-φθορά, -âς, ἡ (< διαφθείρω), [in LXX chiefly for **הח** hi., and cogn. forms;] 1. *destruction*. 2. *corruption* (physical or moral): of the grave, Ac 2²⁷ (LXX), 31 13³⁴⁻³⁷.†

διά-φορος, -ον (< διαφέρω), [in LXX for **נח** (Da 7^{7, 19}); also as in Polyb., iv, 18⁸, al., τὸ δ., τὰ δ., *money*: Si 27¹ 42⁵, II Mac 3⁶.] 1. *different*: Ro 12⁶, He 9¹⁰. 2. *excellent*: compar., -ώτερος, He 1⁴ 8⁶.†

δια-φυλάσσω, [in LXX chiefly for **שמר** (as Ps 90 (91)¹¹);] *to guard carefully* (M, Pr., 116), *defend*: c. acc., Lk 4¹⁰ (LXX).†

* **δια-χειρίζω** (< χεῖρ), *to have in hand, conduct, manage*. Mid. (a) = act.; (b) in late writers (Polyb., FlJ, al.), *to lay hands on, kill*: c. acc., Ac 5³⁰ 26²¹.†

* **δια-χλευάζω**, intensive of χλευάζω, *to scoff, mock*: (a) c. acc.; (b) absol., Ac 2¹³.†

δια-χωρίζω, [in LXX: Ge 1⁴ (בדל hi.), 13⁹ (פרד ni.), etc.]; *to separate entirely*. Mid., *to separate oneself, depart*: seq. ἀπό, Lk 9³³.†

*† **διδασκτικός**, -ή, -όν (= cl. διδασκαλικός), *apt at teaching*: I Ti 3², II Ti 2²⁴.†

διδασκός, -ή, -όν (< διδάσκω), [in LXX: Is 54¹³ (למד), I Mac 4⁷ *;] 1. *that can be taught*. 2. *taught*: c. gen., of source of teaching (in cl., poet. only); (a) of persons: δ. θεοῦ, Jo 6⁴⁵ (LXX); (b) of things, λόγους δ. πνεύματος, I Co 2¹³.†

διδασκαλία, -ας, ἡ (< διδάσκω), [in LXX: Pr 2¹⁷ (אליה), Is 29¹³ (למד pu.), Si 24³³ 39⁸ *;] *teaching, instruction*, in both active and objective senses, most freq. the latter: Ro 12⁷ 15⁴, Eph 4¹⁴, I Ti 4^{6, 13, 16} 5¹⁷ 6^{1, 3}, II Ti 3^{10, 16}, Tit 2^{7, 10}; ὑγιαίνουσα δ., I Ti 1¹⁰, II Ti 4³, Tit 1⁹ 2¹; pl., δ. τ. ἀνθρώπων, Col 2²²; δ. δαιμονίων, I Ti 4¹; δ. διδάσκειν, Mt 15⁹, Mk 7⁷ (LXX) (Cremer, 182).†

SYN.: διδαχή.

** **διδάσκαλος**, -ον, ὁ (< διδάσκω), [in LXX: Es 6¹, II Mac 1¹⁰ *;] given as rendering of Heb. רַבִּי, רַבּוֹן (NT, Παββέλ, Παββουνεί, q.v.); *a teacher*: Jo 1³⁹ 20¹⁶; of Jewish teachers, Lk 2⁴⁶, Jo 3¹⁰, cf. Ro 2^{20, 21}; of John Baptist, Lk 3¹²; of Jesus, Jo 3^{2, 10} 8⁴¹ 11²⁸ 13^{13, 14}, and often in Syn., most freq. in voc., as title of address, as Mt 8¹⁹, Mk 4³⁸; of Jesus by himself, Mt 23⁸; of an apostle, I Ti 2⁷, II Ti 1¹¹; of Christians, I Co 12^{28, 29}, Eph 4¹¹, Ac 13¹, Ja 3¹; of false teachers, II Ti 4³ (Cremer, 181; DB, i, 609, iii, 294, iv, 691).

SYN.: παιδευτής, q.v.

διδάσκω, [in LXX chiefly for **למד** pi., also for דע hi., ירה hi., etc.]; *to teach* (i.e. *instruct*) a person, *teach* a thing; 1. trans.: c. acc.

pers., Mt 5², Mk 12²², al.; seq. ὅτι, Mk 8³¹; περί, 1 Jo 2²⁷; c. inf., Lk 11¹; c. acc. rei, Mk 6³⁰ 12¹⁴; c. cogn. acc., Mt 15⁹ (LXX); c. dupl. acc., Mk 4², Jo 14²⁶; pass., Ga 1¹², 11 Th 2¹⁵; c. dat. pers. (like Heb., cf. Jb 21²⁹, but prob. a vernac. usage, v. Swete, in l.), Re 2¹⁴. 2. Absol., to teach, give instruction: Mt 4²³, Mk 1²¹, and often in Gosp., Ro 12⁷, 1 Co 4¹⁷, 1 Ti 2¹², al.

SYN.: παιδεύω (cf. Westc., Heb., 402; Cremer, 180).

διδασχῆ, -ῆς, ἡ (< διδάσκω), [in LXX: Ps 59 (60) tit. (למד pi.); Sm.: De 33⁸*;] 1. objectively, teaching, doctrine, that which is taught: Mk 12⁷, Jo 7¹⁶, Ac 17¹⁹, Ro 6⁷ 16¹⁷, 11 Jo 10, Re 2²⁴; c. gen. poss., Mt 7²³ 16¹² 22³³, Mk 12² 11¹⁸, Lk 4³², Jo 18¹⁹, Ac 5²⁸, Re 2^{14, 15}; ἡ δ., of Christ, Jo 7¹⁷, Ac 13¹², 11 Jo 9; cf. τὴν δ., Tit 1⁹; c. gen. obj., βαπτισμῶν δ., He 6²; pl., He 13⁹. 2. Actively, teaching: Ac 2⁴², 11 Ti 4²; ἐν τ. δ., in the course of his teaching: Mk 4² 12³⁸; λαλεῖν ἐν δ., 1 Co 14⁶; ἔχεν δ., ib. ²⁶ (DCG, i, 485; Cremer, 181).†

SYN.: διδασκαλία.

† δίδραχμος, -ον (< δῖς, δραχμή), worth two drachmae; τὸ δ. (sc. νόμισμα, coin), [in LXX chiefly for שֶׁקֶל (Ge 23¹⁵, al.), also for הֶקֶל: Ge 20¹⁶, De 22²⁹;] a double drachma, nearly equal to the Jewish half-shekel, the amount of the Temple tax: Mt 17²⁴ (DB, iii, 428).†

Δίδυμος, -ου, ὁ (prop. name from δίδυμος, -η, -ον, double, sc. παῖς, twin), Didymus, surname of the apostle Thomas: Jo 11¹⁶ 20²⁴ 21².†

δίδωμι, [in LXX chiefly for נתן (53 words in all);] to give—in various senses, acc. to context—bestow, grant, supply, deliver, commit, yield: absol., Ac 20³³; c. acc. rei et dat. pers., Mt 4⁹ 5³¹, Jo 1¹², al. mult.; c. dat. pers., seq. ἐκ, Mt 25⁸; id. c. gen. part., Re 2¹⁷; c. acc. pers., Jo 3¹⁶, Re 20¹³, al.; δεξιὰς, Ga 2⁹; φίλημα, Lk 7⁴⁵; γνώσιν, Lk 17⁷; κρίσιν, Jo 5²²; of seed yielding fruit, Mk 4^{7, 8}; ἐργασίαν (Deiss., LAE, 117 f.), Lk 12⁵⁸; c. inf. fin., Mt 27³⁴, Mk 5⁴³, Lk 8⁵⁵, Jo 6⁵², al.; c. dat. pers. et inf., Lk 17⁴, al.; c. acc. et inf., Ac 2²⁷; c. dupl. acc., Mt 20²⁸, Mk 10⁴⁵, Eph. 1²² 4¹¹, 11 Th 3⁹, 1 Ti 2⁶, al.; ἑαυτὸν δ. εἰς (Polyb., al.), Ac 19³¹; c. dat. pers., seq. κατά (MM, Exp., xi), Re 2²³ (LXX); δ. ἵνα, Re 3⁹; δέδωκα ἐνώπιόν σου θύραν ἀνεωγμένην, Re 3⁸; on possible Hebraisms and Latinisms, v. MM, VGT, s.v., ICC on Re 3⁸ (on the Hebraisms in these passages, v. ICC on Re in ll. and ib., p. cxlviii; on vernac. and late usage, v. MM, VGT, s.v.; on tense forms v. M, Gr., ii, pp. 75, 83, 210 f., 218, 233).

SYN.: δωρέομαι.

** δι-εγείρω, [in LXX: Jth 1⁴, Es 1¹, 11 Mac 7²¹ 15¹⁰, 111 Mac 5¹⁵*;] to arouse completely, arouse as from rest or sleep: Lk 8²⁴; pass., Mk 4³⁹, Lk 8²⁴; of the sea, Jo 6¹⁸. Metaph., of the mind: ἐν ὑπομνήσει, 11 Pe 1¹³ 3¹.†

*† δι-ενθυμέομαι, -οῦμαι, depon., to consider, reflect: seq. περί, Ac 10¹⁹.†

δι-έξ-οδος, -ου, ἡ, [in LXX chiefly for יוֹצֵא־וְיָצִי, as Nu 34⁴ II, and freq. in Jos;] in π. of the conclusion of a trial (MM, Exp., xi); a way out through, an outlet; pl., δ. τῶν ὁδῶν, RV, the partings of the highways: Mt 22⁹.†

*† δι-ερμηνεύτης, -οῦ, ὁ (< διερμηνεύω), an interpreter: 1 Co 14²⁸.†

*† δι-ερμηνεία, as, ἡ, *interpretation*: 1 Co 12¹⁰, L, txt. (not elsewhere).†

**† δι-ερμηνεύω, [in LXX: 11 Mac 1³⁶*;] intensive of ἐρμηνεύω, to interpret; (a) to explain, expound: c. acc., Lk 24²⁷; absol., 1 Co 12³⁰ 14⁵, 13, 27; (b) to translate: Ac 9³⁶.†

δι-έρχομαι, [in LXX for אָבַר, הָלַךְ, בָּוִא, etc.;] 1. to go through, pass through; (a) of things: Mt 19²⁴, Mk 10²⁵, Lk 2³⁵, al.; (b) of persons: Lk 19⁴; c. acc. loc., Lk 19¹, He 4¹⁴, Ac 12¹⁰; seq. διά, c. gen. loc., Mt 12⁴³, 1 Co 10¹; seq. εἰς, Mk 4³⁵; ἔως, Lk 2¹⁵. 2. to go about: Lk 9⁶, Ac 20²⁵; of a report, to spread, go abroad (Thuc.), Lk 5¹⁵.

* δι-ερωτάω, -ῶ, to find by inquiry: c. acc., Ac 10¹⁷.†

** διετής, -ές (< δίς, ἔτος), [in LXX: 11 Mac 10³*;] 1. lasting two years. 2. two years old: ἀπὸ δ. (sc. παιδός, or neuter; cf. 1 Ch 27²³, ἀπὸ εἰκοσαετούς), Mt 2¹⁶.†

† διετία, -ας, ἡ (< διετής), [in LXX (Græc. Ven.): Ge 41¹ 45⁵*;] the space of two years: Ac 24²⁷ 28³⁰.†

δι-ηγέομαι, -οῦμαι, [in LXX chiefly for סָפַר pi.;] to set out in detail, recount, describe: absol., He 11³²; c. acc. rei, Ac 8³³; c. dat. pers., seq. πῶς, Mk 5¹⁶, Ac 9²⁷ 12¹⁷; ἃ εἶδον, Mk 9⁹; ὅσα ἐποίησε, -av, Lk 8³⁹ 9¹⁰.†

δι-ήγησις, -εως, ἡ (< διηγέομαι), [in LXX: Jg 7¹⁵ (מִתְּפַר), Hb 2⁶ (הִתְּפַח), freq. in Si (6³⁵, al.), 11 Mac 2³² 6¹⁷;] a narrative: Lk 1¹ (cf. Milligan, NTD, 130).†

** δι-ηνεκής, -ές (< διήνεγκα, aor. of διαφέρω), [in Sm.: Ps 47 (48)¹⁵ 88 (89)³⁰;] unbroken, continuous: adverbially, εἰς τὸ δ., continually (EV), perpetually, forever (Westc., Rendall, on He 10¹), (for exx., v. Deiss., BS, 251), He 7³ 10¹, 12, 14.†

*† διθάλασσος, -ον (δίς, θάλασσα); 1. divided into two seas (as the Euxine, Strab., ii, 5²²). 2. dividing the sea: τόπον δ., a tongue of land, or reef, running out into the sea: Ac 27⁴¹.†

δι-ικνέομαι (Rec. διῖκ-), -οῦμαι, [in LXX for בָּרַח hi., Ex 26²⁸*;] to go through, penetrate: He 4¹².†

δι-ίστημι (Rec. διῖσ-), [in LXX: Ez 5¹ (חֲלַק pi.), Pr 17⁹ (פָּרַד hi.), etc.;] to set apart, separate; of time (or space), to make an interval, intervene: διαστάσης ὥρας μῆας, Lk 22⁵⁹; βραχὺ διαστήσαντες, Ac 27²⁸. In pass., mid. and 2 aor., pf. and plpf. act., to part, withdraw: Lk 24⁵¹.†

* δι-ισχυρίζομαι (T, Rec. διῖσ-), depon.; 1. to lean upon. 2. to affirm confidently: c. ptep., Lk 22⁵⁹; c. acc. et inf. (Bl., § 70, 3), Ac 12¹⁵.†

δικάζω, to judge: Lk 6³⁷ (Tr., mg.; v.s. καταδ-; Cremer, 199).†

*† δικαιοκρισία, -ας, ἡ, righteous judgment: Ro 2⁵ (cf. τ. δικαίας κρίσεως, 11 Th 1⁵; τὴν δ. κ., Jo 7²⁴. For use in π., v. Deiss., LAE, 89 f.).†

δίκαιος, -α, -ον (< δίκη), [in LXX chiefly for צָדִיק (for rendering of צָדִיק in sense of correct, v. Deiss., BS, 115 f.); sometimes for נָקִי, as Pr 1¹¹, al.;] in early Gk. writers, (a) of persons, observant of δίκη, custom, rule, right, righteous in performing duties to gods and

men; (b) of things, *righteous*, in accordance with right. In NT: 1. *righteous*, chiefly in the broad sense, as above, of the person or thing corresponding to the Divine standard of right; (a) of persons: of God, Ro 3²⁶, I Jo 2²⁹ 37; of Christ, Ac 3¹⁴ 7⁵² 22¹⁴, I Pe 3¹⁸, I Jo 2¹; of men, Mt 1¹⁹ (Abbott, *Essays*, 75 f.) 10⁴¹ 13¹⁷, 43, 49, Lk 1⁶, 17, Ro 5⁷, I Ti 1⁹, Ja 5⁶, I Pe 3¹², I Jo 3⁷, Re 22¹¹, al.; δ. καὶ εὐλαβής, Lk 2²⁵; ἅγιος, Mk 6²⁰; ἀγαθός, Lk 23⁵⁰; φοβούμενος τ. θεόν, Ac 10²²; opp. to ἁμαρτωλοὶ καὶ ἀσεβεῖς, I Pe 4¹⁸; ἄδικοι, Mt 5⁴⁵, Ac 24¹⁵; δ. ἐκ πίστεως, Ro 1¹⁷, Ga 3¹¹, He 10³⁸ (LXX); δ. παρὰ τ. θεῷ, Ro 2¹³; (b) of things: ἔργα δ., opp. to πονηρά, I Jo 3¹²; ἐντολή, Ro 7¹²; metaph., αἷμα, Mt 23³⁵; τὸ δ., Lk 12⁵⁷; δ. ἐστίν, Ac 4¹⁹, Eph 6¹, Phl 1⁷; ὅ, Mt 20⁴; ὅσα, Phl 4⁸. 2. In narrower sense; (a) of persons, as in later cl. writers, *just*, rendering to each his due: Tit 1⁸, I Jo 1⁹; δ. κριτής, II Ti 4⁸; (b) of things: τὸ δ., Col 4¹; δ., sc. ἐστίν, II Th 1⁶; κρίσις δ., Jo 5³⁰; ὁδοί, Re 15³.

SYN.: ἀγαθός (q.v.), καλός, χρηστός (Cremer, 183, 690).

δίκαιος, -οσύνη, -όω, v. ICC on Ga, pp. 460 ff.

δικαιοσύνη, -ης, ἡ (< δίκαιος), [in LXX chiefly for דִּקְיָה, and cognates, Ge 15⁶, al., rarely for דִּקְיָה, Ge 19¹⁹;] the character of ὁ δίκαιος (q.v.); 1. in broad sense, *righteousness*, conformity to the Divine will in purpose, thought and action: Mt 5⁶, Jo 16⁸, Ac 13¹⁰, Ro 4³; λόγος δικαιοσύνης, *teaching of r.*, He 5¹³; βασιλεὺς δ. (cf. FIJ, BJ, vi, 10, β. δίκαιος), He 7²; ὅπλα δ., Ro 6¹³; ὁδὸς δ., Mt 21³²; θώραξ τῆς δ., Eph 6¹⁴; διάκονοι δ., II Co 11¹⁵; ὁσιότης καὶ δ., Lk 1⁷⁵, cf. Eph 4²⁴; ἀγαθωσύνη καὶ δ., Eph 5⁹; δ. κ. εἰρήνη κ. χαρά, Ro 14¹⁷; δ. κ. ἁγιασμός, I Co 1³⁰; opp. to ἁμαρτία, Ro 8¹⁰; ἀνομία, II Co 6¹⁴; ἀδικία, Ro 3⁵; ποιεῖν τὴν δ., I Jo 2²⁹ 37; id. as an inclusive term for the active duties of the religious life (ICC, in l.; Abbott, *Essays*, 73 ff), Mt 6¹; ἐργάζεσθαι δ., Ac 10³⁵; διώκειν δ., I Ti 6¹¹; πληροῦν πᾶσαν δ., Mt 3¹⁵; ζῆν τῇ δ., I Pe 2²⁴; δ. θεοῦ, a righteousness divine in its character and origin, Mt 6³³, Ja 1²⁰, Ro (where it also includes the idea of God's personal r.; v. ICC, on 1¹⁷) 1¹⁷ 3⁵, 21-26 10³, II Co 5²¹, Phl 3⁹; ἡ δ. τ. πίστεως, Ro 4¹¹; ἡ ἐκ π. δ., Ro 9³⁰; ἡ κατὰ π. δ., He 11⁷; opp. to this is ἡ ἐκ νόμου δ., Ro 10⁵; ἡ δ. ἐν ν., Phl 3⁶; ἡ ἰδία δ., Ro 10³, cf. Phl 3⁹. 2. In narrower sense (cf. δίκαιος), *justice*: Ac 17³¹, II Pe 1¹, Re 19¹¹ (DCG, ii, 529 ff.; Cremer, 190, 690).

δικαιώω, -ῶ (< δίκαιος), [in LXX chiefly for דִּקְיָה pi., hi., (1) as Ez 16⁵¹, Je 3¹¹ (cf. NT usage); (2) as De 25¹, Ex 23⁷, Is 50⁸;] 1. in cl., (a) c. acc. rei, *to deem right*; (b) c. acc. pers., *to do one justice*; pass., δικαιοῦσθαι, *to be treated rightly*, opp. to ἀδικεῖσθαι. 2. In NT, as in LXX, and as usual with verbs in -ῶ from adjectives of moral meaning; (1) *to show to be righteous*: Mt 11¹⁹, Lk 7³⁵, Ro 3⁴ (LXX), I Ti 3¹⁶; (2) *to declare, pronounce righteous*: Lk 7²⁹ 10²⁹ 16¹⁵ 18¹⁴, Ro 2¹³ 3²⁴, 26, 28 4⁵ 8³⁰, 33, Tit 3⁷; seq. ἀπό, Mt 11¹⁹, Lk 7³⁵, Ac 13³⁹, Ro 6⁷; ἐκ πίστεως, Ro 3³⁰ 5¹, Ga 2¹⁶ 3⁸, 24; ἐξ ἔργων, Ro 3²⁰ (LXX) 4², Ga 2¹⁶, Ja 2²¹, 24, 25; ἐκ τ. λόγων, Mt 12³⁷; διὰ τ. πίστεως, Ro 3³⁰; c. dat., Ro 3²⁴, 28, Tit 3⁷; seq. ἐν, Ac 13³⁹, Ro 3⁴ 5⁹, I Co 4⁴ 6¹¹, Ga 2¹⁷ 3¹¹ 5⁴, I Ti 3¹⁶ (v. Cremer, 193, 693; DB, ii, 826 ff.).+

δικαίωμα, -τος, τό (<δικαιόω), [in LXX most freq. for קִי, in Ez, chiefly for מִשְׁפָּט, in Pss, τὰ δ., freq. for מִשְׁפָּטִים;] a concrete expression of righteousness, the expression and result of the act of δικαίωσις, "a declaration that a thing is δίκαιον, or that a person is δίκαιος," hence, (a) *an ordinance*: δ. τ. θεοῦ, Ro 1³²; τ. κυρίου, Lk 1⁶; τ. νόμου, Ro 2²⁶ 8⁴; λατρείας, He 9¹; σαρκός, He 9¹⁰; (b) *a sentence*: of acquittal, Ro 5¹⁶ (also 5¹⁸; ICC, in l.), or of condemnation; (c) *a righteous act*: Ro 5¹⁸ (RV), Re 15⁴ 19⁸ (on the usage of π., v. MM, *Exp.*, iii, xi).†

δικαίως, adv. (<δίκαιος, q.v.), [in LXX for קְדָשׁ, etc.]; 1. *righteously*: 1 Co 15³⁴, 1 Th 2¹⁰, Tit 2¹². 2. *justly*: Lk 23⁴¹, 1 Pe 2²³.†

δικαίωσις, -εως, ἡ (<δικαιόω), [in LXX for מִשְׁפָּט, Le 24²² *;] the act of pronouncing righteous, justification, acquittal: Ro 4²⁵ 5¹⁸ (Cremer, 199).†

δικαστής, -ου, ὁ (<δικάζω), [in LXX for שֹׁפֵט;] a judge: Ac 7^{27, 35} (LXX).†

ΣΥΝ.: κριτής, wh. "gives prominence to the mental process" (Thayer). δ. is the forensic term. In Attic law, the δικασταί were jurors, with a κριτής as presiding officer (LS, s.v.; *Enc. Brit.*¹¹, xii, 504 f.).

δίκη, -ης, ἡ, [in LXX for נֶקֶם, רִיב, etc.]; 1. *custom*. 2. *right*. 3. *a judicial hearing*; hence its result, *the execution of a sentence, punishment*: δ. τίνειν, 11 Th 1⁹; δ. ὑπέχειν, Ju⁷. 4. Personified (cf. Lat. *Justitia*), *justice, vengeance*: Ac 28⁴.†

δίκτυον, -ου, τό, [in LXX chiefly for רֶשֶׁת, שְׂבָכָה;] general term for a net: Mt 4^{20, 21}, Mk 1^{18, 19}, Lk 5^{2, 4-6}, Jo 21^{6, 8, 11}.†

ΣΥΝ.: ἀμφίβληστρον (q.v.), σαγήνη.

*† δῖλος, -ον (<δῖς, λέγω), 1. in sense of διλογεῖν, -ία (Xen.), *given to repetition*. 2. In NT, prob. (cf. δῖγλωσσος, Pr 11¹³, Si 5⁹) *double-tongued*: 1 Ti 3⁸.†

διό, conjunct. for δι' οὗ, *wherefore, on which account*: Mt 27⁸, Lk 7⁷, Ac 15¹⁹, Ro 1²⁴, al.; δ. καί, Lk 1³⁵, Ac 10²⁹ 24²⁶, Ro 4²² 15²², 11 Co 1²⁰ 4¹³ 5⁹, Phl 2⁹, He 11¹² 13¹² (v. Ellic. on Ga 4³¹).

+δι-οδεύω, [in LXX chiefly for עָבַר;] 1. *to travel through*: c. acc., Ac 17¹. 2. *to travel along* (Ba 4², 1 Mac 12^{32, 33}): Lk 8¹.†

Διονύσιος, -ου, ὁ, *Dionysius*, an Athenian: Ac 17³⁴.†

** διό-περ, conjunct. (διό, q.v., strengthened by πέρ), [in LXX: Jth 8¹⁷, 11 Mac 5^{*};] *for which very reason*: 1 Co 8¹³ 10¹⁴.†

* διοπετής (written also δῖπ-), -ές (<δῖος, πίπτω, v. Page on Ac, l.c.; DB, i, 605, n., ext., 112^a; Field, Notes, 130 f.), *fallen from heaven* (R, mg.): τὸ δ. (sc. ἄγαλμα, statue, image), Ac 19³⁵.†

* διορθώμα, -τος, τό (<διορθόω, to make straight, set right), a correction, reform: Ac 24³.†

* **διόρθωσις**, -εως, ἡ (v. supr.), 1. *a making straight*. 2. *a reforming, reformation* (used in late writers of laws, etc.): He 9¹⁰ (Cremer, 807).†

δι-ορύσσω, [in LXX: Jb 24¹⁶, Ez 12^{5, 7, 12}, (רתח)*:] *to dig through*: c. acc., of house-breaking (as in π.; MM, *Exp.*, xi), Mt 24⁴³, Lk 12³⁹; absol., Mt 6^{19, 20}.†

Διόσ-κουροι, -ων, οἱ (Ion. and κοινή form of Att., Διόσκοροι; < Διός, gen. of Ζεύς + κόρος, a son), *the Dioscuri* (Castor and Pollux), twin sons of Zeus and Leda (RV, *The Twin Brothers*): Ac 28¹¹.†

δι-ότι, conjunct., for διὰ τοῦτο, ὅτι (Lat. *propterea quod*), *because*: Lk 1¹³ 27 21²⁸, Ac 13³⁵ 18¹⁰ 20²⁶ 22¹⁸, Ro 1^{19, 21} 3²⁰ 8^{7, 21}, 1 Co 15⁹, Phl 2⁶, 1 Th 2^{8, 18} (Lft., *Notes*, 37) 4⁶, He 11^{5, 23}, Ja 4³, 1 Pe 1^{16, 24} 2⁶. It is usually stronger than ὅτι, but sometimes, as in Lk 1¹³, Ro 1¹⁹, 1 Th 2¹⁸, approximates to MGr. sense, *for*; cf. Milligan, *Th.*, l.c.†

Διοτρέφης (Rec. -τρεφής), -ες (< Διός, gen. of Ζεύς + τρέφω: *cherished by Zeus*), as pr. name, *Diotrephes*: III Jo 9.†

διπλός (poët., διπλός, whence comp. -ότερον), -ή, -όν (-οὺς, -ῆ, -οὖν), [in LXX for כפל, תבנית, and cognates:] *twofold, double*: 1 Ti 5¹⁷, Re 18⁶; διπλότερον, *in twofold measure*: Mt 23¹⁵.†

* **διπλός**, -ῶ (< διπλός), *to double*: δ. τὰ διπλᾶ, Re 18⁶.†

δῖς, adv., *twice*: Mk 14^{30, 72}; δ. τ. σαββάτου, Lk 18¹²; καὶ ἄπαξ κ. δ., Phl 4¹⁶, 1 Th 2¹⁸; δ. ἀποθανόντα, Ju 1² (v. Mayor, *ICC*, in l.); δ. μυριάδες, Re 9¹⁶.†

Δῖς, old nom. for Ζεύς (q.v.), whence gen. Διός, acc. Δία: Ac 14^{12, 13}.†

† **δισ-μυριάς, -άδος, ἡ, [in LXX: II Mac 6*:] *twice ten thousand* Re 9¹⁶ (LT; δῖς μυριάδες, WH; δύο μ., Rec.).†

* **διστάζω** (< δῖς), *to doubt, hesitate*: Mt 14³¹ 28¹⁷.†

SYN.: ἀπορέω, διαπορέω, διακρίνομαι, μετεωρίζομαι (v. DCG, i, 491).

δίστομος, -ον (< δῖς, στόμα), [in LXX: Jg 3¹⁶, Ps 149⁶, Pr 5⁴ (פִּי), Si 21^{3*}:] 1. of rivers and roads, *double-mouthed, double branching*. 2. Of swords (Eur.; LXX, ll. c.), *two-edged*: He 4¹², Re 1¹⁶ 2¹².†

δισ-χίλιοι, -αι, -α, *two thousand*: Mk 5¹³.†

δι-υλίζω (< δια, ὑλίζω, *to strain*), [in LXX: Am 6^{6*}:] 1. *to strain thoroughly* (Archytas; Am., l.c.). 2. Later, *to strain out*: fig., Mt 23²⁴.†

** **διχάζω** (δίχα, *apart*), [in Aq.: Le 1¹⁷, De 14^{6*}:] *to cut apart, divide in two*; metaph., *to set at variance*: Mt 10³⁵.†

** **διχοστασία**, -ας, ἡ (< διχοστατέω, *to stand apart*), [in LXX: I Mac 3^{29*}:] *standing apart, dissension*: Ro 16¹⁷, Ga 5²⁰.†

διχοτομέω, -ῶ (< διχοτόμος, < δίχα, τέμνω), [in LXX: Ex 29¹⁷ (חתך pi.):] *to cut in two, cut asunder*: perh. metaph. of severe scourging (but v. Meyer on Mt, l.c., and cf. 1 Ki 15³³, II Ki 12³¹, He 11³⁷), Mt 24⁵¹, Lk 12⁴⁶ (cf. MM, *VGT*, s.v.; *EGT* in l.; and *Exp.*, viii, 129 (Sept., 1921) for suggestion that δ. here may be rendering of Aram. pasak, (1) *to cut off*, (2) *to single out, set aside*).†

διψάω, -ῶ (< δίψα, *thirst*), [in LXX chiefly for נִמְצָץ:] *to thirst*:

absol., Mt 25^{35, 37, 42, 44}, Jo 4^{13, 15} 19²⁸, Ro 12²⁰ (LXX), 1 Co 4¹¹; fig., Jo 4¹⁴ 6³⁵ 7³⁷, Re 7¹⁶ 21⁶ 22¹⁷; c. acc. (= cl. c. gen.), τ. δικαιοσύνην, Mt 5⁶.†

δίψος, -εος (-ους), τό, [late form of δίψα], [in LXX chiefly for צָמָא and cognates;] *thirst*: 11 Co 11²⁷.†

*† διψυχος, -ον (< δ'ς, ψυχή), of two minds, wavering: Ja 1⁸ 4⁸ (Cremer, 588; DB, iv, 528).†

διωγμός, -οῦ, ὁ (< διώκω), [in LXX: Pr 11¹⁹ (רָדָה pi.), La 3¹⁹ (מָרַד), 11 Mac 12²³ *;] *persecution*: Mt 13²¹, Mk 4¹⁷ 10³⁰, Ac 8¹ 13⁵⁰, Ro 8³⁵, 11 Co 12¹⁰, 11 Th 1⁴, 11 Ti 3¹¹.†

*† διώκτης, -ου, ὁ (< διώκω), a persecutor: 1 Ti 1¹³.†

διώκω, [in LXX chiefly for רָדָה;] 1. to put to flight, drive away: Mt 23³⁴. 2. to pursue; (a) of persons; c. acc., without hostility, to follow after: Lk 17²³; with hostile purpose: Ac 26¹¹, Re 12¹³. Hence, to persecute: Mt 5^{10-12, 44} 10²³, Lk 11⁴⁹ 21¹², Jo 5¹⁶ 15²⁰, Ac 7⁵² 9^{4, 5} 22^{4, 7, 8} 26^{14, 15}, Ro 12¹⁴, 1 Co 4¹² 15⁹, 11 Co 4⁹, Ga 1^{13, 23} 4²⁹ 5¹¹ 6¹², Phl 3⁶, 11 Ti 3¹²; (b) metaph., c. acc. rei, of seeking eagerly after: Ro 9³⁰, 1 Ti 6¹¹, 11 Ti 2²²; νόμον δικαιοσύνης, Ro 9³¹; τ. φιλοξενίαν, Ro 12¹³; εἰρήνην, He 12¹⁴, 1 Pe 3¹¹; τὰ τῆς εἰ., Ro 14¹⁹; τ. ἀγάπην, 1 Co 14¹; τὸ ἀγαθόν, 1 Th 5¹⁵; absol., to follow on, drive, or speed on (Æsch.), Phl 3^{12, 14}.†

δόγμα, -τος, τό (< δοκέω), [in LXX chiefly for דִּתְ, עֲצָם;] 1. an opinion. 2. A public decree, ordinance: of Roman rulers, Lk 2¹, Ac 17¹; of the Jewish law, Eph 2¹⁵, Col 2¹⁴; of the Apostles, Ac 16⁴ (Cremer, 205).†

† δογματίζω, [in LXX: Es 3⁹ (כְּתַב ni.), Da LXX, 2^{13, 15} (דִּתְ, דִּתְ), 1 Es 6³⁴, 11 Mac 10⁸ 15³⁶, 111 Mac 4¹¹ *;] to decree. Mid., to subject oneself to an ordinance: Col 2²⁰.†

δοκέω, -ῶ (< δόκος, opinion, < δέχομαι, Ion. form of δέχ-, [in LXX for דּוּב, דּוּב, etc.;] 1. to be of opinion, suppose: Mt 24⁴⁴, Lk 12⁴⁰, He 10²⁹; c. inf., Mt 3⁹, Lk 8¹⁸ 24³⁷, Jo 5³⁹ 16², Ac 12⁹, 27¹³, 1 Co 3¹⁸ 7⁴⁰ 8² 10¹² 14³⁷, Ga 6³, Phl 3⁴, Ja 1²⁶; c. acc. et inf., 1 Co 12²³, 11 Co 11¹⁶; seq. ὅτι, Mt 6⁷ 26⁵³, Mk 6⁴⁹, Lk 12⁵¹ 13^{2, 4} 19¹¹, Jo 5⁴⁵ 11^{13, 31} 13²⁹ 20¹⁵, 1 Co 4⁹, 11 Co 12¹⁹, Ja 4⁵. 2. to seem, be reputed: Ac 25²⁷; c. inf., Mk 10⁴², Lk 10³⁶ 22²⁴, Ac 17¹⁸ 26⁹, 1 Co 11¹⁶ 12²², 11 Co 10⁹, Ga 2^{6, 9}, 11e 4¹ 12¹¹; οἱ δοκοῦντες, those of repute, Ga 2². Impers., it seems, c. dat. pers.; (a) to think: Mt 17²⁵, 18¹² 21²⁸ 22^{17, 42} 26⁴, Jo 11⁵⁶, He 12¹⁰; (b) to please, seem good to: c. inf., Lk 1³, Ac 15^{22, 25, 28, 34}.†

SYN. (δοκέω 1.): ἡγέομαι², νομίζω², οἶμαι; ἦ. and v. properly express belief resting on external proof, ἦ. denoting the more careful judgment; δ. and οἶ. imply a subjective judgment which in the case of οἶ. is based on feeling, in δ. on thought (v. Schmidt, c. 17).

(δοκέω 2.): φαίνομαι; φ., from the standpoint of the object, "expresses how a matter phenomenally shows and presents itself"; δ., from the standpoint of the observer, expresses one's subjective judgment about a matter (v. Tr., Syn., § lxxx; Cremer, 204).

δοκιμάζω (< δόκιμος), [in LXX chiefly for **בָּחַן**;] 1. primarily of metals (Pr 8¹⁰ 17³, Si 2⁵, Wi 3⁶), *to test, try, prove* (in the hope and expectation that the test will prove successful, v. reff. s. *Syn.*): **χρυσίον**, I Pe 1⁷; other things, Lk 12⁵⁶ 14¹⁹, II Co 8⁸, Ga 6⁴, I Th 2⁴ 5²¹; τὰ διαφέροντα, Ro 2¹⁸, Phl 1¹⁰ (R, mg., but v. infr.); πνεύματα, I Jo 4¹; of men, I Ti 3¹⁰ (pass.); **ἐαυτόν**, I Co 11²⁸, II Co 13⁵; seq. subst. clause, Ro 12², I Co 3¹³, Eph 5¹⁰. 2. As the result of trial, *to approve, think fit*: Ro 1²⁸ 14²², I Co 16³, II Co 8²², I Th 2⁴ (δεδοκιμάσμεθα); τὰ διαφέροντα, Ro 2¹⁸, Phl 1¹⁰, R, txt. (but v. supr.; cf. διαφέρω).†

SYN.: **πειράζω** (v. Tr., *Syn.*, lxiv; Cremer, 494 ff., 699 ff.).

** **δοκιμασία**, -ας, ἡ (< δοκιμάζω), [in LXX: Si 6²¹ *;] *a testing, proving*: He 3⁹ (LXX).†

*** **δοκιμή**, -ῆς, ἡ (< δόκιμος), [in Sm.: Ps 67 (68)³¹ *;] 1. the process of trial, *proving, test*: II Co 8² 9¹³. 2. The result of trial, *approval, approvedness, proof*: Ro 5⁴, II Co 2⁹ 13³, Phl 2²² (Cremer, 212, 701).†

δοκίμιον, -ον, τό, [in LXX: Pr 17³ 27²¹ (**מִצְרָה**) *;] usually regarded as a variant form of δοκιμεῖον, *a test*, and so perh. Ja 1³ (v. Mayor, in l.), but see next word (cf. Cremer, 212, 702).†

† **δοκίμιος**, -α, -ον (< δοκιμή), [in LXX: ἀργύριον δ. (**עֲלִיל**), Ps 11 (12)⁶; and as v.l. for δόκιμος (B), ἀργυρίον δ. (**רָקַי** pu.), I Ch 29⁴ (Bab); εἰ δ. ἐστίν (**רָקַי**), Za 11¹³ **א** ^{ca vid} Q *) *;] = δόκιμος, *tested, approved*: τὸ δ. ἡμῶν τ. πίστεως, *that which is approved in your faith*, I Pe 1⁷ (where Hort suggests the v.l. δόκιμος, found in some cursives), Ja 1³ (but v. Mayor, in l. For full discussion of this word, not hitherto found in a Gk. Lexicon, and for exx. of its use in π., v. Deiss. (to whom is due the credit of its discovery), BS, 259 ff.; MM, *Exp.*, xi; cf. also Milligan, NTD, 76).†

δόκιμος, -ον (< δέχομαι = δέχομαι), [in LXX for **רָקַי** pu., etc.;] primarily of metals, *tested, accepted, approved*: of persons, Ro 14¹⁸, 16¹⁰, I Co 11¹⁹, II Co 10¹⁸ 13⁷, II Ti 2¹⁵, Ja 1¹² (Cremer, 212, 697).†

δοκός, -οῦ, ἡ (δέχομαι), [in LXX for **רָקַי**, etc.;] *a beam of timber*: Mt 7³⁻⁵, Lk 6^{41, 42} (DCG, i, 176).†

δόλιος, -α, -ον (< δόλος), [in LXX—chiefly in Pss, Pr, Si—for **מְרִמָּה**, etc.;] *deceitful*: II Co 11¹³.†

† **δολιόω** (< δόλιος), [in LXX: Nu 25¹⁸, Ps 104 (105)²⁵ (**נָכַל**), Ps 5⁹ (**רָקַי** hi.) *;] *to deceive*: ἐδολιούσαν (-σαν, freq. in κοινή Gk. for impf. 3rd pers. pl.), Ro 3¹⁸ (LXX).†

δόλος, -ου, ὁ, [in LXX chiefly for **מְרִמָּה**;] 1. in Hom., *a bait*. 2. *a snare*. 3. In the abstract, *craft, deceit*: Mt 26⁴, Mk 7²² 14¹, Jo 14⁷, Ac 13¹⁰, Ro 1²⁹, II Co 12¹⁶, I Th 2³, I Pe 2^{1, 22} 3¹⁰ (LXX) (λαλήσαι δ.).†

δολόω, -ῶ (δόλος), [in LXX: Ps 14 (15)³ (**רָנַל**), 35 (36)² (**רָקַי** hi.) *;] 1. *to ensnare*. 2. As of wine, *to adulterate, corrupt*: τ. λόγον τ. θεοῦ, II Co 4².†

SYN.: καπηλεύω, q.v.

δόμα, -τος, τό (<δίδωμι), [in LXX for מִתְּנָה, etc.]; a gift: Mt 7¹¹, Lk 11¹³, Eph 4⁸ (LXX), Phl 4¹⁷.†

SYN.: δόσις, δῶρον, δωρεά, δώρημα.

δόξα, -ης, ἡ (<δοκέω), [in LXX very freq. for קְבוֹד, also for תְּפָאֶרֶת, הוֹד, etc., 25 words in all;] in cl., 1. *expectation, judgment, opinion* (iv Mac 5¹⁸). 2. *opinion, estimation* in which one is held, *repute*; in NT, always *good opinion*, hence *reputation, praise, honour, glory*: Lk 14¹⁰, Jo 12⁴³, He 3³; opp. to αἰσχύνη, Phl 3¹⁹; to ἀτιμία, ii Co 6⁸; δ. κ. τιμή, Ro 2^{7, 10}, i Pe 1⁷, ii Pe 1¹⁷; ζητεῖν δ., Jo 5⁴⁴ 7¹⁸ 8⁵⁰, i Th 2⁶; λαμβάνειν, Jo 5⁴¹, ii Pe 1¹⁷, Re 5¹²; διδόναι δ. τ. θεῷ (cf. לְהוֹדֶה קְבוֹד נִתֵּן, Je 13¹⁶, al.), Lk 17¹⁸, Jo 9²⁴, Ac 12²³, Ro 4²⁰, Re 4⁹; εἰς (τ.) δ. θεοῦ, Ro 3⁷ 15⁷, Phl 1¹¹, al.; in doxologies, τ. θεῷ (ᾧ) ἡ δ., Lk 2¹⁴, Ro 11³⁶ 16²⁷, Ga 1⁵, Eph 3²¹, al. 3. Later also (not cl.) as in LXX (= הוֹד, Jb 39²⁰, i Ch 29²⁵; קְבוֹד, Jb 19⁹, Es 5¹¹, al.), visible *brightness, splendour, glory*: of light, Ac 22¹¹; of heavenly bodies, i Co 15⁴⁰ α.; esp. that wh. radiates from God's presence, as manifested in the pillar of cloud and in the Holy of Holies (= קְבוֹד, Ex 16¹⁰ 25²² 40³⁴, al.; and new Heb. נִשְׁכָּנָה, ii Mac 2⁸; v. DB, iv, 489b), Ro 9⁴, Ja 2¹ (v. Hort, Mayor, in l.); hence of the manifested glory of God, Ro 1²³, Col 1¹¹, Eph 1^{6, 12, 17} 3¹⁶; of the same as communicated to man through Christ, ii Co 3¹⁸ 4⁶; and of the glorious condition into which Christians shall enter hereafter, Ro 8^{18, 21} 9²³, ii Ti 2¹⁰, al.

SYN.: ἔπαινος, τιμή (v. Hort on i Pe 1⁷).

δοξάζω (<δόξα), [in LXX chiefly for כָּבַד ni., pi., also for פָּאָר, etc.]; 1. *to think, suppose, hold an opinion* (Æsch., Plat., al.). 2. *To bestow* δόξα (q.v.) *on, to magnify, extol, praise* (Thuc., iii, 45; Plut., al.): c. acc., Mt 5¹⁶, Mk 2¹², Jo 8⁵⁴, Ro 15⁶, i Pe 2¹², al.; id. seq. ἐπί, Lk 2²⁰; ἐν, Ga 1²⁴, i Pe 4¹⁶. 3. In LXX and NT (v.s. δόξα, 3), *to clothe with splendour, glorify* (Ex 34^{23, 30}, Ps 36 (37)²⁰, Is 44²³, Es 3¹, al.): Ro 8³⁰, ii Co 3¹⁰, ii Th 3¹, i Pe 1⁸, al.; of Christ, Jo 7³⁹ 8⁵⁴, al. (on the Johannine use, v. Cremer, 211; Westc., Jo., Intr.); of the Father, Jo 13^{31, 32}, i Pe 4¹¹, al. (cf. ἐν-, συν-δοξάζω).

Δορκάς, -άδος, ἡ (δορκάς, a gazelle), Dorcas, also called Ταβειθά, q.v.: Ac 9^{36, 39}.†

δόσις, -εως, ἡ (δίδωμι), [in LXX for קָה (Ge 47²²), מִתְּנָה, מִתְּנָה (Pr 21¹⁴ 25¹⁴), freq. in Si.]; 1. properly, the act of *giving*: Phl 4¹⁵. 2. Objectively, *a gift*: Ja 1¹⁷.†

SYN.: v.s. δόμα.

+δότης, -ον, ὁ (<δίδωμι), [in LXX: Pr 22⁸ *;] = δοτήρ, a giver: ii Co 9⁷ (LXX) (not elsewhere).†

*+δουλαγωγέω, -ῶ (<δούλος, ἄγω), *to make a slave, bring into bondage*: i Co 9²⁷ (Cremer, 703).†

δουλεία (T, -λία), -ας, ἡ (<δουλεύω), [in LXX, as Ex 13³, for עֲבָד and cognates;] *slavery, bondage*: Ro 8^{15, 21}, Ga 4²⁴ 5¹, He 2¹⁵.†

δουλεύω (<δοῦλος), [in LXX for עבד, as Ge 14⁴, exc. Da TH 7^{14, 27} (פֶּלֶא), Is 56⁶ (שֶׁרֶת pi.);] *to be a slave, be subject to, serve.* absol., Ro 7⁶, Ga 4²⁵, I Ti 6²; c. dat pers., Mt 6²⁴, Lk 15²⁹ 16¹³, Ro 9¹² (LXX); of nations, Jo 8³³, Ac 7⁷ (LXX); θεῶ, τ. κυρίῳ, Mt 6²⁴, Lk 16¹³, Ac 20¹⁹, Ro 12¹¹ (R, mg., καιρῶ) 16¹⁸, Eph 6⁷, Col 3²⁴, I Th 1⁹; τ. Χριστῶ, Ro 14¹⁸, Col 3²⁴; νόμῳ θεοῦ, Ro 7²⁵; τ. θεοῖς, Ga 4⁸; τ. καιρῶ, Ro 12¹¹ (R, mg. for κυρίῳ); ἀλλήλοις, Ga 5¹³; σὺν ἐμοί, Phl 2²²; τ. ἀμαρτία, Ro 6⁶; νόμῳ ἀμαρτίας, Ro 7²⁵; ἐπιθυμίαις κ. ἡδοναῖς, Tit 3³; τ. κοιλία, Ro 16¹⁸; μαμωνᾶ, Mt 6²⁴, Lk 16¹³; τ. στοιχείοις τ. κόσμου, Ga 4⁹ (Cremer, 217).†

δούλη, ἡ, v.s. δούλος.

δούλος, -η, -ον, [in LXX, δ. δ. nearly always for עֶבֶד; ἡ δ. chiefly for אִמָּה, אִמָּהּ:] 1. *in bondage to, subject to*: Ro 6¹⁹. 2. As subst., ὁ, ἡ δ., *a slave*; (a) fem., ἡ δ., *a female slave, bondmaid* (Cremer, 702; DB, iii, 215): Lk 1^{38, 48}, Ac 2¹⁸ (LXX); (b) masc., ὁ δ., *a slave, bondman*: Mt 8⁹ 18²³, al.; opp. to ἐλεύθερος, I Co 7²² 12¹³, Ga 3²⁸, Eph 6⁸, Col 3¹¹, Re 6¹⁵ 13¹⁶ 19¹⁸; opp. to κύριος, δεσπότης, οἰκοδεσπότης, Mt 10²⁴ 13^{27, 28}, Lk 12⁴⁶, Jo 15¹⁵, Eph 6⁵, Col 3²² 4¹, al.; metaph., δ. Χριστοῦ, τοῦ Χρ., Ἰησοῦ Χρ., Ro 1¹, I Co 7²², Ga 1¹⁰, Eph 6⁶, Phl 1¹, Col 4¹², Ja 1¹, II Pe 1¹, Ju¹; δ. τ. θεοῦ, τ. κυρίου, Ac 16¹⁷, II Ti 2²⁴, Tit 1¹, I Pe 2¹⁶, Re 7³ 15³; δ. πονηρός, ἀχρεῖος, κακός, Mt 18³² 24⁴⁸ 25^{26, 30}, Lk 17¹⁰ 19²²; δ. ἀμαρτίας, Jo 8³⁴, Ro 6^{17, 20}; τ. φθορᾶς, II Pe 2¹⁹.

SYN.: διάκονος (q.v.), θεραπῶν, ὑπηρέτης (v. DB, iii, 377; iv, 461, 469; DCG, i, 221; ii, 613; Cremer, 215, 702).

δουλόω, -ῶ (<δοῦλος), [in LXX for עֶבֶד;] *to enslave, bring into bondage*: Ac 7⁶ (LXX), II Pe 2¹⁹; metaph., I Co 9¹⁹; pass., seq. ἐν, ib. 7¹⁵; τ. θεῶ, Ro 6²²; τ. δικαιοσύνη, Ro 6¹⁸; οἴῳ, Tit 2³; ὑπὸ τὰ στοιχεῖα τ. κόσμου, Ga 4³ (Cremer, 217).†

δοχή, -ῆς, ἡ (<δέχομαι), [in LXX: Ge 21⁸, Es 1³, al. (מִשְׁכָּן), Da LXX 5¹ (חֶלֶד);] *a feast, banquet, reception*: Lk 5²⁹ 14¹³.†

δράκων, -οντος, ὁ, [in LXX chiefly for תָּנִינִי;] *a dragon, a mythical monster*: fig., of Satan, Re 12³⁻¹⁷ 13^{2, 4, 11} 16¹³ 20².†

δράμω, obsol., *to run*, v.s. τρέχω.

δράσσομαι, [in LXX for קָמַץ pi., Ps 2¹²; elsewhere קָמַץ, as Le 2²;] *to grasp with the hand, to lay hold of*: metaph., c. acc. (M, Pr., 65), I Co 3¹⁹ (LXX).†

δραχμή, -ῆς, ἡ (<δράσσομαι), [in LXX: in Hex. for עֲקָה, שֶׁקֶל; in II Es for אֲדָרְכָּוֶן, דִּרְבָּמֶן;] *a drachma, nearly equal to the Roman denarius* (v.s. δηνόριον): Lk 15^{8, 9} (DCG, ii, 200).†

δρέπανον, -ου, τό (later form of Attic δρεπάνη, <δρέπω, *to pluck*), [in LXX for מִקְרֶה, חֶרֶשׁ, etc.;] *a sickle, pruning-hook*: Mk 4²⁹, Re 14¹⁴⁻¹⁹.†

δρόμος, -ου, ὁ (< δραμεῖν, v.s. τρέχω), [in LXX chiefly for מְרֹצֵה;] *a course, race*: fig., of life or ministry, Ac 13²⁵ 20²⁴, 11 Ti 47.⁺

Δρούσιλλα (Rec. Δρουσίλλα), ης, ἡ, *Drusilla*, wife of Felix: Ac 24²⁴.⁺

δύναμαι, depon., [in LXX chiefly for יָכַל;] *to be able, have power*, whether by personal ability, permission, or opportunity: c. inf. (M, *Pr.*, 205; WM, § 44, 3) pres., Mt 6²⁴, Mk 27, Jo 3², 1 Co 10²¹, al.; c. inf. aor., Mt 3⁹, Mk 1⁴⁵, Jo 3^{3, 4}, Ro 8³⁹, al.; c. acc., *to be able to do something*: Mk 9²³, Lk 12²⁶, 11 Co 13⁸; absol., *to be able, capable, powerful*: 1 Co 3² 10¹³.

δύναμις, -εως, ἡ (< δύναμαι), [in LXX for חֵיל (חיל), צָבָא, גְּבוּרָה, עֹז, etc.; 35 words in all;] *power, might, strength*; relatively, *ability, power to perform*: Mt 25¹⁵, Ac 3¹², He 11¹¹; κατὰ δ., 11 Co 8³; παρὶ δ., ib.; ὑπὲρ δ., 11 Co 1⁸; of pecuniary ability, 11 Co 8³, Re 18³; absol., *power, might*: Lk 24⁴⁹, Ac 1⁸; opp. to ἀσθένεια, 1 Co 15⁴³; ἡ δ. τ. ἀμαρτίας, 1 Co 15⁵⁶; of power in action, Ro 1^{16, 20}, 1 Co 1¹⁸, Phl 3¹⁰, al.; ἡ δ. τ. θεοῦ, Mt 22²⁹, Mk 12²⁴, Ro 1²⁰, al.; opp. to μόρφωσις, 11 Ti 3⁵; in doxologies, Re 4¹¹ 7¹², al.; ἐν δ., Mk 9¹, Lk 4³⁶, Ro 1⁴, al.; of the power of performing miracles, Ac 6⁸, 11 Th 2⁹; pl., Mt 13³⁴, Mk 6¹⁴, Ga 3⁵, al.; of the *force or meaning* of a word (Plat., al.), 1 Co 14¹¹. By meton., of persons or things; (a) of God, Mt 26⁶⁴, Mk 14⁶² (Dalman, *Words*, 200 ff.); (b) of angels, Ro 8³⁸, Eph 1²¹, 1 Pe 3²²; (c) of armies, pl. [LXX for צְבָאוֹת], metaph., of the stars, Mt 24²⁹, Mk 13²⁵, Lk 21²⁶; (d) of that wh. manifests God's power: Christ, 1 Co 1²⁴; τ. εὐαγγέλιον, Ro 1¹⁶; ἡ δ. τ. κυρίου, 1 Co 5⁴; (e) of mighty works (Tr., *Syn.*, § xci), δ. ποιεῖν, Mk 6⁵ 9³⁹; pl., Mt 7²², Mk 6², Lk 10¹³, al.; σημεῖα κ. δ., Ac 8¹³; δ. κ. τέρατα κ. σημεῖα, Ac 2²², 11 Co 12¹².

SYN.: βία, ἐνέργεια, ἐξουσία, ἰσχύς, κράτος (v. Tr., l.c.; Cremer, 218, 236; *DB*, i, 616; iv, 29; *DCG*, i, 607; ii, 188).

⁺δυναμώω, -ῶ (< δύναμις), [in LXX for עָזָה, Ps 51 (52)⁷ 67 (68)²⁸; נָבַר pi., hi., Ec 10¹⁰, Da 11⁹ 27^{*};] *to make strong, strengthen*: Eph 6¹⁰ (WH, mg.; ἐνδυν-, WH, txt., RV), Col 1¹¹, He 11³⁴.⁺

δυναστής, -ου, ὁ (< δύναμαι), [in LXX for נָבֹר, עָרִיץ, בֵּית, etc.;] *a prince, ruler, potentate*: Lk 1⁵²; of God (Si 46^{5, 16}, 11 Mac 15³), 1 Ti 6¹⁵; of a high official (cf. δυνάσται Παπαῶ, Ge 50⁴), Ac 8²⁷ (Cremer, 221).⁺

⁺δυνατέω, -ῶ (< δυνατός), *to be able, be powerful, mighty*: c. inf., Ro 14⁴, 11 Co 9⁸; absol., opp. to ἀσθενῶ, 11 Co 13³.⁺

δυνατός, -ῆς, -όν (< δύναμαι), [in LXX for נָבֹר, חֵיל, etc.;] 1. *strong, mighty, powerful*: absol., Lk 1⁴⁹, 1 Co 1²⁶; οἱ δ., the chief men, Ac 25⁵; of spiritual strength, Ro 15⁴, 11 Co 12¹⁰ 13⁹; seq. ἐν, Lk 24¹⁹, Ac 7²² 18²⁴; πρὸς, 11 Co 10⁴. 2. C. inf., *able to do*; Lk 14³¹, Ac 11¹⁷, Ro 4²¹ 11²³, 11 Ti 1¹², Tit 1⁹, He 11¹⁹, Ja 3². 3. Neut., *δυνατόν, possible*: Mt 19²⁶, Mk 9²³ 10²⁷ 14³⁶, Lk 18²⁷, Ac 2²⁴ 20¹⁶; εἰ δ. (ἐστι),

Mt 24²⁴ 26³⁹, Mk 13²² 14³⁵, Ro 12¹⁸, Ga 4¹⁵; τὸ δ. (= ἡ δύναμις) αὐτοῦ, Ro 9²².†

δύνω, Ion. and trag. form of δύω, [in LXX chiefly for בּוֹיָא;] *to enter, sink into*; of the sun (sc. πόντον), *set*: Mk 13², Lk 4⁴⁰ (cf. ἐκ-, ἀπ-εκ-, ἐν-, ἐπ-εν-, παρ-εισ-, ἐπι-δύνω).†

δύο, numeral, indecl. exc. in dat., δυοί, δυσίν (Attic δυοῖν), *two*: Mt 19⁶, Mk 10⁸, Jo 2⁶, al.; with pl. noun, Mt 9²⁷ 10¹⁰, al.; οἱ, τῶν, τοὺς δ., Mt 19⁵ 20²⁴, Mk 10⁸, Eph 2¹⁵, al.; δ. ἐξ, Lk 24¹³; distrib., ἀνὰ, κατὰ δ., *two and two, two apiece*: Lk 10¹ (WH, ἀνὰ δ. [δύο]), Jo 2⁶, I Co 14²⁷; δύο δύο (= ἀνὰ δ., as LXX, Ge 6¹⁹ for שְׁנַיִם שְׁנַיִם, but not merely "Hebraism," cf. μυρία μυρία, Æsch., *Pers.*, 981, and for usage in π. and MGr., v. M, *Pr.*, 21, 97), Mk 6⁷; εἰς δ. (*two and two*, Xen., *Cyr.*, 7, 5, 17), *into two parts*, Mt 27⁵¹, Mk 15³⁸.

δυσ-, inseparable prefix, opp. to εὖ, like *un-*, *mis-* (in *unrest, mischance*), giving the idea of difficulty, opposition, injuriousness, etc.

† δυσ-βάστακτος, -ον (< βαστάζω), [in LXX for שָׁבִיב, Pr 27³*;] *hard to be borne, difficult to carry*: Mt 23⁴ (om. WH, txt., R, mg.), Lk 11⁴⁶.†

* δυσεντερία, -ας, ἡ, Rec. for δυσεντέριον (q.v.), Ac 28⁸.†

*† δυσεντέριον, -ου, τό (έντερον, *intestine*), late form of δυσεντερία (Rec., l.c.), *dysentery*: Ac 28⁸.†

*† δυσερμήνευτος, -ον (< ἐρμηνεύω), *hard of interpretation*: He 5¹¹.†

δύσις, -εως, ἡ (< δύνω), [in LXX: Ps 103 (104)¹⁹ (בּוֹיָא)*;] 1. *a sinking, setting*, as of the sun (Æsch.): Mk 16 [alt. ending]. 2. *the sun-setting, the west* (Thuc.).†

δύσκολος, -ον (< κόλον, *food*), [in LXX for דִּיחַ, Je 29⁹ (49⁸) (cf. δυσκολία, Jb 34³⁰; εὐκόλος, II Ki 15³)*;] 1. *properly, of persons, hard to satisfy with food*, hence, generally, *hard to please* (Eur., Plat.). 2. *Of things, difficult, hard* (Arist.): Mk 10²⁴.†

* δυσκόλως, adv., *with difficulty*: Mt 19²³, Mk 10²³, Lk 18²⁴.†

δυσμή, -ῆς, ἡ (= δύσις, < δύνω), [in LXX for בּוֹיָא, עֶרְבָה, etc.;] mostly in pl., opp. to ἀνατολαί; 1. *a setting*, as of the sun (acc. to Thayer, s.v., so perhaps in Lk 12⁵⁴). 2. *the quarter of sunset, the West*: anarth., Mt 8¹¹ 24²⁷, Lk 12⁵⁴ 13²⁹, Re 21¹³.†

* δυσνόητος, -ον (< νοέω), *hard to understand*: II Pe 3¹⁶.†

** δυσφημέω, -ῶ (< δίσφημος, *slandorous*), [in LXX: I Mac 7⁴¹*;] 1. *intrans., to use evil words* (Æsch.). 2. *Trans., to speak ill of, defame* (Soph.): pass., I Co 4¹³.†

** δυσφημία, -ας, ἡ (< δίσφημος, *slandorous*), [in LXX: I Mac 7³⁸, III Mac 2²⁶*;] *evil-speaking, defamation*: opp. to εὐφημία, II Co 6⁸.†

δύω, v.s. δύνω.

δώδεκα, οἱ, αἱ, τά, indecl. numeral, *twelve*: Mt 9²⁰ 10¹, al.; οἱ δ., the apostles, Mt 10⁵, Mk 4¹⁰, al.; in Ac 19⁷ 24¹¹, for Rec. δεκαδύο.

δωδέκατος, -η, -ον, *twelfth*: Re 21²⁰.†

*† δωδεκά-φυλος, -ον (< δώδεκα, *φυλή*), *of twelve tribes*: as subst. neut., τὸ δ. (cf. λαὸς ὁ δ., Sibyll. Orac.), *the twelve tribes*, Ac 26¹.†

δῶμα, -τος, τό (< δέμω, *to build*), [in LXX for דָּבַר;] chiefly in poets and late (not Attic) prose; 1. *a house, hall*. 2. In LXX (and Hom., *Od.*, x, 554; cf. MGr., *terrace*), *house-top*: ἐπὶ τ. δῶμα, Lk 5¹⁹, Ac 10⁹; ἐπὶ τ. δώματος, -άτων, Mt 10²⁷ 24¹⁷, Mk 13¹⁵, Lk 12³ 17³¹.†

δωρεά, -ās, ἡ (< δίδωμι), [in LXX chiefly (-άν) for דָּבַר, as Ge 29¹⁵;] *a gift*: Ac 11¹⁷, Ro 5¹⁵, He 6⁴; δ. τ. θεοῦ, Jo 4¹⁰, Ac 8²; τ. Χριστοῦ, Eph 4⁷; τ. πλείματος, Ac 2³⁸ 10⁴⁵; τ. δικαιοσύνης, Ro 5¹⁷; τ. χάριτος, Eph 3⁷; ἀνεκδιγίτῳ δ., II Co 9¹⁵. Acc., δωρεάν, adverbially (as freq. in LXX), (*a*) *freely, as a gift*: Mt 10⁸, Ro 3²⁴, II Co 11⁷, II Th 3⁸, Re 21⁶ 22¹⁷; (*b*) *in vain, uselessly*: Jo 15²⁵ (LXX), Ga 2²¹.†

SYN.: v.s. δόμα.

δωρεάν, v.s. δωρεά.

δωρέω, -ῶ, [in LXX: Ge 30²⁰ (דָּבַר), Es 8¹, Pr 4² (נָתַן), Le 7⁵ (15) (דָּבַר), I Es 1⁷ 8¹⁴, 5⁵, Si 7²⁵ *;] *to present, bestow*. As depon. (with same sense), -έομαι, -οῦμαι: Mk 15⁴⁵, II Pe 1³, 4[†].

SYN.: δίδωμι, q.v.

** δώρημα, -τος, τό (< δωρέω), [in LXX: Si 31 (34)¹⁸ *;] *a gift, boon, benefaction* (poët.): Ro 5¹⁶, Ja 1¹⁷.†

SYN.: v.s. δόμα.

δῶρον, -ου, τό (< δίδωμι), [in LXX chiefly for דָּבַר, also for מִנְחָה, etc.;] *a gift, present*: Mt 2¹¹, Re 11¹⁰; of gifts and sacrifices to God, Mt 5^{23, 24} 8⁴ 15⁵ 23^{18, 19}, Mk 7¹¹, Lk 21^{1, 4}, He 5¹ 8^{3, 4} 9⁹ 11⁴; δ. θεοῦ, Eph 2⁸.†

SYN.: s.v. δόμα.

* δωροφορία, -ας, ἡ, *a bringing of presents*: LTr., mg., for διακονία, Ro 15³¹.†

E

E, ε, ε̅ ψιλόν (ἐψίλον), τό, indecl., *epsilon*, ě, the fifth letter. As a numeral, ε' = 5, ε = 5000.

ε̅α, interj., expressing surprise, indignation, fear (in cl. chiefly in poët.), *ah! ha!*: Lk 4³⁴.†

ε̅άν, contr. fr. εἰ ἂν, conditional particle, representing something as "under certain circumstances actual or liable to happen," but not so definitely expected as in the case of εἰ c. ind. (Bl., § 65, 4; cf. Jo 13¹⁷, I Co 7³⁶), *if haply, if*; 1. c. subj. (cl.); (*a*) pres.: Mt 6²², Lk 10⁶, Jo 7¹⁷, Ro 2^{25, 26}, al.; (*b*) aor. (= Lat. fut. pf.): Mt 4⁹ 16²⁶ (cf. ptep. in Lk 9²⁵; M, Pr., 230), Mk 3²⁴, Lk 14³⁴, Jo 5⁴³, Ro 7², al.; = cl. εἰ, c. opt., Jo 9²² 11⁵⁷, Ac 9²; as Heb. אִם = וְיָצֵא, Jo 12³² 14³, I Jo 2²⁸ 3², He 3⁷ (LXX). 2. C. indic. (as in late writers, fr. Arist. on; v. WH, App., 171; VD, MGr.², App., § 77; Deiss., BS, 201 f., LAE, 155, 254; M, Pr., 168, 187; Bl., § 65, 4); (*a*) fut.: Mt 18¹⁹ T, Lk 19⁴⁰,

Ac 7⁷; (b) pres.: 1 Th 3⁸ (v. Milligan, in l.). 3. With other particles: *ἐ. καί* (Bl., § 65, 6), Ga 6¹; *ἐ. μὴ* (M, *Pr.*, 185, 187; Bl., l.c.), c. subj. pres., Mt 10¹³, 1 Co 8⁸, Ja 2¹⁷, 1 Jo 3²¹; aor., Mt 6¹⁵, Mk 3²⁷, Jo 3³, Ro 10¹⁵, Ga 2¹⁶ (v. Lft., Ellic., in l.); *ἐ. τε . . . ἐ. τε*, [in LXX for *וְ . . . וְ*, Es 19¹³, al.,] Ro 14⁸. 4. = cl. *ἄν* (q.v.), after relat. pronouns and adverbs (Tdf., *Pr.*, 96; WH, *App.*, 173; M, *Pr.*, 42 f.; Bl., § 26, 4; Mayser, 152 f.; Deiss., *BS*, 202 ff.): *ὅς ἐ.*, Mt 5¹⁹, Mk 6^{22, 23}, Lk 17³³, 1 Co 6¹⁸, al.; *ὅπου ἐ.*, Mt 8¹⁹; *ὁσάκις ἐ.*, Re 11⁶; *οὗ ἐ.*, 1 Co 16⁶; *καθὼ ἐ.*, 11 Co 8¹²; *ὅστις ἐ.*, Ga 5¹⁰; *καὶ ἐ.*, Ga 1⁸ (v. *ICC* in l.).

ἐαυτοῦ, -ῆς, -οῦ, dat. -ῶ, etc., acc. -όν, etc., pl. -ῶν, etc. (Att. contr. *αὐτοῦ*, etc); reflex pron.; 1. prop. of 3rd person (Lat. *sui, sibi, se*), of *himself, herself, itself*, etc.: Mt 27⁴², Mk 15³¹, Lk 23³⁵, al.; added to a middle verb, *διεμερίσαντο ἑαυτοῖς*, Jo 19²⁴; to an active verb, Ac 14¹⁴ (M, *Pr.*, 157); *ἀφ' ἑαυτοῦ*, Lk 12⁵⁷ 21³⁰, Jo 5¹⁹, al. (v.s. *ἀπό*); *δι' ἑαυτοῦ*, Ro 14¹⁴; *ἐν ἐ.*, Mt 3⁹, Mk 5³⁰, al.; *εἰς ἐ.*, Lk 15¹⁷; *καθ' ἑαυτόν*, Ac 28¹⁶, Ja 2¹⁷; *παρ' ἑαυτῶ*, at his own house, 1 Co 16²; *πρὸς ἐ.*, with, to *himself*, Lk 18¹¹; pl., to *their own homes*, Jo 20¹⁰; *ἐφ' ἐ.*, 11 Co 10⁷; as poss. pron. (with emphasis weakened; v. M, *Pr.*, 87 f.), τ. *ἐαυτῶν νεκρῶν*, Lk 9⁶⁰. 2. As reflective 1st and 2nd pers. (so also freq. in cl., chiefly poetry), Mt 23³¹, Mk 9⁵⁰, Ro 8²³, 1 Th 2⁸, al. 3. In pl., for reciprocal pron., *ἀλλήλων*, -οις, -ονς, of *one another*, etc.: Mt 21³⁸, Mk 16³, Eph 5¹⁹, al.

ἐάω, -ῶ, [in LXX for *רפה* hi., etc.]; 1. to *let, permit*: c. acc., c. inf., c. acc. et inf. (M, *Pr.*, 205): Mt 24⁴³, Lk 4⁴¹ 22⁵¹, Ac 14¹⁶ 16⁷ 19³⁰ 23³² 27³² 28⁴, 1 Co 10¹³. 2. to *let alone, leave*: *ἀγκύρας*, Ac 27⁴⁰ (cf. *πρὸς-εάω*).†

ἐβδομήκοντα, οἶ, αἶ, τά, indecl. (< *ἑπτά*), *seventy*: Lk 10^{1, 17}, Ac 7¹⁴ 23²³ 27³⁷.†

† *ἐβδομηκοντάκις*, adv., [in LXX for *שבעים*, Ge 4²⁴*]; *seventy times*: *ἐ. ἑπτά*, *seventy times seven*, Mt 18²² (R, txt., *ICC*, in l.), or *seventy-seven times* (R, mg.; cf. M, *Pr.*, 98; WM, 314; Meyer, in l.).†

ἐβδομος, -η, -ον (< *ἑπτά*), [in LXX chiefly for *שבעי*]; *seventh*: Jo 4⁵², He 4⁴ (LXX), Ju 1⁴, Re 8¹ 10⁷ 11¹⁵ 16¹⁷ 21²⁰.†

* *Ἐβερ* (Rec. *Ἐβέρ*), ὅ, indecl. (Heb. *עֵבֶר*, Ge 10²⁴), *Elber* (OT, *Heber*): Lk 3³⁵.†

*† *Ἑβραϊκός*, -ῆς, -όν, *Hebrew*: Lk 23³⁸, Rec.†

† *Ἑβραῖος* (WH, *Ἑβ-*), -α, -ον (Aram. *עֲבֵרִי*), as subst., ὁ *Ἑ.*, [in LXX for *עֲבֵרִי*, *עֲבֵרִי*]; a *Hebrew*. 1. In OT, of Israelites in contrast with those of another race (Ge 14¹³, Ex 1¹⁵, De 15¹², al.). 2. In NT as the correlative of *Ἑλληνιστής*, a Jew who had adopted, in greater or less degree, Greek culture and Greek language. The distinction was not merely linguistic (*DB*, ii, 325); as far as it was so, *Συριστής* would be a more correct Greek term for the Jew of Semitic speech (v.s. *Ἑβραῖς*, and cf. Dalman, *Words*, 7): Ac 6¹, 11 Co 11²², Phl 3⁵.†

**† *Ἑβραῖς* (WH, *Ἑβ-*), -ίδος (Aram. *עֲבֵרִי*), peculiar form of *Ἑβραϊκός*,

[in LXX, ἡ 'Ε. φωνή, iv Mac 12⁷ 16¹⁵ *;] in NT, ἡ 'Ε. διάλεκτος, *Hebrew*, i.e. the Aramaic vernacular of Palestine: Ac 21⁴⁰ 22² 26¹⁴.†

***† 'Εβραϊστί (WH, 'Εβ-), adv., [in LXX: Si *prol.* 13 *;] in *Hebrew*: Re 9¹¹; elsewhere, in *Aramaic* (v. *supr.*): Jo 5² 19^{13, 17, 20} 20¹⁶, Re 16¹⁶.†

ἐγγίζω (< ἐγγύς), [in LXX for שׁנן, קרב, etc.;] 1. trans., *to bring near*: Ge 48¹⁰, Is 5⁸. 2. Intrans., *to come near*: absol., Mt 26⁴⁶, Mk 14⁴², Lk 18⁴⁰ 19⁴¹ 21^{20, 28} 24¹⁵, Ac 21³³ 23¹⁵; c. adv., ὅπου, Lk 12³³; c. dat., Lk 7¹² 15^{1, 25} 22⁴⁷, Ac 9³ 10⁹ 22⁶; τ. θεῷ, He 7¹⁹, Ja 4⁸; seq. εἰς, Mt 21¹, Mk 11¹, Lk 18³⁵ 19²⁹ 24²⁸; πρὸς, c. dat., Lk 19³⁷; μέχρι θανάτου, Phl 2³⁰; of time, ὥρα, Mt 26⁴⁵; ἡμέρα, Ro 13¹², He 10²⁵; καιρός, Mt 21³⁴, Lk 21⁸; χρόνος, Ac 7¹⁷; ἑορτή, Lk 22¹; παρουσία, Ja 5⁸; τέλος, 1 Pe 4⁷; ἐρήμωσις, Lk 21²⁰; ἀπολύτρωσις, Lk 21²⁸; ἡγγικεν ἡ βασιλεία (for similar expressions in Targ., v. Dalman, 106), Mt 3² 4¹⁷ 10⁷, Mk 1¹⁵, Lk 10⁹ (ἐφ' ὑμᾶς) 10¹¹ (cf. προσ-ἐγγίζω, and v. Cremer, 224).†

ἐγγιστος, v.s. ἐγγύς.

ἐγ-γράφω, v.s. ἐνγράφω.

** ἐγγυος, -ου, ὁ, ἡ, [in LXX: Si 29^{15, 16}, ii Mac 10²⁸ *;] a *surety*: He 7²² (exx. from π., v. MM, *Exp.*, xi; cf. Cremer, 222).†

ἐγγύς, adv., [in LXX chiefly for קרִיב;] *near*; 1. of place: Jo 19^{20, 42}; as prep. c. gen. (M, *Pr.*, 99), Lk 19¹¹, Jo 3²³ 6^{19, 23} 11^{18, 54}, Ac 1¹²; c. dat., Ac 9³⁸ 27⁸; superl., ἐγγιστα, Mk 6³⁶, WH, mg.; metaph., οἱ ἐ., opp. to οἱ μακράν, Eph 2¹⁷; ἐ. γίνεσθαι, Eph 2¹³; ἐ. σου τὸ ῥῆμα, Ro 10⁸ (LXX). 2. Of time: Mt 24³² 26¹⁸, Mk 13^{28, 29}, Lk 21^{30, 31}, Jo 2¹³ 6⁴ 7² 11⁵⁵, Re 1³ 22¹⁰; ὁ κύριος ἐ., Phl 4⁵; seq. ἐπὶ θύραις, Mt 24³³; compar., ἐγγύτερον (neut. of adj. -ος, used adverbially), Ro 13¹¹ (cf. R, txt.); as prep. c. gen., ἐ. κατάρas, He 6⁸; ἀφανισμοῦ, He 8¹³ (cf. Cremer, 223).†

ἐγγύτερος, v.s. ἐγγύς.

ἐγείρω, [in LXX for קום, etc.;] trans. (imperat. ἐγείρε used intransitively, Mt 9⁵, Mk 2¹¹, al.); 1. *to awaken, arouse from sleep*: Mk 4³⁸, Ac 12⁷; metaph., of spiritual awakening, Ro 13¹¹ (pass.), Eph 5¹⁴; pass., *to be aroused, wake up*: Mt 25⁷, Mk 4²⁷; ἀπὸ τ. ὕπνου, Mt 12⁴. 2. Freq. in NT, *to raise from the dead*: νεκρούς, Jo 5²¹, Ac 26⁸, ii Co 1⁹; ἐκ νεκρῶν, Jo 12¹, Ac 3¹⁵, Ro 8¹¹, al.; pass., *rise from death*: Mt 11⁵, Lk 7²², Jo 2²², Ro 6⁹, al.; ἀπὸ τ. νεκρῶν, Mt 14², al. 3. In late Gk., (a) *to raise, from sitting, lying, sickness*; mid. and pass., *to rise*: Mt 9^{5, 7}, Mk 1³¹ 9²⁷ 10⁴⁹, al.; redundant, like Heb. קום, Mt 2¹⁵ 9¹⁹, Re 11¹ (v. Dalman, 23 f.); (b) *to raise up, cause to appear*: Ac 13²² (cf. Jg 2¹⁸); τέκνα, Mt 3⁹; pass., *to appear*: Mt 11¹¹, Mk 13²², al. 4. *to rouse, stir up*; pass., *to rise against*: Mt 24⁷, Mk 13⁸. 5. Of buildings, *to raise*: τ. ναόν, Jo 2^{19, 20} (cf. De 16²², Si 49¹³); (cf. δι-, ἐξ-, ἐπ-, συν-ἐγείρω, and v. Cremer, 224).

ἐγερσις, -εως, ἡ (< ἐγείρω, -ομαι), [in LXX: Jg 7¹⁹, Ps 138 (139)² (קום), 1 Es 5⁶² *;] 1. a *rousing* (Plat.). 2. a *rising* (Ps, l.c.): from death, Mt 27⁵³.†

ἐγκάθετος, v.s. ἐνκ-.

ἐγκαίνια, v.s. ἐνκ-.

ἐγκαινίζω, v.s. ἐνκ-.

ἐγκακέω, v.s. ἐνκ-.

ἐγκαλέω, -ῶ, [in LXX for **קָמַן**, etc.; c. dat., Za 1⁴ (**קָמַן קָמַן**), Wi 12¹², Si 46¹⁹;] 1. *to call in, demand*. 2. *to bring a charge against, accuse*: c. dat. pers. (as in cl.), Ac 19³⁸ 23²⁸; seq. κατά, c. gen. pers., Ro 8³³. Pass., *to be accused*: c. gen. rei; στάσεως, Ac 19⁴⁰; ὧν (perh. by attraction = ᾧ), Ac 26²; seq. περί, c. gen. rei, Ac 23²⁹ 26⁷ (Cremer, 743).†

SYN.: αἰτιάομαι (q.v.), διαβάλλω, ἐπικαλέω, κατηγορέω.

ἐγ-κατα-λείπω, [in LXX chiefly for **עָזַב**;] 1. *to leave behind*: ἡμῖν σπέρμα, Ro 9²⁹ (LXX). 2. *to abandon, desert, forsake*: c. acc. pers., Mt 27⁴⁶ (LXX), Mk 15³⁴ (ib.), Ac 2²⁷ (LXX) (WH, ἐνκ-), II Ti 4^{10,16}, He 13⁵ (LXX); τ. ἐπισυναγωγὴν (cf. MM, *Exp.*, xi), He 10²⁵. Pass., Ac 2³¹ (WH, ἐνκ-), II Co 4⁹.†

ἐγ-κατ-οικέω, v.s. ἐνκ-.

ἐγ-καυχάομαι, v.s. ἐνκ-.

ἐγ-κεντρίζω, v.s. ἐνκ-.

* ἔγκλημα, -τος, τό (< ἐγκαλέω), *an accusation, charge*: Ac 23²⁹ 25¹⁶ (Cremer, 743).†

*† ἐγ-κομβόομαι, -οῦμαι (< κόμβος, a knot, whence ἐγκόμβωμα, a garment tied on over others, used especially of a frock or apron worn by slaves), *to put on oneself, as a garment, gird on*: ἀλλήλοις τ. ταπεινοφροσύνην (as for service, RV, cf. Thayer, s.v., but cf. also ICC, in l.), I Pe 5⁵.†

ἐγ-κοπή, v.s. ἐνκ-.

ἐγ-κόπτω, v.s. ἐνκ-.

** ἔγκρατεια, -ας, ἡ (< ἐγκρατής), [in LXX: Si 18^{15,30}, iv Mac 5³⁴ *;] 1. prop., *mastery, control*. 2. (sc. ἑαυτοῦ) *self-control*: Ac 24²⁵, Ga 5²³, II Pe 1⁶ (v. DB, iv, 558^b, 695^a; Page on Ac, l.c.).†

ἐγκρατεύομαι, depon., [in LXX for **רָפַח**, Ge 43³¹, I Ki 13¹², Es 5¹⁰ N³ *;] *to exercise self-control*: I Co 7⁹; c. acc., πάντα (v. Bl., 91), I Co 9²⁵.†

** ἐγκρατής, -ές (< κράτος), [in LXX: Wi 8²⁰, Si 6²⁷ 15¹ 26¹⁵ 27³⁰, al.;] 1. strong, powerful. 2. C. gen. rei, *master of*, hence, 3. (sc. ἑαυτοῦ), *self-controlled, exercising self-control*: Tit 1⁸.†

SYN.: σώφρων (v. reff. s. ἐγκράτεια).

ἐγ-κρίνω, v.s. ἐνκ-.

ἐγ-κρύπτω, [in LXX for **סָכַן**, etc.;] *to conceal in*: c. acc., seq. εἰς, Mt 13³³.†

ἐγκυος, v.s. ἐνκ-.

ἐγ-χρίω, [in LXX: Je 4³⁰ (**רָחַץ**), To 2¹⁰ 6⁸ 11⁷ *;] *to rub in, anoint*: mid., c. dupl. acc., Re 3¹⁸.†

ἐγώ, gen., etc., ἐμοῦ, ἐμοί, ἐμέ (enclitic μου, μοι, με), pl., ἡμεῖς, -ὦν, -ῖν, -ᾶς, pers. pron. I. (a) The nom. is usually emphatic, when expressed as subjc., as in Mt 3¹¹, Mk 1⁸, Lk 3¹⁶, al. But often there is no apparent emphasis, as Mt 10¹⁶, Jo 10¹⁷; ἰδοὺ ἐ. (= Heb. **הִנְנִי**, cf. I Ki 3⁸), Ac 9¹⁰; ἐ. (like Heb. **אֲנִי**), *I am*, Jo 1²³ (LXX), Ac 7³² (LXX).

(b) The enclitic forms (v. supr.) are used with nouns, adjectives, verbs, adverbs, where there is no emphasis: ἐν τ. πατρί μου, Jo 14²⁰; μου τ. λόγους, Mt 7²⁴; ὁπίσω μου, Mt 3¹¹; ισχυρότερός μου, ib.; λέγει μοι, Re 5⁵; also with the prep. πρὸς, as Mk 9¹⁹, al. The full forms (ἐμοῦ, etc.) are used with the other prepositions, as δι' ἐμοῦ, ἐν ἐμοί, εἰς ἐμέ, etc., also for emphasis, as Lk 10¹⁶, Jo 7²³, Mk 14⁷, al. (c) The gen. μου and ἡμῶν are often used for the poss. pronouns ἐμός, ἡμέτερος: τ. λαόν μου, Mt 2⁶; μου τῇ ἀπιστία, Mk 9²⁴. (d) τί ἐμοὶ καὶ σοί (= Heb. מַה־לִּי וְלָךְ, Jg 11¹², al.), i.e. *what have we in common*: Mt 8²⁹, Mk 12⁴ 5⁷, Lk 8²⁸, Jo 2⁴; τί γάρ μοι, 1 Co 5². (e) The interchange of ἐγώ and ἡμεῖς, common in π., appears in Pauline Epp. (v. M, Pr., 86 f., M, Th., 131 f.). (f) κἀγώ (= καὶ ἐγώ), *and I, even I, I also*: Mt 2⁸, Lk 2⁴⁸, Jo 6⁵⁶, Ro 3⁷, 1 Co 7⁴⁰, al.; κἀγώ . . . καί, *both . . . and*, Jo 7²⁸.

ἐδαφίζω (< ἔδαφος) [in LXX chiefly for שָׁרַף pu.]; 1. *to beat level like a threshing floor* (Theophr.). 2. *to dash to the ground* (Field, Notes, 74): Lk 19⁴⁴ (cf. Ps 136 (137)⁹, Ho 14¹).†

ἔδαφος, -εος (-ους), τό, [in LXX for עָפָר, קֶרֶן, etc.]; *bottom, pavement, ground*: Ac 22⁷.†

** ἔδραϊος, -ον (< ἔδρα, a seat), [in Sm.: Ps 32 (33)¹⁴, al.]; 1. *sitting, seated*. 2. *steadfast, firm*; metaph., of moral fixity: 1 Co 7³⁷ 15⁵⁸, Col 1²³.†

* ἔδραϊωμα, -τος, τό (< ἔδραϊος), *a support, bulwark, stay* (Vg. *fermentum*): 1 Ti 3¹⁵ (eccl.).†

Ἐζεκίας (Rec. Ἐζ.), -ου, ὁ (Heb. יְהוֹיָכִן, *strength of Jehovah*), *Hezekiah, King of Judah*: Mt 1^{9, 10}.†

* ἑθελο-θρησκία (Rec. -εία), -ας, ἡ, *self-imposed worship*: Col 2²³ (eccl.; cf. DB, iv, 923^a; Cremer, 733).†

ἐθέλω, v.s. θέλω.

** ἐθίζω (< ἔθος), [in LXX: Si 23^{9, 13}, II Mac 14³⁰]; *to accustom*: pass. pf. ptep., τὸ εἰθισμένον, *the established custom*, Lk 22⁷.†

*** ἑθνάρχης, -ου, ὁ (< ἔθνος, ἄρχω), [in LXX: I Mac 14⁴⁷ 15^{1, 2}*]; *an ethnarch, a provincial governor* (cf. I Mac, ll. c.; FlJ, Ant., xiii, 6, 6; Dalman, 332): II Co 11³².†

*** ἑθνικός, -ής, -όν (< ἔθνος), [in Al.: Le 21⁷*]; 1. *national* (Polyb.). 2. *foreign* (gramm.); in NT, as subst., ὁ ἑ., *the Gentile* (the adj. "describes character rather than mere position"; cf. ἔθνος, and v. Cremer, 228): Mt 5⁴⁷ 6⁷ 18¹⁷, III Jo 7⁺.

* ἑθνικῶς, adv., *in Gentile fashion*: Ga 2¹⁴.†

ἔθνος, -ους, τό, [in LXX chiefly for גּוֹי, עַם]; 1. *a multitude, a company*, whether of beasts or men (Hom.). 2. *a nation, people*: Mt 21⁴³ 24⁷, Mk 13⁸, Lk 22²⁵, Ac 10³⁵, al.; in sing., of the Jewish people, Lk 7⁵ 23², Jo 11^{48, 50-53} 18³⁵, Ac 10²² 24^{3, 10} 26⁴ 28¹⁹. 3. In pl., as in OT, τὰ ἑ. (like Heb. הַגּוֹיִם), *the nations*, as distinct from Israel,

Gentiles: Mt 4¹⁵ 6³², Ac 26¹⁷, Ro 3²⁹ 11¹¹ 15¹⁰, Ga 2⁸, al.; of Gentile Christians, Ro 11¹³ 15²⁷ 16⁴, Ga 2^{12, 14}, Eph 3¹.

SYN.: λαός (v. *DCG*, ii, 229; *Cremer*, 226).

** ἔθος, -εος (-ους), τό (< ἔθω), [in LXX: Wi 14¹⁶, Da τῆ Bel 1⁵, I Mac 10³⁹, II Mac 11²⁵ 13⁴, IV Mac 18⁵ *NR**;] *habit, custom*: Lk 22³⁹, Jo 19⁴⁰, Ac 16²¹ 25¹⁶, He 10²⁵; in Lk 1⁹ 2⁴², Ac 6¹⁴ 15¹ 21²¹ 26³ 28¹⁷, almost in the narrower sense of law (Deiss., *BS*, 251 f.).†

ἔθω, pf. with pres. sense εἴθω, [in LXX: Nu 24¹ (עֲשֵׂה-עֲשֵׂה), Da LXX Su 1³, Si 37¹⁴, IV Mac 1¹²*;] *to be accustomed, wont*: Mt 27¹⁵, Mk 10¹; ptep., τὸ εἰωθός, *custom*: κατὰ τὸ εἰ. (Nu, l.c.), Lk 4¹⁶, Ac 17².†

εἰ, conjunctive particle, used in conditions and in indirect questions. I. Conditional, *if*; 1. c. indic., expressing a general assumption; (a) pres.: seq. indic. pres., Mt 11¹⁴, Ro 8²⁵, al.; seq. imperat., Mk 4²³ 9²², Jo 15¹⁸, I Co 7⁹, al.; seq. fut. indic., Lk 16³¹, Ro 8¹¹, al.; seq. pf. or aor., with negation in apodosis, Mt 12²⁶, Ro 4¹⁴, al.; similarly, seq. impf., Lk 17⁶, Jo 8³⁹; seq. quæst., Mt 6²³, Jo 5⁴⁷ 7²³ 8⁴⁶, I Pe 2²⁰; (b) fut.: Mt 26³³, I Pe 2²⁰; (c) pf.: Jo 11¹², Ro 6⁵, al.; (d) aor.: Lk 16¹¹ 19⁸, Jo 13³², 18²³, Re 20¹⁵, al. 2. Where the assumption is certain = ἐπεὶ: Mt 12²⁸, Jo 7⁴, Ro 5¹⁷, al. 3. Of an unfulfilled condition, c. indic. impf., aor. or plpf., seq. ἄν, c. imp. or aor. (v.s. ἄν, I, i). 4. C. indic., after verbs denoting wonder, etc., sometimes, but not always, coupled with an element of doubt: Mk 15⁴⁴, I Jo 3¹³, al. 5. C. indic., as in LXX (Nu 14³⁰, I Ki 14⁴⁵, al. = Heb. *אם*), in oaths, with the formula of imprecation understood in a suppressed apodosis (WM, 627; Burton, § 272; M, *Gr.*, II, pp. 268 ff.): Mk 8¹², He 3¹¹ (LXX) 4³ (LXX) (v. II, 2, infr.). 6. Rarely (cl.) c. optat., to express a merely possible condition: Ac 24¹⁹ 27³⁹, I Co 14¹⁰ 15³⁷, I Pe 3¹⁴, 17.

II. Interrogative, *if, whether*. 1. As in cl., in indir. questions after verbs of seeing, asking, knowing, saying, etc.: c. indic. pres., Mt 26⁶³, Mk 15³⁶, Ac 19², II Co 13⁵, al.; fut., Mk 3², Ac 8²², al.; aor., Mk 15⁴⁴, I Co 1¹⁶, al.; c. subj. aor. (M, *Pr.*, 194), Phl 3¹². 2. As in LXX (= Heb. *אם* and interrog. *אם*, Ge 17¹⁷, al.; v. WM, 639 f.; Viteau, i, 22), in direct questions: Mk 8²³ (Tr., WH, txt.), Lk 13²³, 22⁴⁹, Ac 19², al. (In this usage εἰ prob. = ἦ (vernac. εἰ). So also in I, 5, supr., cf. III, 7, infr.)

III. With other particles. 1. εἰ ἄρα, εἴγε, εἰ δὲ μήγε, v.s. ἄρα, γε. 2. εἰ δὲ καί, *but if also*: Lk 11¹⁸; *but even if*, I Co 4⁷, II Co 4³ 11⁶. 3. εἰ δὲ μή, *but if not, but if otherwise*: Mk 2^{21, 22}, Jo 14², Re 2⁵, al. 4. εἰ καί, *if even, if also, although*: Mk 14²⁹, Lk 11⁸, I Co 7²¹, II Co 4¹⁶, Phl 2¹⁷, al. 5. καὶ εἰ, *even if*, v.s. καί. 6. εἰ μὴ, *if not, unless, except, but only*: Mt 24²², Mk 2²⁶ 6⁵, Jo 9³³, I Co 7¹⁷ (*only*), Ga 1¹⁹ (cf. ἐὰν μὴ, 2¹⁶; v. Hort., *Ja.*, xvi); ἐκτὸς εἰ μὴ, pleonastic (Bl., § 65, 6), I Co 14⁵ 15², I Ti 5¹⁹. 7. εἰ μὴν = cl. ἦ μὴν (M, *Pr.*, 46), in oaths, *surely* (Ez 33²⁷, al.): He 6¹⁴. 8. εἰ πως, *if haply*: Ac 27¹², Ro 1¹⁰. 9. εἴτε . . . εἴτε, *whether . . . or*: Ro 12⁶⁻⁸, I Co 3²² 13⁸, al. 10. εἴτερ, *emphatic, if indeed*: Ro 3³⁰, al.

εἰδέα (Rec. ἰδ-, as in cl.; v. Tdf., *Pr.*, 81), -as, ἦ (< εἶδον), [in

LXX (v.l. ἰδ-): Ge 5³ (μοῖρα), Da TH 1^{13, 15} (μοῖρα), Ep. Je 6³, II Mac 3^{16 *};] *form, appearance, look*: Mt 28³.†

εἶδον, v.s. ὁράω.

εἶδος, -ους, τό, [in LXX for μοῖρα, ἡ, etc.;] 1. *that which is seen, appearance, external form*: Lk 3²² 9²⁹, Jo 5³⁷, II Co 5⁷ (ICC in l.). 2. *form, sort, kind*: I Th 5²².†

† εἰδῶλιον (Rec. -εῖον), -ον, τό (< εἰδωλον), [in LXX: Da LXX 1² (ἱεὺς ἰδῶλῳ), Bel 9, I Es 2¹⁰, I Mac 1⁴⁷ 10^{83 *};] *an idol's temple*: I Co 8¹⁰ (cf. Ἀστυρτεῖον, I Ki 31¹⁰; v. ICC, in I Co, l.e.).†

***† εἰδωλόθυτος, -ον (< εἰδωλον, θύω), [in LXX: IV Mac 5^{2 *};] *sacrificed to idols*: τὸ, τὰ εἰ., Ac 15²⁹ 21²⁵, I Co 8^{1, 4, 7, 10} 10¹⁹, Re 2^{14, 20}.†

† εἰδωλο-λατρία (-εῖα, Rec.), -ας, ἡ (< εἰδωλον, λατρεία), *idolatry*: I Co 10¹⁴, Ga 5²⁰, Col 3⁵; pl. (Bl., § 32, 6), I Pe 4³ (Cremer, 390).†

† εἰδωλολάτρης, -ου, ὁ (< εἰδωλον + λάτρης, a hireling), *an idolator*: I Co 5^{10, 11} 6⁹ 10⁷, Eph 5⁵, Re 21⁸ 22¹⁵ (Cremer, 709).†

εἰδωλον, -ου, τό (< εἶδος), [in LXX for εἰδῶλῳ, etc.;]

1. in cl. (a) *a phantom, image, likeness*; (b) *an image in the mind, an idea, fancy*. 2. In LXX and NT, (a) *an image of a god, an idol* (cf. Polyb., xxxi, 3, 13): Ac 7⁴¹, I Co 12², Re 9²⁰; (b) *the false god or idol worshipped in an image (ICC, on I Th, l.e.)*: Ac 15²⁰, Ro 2²², I Co 8^{4, 7} 10¹⁹, II Co 6¹⁶, I Th 1⁹, I Jo 5²¹.†

εἰκῆ (-ῆ, Rec., as in cl.), adv., [in LXX: Pr 28²⁵ (εἰκῆ)*;] 1. *without cause or reason*: Mt 5²² (R, mg.), Col 2¹⁸ (ICC). 2. *vainly, fruitlessly, to no purpose*: Ro 13⁴, I Co 15², Ga 3⁴ 4¹¹, Col 2¹⁸; on this form, v. Moulton, *Gr.*, II, i, p. 84.†

εἴκοσι (never -ιν in WH, cf. Bl., § 5, 3, and note), indecl., οἱ, αἱ, τρία, twenty: Lk 14³¹, Jo 6¹⁹, Ac 1¹⁵ 27²⁸, I Co 10⁸, Re 4^{4, 10} 5⁸ 11¹⁶ 19⁴.†

εἴκω, [in LXX: II Ki 12⁷ (ענה), Wi 18²⁵, IV Mac 1^{6 *};] *to yield*: Ga 2⁵ (cf. ὑπ-εἴκω).†

εἴκω (obsolete pres.), v.s. εἴκοι.

εἰκών, -όνος, ἡ (cf. εἴκοι), [in LXX chiefly for εἰκῶν;] *an image, likeness*: Mt 22²⁰, Mk 12¹⁶, Lk 20²⁴, Ro 1²³, I Co 15⁴⁹, Re 13^{14, 15} 14^{9, 11} 15² 16² 19²⁰ 20⁴; opp. to σκιά, He 10¹; of man, εἰ. θεοῦ, I Co 11⁷; of the regenerate, εἰ. τ. θεοῦ, Col 3¹⁰ (v. Lft., in l.); εἰ. τ. υἱοῦ τ. θεοῦ, Ro 8²⁹, II Co 3¹⁸; of Christ, εἰ. τ. θεοῦ, II Co 4⁴, Col 1¹⁵.†

SYN.: ὁμοίωμα, denoting resemblance, which may however be merely accidental. εἰ. is a *derived* likeness and like the head on a coin or the parental likeness in a child, implies an archetype.

Cf. also εἶδος, *appearance*, not necessarily based on reality; σκιά, a shadowed resemblance; χαρακτήρ, the *impress* of a stamp; μόρφη (q.v.), the *form* as indicative of the inner being.

** εἰλικρινής, -ές, [in LXX: Wi 7²⁵ NB*;] *unalloyed, pure* (Lat. *sincerus*; v. DCG, II, 635^a); (a) of unmixed substances; (b) of abstract ideas; (c) of ethical purity: Phl 1¹⁰, II Pe 3¹.†

SYN.: ἄγνός (q.v.), καθαρός, cf. Tr., *Syn.*, § lxxxv; DB, IV, 176^a; Cremer, 378; Westc. on I Jo 3³.

****** εἰλικρινία (Rec., cl., -κρινεία), -as, ἡ (< εἰλικρινής), [in LXX: Wi 7²⁵ A *;] *sincerity, purity*: 1 Co 5⁸, 11 Co 1¹² 2¹⁷.†

εἰλίσσω, v.s. ἐλίσσω.

εἰμί, with various uses and significations, like the English verb *to be*. I. As substantive verb. 1. Of persons and things, *to be, exist*: Ac 17²⁸, Jo 1¹ 8⁵⁸ 17⁵, al.; ὁ ὢν καὶ ὁ ἦν (for past ptep.), Re 14⁸ 4⁸ 11¹⁷ 16⁵ (v. Swete, *Ap.*, 5; M, *Pr.*, 228); τὰ (μὴ) ὄντα, Ro 4¹⁷, 1 Co 1²⁸. 2. Of times, events, etc., *to be, happen, take place*: Mt 24³, Mk 14² 15⁴², Lk 21²³, Jo 4⁶, 23 5¹⁰, al. 3. *to be present, be in a place, have come*: Mt 21^{13,15}, Mk 14⁵ 5²¹ 15⁴⁰, Lk 1⁸⁰ 5²⁹, Jo 7³⁹, al.; seq. εἰς, Mk 2¹; seq. ἐκ (ἐξ), Mt 1²⁰ 21²⁵, Mk 11³⁰, Jo 3³¹, al. 4. Impers., ἔστι, ἦν, etc.; (a) *there is* (Fr. *il y a*), *was*, etc.: Mt 16²⁸, Lk 16¹⁹, Jo 3¹ 5², Ro 3¹⁰, al.; c. dat. (of the possessor; Bl., § 37, 3), Mt 16²², Lk 1⁷, Jo 18¹⁰, Ro 9², al.; ἔστιν ὅς, ὅστις (chiefly in pl.), Mt 16²⁸ 19², Mk 9¹, al.; (b) c. inf., = ἔξεστιν (q.v.), *it is possible*: He 9⁵, 1 Co 11²⁰, RV (but v. ICC, in l.). II. As copula uniting subject and predicate. 1. Expressing simply identity or equivalence: Mt 5¹³ 14¹⁵, Lk 1^{18,19}, Jo 1¹ 4¹⁹, Re 3⁹, al. mult. 2. Explicative, as in parable, figure, type, etc.: Mt 13¹⁹ ^π, 1 Co 9² 10⁴ 11²⁵, Ga 4²⁴, Re 17¹⁵, al.; τοῦτ' ἔστιν, Mt 27⁴⁶, Mk 7², Ro 7¹⁸, al.; ὃ ἔστιν, Mk 3¹⁷, Col 1²⁴, He 7², al.; akin to this is the sacramental usage: Mt 26^{26,28}, Mk 14^{22,24}, Lk 22¹⁹, 1 Co 11²⁴ (v. ICC on Mk, 1 Co, ll. c.; DB, iii, 148 f.). 3. C. gen.: qual., etc., Mk 5⁴², Lk 3²³, 1 Co 14³³, He 12¹¹, al.; part., 1 Ti 1²⁰, 11 Ti 1¹⁵; poss., Mt 5^{3,10}, Mk 12⁷, Lk 4⁷; of service or partisanship, Ro 8⁹, 1 Co 1¹², 11 Co 10⁷, 11 Ti 2¹⁹. 4. C. dat. (Bl., § 37, 3): Ac 1⁸ 9¹⁵, Ro 4¹², 1 Co 1¹⁸ 2¹⁴, Re 21⁷, al. 5. C. ptep., as a periphrasis for the simple verb (Bl., § 62, 1, 2; M, *Pr.*, 225 ff.); (a) c. ptep. pf. (cl.): Mt 10³⁰, Lk 9³², Jo 3²⁴, Ac 21³³, 1 Co 15¹⁹, al.; (b) c. ptep. pr. (esp. in impf., as in Heb. and Aram.; Dalman, *Words*, 35 f.), Mt 7²⁹, Mk 12²², Lk 4³¹ 14¹, Ac 1¹⁰, al. mult., id. for imper. (M, *Pr.*, 180 f., 182 f.), with ellipsis of εἰμί, Ro 12^{9,10}, He 13⁵, al.; (c) c. ptep. aor. (cl.), Lk 23⁹. 6. Seq. εἰς (cf. Heb. לְ, לִ), a vernac. usage (M, *Pr.*, 71): Mt 19⁵, Mk 10⁸, He 8¹⁰, al. 7. C. adv.: Mt 19²⁰, Mk 4²⁶, Lk 18¹¹, al. 8. Ellipses; (a) of the copula (Bl., § 30, 3): Mt 8²⁹ 24³², Jo 21^{22,23}, He 6⁴, al.; (b) of the predicate: ἐγώ εἰμι, Mt 14²⁷, Mk 6⁵⁰, al.; absol. (cf. De 32³⁹: אֲנִי הָאֵל), Mk 13⁶, Jo 4²⁶, al. (cf. ἄπ-, ἔν-, πάρ-, συμ-πάρ-, σύν-εἰμι).

εἶνεκεν, v.s. ἔνεκα.

εἶ-περ, v.s. εἰ.

εἶπον, 2 aor. of obsol. pres. ἔπω (cf. Veitch), used as aor. of λέγω, q.v.

εἶ-πως, v.s. εἰ.

εἰρηνεύω (< εἰρήνη), [in LXX chiefly for שָׁלוֹם, שָׁקט;] 1. *to bring to peace, reconcile* (so 1 Mac 6⁶⁰). 2. *to keep peace, be at peace*: Mk 9⁵⁰, Ro 12¹⁸, 11 Co 13¹¹, 1 Th 5¹³ (cf. Si 28⁹; Cremer, 246).†

εἰρήνη, -ης, ἡ, [in LXX chiefly for שָׁלוֹם;] *peace*; 1. of public peace, freedom from war: Lk 14³², Ac 12²⁰ 24²; of the church, Ac

9³¹. 2. Of peace between persons, concord, agreement: Mt 10³⁴, Lk 12⁵¹, Ro 14¹⁷, 1 Co 7¹⁵, Ga 5²², Ja 3¹⁸; *ζητεῖν εἰ*, 1 Pe 3¹¹; *διώκειν*, 11 Ti 2²²; *ib. seq. μετὰ πάντων*, He 12¹⁴; by meton., of him who brings peace, Eph 2¹⁴. 3. As in LXX (= Heb. *שָׁלוֹם*, Aram. *שָׁלָם*), of a state of security and safety: Jo 16³³, Ro 2¹⁰, 1 Th 5³; whence the formulæ, *ὑπαγε* (πορεύου) *εἰς εἰ*, Mk 5³⁴, Lk 7⁵⁰ (cf. 1 Ki 1¹⁷, al.; *לְכִי לְשָׁלוֹם*); *εἰ. ὑμῶν (שָׁלוֹם לָכֶם)*, Jo 20^{19, 21, 26}; *ἀπολύειν ἐν εἰ*, Lk 2²⁹, cf. 1 Co 16¹¹; *ἡ εἰ. ὑμῶν*, Mt 10¹³ Lk 10⁶; *υἱὸς εἰρήνης*, *ib.* 4. Of spiritual peace, the peace of Christ's kingdom (*DCG*, ii, 330 f.): Lk 1⁷⁹ 2¹⁴, Jo 16³³, Ro 2¹⁰ 5¹ 8⁶, al.; *ὁ κύριος τῆς εἰ*, 11 Th 3¹⁶; *ὁ θεὸς τῆς εἰ*, Ro 15³³ 16²⁰, 11 Co 13¹¹, al.; in epistolary salutations, Ro 1⁷, 1 Co 1³, Ga 1³, 1 Th 1¹, 1 Pe 1², 11 Jo 3, Re 1⁴, al. (v. Cremer, 244); v. *ICC* on Ga, pp. 424 ff.

εἰρηνικός, -ή, -όν (< *εἰρήνη*), [in LXX for *שָׁלוֹם* and cognates:] *peaceful*: He 12¹¹, Ja 3¹⁷.†

† *εἰρηνο-ποιέω*, -ῶ, [in LXX: Pr 10¹⁰ *:] *to make peace*: Col 1²⁰.†

* *εἰρηνοποιός*, -όν, *peace-making, a peacemaker*: Mt 5⁹.†

εἴρω (fut. *εἴρω*), v.s. *λέγω*, p. 496.

εἰς, prep. c. acc., expressing entrance, direction, limit, *into, unto, to, upon, towards, for, among* (Lat. *in*, c. acc.). I. Of place. 1. After verbs of motion; (a) of entrance *into*: Mt 8²³ 9⁷, Mk 1⁴⁵, Lk 2¹⁵ 8³¹, al.; (b) of approach, *to* or *towards*: Mk 11¹, Lk 6³ 19²⁸, Jo 11³¹ 21⁶, al.; (c) before pl. and collective nouns, *among*: Mk 4⁷ 8^{19, 20}, Lk 11⁴⁹, Jo 21²³, al.; (d) of a limit reached, *unto, on, upon*: Mt 8¹⁸ 21¹, Mk 11¹ 13¹⁶, Lk 14¹⁰, Jo 6³ 11³², al.; c. acc. pers. (as in Ep. and Ion.), Ac 23¹⁵, Ro 5¹² 16¹⁹, 11 Co 10¹⁴; (e) elliptical: *ἐπιστολαὶ εἰς Δαμασκόν*, Ac 9²; *ἡ διακονία μου ἡ εἰς Ἰ.*, Ro 15³¹; metaph., of entrance into a certain state or condition, or of approach or direction towards some end (Thayer, B, i, 1; ii, 1), *εἰς τ. ὄνομα*, M, *Pr.*, 200. 2. Of direction; (a) after verbs of seeing: Mt 6²⁶, Mk 6⁴¹, Lk 9^{16, 62}, Jo 13²², al.; metaph., of the mind, He 11²⁶ 12², al.; (b) after verbs of speaking: Mk 13¹⁰ 14⁹, 1 Th 2⁹, al. 3. After verbs of rest; (a) in "pregnant" construction, implying previous motion (cl.; v. WM, 516; Bl., § 39, 3; M, *Pr.*, 234 f.): Mt 2²³ 4¹³, 11 Th 2⁴, 11 Ti 1¹¹, He 11⁹, al.; (b) by an assimilation general in late Gk (v. Bl., M, *Pr.*, ll. c.) = *ἐν*: Lk 1⁴⁴ 4²³, Ac 20¹⁶ 21¹⁷, Jo 1¹⁸ (but v. Westc., in l.), al. II. Of time, *for, unto*; 1. accentuating the duration expressed by the acc.: *εἰς τ. αἰῶνα*, Mt 21¹⁹; *εἰς γενεάς καὶ γ.*, Lk 1⁵⁰; *εἰς τ. διηνεκές*, He 7³, al. 2. Of a point or limit of time, *unto, up to, until*: Mt 6³⁴, Ac 4³, 25²¹, Phl 1¹⁰ 2¹⁶, 1 Th 4¹⁵, 11 Ti 1¹²; of entrance into a future period, *εἰς τὸ μέλλον* (v.s. *μέλλω*), *next (year)*, Lk 13⁹ (but v. *ICC*, in l.); *εἰς τ. μετὰ τὸ σάββατον*, *on the next Sabbath*, Ac 13⁴²; *εἰς τὸ πάλιν* (v.s. *πάλιν*), 11 Co 13². III. Of result, after verbs of changing, joining, dividing, etc.: *στρέφειν εἰς*, Re 11⁶; *μετασ-*, Ac 2²⁰, Ja 4⁹; *μεταλλάσσειν*, Ro 1²⁶; *σχιζέιν εἰς δύο*, Mt 27⁵¹, al.; predicatively with *εἶναι*, Ac 8²³. IV. Of relation, *to, towards, for, in regard to* (so in cl., but more freq. in late Gk., *εἰς* encroaching on the simple dat., which it

has wholly displaced in MGr.; Jannaris, *Gr.*, § 1541; Robertson, *Gr.*, 594; Deiss., *BS*, 117 f.): Lk 7³⁰, Ro 4²⁰ 15^{2,26}, 1 Co 16¹, Eph 3¹⁶, al.; ἀγάπη εἰς, Ro 5⁸, al.; χρηστός, Eph 4³²; φρονεῖν εἰς, Ro 12¹⁶; θαρρεῖν, 11 Co 10¹. V. Of the end or object: εὐθετος εἰς, Lk 14³⁴; σόφος, Ro 16¹⁹; ἰσχύειν, Mt 5¹³; εἰς τοῦτο, Mk 1³⁸, al.; ἀφορίζειν εἰς, Ro 1¹; indicating purpose, εἰς φόβον, Ro 8¹⁵; εἰς ἔνδειξιν, Ro 3²⁵; εἰς τό, c. inf. (= ἵνα or ὥστε; Bl., § 71, 5; M, *Pr.*, 218 ff.): Mt 20¹⁹, Ro 1¹¹, 1 Co 9¹⁸, al. VI. Adverbial phrases: εἰς τέλος, εἰς τὸ πάλιν, etc. (v.s. τέλος, πάλιν, etc.). VII. εἰς c. acc. in place of predicative nom. or acc. (v. M, *Gr.*, 11, pp. 462 f.): with γίνεσθαι, Mt 21⁴² (LXX), Lk 13¹⁹, al.; with εἶναι, Mt 19⁵ (LXX), al.

εἰς, μιά, ἓν, gen. ἐνός, μίας, ἐνός, cardinal numeral, *one*; 1. *one*, as opp. to many: Mt 25¹⁵, Ro 5¹², 1 Co 10⁸, al.; as subst., Ro 5¹⁵, Eph 2¹⁴; id. c. gen. partit., Mt 5¹⁹, al.; seq. ἐκ (ἐξ), Mk 14¹⁸, Jo 6⁸, al.; metaph., of union and concord, Jo 10³⁰ 17¹¹, Ro 12^{4,5}, Phl 1²⁷; ἀπὸ μίας (Bl., § 44, 1), Lk 14¹⁸; c. neg., εἰς . . . οὐ (μή), more emphatic than οὐδεὶς, *no one, none* (cl.), Mt 5¹⁸ 10²⁹, Lk 11⁴⁶ 12⁶. 2. Emphatically, to the exclusion of others; (a) *a single (one)*: Mt 21²⁴, Mk 8¹⁴; absol., 1 Co 9²⁴, al.; οὐδὲ εἰς, Mt 27¹⁴, Jo 1³, Ro 3¹⁰, al.; (b) *one, alone*: Mk 27¹⁰ 18¹⁹, Lk 18¹⁹; (c) *one and the same*: Ro 3³⁰, 1 Co 3⁸ 11⁵ 12¹¹, 1 Jo 5⁸. 3. In late Gk., with weakened force, = *τις* or indef. art. (cf. Heb. **אֶחָד**, Ge 22¹³, al.; v. Bl., § 45, 2; M, *Pr.*, 96 f.): Mt 8¹⁹, 19⁶, Re 8¹³, al.; εἰς τις (Bl., l.c.), Lk 22⁵⁰, Jo 11⁴⁹. 4. Distributively: εἰς ἕκαστος (cl.), Lk 4⁴⁰, Ac 2⁶, al.; εἰς . . . καὶ εἰς (cl., εἰς μὲν . . . εἰς δέ), Mt 17⁴, Mk 9⁵, Jo 20¹², al. (cf. LXX and use of Heb. **אֶחָד**, Ex 17¹², al.); ὁ εἰς . . . ὁ ἕτερος (ἄλλος) = cl. ὁ μὲν (ἕτερος) . . . ὁ δέ (ἕτερος), Mt 6²⁴, Lk 7⁴¹, Re 17¹⁰; καθ' εἰς, εἰς κ. εἰς (in which καθ' is adverbial, or the expression formed from the analogy of ἐν καθ' ἐν; M, *Pr.*, 105), *one by one, severally*: Mk 14¹⁹, Ro 12⁵, al.; εἰς τὸν ἕνα = ἀλλήλους (Bl., § 45, 2; M, *Pr.*, 246), 1 Th 5¹¹. 5. As ordinal = *πρῶτος* (like Heb. **אֶחָד**; Bl., § 45, 1; M, *Pr.*, 95 f.), *first*: Mt 28¹, Mk 16², al.

εἰσ-άγω, [in LXX chiefly for בָּרֵא hi.;] *to bring in*: c. acc., Lk 22⁷, Jo 18¹⁶, Ac 7⁴⁵; seq. εἰς, Lk 22⁵⁴, Ac 9⁸ 21^{28,29,37} 22²⁴, He 1⁶; ὧδε, Lk 14²¹,†

εἰσ-ακοῶ, [in LXX chiefly for שָׁמַע, also for עָנָה, etc.;] *to listen to*, in two senses; (a) *to obey*: 1 Co 14²¹ (cf. De 14³, Si 3⁶); (b) *to listen, assent to*; pass., *to be heard*: of persons praying, Mt 6⁷, He 5⁷; of the prayer offered, Lk 1¹³, Ac 10³¹ (cf. Ps 4², Si 31 (34)^{29 (26)}; v. Cremer, 624).†

εἰσ-δέχομαι, [in LXX for קָבַץ;] *to admit, receive*: 11 Co 6¹⁷ (LXX) (Cremer, 687).†

εἴσ-ειμι, [in LXX for בָּרֵא hi.;] *to go in, enter*: seq. εἰς, Ac 3³ 21²⁶, He 9⁶; πρὸς Ἰάκωβον, Ac 21¹⁸,†

εἰσ-έρχομαι, [in LXX chiefly for בָּרֵא hi.;] *to go in or into, enter*: Mt 9²⁵, Lk 7⁴⁵, al.; seq. εἰς, Mt 10¹², Mk 2¹, al.; seq. διὰ (πύλης, θύρας, etc.), Mt 7¹³, Jo 10¹, al.; ὑπὸ τ. στέγην, Mt 8⁸; c. adv.: ὅπου, Mk 14¹⁴, He 6²⁰; ὧδε, Mt 22¹²; ἔσω, Mt 26⁵⁸; seq. πρὸς, c. acc. pers., Mk 15⁴³, Lk 1²⁸, Ac 10³ 11³ 16⁴⁰ 17² 28⁸, Re 3²⁰; of demons taking possession, Mk 9²⁵, Lk 8³⁰

22³, Jo 13²⁷; of food, Mt 15¹¹, Ac 11⁸. Metaph., of thoughts, Lk 9⁴⁶; εἰς κόπον, Jo 4³⁸; εἰς πειρασμόν, Mt 26⁴¹, Lk 22^{40, 46}; of hope as an anchor, He 6¹⁹; βοαί, Ja 5⁴; πνεῦμα ζωῆς, Re 11¹¹; εἰς τ. κόσμον (cf. Wi 2²⁴ 14¹⁴, Jo 18³⁷), Ro 5¹², He 10⁵; in counterparts of Jewish Aram. phrases relating to the theocracy (cf. Dalman, *Words*, 116 ff.): εἰς τ. γάμους, Mt 25¹⁰; εἰς τ. χάραν τ. κυρίου, Mt 25^{21, 23}; εἰς τ. ζωὴν, Mt 18^{8, 9} 19¹⁷, Mk 9^{43, 45}; εἰς τ. βασιλ. τ. οὐρανῶν (τ. θεοῦ), Mt 5²⁰ 7²¹, al. (v.s. βασιλεία); εἰς τ. κατάπανσιν, He 3^{11, 18} 4¹ ff.; εἰς τ. δόξαν, Lk 24²⁶; εἰσ. καὶ ἐξερχ., to go in and out (like Heb. בָּוֶהַב וְיָצֵא, De 28⁶, etc.), of familiar intercourse, Ac 12¹; fig., of moral freedom, Jo 10⁹ (cf. ἐπ-, παρ-, συν-εισέρχομαι).

* εἰσ-καλέω, -ῶ, to call in: mid., c. acc. pers., Ac 10²³.†

εἰσ-οδος, -ου, ἡ (< ὁδός), [in LXX chiefly for בֹּוֹהַב;] 1. a means of entering, place of entrance: He 10¹⁹, II Pe 1¹¹ (cf. Westc., *He.*, l.c.; MM, *Exp.*, xii; but v. infr.). 2. a going in, entrance: Ac 13²⁴; c. gen. loc., He 10¹⁹ (Thayer, s.v.; but v. supr.); seq. εἰς, II Pe 1¹¹ (Mayor, in l.; Thayer; but v. supr.); πρὸς, I Th 1⁹ 2¹.†

εἰσ-πηδάω, -ῶ, [in LXX: Am 5¹⁹ (בֹּוֹהַב), Da TH Su 26^{*};] to spring in, rush in: Ac 14¹⁴ (Rec.), 16²⁹ (for exx. from π., v. MM, *Exp.*, xii).†

εἰσ-πορεύομαι, [in LXX chiefly for בֹּוֹהַב;] to go into, enter: Lk 8¹⁶ 11³³ 19³⁰; seq. εἰς, Mk 12¹ 6⁵⁶ 11², Lk 22¹⁰, Ac 3²; πρὸς, c. acc. pers., Ac 28³⁰; ὅπου, Mk 5⁴⁰; κατὰ τ. οἴκους, house after house, Ac 8³; of things (food), Mt 15¹⁷, Mk 7^{15, 18, 19}. Metaph. (cf. εἰσέρχομαι, 2), Mk 4¹⁹, Lk 18²⁴; εἰσ. καὶ ἐκπορ., to associate with, seq. μετὰ (cf. εἰσέρχομαι), Ac 9²⁸.†

** εἰσ-τρέχω, [in LXX: II Mac 5²⁶ *;] to run in: Ac 12¹⁴.†

εἰσ-φέρω, [in LXX chiefly for בֹּוֹהַב hi.;] to bring in, into: c. acc. pers., Lk 5^{18, 19}; seq. εἰς, Mt 6¹³, Lk 11⁴; ἐπί, Lk 12¹¹; c. acc. rei, seq. εἰς, I Ti 6⁷; pass., He 13¹¹.†

εἶτα, adv., denoting sequence; 1. of time; then, next: Mk 8²⁵, Lk 8¹², Jo 13⁵ 19²⁷ 20²⁷, I Ti 3¹⁰, Ja 1¹⁵; seq. gen. abs., Mk 4¹⁷; in enumerations, I Co 15^{5, 7, 24}, I Ti 2¹³. 2. In argument; (a) therefore, then; (b) furthermore: He 12⁹ (cf. εἶτεν).†

εἶτε, v.s. εἶ.

* εἶτεν, Ion. and Hellenistic for εἶτα (q.v.), then: Mk 4²⁸.†

εἴωθα, v.s. ἔθω.

ἐκ (ἐξ), prep. c. gen., from out of, from (see Addendum, p. 492).

ἐκαστος, -η, -ον, [in LXX chiefly for אִישׁ אֶחָד;] each, every (Lat. *quisque*); (a) with a noun: Lk 6⁴⁴, Jo 19²³; seq. κατὰ, He 3¹³, Re 22²; εἰς ἕ., Eph 4¹⁶; (b) without a noun: Ac 4³⁵, Ro 2⁶, al.; (c) partit. gen., Ro 14¹², I Co 1¹², al.; in sing. with pl. verb, Lk 2³, Ac 11²⁹, al.; in apposition with pl. noun or pron., Lk 2³, Jo 16³², Ac 2⁸ 3²⁶, al.; εἰς ἕ. (Lat. *unusquisque*), Ac 2⁶ 21²⁶, Col 4⁶, al.; ἕ. τ. ἀδελφῶ (= Heb. אִישׁ אֶחָד אֶחָד, Ge 26³¹), Mt 18³⁵ (cf. He 8¹¹); ἕ. μετὰ τοῦ πλησίων (= Heb. אִישׁ אֶחָד אֶחָד, Jg 6²⁹, al.), Eph 4²⁵.

* ἐκάστοτε, adv., each time, always: II Pe 1¹⁵.†

ἑκατόν, οἱ, αἱ, τά, indecl., *a hundred*: Mt 13^{8, 23}, Lk 15⁴, al.; κατὰ ἐ., Mk 6⁴⁰; εἰς, ἐν ἐ., Mk 4^{8, 20}.

ἑκατονταετής (Rec. -έτης), -ές (< ἑκατόν, ἔτης), [in LXX for עָנָה מֵאָה בָּן, Ge 17¹⁷*;] *a hundred years old*: Ro 4¹⁹.†

ἑκατονταπλασίων, -ον, [in LXX: π Ki 14³ (מֵאָה פְּעֻמִּים)*;] *a hundred-fold*: Mt 19²⁹ (R, mg.), Mk 10³⁰, Lk 8⁸.†

ἑκατοντάρχης (-άρχος, Mt 8^{5, 8} 27⁵⁴, Lk 7², Ac 22²⁵ 28¹⁶; cf. M, Pr., 48); -ου (< ἑκατόν, ἄρχω), [in LXX for שָׂר מֵאוֹת:] *a centurion*: Mt 8¹³, Lk 7⁶ 23⁴⁷, Ac 10^{1, 22} 21³² 22²⁶ 23^{17, 23} 24²³ 27^{1, 6, 11, 31, 43} (cf. κεντυρίων).†

ἐκ-βαίνω, [in LXX for עָלָה;] *to go out*: He 11¹⁵.†

ἐκ-βάλλω, [in LXX chiefly for גָּרַשׁ pi., also for שָׁלַח hi., יָצָא hi., יָרַשׁ hi., etc.;] 1. *to drive, cast or send out, to expel*: c. acc. rei, mid. (σῖτον), seq. εἰς, Ac 27³⁸; pass., Mt 15¹⁷; c. acc. pers., Mt 21¹², Mk 11¹⁵, al.; δαιμόνια, Mt 7²², Mk 1³⁴, al.; id. seq. ἐκ, Mk 7²⁶; παρά, Mk 16^[9]; ἐν, Mk 3²²; (ἐν) τ. ὀνόματι, Mt 7²², Mk 9³⁸; λόγῳ, Mt 8¹⁶; seq. ἔξω, Jo 6³⁷; id. c. gen., Mk 12⁸, al.; of expulsion from home, Ga 4³⁰; from the Church, iii Jo 10. 2. In LXX and NT (like Heb. הוֹצִיא and Aram.

הִצְטִי), *to command or cause to depart*: Mt 9³⁸, Mk 1⁴² (v. Swete, in l.), ib. 4³ 5⁴⁰, Lk 10², Ja 2²⁵; τ. κρίσιν εἰς νίκος (to cause to proceed to its goal), Mt 12²⁰ (LXX). 3. *to reject* (cl.): τ. ὄνομα ὑμῶν ὡς πονηρόν (cf. De 25¹⁴), Lk 6²²; *to leave out*, Re 11². 4. *to take, draw or pluck out*; (a) with violence: Mt 7⁵, Mk 9⁴⁷, Lk 6⁴²; (b) *to bring forth or out of*: Mt 12³⁵, Lk 10³⁵.

** ἐκ-βασίς, -εως, ἡ (< ἐκβαίνω), [in LXX: Wi 2¹⁷ 8⁸ 11¹⁴*;] 1. *a way out* (Hom., Xen.): I Co 10¹³. 2. *the issue* (Menand.): He 13⁷.†

ἐκ-βολή, -ῆς (< ἐκβάλλω), [in LXX: Ex 11¹ (גָּרַשׁ), Jos 1⁵ (ἐκβολὴν ποιεῖσθαι, שָׁלַח hi.), Ez 47⁸ (יָצָא)*;] 1. *a throwing out*. 2. *a jettison, a throwing overboard of cargo*: Ac 27¹⁸ (cf. Jos, l.c.; and v. Field, Notes, 144 f.).†

*† ἐκ-γαμίζω, Rec. for γαμίζω, q.v.: Mt 22³⁰ 24³⁸, Lk 17²⁷, I Co 7³⁸. Not elsewhere.†

*† ἐκ-γαμίσκω, Rec. for γαμίσκω, q.v.: Lk 20^{34, 35}. Not elsewhere.†

ἐκ-γονος, -ον (< ἐκγίγνομαι, *to be born of*), [in LXX for פָּרִי (neut.), בֶּן, etc.;] 1. c. gen., *born of*. 2. As subst., ὁ, ἡ ἐ., *a child, son or daughter*; in pl., *descendants*: τέκνα ἡ ἐ., *children or grandchildren*, I Ti 5⁴.†

*† ἐκ-δαπανάω, -ῶ, strengthened form of δαπανάω, *to spend wholly*; pass., with reflexive force, *to spend oneself wholly*: seq. ὑπέρ, II Co 12¹⁵.†

ἐκ-δέχομαι, [in LXX for עָרַב, קָבַץ, etc.;] 1. *to take or receive from* (Hom., Hdt., al.). 2. (Rare in cl.), *to expect, await*: c. acc. rei, Jo 5^[3], He 11¹⁰, Ja 5⁷; c. acc. pers., Ac 17¹⁶, I Co 11³³ 16¹¹; seq. ἔως, He 10¹³ (Cremer, 687).†

** ἐκ-δηλος, -ον (< δῆλος), [in LXX: III Mac 3¹⁹ 6⁵*;] strengthened form of δῆλος, q.v., *quite clear, evident*: II Ti 3⁹.†

* ἐκ-δημέω, -ῶ (< ἐκδημος, *from home*; cf. -ία, III Mac 4¹¹); *to be from home, absent*: II Co 5⁶; seq. ἀπό, ib.⁸; seq. ἐκ, ib.⁹ (cf. ἀπο-, ἐν-δημέω).†

ἐκ-δίδωμι, [in LXX for נתן, etc.]; 1. *to surrender, give up, give out*. 2. *to let out for hire* (Hdt.); mid. (as freq. in π.; v. MM, *Exp.*, xii); *to let out to one's advantage*, Mt 21^{33, 41}, Mk 12¹, Lk 20⁹.†

ἐκ-δι-ηγέομαι, -οῦμαι, depon., [in LXX chiefly for ספר, pi.]; *to tell in detail, relate, declare*: Ac 13⁴¹ (LXX) 15³.†

† ἐκδικέω, -ῶ (< ἐκδικος), [in LXX for פקר, נקם, שפט, etc.]; 1. *to vindicate*: c. acc. pers., Lk 18^{3, 5}. 2. *to avenge*: c. acc. pers., αὐτούς, Ro 12¹⁹; c. acc. rei, παρακοήν, II Co 10⁶; αἶμα, Re 6¹⁰ 19² (Cremer, 203; for exx. from π. in both senses, v. MM, *Exp.*, xii).†

† ἐκ-δίκησις, -εως, ἡ (< ἐκδικέω), [in LXX chiefly for נקם]; *vengeance, vindication*: Lk 21²², Ro 12¹⁹ (v. MM, *Exp.*, xii), He 10³⁰ (LXX), II Co 7¹¹; of the injured person, c. gen., Lk 18^{7, 8}; c. dat., Ac 7²⁴; of the offender, c. gen. obj., I Pe 2¹⁴; c. dat., II Th 1⁸ (cf. Si 12⁶).†

** ἐκδικος, -ον (< δίκη), [in LXX: Wi 12¹², Si 30⁶, IV Mac 15²⁹ *]; 1. *without law, unjust*. 2. *exacting penalty from*; as subst., an avenger: Ro 13⁴; seq. περὶ, I Th 4⁶ (in π., a legal representative; Milligan, *Th.*, l.c.).†

ἐκ-διώκω, [in LXX for ברה hi., צמט, רדף, etc.]; *to chase away, drive out*: I Th 2¹⁵ (cf. De 6¹⁹, Jl 2²⁰).†

** ἐκ-δοτος, -ον (< ἐκδιδωμι), [in LXX: Da TH Bel 2² *]; *given up, delivered over*: Ac 2²³ (for construction, v. Field, *Notes*, 111 f.).†

* ἐκ-δοχή -ῆς, ἡ (< ἐκδέχομαι); 1. in cl., (a) *a receiving from, succession*; (b) *an interpretation*. 2. In NT, = προσδοκία, *expectation*: He 10²⁷ (cf. Field, *Notes*, 231; Cremer, 688).†

ἐκ-δύω, [in LXX chiefly for פשט]; *to take off, strip off, strip*: c. acc. pers. (sc. clothing), Mt 27²⁸; c. acc. pers. et rei, Mt 27³¹, Mk 15²⁰, Lk 10³⁰; mid., *to put off*: fig., of the body, II Co 5⁴.†

ἐκεῖ, adv., [in LXX chiefly for שם]; 1. *properly, of place, there*: Mt 2¹³ 5²⁴, al.; οἱ ἐ., Mt 26⁷¹; οὖ . . . ἐ., Mt 6²¹ 18²⁰ 24²⁸, Mk 6¹⁰, Lk 12³⁴; pleonastic, ὅπου . . . ἐ. (= שם אַפְשָׁר, De 4⁵, al.), Re 12^{6, 14} (cf. Bl., § 50, 4). 2. As often in cl. (Hdt., Thuc., al.), with verbs of motion, for ἐκεῖσε, *thither*: Mt 2²² 17²⁰ 24²⁸ 26³⁶, Mk 6³³, Lk 12¹⁸ 17³⁷ 21², Jo 11⁸ 18^{2, 3}, Ro 15²⁴.

ἐκεῖθεν, adv., [in LXX chiefly for מִשָּׁם]; 1. *of place, thence*: Mt 4²¹, Mk 6¹, al. 2. *Of time, thereafter* (v.s. καὶ ἐκεῖθεν).

ἐκεῖνος, -η, -ο (< ἐκεῖ), [in LXX chiefly for הוּא, הַהוּא, and cogn. forms]; demonstr. pron., *that person or thing (ille)*, implying remoteness as compared with οὗτος (*hic*); 1. absol., emphatic *he, she, it*: opp. to οὗτος, Lk 18¹⁴, Ja 4¹⁵; ἡμεῖς, He 12²⁵; ὑμεῖς, Mt 13¹¹, Mk 4¹¹; ἄλλοι, Jo 9⁹; ἐγώ, Jo 3³⁰; to persons named, Mk 16^[10, 13, 20], Jo 2²¹; of one (absent) who is not named, contemptuously (Abbott, *JG*, §§ 2385,

2732), Jo 7¹¹ 9²⁸; with respect, of Christ, 1 Jo 2⁶ 3³, al.; referring to a preceding noun, Mk 16¹⁰¹, Jo 7⁴⁵; resumption of a participial subject, Jo 1³³ 9³⁷ 10¹, Ro 14¹⁴, al. (on its reference in Jo 19³⁵, v. Westc., in l.; Moffatt, *Intr.*, 568; Sanday, *Fourth Gospel*, 77 ff.). 2. As adj., joined, like οὗτος, to a noun with the article: Mt 7²⁵, Mk 3²⁴, Jo 18¹⁵, al.; esp. of time, past or future: ἐν τ. ἡμέραις ε., Mt 3¹, Mk 1⁹, Ac 2¹⁸ (LXX), al.; ἐν ε. τ. ἡμέρα, esp. of the Parousia, Mt 7²², Lk 6²³, 11 Th 1¹⁰, 11 Ti 1¹²; adverbially, ἐκείνης (sc. ὁδοῦ) = cl. ἐκείνῃ (Bl., § 36, 13), *that way*, Lk 19⁴.

ἐκεῖσε, adv., [in LXX: Jb 39²⁹ (מִשָּׁם)*;] *thither*: Ac 21³; constr. pregn. (MM, *Exp.*, xii; Field, *Notes*, 134), τοὺς ἐ. ὄντας, Ac 22⁵.
† ἐκ-ζητέω, -ῶ, [in LXX chiefly for דרש, also for נצר, בקש, etc.;]

1. *to seek out or after, search for*: c. acc. pers. (1 Mac 9²⁶); fig., τ. κύριον, θεόν (cf. Ps 13 (14)², Am 5⁴, al.), Ac 15¹⁷, Ro 3¹¹, He 11⁶; εὐλογίαν, He 12¹⁷; ἐξεζήτησαν κ. ἐξηραύνησαν (as in 1 Mac, l.c.), *sought and searched out*: 1 Pe 1¹⁰. 2. As in 11 Ki 4¹¹, Ez 3^{18, 20}, al. (דרש), *to demand, require*: Lk 11^{50, 51}.†

*† ἐκ-ζήτησις, -εως, ἡ (< ἐκζητέω), *a questioning* (RV), *subject for dispute*: 1 Ti 1⁴.†

**† ἐκ-θαμβέω, -ῶ (< ἐκθαμβος), [in LXX: Si 30⁹*;] 1. *to be amazed*. 2. *to amaze, terrify* (Si, l.c.). Pass., *to be amazed, terrified*: Mk 9¹⁵ 14³³, 16^{5, 6}.†

**† ἔκ-θαμβος, -ον (< θάμβος), [in LXX: Wi 10¹⁹, Da TH 7⁷ (*dreadful, terrible*: אַתְּרָבָה)*;] *amazed* (cf. Polyb., xx, 10, 9): Ac 3¹¹.†

**† ἐκ-θαυμάζω, [in LXX: Si 27²³ 43¹⁸, 11 Mac 17¹⁷*;] *strengthened form of θαυμ-; to wonder greatly*: Mk 12¹⁷.†

** ἔκ-θετος, -ον (< ἐκτίθημι), [in Al.: Ez 42³*;] *cast out*: ποιεῖν ε. = ἐκτιθέναι, Ac 7¹⁹.†

ἐκ-καθαίρω, [in LXX for בער, etc.;] 1. *to cleanse thoroughly, cleanse out*: c. acc., ἐαυτόν, 11 Ti 2²¹; of the impurity removed, ζυγὴν, 1 Co 5⁷.†

ἐκ-καίω, [in LXX chiefly for בער;] 1. *to burn up*. 2. *to kindle*. Pass., *to burn*: metaph., of the passions (cf. Si 16⁶, Jb 3¹⁷), Ro 1²⁷.†

ἐκκακέω, -ῶ, v.s. ἐνκακέω.

ἐκ-κεντέω, -ῶ, [in LXX chiefly for דקר;] 1. *to prick out, put out* (Arist.). 2. *to pierce* (Polyb., LXX): c. acc. pers., Jo 19³⁷ (LXX), Re 1⁷.†

ἐκ-κλάω, -ῶ, [in LXX: Le 1¹⁷ (שסע pi.)*;] *to break off*: pass., Ro 11^{17, 19, 20}.†

ἐκ-κλείω, [in LXX: ε. κρίσιν, for נטה hi., Ex 23² (also as v.l., Jb 34²⁰, Ps 67 (68)³⁰)*;] *to shut out*: Ga 4¹⁷. Pass., Ro 3²⁷.†

ἐκκλησία, -as, ἡ (< ἐκ-καλέω), [in LXX chiefly for קהל, otherwise for one of its cogn. forms;] 1. prop., *an assembly of citizens regularly convened* (in Thuc., ii, 22, opp. to σύλλογος, *a concourse*): Ac 19^{32, 39, 41}. 2. In LXX of *the assembly, congregation, community of Israel* (De 4¹⁰ 23², al.): Ac 7³⁸, He 2¹² (LXX). 3. In NT, esp. of an assembly or company of Christians, *a (the) church*; (*a*) of gatherings for worship:

1 Co 11¹⁸ 14^{19, 34, 35}; (b) of local communities: Ac 8³, 1 Co 4¹⁷; with name added, Ac 8¹, Ro 16¹, 1 Th 1¹, al.; pl., Ac 15⁴¹, 1 Co 7¹⁷; τ. Χριστοῦ, Ro 16¹⁶; τ. Ἀσίας, 1 Co 16¹⁹; τ. ἀγίων, 1 Co 14³³; εἰπὼν τ. ἐκκλησίᾳ, Mt 18¹⁷ (but v. Hort, *Ecclesia*, 10); of a house-congregation (DB, i, 431^a), Ro 16⁵, 1 Co 16¹⁹, Col 4¹⁶, Phm 2; (c) of the whole body of Christians: Mt 16¹⁸, 1 Co 12²⁸, Eph 1²², Phl 3⁶, al.; τ. θεοῦ, Ac 20²⁸ (Κυρίου, T, R, mg.), 1 Co 15⁹, Ga 1¹³, 1 Ti 3¹⁵; ἐ. προτοτόκων ἀπογεγραμμένων ἐν οὐρανοῖς, He 12²³; v. ICC on Ga, pp. 417 ff.

SYN.: συναγωγή, q.v. (v. Tr., *Syn.*, § i; DB, i, 426; Hort, *Ecclesia*, esp. 4 ff., 107 ff.; Hamilton, *People of God*, ii, 37 ff.; reff. s.vv. "Church," "Congregation," in DB and DCG; Cremer, 332).

ἐκ-κλίνω, [in LXX for נָפַך, נָס, etc.]; intrans., to turn aside, turn away: metaph., from the right path, absol., Ro 3¹² (LXX); from evil, absol., 1 Pe 3¹¹; seq. ἀπό, c. gen. pers., Ro 16¹⁷.†

* ἐκ-κολυμβάω, -ῶ, to swim out of: Ac 27⁴².†

* ἐκ-κομίζω, to carry out: as freq., a corpse for burial, Lk 7¹².†

** ἐκ-κοπή, -ῆς, ἡ, [in Aq.: Is 51^{1*};] in T for ἐνκοπή (q.v.): 1 Co 9¹².†

ἐκ-κόπτω, [in LXX for כָּרַת, etc.]; to cut out, cut off, cut down: of a hand, foot, Mt 5³⁰ 18⁸; a tree, Mt 3¹⁰ 7¹⁹, Lk 3⁹ 13^{7, 9}; fig., of a branch, Ro 11²²; seq. ἐκ, Ro 11²⁴; metaph., τ. ἀφορμήν (cf. Jb 19¹⁰, ἐλπίδα), 11 Co 11¹².†

ἐκ-κρέμαννυμι, [in LXX for נָשָׂך, Ge 44^{30*};] to hang from or upon; mid., ἐκκρέμαμαι: fig., ἐξεκρέματο αὐτοῦ ἀκούων (Rec.; WH read ἐξεκρέμετο, which implies a pres. ἐκκρέμομαι, otherwise unknown; cf. Veitch, s.v. κρέμαμαι), Lk 19⁴⁸.†

† ἐκ-κρέμομαι, Lk 19⁴⁸ (WH, v.s. ἐκκρέμαννυμι).†

** ἐκ-λαλέω, -ῶ, [in LXX: Jth 11^{9*};] to speak out, divulge: Ac 23²².†

ἐκ-λάμπω, [in LXX for נָהַר hi., etc.]; to shine forth: Mt 13⁴³.†

** ἐκ-λανθάνω, [in Sm.: Ps 12 (13)^{2*};] to escape notice utterly; mid., to forget utterly: He 12⁵.†

ἐκ-λέγω, [in LXX chiefly for בָּחַר;] to pick out, choose. In NT always mid. (exc. Lk 9³⁵, ἐκλελεγμένος, WH, ἀγαπητός, R, mg.), to pick out for oneself, choose (cf. M, Pr., 157 f.): c. acc. rei, Lk 10⁴² 14⁷; c. acc. pers., Ac 6⁵ 15^{22, 25}; of Christ (v. supr.), Lk 9³⁵; of Christ's choice of disciples, Lk 6¹³, Jo 6⁷⁰ 13¹⁸ 15^{16, 19}, Ac 1²; of the Divine choice: of persons, Mk 13²⁰, Ac 1²⁴ 13¹⁷ 15⁷, Eph 1⁴, Ja 2⁵; of things, 1 Co 12^{7, 28} (Cremer, 402, 773).†

ἐκ-λείπω, [in LXX for כָּלָה, בָּרַת ni., תָּמַם, etc., 47 different words in all;] 1. trans., to leave out, pass over. 2. Intrans., to leave off, cease, fail: μαμωνᾶς, Lk 16⁹; πίστις, Lk 22³²; ἔτη, He 1¹² (LXX); of the sun in an eclipse, Lk 23⁴⁵.†

ἐκ-λεκτός, -ῆς, -όν (< ἐκλέγω), [in LXX for בָּחַר (so prob. in Is 28¹⁶, Pr 17³, for MT בָּחַן, בָּרִיא, etc.);] 1. choice, select (cl., rarely; Thuc., Plat., al.), hence, eminent: Ro 16¹³ (cf. Ez 27²⁴). 2. As in

Inser. (MM, *Exp.*, xii), *chosen*; esp. as in LXX, of Israel, *elect*, *chosen* of God (Is 65⁹, Ps 104(105)⁴³, al.); so in NT; (a) of Christ: Lk 23³⁵ (cf. Is 42¹); fig., λίθος, I Pe 2^{4, 6} (LXX); (b) of holy angels: I Ti 5²¹; (c) of Christians: Mt 24^{22, 24}, Mk 13^{20, 22, 27}, II Ti 2¹⁰, I Pe 1¹; τ. θεοῦ, Lk 18⁷, Ro 8³³, Col 3¹², Tit 1¹; τ. Χριστοῦ, Mt 24³¹; ἐ. κυρία, II Jo 1¹; ἀδελφῆ, ib. 13; γένος, I Pe 2⁹ (LXX); κλητοὶ καὶ ἐ. κ. πιστοί, Re 17¹⁴; opp. to κλητός (not so in Epp.; v. Lft. on Col 3¹²), Mt 20¹⁶ (T, WH, txt., R, omit) 22¹⁴ (Cremer, 405, 775).†

** ἐκλογή, -ῆς, ἡ (< ἐκλέγω), [in Aq.: Is 22⁷; Sm., Th.: ib. 37²⁴ *;] a *choice*, *selection*; in NT, always of the Divine choice (EV, *election*): σκεῦος ἐκλογῆς, gen. qual., a *chosen vessel*; κατ' ἐ., Ro 9¹¹ 11^{5, 28}; c. gen. pers., I Th 1⁴, II Pe 1¹⁰; by meton., ἡ ἐ. = οἱ ἐκλεκτοί, Ro 11⁷.†

ἐκ-λύω, [in LXX for פָּרַח, etc.;] 1. to *loose*, *release*. 2. to *unloose*, as a bow-string, to *relax*, *enfeeble*; pass., to *be faint*, *grow weary*: Mt 15³², Mk 8³; of mental weariness, Ga 6⁹, He 12^{3, 5} (LXX).†

** ἐκ-μάσσω, [in LXX: Si 12¹¹, Ep. Je 13, 24 *;] to *wipe off*: c. acc., Lk 7^{38, 44}, Jo 11² 12³ 13⁵.†

† ἐκ-μυκτηρίζω, [in LXX: Ps 2⁴ 21 (22)⁷ 34 (35)¹⁶ (לעג), I Es 15¹ A *;] to *hold up the nose in derision at*, *scoff at*: c. acc., Lk 16¹⁴ 23³⁵.†

ἐκ-νεύω, [in LXX: Jg 4¹⁸ (סור) 18²⁶, IV Ki 2²⁴ 23¹⁶ (פנה), Mi 6¹⁴ (סגה hi.), III Mac 3²² *;] 1. to *bend the head aside* (Xen.). 2. (a) to *shun*, *avoid* (Diod.); (b) to *withdraw*: Jo 5¹³.†

† ἐκ-νήφω, [in LXX: Ge 9²⁴, Hb 2⁷ (יִקַּן), Jl 1⁵, Hb 2¹⁹ (קִיץ hi.), I Ki 25³⁷ (אצ), Si 34 (31)² *;] to *become sober* after drunkenness: metaph., of sobriety of mind, I Co 15³⁴.†

ἐκούσιος, -ον (< ἐκών), [in LXX chiefly for נָדְבָה, as Nu 15³ (κατ' ἐ.);] usually of actions, *voluntary*: κατὰ ἐ., of *free will* (Lft., in l.), Phm 1⁴.†

ἐκουσίως, adv., [in LXX: Ps 53 (54)⁶ (בְּנִדְבָה), II Mac 14³, al.;] *voluntarily*, *willingly*: He 10²⁶, I Pe 5².†

*† ἐκ-παλαι, adv. (of a class of compound adverbs common in late Gk.; v. Mayor on II Pe, l.c.), for a *long time*, *from of old*: II Pe 2³ 3⁵.†

† ἐκ-πειράζω, [in LXX: De 6¹⁶ 8^{2, 16}, Ps 77 (78)¹⁸ (נסה pi.) *;] = cl. ἐκπειράομαι, to *put to the proof or test*, *make trial of*, *tempt*: c. acc., of God, Mt 4⁷ (LXX), Lk 4¹² (ib.), I Co 10⁹; of Christ, Lk 10²⁵ (Cremer, 497).†

ἐκ-πέμπω, [in LXX for שָׁלַח;] to *send forth*: Ac 13⁴ 17¹⁰.†

*† ἐκ-περισσῶς, adv., *more exceedingly*: Mk 14³¹ (cf. ὑπερπερ-).†

ἐκ-πετάννυμι, [in LXX chiefly for פָּרַשׁ, as Is 65² (hithp.);] to *spread out* (as a sail), *stretch forth*: Ro 10²¹ (LXX).†

ἐκ-πηδάω, -ῶ, [in LXX: De 33²² (זנק), etc.;] to *spring forth*: εἰς τ. ὄχλον (cf. Ju 14¹⁷), Ac 14¹⁴ (for ex. in π., v. MM, *Exp.*, xii).†

ἐκ-πίπτω, [in LXX: Is 40⁸ 28^{1, 4} (נבל), Jb 14² (מלל, v. RV. mg.), Jb 15³⁰ (סר), Jb 15³³ (שָׁלַח hi.), etc.;] to *fall out of*, *fall from*, *fall*

off: seq. ἐκ τ. χειρῶν, Ac 12⁷; absol., Ac 27³²; of the withering of flowers (as LXX, ll. c.), Ja 1¹¹, I Pe 1²⁴ (LXX); of navigators falling off from a straight course, Ac 27^{17, 26, 29}. Metaph., c. gen. rei: Ga 5⁴, II Pe 3¹⁷; absol., *fall from its place, fail, perish*: Ro 9⁶.†

* ἐκ-πλέω, -ῶ, *to sail away*: Ac 20⁶; seq. εἰς, Ac 15³⁹ 18¹⁸.†

** ἐκ-πληρῶ, [in LXX: II Mac 8¹⁰, III Mac 1^{2, 22} *;] 1. *to fill full, make up a number*. 2. *to fulfil* (MM, *Exp.*, xii; Cremer, 839), Ac 13³².†

***† ἐκ-πλήρωσις, -εως, ἥ, [in LXX: II Mac 6¹⁴ *;] *a completion, fulfilment*: Ac 21²⁶.†

ἐκ-πλήσσω (Attic -ττω, Ac 13¹²), [in LXX: (pass.) Ec 17¹⁶ (17, (חמש) hithp.), Wi 13⁴, II Mac 7¹², IV Mac 8⁴ 17¹⁶ *;] 1. *prop., to strike out, drive away*. 2. *to strike with panic or shock, to amaze, astonish*: pass., Mt 13⁵⁴ 19²⁵, Mk 6² 7³⁷ 10²⁶, Lk 2⁴⁸; seq. ἐπί, c. dat. rei, Mt 7²⁸ 22³³, Mk 1²² 11¹⁸, Lk 4³² 9⁴³, Ac 13¹².†

SYN.: “πτωεῖν, *to terrify, agitate with fear*; τρεμεῖν, *to tremble*, predominantly physical; φοβεῖν, *to fear, the general term*,” Thayer; cf. also φρίσσω, *to shudder*, and v.s. δειλιά.

* ἐκ-πνέω, -ῶ, *to breathe out*; sc. βίον, ψυχὴν (expressed in cl., Æsch., al.; cf. LS, s.v.), *to breathe one's last, expire*: Mk 15^{37, 39}, Lk 23⁴⁶. For force of aorist, v. Swete, *Mk.*, l.c.†

ἐκ-πορεύω, [in LXX chiefly for נִצָּא;] *to make to go out*; pass. and mid., *to go forth*: Lk 3⁷, Ac 25⁴; of demons leaving one possessed, Mt 17²¹ (WH om.), Ac 19¹²; of excrement, Mk 7¹⁹; seq. ἀπό, Mt 20²⁹, Mk 10⁴⁶; ἐκ, Mk 13¹ (of the dead rising, Jo 5²⁹); ἐκείθεν, Mk 6¹¹; ἔξω, Mk 11¹⁹; εἰς, Mk 10¹⁷, Jo 5²⁹; ἐπί, c. acc. pers., Re 16¹⁴; πρὸς, c. acc. pers., Mt 3⁵, Mk 1⁵; εἰσπορ- (q.v.) καὶ ἐ., Ac 9²⁸; metaph., *to come forth, proceed*: of feelings, etc., Mk 7²³; seq. ἐκ, Mt 15^{11, 18}, Mk 7^{15, 20, 21}, Lk 4²², Eph 4²⁹; ῥῆμα, seq. διὰ, Mt 4⁴ (LXX); of lightning and flame, Re 4⁵ 9^{17, 18} 11⁵; a river, Re 22¹; a sword, Re 1¹⁶ 19¹⁵; a rumour, seq. εἰς, Lk 4³⁷; of the Holy Spirit, seq. παρά, Jo 15²⁶.†

† ἐκ-πορνεύω, [in LXX chiefly for זָנָה, freq. of spiritual unfaithfulness;] strengthened form of πορνεύω, implying excessive indulgence; mid. *to give oneself up to fornication*: Ju 7.†

* ἐκ-πτύω, 1. *to spit out*. 2. *to spit at in disgust, to abominate, loathe* (= cl. ἀποπτ-, καταπτ-): Ga 4¹⁴.†

† ἐκ-ρίζω, -ῶ, [in LXX: Jg 5¹⁴ (שָׁרַשׁ), Je 1¹⁰ (נִתְּשׁ), Ze 2⁴ (נִרְשׁ) A, עָקַר BS), Da TH 7⁸ (עָקַר), Da LXX 4^{11, 23}, Wi 4⁴, Si 3⁹ 49⁷, I Mac 5⁵¹, II Mac 12⁷ *;] *to root out, pluck up by the roots*: c. acc. rei, Mt 13²⁹ 15¹³ Lk 17⁶, Ju 12.†

ἐκ-στασις, -εως, ἥ (ἐξίστημι), [in LXX: Ga 27³³, I Ki 14¹⁵, Ez 26¹⁶, al. (חֲרָדָה); II Ch 14¹⁴ (13) 17¹⁰ 20²⁹ (פַּחַד, al.;] 1. *a displacement* (Arist.). 2. An abnormal condition of the mind, in which the subject passes out of his usual self-control (Hippocr.); in NT (Kennedy, *Sources*, 121 f.); (a) *a trance*: Ac 10¹⁰ 11⁵ 22¹⁷; (b) *amazement*: Mk 5⁴² 16⁸, Lk 5²⁶, Ac 3¹⁰.†

ἐκ-στρέφω, [in LXX: De 32²⁰, Am 6¹³ (12), Ez 16³⁴ A (הִפְּךָ), Za

11¹⁶ (פרק pi.), Ez 13²⁰ (צדק pil.)*;] 1. to turn out of (Hom.). 2. to turn inside out; metaph., to change entirely, pervert (Aristoph.): Tit 3¹¹.†

* ἐκ-σώζω, to preserve from danger, bring safe: Ac 27³⁹ (ἐξώσαι, WH, mg., R, txt., v.s. ἐξωθέω).†

ἐκ-ταράσσω, [in LXX: Ps 17 (18)⁴ (בעת pi.), 87 (88)¹⁶ (צמת), Wi 17³, 4 18¹⁷*;] to throw into great trouble, agitate: Ac 16²⁰.†

ἐκ-τείνω, [in LXX for שָׁלַח, נָמַח, etc.;] to stretch out or forth: τ. χαῖρα (as often in LXX), Mt 8³ 12¹³ 14³¹, 26⁵¹, Mk 1⁴¹ 3⁵, Lk 5¹³ 6¹⁰, Jo 21¹⁸, Ac 26¹; seq. ἐπί, c. acc. pers., towards, Mt 12⁴⁹; against, Lk 22⁵³; εἰς ἱασιν, Ac 4³⁰; of anchors, to cast, Ac 27³⁰.†

ἐκ-τελέω, -ῶ, [in LXX: De 32⁴⁵ (בלח), II Ch 4⁵, Da TH 3⁽⁴⁰⁾, II Mac 15⁹*;] to bring to an end, finish, complete: Lk 14²⁹, 30.†

**† ἐκ-τένεια, -ας, ἡ (<ἐκτενής), [in LXX: Jth 4⁹, II Mac 14³⁸, III Mac 6⁴¹*;] zeal, intentness, earnestness (cf. Deiss., BS, 262): Ac 26⁷.†

** ἐκτενής, -ές (<ἐκτείνω), [in LXX: III Mac 3¹⁰ 5²⁹*;] stretched, strained. Metaph., earnest, zealous: I Pe 4⁸.†

ἐκτενῶς, adv., [in LXX: Jh 3⁸ (בְּהִקְרָה), Jl 1¹⁴, Jth 4¹², III Mac 5⁹*;] fervently, earnestly: Ac 12⁵, I Pe 1²²; compar., Lk 22⁴⁴ (WH br., R, mg., omits).†

ἐκ-τίθημι, [in LXX for נתן ni., etc.;] to set out, expose: Ac 7²¹. Metaph., to set forth, expound: Ac 11⁴ 28²³; c. acc. rei, 18²⁶.†

ἐκ-τινάσσω, [in LXX for נָעַר ni., pi., etc.;] to shake off: κοινοπρόν, Mt 10¹⁴; χούν, Mk 6¹¹. Mid.: κοινοπρόν, Ac 13⁵¹; ἱμάτια, Ac 18⁶ (cf. MM, Exp., iii).†

ἕκτος, -η, -ον, the sixth: Mt 20⁵, al.

ἐκτός, adv., [in LXX: Jg 8²⁶ 20¹⁵, III Ki 10¹³, al. (מִבְּדָר, מִבְּדָר לְ), Jg 5²⁸ (בְּעַד), Ca 4^{1,3} (מִבְּעַד לְ), al.;] 1. as adv., outside, beyond: τὸ ἐ., c. poss. gen., the outside, Mt 23²⁶; in late Gk. (v. Deiss., BS, 118), pleonastic, ἐκτὸς εἰ μὴ, I Co 14⁵ 15², I Ti 5¹⁹. 2. With force of prep., c. gen.; (a) outside of: I Co 6¹⁸, II Co 12²; (b) beyond, besides, except: Ac 26²², I Co 15²⁷.†

ἐκ-τρέπω, [in LXX for הִפָּךְ, Am 5⁸*;] to turn out of the course, turn aside, c. acc. Pass., with middle sense, intrans., to turn aside: He 12¹³ (R, txt., for be put out of joint, R, mg., v. Thayer, s.v. Westc., in l.); fig., seq. εἰς, I Ti 1⁶; ἐπί, II Ti 4⁴; ὀπίσω, I Ti 5¹⁵; c. acc., to shun, avoid: I Ti 6²⁰.†

ἐκ-τρέφω, [in LXX for גָּדַל, etc.;] 1. prop., of children, to nurture, bring up: Eph 6⁴. 2. to nourish: Eph 5²⁹.†

*† ἐκτρομος, -ον, = ἔντρομος, exceedingly terrified: He 12²¹ (for exx. from π., v. Deiss., BS, 290; LAE, 254).†

ἐκ-τρωμα, -τος, τό (<ἐκτιρώσκω, to miscarry), [in LXX: Jb 3¹⁶, Ec 6³ (גִּבְלָה); also in Aq., Ps 57 (58)⁹, Nu 12¹² (מִוֶּת) *;] an abortion, an untimely birth (v. Field, Notes, 179): I Co 15⁸.†

ἐκ-φέρω, [in LXX chiefly for יצא hi.;] 1. *to carry out, bring out*: c. acc. rei, Lk 15²², 1 Ti 6⁷; c. acc. pers., Mk 8²³, Ac 5¹⁵; of the dead for burial (cf. κομίζω), Ac 5^{6, 9, 10}. 2. *to bring forth*; (a) of women (Hipp., Arist., al.); (b) of the ground (Hdt.): He 6⁸.†

ἐκ-φεύγω, [in LXX for נוס, etc.;] *to flee away, escape*: absol., Ac 16²⁷, 1 Th 5³, He 2³; seq. ἐκ, Ac 19¹⁶; c. acc. pers., He 12²⁵; c. acc. rei, Lk 21³⁶, Ro 2³; τ. χείρας αὐτοῦ, 11 Co 11³³.†

ἐκ-φοβέω, -ῶ, [in LXX chiefly for פחד hi.;] *to frighten away, terrify*: c. acc. pers., 11 Co 10⁹.†

ἐκφοβος, -ον, [in LXX: εἶ. εἶναι for יבה, De 9¹⁹; also 1 Mac 13² *;] *affrighted, terrified*: Mk 9¹⁶, He 12²¹.†

** ἐκ-φύω, [in OT (Sm.) Ps 103 (104)¹⁴; (Al.) Is 61¹¹ *;] *to cause to grow out, put forth* (leaves): Mt 24³², Mk 13²⁸.†

ἐκ-χέω, also Hellenistic, ἐκχύνω (in Th.: 11 Ki 14¹⁴ *), and ἐκχύννω (q.v.), [in LXX chiefly for שפך;] *to pour out*: φιάλην, Re 16^{1-4, 8, 10, 12, 17}; κέρματα, Jo 2¹⁵; αἶμα, Mt 23³⁵ (cf. MM, *Exp.*, xii), Lk 11⁵⁰, Ac 22²⁰, Ro 3¹⁵ (LXX), Re 16⁶. Pass., αἶμα, Mt 26²⁸, Mk 14²⁴, Ac 22²⁰; οἶνος, Mt 9¹⁷, Lk 5³⁷; σπλάγχνα, Ac 1¹⁸. Metaph., τ. πνεῦμα, Ac 2^{17, 18} (LXX), 33 10⁴⁵, Tit 3⁶; ἀγάπη, Ro 5⁵ (cf. Si 33 (36)⁸, ὀργήν); pass., of persons (like Lat. *effundor*), *to give oneself up to* (RV, *ran riotously in*): Ju 11.†

***† ἐκ-χύννω, Hellenistic form of ἐκχέω, q.v. (Bl., § 17): Mt 23³⁵ 26²⁸, Mk 14²⁴, Lk 5³⁷ 11⁵⁰ 22²⁰, Ac 1¹⁸ 10⁴⁵ 22²⁰, Ro 5⁵, Ju 11.†

ἐκ-χωρέω, -ῶ [in LXX: Nu 16⁴⁵ (17¹⁰) (רום ni.), Jg 7³ (צפר), Am 7¹² (ברח), 1 Es 4^{44, 57}, 1 Mac 9⁶² *;] *to depart, withdraw*: Lk 21²¹.†

ἐκ-ψύχω, [in LXX: Jg 4²¹ A (עוף), Ez 21⁷ (12) (קָהָה pi.) *;] *to expire, breathe one's last*: Ac 5^{5, 10} 12²³ (cf. ἐκπνέω; Cremer, 906).†

ἐκών, -ούσα, -όν, [in LXX: Ex 21¹³, Jb 36¹⁹ *;] *willing, of one's own free will*: Ro 8²⁰, 1 Co 9¹⁷ (Cremer, 246).†

ἐλαία (Attic, ἐλάα), -ας, ἡ, [in LXX for זית;] *an olive tree*: Ro 11^{17, 24}, Re 11⁴; τ. ὄρος τῶν ἐ. (הר הזיתים, Za 14⁴), *the Mount of Olives*: Mt 21¹ 24³ 26³⁰, Mk 11¹ (for τῶν ἐ., WH, mg., reads τὸ ἐ., in which case ἐ. prob. = ἐλαιών, q.v.) 13³ 14²⁶, Lk 19³⁷ 22³⁹; τὸ καλούμενον ἐ. (Τ. ἐλαιών, q.v.), Lk 19²⁹ 21³⁷. 2. *an olive* (Aristoph.): Ja 3¹².†

ἐλαιον, -ον, τό, [in LXX chiefly for שמן;] *olive-oil*: Lk 16⁶, Re 6⁶ 18¹³; for lamps, Mt 25^{3, 4, 8}; for healing, Mk 6¹³, Lk 10³⁴, Ja 5¹⁴; for anointing at feasts, Lk 7⁴⁶, He 1⁹ (LXX).†

SYN.: μύρον, ointment, v. Tr., Syn., 135.

† ἐλαιών, -ῶνος, ὁ (< ἐλαία), [in LXX for זית;] *olive-grove, olive-garden* (so in FIJ and in π.; Deiss., *BS*, 208 ff.; MM, *Exp.*, iii; M, *Pr.*, 49, 69, 235): Mk 11¹ (v. supr., s.v. ἐλαία, and cf. Swete, in l.), Lk 19²⁹ 21³⁷ (WH, -ῶν; v. their *App.*, 158; Field, *Notes*, 73; Bl., § 10, 5; 33, 1; Thayer, s.v.), Ac 1¹² (where Bl., ll. c., proposes the conjectural emendation ἐλαιῶν for -ῶνος).†

Ἑλαμείτης (Rec. -αμίτης), -ου, ὁ (Heb. עֲלָמִי;) [in LXX (cl.) Ἑλνυαῖος, Ἑλαμος: Jth 1⁶; Ἀιλαμείτης (vul. ll. Ἑλ-, -αμίτης; Bl., § 3, 7): Is 11¹¹ 21² 22⁶);] *an Elamite*: Ac 2⁹.†

ἐλάσσων (-ττων, He 7⁷, WH, 1 Ti 5⁹), -ον (formed, with superl. ἐλάχιστος, from the epic ἐλαχὺς, *little*, and serving as compar. of μικρός), [in LXX for מַעַל, etc.];] *less*, in age, rank or quality: Jo 2¹⁰, Ro 9¹² (LXX), He 7⁷; neut., -ον, adverbially: 1 Ti 5⁹.†

† ἐλαττονέω, -ῶ (< ἐλαττον), [in LXX (with -ῶ) chiefly for רָחַק];] *to be less* (RV, *had no lack*): 11 Co 8¹⁵ (LXX) (a rare word; cf. MM, *Exp.*, xii).†

ἐλαττώω, -ῶ (< ἐλάττων), [in LXX (where also -σσω) chiefly for רָחַק, and very freq. in Si;] *to make less*: He 2⁷ (LXX); pass., Jo 3³⁰, He 2⁹.†

ἐλαύνω, [in LXX: Is 41⁷ (לָחַץ) 33²¹ (שָׁחַץ), etc.];] *to drive*: of the wind, Ja 3⁴, 11 Pe 2¹⁷; of sailors rowing or sailing a boat, Mk 6⁴⁸, Jo 6¹⁹; of demons, Lk 8²⁹ (cf. ἀπ-, συν-ελαύνω).†

*† ἐλαφρία, -ας, ἡ, *lightness, levity*: 11 Co 1¹⁷.†

ἐλαφρός, -ά, -όν, [in LXX chiefly for קָל, קָלִיל];] *light* in weight, *easy to bear*: Mt 11³⁰; θλίψις (EV, *our light affliction*), 11 Co 4¹⁷.†

ἐλάχιστος, -η, -ον (v.s. ἐλάσσων), *smallest, least*: as proper superlat., 1 Co 15⁹; elsewhere, as usually in late Gk., intensive (Bl., § 11, 3); Mt 2⁶ (LXX) 25^{40, 45}, Lk 12²⁶ 16¹⁰ 19¹⁷, 1 Co 4³ 6², Ja 3⁴; ἐ. ἐν τ. βασιλείᾳ τ. οὐρανῶν, Mt 5¹⁹ (v. Dalman, *Words*, 113). Compar., ἐλαχιστότερος (for corres. superl., v. LS; v. also Bl., § 44, 3); *less than the least*: Eph 3⁸.†

Ἑλεάζαρ (Heb. עֲלֵעָזָר), ὁ, indecl., *Eleazar*: Mt 1¹⁵.†

† ἐλεάω, later form of ἐλέεω, q.v., [in LXX as v.l. in To 13², Ps 36 (37)²⁶, al.];] in NT: Ro 9¹⁶, Ju 2³, WH.†

† ἐλεγμός, -οῦ, ὁ (< ἐλέγχω), [in LXX: Ps 37 (38)¹⁴ 38 (39)¹¹ (תּוֹכַחַת), Si 20²⁹ 21⁶ 41⁴, al.];] *reproof*: 11 Ti 3¹⁶.†

† ἐλεγξίς, -εως, ἡ (< ἐλέγχω), [in LXX: Jb 21⁴ 23² (חִיָּה) *];] *re-buke*: 11 Pe 2¹⁶.†

ἐλεγχος, -ου, ὁ (ἐλέγχω), [in LXX: freq. in Pr, Jb (תּוֹכַחַת), Wi₅, Si₃, etc.];] *a proof, test*: He 11¹.†

ἐλέγχω, [in LXX chiefly for יָחַד hi.];] 1. in Hom., *to treat with contempt*. 2. *to convict*: c. acc., Mt 18¹⁵ (RV, *show him his fault*), Tit 1⁹; seq. περί, Jo 8⁴⁶ 16⁸, Ju 1⁵; pass., Ja 2⁹. 3. *to reprove, rebuke*: 1 Ti 5²⁰, 11 Ti 4², Tit 1¹³ 2¹⁵, Re 3¹⁹; pass., seq. περί, Lk 3¹⁹; ὑπό, He 12⁵ (LXX). 4. *to expose*: Eph 5¹¹; pass., Jo 3²⁰, 1 Co 14²⁴ (RV *reprove*, mg. *convict*), Eph 5¹³ (RV, as 1 Co, l.c., cf. AR on Eph 5¹¹; MM, *Exp.*, xii; cf. ἐξ-, δια-κατ-ελέγχουμαι).†

SYN.: ἐπιτιμῶ, expressing simply rebuke, which may be undeserved (Mt 16²²) or ineffectual (Lk 23⁴⁰), while ἐλ. implies rebuke which brings conviction (v. Tr., *Syn.*, § iv).

ἐλεεινός, -ή, -όν (< ἔλεος; in Re, i.e., WH have the Attic poetic form, ἐλεινός), *pitiabile, miserable*: Re 3¹⁷; comparat., 1 Co 15¹⁹.†

ἐλεέω (in Ro 9¹⁶, Ju 2², -άω, q.v.), -ῶ (< ἔλεος), [in LXX (Hex, Pss, Pr) chiefly for ἡν, also freq. in Proph. for ἡν, etc.;] *to have pity or mercy on, to show mercy*: absol., Ro 9¹⁶ 12⁸; c. acc., Mt 9²⁷ 15²² 17¹⁵ 18³³ 20^{30, 31}, Mk 5¹⁹ 10^{47, 48}, Lk 16²⁴ 17¹³ 18^{38, 39}, Ro 9^{15, 18} 11³², Phl 2²⁷, Ju 2². Pass., *to have pity or mercy shown one* (EV, *obtain mercy*): Mt 5⁷, Ro 11^{30, 31}, 1 Co 7²⁵, 11 Co 4¹, 1 Ti 1^{13, 16}, 1 Pe 2¹⁰.†

SYN.: οἰκτεῖρω (v. Tr., Syn., § xlvi; Thayer, s.v. ἐλεέω; Cremer, 249).

† ἐλεημοσύνη, -ης, ἡ (< ἐλεέω), [in LXX chiefly for ἡν, ἡν, etc.];

1. *mercy, pity*. 2. *almsgiving, alms* (like the German *Almosen*, a corruption of the Greek word ἐ.): Mt 6⁴; ποιεῖν ἐ., Mt 6^{2, 3}, Ac 9³⁶ 10² 24¹⁷; ἐ. διδόναι, Lk 11⁴¹ (cf. Mt 23³⁶; Dalman, *Words*, 62 f.) 12³³; αἰτεῖν, Ac 3²; λαβεῖν, Ac 3³; πρὸς (in order to ask) ἐ., Ac 3¹⁰; pl., Ac 10^{4, 31} (Cremer, 711).†

ἐλεήμων, -ον, [in LXX chiefly for ἡν, etc.]; *merciful*: Mt 5⁷, He 2¹⁷.†

ἐλεινός, v.s. ἐλεεινός.

Ἑλισάβετ (T, Rec. Ἑλισ-; v. WH, App., 155), ἡ, indecl. (Heb. **עֲלִזָּבֶת**), *Elizabeth*: Lk 1⁵.†

ἔλεος, -ους, τό (cl. -ον, ὁ, and so Rec., Mt 9¹³ 12⁷ 23²³, Tit 3⁵, He 4¹⁶; on the Hellenistic form τὸ ἐ., v. WH, App., 158; M, Pr., 60; Mayser, 277; Kühner, i, 515), [in LXX chiefly for ἡν, etc.]; *mercy, pity, compassion*; 1. of men: Mt 9¹³ (LXX) 12⁷ 23²³; ποιεῖν ἐ. (and id. seq. μετά, c. gen.; cf. Heb. **עַל מִשְׁפָּחָתָא**, Ge 21²³, al.), Lk 10³⁷, Ja 2¹³ 3¹⁷. 2. Of God: Lk 1^{50, 54, 58}, Ro 15⁹, Eph 2⁴, 11 Ti 1^{16, 18}, Tit 3⁵, He 4¹⁶, 1 Pe 1³; esp. in benedictions, Ga 6¹⁶, 1 Ti 1², 11 Ti 1², 11 Jo 3, Ju 2; σκευὴ ἐλέους, Ro 9²³; σπλάγχνα ἐλέους, Lk 1⁷⁸; ποιεῖν ἐ. (v. supr.), Lk 1⁷²; τ. ὑμετέρω ἐλέει, Ro 11³¹. 3. Of Christ: Ju 2¹.†

SYN.: οἰκτιρμός (v.s. ἐλεέω).

ἐλευθερία, -ας, ἡ, [in LXX: Le 19²⁰ (ἡψῆ), 1 Es 4^{49, 53}, Si 7²¹ 30³⁴ (33²⁵), 1 Mac 14²⁷, 111 Mac 3²⁸ *]; *liberty*: with reference to the religious life, 1 Co 10²⁹, 11 Co 3¹⁷, Ga 2⁴ 5¹, 1 Pe 2¹⁶, 11 Pe 2¹⁹; ὁ νόμος τῆς ἐ., Ja 1²⁵ 2¹²; ἡ ἐ. τῆς δόξης, Ro 8²¹; ἐπ' ἐ., Ga 5¹³ (on which formula, cf. Deiss., *LAE*, 327 ff.; Cremer, 251).†

ἐλεύθερος, -α, -ον, [in LXX chiefly for ἡψῆ]; *free*; (a) in civil sense, not a slave: Jo 8³³, 1 Co 7^{21, 22} 12¹³, Ga 3²⁸, Eph 6⁸, Col 3¹¹, Re 6¹⁵ 13¹⁶ 19¹⁸; fem., Ga 4^{22, 23, 30}; (b) as regards restraint and obligation in general: Mt 17²⁶, 1 Co 9¹; seq. ἐκ, 1 Co 9¹⁹; ἀπό, Ro 7³; c. inf., 1 Co 7³⁹; from the law, Ga 4²⁶, 1 Pe 2¹⁶; from sin, Jo 8³⁶; τῇ δικαιοσύνῃ, *as regards righteousness*, Ro 6²⁰ (Cremer, 249).†

ἐλευθερώ, -ῶ, [in LXX: Pr 25¹⁰, 11 Mac 1²⁷ 2²² *]; *to make free*:

from sin, Jo 8^{32, 36}; seq. ἀπό, Ro 6^{18, 22} 8^{2, 21}; τ. ἐλευθερία (dat. commodi), Ga 5¹ (on the "punctiliar" force of this verb, v. M, Pr. 149; cf. also Cremer, 251).†

*† ἐλευσις, -εως, ἡ, a coming: Ac 7⁵².†

ἐλεφάντινος, -η, -ον (< ἐλέφας, ivory), [in LXX for ψ;] of ivory: Re 18¹².†

Ἐλιακίμ (Heb. עֲלִיָּאִכִּיִּם), *Eliakim*, an ancestor of Jesus: Mt 1¹³, Lk 3³⁰.†

* ἔλιγμα, -τος, τό (< ἐλίσσω), a roll: Jo 19³⁹, WH, txt. (μίγμα, Rec.; μίγμα, WH, mg., R, txt.).†

Ἐλιέζερ (Heb. עֲלִיעֶזֶר), ὁ, indecl., *Eliezer*, an ancestor of Jesus: Lk 3²⁹.†

Ἐλιούδ, ὁ, indecl., *Eliud*, an ancestor of Jesus: Mt 1^{14, 15}.†

Ἐλισάβετ, v.s. Ἐλεισ-.

Ἐλισαῖος (Rec. Ἐλισσαῖος; T, Ἐλισ-), -ον, ὁ (Heb. עֲלִישָׁא), *Elisha*, the prophet: Lk 4²⁷.†

ἐλίσσω, [in LXX: Is 34⁴ (לָלַח ni.), Ps 101 (102)²⁶ (לָלַח hi.), etc.]; to roll, roll up: He 1¹² (LXX), Re 6¹⁴.†

ἔλκος, -εος (-ους), τό [in LXX: Ex 9⁹⁻¹¹, Le 13¹⁸⁻²⁷, iv Ki 20⁷, Jb 2⁷ (קָרַח);] 1. a wound (Hom.). 2. a sore, an ulcer (Thuc., al.): Lk 16²¹, Re 16^{2, 11}.†

* ἔλκω, -ῶ; 1. to wound. 2. to ulcerate; pass., to suffer from sores: pf. ptep., ἐλκωμένος (Rec. ἤλκ-), EV, full of sores, Lk 16²⁰.†

ἐλκύω, v.s. ἔλκω.

ἔλκω (Hellenistic forms in fut. and aor. from ἐλκύνω, in Jo, ll. c., Ac 16¹⁹), [in LXX for ἔλκω, etc.]; to draw: c. acc. rei, Jo 18¹⁰ 21⁶; c. acc. pers., seq. ἔξω, Ac 21³⁰; εἰς, Ac 16¹⁹, Ja 2⁶. Metaph., to draw, lead, impel: Jo 6⁴⁴, 12³². (For discussion of ἔ. in *Oxyrh. Log.*, v. Deiss., *LAE*, 437 ff.)†

Ἐλλάς, -άδος, ἡ, [in LXX: Is 66¹⁹, Ez 27¹³ (קִי), i Mac 1¹ 8⁹ *;] with varying usage as to geographical limits; in NT = Ἀχαΐα (cf. Ac 18¹²), *Greece*: Ac 20².†

Ἕλλην, -ηνος, ὁ, [in LXX: Jl 3 (4)⁶, Za 9¹³ (קִי), etc.; i Mac 1¹⁰, al.]; a Greek; opp. to βάρβαρος, Ro 1¹⁴; usually in NT of Greek Gentiles, opp. to Ἰουδαῖοι: Jo 7³⁵, Ac 11²⁰ 14¹ 16^{1, 3} 18⁴ 19^{10, 17} 20²¹ 21²⁸, Ro 1¹⁶ 2^{9, 10} 3⁹ 10¹², i Co 12^{2, 24} 10³² 12¹³, Ga 2³ 3²⁸, Col 3¹¹; of proselytes, Jo 12²⁰, Ac 17⁴.†

Ἑλληνικός, -ή, -όν, [in LXX: Je 26 (46)¹⁶ 27 (50)¹⁶ (קִי: aliter in Heb.), ii Mac 4^{10, 16} 6⁹ 11²⁴ 13², iv Mac 8⁸ *;] Greek: τ. Ἑλληνικῇ (sc. γλωσσῇ), Re 9¹¹.†

** Ἑλληνίς, -ίδος, ἡ, [in LXX: ii Mac 6⁸ A *;] a Greek (i.e. Gentile) woman: Mk 7²⁶, Ac 17¹².†

*† Ἑλληνιστής, -οῦ, ὁ (< Ἑλληνίζω, to Hellenize, affect Greek customs), a Hellenist (RV, Grecian Jew): Ac 6¹ 9²⁹ 11²⁰.†

*Ἑλληνιστί, adv., in Greek: Jo 19²⁰; Ἑ. (sc. λαλεῖν) γινώσκεις, Ac 21³⁷ (cf. Field, *Notes*, 135).†

*† ἐλλογῶ, -ῶ (a κοινή word, elsewhere usually -έω; cf. Bl., § 22, 2), to charge to one's account, impute: Phm¹⁸ (on parallels, cf. Deiss., *LAE*, 79 f., 335 f.; Milligan, *NTD*, 73; MM, *Exp.*, xii); of sin, Ro 5¹³ (Cremer, 400).†

Ἐλμαδάμ (L, Ἐλ-; Rec. -μωδάμ), ὁ, indecl., *Elmadam*, an ancestor of Jesus: Lk 3²⁸.†

ἐλπίζω, [in LXX chiefly for פּוֹחַ, also for פּוֹחַ, לִחַי pi., hi., etc.]; to look for, expect, hope (for): c. acc. rei, Ro 8^{24, 25}, I Co 13⁷, He 11¹; c. dat. rei (τ. τύχη, Thuc., iii, 97, 2), Mt 12²¹; seq. καθώς, II Co 8⁵; c. inf., Lk 6³⁴ 23⁸, Ac 26⁷, Ro 15²⁴, I Co 16⁷, II Co 5¹¹, Phl 2^{19, 23}, I Ti 3¹⁴, II Jo¹², III Jo¹⁴; seq. ὅτι, c. pres., Lk 24²¹; c. fut., Ac 24²⁶, II Co 1¹³ 13⁶, Phm²². As in LXX (WM, § xxxiii, d; and esp. in the pf., Ellic. on I Ti 4¹⁰; Bl., § 59, 2), c. prep.: εἰς, Jo 5⁴⁵ (v. Ellic. l.c.), I Pe 3⁵; seq. ὅτι, II Co 1¹⁰; ἐπί, c. dat., Ro 15¹² (LXX), I Ti 4¹⁰ 6¹⁷; ἐν, I Co 15¹⁹; c. acc., I Pe 1¹³ (aor. imper. v. Bl., § 58, 2); τ. θεόν, I Ti 5⁵ (cf. ἀπ-, προ-ἐλπίζω, v. Cremer, 255).†

ἐλπίς, (ἐλ-, Ro 8²⁰, WH, v. Bl., § 4, 3; M, *Pr.*, 44), -ιδος, ἡ, [in LXX for פּוֹחַ and its derivatives, פִּיֶּקֶה (freq. in Jb), etc.]; expectation (in cl., rarely of evil, mostly of good, and so always in NT), hope; 1. of hope in general: II Co 1⁶; c. gen. obj., Ac 16¹⁹; art. inf., Ac 27²⁰, I Co 9¹⁰; παρ' ἐλπίδα, Ro 4¹⁸; ἐπ' ἐλπίδι, I Co 9¹⁰. 2. Of religious hope: ἐπ' ἐλπίδι, Ac 2²⁶ 26⁶, Ro 4¹⁸ 8²⁰, Tit 1²; τῇ ἐ. ἐσώθημεν, Ro 8²⁴; κατ' ἐλπίδα ζωῆς αἰωνίου, Tit 3⁷; of the Messianic hope of Israel, Ac 23⁶ 26^{6, 7} 28²⁰; of Christian hope, Ro 5^{2, 4, 5} 12¹² 15^{4, 13}, I Co 13¹³, II Th 2¹⁶, He 3⁶ 6¹¹ 7¹⁹ 10²³, I Pe 1^{3, 21} 3¹⁵; c. gen. obj., Ro 5², Col 1²⁷, I Th 1³ 5⁸, Tit 1²; c. gen. of that on which the hope is based, Ac 26⁶, Eph 1¹⁸ 4⁴, Col 1²³; ὁ θεὸς τῆς ἐ., Ro 15¹³; ἔχειν ἐ. (= cl. ἐλπίζειν), Ac 24¹⁵, Ro 15⁴, II Co 3¹² 10¹⁵, Eph 2¹², I Th 4¹³; seq. ἐπί, c. dat., I Jo 3³; εἰς, Ac 24¹⁵; ὅτι, Ro 8²⁰, Phl 1^{20, 21}. Meton., (a) of the author or ground of hope (cl.): I Th 2¹⁹, I Ti 1¹; c. gen. obj., Col 1²⁷; (b) of the thing hoped for: Ga 5⁶, Col 1⁵, Tit 2¹³, He 6¹⁸ (Cremer, 252, 712).†

Ἐλύμας, -α, ὁ (< Aram. or Arab., cf. *DB*, i, 246 b), *Elymas*: Ac 13⁸.†

ἐλωί (-τ Rec.; ἐλωί LT; Aram. ܐܠܘܝ), *Eloï*: Mt 27⁴⁶, Mk 15³⁴ (LXX).†

ἐμαυτοῦ, -ῆς, -οῦ, reflex pron. of first pers., used only in gen., dat. and acc. sing., of myself: Lk 7⁷, al.; ἀπ' ἐ., Jo 5³⁰ 7^{17, 28} 8^{28, 42} 10¹⁸ 14¹⁰; ὑπ' ἐμαντόν, Mt 8⁹, Lk 7⁸.

ἐμ-βαίνω, [in LXX for הִלַּךְ, etc.]; to step into: Jo 5⁴ (WH, RV omit); εἰς πλοῖον, to embark: Mt 8²³ 9¹ 13² 14²² 15³⁹, Mk 4¹ 5¹⁸ 6⁴⁵ 8^{10, 13}, Lk 5³ 8^{22, 37}, Jo 6^{17, 24} 21³, Ac 21⁶.†

ἐμ-βάλλω, [in LXX for שָׁחַ, etc.]; to cast into: seq. εἰς, Lk 12⁵ (cf. MM, *Exp.*, vii, 93).†

*ἐμ-βάπτω, to dip in: τ. χεῖρα ἐν τ. τρυβλίῳ, Mt 26²³; mid., seq. εἰς, Mk 14²⁰.†

ἐμβατεύω, [in LXX: c. acc., Jos 19⁴⁹ (נָחַל), 19⁵¹ (חֶלֶק pi.); seq. εἰς, I Mac 12²⁵ 13²⁰ 14³¹ 15⁴⁰; metaph., II Mac 2³⁰ *;] (< ἐμβάτης < ἐμβαίνω); 1. *to step in or on* (Soph.), hence (a) *to frequent, haunt, dwell in* (Æsch., Eur.); metaph., Col 2¹⁸ (*dwelling in*, R, txt.; *taking his stand upon*, R, mg.); (b) *to invade* (I Mac, ll. c.; metaph., Col, l.c.). 2. *to enter on, come into possession of* (Eur., Dem.; LXX, Jos, ll. c.); on the difficulties of reading and interpretation in this passage, v. Lft, *Col.*, 194 f., 252; ICC, 268 ff.; Field, *Notes*, 197; Milligan, *NTD*, 177; and for exx. from π., MM, *Exp.*, xii (cf. κενεμβ.), MM, *VGT*, s.v., and reff. there, which make unnecessary the emendation formerly proposed. ἐ., as *term. tech.* of the mystery religions, is quoted here to denote the entrance (*setting foot on*) of the initiated to the new life.†

ἐμ-βιβάζω, [in LXX: IV Ki 9²⁸ (רָכַב hi.), Pr 4¹¹ (רָךְ hi.) *;] 1. *to set in, put in*. 2. *to put on board ship, embark*: c. acc. pers., seq. εἰς, Ac 27⁶.†

ἐμ-βλέπω, [in LXX for רָאָה (III Ki 8⁸, al.), פָּנָה (Jb 6²⁸ A, al.); metaph., Is 51¹ (נָבַט hi.), Si 2¹⁰, etc.;] *to look at*: c. acc. rei, Mk 8²⁵; c. dat. pers. (part., seq. λέγει, εἶπεν, cf. Xen., *Cyr.*, i, 3, 2), Mt 19²⁶, Mk 10^{21, 27} 14⁶⁷, Lk 20¹⁷ 22⁶¹ (ἐνέβλεψεν), Jo 1^{36, 43}; absol., *to look*, Ac 22¹¹; metaph., *to consider*: Mt 6²⁶.†

ἐμ-βριμάσθαι (T, -έσθαι; Bl., § 22, 1), -ῶμαι (< βρίμη, *strength, bulk*, whence βριμάσθαι, *to snort with anger*), depon., with aor. mid. and pass., [in LXX (Hatch, *Essays*, 25): Da LXX 11³⁰ (also Aq., Ps 7¹²; Sm., Is 17¹³) *;] *to snort in* (of horses, Æsch.), hence, *to speak or act with deep feeling* (DCG, i, 62b); (a) *to be moved with anger* (cf. ἐμβροίμημα, La 2⁶): c. dat., Mk 14⁵, Jo 11³³; ἐν ἑαυτῷ, Jo 11³⁸; (b) *to admonish sternly*: c. dat., Mt 9³⁰, Mk 14³⁸.†

ἐμέω, -ῶ, [in LXX: Is 19¹⁴ (קִיא) *;] *to vomit*: fig., Re 3¹⁶.†

*† ἐμ-μαίνομαι, depon., *to rage against*: c. dat., Ac 26¹¹.†

† Ἐμμανουήλ, ὁ (Heb. אֱלֹהֵינוּ עִמָּנוּ, Is 7¹⁴), *Immanuel*: Mt 1²³ (LXX).†

Ἐμμαούς, ἡ, *Emmaus*, a place 60 furlongs from Jerusalem: Lk 24¹³.†

ἐμένω, [in LXX chiefly for קָם;] 1. *to abide in*: Ac 28³⁰. 2. *to abide by, be true to*: seq. ἐν; τ. πίστει, Ac 14²²; τ. διαθήκῃ, He 8⁹ (LXX); c. dat., τ. γεγραμμένους (dat. ptecp. as in legal formula; cf. Deiss., *BS*, 248; MM, *Exp.*, xii): Ga 3¹⁰ (LXX).†

Ἐμμώρ (T, Ἐμμώρ, Rec. -όρ, indecl. (Heb. עֲמֹר), *Emmor* (Ge 33¹⁹): Ac 7¹⁶.†

ἐμός, -ή, -όν, poss. pron. of first pers., representing the emphasized gen. ἐμοῦ, *mine*, subjectively and objectively, i.e. belonging to, proceeding from or related to me: Mt 18²⁰, Mk 8³⁸, Jo 3²⁹ (most freq. in this gospel), al.; absol., τὸ ἐμόν, τὰ ἐμά, Mt 20¹⁵ 25²⁷, Lk 15³¹, Jo 10¹⁴ 16^{14, 15} 17¹⁰; = gen. obj. (cl.), εἰς τ. ἐμὴν ἀνάμνησιν, Lk 22¹⁹, I Co 11^{24, 25}; c. gen. expl., τ. ἐμῇ χειρὶ Παύλου, I Co 16²¹, Col 4¹⁸, II Th 3¹⁷.

*† ἐμπαίγμονή, -ης, ἡ (< ἐμπαίζω, q.v.), *mockery*: II Pe 3³.†

† ἔμ-παιγμός, -οῦ, ὁ (< ἔμπαίζω, q.v.), [in LXX: Ez 22⁴ (חָלַץ), Ps 37 (38)⁷ B 8¹ (חָלַץ ni.), Wi 12²⁵, Si 27²⁸, II Mac 7⁷, III Mac 5²² *;] a *mocking*: He 11³⁶.†

ἔμ-παίζω, [in LXX for עָלַל hithp., חָשַׁק, etc.;] = Attic προσ-, καταπαίζω, *to mock at, mock* (Hdt.): c. dat., Mt 27^{29, 31}, Mk 15²⁰, Lk 14²⁹ 22⁶³ 23³⁶; pass., Mt 2¹⁶, Lk 18³²; absol., Mt 20¹⁹ 27⁴¹, Mk 10³⁴ 15³¹, Lk 23¹¹.†

† ἔμ-παίκτης, -ου, ὁ (< ἔμπαίζω, q.v.), [in LXX: Is 3⁴ (תַּעֲלִילִים) *;] a *mock*: II Pe 3³, Ju 18[†]

ἔμ-περι-πατέω, -ῶ, v.s. ἐνπ-.

ἔμ-πίπλημι (on ἐμπίμπ-, v. LS, s.v., Bl., § 6, 8), and ἐμπιπλάω (Ac 14¹⁷), [in LXX chiefly for מָלֵא, שָׁבַע;] *to fill full, fill up, satisfy*: c. acc. pers. et gen. rei, Lk 1⁵³, Ac 14¹⁷; pass., Lk 6²⁵, Jo 6¹²; metaph., c. gen. pers., *to take one's fill of*: Ro 15²⁴ (cf. Da LXX Su 32).†

ἔμ-πίπρημι, ἐμπρήθω (for the form, v.s. ἐμπίπλημι, and cf. Veitch, s.v. πίμπρημι), [in LXX chiefly for שָׁרַף;] *to set on fire*: πόλιν, Mt 22⁷; pass., of the body, *to become inflamed*: Ac 28⁶ (T; πίμπρημι, WH, q.v.).†

ἔμ-πίπτω, [in LXX chiefly for נָפַל;] *to fall into*: seq. εἰς, Mt 12¹¹, Lk 6³⁹ 10³⁶; metaph., εἰς κρίμα, I Ti 3⁶; ὀνειδισμόν, ib. 3⁷; πειρασμόν, ib. 6⁹; εἰς χεῖρας θεοῦ (cf. II Ki 24¹⁴, I Ch 21¹³, Si 2¹⁸), He 10³¹.†

ἔμ-πλέκω, [in LXX: Pr 28¹⁸ (נָפַל), II Mac 15¹⁷ *;] *to weave in, entwine*; pass., metaph., *to be involved, entangled in*: II Ti 2⁴, II Pe 2²⁰.†

*† ἔμ-πλοκή, -ῆς, ἡ (< ἔμπλέκω), a *braiding*: τριχῶν, I Pe 3³.†

ἔμ-πνέω, -ῶ, v.s. ἐνπ-.

ἔμ-πορεύομαι, depon. (< ἔμπορος), [in LXX chiefly for סָחַר;] 1. *to travel*, esp. *for business*. 2. *to traffic, trade*: Ja 4¹³. 3. C. acc. rei (a) *to traffic in*; (b) *to import*: (Ho 12¹, for יָבַל hoph.). 4. C. acc. pers., *to make a gain of*: II Pe 2³.†

ἐμπορία, -ας, ἡ (< ἔμπορος), [in LXX for סָחַר, רָכַל, etc.;] *commerce, business, trade*: Mt 22⁵.†

ἐμπόριον, -ου, τό (ἐμπορος), [in LXX: De 33¹⁹ (שָׁפַן), Ez 27³ (רָכַל); εἰ. εἶναι, Is 23¹⁷ (זָנָה) *;] a *trading-place, exchange*: οἶκος ἐμπόριον, Jo 2¹⁶.†

ἔμ-πορος, -ου, ὁ (< πόρος, a journey), [in LXX chiefly for סָחַר, רָכַל;] 1. a *passenger on shipboard, one on a journey*. 2. a *merchant*: Mt 13⁴⁵, Re 18^{3, 11, 15, 23}.†

ἔμ-πρήθω, v.s. ἐμπίπρημι.

ἔμ-προσθεν, adv. of place (in cl. also of time), [in LXX chiefly for לְפָנַי;] 1. *adverbially, before, in front*: Lk 19²⁸; εἰς τὸ εἶ, ib. 4; opp. to ὀπισθεν, Re 4⁶; opp. to τὰ ὀπίσω, τὰ εἶ, Phl 3¹³. 2. As prep., c. gen., *before*; (a) *in front of*: Mt 5²⁴ 6² 7⁶ 11¹⁰ 27²⁹, Lk 5¹⁹ 7²⁷ 14², Jo 3²⁸ 10⁴, Re 19¹⁰ 22⁸; (b) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (c) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (d) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (e) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (f) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (g) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (h) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (i) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (j) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (k) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (l) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (m) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (n) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (o) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (p) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (q) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (r) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (s) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (t) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (u) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (v) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (w) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (x) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (y) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (z) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (aa) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ab) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ac) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ad) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ae) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (af) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ag) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ah) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ai) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (aj) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ak) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (al) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (am) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (an) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ao) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ap) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (aq) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ar) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (as) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (at) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (au) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (av) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (aw) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ax) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ay) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (az) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ba) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bb) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bc) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bd) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (be) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bf) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bg) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bh) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bi) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bj) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bk) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bl) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bm) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bn) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bo) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bp) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bq) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (br) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bs) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bt) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bu) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bv) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bw) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bx) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (by) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (bz) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ca) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cb) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cc) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cd) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ce) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cf) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cg) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ch) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ci) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cj) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ck) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cl) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cm) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cn) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (co) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cp) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cq) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cr) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cs) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (ct) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cu) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cv) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cw) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cx) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cy) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (cz) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (da) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (db) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (dc) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³ 2¹⁹ 3^{9, 13}; Re 19¹⁰ 22⁸; (dd) *in the presence of*: Mt 27¹¹, Ga 2¹⁴, I Th 1³

3¹⁹; εὐδοκία (θέλημά) ἐστι ἔ. θεοῦ (a targumic formula; Dalman, *Words*, 211), Mt 11²⁶ 18¹⁴, Lk 10²¹; (c) in the sight of: Mt 5¹⁶ 6¹ 17² 23¹⁴, Mk 2¹² 9², Lk 19²⁷, Jo 12³⁷, Ac 10⁴; (d) of rank and dignity (Dem., Plat., al.; LXX, Ge 48²⁰): Jo 1^{15, 30}.†

ἐμ-πτύω, [in LXX: seq. εἰς, Nu 12¹⁴ A, De 25⁹ (רָק) *;] = cl., καταπτύω (Ruth., *NPhr.*, 66), to spit upon: c. dat., Mk 10³⁴ 14⁶⁵ 15¹⁹; seq. εἰς, Mt 26⁶⁷ 27³⁰. Pass., Lk 18³².†

ἐμφανής, -ές (< ἐμφαίνω, to show in, exhibit), [in LXX: Mi 4¹, Is 2² (גִּבְנִי ni.), Wi 6²² 7²¹ 14¹⁷; ἐ. γίνεσθαι, Ex 2¹⁴ (עָד ni.), Is 65¹ (שָׁרִי ni.) *;] manifest: Ac 10⁴⁰; metaph., Ro 10²⁰ (LXX) (v.s. ἐπιφανής).†

ἐμφανίζω, [in LXX for עָד hi., etc.;] 1. to manifest, exhibit: εαυτόν, c. dat. pers., Jo 14^{21, 22} (DCG, ii, 112^b). Pass. and mid., to show oneself, appear: Mt 27⁵³, He 9²⁴ (cf. MM, *Exp.*, xii). 2. to declare, make known: seq. ὅτι, He 11¹⁴; c. dat. pers., Ac 23¹⁵; c. acc. rei, seq. πρὸς, Ac 23²²; κατά, c. gen. pers., Ac 24¹ 25²; περί, Ac 25¹⁵.†

SYN.: δηλόω, q.v.

** ἐμ-φοβος, [in LXX: Si 19²⁴, I Mac 13² *;] 1. terrible. 2. in fear (of Godly fear, Si, l.c.), terrified: Lk 24^{5, 37}, Ac 10⁴ 24²⁵, Re 11¹³.†

ἐμ-φυσάω, -ῶ (< φνσάω, to blow), [in LXX for פָּנַח, etc.;] to breathe into (cf. Ge 2⁷, Wi 15¹¹, al.), breathe upon: Jo 20²².†

** ἐμ-φυτος, -ον (< ἐμφύω, to implant), [in LXX: ἔ. ἡ κακία αὐτῶν, Wi 12¹⁰ *;] 1. innate (Wi, l.c.). 2. rooted, implanted: Ja 1²¹ (v. Mayor, in l.).†

ἐν, prep. (the most freq. of all in NT), c. dat. (= Heb. בְּ, Lat. in, c. abl.). I. Of place, c. dat. rei, pers., in, within, on, at, by, among: ἐν τ. πόλει, Lk 7³⁷; τ. ὀφθαλμῷ, Mt 7³; τ. κοιλίᾳ, Mt 12⁴⁰; τ. ὄρει, II Pe 1¹⁸; τ. θρόνῳ, Re 3²¹; τ. δεξιᾷ τ. θεοῦ, Ro 8³⁴; ἐν ἡμῖν, Lk 1¹; of books, ἐν τ. βιβλίῳ, Ga 3¹⁰; τ. νόμῳ, Mt 12⁵, al.; ἐν τοῖς τ. Πατρὸς μου, in my Father's house (RV; cf. M, *Pr.*, 103), Lk 2⁴⁹; trop., of the region of thought or feeling, ἐν τ. καρδίᾳ (-ais), Mt 5²⁸, II Co 4⁶, al.; τ. συνειδήσεσιν, II Co 5¹¹; after verbs of motion, instead of εἰς (constructio praeagnans, a usage extended in late Gk. beyond the limits observed in cl.; cf. Bl., § 41, 1; M, *Th.*, 12), ἀποστέλλω . . . ἐν, Mt 10¹⁶; δέδωκεν ἐν τ. χειρί (cf. τιθέναι ἐν χερσί, Hom., *Il.*, i, 441, al.), Jo 3³⁵; id. after verbs of coming and going (not in cl.), εἰσῆλθε, Lk 9⁴⁶; ἐξῆλθεν, Lk 7¹⁷. II. Of state, condition, form, occupation, etc.: ἐν ζωῇ, Ro 5¹⁰; ἐν τ. θανάτῳ, I Jo 3¹⁴; ἐν πειρασμοῖς, I Pe 1⁶; ἐν εἰρήνῃ, Mk 5²⁵; ἐν δόξῃ, Phl 4¹⁹; ἐν πραύτητι, Ja 3¹³; ἐν μυστηρίῳ, I Co 2⁷; ἐν τ. διδαχῇ, Mk 4²; of a part as contained in a whole, ἐν τ. ἀμπέλῳ, Jo 15⁴; ἐν ἐνὶ σώματι, Ro 12⁴; of accompanying objects or persons (simple dat. in cl.), with, ἐν αἵματι, He 9²⁵; ἐν δέκα χιλιάσιν, Lk 14³¹ (cf. Ju 1⁴, Ac 7¹⁴); similarly (cl.), of clothing, armour, arms, ἐν στολαῖς, Mk 12³⁸; ἐν ἐσθῇτι λαμπρῇ, Ja 2²; ἐν μαχαίρῃ, Lk 22⁴⁰ classify under III; ἐν ῥάβδῳ, I Co 4²¹ (cf. ἐν τόξοις, Xen., *Mem.*, 3, 9, 2); of manner (cl.), ἐν τάχει (= ταχέως), Lk 18⁸ (cf. Bl., § 41, 1); of spiritual influence, ἐν πνεύματι, Ro 8⁹; ἐν π. ἀκαθάρτῳ, Mk 12²³; of the mystical relation of the Christian life and the believer himself, to God and Christ (cf. ICC, *Ro.*, 160 f.;

Mayor on Ju¹; M, *Pr.*, 103): ἐν Χριστῷ (Ἰησοῦ), ἐν κυρίῳ, Ro 3²⁴ 6¹¹, I Co 3¹ 4¹⁰, II Co 12², Ga 2¹⁷, Eph 6²¹, Col 4⁷, I Th 4⁶, al. III. Of the agent, instrument or means (an extension of cl. ἐν of instr.—v. LS, s.v. III—corresponding to similar use of Heb. בְּ, *by, with*: ἐν ἡμῖν

κρίνεται ὁ κόσμος (= cl. παρά, c. dat.), I Co 6²; ἐν τ. ἄρχοντι τ. δαιμονίων, Mt 9³⁴; ἐν αἵματι, He 9²²; ἐν ὕδατι, Mt 3¹¹, al.; ἐν μαχαίρᾳ ἀποκτενεῖ (cf. the absol. ἐν ῥάβδῳ, *supr.*, II, which some would classify here), Re 13¹⁰ (cf. 6⁸), cf. Lk 22⁴⁹. Allied to this usage and distinctly Semitic are the following (v. M, *Gr.*, II, pp. 463 f.): ἡγορασας . . . ἐν τ. αἵματι σου (cf. *BDB*, s.v. בְּ, III, 3), Re 5⁹; ὁμολογεῖν ἐν (= Aram. בְּ אֲדָרָא; cf. McNeile on Mt, l.c.; M, *Pr.*, 104), Mt 10³², Lk 12⁸; ὁμνῆναι ἐν (= cl. acc., so Ja 5¹²), Mt 5³⁴, al.; also *at the rate of, amounting to*, Mk 4⁸ (WH; vv. ll., *eis, en*), Ac 7¹⁴ (LXX). IV. Of time, (a) *in or during* a period: ἐν τ. ἡμέρᾳ (νυκτί), Jo 11⁹, al.; ἐν σαββάτῳ, Mt 12², al.; ἐν τῷ μεταξύ, *meanwhile*, Jo 4³¹; (b) *at the time of* an event: ἐν τ. παρουσίᾳ, I Co 15²³; ἐν τ. ἀναστάσει, Mt 22²⁸; (c) c. art. inf., (a) *pres.* (so sometimes in cl., but not as in NT = *ξως*; v. M, *Pr.*, 215), *while*: Mt 13⁴, Mk 6⁴⁸, Ga 4¹⁸, al.; (β) *aor., when, after*: Lk 9³⁶, al.; (d) *within* (cl.): Mt 27⁴⁰. V. In composition: (i) *meaning*: (a) with adjectives, it signifies usually the possession of a quality, as ἐνάλιος, ἐνδοξος; (b) with verbs, continuance in (seq. ἐν) or motion into (seq. εἰς), as ἐμμένω, ἐμβαίνω. (ii) *Assimilation*: ἐν becomes ἐμ- before β, μ, π, φ, ψ; ἐγ- before γ, κ, ξ, χ; ἐλ- before λ. But in the older MSS of NT, followed by modern editions, assimilation is sometimes neglected, as in ἐνγράφω, ἐνκαινίζω, etc.

† ἐν-αγκαλίζομαι (< ἀγκάλη), [in LXX for בְּחֶבֶץ pi., Pr 6¹⁰ 24⁴⁸ (33)*;] *to take into one's arms*: Mk 9³⁶ 10¹⁶.†

* ἐν-άλιος, -ον (also -α, -ον; < ἄλς, *the sea*), *of the sea*: τὰ ἐ., *marine creatures*, Ja 3⁷.†

† ἐν-αντι, adv., a κοινή word (MM, *Exp.*, xii), *before*; as prep., c. gen.: Lk 1⁸, Ac 7¹⁰ (WH, ἐναντίον), 8²¹.†

ἐν-αντίος, -α, -ον (< ἀντίος, *set against*), [in LXX: ἐξ ἐναντίας, for נֶגַד, etc.; ἐναντίον, for לִפְנֵי, etc.;] *over against, opposite, contrary*: ἀνεμος, Mt 14²⁴, Mk 6⁴⁸, Ac 27⁴; ἐξ ἐναντίας (ellipse obscure, v. Bl., § 44, 1; Mozley, *Ps.*, 42), c. gen., Mk 15³⁹. *Metaph., opposed, hostile*: I Th 2¹⁵, Ac 26⁹ 28¹⁷; ὁ ἐξ ἐ., Tit 2⁸. *Neut., -ιον, adv., as prep. c. gen., before, in the presence of*: Lk 1⁶ 20²⁶ 24¹⁹, Ac 7¹⁰ (ἐναντι, T), 8³² (LXX).†

ἐν-άρχομαι, [in LXX chiefly for בְּחֵל hi.;] *to begin, make a beginning*: Ga 3³, Phl 1⁶.†

ἐνάτος, (Rec. ἐν-), -η, -ον, *ninth*: Re 21²⁰; of the ninth hour (3 o'clock, p.m.), Mt 20⁵, 27^{45, 46}, Mk 15^{33, 34}, Lk 23⁴⁴, Ac 3¹ 10^{3, 30}.†

ἐν-γράφω (L, Tr., ἐγγ-), [in LXX chiefly for בְּתַב;] *to inscribe, write in*: pass., seq. ἐν, II Co 3^{2, 3}. 2. *to enter in a register, enrol*: pass., Lk 10²⁰ (cf. I Mac 13⁴⁰; and v. Dalman, *Words*, 209).†

ἐνδεής, -ές (< ἐνδέω, *to lack*), [in LXX for חָסֵר, אֲבִיּוֹן, etc.;] *in want, needy*: Ac 4³⁴.†

* *ἐν-δειγμα*, -τος (< ἐνδείκνυμι), *a plain token, proof*: *π* Th 1⁵ (cf. ἐνδειξις, which refers rather to the "act of proving"; *ἐ*., with the passive formation, to the thing proved, *v. Lft., Notes, 100; M., Th., l.c.*).†

SYN.: τεκμήριον.

ἐν-δείκνυμι, [in LXX for לָכַר, גָּמַל, רָאָה *hi.*;] *to mark, point out*. Mid., 1. *to show forth, prove*: *c. acc. rei*, Ro 2¹⁵ 9²², Eph 2⁷, Tit 2¹⁰ 3², He 6¹¹; seq. ἐν, *c. dat. pers.*, Ro 9¹⁷ (LXX), *ι* Ti 1¹⁶; seq. εἰς, He 6¹⁰ (*c. cogn. acc.*), *π* Co 8²⁴. 2. *to manifest (by act)*: *c. acc. rei et dat. pers.*, *π* Ti 4¹⁴ (cf. Ge 50^{15, 17}, and *v. MM., Exp., xiii*).†

* *ἐν-δειξις*, -εως, ἡ (< ἐνδείκνυμι), *a pointing out, showing forth, proof* (*v.s. ἐνδειγμα*): Ro 3^{25, 26}, *π* Co 8²⁴, Phl 1²⁸.†

ἐν-δεκα, οἱ, αἱ, τά, indecl., *eleven*: of the eleven apostles, οἱ *ἐ*., Mt 28¹⁶, Mk 16¹⁴, Lk 24^{9, 33}, Ac 1²⁶ 2¹⁴.†

ἐν-δέκατος, -η, -ον, *eleventh*: Mt 20^{6, 9}, Re 21²⁰.†

ἐν-δέχομαι, [in LXX: Ps 118 (119)¹²² (עָרַב), *π* Mac 11¹⁸ *;] 1. *to admit, approve*. 2. *to be possible*; impers., ἐνδέχεται, *it is possible*: *c. acc. et inf.*, Lk 13³³ (Cremer, 687).†

* *ἐνδημέω*, -ῶ (< ἐνδημος, *living in a place*), *to live in a place, be at home*: ἐν τ. σώματι, *π* Co 5^{6, 9}; πρὸς τ. Κύριον, *ib.* 8.†

† ἐνδιδύσκω, [in LXX: *π* Ki 1²⁴ 13¹⁸, Pr 31²¹ (לְבַשׁ), Jth 9¹ 10³, Si 50¹¹ *;] *to put on*: *c. dupl. acc.*, Mk 15¹⁷ (ἐνδύουσι, Rec.). Mid., *to put on oneself, be clothed in*: *c. acc. rei*, Lk 16¹⁹ (cf. MM, *Exp., xii*).†

* *ἐνδικος*, -ον (< δίκη), *righteous, just*: Ro 3⁸, He 2² (Cremer, 204).†

ἐν-δόμησις, -εως, ἡ, *v.s. ἐνδῶμ*.

† ἐν-δοξάζω, [in LXX for כָּבַד *ni.*, Ex 14^{4, 17, 18}, Ez 28²², etc.; for עָרַךְ, Ps 88 (89)⁷; Si 38⁶, *al.*;] *to glorify*: *pass.*, *π* Th 1^{10, 12}.†

ἐνδοξος, -ον (< δόξα), [in LXX for כָּבַד, etc.;] 1. *held in honour, of high repute*: *ι* Co 4¹⁰. 2. *glorious, splendid*: of deeds, τὰ *ἐ*., Lk 13¹⁷; of clothing, Lk 7²⁵. Metaph., ἐκκλησία, Eph 5²⁷ (cf. παράδοξος).†

† ἐνδυμα, -τος, τό (< ἐνδύω), [in LXX chiefly for לְבוּשׁ;] *raiment, clothing, a garment*: Mt 3⁴ 6^{25, 28} 7¹⁵ 22^{11, 12} 28³, Lk 12²³.†

† ἐν-δυναμῶ, -ῶ, [in LXX: Jg 6³⁴, *ι* Ch 12¹⁸ A (לְבַשׁ), Ps 51 (52)⁷ (עוֹז) *;] *to make strong, strengthen*: *c. acc. pers.*, Phl 4¹³, *ι* Ti 1¹², *π* Ti 4¹⁷. *Pass.*, Ac 9²²; *c. dat.*, Ro 4²⁰; seq. ἐν, *π* Ti 2¹ (ἐν Κυρίῳ), Eph 6¹⁰ (Cremer, 221).†

ἐν-δύνω, *v.s. ἐνδύω*.

ἐν-δυσσις, -εως, ἡ (< ἐνδύω), [in LXX: Jb 41⁴ (5) (לְבוּשׁ), Es 51 *;]

a putting on: ἱματίων, *ι* Pe 3³.†

ἐν-δύω (ἐνδύνω, *π* Ti 3⁶), [in LXX chiefly for לְבַשׁ;] *c. acc. pers.*, Mt 27²⁸ (WH, *mg.*, R, *mg.*); *c. dupl. acc.*, Mt 27³¹, Mk 15²⁰, Lk 15²²; mid., *to put on oneself, be clothed with*: *c. acc. rei*, Mt 6²⁵, Mk 6⁹, Lk 8²⁷ 12²², Ac 12²¹; ptep., Mt 22¹¹, Mk 1⁶, *π* Co 5³, Re 1¹³ 15⁶ 19¹⁴; of armour (fig.): Ro 13¹², Eph 6^{11, 14}, *ι* Th 5⁸; metaph., δύναμις, Lk 24⁴⁹; ἀφθαρσίαν, ἀθανασίαν, *ι* Co 15^{53, 54}; τ. καινὸν ἄνθρωπον, Eph 4²⁴, Col 3¹⁰; σπλάγχνα οἰκτιρμοῦ, Col 3¹²; Ἰησ. Χριστόν, Ro 13¹⁴, Ga 3²⁷. 2. *to enter, press into*: *π* Ti 3⁶ (cf. ἐπ-ενδύω).†

*† ἐν-δῶμῃσις (Rec. -δόμησις), -εως, ἡ (< δωμάω, *to build*), *a building in*: ἡ ἐ. τ. τείχους αὐτῆς ἰασπις, *its wall had jasper built into it*, Re 21¹⁸ (v. MM, *Exp.*, xiii; Swete, *Ap.*, l.c.; Charles (*ICC* in l.) quotes the only two other instances of this word (*FIJ*, *Inscr.*), and thinks it means here *materials* or *fabric*. Souter, s.v., suggests *roofing*, *coping*.)[†]

ἐν-έδρα, -ας, ἡ (< ἔδρα, *a seat*), [in LXX: Jos 8^{7,9}, Ps 9²⁹ (10⁸) (ארב)*;] *a lying in wait, an ambush*: Ac 23¹⁶ (Rec. ἐνεδρον, a form freq. in LXX), 25³.[†]

ἐνεδρεύω (< ἐνέδρα), [in LXX chiefly for ארב;] *to lie in wait for*: c. acc. pers., Lk 11⁵⁴, Ac 23²¹.[†]

ἐνεδρον, -ον, τό, v.s. ἐνέδρα.

ἐν-εἰλέω, -ῶ, [in LXX: 1 Ki 21⁹⁽¹⁰⁾ (לנח)*;] *to roll in, wind in*: c. acc. pers. et dat. rei, Mk 15⁴⁶.[†]

ἐν-εἰμι, 1. *to be in, within* (Jb 27³, al.): ptc. pl., τὰ ἐνόντα, Lk 11⁴¹ (R, txt., cf. MM, *Exp.*, xii). 2. *to be possible*: Lk, l.c. (R, mg.).[†]

ἐνεκα (so Mt 19⁵, Lk 6²², Ac 19³² 26²¹; elsewhere, prop. only before a vowel, ἐνεκεν; ἐννεκεν, originally Ionic: Lk 4¹⁸ 18²⁹, Ac 28²⁰, 11 Co 3¹⁰), prep. c. gen., *on account of, because of*: Mt 5^{10,11} 16²⁵ 19²⁹, Mk 8³⁵, Lk 6²², Ac 28²⁰, Ro 8³⁶, 11 Co 3¹⁰; ἕ. τούτου, Mt 19⁵; τούτων, Ac 26²¹; τίνος ἕ., Ac 19³²; seq. τοῦ, c. inf., 11 Co 7¹²; οὗ ἐν., Lk 4¹⁸.

ἐνενηκοντα (Rec. ἐνεν-), οἶ, αἶ, τά, indecl., *ninety*: Mt 18^{12,13}, Lk 15^{4,7}.[†]

ἐνεός (Rec. ἐνν-), -ά, -όν, [in LXX: Is 56¹⁰ (אֵלֶם), Ep. Je 4¹;

ἐ. ποιεῖν, Pr 17²⁸*;] *dumb, speechless*: Ac 9⁷.[†]

** ἐνέργεια, -ας, ἡ (< ἐνεργής), [in LXX: Wi 7^{17,26} 13⁴ 18²², 11 Mac 3²⁹, 111 Mac 4²¹ 5^{12,28}*;] *operative power* (as distinct from δύναμις, *potential power*), *working*: of God, Eph 1¹⁹ 3⁷ 4¹⁶, Phl 3²¹, Col 1²⁹ 2¹²; of Satan, 11 Th 2^{9,11} (cf. M, *Th.*, l.c.; AR, *Eph.*, 241 ff.; Cremer, 261).[†]

ἐνεργέω, -ῶ, [in LXX: Nu 8²⁴ B (עָבַד עָבָדָה), Is 41⁴, Pr 21⁶ (פַּעַל), 31¹² (בַּמַּל), 1 Es 2²⁰, Wi 15¹¹ 16¹⁷*;] (for full lexical treatment, v. AR, *Eph.*, 243 ff.); 1. intrans., *to be at work* or *in action, to operate* (opp. to ἀργέω): seq. ἐν, c. dat. pers., Mt 14² (here perh. representing Aram. עבד, *to act*; pass. *to be wrought*, the Aram. in this passage being *are wrought by him*, v. *Exp.*, Sept., 1921, p. 237), Mk 6¹⁴, Eph 2²; c. dat. pers., seq. εἰς (Lft., in l.), Ga 2⁸. 2. Trans., *to work, effect, do*: c. acc. rei, 1 Co 12¹¹, Eph 1¹¹; id. seq. ἐν, c. dat. pers., 1 Co 12⁶, Ga 3⁵, Phl 2¹³; ἐ. ἐνέργειαν, Eph 1^{19,20}. Pass. (taken as mid. by Lft., *Ga.*, 204 f.; but v. AR, *Eph.*, l.c.; Milligan, *Th.*, 28 f.; Mayor, *Ja.*, 177 ff.), in NT, "always used of some principle or power at work" (Meyer, *to be actuated, set in operation*: 11 Th 2⁷; seq. ἐν, Ro 7⁵, 11 Co 1⁶ 4¹², Eph 3²⁰, Col 1²⁹, 1 Th 2¹³; seq. διά, c. gen. rei, Ga 5⁶; ἐνεργομένη (M, *Pr.*, 156), Ja 5¹⁶ (Cremer, 262).[†]

*† ἐνέργημα, -τος, τό (< ἐνεργέω), *effect, operation* (Polyb.): pl., 1 Co 12^{6,10} (Cremer, 262, 713).[†]

* ἐνεργής, -ές (late form of ἐνεργός, on wh. cf. AR, *Eph.*, 241), *at work, active, effective*: 1 Co 16⁹, Phm 6, He 4¹² (Cremer, 261).[†]

† ἐν-εulogéō, -ῶ, [in LXX chiefly for בָּרַךְ;] *to bless*: pass., seq. ἐν, Ac 3²⁵ (LXX), Ga 3⁸ (LXX) (Cremer, 770).[†]

ἐν-έχω, [in LXX: Ge 49²³ (עָשָׂה), Ez 14^{4,7}, III Mac 6^{10*};] 1. *to hold in*; pass., *to be held, entangled*: c. dat. rei; fig., ζυγῷ δουλείας, Ga 5¹ (cf. MM, *Exp.*, xii); θλίψειν, II Th 1⁴ (cf. ἀσεβείαις, III Mac, l.c.). 2. *to set oneself against, be urgent against* (as Ge, l.c.; for construction, v. Swete, *Mk.*, l.c.): Mk 6¹⁹, Lk 11⁵³.†

** ἐνθάδε, adv., [in LXX: II Mac 12²⁷, III Mac 6^{25*};] (a) *here*: Lk 24⁴¹, Ac 10¹⁸ 16²⁸ 17⁶ 25²⁴; (b) *hither*: Jo 4^{15,16}, Ac 25¹⁷.†

ἐνθεν, adv., [in LXX for מִהֵן, מִכֵּן, etc.;] *hence*: Mt 17²⁰, Lk 16²⁶.†

ἐνθυμέομαι, -οῦμαι (< θυμός), [in LXX for דַּמָּה pi., etc.;] *to reflect on, ponder*: c. acc. rei, Mt 1²⁰ 9⁴.†

** ἐνθύμησις, -εως, ἡ (< ἐνθυμέομαι), [in Sm.: Jb 21²⁷, Ez 11^{21*};] *consideration, pondering* (EV, *device*): Ac 17²⁹; pl., *thoughts, feelings*: Mt 9⁴ 12²⁵, He 4¹².†

ΣΥΝ.: ἐννοια, the action of the reason; while ἐνθ. is rather that of the affections (cf. Westc., *Heb.*, l.c.).

** ἐνι, Ionic form of ἐν (ἐνί), with strengthened accent; [in LXX: Si 37², IV Mac 4^{22*};] = ἐνεστι, *is in, has place, can be*: I Co 6⁵, Ga 3²⁸ (tris), Col 3¹¹, Ja 1¹⁷ (cf. Lft., *Ga.*; Hort and Mayor, *Ja.*, ll. c.).†

ἐνιαυτός, -οῦ, ὁ, [in LXX for שָׁנָה;] 1. *prop., a cycle of time*. 2. = ἔτος, *a year*: Jo 11^{49,51} 18¹³, Ac 11²⁶ 18¹¹, Ja 5¹⁷, Re 9¹⁵; pl., of sabbatical years, Ga 4¹⁰; ποιῶν ἐ., *to spend a year*, Ja 4¹³; ἀπαξ τοῦ ἐ., He 9⁷; κατ' ἐ., He 9²⁵ 10^{1,3}; ἐ. δεκτόν, Lk 4¹⁹ (LXX).†

ἐν-ίστημι, [in LXX: IV Ki 13⁶ A (עָמַד), III Ki 12²⁴, I Es 5⁴⁷ 9⁶, Es 3¹³, I-IV Mac, *;] *to place in*; in pf., plpf., 2 aor. and in mid., intrans.; (a) *to be at hand, impend, threaten*: II Ti 3¹; (b) *to be present*: II Th 2² (but v. Thayer, s.v.); pf. ptc., *present*: I Co 7²⁶, Ga 1⁴, He 9⁹; pl., Ro 8³⁸, I Co 3²² (Cremer, 309).†

ἐνίστημι, ἐνεστώς, v. ICC on Ga, pp. 432 f.

ἐν-ισχύω, [in LXX for קָוָה, etc.;] *to strengthen*: in spiritual sense, Lk 22⁴³; pass., Ac 9¹⁹ (Rec. ἐνισχύσεν, *became strong*, as in LXX, Ge 12¹⁰ 48², al.).†

ἐγκάθετος (Rec. ἐγκ-), -ον (< ἐγκαθίημι), [in LXX: Jb 31⁹ (אָרַב), 19^{12*};] *suborned to lie in wait, lying in wait*: as subst., Lk 20²⁰.†

† ἐγκαίνια (Rec. ἐγκ-), -ων, τά (< ἐν, καινός), [in LXX for קִנְיָה, II Es 6^{16,17}, Ne 12²⁷, Da TH 3² (and cf. ἐγκαινισμός, Nu 7¹⁰, al., -ισις, Nu 7⁸⁸)*;] *dedication* (anniversary of the cleansing of the Temple from the defilements of Antiochus Epiphanes): Jo 10²².†

† ἐν-καινίζω (Rec. ἐγκ-, v.s. ἐν), [in LXX: (to renew) I Ki 11¹⁴, II Ch 15⁸, Ps 50 (51)¹⁰ (שָׁחַד pi.); (to dedicate) De 20⁶, II Ch 7⁵ (חָנַה); Is 16¹¹ 41¹ 45¹⁶ (aliter in Heb.), Si 33 (36)⁶, I Mac 4^{36,54,57} 5¹, II Mac 2^{29*};] 1. *to innovate* (Eust.). 2. *to renew* (LXX ut supr.). 3. *to initiate, inaugurate, dedicate* (LXX ut supr.): διαθήκην, He 9¹⁸; ὁδόν, ib. 10²⁰ (Cremer, 323).†

**† ἐν-κακέω, -ῶ (LTr., ἐγκ-; Rec. ἐκκ-; cf. WH, *Notes*, 157 f.; < κακός, *cowardly*), [in Sm.: Ge 27⁴⁶, Nu 21⁵, Pr 3¹¹, Is 7^{16*};] *to lose heart*: Lk 18¹, II Co 4^{1,16}, Ga 6⁹, Eph 3¹³, II Th 3¹³ (Cremer, 330).†

* *ἐν-κατοικέω*, -ῶ (Rec. *ἐγκ-*, v.s. *ἐν*), *to dwell among*: seq. *ἐν*, II Pe 2⁸.†

† *ἐν-καυχάομαι* (Rec. *ἐγκ-*, v.s. *ἐν*), -ῶμαι, [in LXX: Ps 51 (52)¹ 96 (97)⁷ (הלל hithp.); Ps 73 (74)⁴ (שנא); Ps 105 (106)⁴⁷ (שבח)*;] *to take pride in, glory in*: seq. *ἐν*, II Th 1⁴.†

** *ἐν-κεντρίζω* (Rec. *ἐγκ-*, v.s. *ἐν*; < *κεντρίζω*, *to graft*), [in LXX: Wi 16¹¹*;] *to ingraft, graft in*: fig., c. acc. pers., Ro 11^{17, 19, 23, 24}.†

*† *ἐν-κοπή* (Rec. *ἐγκ-*, v.s. *ἐν*; T, *ἐκκ-*), -ῆς, ἡ (< *ἐγκόπτω*); 1. *an incision, a cutting, break*. 2. Metaph., *an interruption, a hindrance*: I Co 9¹².†

* *ἐν-κόπτω* (Rec. *ἐγκ-*, v.s. *ἐν*; and in I Pe, l.c., *ἐκκ-*); 1. *to cut into* (as in breaking up a road), hence, 2. *to hinder*: c. acc., Ac 24⁴, I Th 2¹⁸; c. inf., Ga 5⁷; seq. τοῦ, c. inf., Ro 15²²; εἰς τό, c. inf., I Pe 3⁷.†

* *ἐν-κρίνω* (Rec. *ἐγκ-*, v.s. *ἐν*), *to reckon among*: *ἐαυτούς*, II Co 10¹².†

** *ἐνκυος* (Rec. *ἐγκ-*, v.s. *ἐν*), -ον (< *κύω*, *to conceive*), [in LXX: Si 42¹⁰*;] *pregnant, big with child*: Lk 2⁵.†

ἐννέα, οἱ, αἱ, τά, indecl., *nine*: Lk 17¹⁷; *ἐνενήκοντα* ἑ., Mt 18^{12, 13}, Lk 15^{4, 7}.†

ἐννενήκοντα, v.s. *ἐνεν-*.

ἐννεός, v.s. *ἐνεός*.

ἐν-νεύω, [in LXX: Pr 6¹³ 10¹⁰ (קרין), Si 27²² A*]; *to nod to, make a sign to*: c. dat. pers., Lk 1⁶².†

ἐννοια, -ας, ἡ (< *νοῦς*), [in LXX: Pr 1⁴ 2¹¹ 3²¹ 4¹ 5² 8¹² 16²² 18¹⁵ 19⁷ 23⁴, 19 24⁷ (חַמְלָה, etc.), Wi 2¹⁴, Da TH Su 28*]; 1. *thinking, consideration*. 2. *a thought, purpose, design*: He 4¹², I Pe 4¹.†

SYN.: *ἐνθύμησις*, q.v. (Cremer, 439).

** *ἐν-νομος*, -ον, [in LXX: Si, prol. ¹²*]; 1. *lawful, legal* (MM, *Exp.*, xiii): Ac 19³⁹. 2. Of persons, (a) *law-abiding*; (b) *under law*: *ἐ. Χριστοῦ*, in relation to Christ, I Co 9²¹ (Cremer. 435).†

*† *ἐννουχα*, v.s. *ἐννουχος*.

ἐννουχος, -ον (< *νύξ*), [in LXX: III Mac 5⁵*]; (in cl. poet.; prose in late Gk. only) *nightly*. Neut., adverbially, *ἐννουχα* (Rec. -χον), *by night*: Mk 13⁵.†

ἐν-οικέω, -ῶ, [in LXX chiefly (^{29/36}) for *ישב*]; *to dwell in*; metaph., seq. *ἐν*, c. dat. pers.: *ὁ θεός*, II Co 6¹⁶; *τ. πνεῦμα*, Ro 8¹¹, II Ti 1¹⁴; *ὁ λόγος*, Col 3¹⁶; *πίστις*, II Ti 1⁵; *ἀμαρτία*, Ro 7¹⁷.†

† *ἐν-ορκίζω*, [in LXX: Ne 13²⁵ A (*שבע* hi.)*]; *to adjure*: c. dupl. acc. (like *ορκίζω*, q.v.), *ὁμᾶς τ. κύριον*, I Th 5²⁷.†

* *ἐνότης*, -ητος, ἡ (< *εἷς*), *unity, unanimity*: Eph 4^{3, 13}.†

ἐν-οχλέω, -ῶ (< *ὄχλος*), [in LXX for *חלה*]; *to trouble*: c. acc., He 12¹⁵ (LXX) (De 29¹⁸. B reads *ἐνχολῇ*; v. ICC on He in l.). Pass., seq. *ἀπό*, Lk 6¹⁸.†

ἐνοχος, -ον (= *ἐνεχόμενος*), (in LXX for *רשע* hi., etc.); 1. *held in, bound by*: c. gen. (cl. c. dat.), *δουλείας*, He 2¹⁵. 2. In law-phrases; (a) *liable to a charge or action* (cl. c. dat., of crime): c. dat., of the tribunal (MM, *Exp.*, xiii), Mt 5^{21, 22}; seq. *εἰς* (Field, *Notes*, 4 f.), ib. ²²; (b) c. gen., of the punishment (Ge 26¹¹): *θανάτου*, Mt 26⁶⁶, Mk 14⁶⁴; (c) c. gen. (cl. c. dat., rarely c. prep.; MM, *Exp.*, xiii), of the crime

(II Mac 13⁶): Mk 3²⁹; (d) c. gen., of the thing injured, *guilty* (absol., in cl.): I Co 11²⁷, Ja 2¹⁰ (cf. Is 54¹⁷; DB, ii, 268^a).†

† ἐν-περι-πατέω, -ῶ (Rec. ἐμπ-, v.s. ἐν), [in LXX: Le 26¹² Jb 17, al. (הִלְכְּ hithp.), Wi 19²¹;] *to walk about in or among*: seq. ἐν, dat. pers., II Co 6¹⁶ (LXX).†

ἐν-πνέω, -ῶ (Rec. ἐμπ-, v.s. ἐν), [in LXX: De 20¹⁶, Jos 10²⁸ ff. 11^{11, 14} (ptep. neut., for שָׁנָה, נִשְׁנָה), Wi 15¹¹ *;] 1. *to breathe on*. 2. *to breathe*; (a) absol.; (b) c. gen. part.: fig., ἀπειλῆς κ. φόνον, Ac 9¹.†

† ἐνταλμα, -τος, τό (< ἐντέλλω), [in LXX: Jb 23¹¹ (רָצָה) ¹², Is 29¹³ (פִּקְדָּה), 55¹¹ (aliter in Heb.) *;] *a precept*: pl., Mt 15⁹ (LXX), Mk 7, Col 2²².†

† ἐνταφιάζω, [in LXX: Ge 50² (שָׁנָה; cf. ἐνταφιαστής, ib., for שָׁנָה; v. Deiss., BS, 120 f.; MM, Exp., xiii) *;] *a κοινή word* (Deiss., LAE, 72₃), *to prepare for burial*: Mt 26¹², Jo 19⁴⁰.†

*† ἐνταφιασμός, -οῦ (< ἐνταφιάζω), *preparation for burial*: Mk 14⁸, Jo 12⁷.†

ἐν-τέλλω, [in LXX, as in NT (and mostly in Hdt.), always mid., chiefly for ΠΙΣ pl.;] -ομαι, *to command, enjoin, instruct*: seq. περί, He 11²²; c. inf., Mt 19⁷; c. dat. pers., Mk 10³, Jo 15^{14, 17}, Ac 1²; οὕτως, Ac 13⁴⁷; καθώς, Jo 14³¹ (ἐντολὴν ἔδωκεν, WH); seq. λέγων, Mt 17⁹; c. inf., Jo 8¹⁶; ἵνα, Mk 13³⁴; c. acc. rei, Mt 28²⁰, Mk 10³, Jo 15^{14, 17}; seq. περί, c. gen. pers., Mt 4⁶ and Lk 4¹⁰ (LXX); διαθήκην ἐ. πρὸς, c. acc. pers., He 9²⁰ (LXX) (cf. Si 45³).†

SYN.: κελεύω, *to command*, of verbal orders in general; παραγγέλλω, *to charge*, esp. of the transmitted orders of a military commander; ἐντέλλω points rather to the contents of the command (v. Thayer, s.v. κελεύω).

ἐντεῦθεν, adv. (< ἐθεν), [in LXX chiefly for הֵנָּה;] 1. of place, hence: Lk 4⁹ 13³¹, Jo 2¹⁶ 7³ 14³¹ 18³⁶; ἐ. καὶ ἐ. (for cl. ἐθεν κ. ἐθεν), *on this side and on that, on each side*, Jo 19¹⁸; similarly, ἐ. καὶ ἐκεῖθεν, Re 22². 2. Of time, *thereupon*. 3. Causal; hence, therefore: Ja 4¹.†

** ἔν-τευξις, -εως, ἡ (< ἐντυγχάνω, q.v.), [in LXX: II Mac 4⁸ *;] 1. *a lighting upon, meeting with*. 2. *conversation*. 3. *a petition* (in this sense common in π.; cf. Deiss., BS, 121 f., 146; MM, Exp., xiii): I Ti 4⁵; pl., ib. 2¹.†

SYN.: δέησις (q.v.).

ἐντιμος, -ον (< τιμή), [in LXX for τίη, etc.;] *honoured, prized, precious*: of persons, Lk 7², Phl 2²⁹; compar., Lk 14⁸; of things, metaph., λίθος, I Pe 2^{4, 6} (LXX).†

ἐντολή, -ῆς, ἡ (< ἐντέλλω, q.v.), [in LXX chiefly for פֶּקֶדָּה; in pl. freq. in Pss for פֶּקֶדָּה;] 1. generally, *a charge, injunction, order, command*: Lk 15²⁹, Jo 10¹⁸ 11⁵⁷ 12^{49, 50} 14³¹, Ac 17¹⁵, Col 4¹⁰; ἐ. σαρκίνη, He 7^{16, 18}. 2. Esp. of religious precepts and commandments; (a) of God's commandments: in OT, Mt 15³ 22^{36, 38, 40}, Mk

78,⁹ 105,¹⁹ 1228,³¹, Eph 2¹⁵, He 9¹⁹; esp. of the decalogue, Mt 5¹⁹ 19¹⁷, Mk 10¹⁹, Lk 18²⁰ 23⁵⁶, Ro 7⁸⁻¹³ 13⁹, Eph 6²; of God's commandments in general, Lk 1⁶, I Co 7¹⁹, I Jo 2³⁻⁸ 3²²⁻²⁴ 4²¹ 5^{2,3}, Re 12¹⁷ 14¹²; collectively, ἡ ἐ. (cf. τ. ἔργον τ. θεοῦ, Jo 6²⁹), I Ti 6¹⁴, II Pe 2²¹ 3²; (b) of things commanded Christ by the Father: Jo 12^{49,50} 14³¹ 15¹⁰; (c) of the precepts of Christ: Jo 13³⁴ 14^{15,21} 15^{10,12}, I Co 14³⁷. 3. Phrases: seq. ἵνα, Jo 13³⁴ 15¹², I Jo 3²³ 4²¹, II Jo 6⁶; ἐντολὴν (ἀς) παραβαίνειν, Mt 15³; ἀκυροῦν, Mt 15⁶ Rec.; τηρεῖν, Mt 19¹⁷, Jo 15¹⁰, al.; ποιεῖν, I Jo 5²; δίδόναι, Jo 11⁵⁷; λαμβάνειν, Jo 10¹⁸, II Jo 4⁴; ἔχειν, Jo 14²¹, He 7⁵; ἐ. καὶ δικαιώματα, Lk 1⁶; ἐντολαὶ ἀνθρώπων (of Jewish tradition), Tit 1¹⁴; ἐ. καινὴ, Jo 13³⁴, I Jo 2⁷, II Jo 5⁴.†

* ἐντόπιος, -ον (< τόπος), of a place, resident: Ac 21¹².†

ἐντός (< ἐν), adv., [in LXX: Jb 18²⁰, Ps 38 (39)³ 108 (109)²², Ca 3¹⁰; ὁ, τὸ, τὰ ἐ., Ps 102 (103)¹, Is 16¹¹, Da TH 10¹⁶, Si 19²⁶, I Mac 4⁴⁸ *;] within: c. gen., ἐ. ὑμῶν, within you (i.e. in your hearts, R, txt.), or among you (R, mg.), Lk 17²¹ (cf. Field, Notes, 71; Thayer, s.v.; ICC, Lk, l.c.; Dalman, Words, 145 ff.); τὸ ἐ., Mt 23²⁶.†

ἐν-τρέπω, [in LXX for כָּנַע ni., בָּלַם ni., etc.;] to turn about; metaph., put to shame: c. acc., I Co 4¹⁴; pass., II Th 3¹⁴, Tit 2⁸; mid., to reverence: c. acc. pers. (cl. c. gen.), Mt 21³⁷, Mk 12⁶, Lk 18^{2,4} 20¹³, He 12⁹ (cf. MM, Exp., iii, xiii).†

* ἐν-τρέφω, to train up, nurture; pass., metaph., τοῖς λόγοις τ. πίστεως, I Ti 4⁶.†

† ἐν-τρομος, -ον, [in LXX: Da TH 10¹¹ (רָעַד hi.); ἔ. γίγνεσθαι, Ps 17 (18)⁷ 76 (77)¹⁸ (רָעַד), Wi 17¹⁰, I Mac 13² *;] trembling with fear (Plut.): Ac 7³² 16²⁹, He 12²¹ (ἐκτρ-, WH, mg.).†

ἐν-τροπή, -ῆς, ἡ, [in LXX: Jb 20³, Ps 34 (35)²⁶ 43 (44)¹⁵ 68 (69)^{7,19} 70 (71)¹³ 108 (109)²⁹ (בְּלִפְנֵי *);] 1. c. gen. pers., respect, reverence (Soph., Polyb., al.). 2. Absol., shame (Hipp.): I Co 6⁵ 15³⁴.†

ἐν-τρυφάω, -ῶ, [in LXX: Is 55² 57⁴ (עָנַנּוּ hith.), Hb 1¹⁰ (קָלַם hith.), IV Mac 8⁸, etc.;] to revel in: ἐν τ. ἀπάταις, II Pe 2¹⁸ (v. Mayor, in l.).†

ἐν-τυγχάνω, [in LXX: Da TH 6¹² (13) (רָבַב), Wi 8²⁰ 16²⁸, II Mac 2²⁵ 4³⁶ 6¹² 15³⁹, III Mac 6³⁷; seq. κατὰ, I Mac 8³² 10^{61,63,64} 11²⁵ *;] 1. to fall in with. 2. to meet with in order to converse. 3. to petition, make petition: c. dat. pers., seq. ὑπέρ c. gen. pers., Ac 25²⁴ (cf. Field, Notes, 140), He 7²⁵, Ro 8^{27,34} (θεῷ, not expressed); seq. κατὰ, against: Ro 11² (cf. ἐντευξίς, ὑπερ-εντυγχάνω).†

* ἐν-τυλίσσω, to wrap up (LS), roll or coil about (DCG, ii, 227^a, 507^a): c. acc. et dat., Mt 27⁵⁹ (ἐν, Tr. [WH], cf. similar sentence in π.; MM, Exp., xiii), Lk 23⁵³; pass., Jo 20⁷.†

ἐν-τυπόω, -ῶ (< τύπος), [in LXX for חָתַם, Ex 36³⁹ (39³⁰) A *;] to imprint, engrave: pass. ptep., c. dat., II Co 3⁷.†

** ἐν-υβρίζω, [in OT (Al.), Le 24¹¹ *;] to insult, mock at: He 10²⁹.†

ἐνυπνιάζω (< ἐνύπνιον), [in LXX, as in NT, -ομαι, depon., chiefly for חָלַם;] to dream: ἐνυπνίους ἐ., Ac 2¹⁷ (LXX); pres. ptep., Ju 8⁴.

ἐνύπνιον, -ον, τό (< ὕπνος), [in LXX chiefly for חֲלֹם;] *a dream*: pl., Ac 2¹⁷.†

† ἐνώπιος, -ον (< ὤψ), [in LXX for פָּנֶה, etc.;] *face to face, in sight* (Theocr.; ἄρτοι ἐ., Ex 25²⁹): neut., ἐνώπιον, in vernacular, with force of prep. c. gen. [in LXX for לִפְנֵי, לְעֵינֵי, etc., cf. Dalman, *Words*, 31 f., 209 f., and Deiss., *BS.*, 213], in NT, most freq. in Lk, Ac, Re, never in Mt, Mk, *before, in the presence of*: Lk 1¹⁹ 4⁷, Ac 4¹⁰ 6⁵, Re 1² 2¹⁴, al.; esp. ἐ. κυρίου (θεοῦ), *in the sight of God, or with God as witness or as judge*, Ro 14²², 1 Co 1²⁹, 1 Ti 2³, Ja 4¹⁰, 1 Pe 3⁴, al.

Ἐνώς (Heb. עֲנוֹשׁ), ὁ, *Enos* (Ge 4²⁶): Lk 3³⁸.†

† ἐνωτίζομαι (< οὖς), depon. mid., [in LXX chiefly for אָזַן hi.;] *to give ear to, hearken to*: c. acc., Ac 2¹⁴.†

Ἐνώχ (Heb. עֲנוֹךְ), ὁ, *Enoch* (Ge 5¹⁸): Lk 3³⁷, He 11⁵, Ju 1⁴.†

ἕξ, v.s. ἑκ.

ἕξ, οἶ, αἶ, τὰ, indecl., *six*: Mt 17¹, Lk 13¹⁴, al.

ἕξ-αγγέλλω, [in LXX chiefly for סַפֵּר pi.;] *to tell out, proclaim*: 1 Pe 2⁹ [Mk 16, "shorter conclusion"] (Cremer, 29).†

† ἕξ-αγοράζω, [in LXX: καὶ ὁ ἐμὲς ἐξαγοράζειτε (וְכֵן), Da LXX תְּחִ 28*;] 1. *to redeem, ransom* (esp. of slaves): metaph., Ga 3¹³ 4⁵. 2. *to buy* ὑ; mid., *to buy up for oneself*: τ. καὶ ὁ, Eph 5¹⁶, Col 4⁵ (Cremer, 60).†

ἕξ-άγω, [in LXX chiefly for יָצָא hi.;] *to lead out*: c. acc., Mk 15²⁰, Jo 10³, Ac 5¹⁹ 7³⁶ 16³⁷, 39; seq. ἕξω, Lk 24⁵⁰; ἐκ, Ac 7⁴⁰ 12¹⁷ 13¹⁷, He 8⁹; εἰς, Ac 21³⁸.†

ἕξ-αἰρέω -ῶ, [in LXX chiefly for נָצַל hi.;] *to take out*: c. acc., ὁφθαλμόν, Mt 5²⁹ 18⁹; mid. (a) *to take out for oneself, choose*: Ac 26¹⁷ (Thayer, s.v.; Page, *Ac.*, l.c., but v. infr.); (b) *to deliver*: Ac 7¹⁰, 34 (LXX) 12¹¹ 23²⁷ 26¹⁷ (EV, but v. supr.), Ga 1⁴.†

ἕξ-αίρω, [in LXX for נָסַע יָרֵשׁ hi., בָּרַת ni., סִוַּר, בָּעַר pi., etc.;] *to lift up, lift off the earth, remove*: 1 Co 5¹³ (LXX).†

* ἕξ-αἰτέω, -ῶ, *to ask from*; mid., *to ask for oneself, demand*: aor., ἐξητήσατο, c. acc. (*obtained you by asking*, R, mg.), Lk 22³¹ (v. Field, *Notes*, 76; Cremer, 73).†

ἕξ-αίφνης (WH, ἐξέφνης, exc. Ac 22⁶; v. App., p. 151, and cf. M, *Pr.*, 35), adv. (< ἄφνω), [in LXX chiefly for פְּתָאִם;] *suddenly*: Mk 13³⁶, Lk 21³ 9³⁹, Ac 9³ 22⁶.†

† ἕξ-ακολουθεῖω, -ῶ, [in LXX: Am 2⁴, Je 2² (הִלֵּךְ אַחֲרַי), Is 56¹¹ (פָּנָה), Jb 31⁹ (פָּתַח ni.), Si 5², Da LXX תְּחִ, 3⁽⁴¹⁾*;] *to follow, follow up* (in various senses): metaph., 11 Pe 1¹⁶ 2², 15.†

ἕξ-ακόσιοι, -αι, -α, *six hundred*: Re 13¹⁸ 14²⁰.†

ἕξ-αλείφω, [in LXX for מָחָה, Le 14⁴², al.; metaph., מָחָה, שָׁחַת,

etc.]; 1. *to plaster, wash over* (LXX). 2. *to wipe off, wipe out*: δάκρυον, Re 7¹⁷ 21⁴; metaph., χειρόγραφον, Col 2¹⁴; τ. ὄνομα, seq. ἐκ, Re 3⁵ (MM, *Exp.*, xiii); pass., ἁμαρτῖαι (ἐξαλειφθήναι, WH), Ac 3¹⁹ (cf. Ps 50 (15)¹¹ 108 (109)¹³, Is 43²⁵, Si 46²⁰ (ἀμ. ἀπαλ-), III Mac 2¹⁹).†

ἐξ-άλλομαι, [in LXX for הלך (Hb 1⁸), etc.]; *to leap up*: Ac 3⁸.†

* ἐξ-ανάστασις, -εως, ἡ (< ἐξάνιστημι), *a rising again*: ἐκ τ. νεκρῶν, Phl 3¹¹ (Cremer, 308).†

ἐξ-ανα-τέλλω, [in LXX: Ge 2⁹, Ps 103 (104)¹⁴ 131 (132)¹⁷ 146 (147)⁸ (חצצ hi.); Ps 111 (112)⁴ (חצצ) *]; 1. *trans., to cause to spring up* (LXX). 2. *Intrans. (as ἀνατέλλω, Ge 3¹⁸), to spring up*: Mt 13⁵, Mk 4⁵.†

ἐξ-ανίστημι, [in LXX chiefly for עָרָא;]; 1. *trans., to raise up*: σπέρμα (cf. Ge 38⁸), Mk 12¹⁹, Lk 20²⁸. 2. *In 2 aor. act., intrans., to rise*: Ac 15⁵.†

ἐξ-απατάω, -ῶ, strengthened form of ἀπατάω, [in LXX: Ex 8²⁹ (25) (לָחַל hi.), Da תִּח Su 5⁶ *]; *to deceive*: c. acc., Ro 7¹¹ 16¹⁸, I Co 3¹⁸, II Co 11³, II Th 2³; *pass., I Ti 2¹⁴*.†

† ἐξάπινα = ἐξαπίνης, ἐξαίφνης (q.v.), [in LXX for אַחֲפָא, etc.]; *suddenly*: Mk 9⁸.†

† ἐξ-απορέω, -ῶ, [in LXX, *pass., for פָּחַד*, Ps 87 (88)¹⁵ *]; *so in NT, depon. pass., to be utterly at a loss, be in despair*: absol. (as Ps, l.c.), II Co 4⁸; τοῦ ζῆν, II Co 1⁸.†

ἐξ-απο-στέλλω, [in LXX freq., chiefly for שָׁלַח pi.]; 1. *to send forth*: c. acc. pers., Ac 7¹² 12¹¹, Ga 4⁴; τ. ἐπαγγελίαν, Lk 24⁴⁹; τ. πνεῦμα, Ga 4⁶; [τ. κήρυγμα, Mk 16, "shorter conclusion," WH]; *seq. εἰς*, Ac 22²¹; *pass., ὁ λόγος*, Ac 13²⁶. 2. *to send away*: c. acc. pers., *seq. εἰς*, Ac 9³⁰; *seq. ἕως*, Ac 11²²; c. inf., Ac 17¹⁴; κενόν, Lk 1⁵³ 20^{10, 11}.†

† ἐξ-αρτίζω (< ἄρτιος), [in LXX: Ex 28⁷ (חָבַר pu.) *]; 1. *to complete, finish*: τ. ἡμέρας, Ac 21⁵. 2. *to furnish, supply*: *pass., II Ti 3¹⁷ (for exx., v. MM, Exp., xiii; Cremer, 651)*.†

† ἐξ-αστράπτω, [in LXX: Nu 3³ (בָּרַק), Ez 1⁴ (לָקַח hithp.) 1⁷ Da LXX 10⁶ (לָלַח) *]; *to flash like lightning, gleam, be radiant*: *ηματισμός*, Lk 9²⁹.†

* ἐξ-αυτῆς (α κοιή word, = ἐξ αὐτῆς τ. ὥρας), *at once, forthwith*: Mk 6²⁵, Ac 10³³ 11¹¹ 21³² 23³⁰, Phl 2²³.†

ἐξ-εγείρω, [in LXX for עָרָא ni., hi., etc.]; *to raise up*: Ro 9¹⁷ (cf. ICC, in l.); *from the dead*, I Co 6¹⁴.†

ἐξ-εἶμι (< εἶμι), *to go forth*: Ac 13⁴² 17¹⁵ 20⁷; *seq. ἐπί*, c. acc., Ac 27⁴³.†

ἐξ-εἶμι (< εἶμι), v.s. ἔξεστι.

ἐξ-ελέγχω, [in LXX: Pr 24²⁹ (30⁶), Mi 4³, Is 24 (יָכַח hi.), Wi 12¹⁷, IV Mac 2¹² *]; *to convict*: Ju 1⁵, Rec. (for ἐλέγχω, WH, q.v.).†

ἐξ-έλκω, [in LXX: Ge 37²⁸ (מָשַׁךְ), etc.]; *to draw out or away*: metaph., ὑπὸ τ. ἐπιθυμίας, Ja 1¹⁴ (v. Mayor, in l.).†

*† ἐξέραμα, -τος, τό (< ἐξεράω, *to evacuate, disgorge*), *a vomit*: II Pe 2²² (LXX).†

ἐξ-εραυνάω (Rec. ἐξερευνάω), -ῶ, [in LXX for עָרָא נָצַר, etc.]; *to search out, search carefully*: *seq. περί*, I Pe 1¹⁰.†

ἐξερευνάω, v.s. ἐξεραυνάω.

ἐξ-έρχομαι, [in LXX chiefly and very freq. for יצא, also for בוא, עלה, etc.]; depon., *to go*, or *come out of*: Mt 10¹¹, Mk 1³⁵, Jo 13³⁰, al.; c. inf., Mt 11⁸, Mk 3²¹, Lk 7^{25, 26}, Ac 20¹, Re 20⁸; id. seq. ἐπί, Mt 26⁵⁵, al.; εἰς, Mk 1³⁸; ἵνα, Re 6²; ἐ. seq. ἐκ (cl. c. gen. loc.), Mk 5², Jo 4³⁰, al.; ἰξω, c. gen., Mt 21¹⁷, Mk 14⁶⁸, Ac 16¹³, He 13¹³; ἀπό, Mk 11¹², Lk 9⁵, Phl 4¹⁵; ἐκείθεν, Mt 15²¹, Mk 6¹, Lk 9⁴, al.; of demons expelled, seq. ἐκ (ἀπό), c. gen. pers., Mk 1^{25, 26} 5⁸, Lk 4³⁵, al.; of prisoners released, Mt 5²⁶, Ac 16⁴⁰; ptc., ἐξελθών, c. indic. of verb of departure (cf. Dalman, *Words*, 20 f.), Mt 8³² 15²¹ 24¹, Mk 16⁸, Lk 22³⁹, Ac 12^{9, 17}, al. Metaph., (a) of persons: π Co 6¹⁷, ι Jo 2¹⁹; of birth or origin, Mt 2⁶ (LXX), He 7⁵ (cf. Ge 35¹¹); of escape from danger, ἐκ τ. χειρὸς αὐτῶν, Jo 10³⁰; of public appearance, ι Jo 4¹; (b) of things: Mt 24²⁷; esp. of utterances, reports, proclamations: φωνή, Re 16¹⁷ 19⁵; φήμη, Mt 9²⁶, Lk 4¹⁴; ἀκοή, Mk 1²⁸; λόγος, Jo 21²³; δόγμα, Lk 2¹ (cf. δι-εξέρχομαι).

ἐξ-εστί (< εἰμί), impers. verb., *it is permitted, lawful*: Mk 2²⁴, Ac 8³⁷ (R, mg.), ι Co 10²³; c. inf., Mt 12^{2, 10, 12} 14⁴ 15²⁶ 19³ 22¹⁷ 27⁶, Mk 3⁴ 12¹⁴, Lk 6^{2, 9} 14³, Jo 5¹⁰; seq. acc., Mk 2²⁶, Lk 6⁴ 20²²; c. dat. pers. et inf., Mt 20¹⁵, Mk 6¹⁸ 10², Jo 18³¹, Ac 16²¹ 21³⁷ 22²⁵ (inf. understood), ι Co 6¹²; ἐξόν (sc. ἐστί), Ac 2²⁹, π Co 12⁴; ἐξὸν ἡν, Mt 12⁴.†

ἐξ-ετάζω (< ἐτάζω (rare), *to examine*), [in LXX: De 13¹⁴ (15) 19¹⁸, ι Ch 28⁹ A (דרר), Ps 10 (11)^{5, 6} (בחב), Wi 6³, Si 3²¹, al.]; *to examine closely, inquire carefully (of)*: seq. περί (c. ἀκριβῶς), Mt 2⁸; seq. τίς, Mt 10¹¹; c. acc. pers., Jo 21¹².†

SYN.: ἀνακρίνω, ἐραυνάω (v. DCG, ii, 594b).

ἐξέφνης, v.s. ἐξαίφνης.

ἐξ-ηγέομαι, -οῦμαι, [in LXX chiefly for ספר pi.]; *to lead, show the way*; metaph., *to unfold, narrate, declare*: c. acc. rei, Lk 24³⁵, Ac 21¹⁹; c. dat. pers., Ac 10⁸; θεόν (understood), Jo 1¹⁸; seq. ὅσα, Ac 15¹²; καθώς, Ac 15¹⁴.†

ἐξήκοντα, οἱ, αἱ, τά, indecl., *sixty*: Mt 13^{8, 23}, Mk 4^{8, 20}, Lk 24¹³, ι Ti 5⁹, Re 11³ 12⁶ 13¹⁸.†

ἐξῆς, adv. (< ἔχω), *in order, successively, next*: τῇ ἐ. ἡμέρᾳ, Lk 9³⁷; ἐν τῷ ἐ. (sc. χρόνῳ), *soon after*, Lk 7¹¹; τῇ ἐ. (sc. ἡμέρᾳ), Ac 21¹ 25¹⁷ 27¹⁸.†

† ἐξ-ηχέω, -ῶ, [in LXX: Jl 3 (4)¹⁴ (המון), Si 40¹³, π Mac 3² *]; *to sound forth* (as a trumpet, or thunder; v. M, *Th.*, l.c.): pass., ι Th 1⁸.†

ἔξῃς, -εως, ἡ (< ἔχω), [in LXX, cf. Si, prol.⁹]; *habit, use, experience*: He 5¹⁴.†

ἐξ-ίστημι (also in Hellenistic -ιστάνω, Ac 8⁹), [in LXX for דרר, etc. (29 words in all)]; 1. causal in pres., impf., fut., 1 aor., *to put out of its place*; metaph., ἐ. τινὰ φρενῶν (Eur.), *to drive one out of his senses*, hence, absol., *to confound, amaze*: c. acc. pers., Lk 24²², Ac 8^{9, 11}. 2. Intr. in pass. and mid., also in 2 aor., pf., plpf. act., seq. ἐκ or c. gen., *to stand aside from, retire from*; esp. τ. φρενῶν, *to lose*

one's senses (Eur.), hence, absol.; (a) *to be beside oneself, be mad*: Mk 3²¹, II Co 5¹³ (opp. to σωφρονεῖν); (b) *to be amazed, confounded*: Mt 12²³, Mk 2¹² 5⁴² 6⁵¹, Lk 2⁴⁷ 8⁵⁶, Ac 2^{7, 12} 8¹³ 9²¹ 10⁴⁵ 12¹⁶ (Cremer, 309).†

††† ἐξ-ισχύω, [in LXX: Si 7⁶ *;] *to have strength enough, to be quite able*: c. inf., Eph 3¹⁸.†

ἐξ-οδος, -ου, ὁ (< ὁδός), [in LXX chiefly for מוֹצֵא, also יוֹצֵא, etc.;] *a going out, departure*: He 11²²; of death, Lk 9³¹, II Pe 1¹⁵.†

† ἐξ-ολεθρεύω (so best MSS. and WH; also read -οθρεύω), [in LXX freq. (rare in Gk. writers) for בִּרַת ni., hi., etc.;] *to destroy utterly*: seq. ἐκ τ. λαοῦ, Ac 3²³ (LXX).†

† ἐξ-ομολογέω, -ῶ, and depon. mid., -έομαι, -οῦμαι, [as always in LXX chiefly for יָד hi.;] 1. act. = cl. ὁμολογέω, *to profess or agree to do* (Field, Notes, 75): Lk 22⁶. 2. Mid., *to acknowledge, confess* (MM, Exp., xiv): τ. ἀμαρτίας, Mt 3⁶, Mk 1⁵, Ja 5¹⁶; τ. πράξεις, Ac 19¹⁸; seq. ὅτι, Phl 2¹¹; c. dat. pers., *to make acknowledgment to one's honour, to praise, give praise to* (as in LXX; Kennedy, Sources, 118): Ro 14¹¹ (LXX) 15⁹ (LXX); seq. ὅτι, Mt 11²⁵, Lk 10²¹ (Cremer, 771).†

ἐξ-όν, v.s. ἔξεστι.

ἐξ-ορκίζω (later form of ἐξορκόω), [in LXX: Jg 17² (אֵלֶּה), Ge 24³, III Ki 22¹⁶ (שָׁבַע hi.) *;] 1. *to administer an oath to* (Dem., Polyb., al.). 2. *to adjure*: c. acc. pers., seq. κατά, c. gen. (as freq. in magic π.; MM, Exp., xiv), Mt 26⁶³.†

†† ἐξ-ορκιστής, -οῦ, ὁ (< ἐξορκίζω), 1. *one who administers an oath*. 2. *an exorcist*: Ac 19¹³.†

ἐξ-ορύσσω, [in LXX: Pr 29²²; ὀφθαλμόν (-ούς), Jg 16²¹, I Ki 11² (בָּקַר) *;] 1. *to dig out, dig up*: στέγην, Mk 2⁴; metaph., ὀφθαλμούς (cf. LXX, II. c.; Herod., viii, 116), Ga 4¹⁵.†

† ἐξ-ουθενέω (Rec. -όω; T, -θενώ), -ῶ, [in LXX (with vv. II. -όω, -θενέω, -θενώ) for בִּזָּה, בִּזָּה, מָאָס, מָאָס, בָּדָם, etc.;] *to despise, set at nought*: Mk 9¹² (cf. ἐξουθενέω).†

ἐξ-ουθενόω, v.s. ἐξουθενέω.

† ἐξ-ουθενέω, -ῶ (< οὐθείς, q.v.), [in LXX (v.s. ἐξουθενέω): I Ki 2³⁰, al., and as v.l. for -δενέω, -όω, -θενώ;] *to set at nought, despise utterly, treat with contempt*: c. acc. pers., Lk 18⁹ 23¹¹, Ro 14^{3, 10}, I Co 16¹¹; c. acc. rei, Ga 4¹⁴, I Th 5²⁰; pass., of persons: Mk 9¹² (T, -όω), I Co 6⁴; of things: λίθος, Ac 4¹¹ (LXX ἀπεδοκίμασαν); λόγος, II Co 10¹⁰; τὰ ἐξουθενημένα, I Co 1²⁸.†

SYN.: ἀθετέω, καταφρονέω (v. DCG, i, 453b).

† ἐξουθενόω, -ῶ, v.l. for -έω (q.v.): Mk 9¹² T.†

ἐξουσία, -ας, ἡ (< ἐξέστι), [in LXX: IV Ki 20¹³, Ps 113 (114)² 135 (136)^{8, 9}, Is 39², Je 28 (51)²⁸ (מְלִיכָה), freq. in Da for Aram. מְלִיכָה, etc., Wi 10¹⁴, Si 9¹³, al.;] 1. prop., *liberty or power to act, freedom to exercise the inward force or faculty expressed by δύναμις* (q.v.): I Co 9¹²; ἐ. ἔχειν, II Th 3⁹; id. seq. inf., Jo 10¹⁸, I Co 9^{4, 5}; c. gen. obj., Ro 9²¹; seq. ἐπί, c. acc., Re 22¹⁴; περί, I Co 7³⁷. 2. Later

(cf. Milligan, *Th.*, 114; MM, *Exp.*, xiv), of the power of *right, authority*: Mt 21²³, Mk 11²⁸, Lk 20²; of Messianic authority, Mt 9⁶, Mk 2¹⁰, al.; of apostolic authority, II Co 10⁸ 13¹⁰; of the authority of government: Mt 8⁹ 28¹⁸, Ju 2⁵, Re 12¹⁰, al.; esp. of judicial authority, Lk 20²⁰, Jo 19^{10, 11}. 3. Meton., (a) *jurisdiction*: Lk 23⁷ (cf. I Mac 6¹¹, Is 39²); (b) *a ruler or magistrate*: Ro 13¹⁻³; pl., Lk 12¹¹, Ro 13¹, Tit 3¹; (c) of supramundane powers (syn. with ἀρχή, δύναμις, θρόνος, κυριότης): I Co 15²⁴, Eph 1²¹ 3¹⁰, Col 2¹⁰, I Pe 3²², al. (Cremer, 236).

SYN.: v.s. δύναμις.

ἐξουσιάζω (< ἐξουσία), [in LXX (freq. in Ec) chiefly for שָׁלַט;] 1. *to exercise authority* (Arist.). 2. Trans., *to exercise authority over*: c. gen. pers., Lk 22²⁵; c. gen. rei, I Co 7⁴; pass., *to be held under authority* (v. Lft., *Notes*, 214): seq. ὑπό, I Co 6¹².†

ἐξοχή, -ῆς, ἡ (< ἐξέχω, *to stand out*), [in LXX for שָׁן, Jb 39²⁸ *;] 1. *a projection* (ἐ. πέτρας, Jb, l.c.). 2. Metaph., *eminence, excellence*: οἱ κατ' ἐ., *the chief men*, Ac 25²³.†

† ἐξ-υπνίζω, [in LXX: Jg 16^{14, 20}, III Ki 3¹³ (יָקַן), Jb 14¹² (עוֹר ni.) *;] *to awaken out of sleep* (= ἀφύπνιζω): c. acc. pers., Jo 11¹¹.†

**† ἐξ-υπνος, -ον (< ὑπνος), [in LXX: I Es 3³ *;] *roused out of sleep*: Ac 16²⁷.†

ἐξω, adv. (< ἐξ), [in LXX for חוּץ;] 1. *outside, without*; (a) adverbially: Mt 12⁴⁶, Mk 3³¹ 11⁴, Lk 8²⁰, Jo 18¹⁶, al.; c. art., ὁ ἔ., *he who is without*; metaph., in pl., οἱ ἔ., of those outside the Church, I Co 5^{12, 13}, Col 4⁵ (Lft., in l.), I Th 4¹²; ὁ ἔ. ἄνθρωπος, II Co 4¹⁶; αἱ ἔ. πόλεις, Ac 26¹¹; (b) as prep. c. gen.: Lk 13³³, Ac 21⁵, He 13^{11, 12}. 2. After verbs of motion; (a) adverbially, *forth, out*: Mt 5¹³ 26⁷⁵, Mk 14⁶⁸, Lk 22⁶², Jo 6³⁷ 19^{4, 13}, Ac 9⁴⁰, al.; (b) as prep. c. gen., *out of*: Mt 21¹⁷, Mk 11¹⁹ 12⁸, Lk 4²⁹, Ac 7⁵⁸, He 13¹³, al.

ἐξωθεν, adv. (< ἐξω; opp. to ἐσωθεν), [in LXX for חוּץ;] 1. prop. (in answer to the question, *Whence?*), *from without*: Mk 7¹⁸. 2. More often (= ἐξω; cf. Bl., § 25, 3), *without*: Mt 23^{27, 28}, Mk 7¹⁸, II Co 7⁵; τὸ ἔ., Mt 23²⁵, Lk 11^{39, 40}; οἱ ἔ., I Ti 3⁷, Mk 4¹¹ (WH, mg.); ὁ ἔ. κόσμος, I Pe 3⁸; ἐκβάλλειν ἔ., Re 11². As prep. c. gen.: Mk 7¹⁵, Re 11² 14²⁰ (cf. Robertson, *Gr.*, 548).†

ἐξ-ωῤέω, -ῶ, [in LXX chiefly for הִדָּח hi.;] 1. *to thrust out*: Ac 7⁴⁵. 2. *to drive out of the sea, drive on shore*: Ac 27³⁹ (WH, txt., ἐκσωσαι).†

† ἐξώτερος, -α, -ον (compar., from ἐξω; opp. to ἐσώτερος), [in LXX chiefly for חוּץ;] *outer*: σκότος, Mt 8¹² 22¹³ 25³⁰.†

ἑοικα, pf. with pres. sense, [Jb 6^{3, 25} *;] *to be like*: c. dat., Ja 1^{6, 23}.†

ἐορτάζω (< ἐορτή), [in LXX for חַגַּג;] *to keep festival*: I Co 5⁸.†

ἐορτή, -ῆς, ἡ, [in LXX for חַג (chiefly), מוֹעֵד;] *a feast, festival*: I Lk 24², Jo 5¹ 6⁴ 7³⁷, Col 2¹⁶; ἡ ἔ. τοῦ πάσχα, Lk 24¹, Jo 13¹; τ. ἀζύμων, I Lk 22¹; ἡ σκηνοπηγία, Jo 7² (Deiss., *LAE*, 116); ἐν τ. ἔ., Mt 26⁵, Mk 14², Jo 4⁴⁵ 7¹¹ 12²⁰ (εἶναι ἐν ἔ.), ib. 2²³; εἰς τ. ἔ. (*for the feast*),

Jo 13²⁹; ἀναβαίνειν, ἔρχεσθαι εἰς τ. ἐ., Jo 4⁴⁵ 7^{8, 10} 11⁵⁶ 12¹²; τῆς ἐ. μεσούσης, Jo 7¹⁴; κατὰ ἐ. (*at each feast*), Mt 27¹⁵, Mk 15⁶, Lk 23¹⁷, R, mg.; τ. ἐ. ποιεῖν, Ac 18²¹; κατὰ τὸ ἔθος τῆς ἐ., Lk 24².†

ἐπ-αγγελία, -ας, ἡ (<ἐπαγγέλλω), [in LXX: Ps 55 (56)⁸ (הַפָּה), etc.]. 1. *a summons* (as Attic law-term, Dem., al.). 2. *a promise* (Dem., Arist., al.): Ac 23²¹; esp. in NT of the divine promises, Ac 7¹⁷, Ro 4^{14, 16} 9⁴, Ga 3^{17, 18, 21} 4²³, He 8⁶ 11^{9, 17}, II Pe 3⁹; c. inf., He 4¹; γίνεται, etc., c. dat. pers., Ac 2³⁹, Ro 4¹³, Ga 3¹⁶; seq. πρὸς, Ac 13³² 26⁶; ἐπαγγέλεσθαι τὴν ἐ., I Jo 2²⁵; ἔχειν ἐπαγγελίας, He 7⁶, II Co 7¹; εἶναι ἐν ἐπαγγελίᾳ, Eph 6²; ἡ γῆ τῆς ἐ., He 11⁹; τὰ τέκνα τῆς ἐ., Ro 9⁸, Ga 4²⁸; τ. πνεῦμα τῆς ἐ. τ. ἁγίου, Eph 1¹³; αἱ διαθήκαι τῆς ἐ., Eph 2¹²; ἡ ἐ. τ. θεοῦ, Ro 4²⁰; pl., II Co 12⁰; αἱ ἐ. τ. πατέρων, Ro 15⁸; c. gen. obj., τ. ζωῆς (v. Dalman, *Words*, 103), I Ti 4⁸; τ. παρουσίας αὐτοῦ, II Pe 3⁴; κατ' ἐπαγγελίαν, Ac 13²³, Ga 3²⁹, II Ti 1¹; δι' ἐπαγγελίας, Ga 3¹⁸; συμμέτοχα τῆς ἐ., Eph 3⁶; λόγος ἐπαγγελίας, Ro 9⁹. By meton. (cf. ἐλπὶς), of a promised blessing: Lk 24⁴⁹, Ac 1¹⁴, Ga 3²², He 6^{12, 15, 17} 10³⁶ 11^{13, 33, 39}; c. gen. epexeg., Ac 2³³, Ga 3¹⁴, He 9¹⁵ (Cremer, 27).†

ἐπ-αγγέλλω, [in LXX: Es 4⁸ (אָמַר), Pr 13¹², Wi 2¹³, al.]. 1. *to announce, proclaim*. 2. (a) *to promise*; (b) *to profess*. Mid., also freq. in both these senses; (c) *to promise*: c. dat. pers., He 6¹³; c. acc. rei, Ro 4²¹, Tit 1²; c. dat. pers. et acc. rei, Ja 1¹² 2⁵, II Pe 2¹⁹; ἐπαγγελίαν, I Jo 2²⁵; c. inf., Mk 14¹¹, Ac 7⁵; seq. λέγων, He 12²⁶; ptc., He 10²³ 11¹¹; (d) *to profess*: θεοσέβειαν, I Ti 2¹⁰; γνῶσιν, ib. 6²¹. Pass., Ga 3¹⁹ (cf. προ-επαγγέλλω; and v. Cremer, 26).†

* ἐπ-άγγελμα, -τος, τό (<ἐπαγγέλλω), *a promise*: II Pe 1⁴ 3¹³.†

ἐπ-άγω, [in LXX for בָּרָא hi., etc. (29 words in all)]; *to bring upon*: c. dat. et acc., II Pe 2⁵; ἐαντοῖς ἐ. (for cl. mid., v. Mayor, in l.), ib. 2¹; ἐ. τὸ αἷμα (cf. Ge 20⁹), Ac 5²⁸.†

*† ἐπ-αγωνίζομαι, depon.; 1. *to contend with* (Plut.). 2. *to contend for* (C.I., 2335, 19): c. dat. rei, Ju 3¹.†

*† ἐπ-αθροίζω, *to assemble besides* (Plut.): pass., Lk 11²⁹.†

Ἐπαίνετος (Rec. -τός), -ου, ὁ, *Epānetus*, a Christian of Rome: Ro 16⁵.†

ἐπ-αινέω, -ῶ, [in LXX for הָלַל pi., שָׁבַח pi.]; *to praise*: c. acc., Ro 15¹¹, I Co 11²²; seq. ὅτι, Lk 16⁸, I Co 11²; absol., seq. ὅτι, I Co 11¹⁷.†

ἐπ-αινος, -ου, ὁ, [in LXX for הַלְלָה, etc.]; *praise*: Ro 2²⁹ 13³, I Co 4⁵, II Co 8¹⁸, Eph 1^{6, 12, 14}, Phl 1¹¹ 4⁸, I Pe 1⁷ 2¹⁴.†

ἐπ-αίρω, [in LXX for נָשָׂא, רָם, etc.]; *to lift up, raise*: τ. ἀρτέμονα, Ac 27⁴⁰; χεῖρας, Lk 24⁵⁰, I Ti 2⁸; κεφαλάς, Lk 21²⁸; ὀφθαλμούς, Mt 17⁸, Lk 6²⁰ 16²³ 18¹³, Jo 4³⁵ 6⁵ 17¹; φωνήν, Lk 11²⁷, Ac 2¹⁴ 14¹¹ 22²²; τ. πτέρναν (fig.), Jo 13¹⁸. Pass., Ac 1⁹; metaph., *to be lifted up with pride*: II Co 10⁵ 11²⁰.†

ἐπ-αισχύνομαι, [in LXX: Jb 34¹⁹ (נָשָׂא), Ps 118 (119)⁶ (בֹּשֶׁת), Is 1²⁹ A (תָּבַח)*]; *to be ashamed (of)*: absol., II Ti 1¹²; c. acc. pers., Mk 8³⁸, Lk 9²⁶; c. acc. rei, Ro 1¹⁶, II Ti 1^{8, 16}; ἐπί, c. dat. rei, Ro 6²¹; c. inf., He 2¹¹; c. acc. pers. et inf., He 11¹⁶.†

ἐπ-αιτέω, -ῶ, [in LXX: Ps 108 (109)¹⁰ (שאל), Si 40²⁸ *;] *to ask besides*. 2. *to beg* (as a mendicant; cf. MM, *Exp.*, xiv): Lk 16³ 18³⁵ (Cremer, 74).†

ἐπ-ακολουθέω, -ῶ, [in LXX (chiefly metaph.) for אחר, הלך, etc.;] *to follow after*; in NT metaph.; absol.: Mk 16^[20] (illustrated by use in verifying accounts; v. MM, *Exp.*, xiv; Milligan, *NTD*, 78); c. dat. pers., of sins, I Ti 5²⁴ (cf. Ellie. and *CGT*, in l.); τ. ἵχνεσιν, I Pe 2²¹; ἔργα ἀγαθῶ, I Ti 5¹⁰.†

ἐπ-ακούω, [in LXX for שמע, ענה, etc.;] 1. *to listen to*. 2. *to hearken to, hear with favour* (one's prayer): c. gen. pers., II Co 6² (LXX).†

* ἐπ-ακροάομαι, -ῶμαι, *to listen attentively*: Ac 16²⁵ (cf. Page, in l.).†

† ἐπ-άν, conj. (< ἐπεί, q.v., ἄν), later form of ἐπὶν, *after, when*: c. subj. pres., Lk 11³⁴; c. subj. aor., Mt 2⁸, Lk 11²².†

* ἐπανάγκης, -ες (< ἀνάγκη), only in neut.; 1. ἐπαναγκες (sc. ἐστί), *it is compulsory, necessary*. 2. As adv., *of necessity*: Ac 15²⁸.†

ἐπ-αν-άγω, [in LXX: Za 4¹² (רוק hi.), Si 17²⁶ 26²⁸, II Mac 9²¹ 12⁴ *;] *to bring up or back* (sc. ναῦς); *to put out to sea* (DB, iii, 63^b): Lk 5^{8, 4}; intrans., *to return*: Mt 21¹⁸.†

* ἐπ-ανα-μιμνήσκω, *to remind again*: c. acc. pers., Ro 15¹⁵.†

ἐπ-ανα-παύω, [in LXX, mid., for נוח, שָׁן ni.;] *to refresh, cause to rest (upon)*; mid., *to rest upon*: metaph., c. dat., Ro 2¹⁷; seq. ἐπί, c. acc., Lk 10⁶ (Cremer, 827).†

ἐπ-αν-έρχομαι, [in LXX for שׁוּב, etc.;] *to return*: Lk 10³⁵ 19¹⁵.†

ἐπ-αν-ίστημι, [in LXX chiefly for קום;] *to raise up against*; mid., *to rise up against*: seq. ἐπί, c. acc. pers., Mt 10²¹, Mk 13¹².†

** ἐπ-αν-ὀρθώσις, -εως, ἥ (< ἐπανορθόω, *to correct, restore*; cf. II Mac 2²²), [in LXX: I Es 8⁵², I Mac 14³⁴ *;] *correction*: of life, II Ti 3¹⁶ (cf. MM, *Exp.*, xiv).†

ἐπ-άνω, adv., [in LXX for מֵעַל, מַעַל, etc.;] *above*; 1. adverbially; (a) of place: Lk 11⁴⁴; (b) of number, *more than*: Mk 14⁵, I Co 15⁶. 2. As prep. c. gen.; (a) of place: Mt 2⁹ 5¹⁴ 21⁷ 23^{18, 20, 22} 27³⁷ 28², Lk 4³⁹ 10¹⁹, Re 6⁸ 20³; (b) of pre-eminence: Lk 19^{17, 19}, Jo 3³¹.†

* ἐπ-άρατος, -ον (< ἐπαράδομαι, *to imprecate*), *accursed*: Jo 7⁴⁹ (for exx. from π., v. MM, *Exp.*, xiv; cf. Cremer, 108).†

** ἐπ-αρκέω, -ῶ, [in LXX: I Mac 8²⁶ 11³⁵ *;] 1. *to be strong enough for*. 2. *to ward off*. 3. *to aid, relieve*: c. dat. pers., I Ti 5^{10, 16} (mid., WH, mg.).†

† ἐπαρχία (Rec. -χία, v. Bl., § 3, 5), -ας, ἥ (< ἐπαρχος, *a prefect*), [in LXX: Es 4¹¹ (מְרִיכָה), Jth 3⁶ A *;] *the jurisdiction of a prefect, a province*: Ac 23³⁴ 25¹.†

*† ἐπάρχειος, -ον, *of a prefect*: ἡ ἐ. (sc. ἐξουσία) = ἐπαρχία, q.v., Ac 25¹ (WH, mg.).†

ἐπ-αυλις, -εως, ἡ (< αὐλή), [in LXX for עֲרֶבְיָה, מִדְבָּרָה, (l.c.), etc.]; *a dwelling, habitation*: Ac 1²⁰ (LXX).†

† ἐπ-αύριον, adv., [in LXX for מָחָר, Ge 30³³, elsewhere, Ex 9⁶, al., for תַּרְחֵץ:] *on the morrow*: in NT, ἡ εἰ. (sc. ἡμέρα), Mt 27⁶², Mk 11¹², Jo 1²⁹, Ac 10⁹, al.

Ἐπαφρᾶς, -ᾱ (Bl., § 7, 4), ὁ, *Eraphras*: Col 1⁷ 4¹², Phm 2³.†

*† ἐπ-αφρίζω, *to foam up*: metaph., τ. αἰσχύνas, Ju 1³.†

Ἐπαφρόδιτος, -ου, ὁ (i.e. *charming*); *Eraphroditus*: Phl 2²⁵ 4¹⁸.†

ἐπ-εγείρω, [in LXX for עוּר hi., קוּם hi., etc.]; *to rouse up, excite*: c. acc. rei, διωγμόν, Ac 13⁵⁰; ψυχάς, ib. 14².†

ἐπεί, conj. (ἐπί, εἰ), *when, since*; 1. of time, *when, after*: Lk 7¹ (Rec., WH, mg.). 2. Of cause, *since, because*: Mt 18³² 21⁴⁶ 27⁶, Mk 15⁴², Lk 1³⁴, Jo 13²⁹ 19³¹, Ac 13⁴⁶ (Rec., WH, mg.), 1 Co 14¹², 11 Co 11¹⁸ 13³, He 5^{2, 11} 6¹³ 9¹⁷ 11¹¹; εἰ οὐκ, He 2¹⁴ 4⁶. With ellipsis, *otherwise, else*: Ro 11^{6, 22}, He 9²⁶; εἰ ἄρα, 1 Co 5¹⁰ 7¹⁴; introducing a question, Ro 3⁶, 1 Co 14¹⁶ 15²⁹, He 10² (cf. iv Mac 1³³ 2^{7, 19} 4^{24, 26}).†

ἐπει-δή, conj.; 1. of time, *when now, after that*: Lk 7¹ (WH, txt.). 2. Of cause, *seeing that, forasmuch as*: Lk 11⁶, Ac 13⁴⁶ (WH, txt., RV) 14¹² 15²⁴, 1 Co 1^{21, 22} 14¹⁶ 15²¹, Phl 2²⁶.†

* ἐπει-δή-περ, conj., *forasmuch as* ("a stately compound," freq. in cl. and suitable for the formal introduction of Lk): Lk 1¹.†

ἐπ-εἶδον, 2 aor. without pres. in use; [in LXX chiefly for רָאה] *to regard with attention, look upon* (in cl., of the gods); 1. with a view to bless: c. inf., Lk 1²⁵ (cf. DB, 136^b). 2. To punish: seq. ἐπί, Ac 4²⁹.†

ἐπ-εἰμι, [in LXX: Ex 8²² (18) (עָמַד), Si 42¹⁹, etc.]; 1. *to come upon, approach*. 2. Of time, *to come on or after*; mostly as ptep., ἐπιών, -οῦσα, ὄν, *next, following*: τῇ εἰ. (sc. ἡμέρα, as freq. in late Gk.), Ac 16¹¹ 20¹⁵ 21¹⁸; ἡμέρα (as usual in cl.), Ac 7²⁶; νυκτί, Ac 23¹¹.†

ἐπεί-περ, conj., *since indeed*: Ro 3³⁰ (Rec.; εἴπερ, WH).†

* ἐπ-εἰσ-αγωγή, -ῆς, ἡ, *a bringing in besides or in addition* (Hipp., FIJ, al.): He 7¹⁹ (cf. MM, *Exp.*, xiv).†

ἐπ-εἰσ-έρχομαι, [in LXX: 1 Mac 16¹⁶ (c. dat.)*]; *to come in upon*: seq. ἐπί, Lk 21³⁵.†

ἐπειτα, adv. of sequence, [in LXX: Nu 19¹⁹ A, Is 16², iv Mac 6³*]; *thereupon, thereafter, then*: Lk 16⁷, Ga 1²¹, Ja 4¹⁴; seq. μετὰ τοῦτο, Jo 11⁷; μετὰ ἑτη τρία, Ga 1¹⁸; διὰ δεκατεσσάρων ἑτῶν, Ga 2¹; πρῶτον . . . εἰ, 1 Co 15⁴⁶, 1 Th 4¹⁷, He 7²; πρότερον . . . εἰ, He 7²⁷; ἀπαρχή . . . εἰ, 1 Co 15²³; εἶτα . . . εἰ, 1 Co 15^{5, 6} (WH, txt.); εἰ . . . εἰ, 1 Co 15⁵⁻⁷ (WH, mg.); τρίτον . . . εἰ (bis), 1 Co 12²⁸.†

ἐπ-έκεινα, adv. (= ἐπ' ἐκείνα), [in LXX: Le' 22²⁷, Nu 32¹⁹, al. (מֵעַלָּה), etc.]; *beyond*; c. gen., Ac 7⁴³ (LXX).†

* ἐπ-εκ-τείνω, *to extend*: mid., *to stretch forward*: c. dat., Phl 3¹³.†

ἐπενδύτης, -ου, ὁ (< ἐπενδύω), [in LXX for מַעֲיִל, Le 8⁷ A (Aq. ἐπένδυμα), I Ki 18⁴ A, II Ki 13¹⁸*;] *an outer tunic* (RV, coat): Jo 21⁷.†
 *† ἐπ-εν-δύω = -δύνω (Hdt.), *to put on over*; pass. (Plut., al.), *to have on over, be clothed upon*: II Co 5^{2,4}.†

ἐπ-έρχομαι, [in LXX for בּוֹא, עֵבֶר, etc.;] 1. *to come to, arrive, come on*: seq. ἀπό, c. gen. loc., Ac 14¹⁹ (ἐπηλθαν; cf. M, Pr., 65; Deiss., BS, 191); of time, Eph 2⁷. 2. *to come upon* (as in Hom.): of calamities, Lk 21²⁶, Ac 8²⁴ 13⁴⁰, Ja 5¹; of an enemy, Lk 11²²; of the Holy Spirit, Lk 1³⁵, Ac 1⁸, [in LXX: γίγνομαι ἐπί, Jg 14⁶, I Ki 11⁶, al.].†

ἐπ-ερωτάω, -ῶ, [in LXX chiefly for שֶׁאַל, also for שִׁירָה, etc.;] *to inquire of, consult, question*: c. acc. pers., Mk 12³⁴, Lk 2⁴⁶, al.; c. dupl. acc., Mk 7¹⁷ 11²⁹, Lk 20⁴⁰, al.; c. acc. pers., seq. λέγων, Mt 12¹⁸, Mk 9¹¹; εἰ, Mk 8²³, Lk 23⁶, al.; εἰ θεόν, Ro 10²⁰ (LXX). 2. In late Gk., *to beg of, demand of*: c. acc. pers. et inf., Mt 16¹ (cf. ἐρωτάω; and v. Cremer, 716).

** ἐπ-ερώτημα, -τος, τό, [in LXX: Da TH 4¹⁴ (שֶׁאַלָּה), Si 36 (33)* 3*.]

1. *a question, an inquiry* (Hdt., Thuc.). 2. *a demand*: I Pe 3²¹ (v. ICC, in l.).†

ἐπ-έχω, [in LXX for חָלַק, etc.; also Si 8¹ 31 (34)², II Mac 5²⁵ 9²⁵, al.;] 1. *to hold upon*. 2. Like παρέχω (as in Hom., al.), *to hold out, offer*: λόγον ζωῆς, Phl 2¹⁶. 3. *to hold or direct towards*, sc. νοῦν; (a) absol., *to intend, purpose*; (b) *to observe, give attention to* (v. MM, Exp., xiv): seq. πῶς, Lk 14⁷; c. dat. pers., Ac 3⁵, I Ti 4¹⁶. 4. *to stay, wait*: Ac 19²² (in legal phrase, MM, Exp., l.c.).†

* ἐπιηρέαζω (< ἐπήρεια, spiteful abuse), *to revile*: c. acc. pers., Lk 6²⁸; c. acc. rei (but v. ICC, in l.), I Pe 3¹⁶.†

ἐπί (before a smooth breathing ἐπ', before a rough breathing ἐφ'), prep. c. gen., dat., acc. (acc. most freq. in NT), with primary sense of superposition, *on, upon*. I. C. gen., 1. of place, answering the question, where? (a) of the place on which, *on, upon*: ἐπὶ (τ.) γῆς, Mt 6^{10,19}, al.; τ. κεφαλῆς, I Co 11¹⁰; τ. νεφελῶν, Mt 24³⁰, al.; like ἐν, in constr. πραγμ. after verbs of motion: βάλλειν, Mk 4²⁶; σπείρειν, ib. 31; ἔρχεσθαι, He 6⁷, al.; fig., ἐπ' ἀληθείας (MM, s.v. ἀ.); of the subject of thought or speech, Ga 3¹⁶; of power or authority, *over, πάντων*, Ro 9⁶; τ. γάζης, Ac 8²⁷; ἐξουσία ἐπὶ, Re 2²⁶ 11⁶ 20⁶; (b) of vicinity, *at, by*: τ. θαλάσσης, Jo 6¹⁹; τ. ὁδοῦ, Mt 21¹⁹; τοῦ βάρτου, Mk 12²⁶ (v. Swete, in l.); c. gen. pers., *in the presence of, before*, Mt 28¹⁴, Ac 23³⁰, I Co 6¹, al. 2. Of time, (a) c. gen. pers., *in the time of*: ἐπὶ Ἑλισαίου, Lk 4²⁷; ἐπὶ Κλαυδίου, Ac 11²⁸; ἐπὶ Ἀβιάθαρ ἀρχιερέως, *when A. was high priest*, Mk 2²⁶; (b) c. gen. rei, *at, at the time of*: Mt 1¹¹, He 1², II Pe 3³; ἐπὶ τ. προσευχῶν μου (ἡμῶν), Ro 1¹⁰, Eph 1¹⁶, I Th 1², Phm 4⁴. II. C. dat., of place, answering the question, where? (a) lit., *on, upon*: Mt 9¹⁶, 14⁸, al.; after verbs of motion (v. supr., I, 1, (a)), Mt 9¹⁶ Ac 8¹⁶; *above*, Lk 23³⁸; *at, by*, Mk 13²⁹, Jo 5², Ac 5⁹, al.; (b) metaph., *upon, on the ground of*, Lk 4⁴ (LXX); *in the matter of*, Mk 6⁵² (v. Swete, in l.); *upon, of, concerning*, Ac 5^{35,40}; of the ground, reason or motive (Bl., § 38, 2; 43, 3), Mt 18⁵ 19⁹, Ro 12¹², al.; ἐφ' ᾧ, *for the reason that*,

because, Ro 5¹², II Co 5⁴; after verbs of motion, *over*, Mt 18¹³, Ro 16¹⁹, al.; of a condition (cl.), Ro 8²⁰, I Co 9¹⁰; ἐπὶ δυοὶ μάρτυσιν (v. Westc. on He 9¹⁰), He 10²⁸; of purpose or aim, Eph 2¹⁰, Phl 4¹⁰; of authority, *over*, Mt 24⁴⁷, Lk 12⁴⁴; of hostility, c. dat. pers. (cl.), *against*, Lk 12⁵²; *in addition to* (cl.), II Co 7¹³; of an adjunct, *in, at, on*, Phl 1³ 2¹⁷. III. C. acc., 1. of place of motion upon or over, answering the question, *whither?* (a) lit., *upon, over*: Mt 14^{28, 29}, Lk 5¹⁹, al. mult.; in NT also, answering the question, *where?* (as c. gen., dat.), Mk 4³⁸ 11², Lk 2²⁵, Jo 1³²; ἐπὶ τ. αὐτό, Ac 1¹⁵ 2¹, al.; of motion to a vicinity, *to*, Mk 16², Ac 8³⁶, al.; (b) metaph. (in wh. "the acc. is more widely prevalent than it strictly should be," Bl., § 43, 1); of blessings, evils, etc., coming upon one, c. acc. pers., Mt 10¹³ 12²⁸, Ac 2¹⁷, Jo 18⁴, Eph 5⁶, al.; of addition (dat. in cl.), λύπη ἐπὶ λύπην, Phl 2²⁷; ἐπικαλεῖν ὄνομα ἐπὶ (v.s. ἐπικαλέω), Ac 15¹⁷, Ja 2⁷; καλεῖν ἐπὶ, *to call after*, Lk 1⁵⁹; of number or degree: ἐπὶ τρίς (cl. εἰς τ.), *thrice*, Ac 10¹⁶ 11¹⁰; ἐπὶ πλείον, *the more, further*, Ac 4¹⁷, II Ti 2¹⁶ 3⁹ (v. also infr., 2, (a)); ἐφ' ὅσον (v. infr., ib.), *forasmuch as*, Mt 25^{40, 45}, Ro 11¹³; of power, authority, control, Lk 1³³, Ac 7¹⁰, Ro 5¹⁴, He 3⁶, al.; of the direction of thoughts and feelings, *unto, towards*, Lk 1¹⁷ 23²⁸, Ac 9^{35, 42}, Ro 11²², Ga 4⁹, Eph 2⁷, I Ti 5⁵, al.; of purpose, *for*, Mt 3⁷, Lk 23⁴⁸; ἐφ' ὃ πάρει (Rec. ἐφ' ᾧ), Mt 26⁵⁰; of hostility, *against*, Mt 24⁷, Mk 3²⁴⁻²⁶ 10¹¹ 13⁸, Lk 9⁵, Jo 13¹⁸, Ac 7⁵⁴, I Co 7³⁶, II Co 12³; of reference, *concerning, for* (cl. usually dat.), Mk 9¹² 15²⁴, Jo 19²⁴, Ro 4⁹. 2. Of time, (a) *during, for*: Lk 4²⁵ (WH, txt., omits ἐπὶ), Ac 13³¹ 16¹⁸, He 11³⁰, al.; ἐφ' ὅσον (χρόνον), *as long as, for so long time as*, Mk 9¹⁵, Ro 7¹, al. (for ἐφ' ὃ. in another sense, v. supr., 1, (b)); ἐφ' ἱκανόν (v.s. ἰ.), Ac 20¹¹; ἐπὶ πλείον (v. supr., 1, (b)), *yet longer, further*, Ac 20⁹ 24⁴; (b) *on, about, towards* (cl. εἰς): Lk 10³⁵ Ac 3¹ 4⁵. IV. In composition, ἐπί signifies: *up, epairō; upon, épigeios, epidehméō, epikabízō; towards, epiblépō, epekteínō; over* (of superintendence), *epistátēs; again, in addition, epaitéō, episináγω; against, épiorkéō, epiboulḗ.*

ἐπι-βαίνω, [in LXX chiefly for רכב,] 1. *to get up on, mount*: seq. ἐπί, c. acc., Mt 21⁵ (LXX); *to embark in* (a boat), *go aboard*: c. dat., Ac 27²; seq. εἰς, Ac 21⁶ (Rec.); absol., Ac 21². 2. *to go up to, go on to, enter*: seq. εἰς, Ac 20¹⁸ 21⁴; c. dat., Ac 25¹.†

ἐπι-βάλλω, [in LXX for שלח, שית, etc.,] 1. trans., *to cast, lay or put upon*: c. acc. et dat., Mk 11⁷, I Co 7³⁵; c. acc., seq. ἐπί c. acc., Re 18¹⁹, WH, mg.; τ. χεῖρα (-as) ἐπί (Bl., § 37, 7), of seizing a prisoner, Mt 26⁵⁰, Lk 20¹⁹ 21¹², Jo 7³⁰, Ac 5¹⁸ 21²⁷; c. dat. (Polyb.), Mk 14⁴⁶, Ac 4³; c. inf., Ac 12¹; τὴν χ. ἐπ' ἄροτρον, Lk 9⁶²; ἐπιβλημα ἐπὶ ἱμάτιον, Lk 5³⁶; ἐπὶ ἱματίῳ, Mt 9¹⁶. 2. Intrans., (a) *to throw oneself or rush upon*: τ. κύματα εἰς τ. πλοῖον, Mk 4³⁷; metaph.. *to put one's mind upon* (but v. *Notes*, 41 ff.), ἐπιβαλὼν ἔκλαιεν, *when he thought thereon* (sc. τ. ῥήματι), *he wept* (EV, txt.; R, mg., *he began to weep*; cf. M, Pr., 131, *he set to and wept*; cf. MM, VGT, s.v., ICC in l.): Mk 14⁷² (v. also Swete, in l.); (b) *to fall to one's share*: τὸ ἐπιβάλλον (sc. dat.; Hdt., al., a technical formula freq. in π.; Deiss., BS, 230, LAE, 152), Lk 15¹².†

*† ἐπι-βαρέω, -ῶ, *to put a burden on, be burdensome*: fig., absol., II Co 2⁵; c. acc. pers., I Th 2⁹, II Th 3⁸ (cf. M, *Th.*, I, 2⁹).†

ἐπι-βιάζω, [in LXX chiefly for רכב hi.;] *to place upon*: c. acc. pers., Lk 10³⁴ 19³⁵, Ac 23²⁴.†

ἐπι-βλέπω, [in LXX for נבט hi., פנה, ראה, etc.;] *to look upon*. In NT, as in LXX (I Ki 1¹¹ 9¹⁶, Ps 24 (25)¹⁶, To 3³, al.), *to look on with favour*: seq. ἐπί, c. acc. pers., Lk 14⁸ 9³⁸, Ja 2³.†

ἐπί-βλημα, -τος, τό, [in LXX: Is 3²²; in Sm.: Jos 9¹¹ (5);] 1. *that which is thrown over, a cover*. 2. *a tapestry, hanging* (Is, l.c.). 3. *that which is put on*; (a) *embroidery*; (b) *a patch* (Jos, l.c.): Mt 9¹⁶, Mk 2²¹, Lk 5³⁶.†

ἐπι-βοάω, -ῶ, *to cry out*: Ac 25²⁴ (Rec., for βοάω, q.v.).†

ἐπι-βουλή, -ῆς, ἡ, [in LXX: Es 2²², I Es 5⁷³, II Mac 5⁷, al.;] *a plan against, a plot*: Ac 9²⁴ 20³, 19 23³⁰.†

† ἐπι-γαμβρεύω (< γαμβρός, *a connection by marriage*), [in LXX: Ge 34⁹, I Ki 18²¹ ff., II Ch 18¹, II Es 9¹⁴ (חתן hithp.), Ge 38⁸ R (יבם pi.), I Mac 10⁵⁴, 56*;] 1. *to enter into affinity with*: c. dat. (LXX, ll. c., exc. Ge 38⁸). 2. *to marry* (as deceased husband's next of kin, cf. Ge 38⁸): c. acc., Mt 22²⁴.†

* ἐπί-γειος, -ον (< ἐπί, γῆ), *of the earth, earthly*: τὰ ἐ., Jo 3¹², Phl 2¹⁰ 3¹⁹ (anarth.); σώματα, I Co 15⁴⁰; οἰκία, II Co 5¹; σοφία, Ja 3¹⁵ (Cremer, 153).†

** ἐπι-γίνομαι (v.s. γίνομαι), [in LXX: Ep. Je 4⁷, III Mac 2⁵*;] *to arrive, arise, come on*: Ac 28¹³.†

ἐπι-γινώσκω, [in LXX chiefly for נכר hi., also for ידע, etc.;] “directive” of γινώσκω (AR, *Eph.*, 249), as in cl.; 1. *to observe, perceive, discern, recognize*; (a) absol.: Ac 25¹⁰, I Co 13¹²; seq. ὅτι, Lk 1²²; τ. πνεύματι, seq. ὅτι, Mk 2⁸; (b) c. acc. rei: Lk 14⁵ 22², Ac 12¹⁴ 27³⁹, Ro 1³², II Co 1¹³, Col 1⁶, I Ti 4³; ἐν ἑαυτῷ, Mk 5³⁰; seq. ὅτι, I Co 14³⁷; (c) c. acc. pers.: Mt 11²⁷ 14³⁵ 17¹², Mk 6³³ (T, αὐτούς, but LTr., WH, R, omit the pron., and LTr., WH, txt., read ἐγνώσαν), ib. 54, Lk 24¹⁶, 31, I Co 16¹⁸, II Co 1¹⁴; seq. ἀπό, c. gen. rei, Mt 7¹⁶, 20; seq. ὅτι, Ac 3¹⁰ 4¹³, II Co 13⁵; pass., I Co 13¹²; opp. to ἀγνοοῦμενοι, II Co 6⁹. 2. *to discover, ascertain, determine*: Ac 9³⁰; seq. ὅτι, Lk 7³⁷ 23⁷, Ac 19³⁴ 22²⁹ 24¹¹ 28¹; c. acc. rei, seq. quæst., Ac 23²⁸; δι’ ἣν αἰτίαν, Ac 22²⁴; παρά, c. gen. pers., seq. περί, c. gen. rei, Ac 24⁸; τ. ὁδὸν τῆς δικαιοσύνης, II Pe 2²¹ (cf. Lft., *Col.*, 136; Cremer, 159; M, *Pr.*, 113; AR, *Eph.*, 248 ff.).†

† ἐπι-γνώσις, -εως, ἡ (< ἐπιγινώσκω, q.v.), [in LXX: III Ki 7¹⁴ (B. γν-), Pr 2⁵, Ho 4¹, 6 6⁷ (6) (עַתָּה), Jth 9¹⁴, II Mac 9¹¹*;] *acquaintance, discernment, recognition* (Plut., al.): Phl 1⁹, Col 3¹⁰; c. gen. rei, Col 1⁹ 2², Phm 6; τ. ἀληθείας, I Ti 2⁴, II Ti 2²⁵ 3⁷, Tit 1¹, He 10²⁶; τ. ἁμαρτίας, Ro 3²⁰; c. gen. pers., of God: Eph 1¹⁷, Col 1¹⁰, II Pe 1², 3; of Christ: Eph 4¹³, II Pe 1⁸ 2²⁰; of God and Christ: II Pe 1²; κατ’ ἐ., Ro 10²; ἔχειν ἐν ἐ., Ro 1²⁸ (v. AR, *Eph.*, 248 ff.; and for a somewhat different view, Thayer, s.v.; Lft. on Col, 1⁹; Tr., *Syn.*, lxxv; Cremer, 159 f.; cf. αἰσθησις).†

* ἐπι-γραφή, -ῆς, ἡ (<ἐπιγράφω), *an inscription*: Mt 22²⁰, Mk 12¹⁶ 15²⁶, Lk 20²⁴ 23³⁸.†

ἐπι-γράφω, [in LXX for כתב, Nu 17² (17); fig., Je 38 (31)³³, al.;] *to write upon, inscribe*: Mk 15²⁶, Ac 17²³, Re 21¹²; fig., He 8¹⁰ (LXX) 10¹⁶ (ib.).†

ἐπι-δείκνυμι, [in LXX: Pr 12¹⁷ (פיה hi.), Is 37²⁶ (בוא hi.), Ep. Je 5⁹, II Mac 15⁸², al.;] 1. *to show, exhibit, display*: c. acc. et dat., Mt 16¹ 22¹⁹ 24¹, Lk 17¹⁴. Mid., *to display for oneself or as one's own* (but cf. Bl., § 55, 1): Ac 9³⁹. 2. *to show, point out, prove*: c. acc., He 6¹⁷; c. acc. et inf., Ac 18²⁸ (cf. MM, *Exp.*, xiv).†

** ἐπι-δέχομαι, [in LXX: Jth 13¹³ B², I Mac 10¹ 14²³, Si 51²⁶, al.;] 1. in cl., of things, *to allow of, admit of* (Dem., Arist., al.). In late writers, 2. *to accept besides* (Polyb.), *to accept* (in π. of the terms of a lease; v. ICC, on III Jo, l.c.): III Jo 9. 3. (a) *to receive besides* (Menand.); (b) *to receive hospitably* (I Mac, Si, ll. c.): III Jo 10.†

* ἐπι-δημέω, -ῶ (<δημος); 1. *to be at home* (Thuc., Plat., al.), 2. *to stay in a place, sojourn* (Plat., Xen., al.; and v. MM, *Exp.*, xiv): Ac 2¹⁰ 17²¹; seq. ἐν, ib. 18²⁷ (WH, mg.).†

*† ἐπι-διατάσσομαι, *to add provisions to a document*: Ga 3¹⁵ (cf. ἐπιδιαθήκη, *a second will*, FJ, BJ, ii, 2, 3; the word is used of wills in π., cf. Deiss., *LAE*, 87).†

ἐπι-δίδωμι, [in LXX for נתן, etc.;] 1. *to give over, to hand*: c. acc. rei et dat. pers., Mt 7^{9, 10}, Lk 11^{11, 12} 24^{30, 42}, Ac 15³⁰; pass. c. dat. pers., Lk 4¹⁷. 2. *to give in, give way*: absol., Ac 27¹⁵.†

*† ἐπι-δι-ορθόω, *to set in order further*: Tit 1⁵ (Inscr.; Cremer, 808).†

ἐπι-δύω, [in LXX: De 24¹⁵, Jos 8²⁹, Je 15⁹ (בוא) *;] *to go down, set* (of the sun): Eph 4²⁶.†

ἐπιείκεια, v.s. ἐπιεικία.

ἐπιεικής, -ές (<εἰκός, *likely*), [in LXX: Ps 85 (86)⁵ (פֶּלֶח), Es 8¹³ *;] 1. *seemly, fitting* (Hom.). 2. *equitable, fair, moderate*: I Ti 3³, Tit 3², I Pe 2¹⁸, Ja 3¹⁷; τὸ ἐ. (Thuc., i, 76), Phl 4⁵ (cf. Mayor, Ja, l.c., and v.s. ἐπιεικία).†

ἐπιεικία (Rec. -εἰκεια), -ας, ἡ (<ἐπιεικής), [in LXX: Wi 2¹⁹ 12¹⁸, Ba 2²⁷, Da LXX 3⁽⁴²⁾ 4²⁴, TH 3⁽⁴²⁾, II Mac 2²² 10⁴, III Mac 3¹⁵ 7⁶ *;] *fairness, moderation, gentleness* ("sweet reasonableness," Matthew Arnold): Ac 24⁴; c. παύτης, II Co 10¹.†

SYN.: παύτης (v. Tr., *Syn.*, § xliii).

ἐπι-ζητέω, -ῶ, [in LXX chiefly for דרש, IV Ki 8⁸, Is 62¹², al.; also for בקש, I Ki 20¹, Ec 7²⁹ (28), Ho 3⁵; פקר, II Ki 3⁸;] "directive" of ζητέω (MM, *Exp.*, xiv), *to inquire for, seek after, wish for*: c. acc. rei, Mt 6³² 12³⁹ 16⁴, Lk 12³⁰, Ac 19³⁹, Ro 11⁷, Phl 4¹⁷, He 11¹⁴ 13¹⁴; c. acc. pers., Lk 4⁴², Ac 12¹⁹; c. inf., Ac 13⁷.†

** ἐπιθανάτιος, -ον, [in LXX: Da Bel 31 *;] *condemned to death*: I Co 4⁹.†

ἐπι-θεσις, -εως, ἡ (<ἐπιτίθημι), [in LXX: II Ch 25²⁷ (קָשָׁר), Ez

23¹¹ (עָרַב) II Mac 4⁴¹ 5⁵ 14¹⁵ *;] 1. *a laying on*: χειρῶν, Ac 8¹⁸, I Ti 4¹⁴, II Ti 1⁶, He 6² (cf. Westc., *He.*, l.c.; *CGT* on I Ti, l.c.). 2. *an attack, assault* (II Mac, l.c.).†

ἐπιθυμέω, -ῶ (<θυμός), [in LXX chiefly for אָהַב pi., hithp.; also for חָמַד, etc.;] *to set one's heart upon, desire, lust after, covet*: absol., Ja 4², Ro 7⁷ 13⁹ (LXX), I Co 10⁶ (cf. IV Mac 2⁶); seq. κατὰ (against, in opposition to), Ga 5¹⁷; prop. (as in cl.) c. gen., Ac 20³³, I Ti 3¹; in late Gk. also c. acc. (M, *Pr.*, 65), Mt 5²⁸ (Rec. αὐτῆς; T omits; cf. Ex 20¹⁷, Mi 2², Wi 16³, al.); c. inf., Mt 13¹⁷, Lk 15¹⁶ 16²¹ 17²², I Pe 1¹², Re 9⁶; c. acc. et inf., He 6¹¹; as in Hebrew, ἐπιθυμία ἐπεθύμησα, Lk 22¹⁵.†

SYN.: ὀρέγω (cf. Field, *Notes*, 204), θέλω (*DCG.* i, 453^a).

ἐπιθυμητής, -οῦ, ὁ (<ἐπιθυμέω), [in LXX: Nu 11³⁴ (אָהַב hithp.); εἶναι ἐ., Pr 1²² (חָמַד) *;] *one longing for, lustful after*: κακῶν, I Co 10⁶.†

ἐπιθυμία, -ας, ἡ (<ἐπιθυμέω), [in LXX chiefly for אָהַב, אָהַבָה; also for חָמַד, etc.;] *desire, longing*: Lk 22¹⁵ (v.s. ἐπιθυμέω), Phl 1²³, I Th 2¹⁷, Re 18¹⁴; pl., Mk 4¹⁹; esp. with ref. to forbidden things, *desire, lust, passionate longing* (Vg., *concupiscentia*): Ro 7⁷, 8, Ja 1¹⁴, 15, II Pe 1⁴; pl., Ga 5²⁴, I Ti 6⁹, II Ti 2²² 4³, I Pe 1¹⁴ 4²; πάθος ἐπιθυμίας, I Th 4⁵; ἐ. κακή, Col 3⁵; c. gen., μiasμοῦ, II Pe 2¹⁰ (v. Mayor, in l.); τ. καρδιῶν, Ro 1²⁴; τ. κόσμον (aroused by the world), I Jo 2¹⁷; τ. σώματος, Ro 6¹²; τ. ἀπάτης, Eph 4²² (v. ICC, in l.); τ. σαρκός, I Jo 2¹⁶, II Pe 2¹¹ (without art.), Ga 5¹⁶; τ. ὀφθαλμῶν, I Jo 2¹⁶; σαρκικαὶ ἐ., I Pe 2¹¹ (cf. IV Mac 1³²); κοσμικαί, Tit 2¹²; εἰς ἐπιθυμίας, Ro 13¹⁴; ποιεῖν τὰς ἐ., Jo 8⁴⁴; ὑπακούειν ταῖς ἐ., Ro 6¹²; δουλεύειν, ἄγεσθαι, ἐπιθυμίαις, Tit 3³, II Ti 3⁶; πορεύεσθαι ἐν ἐ., I Pe 4³; κατὰ, Ju 16, 18, II Pe 3³; ἀναστρέφεισθαι ἐν ταῖς ἐ., Eph 2³.†

SYN.: πάθος (q.v.), ὄρεξις.

ἐπι-καθ-ίζω, [in LXX for רָכַב, etc.;] *to sit upon*: Mt 21⁷.†

ἐπι-καλέω, -ῶ, [in LXX chiefly for קָרָא;] 1. *to call, name, surname*: c. acc. (cl.), Mt 10²⁵; pass., Ac 1²³ 4³⁶ 10^{5, 18, 32} 11¹³ 12^{12, 25}, He 11¹⁶; τ. ὄνομα, seq. ἐπὶ (denoting possession, as Heb. עַל . . . שֵׁם, קָרָא קְרָא), Ac 15¹⁷ (LXX), Ja 2⁷ (v. CB on Am 9¹²). 2. Mid.

(so also act.; cl., LXX), *to call upon, invoke, appeal to* (θεόν, θεούς, Hdt., Xen., al.; cf. Deiss., *LAE*, 426): Καίσαρα (Σεβαστόν, Ac 25²⁵), Ac 25^{11, 12, 21} 26³² 28¹⁹; sc. τ. Κύριον Ἰησοῦν, Ac 7⁵⁹; μάρτυρα (cl.) τ. θεόν, II Co 1²³; πατέρα, I Pe 1¹⁷; τ. κύριον, Ro 10¹², II Ti 2²²; τ. ὄνομα κυρίου (μου, σου; like Heb. יְהוָה בְּשֵׁם יְהוָה, קָרָא קְרָא), Ac 2²¹ (LXX) 9^{14, 21} 22¹⁶, Ro 10^{13, 14} (LXX), I Co 1² (Cremer, 335, 742).†

ἐπι-κάλυμμα, -τος, τό (<ἐπικαλύπτω), [in LXX: Ex 26¹⁴ 39²¹ (34) (מִכְשָׁה), II Ki 17¹⁹ (מִכְשָׁה), Jb 19²⁹ (aliter in Heb.) *;] *a cover, veil*: metaph., τ. κακίας, I Pe 2¹⁶.†

ἐπι-καλύπτω, [in LXX for כָּסַה, etc.;] *to cover over, cover up*: metaph., Ro 4⁷ (LXX).†

† ἐπι-κατ-άρατος, -ον (< ἐπικαταράομαι, *to imprecate curses on*), [in LXX for עֲרֹךְ, also Wi 3¹² 14⁸, iv Mac 2¹⁹;] *accursed*: Ga 3¹⁰ (LXX) 13 (LXX κεκαταραμένος) (Cremer, 109).†

ἐπι-κείμαι, [in LXX: Ex 36⁴⁰ (39³¹) (נתן), Jb 19³ (הכר hi.) 21²⁷ (סמח), i Mac 6⁵⁷, ii Mac 12¹, iii Mac 12² *;] *to be placed, lie on*: Jo 21⁹; seq. ἐπί, c. dat., ib. 11³⁸; fig., He 9¹⁰; ἀνάγκη, i Co 9¹⁶; χεიმῶν, *to threaten, come on*: Ac 27²⁰; of persons, *to press upon, insist*: Lk 5¹ 23²³.†

* ἐπι-κέλλω, of a ship, *to run ashore*: c. acc., Ac 27⁴¹.†

* ἐπι-κεφάλαιον, -ου, τό, a poll-tax: Mk 12¹⁴ (WH, mg., for κῆνσον, as in D, Syrr. ^{8in. pesh.}, 124, etc.).†

** ἐπικουρία, -ας, ἡ (< ἐπικουρέω *to be an ἐπίκουρος, an ally*), [in LXX: Wi 13¹⁸ *;] *aid, assistance*: Ac 26²².†

† Ἐπικούριος, -α, -ον, *belonging to Epicurus, Epicurean*: Ac 17¹⁸; as subst., -ου, ὁ, *an Epicurean*.†

** ἐπι-κρίνω, [in LXX: ii Mac 4⁴⁷, iii Mac 4² *;] *to decree, give sentence*: c. acc. et inf., Lk 23²⁴.†

ἐπι-λαμβάνω, [in LXX for קָח hi., נָחַ, etc.;] always mid. in LXX and NT (v. Cremer, 758), *to lay hold of*: c. gen. pers., Mt 14³¹, Ac 17¹⁹ 21^{30, 33}; c. acc. pers. (not cl.), Lk 9⁴⁷ 14⁴ 23²⁶ (WH, but v. Bl., 101₅), Ac 9²⁷ 16⁹ 18¹⁷; c. gen. rei, Mk 8²³, Ac 23¹⁹, He 8⁹ (LXX); c. gen. pers. et rei, Lk 20^{20, 26}; τ. αἰωνίου (ὄντως) ζωῆς, i Ti 6^{12, 19}. Metaph. (as in Si 4¹¹), He 2¹⁶ (v. Westc., in l.).†

ἐπι-λανθάνομαι (alternative mid. form of ἐπιλήθω, *to cause to forget*), [in LXX chiefly for שכח;] *to forget, neglect*: c. inf., Mt 16⁵, Mk 8¹⁴; c. gen., He 6¹⁰ 13^{2, 16}; c. acc. (as occasionally in cl.; MM, *Exp.*, xiv), Phl 3¹³; ὁποῖος ἦν, Ja 1²⁴; pass. ptep. (cf. Is 23¹⁶, Si 3¹⁴ 23¹⁴, Wi 2⁴), Lk 12⁶.†

ἐπι-λέγω, [in LXX chiefly for בָּחַר;] 1. *to say in addition* (Hdt.). 2. *to call by name, to call*: Jo 5². 3. *to choose*; mid., *to choose for oneself*: Ac 15⁴⁰.†

ἐπι-λείπω, [in LXX: Ob 1⁵ א¹ R (שָׁאַר hi.) *;] *to fail*: c. acc. pers., He 11³².†

*† ἐπι-λείχω, *to lick over*: c. acc., Lk 16²¹ (cf. MM, *Exp.*, xiv).†

**† ἐπι-λησμονή, -ῆς, ἡ (< ἐπιλήθω), [in LXX: Si 11²⁷ *;] *forgetfulness*: ἀκροατὴς ἐ. (gen. of qual.), Ja 1²⁵.†

ἐπί-λοιπος, -ον (< λοιπός), [in LXX for יָתֵר, שָׂאַר;] *still left, remaining*: χρόνος, i Pe 4².†

** ἐπί-λυσις -εως, ἡ (< ἐπιλύω), [in Aq.: Ge 40⁸; Sm.: Ho 3⁴ *;] 1. *release*. 2. *solution, interpretation*: ii Pe 1²⁰.†

** ἐπι-λύω, [in Aq.: Ge 40⁸ 41^{8, 12}; Th.: Ho 3⁴ *;] 1. *to loose, release*. 2. *to solve, settle, explain*: Mk 4³⁴, Ac 19³⁹.†

* ἐπι-μαρτυρέω, -ῶ, *to bear witness to*: c. acc. et inf., i Pe 5¹².†

ἐπιμέλεια, -ας, ἡ (< ἐπιμελέομαι), [in LXX: Pr 3⁸ (שְׁקַר), Wi 13¹³, i Es 6¹⁰, i Mac 16¹⁴, al.;] *attention, care*: Ac 27³ (v. Field, *Notes*, 143).†

ἐπι-μελέομαι, -οῦμαι, [in LXX: Ge 44²¹ (שִׁים עֲנִיִּים), i Es 6²⁷,

Pr 27²⁵, Si 33¹³ (30²⁵), I Mac 11³⁷ *;] *to take care of*: c. gen., Lk 10^{34, 35}, I Ti 3⁵.†

ἐπιμελῶς, adv., [in LXX for עָרַב, etc.]; *carefully*: Lk 15⁸.†

ἐπι-μένω, [in LXX: Ex 12³⁹ (מָהַ hith.) *]; *to stay on, tarry or abide still*: seq. ἐν, I Co 16⁸; αὐτοῦ, there, Ac 15³⁴ (WH, txt., RV, txt., omit) 21⁴; c. dat., τ. σαρκί, Phl 1²⁴; seq. παρά, c. dat. pers., Ac 28¹⁴; πρὸς, c. acc. pers., I Co 16⁷, Ga 1¹⁸; c. acc. temp., Ac 10⁴⁸, 21^{4, 10}, 28^{12, 14}, I Co 16⁷. Metaph., *to continue* in a pursuit or state: c. dat., τ. ἁμαρτία, Ro 6¹; τ. ἀπιστία, ib. 11²³; τ. πίστει, Col 1²³; αὐτοῖς (v. CGT, in l.), I Ti 4¹⁶; τ. χρηστότητι, Ro 11²²; c. ptep. (cf. Bl., § 73, 4; 76, 2), Jo 8¹⁷, Ac 12¹⁶.†

ἐπι-νεύω, [in LXX: Pr 26²⁴ (נָכַר ni.), I Mac 6⁵⁷, II Mac 4¹⁰ 11¹⁵ 14²⁰ *;] *to nod* in command or approval, *to nod approval, consent*: Ac 18²⁰.†

ἐπίνοια, -ας, ἡ (< ἐπινοέω, *to contrive*), [in LXX: Je 20¹⁰, Wi 6¹⁶ 9¹⁴ 14¹² 15⁴, Si 40², II Mac 12⁴⁵, IV Mac 17² *;] *a thought, design*: Ac 8²².†

** ἐπιορκέω, -ῶ (< ἐπίορκος), [in LXX: I Es 1⁴⁸, Wi 14²⁸ *;] *to swear falsely, forswear oneself*: Mt 5³³.†

ἐπί-ορκος, -ον, [in LXX: Za 5³ (שָׁבַע ni.) *;] 1. of oaths, *sworn falsely*. 2. Of persons, *perjured*; as subst., *a perjurer, false swearer*: I Ti 1¹⁰.†

ἐπιούσα, v.s. ἐπειμι.

*† ἐπιούσιος, -ον (cf. περιούσιος, [in LXX for מְלֶכֶּה, De 7⁶, etc.]), found only in the phrase ἄγιος ἐ., EV, *daily*; R, mg., *for the coming day*: Mt 6¹¹ Lk 11³. Several derivations find support, each pointing to a different meaning. 1. < ἐπιούσα (sc. ἡμέρα) (or, < ἐπὶ τὴν ἰούσαν (sc. ἡμέραν), Zorell, s.v.), hence, *for the morrow* or *for the coming day* (R, mg.). 2. (a) < ἐπὶ + οὐσία, hence, *for subsistence, needful* (Am. R, mg.); (b) < ἐπὶ + εἶναι in fem. ptep. form, hence, *pertaining to (the day)*. For renderings of versions and views of various writers, v. reff. in DB, ext., 36 f.; DCG, ii, 58 f., 62^a; ICC on Lk, l.c.; McNeile on Mt, l.c.; Nestle in Exp. T., xxi, p. 43. The EV, *daily*, is based on the Vg. (Lk; OL, Mt, Lk, *quotidianus*). "It is difficult not to think that τὸν ἐ. rests upon misunderstanding of an original Aramaic phrase, or upon a Greek corruption" (ICC on Mt, l.c.; cf. also Cremer, 239).†

ἐπι-πίπτω, [in LXX chiefly for נָפַל]; *to fall upon* (Field, Notes, 25): c. dat. pers., Mk 3¹⁰ (v. Swete, in l.), Ac 20¹⁰; seq. ἐπὶ τ. τράχηλον (as Ge 46²⁹, To 11⁸, III Mac 5⁴⁹, al.), Lk 15²⁰, Ac 20³⁷. Metaph., φόβος, Lk 1¹², Ac 19¹⁷, Re 11¹¹; ὀνειδισμοί, Ro 15³ (LXX); of the Holy Spirit: seq. ἐπὶ, c. dat., Ac 8¹⁶; ἐπὶ, c. acc., Ac 10⁴⁴ 11¹⁵; absol., Ac 23⁷.†

* ἐπι-πλήσσω, 1. *to strike at, to punish*. 2. *to rebuke, reprove*: I Ti 5¹.†

ἐπι-ποθέω, -ῶ, [in LXX for יָאֵב, עָרַב, בָּסַף hi., etc.]; *to long for, desire*: c. inf., Ro 1¹¹, II Co 5², I Th 3⁶, II Ti 1⁴, Phl 2²⁶ (WH, [txt.]);

c. acc. rei, 1 Pe 2²; c. acc. pers., 11 Co 9¹⁴, Phl 1⁸ 2²⁶ (WH, mg.); absol., Ja 4⁵ (v. Mayor, in l.).†

**† ἐπι-πόθησις, -εως, ἡ, [in Aq.: Ez 23¹¹ *;] *longing*: 11 Co 7^{7, 11}.†

*† ἐπι-πόθητος, -ον, *greatly desired, longed for*: Phl 4¹.†

*† ἐπιποθία (WH, -πόθεια), -ας, ἡ = ἐπιπόθησις, *longing*: Ro 15²³.†

† ἐπι-πορεύομαι, [in LXX: Le 26³³ (אָהַר), Ez 39¹⁴ (עֶבֶר), Ep. Je 6², 11 Mac 2²⁸, 111 Mac 1⁴ *;] *to travel, journey to*: seq. πρὸς, c. acc. pers., Lk 8⁴.†

*† ἐπι-ράπτω (Rec. -ρράπτω), *to sew upon*: seq. ἐπί, c. acc., Mk 2²¹.†

ἐπι-ρίπτω (Rec. -ρρίπτω, as in cl.), [in LXX chiefly for שֶׁלֶף hi.;]

1. *to cast at*. 2. *to cast or place upon*: c. acc. seq. ἐπί, c. acc., Lk 19³⁵; metaph., τ. μέριμναν, 1 Pe 5⁷ (LXX).†

ἐπίσημος, -ον (< σῆμα, a mark), [in LXX: Ge 30⁴² (קֶשֶׁר), Es 5⁴ 8¹³, 1 Mac 11³⁷ 14⁴⁸, 11 Mac 15³⁶, 111 Mac 6¹ *;] 1. *bearing a mark*; of money, stamped, coined. 2. Metaph., (a) in good sense, notable, illustrious: Ro 16⁷; (b) in bad sense, notorious: Mt 27¹⁶.†

ἐπισιτισμός, -οῦ, δ' (< ἐπισιτίζομαι, to supply with provisions), [in LXX: Ge 42²⁵, al. (צָרָה), Jth 2¹⁸ 4⁵;] 1. *a foraging*. 2. *provisions, food*: Lk 9¹².†

ἐπι-σκέπτομαι (late form of ἐπισκοπέω, q.v.), [in LXX very freq., chiefly for פָּקַד;] 1. *to inspect, examine*. 2. (a) *to visit*: c. acc., Ac 7²³ 15³⁶ (cf. Jg 15¹); especially, the sick and afflicted (as in MGr. and sometimes in cl.), Mt 25^{36, 43}, Ja 1²⁷ (cf. Si 7³⁵); (b) in LXX and NT (as פָּקַד in Ge 21¹, Ex 4³¹, Ps 8⁵, al.), *to visit with help, to care for*: Lk 1^{68, 78} 7¹⁶, Ac 15¹⁴, He 2⁶; (c) *to visit with punishment* (Je 9²⁵, Ps 88 (89)³³, al.; cf. MM, *Exp.*, xiv; Cremer, 863).†

ἐπι-σκευάζω, [in LXX for חָזַק pi., etc.;] *to equip, make ready*; mid., *to make one's preparations*: Ac 21¹⁵.†

*† ἐπι-σκηνώω, -ῶ, *to tent upon, spread a tabernacle over*: metaph., seq. ἐπ' ἐμέ (RV, *rest upon, cover*), 11 Co 12⁹.†

ἐπι-σκιάζω, [in LXX: Ex 40^{29 (35)}} (שָׁכַן), Ps 90 (91)⁴ 139 (140)⁷ (שָׁכַן), Pr 18¹¹ *;] *to throw a shadow upon, overshadow*: c. dat., Ac 5¹⁵; of a shining (Mt, l.c., and cf. Ex 40^{29 35}, 11 Mac 2⁸) cloud, c. dat., Mk 9⁷; c. acc., Mt 17⁵, Lk 9³⁴; metaph. (cf. Pss, Pr, ll.c.), of the Holy Spirit, Lk 1³⁵.†

ἐπι-σκοπέω, -ῶ, [in LXX for פָּקַד ni., etc.;] 1. *to look upon, observe, examine*: seq. μή, He 12¹⁵. 2. As ἐπισκέπτομαι in LXX, NT, *to visit, care for*: 1 Pe 5² (R, txt.; WH om.; Cremer, 527).†

† ἐπι-σκοπή, -ῆς, ἡ, [in LXX chiefly for פָּקַד, פְּקָדָה;] 1. *a visiting, visitation* (εἰς ἐ. τοῦ παιδός, Lucian, *dial. deor.*, 20, 6); as in LXX (after Heb.), of God's visitation in mercy, or in judgment (Le 19²⁰, Jb 10¹², Je 6¹⁵, Wi 2²⁰, al.): Lk 19⁴⁴, 1 Pe 2¹² (v. Hort, in l.). 2. *office, charge, oversight, esp. office of an ἐπίσκοπος* (q.v.): Ac 1²⁰ (LXX), 1 Ti 3¹ (Cremer, 527 f., 864; DCG, ii, 809^b).†

ἐπί-σκοπος, -ου, ὁ (< σκοπός, a watcher), [in LXX for פקד, its parts and derivatives, Nu 4¹⁶ 31¹⁴, Jg 9²⁸, iv Ki 11^{15, 18}, ii Ch 34^{12, 17}, Ne 11^{9, 14, 22}; אָל, Jb 20²⁹; נוֹגֵשׁ, Is 60¹⁷; Wi 1⁶, i Mac 1^{51*};] a *superintendent, guardian, overseer* (cl.; for exx. v. LS, s.v.): Ac 20²⁸, i Pe 2²⁵ (ICC, in l.); as technical term for a religious office (Deiss., BS, 230 f.), in later Paul. epp. of the head or heads of a church (Vg. episcopus), a *bishop*: Phl 1¹ (v. Lft, in l.), i Ti 3², Tit 1⁷ (v. reff. s.v. ἐπισκοπή); v. also reff. s.v. πρέσβυς.[†]

ἐπι-σπάω, -ῶ, [in LXX: Is 5¹⁸ (מִשֵּׁךְ), etc.;] to draw on: mid., in peculiar sense of effacing signs of Judaism (cf. i Mac 1¹⁵, FlJ, Ant., xii, 5, i; v. Thayer, s.v.), to become as uncircumcised: i Co 7¹⁸.[†]

* ἐπι-σπείρω, to sow upon or besides: ἀνὰ μέσον, Mt 13²⁵.[†]

ἐπίσταμαι (prob. an old mid. of ἐφίστημι, q.v.), [in LXX chiefly for ידע;] to know, know of, understand: c. acc. pers., Ac 19¹⁵; c. ptep., ib. 24¹⁰; c. acc. rei, Mk 14⁶⁸, Ac 18²⁵, i Ti 6⁴, Ja 4¹⁴, Ju 10; seq. περί, Ac 26²⁶; ὅτι, ib. 15⁷ 19²⁵ 22¹⁹; ὡς, ib. 10²⁸; πῶς, ib. 20¹⁸; ποῦ, He 11⁸; on the reading c. gen. rei in Ja 4¹⁴, v. ICC, in l.[†]

SYN.: γινώσκω (q.v.), οἶδα.

** ἐπί-στασις, -εως, ἡ (< ἐφίστημι), [in LXX: ii Mac 6^{3*};] 1. a *stopping, halting* (as of soldiers): ὄχλου, collecting a crowd (v. Rackham, Acts, l.c.): Ac 24¹² (WH, Rec. ἐπισύστασις). 2. *superintendence, attention* (but v. Thayer, s.v.; Field, Notes, 185 f.): ii Co 11²⁸ (WH, Rec. ut supr.).[†]

ἐπιστάτης, -ου, ὁ (< ἐφίστημι), [in LXX: iv Ki 25¹⁹, Je 36 (29)²⁶ 52²⁵ (דָּרָךְ), ii Ch 31¹² (דָּרָךְ), ii Mac 5²², etc.;] a *chief, commander, master*: Lk 5⁵ 8^{24, 45} 9^{33, 49} 17¹³ (cf. Dalman, Words, 336 ff.).[†]

ἐπι-στέλλω, [in LXX: iii Ki 5⁸ (22), Ne 6¹⁹ (שָׁלַח), Jth 15⁴, i Mac 10²⁵ 12⁷ 13¹⁸ (in each case with v.l. ἀποσ-)*;] 1. to send to. 2. to send a message by letter, to write word (MM, Exp., xiv): c. dat. pers., Ac 21²⁶, He 13²²; seq. τοῦ, c. inf., Ac 15²⁰.[†]

ἐπιστήμων, -ον, gen., -ονος (ἐπίσταμαι), [in LXX: De 1¹³ 4⁶, Is 5²¹ (בֵּינִי ni.), i Es 8⁴⁴, Si 10²⁵ 21¹⁵, etc.;] *knowing, skilled*: Ja 3¹³.[†]

ἐπι-στηρίζω, [in LXX for סָמַךְ, etc.;] to make stronger, confirm: c. acc., Ac 14²² 15^{32, 41}.[†]

ἐπι-στολή, -ῆς, ἡ (< ἐπιστέλλω), [in LXX for אֶפְתָּרָה, etc.; freq. in Mac;] 1. a *message*. 2. a *letter, an epistle*: Ac 9², i Co 5⁹, al.; pl., Ac 22⁵, i Co 16³, al.; ἐ. συστατικάι, ii Co 3¹ (cf. Milligan, NTD, 254 f.). (On the NT ἐπιστολαί, cf. Milligan, Th., 121 ff.; NTD, 85 ff.; Deiss., BS, 3 ff.; St. Paul, 8 ff.)

* ἐπι-στομίζω (< στόμα), to bridle; metaph., to stop the mouth, to silence: Tit 1¹¹.[†]

ἐπι-στρέφω, [very freq. in LXX, chiefly for שׁוּב, in its various senses, also for פָּנָה, etc.;] 1. trans., to turn about, round or towards, hence metaph., to turn, cause to return (to God, virtue, etc.): Lk 1^{16, 17} (cf. Ma 3²⁴), Ja 5^{19, 20}. 2. Intrans., (a) to turn, turn oneself around: Ac 16¹⁸; c. inf., Re 1¹²; seq. πρὸς, Ac 9⁴⁰; so also pass. (cl.),

Mk 5³⁰ 8³³, Jo 21²⁰; metaph., of turning to God (v. Field, *Notes*, 246 ff.), ἐπὶ τ. κύριον (θεόν), Ac 9³⁵ 11²¹ 14¹⁵ 15¹⁹ 26²⁰; πρὸς τ. θεόν, 1 Th 1⁹, 11 Co 3¹⁶; ἀπὸ σκοτῶν εἰς φῶς, Ac 26¹⁸; pass., 1 Pe 2²⁵; (b) *to return* (as in MGr.): Lk 8⁵⁵, Ac 15³⁶; seq. ὁπίσω, c. inf., Mt 24¹⁸; seq. εἰς, Mt 12⁴⁴, Mk 13¹⁶, Lk 23⁹ 17³¹; ἐπί, 11 Pe 2²²; metaph., seq. ἐπί, Ga 4⁹; πρὸς, Lk 17⁴; of moral reform, Mt 13¹⁵, Mk 4¹², Lk 22³², Ac 3¹⁹ 28²⁷; pass., Mt 10¹³ (Cremer, 531, 881).†

ἐπι-στροφή, -ῆς, ἡ (ἐπιστρέφω), [in LXX: Ez 47⁷ (שוב), Si 18²¹ 49², etc.]; *a turning about*; metaph., *conversion* (Field, *Notes*, 246): Ac 15³.†

* ἐπι-συν-άγω, [in LXX for אָקם, קָבַץ, etc. (Cremer, 65)]; 1. *to gather together*: Mt 23³⁷ 24³¹, Mk 13²⁷, Lk 13³⁴; pass., Mk 1³³, Lk 12¹ 17³⁷. (cf. Ps 101 (102)²³ 105 (106)⁴⁷, 11 Mac 1²⁷, al.). 2. *to gather together against* (Mi 4¹¹, Za 12³, 1 Mac 3⁵⁸, al.).†

***† ἐπι-συν-αγωγή, -ῆς, ἡ (< ἐπισυνάγω), [in LXX: 11 Mac 27^{*}]; *a gathering together, assembly*: He 10²⁵; seq. ἐπί, 11 Th 2¹ (cf. 11 Mac, l.c.).†

† ἐπι-συν-τρέχω, *to run together again*: Mk 9²⁵ (v. Swete, in l.).†

† ἐπι-σύστασις, -εως, ἡ (< ἐπισυνίστημι), [in LXX: Nu 16⁴⁰ (עֲדָה) 26⁹ (נֶצַח hi.), 1 Es 5⁷³ A^{*}]; *a gathering, a riotous throng*: Rec. (for ἐπίστασις, q.v.), Ac 24¹², 11 Co 11²⁸.†

** ἐπισφαλής, -ές (< σφάλλω, *to cause to fall*), [in LXX: Wi 9¹⁴ (cf. -ῶς, ib. 4⁴)^{*}]; 1. *prone to fall* (Plat.). 2. *dangerous* (Hipp., Plut., al.): Ac 27⁹.†

** ἐπι-ισχύω, [in LXX: Si 29¹, 1 Mac 6⁶^{*}]; 1. *to make stronger* (Si, l.c.). 2. *to grow stronger*; metaph., *be more urgent*: Lk 23⁵.†

***† ἐπι-σwareύω, [in Sm.: Jb 14¹⁷, Ca 2⁴^{*}]; *to heap together*; metaph., διδασκάλους, 11 Ti 4³.†

† ἐπι-ταγή, -ῆς, ἡ (< ἐπιτάσσω), [in LXX: Da LXX 3¹⁶ (פְּתָנִים), 1 Es 1¹⁸, Wi 14¹⁶ 18¹⁶ 19⁶, 11 Mac 7²⁰^{*}]; = cl., ἐπίταγμα, *a command*, Ro 16²⁶, 1 Co 7^{6, 25}, 11 Co 8⁸, 1 Ti 1¹, Tit 1³ (for use in Inscr. of divine commands, v. MM, *Exp.*, xiv); μετὰ πάσης ἐ., *with all authority*: Tit 2¹⁵.†

ἐπι-τάσσω, [in LXX for אָמַר, צוה, etc.]; *to command, charge*: c. acc. rei, Lk 14²²; c. dat. pers., Mk 1²⁷ 9²⁵, Lk 4³⁶ 8²⁵; id. c. acc. rei, Phm 8; id. c. inf., Mk 6³⁹, Lk 8³¹, Ac 23²; id. c. imperat., Mk 9²⁵; c. acc. et inf., Mk 6²⁷.†

SYN.: κελεύω.

ἐπι-τελέω, -ῶ, [in LXX for כָּלָה, עָשָׂה, etc.]; *to complete, accomplish, execute*: c. acc. rei, Ro 15²⁸, 11 Co 7¹ 8^{6, 11}, Phl 1⁶, He 8⁵; of religious services (cf. Hdt., ii, 37, al.), He 9⁶; art. inf., 11 Co 8¹¹. Mid., (a) *to complete for oneself, make an end* (R, mg.; pass., R, txt; cf. Meyer, in l.): Ga 3³; (b) *to pay in full, pay the tax, be subject to*: c. acc. (cf. Xen., *Mem.*, iv, 8, 8), 1 Pe 5⁹ (pass., RV, etc.; cf. Thayer, s.v.; ICC, in l.).†

ἐπιτήδειος, -α, -ον, [in LXX: 1 Ch 28², Wi 4⁵, 1 Mac 4⁴⁶, al.]; 1. *suitable, convenient*. 2. *useful, necessary*: τὰ ἐ., *necessaries*, Ja 2¹⁶.†

ἐπι-τίθημι, [in LXX for נתן, שם, etc.:] 1. *to lay, set or place upon*: c. acc. rei, seq. ἐπί, c. acc. rei, Mt 23⁴, Lk 15⁵, Jo 9⁶ (WH, txt.), 15, Ac 15¹⁰ 28³; ἐπί, c. gen. rei, Mt 27²⁹; ἐν, ib.; c. dat. pers., στανρόν, Lk 23²⁶; στέφανον, Jo 19²; ὄνομα, Mk 3^{16, 17}; πληγὰς, Lk 10³⁰, Ac 16²³; ἐπί, c. acc. pers., Re 22¹⁸; of the laying on of hands, τ. χεῖρα (-as), seq. ἐπί, c. acc. pers., Mt 9¹⁸, Mk 16¹⁸, Ac 8¹⁷ 9¹⁷; c. dat. pers., Mt 19^{13, 15}, Mk 5²³ 6⁵ 7³² 8²³, Lk 4⁴⁰ 13¹³, Ac 6⁶ 8¹⁹ 9¹² 13³ 19⁶ 28⁵, 1 Ti 5²². Mid., (a) *to provide*: Ac 28¹⁰ (RV, *put on board*; cf. Field, *Notes*, 149); (b) *to throw oneself upon, attack*: c. dat. pers., Ac 18¹⁰. 2. *to add to*: Re 22¹⁸ (v. supr., and cf. Swete, in l.).†

ἐπι-τιμάω, -ῶ, [in LXX for נָעַר, Ge 37¹⁰, Ps 9⁵, Za 3³ (2); Si 11⁷, al.:] 1. *to honour*. 2. *to raise in price*. 3. *to mete out due measure*; (a) *to award*; (b) *to censure, rebuke, admonish*: absol., 11 Ti 4²; c. dat., Mt 8²⁶ 17¹⁸ 19¹³, Mk 4³⁹ 8³² 10¹³, Lk 4^{39, 41} 8²⁴ 9^{21, 42, 55} 17³ 18¹⁵ 19³⁹, Ju 9; seq. ἵνα, *warn* (and for sense *forbid* in Mk 3¹² 8³⁰, v. Barton in *JBL*, xli (1923), pp. 233 ff.), Mt 12¹⁶ 16²⁰ 20³¹, Mk 3¹² 8³⁰ 10⁴⁸, Lk 18³⁹; seq. λέγων, λέγει, etc., Mt 16²², Mk 1²⁵ 8³³ 9²⁵, Lk 4³⁵ 23⁴⁰.†

SYN.: ἐλέγχω, q.v.

ἐπιτιμία, -as, ἡ (< ἐπιτιμάω), [in LXX: Wi 3¹⁰ *;] 1. *citizenship, franchise*. 2. As in Inscr. (LS, s.v.), LXX, l.c. (= cl. τὸ ἐπιτίμιον), *punishment, penalty*: 11 Co 2⁶.†

ἐπι-τρέπω, [in LXX (usually with v.l. ἐπιστρ-): Ge 39⁶ (עֹזֵב), etc.:] 1. *to turn to, commit, entrust*. 2. *to yield, permit*: 1 Co 16⁷, He 6³; c. dat. pers., Mk 5¹³, Jo 19³⁸; id. c. inf. (cf. M, Pr., 205), Mt 8²¹ 19⁸, Lk 8³² 9^{59, 61}, Ac 21^{39, 40} 27³, 1 Ti 2¹²; c. inf., Mk 10⁴. Pass., c. dat. et inf., Ac 26¹ 28¹⁶, 1 Co 14³⁴.†

* ἐπιτροπεύω (< ἐπίτροπος, a procurator), *to govern*: Lk 3¹ (WH, mg., for ἡγεμονεύοντος, an obvious correction for precision).†

** ἐπι-τροπή, -ῆς, ἡ (< ἐπιτρέπω), [in LXX: 11 Mac 13¹⁴ *;] *power to decide, authority, commission*: Ac 26¹².†

** ἐπίτροπος, -ου, ὁ (< ἐπιτρέπω), [in LXX: 11 Mac 11¹ 13² 14³ *;] 1. *an administrator, a steward*: Mt 20⁸, Lk 8³. 2. *a guardian* (c. gen. pers., 11 Mac, ll. c.): Ga 4².†

ἐπι-τυγχάνω, [in LXX: Ge 39² (צִלַּח hi.), Pr 12²⁷ (חָרַךְ) *;] 1. *to light upon*. 2. *to obtain, attain to*: Ja 4², c. gen. rei (as in cl.), He 6¹⁵ 11³⁵; c. acc. (late Gk.), Ro 11⁷ (Rec. τοῦτου).†

ἐπι-φαίνω, [in LXX for פָּאָר hi., etc.:] 1. *to show forth*. 2. (= pass. in cl.) *to appear*: Ac 27²⁰; c. dat. pers., Lk 1⁷⁹; metaph., Tit 3⁴; c. dat., ib. 2¹¹ (Cremer, 567).†

ἐπιφάνεια, -as, ἡ (< ἐπιφανής), [in LXX: 11 Ki 7²³ (נֹרָא), Es 5¹, Am 5²², 11 Mac 2²¹ 3²⁴ 5⁴ 12²² 14¹⁵ 15²⁷, 111 Mac 2⁹ 5^{8, 51} *;] (in late Gk. and Inscr., freq. of deities, v. MM, *Exp.*, xiv), *a manifestation, appearance*: 11 Th 2⁸, 1 Ti 6¹⁴, 11 Ti 1¹⁰ 4^{1, 8}, Tit 2¹³ (cf. M, Th., 148 f.).†

ἐπιφανής, -ές (< ἐπιφαίνω), [in LXX (v. Thayer, s.v.) for נֹרָא, etc., Jg 13⁶, Jl 2^{11, 31}, al.; 11 Mac 6²³, 111 Mac 5³⁵, al.]; *renowned, illustrious, notable*: Ac 2²⁰ (LXX) (cf. MM, *Exp.*, xiv).†

† ἐπι-φαύσκω (variant form of ἐπιφώσκω, q.v.), [in LXX: Jb 25⁵

(הלל hi.) 31²⁶ 41⁹⁽¹⁰⁾ (הלל hi.)*;] *to shine forth*: fig., c. dat., Eph 5¹⁴ (on v.l. -ψαύσει, v. ICC, Westc., AR, in l.).†

ἐπι-φέρω, [in LXX chiefly for פלש;] 1. *to bring upon or against*: κρίσιν, Ju 9. 2. *to impose, inflict*: Ro 3⁵.†

** ἐπι-φωνέω, -ῶ, [in LXX: I Es 9⁴⁷ AR, II Mac 1²³, III Mac 7¹³*;] *to call out, shout*: c. acc. rei, Ac 21³⁴; c. dat. pers., ib. 22²⁴; seq. λέγοντες, Lk 23²¹; orat. rect., Ac 12²².†

ἐπι-φώσκω, [in LXX for הלל hi., Jb 41⁹⁽¹⁰⁾ A (Bx, ἐπιφάνσκ-)*;] 1. *to let shine*. 2. *to dawn* (cf. MM, *Exp.*, xiv): Lk 23⁵⁴; seq. εἰς, Mt 28¹.†

ἐπιχειρέω, -ῶ (<χείρ), [in LXX for חשב, Es 9²⁵; גמל, II Ch 20¹¹, al.;] 1. *to put one's hand to*. 2. *to take in hand, attempt*: c. inf., Lk 1¹, Ac 9²⁹ 19¹³.†

ἐπι-χέω, [in LXX chiefly for יצק, Ge 28¹⁸, al.;] *to pour upon*: Lk 10³⁴.†

** ἐπι-χορηγέω, -ῶ, [in LXX: Si 25²², II Mac 4⁹ A*];] *to supply, provide*: c. acc. rei, II Pe 1⁵; id. c. dat. pers., II Co 9¹⁰, Ga 3⁵; pass., Col 2¹⁹, II Pe 1¹¹ (cf. χορηγέω, and v. MM, *Exp.*, xiv).†

*† ἐπι-χορηγία, -ας, ἡ (<ἐπιχορηγέω), *a supply*: Eph 4¹⁶, Phl 1¹⁹.†

** ἐπι-χρίω, [in Sm.: Ez 13¹⁰ 22²⁸*;] *to spread on, anoint*: c. acc., Jo 9¹¹; id. seq. ἐπί, c. acc., Jo 9⁶ (cf. MM, *Exp.*, xiv).†

* ἐπ-οικοδομέω, -ῶ, in NT, always metaph., of the spiritual life regarded as a building (Cremer, 449); 1. *to build upon*: I Co 3^{10, 12, 14}; pass., Eph 2²⁰. 2. *to build up*: Col 2⁷, I Pe 2⁵ (T, οἰκοδ- WH, Rec.), Ju 20¹.†

ἐπ-ονομάζω, [in LXX chiefly for קרא;] *to name, call by a name, surname*: pass., Ro 2¹⁷.†

** ἐπ-οπτεύω, [in Sm.: Ps 93⁵ (10¹⁴) 32 (33)¹³*;] *to watch* (in Hom., as an overseer; cf. Ps, ll. c.), *look upon*: I Pe 2¹² 3².†

** ἐπόπτης, -ου, ὁ, [in LXX (of God): Es 5¹, II Mac 3³⁹ 7³⁵, III Mac 2²¹*;] 1. *an overseer* (LXX, ll. c.). 2. *a spectator*: II Pe 1¹⁶ (of ε. as applied to God, v. parallels in Inser., MM, *Exp.*, xiv; of the use of this term in the mysteries, v. Mayor on II Pe, l.c.; Thayer, s.v.).†

ἔπος, -εος (-ους), τό, [in LXX: Za 7³, Si 44⁵*;] *a word*: ὡς ε. εἰπεῖν (cl.), *so to speak*: He 7⁹.†

SYN.: λόγος, *reasoned speech*; ῥῆμα, *mere articulated utterance*; ε., *the articulated expression of a thought*.

ἐπουράνιος, -ον (<οὐρανός), [in LXX: Ps 67 (68)¹⁴ (שמי), Da תה 4²³ A (שממי), II Mac 3³⁹, III Mac 6²⁸ 7⁶, IV Mac 4¹¹ AR, 11³ x*;] *in or of heaven, heavenly* (in Hom., of the Gods): οἱ ε., opp. to ἐπίγειοι and καταχθόνιοι, Phl 2¹⁰; to χοῖκός, I Co 15^{48, 49}; σώματα (v. Lft., Col., 376), I Co 15⁴⁰; βασιλεία, II Ti 4¹⁸; πατρίς, He 11¹⁶; Ἱερουσαλήμ, He 12²²; κλήσις (cf. Lft. on Phl 3¹⁴), He 3¹; τὰ ε., He 8⁵ 9²³; opp. to ἐπίγειος, Jo 3¹²; id., of the heavenly regions, *in the heavenly sphere*, Eph 1^{3, 20} 6³¹⁰ 6¹²; ἡ δωρεὰ ἡ ε., He 6⁴ (Cremer, 468).†

ἑπτά, οἱ, αἱ, τά, indecl., *seven*: Mt 12⁴⁵ 18²² (cf. ἐβδομηκοντάκις), Mk 8⁵, al.; οἱ ἐ., Ac 21⁸.

ἑπτάκις, adv., *seven times*: Mt 18^{21, 22}, Lk 17⁴.†

ἑπτακισχίλιοι, -αι, -α, *seven thousand*: Ro 11⁴.†

ἑπταπλασίων, -ον, gen., -ονος, [in LXX for עֶשְׂרִים, Ps 78 (79)¹², al.;] *sevenfold*: Lk 18³⁰ (WH, mg., for πολλαπλ- WH, txt., RV; v. WH, Notes, 62).†

Ἐραστος, -ου, ὁ, *Erastus*; 1. a companion of St. Paul, Ac 19²², and prob. ii Ti 4²⁰. 2. The treasurer of Corinth, Ro 16²³.†

ἐραυνάω, -ῶ, late form of ἐρευνάω (Rec., ll. c.; cf. Bl., § 6, 1; M, Pr., 46), [in LXX, ἐρευν- (exc. i Ch 19³ A), for פִּשַׁח pi., קָרַק, etc.] *to search, examine*: Jo 7⁵²; c. acc. rei, Jo 5³⁹, Ro 8²⁷, i Co 2¹⁰, Re 2²³; seq. orat. obliq., i Pe 1¹¹.†

SYN.: v.s. ἐξετάζω.

ἐργάζομαι (< ἔργον), [in LXX for עָבַד, פָּעַל, עָשָׂה, etc.;] 1. intrans., (a) *to work, labour*: Mt 21²⁸, Lk 13¹⁴, Jo 5¹⁷ 9^{4b}, Ac 18³, i Co 9⁶, ii Th 3¹⁰⁻¹²; τ. χερσίν, i Co 4¹², i Th 4¹¹; νυκτὸς κ. ἡμέρας, i Th 2⁹, ii Th 3⁸; of working for pay, Mt 21²⁸; for reward, Ro 4^{4, 5}; (b) *to work at a trade or business, to trade*: seq. ἐν (Dem.), Mt 25¹⁶. 2. Trans., (a) *to work, work out, do, produce, perform*: c. acc., ii Co 7¹⁰, Col 3²³, ii Th 3¹¹, Ja 1²⁰, ii Jo 8, seq. εἰς, iii Jo 5; ἔργον, Ac 13⁴¹ (LXX); id. seq. εἰς, Mt 26¹⁰; ἐν, Mk 14⁶; ἔργα, Jo 3²¹; τὰ ἔ. τ. θεοῦ, Jo 6²⁸ 9⁴; τὸ ἔ. κυρίου, i Co 16¹⁰; τ. ἀγαθόν, Ro 2¹⁰, Eph 4²⁸ (v. AR, Eph., 190); id. seq. πρὸς, Ga 6¹⁰; κακόν, seq. dat. pers. (more freq. dupl. acc. in cl.), Ro 13¹⁰; δικαιοσύνην, Ac 10³⁵, He 11³³; ἀνομίαν, Mt 7²³; ἁμαρτίαν, Ja 2⁹; σημεῖον, Jo 6³⁰; τ. ἱερά, i Co 9¹³; τ. θάλασσαν (*work the sea*, i.e. make one's living from it), Re 18¹⁷; (b) *to work for, earn by working* (cl.): Jo 6²⁷ (cf. κατ-, περι-, προσ-ἐργάζομαι; Cremer, 258; on the force of the aorist of this verb, v. M, Pr., 116).†

ἐργασία, -ας, ἡ (< ἔργον), [in LXX for מְלָאכָה, עֲבָדָה, etc.;] 1. *work, business*: Ac 16^{16, 19} 19^{24, 25}; δὸς ἔ. (Lat. *da operam*), Lk 12⁵⁸. 2. *working, performance*: Eph 4¹⁹.†

** ἐργάτης, -ου, ὁ (< ἐργάζομαι, q.v.), [in LXX: Wi 17¹⁷, Si 19¹ 40¹⁸, i Mac 3⁶ *;] 1. prop., *a field labourer, husbandman*: Mt 9^{37, 38} 20^{1, 2, 8}, Lk 10², Ja 5⁴ (cf. Wi, l.c.). 2. Generally, *a workman, labourer*: Mt 10¹⁰, Lk 10⁷, Ac 19²⁵ (opp. to τεχνίτης), i Ti 5¹⁸; of Christian teachers, ii Co 11¹³, Phl 3², ii Ti 2¹⁵. 3. *a worker, doer*: τ. ἀδικίας, Lk 13²⁷ (cf. i Mac, l.c.).†

ἔργον, -ου, τό (originally *Ἐέργον, work*), [very freq. in LXX, chiefly for מְצָח, מְלָאכָה, also for עֲבָדָה, פָּעַל, etc.;] 1. *work, task, employment*: Mk 13³⁴, Jo 4³⁴ 17⁴, Ac 13², Phl 1²² 2³⁰, i Th 5¹³, al.; of an enterprise or undertaking (De 15¹⁰, Wi 2¹²), Ac 5³⁸. 2. *a deed, action*: Tit 1¹⁶, Ja 1²⁵; disting. from λόγος, Lk 24¹⁹, Ro 15¹⁸, ii Th 2¹⁷, i Jo 3¹⁸; ἐν λόγος κ. ἔ., Ac 7²²; of acts of God, Jo 9³, Ac 13⁴¹ (LXX), He 4¹⁰, Re 15³; of Christ, Mt 11²; esp. in Jo, e.g. 5^{20, 36} 7³ 10³⁸ 14^{11, 12} 15²⁴; in ethical sense, of human actions (AR, Eph., 190), bad or good,

Mt 23³, Lk 11⁴⁸, Jo 3^{20, 21}, Ja 2^{14π}, 3¹³, Re 2⁵ 3⁸; τὸ ἔ., collectively, Ga 6⁴, Ja 1⁴, I Pe 1¹⁷, Re 22¹²; τὸ ἔ. τ. νόμον, Ro 2¹⁵; ἔ. ἀγαθόν, Ro 27, Col 1¹⁰, II Th 2¹⁷, Tit 1¹⁶, al.; καλόν, Mt 26¹⁰, Mk 14⁶; pl. (as freq. in cl.), Mt 5¹⁶, I Ti 5^{10, 25}, He 10²⁴; ἔ. πίστεως, I Th 1³, II Th 1¹¹; ἔ. πονηρά, Col 1²¹, II Jo 1¹; νέκρα, He 6¹ 9¹⁴; ἄκαρπα, Eph 5¹¹; ἔ. ἀσεβείας, Ju 1⁵; τ. σκοτούς, Ro 13¹², Eph 5¹¹; ἔ. νόμον, Ro 3^{20, 28}, Ga 2¹⁶ 3^{2, 5, 10}. 3. *that which is wrought or made, a work*: I Co 3¹³⁻¹⁵; τ. χειρῶν, Ac 7⁴¹; of the works of God, He 1¹⁰; γῆ κ. τὰ ἐν αὐτῇ ἔ., II Pe 3¹⁰; τὸ ἔ. τ. θεοῦ, Ro 14²⁰.

ἐρεθίζω, [in LXX: Da LXX 11^{10, 25} (הִתְּחַלּוּ hitp.), I Mac 15⁴⁰, II Mac 14¹⁷, etc.]; 1. *to stir up, provoke* (as in cl.): Col 3²¹. 2. In good sense (cf. ἐρεθισμός, *excitement*, in MGr.), *to stir up, stimulate*: II Co 9².†

ἐρείδω (chiefly in poets and late prose for ἐρυνγάνω), [in LXX for תָּמַךְ (Pr 4⁴ 5⁵ 11¹⁶, al.), etc.]; *to prop, fix firmly*: act., as mid., ἐρείσασα, of a ship driving ashore (RV, *struck*), Ac 27⁴¹.†

ἐρεύγομαι, [in LXX chiefly for שָׁאַן, Ho 11¹⁰, Am 3^{4, 8}, al.; also for נָבַע, Ps 18 (19)², etc.]; 1. *to spit or spue out*. 2. Prop., of oxen (Hom.), *to bellow, roar*; whence, as in LXX, *to speak aloud, utter*: Mt 13³⁵ (LXX). (For other examples of softened force of words in late Gk., cf. σκύλλω, τρώγω, χορτάζω.)†

ἐρευνάω, -ῶ. V.S. ἐραυνάω.

ἐρημία, -as, ἡ (< ἔρημος), [in LXX: Is 60²⁰, Ez 35⁴ (חֲרָבָה, חֲרָבָה), ib. 35⁹ (שְׂמִימָה), Wi 17¹⁷, Si 47¹⁷, Ba 4³³, IV Mac 18^{3*}]; *a solitude, wilderness*: Mt 15³³, Mk 8⁴, II Co 11²⁶, He 11³⁸.†

ἐρημος (in older Gk. ἐρήμος), -ον, [in LXX chiefly for מְדָבָר;] *solitary, lonely, desolate, deserted*: (a) of persons, γυνή, Ga 4²⁷ (LXX); (b) of places, Mt 14^{13, 15} 23³⁸ (WH, om.), Mk 1³⁵ 6³², Lk 4⁴² 9¹², al.; as subst., ἡ ἔ. (sc. χώρα; as in Hdt., ii, 32, al.), *the desert*, Mt 3^{1, 3}, Mk 1^{3, 4}, Jo 3¹⁴, al.; pl., αἱ ἔ., *desert places*, Lk 1⁸⁰ 5¹⁶ 8²⁹.

ἐρημόω, -ῶ (< ἔρημος), [in LXX for חֲרָבָה hi., שְׂמִימָה ni., etc.]; *to desolate, lay waste*: Mt 12²⁵, Lk 11¹⁷, Re 17¹⁶ 18^{16, 19}.†

† ἐρημώσις, -εως, ἡ (< ἐρημός), [in LXX for שָׁמַם, Le 26^{34, 35}, Ps 72 (73)¹⁹, Da 9²⁷ 11³¹ 12¹¹, al.; חֲרָבָה, Je 7³⁴ 22⁵, al.]; *a making desolate, laying waste*: Lk 21²⁰; βδελύγμα ἐρημώσεως (Da, ll. c., I Mac 1⁶⁴), Mt 24¹⁵ (LXX), Mk 13¹⁴ (ib.).†

ἐρίζω (< ἔρις), [in LXX for מָרָה, etc.]; *to wrangle, strive*: Mt 12¹⁹ (LXX, κεκράζεται).†

** ἐριθία, (T, cl., -εία), -as, ἡ, [in Sm.: Ez 23^{11*}]; (on the origin and history of the word, v. Hort, *Ja.*, 81 ff.; Ellic. on Ga 5²⁰; Cremer, 262; see further MM, VGT, s.v., and reff. there), *ambition, self-seeking, rivalry*: Ja 3^{14, 16}; κατ' ἐριθίαν, Phl 2³; οἱ ἐξ ἔ., Ro 2⁸, Phl 1¹⁷; pl. (Bl., § 32, 6; WM, 220; Swete, *Mk.*, 153), II Co 12²⁰, Ga 5²⁰.†

ἐρίον, -ου, τό, [in LXX for צֶמֶר, Le 13⁴⁷, Is 1¹⁸, al.]; *wool*: He 9¹⁹, Re 1¹⁴.†

ἔρις, -ιδος, acc., ἔριν (on the declension, v. Bl., § 8, 3; WH, *App.*, 157), ἡ, [in LXX: Ps 138 (139)²⁰, Si 28¹¹ 40^{5, 9} *;] *strife, wrangling, contention*: Ro 12⁹ 13¹³, 1 Co 3³, 11 Co 12²⁰, Ga 5²⁰, Phl 1¹⁵, 1 Ti 6⁴, Tit 3⁹; pl. (v.s. ἐριθία), Ro 13¹³, WH, mg., 1 Co 1¹¹, Ga, l.c., WH, mg.[†] **† ἐρίφιον, -ου, τό (dim. of ἔριφος, q.v.), [in LXX: To 2¹³ *;] Mt 25³³, Lk 15²⁹ (ἔριφον, WH, txt.).[†]

ἔριφος, -ου, [in LXX chiefly for עֲרִי;] *a kid*: Mt 25³², Lk 15²⁹, WH, txt.[†]

Ἑρμᾶς, -ᾱ, acc., -ᾱν (Doric form of Ἑρμῆς), *Hermas*, a Christian: Ro 16¹⁴.[†]

ἐρμηνεία, v.s. ἐρμηνία.

ἐρμηνευτής, -οῦ, ὁ (< ἐρμηνεύω), [in LXX for לִוִּי hi., Ge 42²³ *;] *an interpreter*: 1 Co 14²⁸ (WH, mg.).[†]

ἐρμηνεύω, [in LXX: 11 Es 4⁷ (תִּרְמָנִים), Es 10³ Jb 42¹⁸ *;] 1. *to explain*. 2. *to interpret*: Lk 24²⁷ (WH, mg.), Jo 1^{39, 43} 9⁷, He 7².[†]

ἐρμηνία (T, cl., -εία), -ας, ἡ (< ἐρμηνεύω), [in LXX (-εία), Si, prol. 1⁴ 47¹⁷, Da LXX 5¹ *;] *interpretation*: 1 Co 12¹⁰ 14²⁶.[†]

Ἑρμῆς, -οῦ, acc., Ἑρμῆν, ὁ, *Hermes*; (a) the Greek god (Lat. *Mercurius*): Ac 14¹²; (b) a Christian: Ro 16¹⁴.[†]

Ἑρμογένης, -ους, ὁ, *Hermogenes*, a Christian: 11 Ti 1¹⁵.[†]

ἐρπετόν, -οῦ, τό (< ἔρπω, *to crawl*), [in LXX chiefly for רֶמֶשׁ, שָׂרָץ;] *a creeping thing, reptile*: Ac 10¹² 11⁶, Ro 12³, Ja 3⁷.[†]

ἐρυθρός, -ά, -όν, [in LXX for אָדָם, Is 63²; ἑ. θάλασσα for יַם־סוּף, Ex 10¹⁹, al.;] *red*: ἡ ἑ. θάλασσα, *the Red Sea*, Ac 7³⁶, He 11²⁹.[†]

ἐρχομαι, [in LXX very freq. for בּוֹא, also for הָלַךְ ni., אָתָּה, etc., 34 words in all;] 1. *to come*; (a) of persons, either as arriving or returning from elsewhere: Mt 8⁹, Mk 6³¹, Lk 7⁸, Jo 4²⁷, Ro 9⁹, al.; seq. δ τό, Mk 5³⁵ 7¹, Jo 3², al.; ἐκ, Lk 5¹⁷, Jo 3³¹, al.; εἰς, Mk 12⁹, al.; διά seq. εἰς, Mk 7³¹; ἐν (Cremer, 263 f., but v.s. ἐν), Ro 15²⁹, 1 Co 4²¹; ἐπί, c. acc., Mk 6⁵³ 11¹³, Jo 19³³, al.; κατά, c. acc., Lk 10³³ Ac 16⁷; παρά, c. gen., Lk 8⁴⁹; c. acc., Mt 15²⁹, Mk 9¹⁴, al.; c. dat. comm., incomm. (M, *Pr.*, 75, 245), Mt 21⁵, Re 2^{5, 16}; with adverbs: πόθεν, Jo 3⁸, al.; ἄνωθεν, Jo 3³¹; ὀπισθεν, Mk 5²⁷; ὦδε, Mt 8²⁹; ἐκεῖ, Jo 18³; ποῦ, He 11⁸; seq. ἕως, Lk 4⁴²; ἄχρι, Ac 11⁵; with purpose expressed by inf., Mk 5¹⁴, Lk 1⁵⁹, al.; by fut. ptep., Mt 27⁴⁹; ἵνα, Jo 12⁹; εἰς τοῦτο, ἵνα, Ac 9²¹; διά, c. acc., Jo 12⁹; before verbs of action, ἐρχεται καί, ἦλθε καί, etc.: Mk 2¹⁸, Jo 6¹⁵, al.; ἐρχου καὶ ἴδε, Jo 1⁴⁷ 11³⁴; ἐλθὼν (redundant; Dalman, *Words*, 20 f.), Mt 2⁸ 8⁷, Mk 7²⁵, Ac 16³⁹, al.; similarly ἐρχόμενος, Lk 15²⁵, al.; of coming into public view: esp. of the Messiah (ὁ ἐρχόμενος, Mt 11³, al.; v. Cremer, 264), Lk 3¹⁶, Jo 4²⁵; hence, of Jesus, Mt 11¹⁹, Lk 7³⁴, Jo 5⁴³, al.; of the second coming, Mt 10²³, Ac 1¹¹, 1 Co 4⁵, 1 Th 5², al.; (b) of time: ἐρχονται ἡμέραι (pres. for fut.: Bl., § 56, 8), Lk 23²⁰, He 8⁸ (LXX); fut., Mt 9¹⁵, Mk 2²⁰, al.; ἐρχεται ὥρα, ὅτε, Jo 4^{21, 23}, al.; ἦλθεν, ἐλήλυθε ἡ ὥρα, Jo 13¹ 16³² 17¹; ἡ ἡμέρα τ. κυρίου, 1 Th 5²; καιροί, Ac 3¹⁹; (c) of things and

events: κατακλυσμός, Lk 17²⁷; λιμός, Ac 7¹¹; ἡ ὄργη, 1 Th 1¹⁰; ὁ λύχνος, Mk 4²¹ (v. Swete, in l.). Metaph., τ. ἀγαθά, Ro 3⁸; τ. τέλειον, 1 Co 13¹⁰; ἡ πίστις, Ga 3^{23, 25}; ἡ ἐντολή, Ro 7⁹; with prepositions: ἐκ τ. θλίψεως, Re 7¹⁴; εἰς τ. χεῖρον, Mk 5²⁶; εἰς πειρασμόν, ib. 14³⁸, al. 2. *to go*: ὀπίσω, c. gen. (Heb. אָחֲרַי אָחֲרַי), Mt 16²⁴, Mk 8³⁴, Lk 9²³; σύν, Jo 21³; ὁδόν, Lk 2⁴⁴. (Cf. ἀν-, ἐπ-αν-, ἀπ-, δι-, εἰς, ἐπ-εισ-, παρ-εισ-, συν-εισ-, ἐξ-, δι-εξ-, ἐπ-, κατ-, παρ-, ἀντι-παρ-, περι-, προ-, προσ-, συν-έρχομαι.)

SYN.: πορεύομαι, χωρέω (v. Thayer, s.v. ἔρχομαι).

ἐρώ, v.s. λέγω, p. 496.

ἐρωτάω (-έω; v. M, Gr., II, p. 238), -ῶ, [in LXX chiefly for שָׁאַל] 1. *to ask, question* (cl.): absol., Lk 19³¹ 22⁶⁸, Jo 8⁷¹; c. acc. pers., Jo 9²¹ 16^{19, 30} 18²¹; seq. λέγων, Mt 16¹³, Lk 23³, Jo 1^{19, 21} 5¹² 9¹⁹ 16⁵; c. dupl. acc. (WM, § 32, 4a), Mt 21²⁴, Mk 4¹⁰, Lk 20³, Jo 16²³ (M, Pr., 66_n); c. acc. pers., seq. περὶ, Lk 9⁴⁵, Jo 18¹⁹. 2. In late Gk. (Milligan, NTD, 51; not, as Cremer, 716, Thayer, s.v., a "Hebraism"), = αἰτέω (q.v.), *to ask, request*: c. acc. pers., Jo 14¹⁶; seq. imperat., Lk 14^{18, 19}, Phl 4³; λέγων, Mt 15²³, Jo 12²¹; seq. ἵνα (M, Pr., 208), Mk 7²⁶, Lk 7³⁶ 16²⁷, Jo 4⁴⁷ 17¹⁵ 19^{31, 38}, 1 Th 4¹, II Jo 5⁵; ὅπως, Lk 7³ 11³⁷, Ac 23²⁰; c. inf., Lk 5³ 8³⁷, Jo 4⁴⁰, Ac 3³ 10⁴⁸ 23¹⁸, 1 Th 5¹²; c. acc. pers., seq. περὶ, Lk 4³⁸, Jo 17^{9, 20}, 1 Jo 5¹⁶; ὑπέρ, II Th 2^{1, 2}; τὰ (WH, txt., om. τὰ) πρὸς εἰρήνην, Lk 14³² (cf. δι-, ἐπ-ερωτάω).

SYN.: v.s. αἰτέω.

** ἐσθής, -ῆτος, ἡ (< ἐννυμι, *to clothe*; hence, ἐσθής, Lk, II, c., Elz.), [in LXX: 1 Es 8^{71, 73}, II Mac 8³⁵ 11^{8 *}]; *clothing, raiment*: Lk 23¹¹ 24⁴, Ac 10³⁰ 12²¹, Ja 2^{2, 3, 4}.

** ἐσθησις, -εως, ἡ, [in LXX: pl., II Mac 3³³, III Mac 1^{16 *}]; *clothing*: pl., Ac 1^{10, 4}.

ἐσθίω, and (poët. and late prose) ἔσθω, [in LXX chiefly for אָכַל]; *to eat*: (a) absol.: Mt 14^{20, 21}, Mk 6³¹, Jo 4³¹, al.; ἐν τ. φαγεῖν (on this aor. form, v. M, Pr., 111), 1 Co 11²¹; διδόναι φαγεῖν, c. dat. pers., Mk 5⁴³, al.; ἐ. καὶ πίνειν, Mt 6^{25, 31}, Lk 10⁷, al.; of ordinary use of food and drink, 1 Co 9⁴ 11²²; of partaking of food at table, Mk 2¹⁶, Lk 5³⁰, al.; opp. to fasting, Mt 11¹⁸, Lk 5³³, al.; of revelling, Mt 24⁴⁹, Lk 12⁴⁵; (b) c. acc. rei: Mt 6²⁵, Mk 1⁶, Jo 6³¹, Ro 14², al.; ἄρτον (Heb. אֶרֶץ אָכַל), Mt 15², Mk 3²⁰, al.; τὸν ἑαυτοῦ ἄ., II Th 3¹²; ἄ. seq. παρά, c. gen. pers., II Th 3⁸; τὰ seq. id., Lk 10⁷; τ. πάσχα, Mt 26¹⁷, Mk 14¹², al.; τ. κυριακὸν δείπνον, 1 Co 11²⁰; τ. θυσίας, 1 Co 10¹⁸; seq. ἐκ (= cl. part. gen.), Jo 6^{26, 50, 51}, 1 Co 11²⁸; ἀπό (cf. Heb. מִן אָכַל), Mt 15²⁷, Mk 7²⁸; metaph., *to devour, consume*: He 10²⁷, Ja 5³, Re 17¹⁶ (cf. κατ-, συν-εσθίω).

Ἐσλεί (Rec. Ἐσλί, v. WH, Notes, 155), ὁ, Esli, an ancestor of Jesus: Lk 3^{25, 4}.

** ἔσ-οπτρον, -ου, τό, [in LXX: Wi 7²⁶, Si 12^{11 *}]; *a mirror*: 1 Co 13¹², Ja 1^{23, 4}.

ἐσπερά, -ας, ἡ (prop. fem. of ἔσπερος), [in LXX chiefly for עֶרֶב];

(a) (sc. ὥρα), *evening*: Lk 24²⁹, Ac 4³ 20¹⁵ 28²³; (b) (sc. χώρα), *the west*.†

ἑσπερινός, -ή, -όν (= the more freq. ἑσπέριος, -α, -ον), [in LXX for עֶרֶב, iv Ki 16¹⁵, Ps 140 (141)², al.]; *of the evening, evening*: Lk 12³⁸ (WH, - mg. -).†

Ἑσρώμ (Ἑσρών, Lk, l.c.; Rec. Ἑσρ-), ὁ (Heb. הָרוּם, Ge 46¹², Nu 26²¹, i Ch 2⁵, al.), [in LXX both forms, ut supr. (cf. ICC, on Mt, l.c.; WH, § 408);] *Esrom* (AV), *Hezron* (RV), an ancestor of Jesus: Mt 1³, Lk 3³³.†

Ἑσρών, Ἑσρ-, v.s. Ἑσρώμ.

ἔσχατος, -η, -ον, [in LXX chiefly for אַחֲרִית אַחֲרֹן;] *last, utmost, extreme*; (a) of place: of the lowest or least honoured place, Lk 14^{9, 10}; τ. ἔσχατον, c. gen. part., Ac 1⁸ 13⁴⁷; (b) of time: Mt 20^{12, 14}, Mk 12^{6, 22}, opp. to πρῶτος, Mt 20⁸, i Co 15⁴⁵, Re 2¹⁹, al.; τὰ ἔ. καὶ τ. πρῶτα, Mt 12⁴⁵, Lk 11²⁶, ii Pe 2²⁰; of the Eternal, ὁ πρῶτος καὶ ὁ ἔ., Re 1⁷ 2⁸ 22¹³; in phrases relating to the Messianic age and the consummation of the Kingdom of God: ἐπ' ἔσχατου (-ων) τ. ἡμερῶν, He 1², ii Pe 3³; τ. χρόνων, i Pe 1²⁰; ἔ. ὥρα, i Jo 2¹⁸; ἐπ' ἔ. χρόνου, Ju 1⁸; ἐν ἔ. ἡμέραις, Ac 2¹⁷, Ja 5³, ii Ti 3¹; neut., ἔσχατον, as adv., Mk 12²², i Co 15⁸; (c) of rank: Mk 9³⁵, i Co 4⁹.

* ἔσχατως, adv., *extremely, utterly*; ἔ. ἔχειν (= Lat. *in extremis esse*), only in late writers (cf. ἐν ἔσχατοις εἶναι, FlJ, *Ant.*, ix, 8, 6), *to be at the point of death*: Mk 5²³.†

ἔσω, Ion. and old Att. form of εἶσω (< εἰς), adv., [in LXX for פְּנִימָה, etc.]; 1. prop., after verbs of motion (*to*) *within, into*: Mt 26⁵⁸, Mk 14⁵⁴; c. gen., Mk 15¹⁶. 2. As freq. in cl. (= cl. ἐνδον), after verbs of rest, *within*: Jo 20²⁶, Ac 5²³; οἱ ἔ. (opp. to οἱ ἔξω), i Co 5¹²; ὁ ἔ. ἄνθρωπος, Ro 7²², ii Co 4¹⁶, Eph 3¹⁶.†

ἔσωθεν (< ἔσω), adv., [in LXX for בְּפִנִּי and cognate forms]; 1. *from within*: Mk 7^{21, 23}, Lk 11⁷. 2. *within*: Mt 7¹⁵ 23^{25, 27, 28}, ii Co 7⁵, Re 4⁸ 5¹; τὸ ἔ., Lk 11⁴⁰; id. c. gen., ib. ³⁹.†

ἐσώτερος, -α, -ον (compar. of ἔσω), [in LXX chiefly for פְּנִימִי and cognate forms]; *inner*: Ac 16²⁴; τὸ ἔ., He 6¹⁹.†

ἐταῖρος, -ου, ὁ, [in LXX chiefly for רֵעַ and cognate forms, also Si 11⁶ 37²⁸, al.]; *a companion, comrade*: Mt 11¹⁶ (WH, ἐρέποις); voc., as term of address, *my friend*: Mt 20¹³ 22¹² 26⁵⁰.†

**† ἑτερό-γλωσσος (Att. -ττος), -ον, [in Aq.: Ps 113 (114)¹, Is 33¹⁹ *]; *of alien speech, of another tongue* (v. Cremer, 681). i Co 14²¹ (aliter in LXX).†

*† ἑτεροδιδασκαλέω, -ῶ, *to teach other or different doctrine*: i Ti 1³ 6³ (of. CGT, in l.; Milligan, NTD, 102).†

*† ἑτερο-ζυγέω, -ῶ, [in LXX cf. ἑτερόζυγος, Le 19¹⁹ (בְּלִצְיָם) *]; *to be unequally yoked*: metaph., c. dat. pers., ii Co 6¹⁴.†

ἕτερος, -α, -ον, [in LXX chiefly for ἄλλος;] distributive pron., prop. dual (Bl., § 13, 5; 51, 6), denoting the second of a pair, but in late Gk. encroaching on ἄλλος (M, *Pr.*, 79 f.); 1. of number, *other*; c. art., *the other*; (a) of two, Lk 5⁷ 9⁵⁶, al.; opp. to ὁ πρῶτος, Mt 21³⁰; ὁ εἰς, Mt 6²⁴, Lk 7⁴¹, Ac 23⁶, al.; εἰ μὲν . . . εἰ δέ, *the one . . . the other*: 1 Co 15⁴⁰; *the next*: Lk 6⁶ 9⁵⁶ (sc. ἡμέρα, Xen.), Ac 20¹⁵ 27³; = ὁ πλησίον, *one's neighbour*: Ro 2¹ 13⁸, 1 Co 6¹, al.; (b) of more than two, *another*: Mt 8²¹ 11³, Lk 6⁶ 22⁶⁵, Jo 19³⁷, Ro 8³⁹, al.; pl., Ac 2¹³; οἱ μὲν . . . ἄλλοι δὲ . . . εἰ δέ, Mt 16¹⁴; τινὲς . . . εἰ δέ, Lk 11¹⁶. 2. Of kind or quality, *other, another, different* (Plat., Dem., al.): Mk 16^[12], Lk 9²⁹, Ac 2⁴, 1 Co 14²¹, 11 Co 11⁴, Ga 1⁶, al. (cf. ἐτερό-γλωσσος, -διδασκαλέω, -ζυγέω); v. ICC on Ga, p. 420 ff.

SYN.: ἄλλος, q.v. (v. reff. ut supr., also Robertson, *Gr.*, 748 ff.).

ἑτέρως, adv., *differently, otherwise*: Phl 3¹⁵.†

ἔτι, adv., *yet, as yet, still*; 1. of time; (a) of the present (*adhuc*): Mk 5³⁵, 1 Co 3³ 15¹⁷, Ga 1¹⁰, al.; (b) of the past, mostly c. impf.: Mt 12⁴⁶, Lk 8⁴⁹ 15²⁰, Jo 20¹, Ac 9¹, Ro 5^{6, 8}, 11 Th 2⁵, He 7¹⁰ 9⁸, al.; (c) of the future: Lk 1¹⁵, 11 Co 1¹⁰; (d) with a neg.: Mt 5¹³, Lk 16² 20³⁶, He 10², Re 3¹² 20³, al. 2. Of degree, *even, yet, still, further*: c. compar., Phl 1⁹, He 7¹⁵; of what remains, Mk 12⁶, Jo 4³⁵ 7³³, al.; of what is added, Mt 18¹⁶ 26⁶⁵, He 11³² 12^{26, 27}; of continuance apart from the idea of time, Ro 3⁷ 6² 9¹⁹, Ga 5¹¹; ἔτι δέ, Ac 2²⁶ (LXX), He 11³⁶; ἔτι τε καί, Lk 14²⁶, Ac 21²⁸.

ἑτοιμάζω (< ἑτοιμος), [in LXX chiefly for בָּרַךְ hi. (Hatch, *Essays*, 51 ff.);] *to prepare, make ready*; (a) absol., of hospitable preparation: Mk 14¹⁵, Lk 9⁵² 12⁴⁷ 22^{9, 12}; c. inf., Mt 26¹⁷; ἵνα, Mk 14¹²; (b) c. acc. rei: Mt 22⁴ 26¹⁹, Lk 14¹⁶, Lk 12²⁰ 17⁸ 22^{8, 13} 23⁵⁶ 24¹, Jo 14^{2, 3}, Phm 2², Re 9⁷ 16¹²; seq. εἰς, 11 Ti 2²¹; of God's ordaining coming events (Dalman, *Words*, 128); of blessing, Mt 20²³ 25³⁴, Mk 10⁴⁰, Lk 2³¹, 1 Co 2⁹, He 11¹⁶, Re 12⁶; of judgment, Mt 25⁴¹; of preparation for the Messiah, τ. ὁδὸν κυρίου, Mt 3³, Mk 1³, Lk 1⁷⁶ 3⁴ (LXX); (c) c. acc. pers.: Lk 1¹⁷, Ac 23²³, Re 19⁷, seq. ἵνα, Re 8⁶; εἰς, 11 Ti 2²¹, Re 9^{7, 15} 21².†

ἑτοιμασία, -ας, ἡ (< ἑτοιμάζω, q.v.), [in LXX for בָּרַךְ hi., בָּרַךְ, בְּכֹן, and cognate forms, 11 Es 2⁶⁸ 3³, Ps 9³⁸ (10¹⁷) 64 (65)⁹ 88 (89)¹⁴, Na 2³ (4), Za 5¹¹, Ez 43¹¹, Da TH 11^{7, 20, 21}, Wi 13¹² *;] 1. = ἐτοιμότης, (a) *readiness* (Hipp.); (b) *preparation* (LXX; e.g. εἰ. τ. καρδίας, Ps 9³⁸ (10¹⁷)); Eph 6¹⁵, EV. 2. *foundation, firm footing* (Ps 88 (89)¹⁴): Eph, l.c. (Hatch, *Essays*, 55; *Exp. Times*, ix, 38; but v. also Abbott, *Essays*, 95).†

ἑτοιμος, -ον, also (in cl. after Thuc.) -η (11 Co 9⁵, 1 Pe 1⁵), -ον, [in LXX chiefly for בָּרַךְ, בְּכֹן, בָּרַךְ (cf. Hatch, *Essays*, 51 ff.);] *prepared, ready*; (a) of things: Mt 22^{4, 8}, Mk 14¹⁵, 11 Co 9⁵ 10¹⁶, 1 Pe 1⁵; ἐρχεσθε ὅτι ἤδη ἑτοιμά ἐστιν (Field, *Notes*, 67), Lk 14¹⁷; ὁ καιρός, Jo 7⁶; (b) of persons: Mt 24⁴⁴ 25¹⁶, Lk 12⁴⁰, Ac 23²¹; seq. πρὸς, Tit 3¹, 1 Pe 3¹⁵; c. inf., Lk 22²³; τοῦ, c. inf. (WM, § 44, 4a; Robertson, *Gr.*, 1068), Ac 23¹⁵; ἐν εἰ. ἔχω (MM, *Exp.*, xiv), c. inf., 11 Co 10⁶.†

ἐτοίμως, adv., [in LXX: 11 Es 7¹⁷ ff., Da LXX Th 3¹⁵ *;] *readily*: 1 Pe 4⁵; ἐ. ἔχω, *to be ready* (Deiss., BS, 252; MM, *Exp.*, xiv): c. inf., Ac 21¹³, 11 Co 12¹⁴.†

ἔτος, -ους, τό, [in LXX for עֵשֶׁת;] *a year*: Lk 3¹, He 1¹², Re 20³, al.; ἔτη ἔχειν, Jo 5⁵ 8⁵⁷; εἶναι, γίνεσθαι, ἐτῶν, Mk 5⁴², Lk 2⁴², Ac 4²², 1 Ti 5⁹; dat. pl. of space of time, Jo 2²⁰, Ac 13²⁰; acc. in ans. to *how long*? Mt 9²⁰, Mk 5²⁵, Lk 2³⁶, Ac 7⁶, He 3⁹, al.; preceded by a prep.: ἀπό, Lk 8⁴³, Ro 15²³; διά, c. gen. (v.s. διὰ), Ac 24¹⁷, Ga 2¹; ἐκ, Ac 24¹⁰; εἰς, Lk 12¹⁹; ἐπί, c. acc., Ac 19¹⁰; μετά, c. acc., Ga 1¹⁸ 3¹⁷; πρό, c. gen., 11 Co 12²; κατ' ἔτος, *yearly*, Lk 24¹.

SYN.: ἐνιαυτός, q.v.; cf. LS, s.v. ἐνιαυτός.

εὖ, adv. (prop. neuter of old Epic εὖς, *good, noble*), [in LXX, εὖ γίνεσθαι, εὖ ποιεῖν (יָשָׁה);] *well*: εὖ γιν., Eph 6³ (LXX); εὖ ποιεῖν, c. dat. (cf. Si 12^{1,2}), *to do good*, Mk 14⁷ (where Nestle suggests εἰποιεῖν, q.v.); εὖ πράσσειν, *to fare well*, Ac 15²⁹; in replies (= εὖγε), *good! well done!* Mt 25^{21,23}, Lk 19¹⁷ (εὖγε, WH, txt.).†

Εὐα (WH, Εὐα, § 408; Rec. Εὔα; S (in 1 Ti), Εὔα), -ας, ἡ (Heb. חַוָּה, Ge 3²⁰), *Eve*, wife of Adam: 11 Co 11³, 1 Ti 2¹³.†

εὐαγγελίζω, [in LXX for בָּרַךְ pi., hith.; for good news in general: 1 Ki 31⁹, al.; of God's loving kindness, Ps 39 (40)¹⁰ 95 (96)², and esp. of Messianic blessings, Is 40⁹ 60⁶, al.;] *to bring or announce glad tidings*; 1. act. (only in late writers): c. acc. pers., Re 10⁷; seq. ἐπί, c. acc. pers., Re 14⁶; pass., of things, *to be proclaimed as glad tidings*: Lk 16¹⁶, Ga 1¹¹, 1 Pe 1²⁵; impers., 1 Pe 4⁶; of persons, *to have glad tidings proclaimed to one*: Mt 11⁵, Lk 7²², He 4^{2,6}. 2. Depon. mid. (cl.), *to proclaim glad tidings*, in NT esp. of the Christian message of salvation: absol., Lk 9⁶, Ro 15²⁰, al.; c. dat. pers., Lk 4¹⁸ (LXX), Ro 1¹⁵, al.; in same sense c. acc. pers. (not cl.), Lk 3¹⁸, Ac 16¹⁰, Ga 1⁹, 1 Pe 1¹²; c. acc. rei, εἰρήνην, Ac 10³⁶, Ro 10¹⁵ (LXX); τ. βασιλείαν τ. θεοῦ, Lk 8¹; c. dat. pers., Lk 1¹⁹ 4⁴³, Eph 2¹⁷ 3⁸; αὐτῷ τ. Ἰησοῦν, Ac 8³⁵ 17¹⁸; c. dupl. acc., Ac 13³²; c. acc. pers. et inf., Ac 14¹⁵; τ. κόμας (πολεῖς), Ac 8^{25,40} 14²¹ (cf. προ-εὐαγγελίζομαι).

εὐαγγέλιον, -ον, τό, [in LXX for עֵשֶׁת, עֵשֶׁת, 11 Ki 4¹⁰ 18^{22,25} *;] 1. in cl., (a) *a reward for good tidings* (Hom.; pl., LXX, 11 Ki 4¹⁰); (b) in pl., εὖ. θύειν, *to make a thank-offering for good tidings* (Xen., al.). 2. Later (Luc., Plut., al.), *good tidings, good news*; in NT of the good tidings of the kingdom of God and of salvation through Christ, *the gospel*: Mk 1¹⁵, Ac 15⁷, Ro 1¹⁶, Ga 2², 1 Th 2⁴, al.; c. gen. obj., τ. βασιλείας, Mt 4²³; τ. Χριστοῦ, Ro 15¹⁹, al.; τ. κυρίου ἡμῶν Ἰησοῦ, 1 Th 1⁸; τ. υἱοῦ τ. θεοῦ, Ro 1⁹; τ. δόξης τ. μακαρίου θεοῦ, 1 Ti 1¹¹; τ. δόξης τ. Χριστοῦ, 11 Co 4⁴; of the author, τ. θεοῦ, Ro 15¹⁶, al.; of the teacher, ἡμῶν, Ro 2¹⁶, 11 Co 4³, 1 Th 1⁵, 11 Ti 2⁸; of the taught, τ. περιτομῆς, τ. ἀκροβυστίας, Ga 2⁷; ἡ ἀλήθεια τοῦ εὐ., Ga 2^{5,14}, Col 1⁵; ἡ ἐλπίς (πίστις) τοῦ εὐ., Col 1²³, Phl 1²⁷ (v. Cremer, 31 ff.; and on the later eccl. use of the word, M, Th., 143 f.); v. ICC on Ga, p. 422 ff.

*† εὐαγγελιστής, -οῦ, ὁ, *an evangelist*; (a) in NT, a preacher of

the gospel: Ac 21⁸, Eph 4¹¹, II Ti 4⁵; (b) later, a writer of a gospel (eccl.).†

εὐαρεστέω, -ῶ, [in LXX chiefly for הִלֵּל hith., Ge 5^{22, 24}, Ps 25 (26)³ 55 (56)¹³, al., Si 44¹⁶;] *to be well-pleasing*: τ. θεῶ (LXX, II. c.), He 11^{5, 6}. Pass., *to be well pleased*: c. dat., He 13¹⁶.†

***† εὐ-ἀρεστός, -ον, [in LXX: Wi 4¹⁰ 9¹⁰ *;] *well-pleasing, acceptable*: Ro 12²; c. dat. pers., Ro 12¹ 14¹⁸, II Co 5⁹, Eph 5¹⁰, Phl 4¹⁸; id. seq. ἐν, Tit 2⁹ (κυρίῳ), Col 3²⁰; ἐνώπιον, He 13²¹ (for ex. in Inscr., v. Deiss., BS, 215).†

* εὐ-ἀρεστός, adv., *acceptably*: τ. θεῶ, He 12²⁸.†

Εὐβουλος, -ου, ὁ, *Eubulus*, a Christian: II Ti 4²¹.†

εὐ-γε, adv., in replies, *well! good! well done!*: Lk 19¹⁷ (WH for Rec. εὖ, q.v.).†

εὐγενής, -ές (< εὖ, γένος), [in LXX: Jb 1³ (יְדִי), II Mac 10¹³ R, IV Mac 6⁵ 9^{13, 23, 27} 10^{3, 15} *;] 1. *well born, of noble race*: Lk 19¹², I Co 12⁶. 2. *noble-minded*: compar., -έστερος, Ac 17¹¹.†

** εὐδία, -ας, ἡ, [in LXX: Si 3¹⁵ *;] (< εὐδιος, calm), *fair weather*: Mt 16² (Rec., R, txt.).†

† εὐ-δοκέω, -ῶ (on the derivation, v. Bl., § 28, 6), [in LXX chiefly for רָצָה, also for אָבַח, חָפֵץ, etc.;] 1. c. inf. (Polyb., al.), *to be well pleased, to think it good, to give consent* (so freq. in π. in legal documents; Milligan, *Th.*, 22 f.): Lk 12³², Ro 15^{26, 27}, I Co 12¹, Ga 1¹⁵, Col 1¹⁹, R, mg. (ICC, in l., but v. infr.), I Th 2⁸ 3¹; μᾶλλον εὖ, II Co 5⁸; c. acc. et inf. (Polyb., i, 8, 4), Col, l.c., R, txt. (Lft., in l.). 2. *to be well pleased or take pleasure with or in a person or thing*; (a) c. dat. (Polyb., al.; I Mac 14³, I Es 4³⁹): II Th 2¹²; (b) as freq. in LXX, (a) c. acc.: Mt 12¹⁸, He 10^{6, 8} (LXX); (β) seq. ἐν (cf. Heb. רָצָה, Ps 149⁴): Mt 3¹⁷ 17⁵, Mk 1¹¹, Lk 3²² (on the tense, v. M, *Pr.*, 134 f.; DCG, i, 308 b), I Co 10⁵, II Co 12¹⁰, He 10³⁸ (LXX); (c) seq. εἰς: II Pe 1¹⁷. (Cf. συν-ευδοκέω, and v. Cremer, 213 f.; Field, *Notes*, 48 f.; DCG, i, 355^a).†

† εὐδοκία, -ας, ἡ (< εὐδοκέω, q.v.), [in LXX: Ps 5¹², al. (רְצוֹן), freq. in Si; in Inscr. (I.G., 5960), LXX, and NT = εὐδόκησις (Diod.);] *good pleasure, good-will, satisfaction, approval*: Mt 11²⁶, Lk 10²¹, Ro 10¹, Eph 1^{5, 9}, Phl 1¹⁵ 2¹³; c. gen. obj., II Th 1¹¹ (v. Milligan, in l.); ἐν ἀνθρώποις εὐδοκία, Rec., R, mg., WH, mg. (v. Field, *Notes*, 48 f.), Lk 2¹⁴; -ας, *men with whom God is well pleased*, Lk, l.c., R, txt., WH, txt. (v. ICC, in l.; WH, *App.*, in l.).†

εὐεργεσία, -ας, ἡ (< εὐεργέτης), [in LXX: Ps 77 (78)¹¹ (עֲלִילָה), Wi 16^{11, 24}, II Mac 6¹³ 9²⁶, IV Mac 8¹⁷ *;] *a good deed, kindness, benefit*: I Ti 6²; c. gen. pers. (εὖ. πόλεως, Plat., *leg.*, 805^b), Ac 4⁹.†

εὐεργετέω, -ῶ (< εὐεργέτης), [in LXX: Ps 12 (13)⁶ (נָמַל), Wi 3⁵, al.;] *to do good, bestow benefit*: Ac 10³⁸.†

** εὐεργέτης, -ου, ὁ, [in LXX: Es 8¹³, Wi 19¹⁴, II Mac 4², III Mac 3¹⁹ 6²⁴ *;] *a benefactor*: Lk 22²⁵ (for contemp. usage, v. Deiss., LAE, 248).†

εὖ-θετός, -ον (< τίθημι), [in LXX: Ps 31 (32)⁶ (מַצָּה), Da TH

Su¹⁵*;] *ready for use, fit*: of things, c. dat., He 6⁷; seq. εἰς, Lk 14³⁵; of persons, c. dat., Lk 9⁶² (for rabbinic parallels, v. Dalman, *Words*, 119 f.).†

εὐθέως, adv. (< εὐθύς), [in LXX: Jb 5³ (פְּתָאִים), Wi 5¹², I Mac 11¹², al.;] *straightway, at once, directly*: Ga 1¹⁶, Ja 1²⁴, III Jo 1⁴ (cf. Dalman, *Words*, 28 f.), Re 4², and freq. in Mt, Lk, Jo, Ac (in Mk, εὐθύς, q.v.).

*† εὐθυδρομέω, -ῶ, of ships, *to run a straight course* (Philo): Ac 16¹¹ 21¹.†

** εὐθυμέω, -ῶ (< εὐθυμος), [in Sm.: Ps 31 (32)¹¹, Pr 15¹⁵*;] 1. trans., *to make cheerful* (Æsch.). 2. Intrans. (Eur., Plut.; so mid. in Xen., Plat.), *to be of good cheer*: Ac 27^{22, 25}, Ja 5¹³.†

** εὐ-θυμος, -ον, [in LXX: I Mac 11²⁶*;] 1. *kind* (Hom.). 2. *of good cheer* (Æsch., al.): Ac 27³⁶.†

* εὐθύμως, adv., *cheerfully*: Ac 24¹⁰.†

εὐθύνω (< εὐθύς), [in LXX: Nu 22²³, Jo 24²³ (נָתַח hi.), Jg 14⁷, I Ki 18^{20, 26} (יָשַׁר), Pr 20²⁴, Si 2^{2, 6}, al.;] 1. *to direct*: Ja 3⁴. 2. *to make straight*: Jo 1²³ (LXX, εὐθυμάσατε).†

εὐθύς, -εῖα, -ύ, [in LXX chiefly for יָשַׁר;] 1. *straight, direct*: τριῖτοι, Mt 3³, Mk 1³, Lk 3⁴ (LXX); εἰς εὐθείας, (sc. ὁδούς), Lk 3⁵; εὐ. ὁδός, fig., Ac 13¹⁰, II Pe 2¹⁵; as pr. name of a street, Ac 9¹¹. 2. In moral sense, *straightforward, right*: καρδιά, Ac 8²¹ (cf. Ps 7¹¹ 31 (32)¹¹, al.).†

εὐθύς, adv., [in LXX (more freq. than εὐθέως) chiefly for יָשַׁר;] = εὐθέως, *straightway, directly*: Mt 3¹⁶ 13^{20, 21} 14²⁷ 21^{2, 3} 26⁷⁴, Lk 6⁴⁹, Jo 13^{30, 32} 19³⁴, Ac 10¹⁶ and 42 (41) times in Mk.†

εὐθύντης, -ητος, ἡ (< εὐθύς), [in LXX chiefly for יָשַׁר, מִישׁוֹר and cognate forms;] *uprightness*: He 1⁸ (LXX).†

*† εὐκαιρέω, -ῶ (= cl., εὖ σχολῆς ἔχειν; used by Polyb. and Philo; cf. Rutherford, *NPhr.*, 205; MM, *Exp.*, xiv), *to have leisure or opportunity*: I Co 16¹²; c. inf., Mk 6³¹; seq. εἰς, *to devote one's leisure to*, Ac 17²¹.†

εὐκαιρία, -ας, ἡ (< εὐκαιρος), [in LXX: Ps 9¹⁰ (v. Soph., *Lex.*, s.v.) 9²² (10¹) 144 (145)¹⁵ (עֵת), Si 38²⁴, I Mac 11⁴²*;] *fitting time, opportunity*: seq. ἵνα, Mt 26¹⁶; τοῦ, c. inf., Lk 22⁶.†

εὖ-καιρος, -ον, [in LXX: Ps 103 (104)²⁷ (עֵת), II Mac 14²⁹ 15^{20, 21}, III Mac 4¹¹ 5⁴⁴*;] *timely, seasonable, suitable* (Cremer, 740): ἡμέρα, Mk 6²¹ (or *empty, festal*, as in Byz. and MGr.; v. MM, *Exp.*, xiv; *Exp. T.*, xxxiv, 7 (April, 1923), p. 332 f.); βροθήθαι, He 4¹⁶.†

** εὐκαίρως, adv., [in LXX: Si 18²²*;] *seasonably, in season*: Mk 14¹¹; opp. to ἀκ- (Kühner³, iv, 346 d), II Ti 4².†

**† εὐ-κοπος, -ον, [in LXX: Si 22¹⁵, I Mac 3¹⁸*;] *with easy labour, easy*: compar., -ώτερόν ἐστι, c. inf., Mt 9⁵, Mk 2⁹, Lk 5²³; c. acc. et inf., Mt 19²⁴, Mk 10²⁵, Lk 16¹⁷ 18²⁵ (Polyb.; the adv. -ως occurs in Aristoph., *Fr.*, 615).†

εὐλάβεια, -ας, ἡ (< εὐλαβής), [in LXX: Jo 22²⁴ (הַנֶּאֱמָר), Pr 28¹⁴, Wi 17^{8*};] 1. *caution, discretion* (Soph., Plat., al.). 2. In later Gk. (Diod., Plut., al.), also *reverence, godly fear*: He 5⁷ 12²⁸.†

SYN.: δειλία (q.v.), φόβος (cf. Cremer, 387 f., 759; DB, ii, 222).

εὐλαβέομαι, -οῦμαι, [in LXX: Pr 24²⁸ (30⁵), Na 1⁷ (הִתְחַנֵּן), al., for 15 different Heb. words in all; also Si 7²⁹ 41³, al.;] 1. *to be cautious, to beware*: Ac 23¹⁰ (Rec.; φοβηθείς, WH, RV). 2. *to reverence*: He 11⁷ (cf. Cremer, 388).†

εὐλαβής, -ές (< εὖ, λαβεῖν), [in LXX: Mi 7² AB² (דַּבָּר); εὖ. ποιεῖν, Le 15³¹ (נֹרֵא hi.), Si 11⁷ N^{2*};] 1. *cautious, circumspect*. 2. *devout, religious, reverent*: Ac 2⁵ 8² 22¹²; δίκαιος καὶ εὖ., Lk 2²⁵.†

εὐλογέω, -ῶ, [in LXX chiefly for בָּרַךְ pi.;] 1. *to speak well of, praise* (cl.; LXX De 8¹⁰, al.): τ. θεόν, Lk 1⁶⁴ 2²⁸ 24^{51, 53} (αἰνούντες, T, WH, mg.), Ja 3⁹; absol., *to give praise*, Mt 14¹⁹ 26²⁶ (v. Swete on Mk 14²²), Mk 6⁴¹ 14²² (v. Swete, in l.), Lk 24³⁰, I Co 14¹⁶. 2. As in LXX (= בָּרַךְ pi.); (a) *to bless, invoke blessings on* (Ge 24⁶⁰, Nu 23²⁰, al.): absol., I Co 4¹², I Pe 3⁹; c. acc. pers., Lk 23³⁴ 6²⁸ 24^{50, 51}, Ro 12¹⁴, He 7^{1, 6, 7}, 11^{20, 21}; εὐλογημένος (= בָּרֻךְ; v. Lft., Notes, 310; DCG, i, 189), *blessed*, Mt 21⁹ 23³⁹ (LXX), Mk 11^{9, 10}, Lk 13³⁵ 19³⁸ (LXX), Jo 12¹³; c. acc. rei, Mk 8⁷, Lk 9¹⁶, I Co 10¹⁶; (b) with God as subject (Ps 44³, al.), *to bless, prosper, bestow blessings on*: c. acc. pers., Ac 3²⁶, Ga 3⁹, Eph 1³ (Lft., Notes, 311), He 6¹⁴; εὐλογημένος, Lk 1²⁸ (WH, txt., R, txt., omit) ib. ⁴²; εὐλογημένοι τ. πατρός (cf. Is 61⁹), Mt 25³⁴; pass., Ac 3²⁵ (cf. ἐν-, κατ-εulogéō).†

SYN.: v.s. αἰνέω, and cf. DCG, i, 189, 211; Cremer, 766.

† εὐλογητός, -όν (< εὐλογέω), [in LXX chiefly for בָּרֻךְ;] *blessed*; (a) of men (Ge 12² A, De 7¹⁴, Jg 17² B, Ru 2²⁰, I Ki 15¹³); (b) of God (Lft., Notes, 310 f.), as chiefly in LXX (Ge 9²⁶, Ex 17¹⁰, Ps 17 (18)⁴⁶, al.): Lk 1⁶⁸, Ro 1²⁵ 9⁵ (ICC, in l.), II Co 1³ 11³¹, Eph 1³, I Pe 1³, absol., ὁ εὐλογητός (Dalman, Words, 200; JThS, v, 453), Mk 14⁶¹ (Cremer, 769).†

εὐλογία, -ας, ἡ [in LXX chiefly for בְּרָכָה;] 1. *fair speaking, flattering speech*: χρηστολογίας καὶ εὖ., Ro 16¹⁸. 2. *praise*: of God (as in late Inscr.; LS, s.v.) and Christ, Re 5^{12, 13} 7¹². 3. In LXX and NT: *blessing, benediction*; (a) the act of blessing: I Co 10¹⁶, He 12¹⁷, Ja 3¹⁰; (b) concrete, a *blessing*: Ro 15²⁹, II Co 9^{5, 6}, Ga 3¹⁴, Eph 1³, He 6⁷, I Pe 3⁹ (cf. De 11²⁶, Si 7³², al.).†

*† εὖ-μετά-δοτος, -ον (< εὖ, μεταδίδωμι), *ready to impart*: assoc. with κοινωνικός (for the distinction bet. the two, v. Field, Notes, 213; CGT, in l.), I Ti 6¹⁸.†

Εὐνίκη (Rec. -νείκη), -ης, Eunice, Timothy's mother: II Ti 1⁵.†

εὖ-νοέω, -ῶ (< εὖνοος, friendly), [in LXX: Es 8¹³ B^N 1, Da LXX 2⁴³, III Mac 7^{11*};] *to be favourable, kindly disposed*: c. dat., Mt 5²⁵.†

εὐνοια, -ας, ἡ (< εὐνοος), [in LXX: Es 2²³, al.;] *goodwill*: Eph 6⁷ (of slaves; cf. MM, *Exp.*, xiv).†

*† εὐνουχίζω (< εὐνοῦχος), *to make a eunuch of, castrate*: pass., Mt 19¹²; metaph., εὖ. *ἐαυτόν*, ib.†

εὐνοῦχος, -ου, ὁ (i.e. ὁ τὴν εὐνὴν (*bed*) ἔχων), [in LXX for קָרִים (perhaps not of necessity an actual eunuch; *DB*, s.v.), Ge 39¹, al., Wi 3¹⁴, Si 20⁴ 30²⁰;] *an emasculated man, a eunuch*: Mt 19¹²; one such holding, as was common, high office, as of chamberlain, at court, Ac 8^{27, 34, 36, 38, 39}; metaph., of one naturally incapacitated for or voluntarily abstaining from wedlock, Mt 19¹².†

Εὐδία (Rec. -ωδία), -ας, ἡ, *Euodia* (not as AV, *Euodias*), a Christian woman: Phl 4².†

εὐ-δodώ, -ῶ (< ὀδός), [in LXX chiefly for עֲזָרָה hi.;] *to help on one's way* (Soph., al.). Pass., *to have a prosperous journey*; metaph. (Hdt., al.), *to prosper, be prospered, be successful*: III Jo², Ro 1¹⁰, I Co 16² (on the tense, v. M., *Pr.*, 54; *ICC*, in l.).†

*† εὐ-πάρ-εδρος, -ον (< εὖ, πάρεδρος, *sitting near*; cf. Wi 9⁴), *constantly attendant or waiting on*: τ. κυρίῳ, I Co 7³⁵ (Rec. εὐπρόσ-).†

** εὐ-πειθής, ἐς (< εὖ, πειθόμεναι), [in LXX: iv Mac 12⁶ AR*:] *ready to obey, compliant*: Ja 3¹⁷.†

*† εὐ-περί-στατος, -ον (< εὖ, περιίστημι), *easily encircling*; of sins *readily besetting*: He 12¹ (on form and sense of the word, v. Westc. in l.).†

† εὐ-ποιέω, ὦ, = εὖ ποιέω, *to do good* (whence εὐποιία, q.v.): εὐποιῆσαι, Mk 14⁷ B (also Is 41²³ B, al.; v. Nestle, in *Exp. T.*, xxiii, 7).†

*† εὐ-ποιία (Rec. -ία), -ας, ἡ; 1. *beneficence, doing good*: He 13¹⁶. 2. *a benefit* (FlJ, *Ant.*, ii, 11, 2, al.).†

εὐ-πορέω, -ῶ (< εὖπορος, *well provided for*), [in LXX: Le 25^{26, 49} נָשָׂא hi.), ib. 28 (v.l.), Wi 10¹⁰*:] *to prosper, be well off*: Ac 11²⁹.†

εὐ-πορία, -ας, ἡ (< εὖπορος), [in LXX for הַיָּל, iv Ki 25¹⁰ A (freq. in Aq.)*:] 1. *facility*. 2. *plenty, wealth*: Ac 19²⁵.†

εὐ-πρέπεια, -ας, ἡ (< εὐπρεπής, *comely*), [in LXX for הָדָר, etc.:] *goodly appearance, comeliness*: Ja 1¹¹.†

*† εὐ-πρόσ-δεκτος, -ον (< εὖ, προσδέχομαι), *more usual than δέκτος, q.v., acceptable*: Ro 15^{16, 31}, II Co 6² 8¹², I Pe 2⁵.†

*† εὐ-πρόσ-εδρος, -ον, Rec. for εὐπάρεδρος, q.v.: I Co 7³⁵.†

***† εὐ-προσωπέω, -ῶ (< εὐπρόσωπος, *fair of face*), [in Al.: Ps 140 (141)⁶, v.l. for -ίζω*:] *to look well, make a fair show*: metaph. (as in π.; v. Deiss., *LAE*, 96), Ga 6¹².†

† Εὐρ-ακύλων (Rec. εὐροκλύδων, q.v.), -ωνος (< Εὖρος, *the East wind*, and Lat. *Aquilo*; Vg., *Euraquilo*), *the Euraquilo, a N.E. wind* (i.e. between Eurus and Aquilo): Ac 27¹⁴.†

εὐρίσκω, [in LXX chiefly for מֵצֵא, also for נָשָׂא hi., etc.:] *to find*, with or without previous search: absol., opp. to ζητέω, Mt 7^{7, 8}, Lk 11^{9, 10}; c. acc., Mt 2⁸, Mk 1³⁷, Ac 13²², II Ti 1¹⁷, al.; pass., οὐχ εὖ, of disappearance, He 11⁵, Re 16²⁰, al.; γῆ κ. τὰ ἐν αὐτῇ ἔργα εὐρεθήσεται (for conjectures as to the meaning of this reading, v. Mayor, *ICC*, in l.),

π Pe 3¹⁰, WH, R, mg. Metaph., *to find, find out* by inquiry, *learn, discover*: Lk 19⁴⁸, Ac 4²¹; αἰτίαν, Jo 18³⁸, Ac 13²⁸, al.; pass., Mt 1¹⁸, Lk 17¹⁸, Ro 7¹⁰, 1 Co 4², Ga 2¹⁷, 1 Pe 1⁷, Re 5⁴, al.; of attaining to the knowledge of God, εὖ. θεόν, Ac 17²⁷; pass., Ro 10²⁰ (LXX). Mid., *to find for oneself, gain, procure, obtain*: c. acc. rei, λύτρωσιν, He 9¹²; act. in same sense (so cl. poets, but not in Attic prose), Mt 10³⁹ 11²⁹, Lk 1³⁰, Ac 7⁴⁶, 11 Ti 1¹⁸, al. (cf. ἀν-ευρίσκω).

† εὐρο-κλύδων (G, εὐρυκλ-), -ωνος, ὁ (< Εὐρος (v.l. < εὐρύς, *broad*), κλύδων), *Euroclydon* (prob. a sailor's corruption of Εὐρακύλων, q.v.): Ac 27¹⁴, Rec.†

εὐρύ-χωρος, -ον, (< εὐρύς, *broad* + χώρα), [in LXX for רחב ni., and cognate forms (Is 30²³, al.), exc. 11 Ch 18⁹ (רחב);] *spacious, broad*: Mt 7¹³.†

εὖ-σέβεια, -ας, ἡ (< εὖσεβής, q.v.), [in LXX: Pr 1⁷, Is 33⁶ (יִרְאָה), Pr 13¹¹ (aliter in Heb.), Is 11² (יִרְאָה יְהוָה), 1 Es 1²³, Wi 10¹², Si 49³, and very freq. in iv Mac;] 1. *piety, reverence* (towards parents and others). 2. *piety towards God, godliness*: Ac 3¹², 1 Ti 2² 4^{7,8} 6^{5,6,11}, 11 Pe 1^{3,6,7}; τὸ τῆς εὖ. μυστήριον, 1 Ti 3¹⁶; ἡ κατ' εὖ. διδασκαλία, 1 Ti 6³; ἡ ἀλήθεια ἡ κατ' εὖ., Tit 1¹; μόρφωσις εὖσεβείας, 11 Ti 3⁵; pl. (v. Bl., § 32, 6; Mayor on Ja 2¹), 11 Pe 3¹¹ (on the use of εὖ. and cognates in Past. Epp., v. CGT, on 1 Ti 2²; cf. also Cremer, 524).†

** εὖ-σεβέω, -ῶ (< εὖσεβής, q.v.), [in LXX: Da LXX Su 6⁴, iv Mac 9⁶ NR, 11^{5,8,23} 18^{2*};] *to reverence, show piety towards*; c. acc. (elsewhere more freq. seq. εἰς, περί, πρὸς): οἶκον, 1 Ti 5⁴; θεόν, Ac 17²³ (Cremer, 525).†

εὖσεβής, -ές (< εὖ, σέβομαι), [in LXX: Pr 12¹², Is 24¹⁶ 26⁷ (צַדִּיק), Mi 7² (צַדִּיק), Is 32⁸ (צַדִּיק), and freq. in Si and iv Mac;] *pious, godly, devout*: Ac 10^{2,7}, 11 Pe 2⁹.†

SYN.: θεοσεβής, θρησκος (v. Tr., Syn., § xlviii; DB, ii, 221 f.; Cremer, 524 f., 858).

** εὖσεβῶς, adv., [in LXX: iv Mac 7^{21*};] *piously, religiously*: 11 Ti 3¹², Tit 2¹².†

εὖσημος, -ον (< εὖ + σῆμα, *a sign*), [in LXX for רָשָׁע, Ps 80 (81)³ (-ως, Da LXX 2¹⁹)*;] 1. *conspicuous* (cf. Ps, l.c.). 2. *clear to the understanding, distinct*: 1 Co 14⁹.†

** εὖσπλαγχνος, -ον (εὖ, σπλάγχνον, q.v.), [in Pr Ma⁷ (Camb. Manual LXX, iii, 825);] 1. in Hippocr., as medical term (LS, s.v.). 2. Metaph. (cf. εὖσπλαγχνία, Eurip., Rhes., 192), in NT, *tenderhearted, compassionate*: Eph 4³², 1 Pe 3⁸.†

* εὖσχημόνως, adv. (< εὖσχήμων), *decorously, becomingly*: 1 Co 14⁴⁰; περιπατεῖν, Ro 13¹³, 1 Th 4¹².†

** εὖσχημοσύνη (< εὖσχήμων), [in LXX: iv Mac 6^{2*};] *seemliness, comeliness*: 1 Co 12²³.†

εὖσχήμων, -ον (εὖ, σχῆμα), [in LXX: Pr 11^{25*};] 1. *elegant, graceful, comely* (Eur., Plat., al.): τὰ εὖ. ἡμῶν (opp. to τὰ ἀσχ- ἡμ-),

1 Co 12²⁴; in moral sense, *seemly, becoming*, 1 Co 7³⁵. 2. Also in late Gk. (v. Swete, *Mk.*, l.c.; MM, *Exp.*, xiv), *wealthy, influential* (RV, of *honourable estate*): Mk 15⁴³, Ac 13⁵⁰ 17¹².†

εὐτόνως, adv. (< εὖ, τείνω), [in LXX for עֲשֵׂה בְּשִׂמְחָה, Jos 6⁷ (8) *;] *vigorously, vehemently*: Lk 23¹⁰, Ac 18²⁸.†

* εὐτραπεία, -ας, ἡ (< εὖ, τρέπω), 1. *versatility, wit, facetiousness* (Hippocr., Plat., al.). 2. = βωμολογία, *coarse jesting, ribaldry* (Abbott, *Essays*, 93): Eph 5⁴.†

SYN.: μωρολογία, v. Tr., *Syn.*, § xxxiv.

Εὐτυχος, -ου, ὁ (εὖ, τυχή), *Eutychus*, a young man: Ac 20⁹.†

** εὐφημία, -ας, ἡ (< εὖφημος), [in Sm.: Ps 41 (42)⁵ 46 (47)² 99 (100)² 125 (126)² *;] *good report, praise, good reputation* (MM, VGT, s.v.): opp. to δυσφημία, II Co 6⁸.†

* εὖφημος, -ον (εὖ, φήμη), [in Sm.: Ps 62 (63)⁶;] primarily, *uttering words or sounds of good omen*, hence, 1. *avoiding ill-omened words, religiously silent*. 2. *fair-sounding, auspicious, well reported of* (R, mg., *gracious*): Phl 4⁸.†

* εὐ-φορέω, -ῶ, *to be fruitful*: Lk 12¹⁶.†

εὐφραίνω, [in LXX chiefly for פִּיֵּן, qal, pi.;] *to cheer, gladden*: c. acc. pers., opp. to λυπεῖν, II Co 2². Pass., *to be happy, rejoice, make merry*: Lk 15³², Ac 2²⁶ (LXX), Ro 15¹⁰ (LXX), Ga 4²⁷ (LXX), Re 11¹⁰ 12¹²; seq. ἐν, Ac 7⁴¹; ἐπί, c. dat., Re 18²⁰; of merry-making at a feast (III Ki 4²⁰; cf. Kennedy, *Sources*, 155; Field, *Notes*, 69 f.), Lk 12¹⁹ 15²³, 24, 29 (LXX) (λαμπρῶς) 16¹⁹.†

Εὐφράτης, -ου, ὁ, the river *Euphrates*: Re 9¹⁴ 16¹².†

εὐφροσύνη, -ης, ἡ (< εὖφρων, *cheerful*), [in LXX chiefly for הִתְפַּחֵץ;] *rejoicing, gladness*: Ac 2²⁸ (LXX) 14¹⁷.†

** εὐχαριστέω, -ῶ, [in LXX: Jth 8²⁵ Wi 18², II Mac 1¹¹ 10⁷ A 12³¹ R, III Mac 7¹⁶ *;] *to be thankful, give thanks* (chiefly in late writers and Inscr.; cf. Milligan, *Th.*, 5; Ellie. on Col 1¹²; Lft., *Notes*, 9): Ro 12¹, I Co 14¹⁷, I Th 5¹⁸; of giving thanks before meat, Mt 15³⁶ 26²⁷, Mk 8⁶ 14²³, Lk 22^{17, 19}, Jo 6^{11, 23}, I Co 11²⁴; c. dat. pers., τ. θεῷ, Lk 17¹⁶, Ac 27³⁵ 28¹⁵, Ro 14⁶ 16⁴, I Co 14¹⁸, Phl 1³, Col 1^{3, 12}, Phm 4⁴; seq. διὰ Ἰ. Χριστοῦ, Ro 1⁸ 7²⁵, R, WH, mg., Col 3¹⁷; ἐν ὀνόματι Χρ., Eph 5²⁰; seq. περί, I Th 1², II Th 1³; ὅτι, Ro 1⁸, II Th 2¹³; ἐπί, c. dat. rei, I Co 1⁴; ὑπέρ, I Co 10³⁰, Eph 1¹⁶ 5²⁰; ὅτι, Lk 18¹¹, Jo 11⁴¹, I Co 1¹⁴, I Th 2¹³, Re 11¹⁷; pass. (Deiss., *BS*, 122 f.), *is received with thanks*, II Co 1¹¹.†

SYN.: v.s. αἰνέω; and cf. Cremer, 903 f.

** εὐχαριστία, -ας, ἡ (< εὐχαριστος), [in LXX: Es 8¹³, Wi 16²⁸, Si 37¹¹, II Mac 2²⁷ *;] 1. *thankfulness, gratitude* (Polyb.; Es, Si, II Mac, ll. c.): Ac 24³. 2. *giving of thanks, thanksgiving* (so in π. and Inscr.; M, *Th.*, 41 f.): I Co 14¹⁶, II Co 4¹⁵, Eph 5⁴, Phl 4⁶, Col 2⁷ 4², I Th 3⁹, I Ti 4^{3, 4}, Re 4⁹ 7¹²; c. dat. pers., II Co 9¹¹ (cf. τ. θεοῦ, Wi, l.c.); pl., II Co 9¹², I Ti 2¹ (Cremer, 904).†

εὐχάριστος, -ον (< εὖ, χαρίζομαι), [in LXX for חַן, Pr 11¹⁶ *;] 1. = εὐχαρις, *winning, gracious, agreeable* (Pr, l.c.). 2. *grateful, thankful*: Col 3¹⁵.†

εὐχή, -ῆς, ἡ (< εὐχομαι), [in LXX chiefly for נַדָּר;] 1. *a prayer*: Ja 5¹⁵. 2. *a vow*: Ac 18¹⁸ 21²³.†

SYN.: v.s. δέησις.

εὐχομαι, [in LXX chiefly for נָדַר, also for עָתָר hi., etc.]; to pray: c. acc. rei, II Co 13⁹; c. dat. pers., τ. θεῷ, Ac 26²⁹; seq. πρὸς τ. θεόν, II Co 13⁷; c. acc. et inf., Ac 27²⁹, III Jo²; seq. ὑπέρο, Ja 5¹⁶; ὑποχόμενον εἶναι (on impf. here, v. ICC, in l., Lft., *Philem.*¹³), Ro 9³ (Cremer, 718).†

εὐ-χρηστος, -ον (εὖ, χράομαι), [in LXX: Pr 31¹³ (חֲכִי), Wi 13¹³ *;] *useful, serviceable*: c. dat. pers., II Ti 2²¹; id. seq. εἰς, c. dat. rei, II Ti 4¹¹; opp. to ἀχρηστος, Phm¹¹.†

*† εὐψυχέω, -ῶ (< εὐψυχος, *courageous*), *to be of good courage*: Phl 2¹⁹.†

εὐωδία, -ας, ἡ (< εὐώδης, *fragrant*; < ὄζω), [in LXX for נִיחַיָּה, Ge 8²¹, al. (ὄσμη εὐωδίας); Si 20⁹ 24¹⁵, al.]; *fragrance*: metaph., Χριστοῦ εὖ., II Co 2¹⁵; ὄσμη εὐωδίας (a metaphor of sacrifice, most freq. in Pent. and Ez.), Eph 5², Phl 4¹⁸.†

Εὐωδία, -ας, ἡ, Phl 4², Rec. (for Εὐοδία, q.v.).†

εὐώνυμος, -ον (εὖ, ὄνομα), [in LXX chiefly for שְׁמוֹנָה;] 1. *of good name or omen, well-named*, to avoid the ill-omen attaching to the left. 2. Euphemistic for ἀριστερός, *left*: Ac 21³, Re 10²; ἐξ εὐωνύμων, *on the left*: Mt 20²¹, 23 25³³, 41 27³⁸, Mk 10⁴⁰ 15²⁷.†

ἐφάλλομαι, [in LXX for נָלַץ, I Ki 10⁶ 11⁶ 16¹³ *;] *to leap upon*: seq. ἐπί, c. acc. pers. Ac 19¹⁶.†

* ἐφ-άπαξ, adv., 1. *once for all* (Eupol.): Ro 6¹⁰, He 7²⁷ 9¹² 10¹⁰. 2. *at once*: I Co 15⁶.†

ἐφεῖδον, v.s. ἐπεῖδον.

Ἐφεσῖνος, -η, -ον, *Ephesian*: Re 2¹, Rec. (ἐν Ἐφέσῳ, WH, RV).†

Ἐφέσιος, -α, -ον, *Ephesian*: Ac 18²⁷ 19²⁸, 34, 35 21²⁹.†

* Ἐφεσσος, -ον, ἡ, *Ephesus*, a city in Asia Minor: Ac 18¹⁹, 21, 24, 27 19¹, 17, 26 (on the gen., v. M, *Pr.*, 73) 20¹⁶, 17, I Co 15³² 16⁸, Eph 1¹, I Ti 1³, II Ti 1¹⁸ 4¹², Re 11¹ 2¹.†

* ἐφ-ευρετής, -οῦ, ὁ (< ἐφευρίσκω, *to find out*), *an inventor, contriver*: κακῶν (cf. κακίας εὐρετής, II Mac 7³¹), Ro 1³⁰.†

† ἐφ-ημερία, -ας, ἡ (< ἐφήμερος), [in LXX chiefly for מִשְׁמֶרֶת, תְּלִיָּה;] 1. *a course of daily services* (Ne 13³⁰, I Ch 25⁸, al.). 2. *a class or course of priests detailed for service in the temple* (I Ch 23⁶, al.): Lk 1⁵, 8 (cf. MGr., ἐφημέριος, *priest*).†

* ἐφ-ήμερος, -ον (ἐπί, ἡμέρα), 1. *lasting for a day*. 2. *daily, for the day*: Ja 2¹⁵.†

ἐφιδε, v.s. ἐπεῖδον.

** ἐφ-ικνεομαι, -οῦμαι, [in LXX: Si 43²⁷, 30 R (ἀφικ- ABΣ) *;] *to come to, to reach*: seq. ἀγρι, II Co 10¹³; εἰς, ib.¹⁴.†

ἐφ-ίστημι, [in LXX for נָצַב ni., שִׁית, נָתַן, etc.]; 1. *causal in pres., impf., fut., 1 aor., to set upon or by, set up, etc.* (Æsch., Hdt.,

Arist., al). 2. Intrans. in mid. and in pf. and 2 aor. act.; (a) *to stand upon*; (b) *to be set over*; (c) *to stand by, be present, be at hand, come on or upon*: Lk 2³⁸ 10⁴⁰ 20¹, Ac 6¹² 12⁷ 22^{13, 20} 23²⁷, II Ti 4²; c. dat. pers., Lk 2⁹ 24⁴, Ac 4¹ 23¹¹; c. dat. loc., Ac 17⁵; seq. ἐπί, c. acc., Ac 10¹⁷ 11¹¹; seq. ἐπάνω, Lk 4³⁹; of rain, Ac 28²; of evils impending, c. dat. pers., I Th 5³; seq. ἐπί (Wi 6⁹), Lk 21³⁴; of time, II Ti 4⁶ (cf. κατα-συν-εφίστημι).†

ἐφνίδιος, v.s. αἰφνίδιος.

Ἐφραΐμ (-ῖμ, Tr.), Ephraim, a town near Jerusalem: Jo 11⁵⁴.†

† ἐφφαθά (Aram. ܐܦܬܬܚܐ, v. Abbott, *Essays*, 142 ff.; DCG, i, 522), ephphatha, *be opened*: Mk 7³⁴.†

ἐχθές (Rec. χθές), adv., [in LXX for תְּמוּל, etc.]; *yesterday*: Jo 4⁵², Ac 7²⁸, He 13⁸ (on the form, v. Rutherford, *NPhr.*, 370 f.).†

ἐχθρα, -as, ἡ (< ἐχθρός), [in LXX for אִיבָה, שִׁנְאָה, etc.]; *enmity*: Lk 23¹², Ro 8⁷, Ga 5²⁰, Eph 2^{15, 16}, Ja 4⁴.†

ἐχθρός, -ά, -όν (< ἔχθος, *hatred*), [in LXX chiefly for אוֹיֵב, also for צָר, etc.]; 1. *hated, hateful* (Hom.): opp. to ἀγαπητός, Ro 11²⁸.

2. Actively, *hating, hostile*: Ro 5¹⁰, I Co 15²⁵, II Th 3¹⁵; c. gen. pers. (cl.), Ja 4⁴; τ. διανοία, Col 1²¹; ε. ἄνθρωπος, Mt 13²⁸; as subst., ὁ ἐ., *an enemy*, I Co 15²⁶; the devil, Mt 13³⁹, Lk 10¹⁹; c. gen. pers., Mt 22⁴⁴, Mk 12³⁶, Lk 20⁴³, Ac 2³⁵, I Co 15²⁵, He 1¹³ 10¹³ (LXX); Mt 5^{43, 44} 10³⁶ 13²⁵, Lk 1^{71, 74} 6^{27, 35} 19^{27, 43}, Ro 12²⁰, Ga 4¹⁶, Re 11^{5, 12}; c. gen. rei, Ac 13¹⁰, Phl 3¹⁸.†

** ἐχίδνα, -ης, ἡ, [in OT (Aq.), Is 59⁵ *]; *a viper*: Ac 28³; metaph., γεννήματα ἐχιδνῶν, Mt 3⁷ 12³⁴ 23³³, Lk 3⁷.†

ἔχω, [in LXX for אָחַז (ἐχόμενος), בָּעַל, יָשׁ, etc., 59 words in all]; (on the *Aktionsart* of the various tenses, v. M, *Pr.*, 110, 145, 150, 183), *to have*, as in cl., in various senses and constructions. I. Trans.; 1. *to have, hold, hold fast*, etc.; (a) *to hold*, as, in the hand: Re 5⁸ 14⁶, al.; ἐν τ. χεῖρί, Re 1¹⁶ 10², al.; (b) of arms and clothing, = φέρω, φορέω, *to bear, wear*: Mt 3⁴ 22¹², al.; so freq. pres. ptep. (LS, s.v., A, i, 6; Bl., § 74, 2), Mk 11¹³, Jo 18¹⁰, Re 9¹⁷, al.; (c) of a woman, ἐν γαστρὶ ἔ. (κοίτην ἔ.), *to be with child*: Mk 13¹⁷, Ro 9¹⁰; (d) *to hold fast, keep*: Lk 19²⁰; metaph., of the mind and conduct, Mk 16⁸ (cf. Jb 21⁶, Is 13⁸; Deiss., *BS*, 293; Field, *Notes*, 44 f.), Jo 14²¹, Ro 1²⁸, I Ti 3⁹, II Ti 1¹³, Re 6⁹, al.; (e) *to involve*: He 10³⁵ (LXX), Ja 1⁴, I Jo 4¹⁸; (f) = Lat. *habere* (Bl., § 34, 5; 73, 5), *to hold, consider*: c. acc. et predic. ptep., Lk 14¹⁸; c. acc., seq. ὥς, Mt 14⁵; εἰς (Hebraism), Mt 21⁴⁶; οὕτω (Bl., § 70, 2), Mk 11³². 2. *to have, possess*; (a) in general, c. acc. rei: Mt 19²², Mk 10²², Lk 12¹⁹, Jo 10¹⁶, I Co 11²², al.; of wealth or poverty, absol., ἔχειν (neg. οὐκ, μὴ), Mt 13¹² 25²⁹, II Co 8¹²; ἐκ τ. ἔχειν, *according to your means*, II Co 8¹¹; (b) of relationship, association, etc.: πατέρα, Jo 8⁴¹; γυναῖκα (MM, xiv), I Co 7²; φίλον, Lk 11⁵; βασιλέα, Jo 19¹⁵; ποιμένα, Mt 9³⁶; c. dupl. acc., Mt 3⁹, al.; (c) of parts or members: ὄρα, Mt 9¹⁵; μέλη, Ro 12⁴; θεμελίους, He 11¹⁰;

(*d*) c. acc., as periphrasis of verb: *μνείαν* ζ. (= *μεμνήσθαι*), 1 Th 3⁶; *ἀγάπην*, Jo 13³⁵; *γνώσιν*, 1 Co 8¹; *πεποιθήσιν*, 11 Co 3⁴; *θλίψιν*, Jo 16³³, etc. (Thayer, s.v., i, 2, f., g.); (*e*) of duty, necessity, etc.: *ἀνάγκην*, 1 Co 7³⁷; *νόμον*, Jo 19⁷; *ἐπιταγήν*, 1 Co 7²⁵; *ἀγῶνα*, Phl 1³⁰; *κρίμα*, 1 Ti 5¹²; (*f*) of complaints and disputes; *κατά*, c. gen. pers., Mt 5²³, Mk 11²⁵; id. seq. *ὅτι*, Re 2^{4,20}; c. acc. seq. *πρός*, Ac 24¹⁹, al.; (*g*) c. inf., (*a*) (cl.) *to be able* (Field, *Notes*, 14): Mt 18²⁵, Mk 14⁸ (sc. *ποιῆσαι*), Lk 12⁴, Ac 4¹⁴, al.; (*β*) of necessity (Bl., § 69, 4): Lk 12⁵⁰, Ac 23¹⁷⁻¹⁹ 28¹⁹. II. Intrans. (Bl., § 53, 1), *to be* in a certain condition: *ετοίμως* ζ., c. inf., Ac 21¹³, 11 Co 12¹⁴; *ἐσχάτως* (q.v.), Mk 5²³; *κακῶς*, *to be ill*, Mt 4²⁴, al.; *καλῶς*, Mk 16¹⁸¹; *κομψότερον*, Jo 4⁵²; *πῶς*, Ac 15³⁶; impers., *ἄλλως ἔχει*, *it is otherwise*, 1 Ti 5²⁵; *οὕτως*, Ac 7¹, al.; *τὸ νῦν ἔχον*, *as things now are* (To 7¹¹), Ac 24²⁵. III. Mid., -ομαι, *to hold oneself fast, hold on or cling to, be next to*: c. gen., τ. *ἐχόμενα σωτηρίας*, He 6⁹ (Rendall, in l.); ptc., ὁ *ἐχόμενος*, *near, next*: of place, Mk 13⁸; of time, τ. *ἐχομένη* (*ἡμέρα*, expressed or understood), Lk 13³³, Ac 20¹⁵ 21²⁶; *σαββάτω*, Ac 13⁴⁴. (Cf. *ἀν*-, *προσ*-*αν*-, *ἀντ*-, *ἀπ*-, *ἐν*-, *ἐπ*-, *κατ*-, *μετ*-, *παρ*-, *περι*-, *προ*-, *προσ*-, *συν*-, *ὑπερ*-, *ὑπ*-*έχω*.)

ἕως, relative particle (Lat. *donec, usque*), expressing the terminus ad quem (cf. Burton, § 321 ff.). I. As conjunction; 1. *till, until*; (*a*) of a fact in past time, c. indic.: Mt 2⁹, al. (Wi 10¹⁴, al.); (*b*) *ἕως ἄν*, c. subj. aor.: Mt 2¹³ 5¹⁸, Mk 6¹⁰, al.; without *ἄν* (M. Pr., 168 f.; Lft., *Notes*, 115), Mk 14³² (Burton, § 325), Lk 12⁵⁹, 11 Th 2⁷, al.; (*c*) c. indic. pres. (Burton, § 328; Bl., § 65, 10): Mk 6⁴⁵, Jo 21^{22,23}, 1 Ti 4¹³. 2. C. indic., *as long as, while* (Burton, § 327): Jo 9⁴ (Plat., *Phaedo*, 89 c). II. As an adverb (chiefly in late writers). 1. Of time, *until, unto*; (*a*) as prep. c. gen. (Bl., § 40, 6; M. Pr., 99): τ. *ἡμέρας*, Mt 26²⁹, Lk 1⁸⁰, Ro 11⁸, al.; *ὥρας*, Mt 27⁴⁵, al.; *τέλους*, 1 Co 1⁸, 11 Co 1¹³; τ. *νῦν*, Mt 24²¹, Mk 13¹⁹ (1 Mac 2³³); *ἐτῶν* ὄγ. (Field, *Notes*, 49 f.), Lk 2³⁷; τ. *ἐλθεῖν*, Ac 8⁴⁰; before names and events, Mt 1¹⁷ 2¹⁵, Lk 11⁵¹, Ja 5⁷, al.; (*b*) seq. *οὐ*, *ὅπου*, with the force of a conjc. (Burton, § 330; M. Pr., 91); (*α*) ζ. *οὐ* (Hdt., ii, 143; Plut., al.): c. indic., Mt 12⁵ (WH br., *οὐ*) 13³³, al.; c. subj. aor., Mt 14²², al.; (*β*) ζ. *ὅπου*: c. subj., Lk 13⁸; c. indic., Mt 5²⁵ (*until*), Jo 9¹⁸; (*c*) c. adv. (ζ. *ὅψέ*, Thuc., iii, 108): *ἄρτι*, Mt 11¹², Jo 2¹⁰, 1 Co 4¹³, al.; *πότε* (M. Pr., 107), Mt 17¹⁷, Mk 9¹⁹, Jo 10²⁴, al. 2. Of place, *as far as, even to, unto* (Arist., al.); (*a*) as prep. c. gen. (v. supr.): Mt 11²³, Lk 10¹⁵, al.; (*b*) c. adv. (Bl., § 40, 6): *ἄνω*, Jo 2⁷; *ἔσω*, Mk 14⁵⁴; *κάτω*, Mt 27⁵¹, Mk 15³⁸; *ᾧδε*, Lk 23⁵; (*c*) c. prep.: *ἔξω*, Ac 21⁵; *πρός*, Lk 24⁵⁰ (Field, *Notes*, 83). 3. Of quantity, measure, etc.: Mt 18²¹, Mk 6²³, Lk 22⁵¹, al.

Z

Z, ζ, ζήτα, τό, *zeta*, the sixth letter. As a numeral, ζ' = ἑπτά, *ἑβδομος* ζι, = 7000.

Ζαβουλών, ὁ, indecl. (Heb. זְבוּלֹן, v. Ge 30²⁰), *Zebulun*, Jacob's tenth son: the tribe of Z., Mt 4^{13,15}, Re 7⁸.†

Ζακχαῖος, -ου, ὁ (Heb. זַכַּי, cf. Ne 7¹⁴, 1 Es 2⁹, LXX Ζακχου), *Zaccai, Zacchaeus*, a publican: Lk 19^{2, 5, 8} (cf. 11 Mac 10¹⁹).†

Ζαρά, ὁ, indecl. (Heb. זֶרַח, Ge 38³⁰), *Zerah*, an ancestor of Jesus: Mt 1³.†

ζαφθανεῖ (cf. Heb. צוֹבְחָנִי), *zaphthanei*: Mt 27⁴⁶ (WH, mg., for Rec. σεβαχθανεῖ, q.v.; "probably an attempt to reproduce the Heb. as disting. from Aram. forms," WH, *Notes*, 21; cf. also Dalman, *Words*, 53 f.).†

Ζαχαρίας, -ου, ὁ (Heb. זַכְרְיָה, זְכַרְיָהוּ); 1. *Zacharias*, father of John the Baptist: Lk 1^{5, 12, 13, 18, 21, 40, 59, 67} 3². 2. *Zechariah*, the son of Jehoiada (in txt. wrongly called *son of Barachiah*; cf. 11 Ch 24¹⁹ ^α): Mt 23³⁵, Lk 11⁵¹.†

ζῶω, -ῶ, [in LXX chiefly for חיה (most freq. ptep., ζῶν, inf., ζῆν, for חי);] 1. prop., *to live, be alive* (v. SYN., s.v. βίος; in cl. usually of animal life, but sometimes of plants, as Arist., *Eth. N*, i, 7, 12): Ac 20¹², Ro 7¹⁻³, 1 Co 7³⁹, Re 19²⁰, al.; ἐν αὐτῷ ζῶμεν, Ac 17²⁸; ἐμοὶ τὸ ζῆν Χριστός, Phl 1²¹; διὰ παντὸς τοῦ ζῆν (M, *Pr.*, 215, 249), He 2¹⁵; ὁ δὲ νῦν ζῶ ἐν σαρκί, Ga 2²⁰; ζῆ ἐν ἐμοὶ Χριστός, Ga 2²⁰; (ὁ) ζῶν, of God (אל חי) and cognate phrases, Jos 3¹⁰, Ho 2¹ (1¹⁰), Is 37⁴, al.; v. DCG, ii, 39^a), Mt 16¹⁶, Jo 6⁵⁷, Ro 9²⁶, 1 Th 1⁹, He 3¹², Re 7², al.; in juristic phrase, ζῶ ἐγώ (חיי אֲנִי, Nu 14²¹, al.), *as I live*, Ro 14¹¹; ζῆν ἐπ' ἄρτι, Mt 4⁴, al.; ἐκ, 1 Co 9¹⁴; of coming to life, Mk 16¹¹, Ro 6¹⁰ 14⁹, 11 Co 13⁴; opp. to νεκρός, Re 1¹⁸ 2⁸; metaph., Lk 15³²; ζῆν ἐκ νεκρῶν, Ro 6¹³; of the spiritual life of Christians, Lk 10²⁸, Jo 5²⁵, Ro 1¹⁷ 8¹³; εἰς τ. αἰῶνα, Jo 6^{51, 58}; σὺν Χριστῷ, 1 Th 5¹⁰; ὄνομα ἔχεις οὗτο ζῆς, Re 3¹. 2. As sometimes in cl., = βίωω, *to live, pass one's life*: Lk 2³⁶, Ac 26⁵, Ro 7⁹, Col 2²⁰; ἐν πίστει, Ga 2²⁰; ἐν τ. ἀμαρτίᾳ, Ro 6²; εὐσεβῶς, 11 Ti 3¹²; ἀσώτως, Lk 15¹³; c. dat. (cl.), ἐαυτῷ (Field, *Notes*, 164), Ro 14⁷, 11 Co 5¹⁵; τ. θεῷ, Lk 20³⁸, Ro 6^{10, 11}, Ga 2¹⁹; τ. Χριστῷ, 11 Co 5¹⁵; τ. δικαιοσύνῃ, 1 Pe 2²⁴; πνεύματι, Ga 5²⁵; κατὰ σάρκα, Ro 8^{12, 13}. 3. Of inanimate things, metaph.: ὕδωρ ζῶν (i.e. springing water, as opp. to still water), in a spiritual sense, Jo 4^{10, 11} 7³⁸ (DCG, ii, 39 f.): ἐλπὶς ζῶσα, 1 Pe 1³; ὁδὸς ζῶσα, He 10²⁰ (cf. ἀνα-, συν-ζῶω; Cremer, 270, 721). ζβέννυμι, for σβ-, 1 Th 5¹⁹ T (v. WH, *Notes*, 148).†

Ζεβεδαῖος, -ου, ὁ (Heb. זְבִדְיָה; LXX: Ζαβδεδά, 11 Es 8⁸ 10²⁰; Ζαβδαῖας, 1 Es 9³⁵; Ζαβδαῖος, ib. 2¹), *Zebedee*, father of James and John the Apostles: Mt 4²¹ 10² 20²⁰ 26³⁷ 27⁵⁶, Mk 1^{19, 20} 3¹⁷ 10³⁵, Lk 5¹⁰, Jo 21².†

***† ζεστός, -ή, -όν (ζέω), [in Aq.: Le 6²¹ (14); in Al.: ib. 7¹² *;] *boiling hot* (Strab., al.): metaph., Re 3^{15, 16}.†

ζεύγος, -εος (-ους), τό (< ζεύγνυμι, *to yoke*), [in LXX chiefly for צֶמַך, Jg 19³, al.;] 1. *a yoke of beasts*: Lk 14¹⁹. 2. *a pair of anything*, Lk 2²⁴ (LXX).†

*† ζευκτήριος, -α -ον (< ζεύγνυμι), *fit for joining*. As subst., (a) ζευκτήριον, τό = ζυγόν, a yoke; (b) ζευκτηρία, -ας, ἡ = ζεύγλη, the cross-bar of a double rudder: Ac 27⁴⁰ (found nowhere else).†

Ζεὺς, gen., Διός, dat., Διῖ, acc., Δία (Δίαν, D, al.), *Zeus* (Lat. *Jupiter*): Ac 14^{12,13}.†

ζέω, [in LXX for בִּרַר, בָּרַר, metaph., iv Mac 18²⁰;] *to boil, be hot*; metaph., of anger, love, zeal: ptc., *fervent*: τ. πνεύματι, Ac 18²⁵, Ro 12¹¹.†

* ζηλεύω, late and rare form of ζηλόω, q.v.; 1. *to envy, be jealous*. 2. *to be zealous*: Re 3¹⁹.†

ζήλος, -ον, ὁ, and in late Gk., also -εος, τό (ii Co 9², Phl 3⁶), [in LXX for נְהָרָה, Nu 25¹¹, al.;] 1. *zeal*: ii Co 7¹¹ 9²; κατὰ ζήλος, Phl 3⁶; c. gen. obj., Jo 2¹⁷ (LXX), Ro 10²; seq. ὑπέρ, ii Co 7⁷; c. gen. subj., θεοῦ, ii Co 11²; πυρός, He 10²⁷ (cf. Is 26¹¹, Wi 5¹⁸, and cf. Westc., in l.). 2. *jealousy*: Ro 13¹³, i Co 3³, ii Co 12²⁰, Ga 5²⁰ (WH, txt, RV), Ja 3^{14,16}; πλησθῆναι ζήλον Ac 5¹⁷ 13⁴⁵; pl., ζήλοι (v. Bl., § 32, 6), Ga 5²⁰, WH, mg.†

ζηλόω, -ῶ, [in LXX chiefly for נָהַר pi.;] 1. *to burn with envy or jealousy, to be jealous*: absol., Ac 7⁹ 17⁵, i Co 13⁴, Ja 4² (R, mg., cf. Mayor, in l.). 2. *to seek or desire eagerly*: c. acc. rei, i Co 12³¹ 14^{1,39} (cf. Si 50¹⁸, Wi 1¹²); c. acc. pers., ii Co 11², Ga 4¹⁷; pass., Ga 4¹⁸.†

ζηλωτής, -οῦ, ὁ (< ζηλόω), [in LXX for נָהַר (θεὸς ζ.), Ex 20⁵ 34¹⁴, De 4²⁴ 5⁹ 6¹⁵; נְהָרָה, Na 1² (θεός); pl., i Es 8⁷²; ζ. τῶν νόμων, ii Mac 4²; τὸν ζ. Φινεές, iv Mac 18¹² (cf. Nu 25¹¹)*;] 1. in cl. *an emulator, zealous admirer* (Plat., al.). 2. *eagerly desirous, zealous*; (a) absol., as in OT, ll. c.; (b) c. gen. obj.: (zealous to acquire or to defend), i Co 14¹², Tit 2¹⁴, i Pe 3¹³; τ. νόμον (ii Mac, l.c.), Ac 21²⁰; παραδόσεων, Ga 1¹⁴; c. gen. pers., θεοῦ, Ac 22³. 3. In FIJ, NT, *a Zealot*, member of the Jewish party so called: as surname of the Apostle Simon, Lk 6¹⁵, Ac 1¹³.†

ζημία, -ας, ἡ, [in LXX for עֲנִי ni. and cognate forms;] *damage, loss*: Ac 27^{10,21}, Phl 3⁸; opp. to κέρδος, ib. 7.†

ζημιόω, -ῶ (< ζημία), [in LXX chiefly for עֲנִי;] *to damage*. Pass., *to suffer loss, forfeit, lose*: absol., i Co 3¹⁵; seq. ἐν, ii Co 7⁹; c. acc. rei (v. Bl., § 34, 6), τ. ψυχὴν, Mt 16²⁶, Mk 8³⁶; ἐαυτόν, Lk 9²⁵; τ. πάντα, Phl 3⁸.†

Ζηνᾶς, -ᾶ, acc. -ᾶν (contr. from Ζηνοῦδος), *Zenas*: Tit 3¹³.†

ζητέω, -ῶ, [in LXX chiefly for שָׁקַח pi., also for שָׁרַח, etc.;] 1. *to seek, seek for*: Mt 7^{7,8}, Lk 11^{9,10}; c. acc. pers., Mk 1²⁷, Lk 2⁴⁸, Jo 6²⁴, al.; id. seq. ἐν, Ac 9¹¹; c. acc. rei, Mt 13⁴⁵, Lk 19¹⁰; seq. ἐν, Lk 13^{6,7}; ψυχὴν, of plotting against one's life (Ex 4¹⁹, al.), Mt 2²⁰, Ro 11³ (LXX). Metaph., *to seek by thinking, search after, inquire into*: Mk 11¹⁸, Lk 12²⁹, Jo 16¹⁹; τ. θεόν, Ac 17²⁷. 2. *to seek or strive after, desire*: Mt 12⁴⁶, Mk 12¹², Lk 9⁹, Jo 5¹⁸, Ro 10³, al.; τ. θάνατον, Re 9⁶; τ. βασιλείαν τ. θεοῦ, Mt 6³³ (Dalman, *Words*, 121 f.); τὰ ἄνω, Col 3¹;

εἰρήνην, 1 Pe 3¹¹ (LXX). 3. *to require, demand*: c. acc. rei, Mk 8¹², Lk 11²⁹, 1 Co 12², 11 Co 13³; seq. παρά, Mk 8¹¹, al.; ἵνα, 1 Co 4² (cf. ἀνα-, ἐκ-, ἐπι-, συν-ζητέω).

ζήτημα, -τος, τό (< ζητέω), [in LXX: ζ. τίθεσθαι (רשׁ ni.), Ez 36³⁷ A*]; *an inquiry, question*: Ac 15² 18¹⁵ 23²⁹ 25¹⁹ 26³.†

* ζήτησις, -εως, ἡ (< ζητέω). 1. *a seeking, search*. 2. *a questioning, inquiry, debate*: Ac 15², 7, 11 Ti 2²³, Tit 3⁹; seq. περί, Jo 3²⁵, Ac 25²⁰, 1 Ti 6⁴.†

* ζιζάνιον, -ου, τό (in Talmud זיזנין, *zizanium* (EV, *tares*), a kind of darnel, resembling wheat: Mt 13²⁵⁻²⁷, 29, 30, 36, 38, 40 (cf. DB, s.v. "Tares").†

Ζυμύρα, -ης, ἡ, Re 1¹¹ 2⁸ T, for Σμ-, q.v. (cf. Bl., § 3, 9; Mayser, 204).†

Ζοροβάβελ (FlJ, Ζοροβάβηλος, -ου), ὁ, indecl. (Heb. זְרֻבָּבֶל), *Zerubbabel* (1 Ch 3¹⁹, al.): Mt 1¹², 13, Lk 3²⁷.†

** ζόφος, -ου, ὁ (akin to γνώφος, q.v.), [in Sm.: Ex 10²², Jb 28³, Ps 10 (11)² 90 (91)⁶, Is 59⁹*]; in Hom. *the gloom of the under-world*; hence, *darkness, deep gloom* (poët. and late prose writers): He 12¹⁸, 11 Pe 2⁴, 17, Ju 6¹³.†

ζυγός (in cl. more freq. τὸ ζυγόν), -οῦ, ὁ (< ζεύγνυμι), [in LXX for עֵל, מֶאֱוָנִים, etc.]; 1. *a yoke*; metaph., of bondage or submission to authority: Mt 11²⁹, 30, Ac 15¹⁰, Ga 5¹, 1 Ti 6¹. 2. *a balance*: Re 6⁵ (cf. Is 40¹², al.).†

ζύμη, -ης, ἡ, [in LXX for חֻמֶּץ, Ex 12¹⁵ 13³ 23¹⁸ 34²⁵, De 16³; חֻמֶּץ, Ex 12¹⁵, 19 13⁷, Le 2¹¹, De 16⁴*]; *leaven*: Mt 13³³, Lk 13²¹;

τ. ἄρτου, Mt 16¹². Metaph., of a moral influence or tendency, always, exc. in the Parable of the Leaven (Mt 13³³, Lk 13²¹), for evil: 1 Co 5⁶⁻⁸, Ga 5⁹; ζ. τ. Φαρισαίων, Mt 16⁶, 11, Mk 8¹⁵, Lk 12¹ (Cremer, 723).†

ζυμώ, -ῶ (< ζύμη), [in LXX for חֻמֶּץ, Ex 12³⁴, 39, Le 6¹⁷ (10) 23¹⁷, Ho 7⁴*]; *to leaven*: Mt 13³³, Lk 13²¹, 1 Co 5⁶, Ga 5⁹.†

ζωγρέω, -ῶ (< ζῶος, *alive*, + ἀγρέω), [in LXX chiefly for חַיָּה hi.]; *to catch alive, take captive*: metaph., Lk 5¹⁰; pass., 11 Ti 2²⁶ (on the meaning and construction, v. Ellic., CGT, in l.).†

ζωή, -ῆς, ἡ (ζάω), [in LXX chiefly for חַיִּים]; *life* (in Hom., Hdt., = βίος, q.v.; later, *existence, vita quā vivimus*, as distinct from βίος, *vita quam vivimus*; opp. to θάνατος); 1. of natural life: Lk 16²⁵, Ac 8³³, 1 Co 15¹⁹, 1 Ti 4⁸, He 7³, Ja 4¹⁴; πνεῦμα ζωῆς, Re 11¹¹; ψυχὴ ζωῆς (Ge 1³⁰), Re 16³; of the life of one risen from the dead, Ro 5¹⁰, He 7¹⁶. 2. Of the life of the kingdom of God, the present life of grace and the life of glory which is to follow (Dalman, *Words*, 156 ff.; Westc., *Epp. Jo.*, 214 ff.; Cremer, 272 ff.): Jo 6⁵¹, 53, Ro 7¹⁰ 8^{6, 10}, Phl 2¹⁶, Col 3⁴, 11 Pe 1³; αἰώνιος (reff. supr.; DCG, i, 538^a, ii, 30 f.), Jo 4³⁶ 12⁵⁰ 17³, 1 Jo 1², al.; τ. φῶς τῆς ζ., Jo 8¹²; ὁ Λόγος τ. ζ., 1 Jo 1¹; ὁ ἄρτος τ. ζ., Jo 6³⁵, 48; δικαίωσις ζωῆς, Ro 5¹⁸; μετάνοια εἰς ζ., Ac 11¹⁸; ἐν αὐτῷ ζ. ἡν.

Jo 1⁴; ζ. ἡ ἐν. X. ἱ., II Ti 1¹; τὰ πρὸς ζωὴν, II Pe 1³, al.; στέφανος τῆς ζ., Ja 1¹², Re 2¹⁰; χάρις ζωῆς (gen. expl.), I Pe 3⁷; ζ. καὶ εἰρήνη, Ro 8⁶; ζ. καὶ ἀφθαρσία, II Ti 1¹⁰; ἀνάστασις ζωῆς, Jo 5²⁹; βίβλος ζωῆς, Phl 4³, Re 3⁵; ξύλον ζωῆς, Re 2⁷; ὕδωρ ζωῆς, Re 22¹⁷; meton., of that which has life: τ. πνεῦμα, Ro 8¹⁰; ῥήματα, Jo 6⁶³; of one who gives life, Jo 11²⁵ 14⁶, I Jo 1²; ἡ ἐντολή, Jo 12⁵⁰.

SYN.: v.s. βίος.

ζώνη, -ης, ἡ (ζώννυμι), [in LXX for אֲבִנָּה, חֲנִיכָה, etc.]; *a belt, girdle*: Mt 3⁴, Mk 1⁶, Ac 21¹¹, Re 1¹³ 15⁶; as a receptacle for money, Mt 10⁹, Mk 6⁸.†

ζώννυμι and ζωννύω, [in LXX chiefly for חָנַךְ:] *to gird*: c. acc. pers., Jo 21¹⁸. Mid., *to gird oneself*: Ac 12⁸ (cf. ἀνα-, δια-, περι-, ὑπο-ζώννυμι).†

ζωογονέω, -ῶ (<ζωός, *alive*, γένεσθαι), [in LXX: Ex 1¹⁷, 18, 22, Jg 8¹⁹, I Ki 2⁶ 27⁹, 11, III Ki 21 (20)³¹, IV Ki 7⁴ (חַיָּה pi., hi.), Le 11⁴⁷ (חַיָּה) *;] 1. in cl., *to engender, produce alive, endue with life*. 2. In LXX and NT, *to preserve alive* (DCG, ii, 606^a; Cremer, 274): Lk 17³³, Ac 7¹⁹, I Ti 6¹³ (RV, *quickeneth*; R, mg., *preserveth*).†

ζῶον (Rec. ζῶον, v. LS, s.v.), -ου, τό (<ζωός, *alive*), [in LXX for חַיָּה (chiefly) and cognate forms; freq. in Wi;] *a living creature, an animal*: Re 4⁶⁻⁹ 5⁶ ff. 6¹ ff. 7¹¹ 14³ 15⁷ 19⁴; ζῶον τ. αἷμα, He 13¹¹; ἄλογα ζ., II Pe 2¹², Ju 10⁴.

SYN.: θηρίον, in which the brutal, bestial element is emphasized, and which is never used of sacrificial animals. On the other hand, ζ. is the more comprehensive, as expressing the vital element common to the whole animal creation (v. Tr., *Syn.*, lxxxix; Cremer, 274).

ζωο-ποιέω, ὦ, [in LXX for חַיָּה pi., hi., Jg 21¹⁴, IV Ki 5⁷, Ne 9⁶, Jb 36⁶, Ps 70²⁰, Ec 7¹³ (12) *;] 1. in cl. (= ζωογονέω), *to produce alive*. 2. In LXX and NT, *to make alive, cause to live, quicken* (DCG, ii, 606^a; Cremer, 275): Jo 5²¹ 6⁶³, Ro 4¹⁷ 8¹¹, I Co 15⁴⁵, II Co 3⁶, Ga 3²¹. Pass., I Co 15²², 36, I Pe 3¹⁸.†

H

Η, η, ἥτα, τό, indecl., *eta*, the seventh letter. As a numeral, η' = 8; η, = 8000.

ἥ, disjunctive and comparative particle (Bl., § 36, 12; 77, 11); 1. disjunctive, *or*: (a) between single words: Mt 5¹⁷, Mk 6⁵⁶, Lk 2²⁴, Jo 6¹⁹, Ro 1²¹, al.; (b) before a sentence expressing a variation, denial or refutation of a previous statement, freq. in interrog. form: Mt 7⁴, 9, Mk 12¹⁴, Lk 13⁴, Ro 3²⁹ 6³ 9²¹, I Co 6⁹, 16 9⁶, II Co 11⁷; ἢ . . . ἢ, *either . . . or*, Mt 6²⁴, Lk 16¹³, I Co 14⁶; (c) in a disjunctive question (as Lat. *an* after *utrum*): Mt 9⁵, Mk 2⁹, Lk 7¹⁹, al.; after πότερον, Jo 7¹⁷; μή, I Co 9⁸; μήτι, II Co 1¹⁷; ἢ . . . ἢ . . . ἢ, Mk 13³⁵. 2. Comparative, *than*: after comparatives, Mt 10¹⁵, Lk 9¹³, Jo 3¹⁹, Ro 13¹¹, al.; after ἔτερον, Ac 17²¹; θέλω (Kühner³, iv, 303), I Co 14¹⁹; πρὶν ἢ,

before, seq. acc. et inf., Mt 1¹⁸, Mk 14³⁰; after a positive adj. or a verb, = *more than* (Ge 49¹²; cf. Robertson, *Gr.*, 661; M, *Gr.*, II, pp. 441 f.), Mt 18^{8, 9}, Mk 3⁴ 9^{43, 45, 47}, Lk 15⁷. 3. With other particles: ἀλλ' ἤ, v.s. ἀλλά; ἤ γάρ, v.s. γάρ; ἤ καί, or *even*, or *also*, Mt 7¹⁰, Lk 11^{11, 12}, Ro 2¹⁵, 4⁹, al.; ἦτοι . . . ἦ, Ro 6¹⁶ (cf. Wi 11¹⁹).

ἦ (μῆν), v.s. εἰ, iii, 7.

* ἡγεμονεύω (< ἡγεμών), 1. *to lead the way*. 2. *to lead in war, command* (cf. Ramsay, *Was Christ born at Bethlehem?*; DCG, II, 463 f.). 3. *to be governor of a province*: c. gen. loc., Lk 2² 3¹.†

ἡγεμονία, -as, ἡ (< ἡγεμών), [in LXX: Ge 36³⁰ (אַחֲרָיָה), Nu 1⁵² 2¹⁷ (נָדָב), Si 7⁴ 10¹, iv Mac 6³³ 13⁴ *;] *rule, sovereignty*: Lk 3¹.†

ἡγεμών, -όνος, ὁ (ἡγέομαι), [in LXX for אֲחֵרָיָה, שָׂר, etc.;] 1. *a leader, guide*. 2. *a commander*. 3. *a governor of a province* (proconsul, proprætor, legate, or procurator; but cf. ἀνθύπατος): Mt 10¹⁸, Mk 13⁸, Lk 21¹², i Pe 2¹⁴; of the Procurator of Judæa, Mt 27^{2, 11, 14, 15, 21, 27} 28¹⁴, Lk 20²⁰, Ac 23^{24, 26, 33} 24^{1, 10} 26³⁰. 4. For Heb. אֲלֵפִי (LXX, χίλια) misread אֲלֵפִי, *leaders*: Mt 26^(OT).†

ἡγέομαι, -οῦμαι, depon. mid., [in LXX (chiefly pres. ptep.) for נָדָב, רֹאשׁ, שָׂר, etc.;] 1. *to lead*; (a) *to guide, go before*; (b) *to rule, be leader*: pres. ptep., ἡγούμενος, *a ruler, leader* (MM, *Exp.*, xiv), Mt 26^(LXX), Lk 22²⁶, Ac 7¹⁰ 14¹² 15²², He 13^{7, 17, 24}. 2. *to suppose, believe, consider, think* (Hdt., Soph., al.; cf. Lat. *duco*): c. dupl. acc., Ac 26², Phl 2^{3, 6} 3⁷, i Ti 1¹² 6¹, He 10²⁹ 11^{11, 26}, ii Pe 1¹³ 2¹³ 3^{9, 15}; c. acc. seq. ὡς, c. acc., ii Th 3¹⁵; c. acc. seq. adv., i Th 5¹³; ὅταν, Ja 1²; ἀναγκαῖον, c. inf., ii Co 9⁵, Phl 2²⁵; δίκαιον, c. inf., ii Pe 1¹³; c. acc. et inf., Phl 3⁸ (cf. δι-, ἐκ-δι-, ἐξ-, προ-ηγέομαι).†

SYN.: v.s. δοκέω.

ἡδέως, adv. (< ἡδύς, *sweet*), [in LXX: Pr 3²⁴ (עֲרֹב), etc.;] *gladly, with pleasure*: Mk 6²⁰ 12³⁷, ii Co 11¹⁹; superlat., ἡδιστα, *very gladly* (Bl., § 11, 3), ii Co 12^{9, 15}.†

ἡδη, adv., in NT, always of time; *now, already*: Mt 3¹⁰, Mk 4³⁷, Lk 7⁶, Jo 4³⁶, al.; νῦν . . . ἤ., *now already*, i Jo 4³; ἤ. ποτέ, *now at length*, c. fut., Ro 1¹⁰ (cf. ἄρτι).

ἡδιστα, v.s. ἡδέως.

ἡδονή, -ῆς, ἡ (< ἡδομαι, *to be glad*), [in LXX: Nu 11⁸ (טַעַם), Pr 17¹, Wi 7² 16²⁰, and freq. in iv Mac;] *pleasure*: ii Pe 2¹³; pl., Lk 8¹⁴, Tit 3³, Ja 4^{1, 2}.†

* ἡδύ-σμος, -ον (< ἡδύς, ὀσμὴ), *sweet-smelling*; as subst., τὸ ἡ., *mint*: Mt 23²³, Lk 11⁴².†

** ἦθος, -εος (-ους), τό, [in LXX: Si, prol.²⁷ 20²⁶ (25), iv Mac 1²⁰ 2^{7, 21} 5²⁴ 13²⁷ *;] 1 *a haunt, abode*. 2. = ἔθος, *custom, manner*: pl., i Co 15³³.†

ἦκα, [in LXX chiefly for בָּרָא;] pf. with pres. meaning (hence impf. = plpf.), *to have come, be present*: Mt 24⁵⁰, Mk 8³ (late pf., ἦκα, v. Swete, in l.; WH, *App.*, 169), Lk 12⁴⁶ 15²⁷, Jo 8⁴², He 10^{7, 9, 37}, i Jo

5²⁰, Re 2²⁵ 3^{3, 9} 15⁴; seq. ἀπό, c. gen. loc., Mt 8¹⁵, Lk 13²⁹; ἐκ, Ro 11²⁶; id. seq. ἐς, Jo 4⁴⁷; μακρόθεν, Mk 8³; ἐπί, c. acc., Re 3³. Metaph., of discipleship: Jo 6³⁷; of time and events: absol., Mt 24¹⁴, Jo 2⁴, II Pe 3¹⁰, Re 18⁵; seq. ἐπί, c. acc. pers., Mt 23³⁶, Lk 19⁴³ (cf. ἀν-, καθ-ήκω).†

† ἡλεί (Rec. ἡλί, L, ἡλί; Heb. הֵלִי), *Eli, my God*: Mt 27⁴⁶ (cf. ἐλωί).†

Ἡλεί (Rec. Ἡλί; RV, Ἡλί), ὁ, indecl., *Helī, Joseph's father*: Lk 3²³.†

Ἡλείας (Rec. Ἡλίας; LTr., Ἡλίας; T, Ἡλείας; cf. WH, *App.*, 155, *Intr.*, § 408), -ου (-α, Lk 1¹⁷, WH), ὁ (Heb. עִלְיָא, עִלְיָא), *Elijah* (III Ki 17, al.): Mt 11¹⁴ 16¹⁴ 17^{3, 4, 10-12} 27^{47, 49}, Mk 6¹⁵ 8²⁸ 9^{4, 5, 11-13} 15^{35, 36}, Lk 1¹⁷ 4^{25, 26} 9^{8, 19, 30, 33, 54}, Jo 1^{21, 25}, Ja 5¹⁷; ἐν Ἡ., in the portion concerning E., Ro 11².†

ἡλικία, -ας, ἡ (< ἡλιξ, of the same age, mature), [in LXX: Ez 13¹⁸ (הַיָּלִי), Jb 29¹⁸, Wi 4⁹, Si 26¹⁷, freq. in II-IV Mac; always of age or maturity]; “a stage of growth whether measured by age or stature”; 1. (a) *age*: Mt 6²⁷, Lk 12²⁵ (R, mg.), He 11¹¹; (b) *full age, maturity*: Jo 9^{21, 23}, Eph 4¹³. 2. *stature*: Lk 2⁵² 19³ (Mt 6²⁷, Lk 12²⁵, AV, R, txt.; but the prevailing usage in LXX and π. favours the former meaning in these doubtful passages; cf., Ellic., ICC, AR, on Eph. l.c.; Milligan, *NTD*, 74 f., and esp., MM, *Exp.*, xv; e contra, Field, *Notes*, 6).†

* ἡλίκος, -η, -ον, 1. prop., *as big as, as old as*. 2. As indirect interrog., *what sized, what, how great, how small* (the sense to be determined by the context): Col 2¹, Ja 3⁵, Ga 6¹¹ (WH, mg.; πηλ-, WH, txt., RV).†

ἡλιος, -ου, ὁ, [in LXX chiefly for שֶׁמֶשׁ;] *the sun*: with art. (Bl., § 46, 5), Mt 5⁴⁵ 13⁴³ 17² 24²⁹, Mk 13² 4⁶ 13²⁴ 16², Lk 4⁴⁰, Ac 2²⁰ (LXX) 26¹³, Eph 4²⁶, Ja 1¹¹, Re 1¹⁶ 6¹² 8¹² 9² 10¹ 12¹ 16⁸ 19¹⁷ 21²³; βλέπειν τὸν ἥ., Ac 13¹¹; οὐδὲ μὴ πέσῃ ἐπ’ αὐτοὺς ὁ ἥ., Re 7¹⁶; without art., Mt 13⁶, Lk 21²⁵ 23⁴⁵, Ac 27²⁰, I Co 15⁴¹, Re 7² 16¹² 22⁵.†

ἡλος, -ου, ὁ, [in LXX: Is 41⁷ (נַיִל), etc.;] *a nail*: Jo 20²⁵.†

ἡμεῖς, v.s. ἐγώ.

ἡμέρα, -ας, ἡ, [in LXX chiefly (very freq.) for יוֹם;] *day*; 1. as distinct from night: gen. ἡμέρας, *by day* (WM, § 30, 11), Re 21²⁵; ἡ. κ. νυκτός (ν. κ. ἡ.), Ac 9²⁴, I Th 2⁹, II Th 3⁸, Re 4⁸ (Bl., § 36, 13); ἡμέρας μέσης, *at mid-day*, Ac 26¹³; acc. durat., τ. ἡμέρας, Lk 21³⁷; ὅλην τὴν ἡ., Ro 8³⁶; ἐν ἡμέρα, Jo 11⁹, Ro 13¹³; ἡμέρας ὁδός, *a day's journey*, Lk 24⁴; ἡ. γίνεται, Lk 4⁴² 22⁶⁶; κλίνει, Lk 9¹², al.; metaph., Jo 9⁴, Ro 13¹², I Th 5^{4, 5, 8}, II Pe 1¹⁹. 2. Of a civil day of 24 hours, incl. night: Mt 6³⁴, Mk 6²¹, Lk 13¹⁴, al.; τρίτῃ ἡ., Mt 16²¹; ἡμέρα κ. ἡ. (cf. יוֹם וַיּוֹם, Es 3⁴), II Co 4¹⁶; ὅλην τ. ἡ., Ro 8³⁶ 10²¹; pl., Jo 2¹², Ac 9¹⁹, al.; ἡ. τῶν ἀζύμων, Ac 12³; τ. σαββάτου, Lk 13^{14, 16}; ἡ κυρίακη ἡ., Re 1¹⁰. 3. In Messianic sense, of the last day: ἡ ἡ. (ἐκείνη, τ. κυρίου,

etc.), Mt 7²², Lk 6²³, Ro 13¹², 1 Co 1⁸, 1 Th 5², 11 Th 2², 11 Pe 3¹⁰, al.; by meton., as compared with the divine judgment on that day, ἡ ἀνθρωπίνη, of a human *tribunal*, 1 Co 4³ (EV, *man's judgment*). 4. As in Heb. (also in Gk. writers; Bl., § 46, 9; M, *Pr.*, 81), of time in general: Jo 8⁵⁶ 14²⁰, 11 Co 6², Eph 6¹³, 11 Pe 3¹⁸; pl., Ac 15⁷, Eph 5¹⁶, He 10³²; πᾶσας τὰς ἡ. (cf. כָּל הַיָּמִים, De 4⁴⁰, al.; MM, *Exp.*, xv), Mt 28²⁰; ἐλεύσονται ἡ. ὅταν (ὅτε), Mt 9¹⁵, Mk 2²⁰, Lk 5³⁵ 17²²; αἱ ἡ., c. gen. pers. (Ge 26¹, al.), Mt 2¹, Lk 1⁵, Ac 7⁴⁵, 1 Pe 3²⁰; ἀρχὴ ἡμερῶν, He 7³.

ἡμέτερος, -α, -ον (ἡμεῖς), poss. pron. of first pers., *our*: Ac 2¹¹ 24⁶ 26⁵, Ro 15⁴, 11 Ti 4¹⁵, 1 Jo 1³ 2²; τὸ ἡ., Lk 16¹², WH, txt., R, mg. (τὸ ὑμ., Rec., WH, mg., R, txt.); οἱ ἡ., *our* (people), Tit 3¹⁴.†

ἡ μὴν, v.s. ἡ.

**† ἡμιθανής, -ές (< ἡμι, *half* + θνήσκω), [in LXX: iv Mac 4¹¹ *;] *half-dead*: Lk 10³⁰.†

ἡμις, -εῖα, -υ, gen., -ους (late, as in π., for cl., -εος; Bl., § 8, 4; Maysers, 294), n. pl., ἡμίσια (Rec., cl., -εῖα), [in LXX for חֲצִי, חֲצִי;] *half*; 1. as adj., agreeing in gender and number with the substantive following, τὰ ἡμίσια τ. ὑπαρχόντων, Lk 19⁸. 2. As neut. subst., τὸ ἡμισυ, *the half*; ἡ. (anarth.), *a half*: c. gen., ἡ. καιροῦ, Re 12¹⁴; ἕως ἡμισύς τ. βασιλείας μου, Mk 6²³; after a cardinal number, ἡμέρας τρεῖς κ. ἡμισυ, Re 11⁹, 11.†

*† ἡμίωρον (Rec. -ιον), -ου, τό (ἡμι, *half* + ὥρα), *half an hour*: Re 8¹.†

ἡνίκα, rel. adv. of time, *at which time, when*; seq. ἄν, c. subj., *whenever*: 11 Co 3¹⁵, 16.†

ἡπιερ, v.s. ἡ.

* ἡπιος, -α, -ον, *mild, gentle*: 1 Th 2⁷ (WH, R, mg., νήπιος); seq. πρὸς, 11 Ti 2²⁴.†

* Ἡρ (L, Ἡρ), ὁ, indecl. (Heb. עֵר, *Er*, an ancestor of Jesus: Lk 3²⁸.†

**† ἡρεμος, -ον, [in LXX: Es 3¹³ A *;] *quiet, tranquil* (Luc., al.): 1 Ti 2².†

SYN.: ἡσύχιος, q.v.

Ἡρώδης (Rec. -ώδης), -ου, ὁ, *Herod*; 1. *Herod the Great*: Mt 2, Ac 23³⁵. 2. *Herod Antipas* (ὁ τετραάρχης, Mt 14¹): Mt 14¹, 3, 6, Mk 6 8¹⁵, Lk 1⁵ 3¹, 19 8³ 9⁷, 13³¹ 23, Ac 4²⁷ 13¹. 3. *Herod Agrippa I*: Ac 12¹, 6, 11, 19, 21 (cf. Ἀγρίππας (II)).†

Ἡρωδιανοί (Rec. Ἡρω-), -ῶν, οἱ, *Herodians*, partisans of Herod (cf. τοὺς τὰ Ἡρώδου φρονοῦντας, FlJ, *Ant.*, xiv, 15, 10): Mt 22¹⁶, Mk 3⁶ 12¹³.†

Ἡρωδιάς (Rec. Ἡρω-), -άδος, ἡ, *Herodias*, granddaughter of Herod the Great: Mt 14³, 6, Mk 6¹⁷, 19, 22, Lk 3¹⁹.†

Ἡρωδίων (Rec. Ἡρω-), -ωνος, ὁ, *Herodion*: Ro 16¹¹.†

Ἡσαίας (Rec. Ἡσαίας), -ου, ο (Heb. יְשַׁעְיָהּ), *Isaiah*, the prophet:

Mt 3³ 4¹⁴ 8¹⁷ 12¹⁷ 13^{14, 35} 15⁷, Mk 7⁶, Lk 3⁴ 4¹⁷, Jo 1²³ 12^{38, 39, 41}, Ac 8²⁸ 28²⁵, Ro 9^{27, 29} 10^{16, 20} 15¹²; ἀνεγίνωσκειν τ. προφήτην Ἡ., Ac 8³⁰; ἐν τ. Ἡ., Mk 1².†

Ἡσαῦ, ὁ, indecl. (Heb. **יִצְחָק**, Ge 25²⁵), *Esau*: Ro 9¹³ (LXX), He 11²⁷ 12¹⁶.†

ἡσσόω (v. M, *Gr.*, II, p. 240).

ἡσσων (Rec. ἡττ-, the Attic literary form), ἡσσον, *inferior, less*; neut., τὸ ἡ., adverbially, *less*: II Co 12¹⁵; εἰς τὸ ἡ., *for the worse* (opp. to κρείττον): I Co 11¹⁷.†

ἡσυχάζω, [in LXX chiefly for **שָׁקֵט**;] *to be still*; (a) *to rest from labour*: Lk 23⁵⁶; (b) *to live quietly*: I Th 4¹¹; (c) *to be silent*: Lk 14⁴, Ac 11¹⁸ 21¹⁴ (cf. Jb 32⁷, Ne 5⁸).†

SYN.: σιγάω (q.v.), σιωπάω.

ἡσυχία, -as, ἡ (< ἡσύχιος, q.v.), [in LXX for **שָׁלוֹם**, etc.];

1. *quietness*: II Th 3¹². 2. *stillness, silence*: Ac 22², I Ti 2^{11, 12}.†

ἡσύχιος, -α, -ον (= the more freq. ἡσυχος; cf. Wi 18¹⁴, Si 25²⁰), [in LXX: Is 66² (**נְחִימָה**)*;] *quiet, tranquil*: I Ti 2², I Pe 3⁴.†

SYN.: ἡρεμος, of tranquillity arising from *without*; ἡ., from *within* (v. Ellic. on I Ti, l.c.; but also v. CGT, ib.).

ἥτοι, disjunct. part., *whether*: Ro 6¹⁶.†

ἡττώ, -ῶ (ἡσσ-, II Co 12¹³, v.s. ἡσσων), [in LXX for **תָּתַל**, etc.]; pass., 1. *to be inferior*: seq. ὑπέρ, II Co 12¹³. 2. *to be overcome*: absol., II Pe 2²⁰; c. dat., ib. 19.†

† ἡττημα, -τος, τό, [in LXX for **מַחְסָר**, Is 31^{9(8)*};] *defect, loss, defeat*: Ro 11¹² (cf. Is, l.c.), I Co 6⁷ (cf. Field, *Notes*, 160 f., 171 f.; Lft., *Notes*, 212).†

ἡττων, v.s. ἡσσων.

ἡχέω, -ῶ (< ἡχος), [in LXX for **הַמָּה**, etc.]; *to sound*: I Co 13¹ (cf. ἐξ-, κατ-ἡχέω).†

ἡχος, -ου, ὁ (also in late and MGr., -εος, τό, Lk 21²⁵), [in LXX for **הַמָּה**, etc.]; 1. *a noise, sound*: Ac 2²; ἡ. θαλάσσης, Lk 21²⁵; σάλπιγγος, He 12¹⁹. 2. *a report*: seq. περί, Lk 4³⁷.†

Θ

Θ, θ and Θ, θῆτα, τό, indecl., *theta*, the eighth letter. As a numeral, θ' = 9, θ' = 9000.

Θαδδαῖος, -ου, ὁ (Aram. **תַּדְיָה**, *Thaddæus*: Mt 10³, Mk 3¹⁸ (WH, mg., Λεββαῖος, q.v.).†

θάλασσα, -ης, ἡ, [in LXX chiefly for **יָם**;] *the sea*: Mt 23¹⁵, Mk 11²³, Lk 21²⁵, Ro 9²⁷, He 11¹², Ja 1⁶, Ju 1³, Re 7¹, al.; τὸ πῆλαγος τῆς θ. (v. Tr., ut inf.), Mt 18⁶; ὁ οὐρανὸς κ. ἡ γῆ κ. ἡ ὑ., of the whole world,

Ac 4²⁴, al. (Hg 27); *θ. ὑαλίνη*, Re 4⁶ 15²; of the Mediterranean, Ac 10^{6, 32} 17¹⁴; of the Red Sea, ἐρυθρὰ *θ.*, Ac 7³⁶, 1 Co 10^{1, 2}, He 11²⁹; of an inland lake (as Heb. *בַּיְת*), *θ. τ. Γαλιλαίας*, Mt 4¹⁸ 15²⁹, Mk 1¹⁶ 7³¹; *τ. Τιβεριάδος*, Jo 21¹; *τ. Γ. τ. Τ.*, Jo 6¹; of the same, simply ἡ *θ.*, Mt 4¹⁵, Mk 2¹³, al.

SYN.: πέλαγος, "the vast expanse of open water"; *θ.*, "the sea as contrasted with the land" (Tr., *Syn.*, xiii).

θάλπω, [in LXX for סָכַן, etc.]; *to heat, warm*; metaph., (a) *to inflame* (Trag.); (b) *to foster, cherish*: Eph 5²⁹, 1 Th 2⁷.†

θάμαρ (Tr., Θαμάρ), ἡ (Heb. תָּמָר, Ge 38⁶), *Tamar*: Mt 1³.†

θαμβέω, -ῶ (θάμβος), [in LXX for בִּעַת ni., pi., etc.]; 1. *to be amazed*. 2. In late Gk., *to astonish, terrify* (11 Ki 22⁵): pass., Mk 1²⁷ 10³²; seq. ἐπὶ, c. dat. rei, Mk 10²⁴; on Mk 10³², v. Turner, *SNT*, p. 62.†

θάμβος, -ους, τό, [in LXX for פֶּחַח, etc.]; *amazement*: Lk 4³⁶ 5⁹,

Ac 3¹⁰.†

* θανάσιμος, -ον (< θάνατος), *deadly*: Mk 16^[18].†

θανατη-φόρος, -ον (< θάνατος, φέρω), [in LXX: Nu 18²² (מוֹת), Jb 33²³, 1v Mac 8^{18, 26} 15²⁶ *]; *deadly, death-bringing*: Ja 3⁸.†

θάνατος, -ου, ὁ (θνήσκω), [in LXX chiefly for מוֹת, מָוֶת, sometimes for מָוֶת]; *death*; 1. of the death of the body, whether natural or violent: Jo 11¹³, Phl 2²⁷, He 7²³, al.; opp. to ζωή, Ro 8³⁸, Phl 1²⁰; of the death of Christ, Ro 5¹⁰, Phl 3¹⁰, He 2⁹; ῥυέσθαι (σώζειν) ἐκ *θ.*, 11 Co 1¹⁰, He 5⁷; περίλυπος ἕως θανάτου, Mt 26³⁸, Mk 14³⁴; μέχρι (ἄχρι) *θ.*, Phl 2⁸, Re 2¹⁰; πληγὴ θανάτου, a deadly wound, Re 13³; ἰδεῖν θάνατον, Lk 2²⁶, He 11⁵; γεύεσθαι θανάτου, Mk 9¹; ἔνοχος θανάτου, Mk 14⁶⁴; θανάτῳ τελευτᾶν (Ex 21¹⁷, מוֹת יוֹמָת), Mk 7¹⁰; death personified, Ro 6⁹, 1 Co 15²⁶, Re 21⁴; pl., of deadly perils, 11 Co 11²³. 2. Of spiritual death: Jo 5²⁴ 8⁵¹, Ro 7¹⁰, Ja 1¹⁵, 5²⁰, 1 Jo 3¹⁴ 5¹⁶, al.; of eternal death, Ro 1³² 7⁵, al.; ὁ *θ.* ὁ δεύτερος, Re 2¹¹ 21⁸ (cf. Cremer, 283 ff.; *DB*, iii, 114 ff.; *DCG*, i, 791 f.).

θανατώω, -ῶ, [in LXX chiefly for מוֹת hi., ho., also for הָרַב, etc.]; *to put to death*: c. acc., Mt 10²¹ 26⁵⁹ 27¹, Mk 13¹² 14⁵⁵, Lk 21¹⁶, 11 Co 6⁹, 1 Pe 3¹⁸; pass., Ro 8³⁶. Metaph.: Ro 8¹³; pass., c. dat. (in relation to), Ro 7⁴.†

θαπτόω, [in LXX chiefly for קָבַר]; *to bury*: c. acc., Mt 8^{21, 22} 14¹², Lk 9^{59, 60}, Ac 5^{6, 9, 10}; pass., Lk 16²², Ac 2²⁹, 1 Co 15⁴.†

Θαρά (Rec. Θάρα), ὁ, indecl. (Heb. תֵּרַח), *Terah* (Ge 11): Lk 3³⁴.†

θαρρέω, -ῶ (later form of θαρσέω), [in LXX: Pr 1²¹, Ba 4^{21, 27}, Da LXX 6¹⁶ (17), 1v Mac 13¹¹ 17⁴ *]; *to be of good cheer or courage, to be confident*: 11 Co 5^{6, 8}, He 13⁶; *τ. πεποιθήσει*, 11 Co 10²; seq. εἰς, 11 Co 10¹; ἐν, ib. 7¹⁶.†

SYN.: τολμάω. "θ. has reference more to the character, τ. to its manifestation" (Thayer, s.v. τολμάω).

θαρσέω, -ῶ (v.s. *θαρπέω*), [in LXX chiefly for **נָרָא**, c. neg. :] *to be of good courage*: imperat., *θάρσει*, -εῖτε, Mt 9², 22 14²⁷, Mk 6⁵⁰ 10⁴⁹, Jo 16³³, Ac 23¹¹.†

θάρσος, -ους, τό, *courage*: Ac 28¹⁵.†

θαῦμα, -τος, τό, [in LXX: Jb 17⁸ 18²⁰ 20⁸ 21⁵ (**שֹׁעַר**, etc.) *;] 1. *a wonder*: II Co 11¹⁴. 2. *wonder*: Re 17⁶.†

θαυμάζω, [in LXX for **נִשְׁאָה**, etc. :] *to marvel, wonder, wonder at*: absol., Mt 8¹⁰, 27 9³³ 15³¹ 21²⁰ 22²² 27¹⁴, Mk 5²⁰ 15⁵, Lk 1²¹ (R, txt.; ICC, in l., but v. infr.), ib. 6³ 8²⁵ 11¹⁴ 24⁴¹, Jo 5²⁰ 7¹⁵, Ac 2⁷ 4¹³ 13⁴¹, Re 17⁷, 8; c. acc. pers., Lk 7⁹; c. acc. rei, Lk 24¹² (WH, R, mg. om.), Jo 5²⁸, Ac 7³¹; *θαῦμα μέγα*, Re 17⁶; *πρόσωπον* (LXX for **נֶשֶׁא פָּנִים**, De 10¹⁷, al.), Ju 1⁶; seq. *διά*, c. acc., Mk 6⁶, Jo 7²¹; seq. *ἐν*, c. dat. obj., Lk 1²¹ (? R, mg., but v. supr.); seq. *ἐπί*, c. dat. rei, Lk 2³³ 4²² 9⁴³, 20²⁶, Ac 3¹²; *περί*, Lk 2¹⁸; *ὀπίσω*, Re 13³; *ὄτι*, Lk 11³⁸, Jo 3⁷ 4²⁷, Ga 1⁶; *εἰ*, Mk 15⁴⁴, I Jo 3¹³. Pass. (Si 38³, Wi 8¹¹): seq. *ἐν*, c. dat. pers., II Th 1¹⁰ (cf. *ἐκ-θαυμάζω*).†

θαυμάσιος, -α, -ον (< *θαῦμα*), [in LXX chiefly for **פְּלֵא** ni. (n. pl. = **נִפְלְאוֹת**);] *wonderful*; n. pl., *wonders*: Mt 21¹⁵.†

θαυμαστός, -ή, -όν (< *θαυμάζω*), [in LXX for **פְּלֵא** and cogn. forms (Ps 117 (118)²², 23 118 (119)¹²⁹, Is 25¹, al.), **נָרָא** ni. (Ex 15¹¹, Ps 64 (65)⁵, al.), **אֲדִיר** (Ps 81⁹ 92 (93)⁴), etc. ;] *wonderful, marvellous*: Mt 21⁴² (LXX), Mk 12¹¹ (ib.), Jo 9³⁰, I Pe 2⁹, Re 15¹, 3.†

* **θεά**, -ās, ἡ (fem. of *θεός*, q.v.), *a goddess*: Ac 19²⁷.†

θεάομαι, -ῶμαι, [in LXX: II Ch 22⁶ (**רָאָה**), To 2² 13⁶, 14, Jth 15⁸, II Mac 2⁴ 3³⁶, III Mac 5⁴⁷ *;] *to behold, look upon, contemplate, view* (in early writers with a sense of *wondering*), in NT apparently always in literal, physical sense of "careful and deliberate vision which interprets . . . its object": c. acc. rei, Mt 11⁷, Lk 7²⁴ 23⁵⁵, Jo 1¹⁴, 32 4³⁵ 11⁴⁵, Ac 22⁹, I Jo 1¹; c. acc. pers., Mt 22¹¹, Ac 21²⁷, Ro 15²⁴, I Jo 4¹²; c. ptep., Mk 16¹⁴, Lk 5²⁷, Jo 1³⁸, Ac 1¹¹; seq. *ὄτι*, Jo 6⁵, I Jo 4¹⁴; pass., Mt 6¹ 23⁵, Mk 16¹¹.†

SYN.: v.s. *θεωρέω*.

*† **θεατρίζω** (< *θέατρον*), *to make a spectacle of, expose to contempt* (eccl.: *ἐκθ-*, Polyb.): pass., He 10³³.†

* **θέατρον**, -ον, τό (< *θεάομαι*), 1. *a theatre* (used also as a place of assembly): Ac 19²⁹, 31. 2. Collective for *οἱ θεαταί*, the *spectators*. 3. = *θέα*, *θέαμα*, *a spectacle, show*: metaph., I Co 4⁹.†

θεῖον, -ον, τό, [in LXX: Ge 19²⁴, De 29²³ (22), Jb 18¹⁵, Ps 10 (11)⁷, Is 30³³ 34⁹, Ez 38²² (**נִפְרִית**), III Mac 2⁵ *;] *brimstone*: Lk 17²⁰ (LXX), Re 9¹⁷, 18 14¹⁰ 19²⁰ 20¹⁰, 21⁸.†

θεῖος, -εία, -εῖον (< *θεός*), [in LXX: Ex 31³ 35³¹, Jb 27³ 33⁴, Pr 2¹⁷ (**אֱלֹהִים**, **אֱלֹהִים**), Si 6³⁵, II Mac 3, III Mac 1, IV Mac 25 *;] *divine*:

δύναμις, II Pe 1³; φύσις (for parallel in π., v. MM, *Exp.*, xv), ib.⁴; τὸ θ., *the Deity* (so in cl.; of God, in Philo and FlJ), Ac 17²⁹.†

***† θεϊότης, -ητος, ἡ (<θεῖος), [in LXX: Wi 18^{9*};] *divine nature, divinity*: Ro 1²⁰ (for ex. from π., v. MM, *Exp.*, xv).†

SYN.: θεότης, *deity, godhead*, divine personality. θεῖ. = divine nature and properties, a summary term for the attributes of deity, differing from θεότης as quality or attribute from essence.

*† θειώδης, -ες (<θεῖον), *of brimstone, sulphureous*: Re 9¹⁷.†

† θέλημα, -τος, τό (<θέλω), [in LXX chiefly for רָצוֹן, also for רָצוֹן, etc.;] *will, (a) objectively* = that which is willed: Mt 18¹⁴, Lk 12⁴⁷, Jo 5³⁰, I Co 7³⁷, I Th 5¹⁸, II Ti 2²⁶, He 10¹⁰, Re 4¹¹; θ. τ. θεοῦ, Ac 22¹⁴, Ro 2¹⁸ 12², Eph 1⁹, Col 1⁹ 4¹², I Pe 4²; τ. κυρίου, Eph 5¹⁷; pl., of precepts, Mk 3³⁵, WH, mg., Ac 13²² (LXX); ἔστιν τὸ θ., c. gen. pers., seq. ἵνα, Jo 6³⁹, 40, I Co 16¹²; c. inf., I Pe 2¹⁵; c. acc. et inf., I Th 4³; (b) *subjectively* = τὸ θέλαιν (cf. θέλησις): Lk 23²⁵, Jo 1¹³, I Pe 3¹⁷, II Pe 1²¹; ποιεῖν, Mt 7²¹ 12⁵⁰ 21³¹, Mk 3³⁵ (pl., WH, mg., v. supr.), Jo 4³⁴ 6³⁸ 7¹⁷ 9³¹, Eph 6⁶, He 10⁷, 3, 36 13²¹, I Jo 2¹⁷; γίνεσθαι, Mt 6¹⁰ 26⁴², Lk 22⁴², Ac 21¹⁴; ἡ εὐδοκία (βουλὴ) τοῦ θ., Eph 1⁵, 11; ἐν τῷ θ. τοῦ θεοῦ, Ro 1¹⁰; διὰ θ. θεοῦ, Ro 15³², I Co 1¹, II Co 1¹ 8⁵, Eph 1¹, Col 1¹, II Ti 1¹; κατὰ τὸ θ. τ. θεοῦ, Ga 1⁴, I Pe 4¹⁹, I Jo 5¹⁴; pl., Eph 2³ (Cremer, 728).†

† θέλησις, -εως, ἡ (θέλω), [in LXX: II Ch 15¹⁵, Pr 8³⁵ (רָצוֹן), Ez 18²³ (רָצוֹן), Da LXX 11⁴⁵ (רָצוֹן), To 12¹⁸, Wi 16²⁵, II Mac 12¹⁶, III Mac 2^{26*};] in colloq. and MGr. = τὸ θέλαιν, *will*: He 2⁴.†

θέλω (the strengthened form ἐθέλω is found in Hom., and is the more freq. in Attic; v. Rutherford, *NPhr.*, 415 f.), [in LXX for אָבָה, רָפָה; c. neg., מֵאֵן pi., etc.;] *to will, be willing, wish, desire* (more freq. than βούλομαι, q.v., in vernac. and late Gk., also in MGr.; for various views as to its relation to β., v. Thayer, 286; but v. also Bl., § 24, s.v.): absol., Ro 9¹⁶, I Co 4¹⁹ 12¹⁸, Ja 4¹⁵; τ. θεοῦ θέλοντος, Ac 18²¹; c. acc. rei, Mt 20²¹, Mk 14³⁶, Jo 15⁷, Ro 7¹⁵, 16, I Co 4²¹ 7³⁶, Ga 5¹⁷; c. inf., Mt 5⁴⁰, Mk 10⁴³, Jo 6²¹, 67, Ro 7²¹, Ga 4⁹; c. acc. et inf., Mk 7²⁴, Lk 16², Jo 21²², 23, Ro 16¹⁹, I Co 14⁵, Ga 6¹³; οὐ θέλω, Mt 18³⁰, al.; id. c. inf., Mt 2¹⁸, Mk 6²⁶, Jo 5⁴⁰, I Co 16⁷; seq. ἵνα, Mt 7¹², Mk 6²⁵, Jo 17²⁴; opp. to ποιεῖν, πράσσω, ἐνεργέω, Ro 7¹⁵, 19, II Co 8¹⁰, 11, Phil 2¹³; seq. ἡ (ICC, in l.; Deiss., *LAE*, 179²⁴), I Co 14¹⁹; θέλων ἐν ταπεινοφροσυνῇ (of his own mere will, by humility, R, mg.), Col. 2¹⁸; (cf. ICC, in l.; Lft., tr., θ. ἐν, *taking delight in*; v. also Peake, *Comm.*, in l.; Zahn, *Intr.*, I, 477₇; Lietzmann, *Handbuch*, III, ii, p. 83; Souter renders *fixing one's will on*); of things, τί θέλει, what does it mean (Hdt., al.; cf. Lat. *quid sibi vult*), Ac 17²⁰; with comp. particle ἦ, I Co 14¹⁹ (M, Gr., II, p. 442); in OT quotations, for Heb. רָפָה, c. acc. pers., Mt 27⁴³; c. acc. rei, Mt 9¹³ 12⁷, He 10⁵, 8; c. inf., I Pe 3¹⁰; for אָמַר, c. inf., Ac 7²⁸ (v. Cremer, 726 ff.).

θεμέλιος, -ον (< τίθημι), [in LXX for אֶרְמוֹן, מוֹקֵד, etc.]; *of or for a foundation*; as subst., ὁ θ. (sc. λίθος), *a foundation stone, foundation*: Lk 6^{48, 49} 14²⁹ (but v. Deiss., *BS*, 123; pl., οἱ θ. (cl.), He 11¹⁰, Re 21^{14, 19}; neut., τὸ θ. (Arist., *Phys.*, vi, 6, 10, LXX and later writers), Ac 16²⁶; metaph., Ro 15²⁰, 1 Co 3¹⁰⁻¹², Eph 2²⁰, 1 Ti 6¹⁹, 11 Ti 2¹⁹, He 6^{1,†}

θεμελιώω, -ῶ, [in LXX chiefly for יָסַד;] *to lay the foundation of, to found*: c. acc., τ. γῆν, He 1¹⁰ (LXX); pass., Mt 7²⁵, Lk 6⁴⁸; metaph., 1 Pe 5¹⁰ (R, mg., *settle*); pass., Eph 3¹⁸, Col 1^{23,†}

*† θεο-διδάκτος, -ον, *taught of God* (cf. διδασκτοὶ θεοῦ, Jo 6⁴⁵): 1 Th 4^{9,†}

* θεο-λόγος, -ου, ὁ, 1. *one who treats of the Divine nature* (applied in cl. to the old poets and philosophers). 2. In eccl., *a theologian, divine*: Re, *tit.*, Rec.†

** θεομαχέω, -ῶ (< θεομάχος), [in LXX: 11 Mac 7^{19*};] *to fight against God*: Ac 23⁹ (Rec.)†

**† θεομάχος, -ον, [in Sm.: Jb 26⁵, Pr 9¹⁸ 21^{16*};] *fighting against God*: Ac 5^{39,†}

*† θεόπνευστος, -ον (< θεός, πνέω), *inspired by God*: 11 Ti 3^{16,†}

θεός, -οῦ, ὁ, ἡ (Ac 19³⁷ only; v. M, *Pr.*, 60, 244), late voc., θεέ (Mt 27⁴⁶; cf. De 3²⁴, al.), [in LXX chiefly for אֱלֹהִים, also for אֵל and other cognate forms, יְהוָה, etc.]; *a god or deity, God*. 1. In polytheistic sense, *a god or deity*: Ac 28⁶, 1 Co 8⁴, 11 Th 2⁴, al.; pl., Ac 14¹¹ 19²⁶, Ga 4⁸, al. 2. Of the one true *God*; (a) *anarthrous*: Mt 6²⁴, Lk 20³⁸, al.; esp. c. prep. (Kühner³, iii, 605), ἀπὸ θ., Jo 3²; ἐκ, Ac 5³⁹, 11 Co 5¹, Phl 3⁹; ὑπὸ, Ro 13¹; παρὰ θεοῦ, Jo 1⁶; παρὰ θεῶ, 11 Th 1⁶, 1 Pe 2⁴; κατὰ θεόν, Ro 8²⁷, 11 Co 7^{9, 10}; also when in gen. dependent on an anarth. noun (Bl., § 46, 6), Mt 27⁴³, Lk 3², Ro 1¹⁷, 1 Th 2¹³; as pred., Lk 20³⁸, Jo 1¹, and when the nature and character rather than the person of God is meant, Ac 5²⁹, Ga 2⁶, al. (M, *Th.*, 14); (b) *more freq.*, c. art.: Mt 1²³, Mk 2⁷, al. mult.; c. prep., ἀπὸ τ. θ., Lk 1²⁶; ἐκ, Jo 8⁴², al.; παρὰ τοῦ θ., Jo 8⁴⁰; π. τῷ θ., Ro 9¹⁴; ἐν, Col 3³; ἐπὶ τῷ θ., Lk 1⁴⁷; ἐπὶ τὸν θ., Ac 15¹⁹; εἰς τ. θ., Ac 24¹⁵; πρὸς τ. θ., Jo 1²; c. gen. pers., Mt 22³², Mk 12^{26, 27}, Lk 20³⁷, Jo 20¹⁷, al.; ὁ θ. μου, Ro 1⁸, Phl 1³, al.; ὁ θ. κα πατήρ κ. τ. λ., Ro 15⁶, Eph 1³, Phl 4²⁰, al.; c. gen. rei, Ro 15^{5, 13, 33}, 11 Co 1³, 1 Th 5²³; τὰ τ. θεοῦ, Mt 16²³, Mk 12¹⁷, 1 Co 2¹¹; τὰ πρὸς τὸν θ., Ro 15¹⁷, He 2¹⁷ 5¹; τ. θεῶ, as a superl. (LXX, Jos 3³), Ac 7²⁰, 11 Co 10⁴; Hebraistically, of judges (Ps 81 (82)⁶), Jo 10³⁴ (LXX), 35.

θεοσέβεια, -ας, ἡ (< θεοσεβής), [in LXX: Ge 20¹¹ (אֱלֹהִים אֵלֶיךָ), Jb 28²⁸ (יְהוָה יָרֵא id.), Si 1²⁴, Ba 5⁴, 11 Mac 7^{6, 22} אֵל 15²⁸ אֵל 17^{15*};] *fear of God, godliness*: 1 Ti 2^{10,†}

θεοσεβής, -ές (< θεός, σέβομαι), [in LXX for אֱלֹהִים יָרֵא, Ex 18²¹, al.]; *God-fearing, godly*: Jo 9^{31,†}

SYN.: εὐσεβής (q.v.), θρησκός.

* θεοστυγής, -ές (< θεός, στυγέω), 1. *passive*, as freq. in cl., *hateful to God*: Ro 1³⁰ (R, txt., cf. Lft., *Notes*, 256). 2. *Active*, *hating God*: ib. (R, mg., cf. ICC, in l.)†

*†θεότης, -ητος, ἡ, *deity, Godhead*: Col 2⁹.†

SYN.: θειότης, q.v.

Θεόφιλος, -ου (θεός, φίλος), *Theophilus*: Lk 1³, Ac 1¹.†

θεραπεία, -ας, ἡ (θεραπεύω), [in LXX for עֲבָדִים, Ge 45¹⁶ (cf. Es 5²), etc.]; 1. *service, care, attention*. 2. *medical service, healing*: Lk 9¹¹ (Field, *Notes*, 60), Re 22². 3. Collective (concrete for abstract, as Lat. *servitum*), *household attendants, servants*: Lk 12⁴² (LXX, ll. c.).†

θεραπεύω, [in LXX for יִשָּׁב, etc.]; 1. *to do service, serve*: c. acc. pers., pass., Ac 17²⁵. 2. As medical term, *to treat* (MM, *Exp.*, xv), *cure, heal*: Mt 12¹⁰, Mk 6⁵, Lk 6⁷, al.; c. acc. pers., Mt 4²⁴, Mk 1³⁴, al.; seq. ἀπό, Lk 5¹⁵ 6¹⁸ 7²¹ 8^{2, 43}; θ. νόσον (μαλακίαν), Mt 4²³, al.

SYN.: ἰάομαι (cf. MM, *VGT*, s.v. ἰ., Field, *Notes*, p. 60).

θεράπων, -οντος, ὁ, [in LXX chiefly for עֶבֶד;] *an attendant servant*: He 3⁵ (LXX).†

SYN.: v.s. διάκονος.

θερίζω (< θέρος), [in LXX chiefly for קָצִיר;] *to reap*: Mt 6²⁶, Lk 12²⁴, Ja 5⁴; fig., Mt 25^{24, 26}, Lk 19^{21, 22}, Jo 4³⁶⁻³⁸, II Co 9⁶, Ga 6^{7, 9}, Re 14¹⁵; c. acc., τ. σαρκικά, I Co 9¹¹; φθοράν, ζωὴν αἰώνιον, Ga 6⁸; τ. γῆν. Re 14¹⁶.†

θερισμός, -οῦ, ὁ (< θερίζω), [in LXX chiefly for קָצִיר;] *harvest*; (a) the act: Jo 4³⁵; (b) the time: fig., Mt 13^{30, 39}, Mk 4²⁹ (c) the crop: fig., Mt 9^{37, 38}, Lk 10², Re 14¹⁵.†

**θεριστής, -οῦ, ὁ (< θερίζω), [in LXX: Da LXX Bel³², TH ib.³³*;] *a reaper*: Mt 13^{30, 39}.†

θερμαίνω (< θερμός), [in LXX chiefly for חָמַם;] *to warm, heat*; mid., *to warm oneself*: Mk 14^{54, 67}, Jo 18^{18, 25}, Ja 2¹⁶.†

θέρμη, -ης, ἡ, [in LXX: Jb 6¹⁷, Ps 18 (19)⁶, Ec 4¹¹ (חָמַם and derivatives), Si 38²⁸*;] *heat*: Ac 28³.†

θέρος, -ους, τό (θέρω, *to heat*), [in LXX chiefly for קָיָץ;] *summer*: Mt 24³², Mk 13²⁸, Lk 21³⁰.†

Θεσσαλονικεύς, -έως, ὁ, *a Thessalonian*: Ac 20⁴ 27², I Th 1¹, II Th 1¹.†

Θεσσαλονίκη, -ης, ἡ, *Thessalonica*, a city of Macedonia: Ac 17^{1, 11, 13}, Phl 4¹⁶, II Ti 4¹⁰.†

Θεудᾶς (perh. contr. from Θεόδωρος, but v. MM, *Exp.*, xv), -ᾶ, ὁ, *Theudas*: Ac 5³⁶.†

θεωρέω, -ῶ (< θεωρός, *a spectator*, < θεάομαι), [in LXX chiefly for רָאָה, רָוָה] (pres. and impf. only, exc. Jo 7³ (fut.), Mt 28¹, Lk 23⁴⁸, Jo 8⁶¹, Re 11¹² (aor.); Bl., § 24); 1. (cl.), *to look at, gaze, behold*: absol., Mt 27⁵⁵, Mk 15⁴⁰, Lk 23³⁵; seq. πῶς, Mk 12⁴¹; ποῦ, Mk 15⁴⁷; c. acc. pers., Jo 6^{40, 62} 12⁴⁵ 16¹⁰⁻¹⁹, Ac 3¹⁶ 20³⁸ 25²⁴, Re 11^{11, 12}; id. c. ptep., Mk 5¹⁵, Lk 10¹⁸, Jo 6¹⁹ 10¹² 20^{12, 14}, I Jo 3¹⁷; c. acc. rei, Mt 28¹, Lk 14²⁹ 21⁶ 23⁴⁸, Jo 2²³ 6² 7³, Ac 4¹³ 8¹³; id. c. ptep., Jo 20⁶, Ac 7⁵⁶ 10¹¹; seq. ὅτι, Ac 19²⁶. 2. In popular lang. (Kennedy, *Sources*, 155; Bl., § 24, s.v. ὁρᾶν), in pres. and impf. = ὁράω, *to see, perceive, discern*: seq. ὅτι, Mk 16⁴, Jo 4¹⁹ 12¹⁹, Ac 19²⁶ 27¹⁰; πόσαι, Ac 21²⁰; πηλίκος, He 7⁴; c. acc. rei, Mk 5³⁸; id. c. ptep., Ac 17¹⁶ 28⁶; c. acc. pers., Mk 3¹¹, Jo 14¹⁹, Ac 9⁷ 17²²; πνεῦμα, Lk 24³⁷; τὸ π., Jo 14¹⁷; seq. ὅτι, Jo 9⁸; c.

ptep., Lk 24³⁹. 3. Hebraistically, *to experience, partake of*: τ. θάνατον, Jo 8⁵¹ (cf. Ps 88 (89)⁴⁹); τ. δόξαν, Jo 17²⁴ (cf. ἀνα-, παρα-θεωρέω).†

θεωρία, -ας, ἡ (v.s. θεωρέω), [in LXX: Da LXX 57, II Mac 5²⁶ 15¹², III Mac 5²⁴ *;] 1. *a viewing*. 2. = θεώρημα, *a spectacle, sight*: Lk 23⁴⁸ (both senses in cl.).†

θήκη, -ης, ἡ (< τίθημι), [in LXX: Ex 25²⁶ (27) (בֵּית), Is 6¹³ (תִּבְרָךְ), ib. 3²⁶ *;] *a receptacle, chest, case*: of the *sheath* of a sword, Jo 18¹¹.†

θηλάζω (< θηλή, *a breast*), [in LXX chiefly for יָנַח hi.;] 1. of the mother, *to suckle*: Mt 24¹⁹, Mk 13¹⁷, Lk 21²³. 2. Of the young, *to suck*: Mt 21¹⁶; μαστούς, Lk 11²⁷ (cf. Jb 3¹², Ca 8¹, al.).†

θήλυς, -εια, -υ, [in LXX chiefly for נְקִיבָה;] *female*: as subst., ἡ θ., *a female, a woman*: Ro 1^{26, 27}; τὸ θ., Mt 19⁴, Mk 10⁶, Ga 3²⁸.†

θήρα, -ας, ἡ, [in LXX for תַּיִשׁ, הַיָּרֵחַ, רֶשֶׁת, and cogn. forms;] 1. *a hunting, chase* (Hdt., Xen., al.). 2. *prey, game* (cl.). 3. As in Ps 34 (35)⁸ = תַּיִשׁ, *a net*: Ro 11⁹ (but v. Thayer, s.v.).†

θηρεύω (< θήρα), [in LXX for תָּרַד, etc.;] *to hunt, ensnare, catch*: metaph., Lk 11⁵⁴.†

*† θηριομαχέω, -ῶ (< θηρίον, μάχομαι), *to fight with wild beasts* (Diod., al.): I Co 15³².†

θηρίον, -ου, τό (dimin. of θήρ), [in LXX chiefly for חֲיָה;] *a wild beast, beast*: Mk 1¹³, Ac 11⁶ 28^{4, 5}, Tit 1¹², He 12²⁰, Ja 3⁷, Re 6⁸; of Antichrist, Re 11⁷ 13-20.†

θησαυρίζω, [in LXX for נָצַח, etc.;] *to lay up, store up*: of riches, Ja 5³; id. c. dat. pers., Lk 12²¹, II Co 12¹⁴; c. acc. rei, I Co 16²; θησαυρούς ἑαυτῷ, Mt 6^{19, 20}; pass., II Pe 3⁷; metaph., ἐργὴν ἑαυτῷ, Ro 2⁵ (cf. Pr 1¹⁸, Pss. Sol 9⁹).†

θησαυρός, -οῦ, ὁ (< τίθημι), [in LXX chiefly for אוֹצָר;] 1. *a place of safe keeping*: (a) *a casket*: Mt 2¹¹; (b) *a treasury* (I Mac 3²⁹ and freq. in cl.); (c) *a storehouse* (Ne 13¹², De 28¹², al.): Mt 13⁵²; metaph., of the soul, Mt 12³⁵; τ. καρδίας, Lk 6⁴⁵. 2. *a treasure*: Mt 6¹⁹⁻²¹ 13⁴⁴, Lk 12^{33, 34}, He 11²⁶; θ. ἐν οὐρανῷ (v. Dalman, *Words*, 206 ff.), Mt 19²¹, Mk 10²¹, Lk 18²²; of the knowledge of God through Christ, II Co 4⁷; τ. σοφίας κ. γνώσεως, Col 2³.†

θιγγάνω, [in LXX for נָגַע, Ex 19¹² *;] 1. *to touch, handle*: Col 2²¹, He 12²⁰ (LXX). 2. *to injure* (like Heb. נָגַע, and as in Eur., *Iph. Aul.*, 1351): c. gen., He 11²⁸.†

SYN.: v.s. ἄπτω.

θλίβω, [in LXX chiefly (ὁ θλίβων) for צָוָה;] *to press*: c. acc. pers., Mk 3⁹; ὁδὸς τεθλιμμένη, *a narrow (compressed) way*, Mt 7¹⁴. Metaph. (as freq. in LXX), *to oppress, afflict, distress*: c. acc. pers., II Th 1⁶; pass. (Vg., *tribulor, tribulationem patior*), II Co 1⁶ 4⁸ 7⁵, I Th 3⁴, II Th 1⁷, I Ti 5¹⁰, He 11³⁷ (cf. ἀπο-, συν-θλίβω).†

θλίψις (LTr., θλίψις), -εως, ἡ (< θλίβω), [in LXX for דַּכְּוּת, etc.;]

pressure (Arist.). In LXX and NT metaph., *tribulation, affliction, distress*: Mt 24^{9, 21, 29}, Mk 13^{19, 24}, Jo 16²¹, Ac 7¹¹ 11¹⁹, Ro 12¹², II Co 1^{4, 8} 4¹⁷ 6⁴ 7⁴ 8^{2, 13}, Phl 4¹⁴, II Th 1⁶, Ja 1²⁷, Re 1⁹ 2^{9, 22} 7¹⁴; c. ἀνάγκη (q.v.), I Th 3⁷; στενοχωρία (which from the order of the words would appear to be the stronger term), Ro 2⁹ 8³⁵; δωγμός, Mt 13²¹, Mk 4¹⁷, II Th 1⁴; θ. ἔχω, Jo 16³³, I Co 7²⁸, Re 2¹⁰; ἔρχεσθαι ἐπί, Ac 7¹¹; ἐν θλίψει, I Th 1⁶; pl., Ac 7¹⁰ 14²² 20²³, Ro 5³, Eph 3¹³, I Th 3³, He 10³³; τ. Χριστοῦ, Col 1²⁴; θ. τῆς καρδίας, II Co 2⁴; θ. εἰρῆναι, Phl 1¹⁷.†

SYN.: ἀνάγκη, διωγμός, στενοχωρία (v. supr., and cf. Tr., Syn, § 1v; Lft., Notes, 45).

θνήσκω, [in LXX chiefly for מוּת;] *to die*; pf. (M, Pr., 114), *to be dead*: Mt 2²⁰, Mk 15⁴⁴, Lk 7¹² 8⁴⁹, Jo 11⁴⁴ 19³³, Ac 14¹⁹ 25¹⁹; metaph., of spiritual death, I Ti 5⁶ (cf. ἀπο-, συν-απο-θνήσκω).†

θνητός, -ή, -όν (< θνήσκω), [in LXX: Pr 3¹³ 20²⁴ (אָרָם), Jb 30²³ (חַי), Is 51¹² (מוֹת), Wi 9¹⁴ 15¹⁷, II Mac 9¹², III Mac 3²⁹ *;] *subject to death, mortal*: Ro 6¹² 8¹¹, I Co 15^{53, 54} II Co 4¹¹ 5⁴.†

*† θορυβάζω (< θόρυβος), = τυρβάζω (q.v.), *to disturb, trouble*: pass., Lk 10⁴¹.†

θορυβέω, -ῶ (< θόρυβος), [in LXX: Na 2³⁽⁴⁾ (רעל ho.), Da LXX 8¹⁷ (בעת ni.), Jg 3²⁶, Wi 18¹⁹, Si 40⁶ *;] 1. *to make a noise or uproar*: mid., of loud and ostentatious lamentation, Mt 9²³, Mk 5³⁹, Ac 20¹⁰. 2. Trans., *to trouble, throw into confusion*: τ. πόλιν, Ac 17⁵.†

θόρυβος, -ου, ὁ, [in LXX for הֶמוֹן, etc.;] *a noise, uproar, tumult*, as of an excited mob: Mt 26⁵ 27²⁴, Mk 14², Ac 20¹ 21³⁴ 24¹⁸; of mourners, = ὄχλος θορυβούμενος, Mk 5³⁸.†

θραύω, [in LXX for רָצַץ (De 28³³, Is 42⁴ 58⁶), etc.;] *to break in pieces, shatter*; metaph., *to break down*: Lk 4¹⁸ (LXX).†

* θρέμμα, -τος, τό (τρέφω); 1. *a nurseling*, esp. of animals (Eur., Plat., al.). 2. *cattle*: Jo 4¹².†

θρηνέω, -ῶ (< θρῆνος), [in LXX chiefly for ילל hi., also for קין pil., etc.;] 1. intrans., *to lament, wail*: Mt 11¹⁷, Lk 7³², Jo 16²⁰. 2. Trans., *to bewail*: c. acc. pers., Lk 23²⁷.†

SYN.: κλαίω, κόπτομαι, λυπέομαι, πενθέω (v. Tr., Syn., § 1xv).

θρῆνος, -ου, ὁ, [in LXX chiefly for קִינָה;] *a lamentation*: Mt 2¹⁸,

Rec.†

*† θρησκεία (-κία, T), -ας, ἡ (< θρησκος), [in LXX: Wi 14^{18, 27}, Si 22⁵ A, IV Mac 5^{6, 13} *;] *religion* in its external aspect (MM, Exp., xv), *worship*: Ac 26⁵, Ja 1^{26, 27}; θ. τῶν ἀγγέλων, Col 2¹⁸.†

SYN.: v.s. θρησκος.

* θρησκος (-κός, WH), -ου, ὁ, *religious*, careful of the outward forms of divine service (see previous word): Ja 1²⁶.†

SYN.: εὐσεβής, θεοσεβής, δεισιδαίμων (v. Tr., Syn., § xlvi).†

*† θριαμβεύω (< θρίαμβος, 1. *a festal hymn to Bacchus*. 2. The Roman triumphus), 1. *to triumph* (and rarely, c. acc., *to triumph over*; so perh. Col 2¹⁵, but v. infr.). 2. *to lead in triumph*: c. acc.

pers., Π Co 2¹⁴; hence, generally, *to make a spectacle or show of*: Col 2¹⁵ (but v. supr.; cf. MM, *Exp.*, xv; and esp. Field, *Notes*, 181).†

θρίξ, τριχός, ἡ, [in LXX chiefly for רִשְׁשָׁ;] *hair*; (a) of the head: Mt 3⁴ 5³⁶ 10³⁰, Lk 7³⁸, 44 12⁷ 21¹⁸, Jo 11² 12³, Ac 27³⁴, 1 Pe 3³, Re 1¹⁴; (b) of animals: Mk 1⁶, Re 9⁸.†

θροέω, -ῶ (< θρόος, *a noise, tumult*), [in LXX: Ca 5⁴ (תִּהַח)*;] in cl., 1. *to cry aloud, make an outcry*. 2. *to utter aloud*. 3. In NT (and LXX), pass., *to be troubled*, as by an alarm, *alarmed*: Mt 24⁶, Mk 13⁷, Lk 24³⁷ (WH, mg.), Π Th 2² (cf. Kennedy, *Sources*, 126).†

* θρόμβος, -ου, ὁ (< τρέφω, in primary sense *to thicken*), *a lump, a clot of blood* (DCG, ii, 685^b): αἷματος, Lk 22⁴⁴ (WH, R, mg. omit the passage, v. WH, *App.*, 64 ff.).†

θρόνος, -ου, ὁ [in LXX chiefly for כִּסֵּי, Ex 11⁵, al.;] in Hom., *a seat, chair*. Later, *a throne, chair of state, seat of authority*; of kings: metaph., of God, Mt 5³⁴, Ac 7⁴⁹ (LXX), Re 1⁴, al.; by meton., for *kingly power, sovereignty*, Lk 13², 52, Ac 2³⁰; for an angelic hierarchy, Col 1¹⁶; of Christ, Mt 19²⁸, Re 3²¹, al.; of Satan, Re 2¹³; τ. θηρίων, ib. 16¹⁰; of the Apostles, Mt 19²⁸, Lk 22³⁰, cf. Re 20⁴; of πρεσβύτεροι, Re 4⁴ 11¹⁶ (on θ. τῆς χάριτος, He 4¹⁶, v. Westc., in l.; Deiss., *BS*, 135).

Θυάτειρα, -ων, τά (-as, ἡ, Re 11¹ L; cf. WH, *App.*, 156), *Thyatira*, a city of Lydia: Ac 16¹⁴, Re 1¹¹ 2¹⁸, 24.†

θυγάτηρ, -τρός, ἡ (for use of vocat., cf. M, *Pr.*, 71; WH, *App.*, 158), [in LXX for בַּת (Ge 5⁴, al.), exc. Jg 21¹⁴ B, Π Ch 21¹⁷ (תִּשְׁבָּ);] *a daughter*: Mt 9¹⁸ 10³⁵, 37 14⁶ 15²², 28, Mk 5³⁵ 6²² 7²⁶, 29, Lk 23⁶ 8⁴², 49 12⁵³, Ac 21⁷ (LXX) 7²¹ 21⁹, He 11²⁴. In NT, as in OT, not in cl.; (a) as a form of friendly address (cf. Ru 2², 22, al.): Mt 9²², Mk 5³⁴, Lk 8⁴⁸; (b) metaph.: sc. κυρίου, Π Co 6¹⁸ (cf. Is 43⁶); (c) of posterity: θ. Ἀαρών, Lk 1⁵; Ἀβραάμ, ib. 13¹⁶ (cf. Is 16², iv Mac 15²⁸, al.); (d) of habitation: θ. Σιών, Ἱερουσαλήμ, Mt 21⁵ (LXX), Lk 23²⁸, Jo 12¹⁵ (cf. Is 1⁸, Za 9⁹, al.).†

* θυγάτριον, -ου, τό (dimin. of θυγάτηρ), *a little daughter*, a term of endearment used in late Gk. (cf. Bl., § 27, 4): Mk 5²³ 7²⁵.†

θύελλα, -ης, ἡ (< θύω), [in LXX. De 4¹¹ 5²² (19) (לְהַרְעָ), Ex 10²² *;] (poët. in cl.), *a hurricane, cyclone, whirlwind*: He 12¹⁸.†

SYN.: λαῖλαψ (q.v.).

*** θύινος (usually θύϊνος, as Rec.), -η, -ον (< θύία, θύα, an African aromatic tree, with ornamentally veined wood of varying colour, = Lat. *citrinus*), [in Sm.: $\text{III Ki } 10^{11}$ (תִּינִי);] *thyine*: ξύλον, Re 18¹² (Diosc.).†

θυμίαμα, -τος, τό (< θυμιάω), [in LXX chiefly for תְּבִיבָה;] *fragrant stuff for burning, incense*: ἡ ὄρα τοῦ θ., Lk 1¹⁰; θυσιαστήριον τοῦ θ. (Ex 30²⁷, al.), ib.¹¹; pl., Re 5⁸ 8³, 4 18¹³.†

θυμιατήριον, -ου, τό (< θυμιάω), [in LXX: $\text{II Ch } 26^{19}$, Ez 8¹¹

(תַּבְּרִיחַ), iv Mac 7¹¹ *;] 1. as in cl. (Hdt., iv, 162; Thuc., vi, 46) and LXX, *a censer*: He 9⁴ (but v. infr., and cf. Westc., in l.). 2. As in Philo., *rer. div.*, § 46, FlJ, *Ant.*, iv, 2, 4, al., *the altar of incense*: He, l.c. (but v. supr. and cf. MM, *Exp.*, xv).†

θυμιάω, -ῶ (< θύω), [in LXX (with -άζω) chiefly for קָמַר pi., hi.;] *to burn incense*: Lk 1⁹.†

*† θυμομαχέω, -ῶ (θυμός, μάχομαι), *to fight desperately, have a hot quarrel*: c. dat. pers., Ac 12²⁰.†

θυμός, -οῦ, ὁ (< θύω), [in LXX most freq. for אַף, also for חֶמֶה, חֶרֶן, etc., 30 words in all;] *passion, hot anger, wrath*: He 11²⁷; ὀργή καὶ θ., Ro 2⁸, cf. Col 3⁸; πικρία κ. θ., Eph 4³¹; πλῆσθῃναι, πλήρης θυμοῦ, Lk 4²⁸, Ac 19²⁸; θ. ἔχειν, Re 12¹²; οἶνος τ. θυμοῦ τ. πορνείας (cf. Je 28 (51)⁷), Re 14⁸ 18³ (cf. 17²); οἶνος τ. θ. τ. θεοῦ, ib. 14¹⁰; id., τ. ὀργῆς τ. θεοῦ, ib. 16¹⁹ 19¹⁵; ὁ θ. τ. θεοῦ, ib. 14¹⁹ 15^{1,7} 16¹; pl., *impulses or outbursts of anger*: ἔρις, ζῆλος, θυμοί, ἐριθία, II Co 12²⁰, Ga 5²⁰ (Cremer, 287, 733).†

SYN.: ὀργή, παροργισμός.

θυμῶ, -ῶ (θυμός), [in LXX (chiefly in pass.) for חָרָה, אַף חָרָה, אָנַף hith., etc.;] (no act. in Attic.); pass. (and mid.), *to be wroth or very angry*: Mt 21⁶.†

θύρα, -as, ἡ, [in LXX chiefly for פֶּתַח, also for דֶּלֶת, דְּלָת, etc.;] *a door*: κλείειν (ἀποκ-) τὴν θ., Mt 6⁶, Lk 13²⁵; pass., Mt 25¹⁰, Lk 11⁷, Jo 20^{19,26}, Ac 21³⁰; ἀνοίγειν, Ac 5¹⁹; pass., Ac 16^{26,27}; κρούειν, Ac 12¹³; διὰ τῆς θ., Jo 10^{1,2}; πρὸς τὴν θ., Mk 1³³ 11⁴ (WH om. τήν), Ac 3²; τὰ πρὸς τὴν θ., the space by the door, Mk 2²; πρὸς τῇ θ., Jo 18¹⁶; ἐπὶ τῇ θ., Ac 5⁹; πρὸ τῆς θ., Ac 12⁶; ἐπὶ τῶν θ., Ac 5²³; ἡ θ. τ. μνημείου, Mt 27⁶⁰, Mk 15⁴⁶ 16³. Metaph., of Christ, ἡ θ. τ. προβάτων, Jo 10^{7,9}; of the Kingdom of Heaven, Lk 13²⁴; of opportunities, θ. πίστεως, Ac 14²⁷; θ. μεγάλη, I Co 16⁹; θ. τ. λόγου, Col 4³; θ. ἀνεωγμένη (ἡνεωγ-), II Co 2¹², Re 3⁸ 4¹; of Christ, ἐσθκῶς ἐπὶ τὴν θ. καὶ κρούων, Re 3²⁰; of his second coming, ἐπὶ θύραις εἶναι, Mt 24³³, Mk 13²⁹; πρὸ θυρῶν ἐσθκέναι, Ja 5².†

θυρεός, -οῦ, ὁ (< θύρα), [in LXX for מִגְן, צָנָה;] 1. in Hom., *a door-stone*. 2. In late Gk. (Polyb., Plut.), the *scutum*, a large oblong shield: θ. τ. πίστεως, Eph 6¹⁶ (cf. Wi 5²⁰, where ὁσιότης is likened to the ἀσπίς, the *clypeus* or small round shield of the light-armed soldier).†

θυρίς, -ίδος, ἡ (dim. of θύρα), [in LXX chiefly for חֲלוֹן;] *a window*: Ac 20⁹, II Co 11³³.†

θυρωρός, -οῦ, ὁ, ἡ (< θύρα, + οὔρος, *a guardian*), [in LXX: iv Ki 7¹¹ (שׁוּעֵר), Ez 44¹¹ (שָׁרֵף), II Ki 4⁶, I Es₇ *;] *a door-keeper, porter*: ὁ, Mk 13³⁴, Jo 10³; ἡ, Jo 18^{16,17}.†

θυσία, -as, ἡ (θύω), [in LXX chiefly for מִנְחָה, זֶבַח;] 1. actively,

an offering, sacrifice (Hdt., al.). 2. Objectively, that which is offered, *a sacrifice*: Mt 9¹³ 12⁷ (LXX), Mk 9⁴⁹ (WH, mg.), Eph 5², He 10^{5, 26}; pl. (as usually in cl.), Mk 12³³, Lk 13¹, He 9²³ 10^{1, 8} (θ. καὶ προσφοράς); θ. ἀνάγειν, Ac 7⁴¹; ἀναφέρειν, He 7²⁷; προσφέρειν, Ac 7⁴², He 5¹ 8³ (δωρά τε καὶ θ.) 10^{11, 12} 11⁴; δοῦναι, Lk 22⁴; pass., He 9⁹; διὰ τῆς θ. αὐτοῦ, He 9²⁶; ἐσθίειν τὰς θ. (Le 7^{15 π.}), 1 Co 10¹⁸. Metaph., Phl 4¹⁸, He 13¹⁶; θ. πνευματικάι, 1 Pe 2⁵; θ. ζῶσα, Ro 12¹; θ. αἰνέσεως, He 13¹⁵; θ. . . . τ. πίστεως, Phl 2¹⁷.†

† θυσιαστήριον, -ον, τό (< θυσιάζω, to sacrifice), [in LXX (where the word first appears) very freq., nearly always for מִזְבֵּחַ;] *an altar*: (a) generally, Ja 2²¹; pl., Ro 11³ (LXX); metaph., He 13¹⁰ (v. Westc., in l., and esp. his add. note on the history of the word, 455 ff.); (b) of the altar of burnt-offering in the Temple, Mt 5^{23, 24} 23^{18-20, 35}, Lk 11⁵¹, 1 Co 9¹³ 10¹⁸, He 7¹³, Re 11¹; (c) of the altar of incense in the sanctuary (Ex 30¹, al.), Lk 1¹¹; symbolically in Heaven, Re 6⁹ 8^{3, 5} 9¹³ 14¹³ 16⁷ (Cremer, 292).†

θύω, [in LXX chiefly for זָבַח, also for שָׁחַט, etc.;] as in cl.; 1. *to offer* first fruits to a god. 2. *to sacrifice* by slaying a victim, *offer sacrifice*: Ac 14¹³; c. dat. pers., ib.¹⁸; id. c. acc. rei, 1 Co 10²⁰. 3. *to slay, kill*: Jo 10¹⁰, Ac 10¹³ 11⁷; c. acc. rei, Lk 15^{23, 27, 30}; pass., Mt 22⁴; τὸ πάσχα (Ex 12²¹), Mk 14¹²; pass., Lk 22⁷, 1 Co 5⁷.†

Θωμᾶς, -ᾱ, ὁ (Heb. תָּאוֹם, *a twin*; cf. δίδυμος), *Thomas* the Apostle: Mt 10³, Mk 3¹⁸, Lk 6¹⁵, Jo 11¹⁶ 14⁵ 20²⁴⁻²⁸ 21², Ac 1¹³.†

θώραξ, -ακος, ὁ, [in LXX chiefly for שָׁרְיִן and cogn. forms;] *a breastplate*: Re 9^{9, 17}; θ. τ. δικαιοσύνης, Eph 6¹⁴ (cf. Is 59¹⁷, Wi 5^{18 (19)}); θ. πίστεως, 1 Th 5⁸.†

I

ι, ι, ἰῶτα, τό, indecl., *iota*, the ninth letter. As a numeral, ι' = 10, ι, = 10,000.

Ἰάειρος, -ον, ὁ (Heb. יָאִיר, Nu 32⁴¹), *Jairus*: Mk 5²², Lk 8⁴¹.†

Ἰακώβ, ὁ, indecl. (Heb. יַעֲקֹב), *Jacob*; 1. The patriarch: Mt 1² 8¹¹, Jo 4^{5, 6}, Ac 7⁸, al.; as in Heb. (cf. Nu 23⁷, Is 41⁸, Si 23¹², al.), of his descendants, Ro 11²⁶ (LXX). 2. The father-in-law of Mary: Mt 1^{15, 16} (on the form as distinct from that of the next word, v. Deiss., BS, 316₁).

Ἰάκωβος, -ον, ὁ (Heb., v. previous word), *James*; 1. Son of Zebedee: Mt 4²¹, Mk 1^{19, 29}, Ac 1¹³ 12², al. 2. Son of Alphæus: Mt 10³, Mk 2¹⁴, al.; commonly identified with Ἰ. ὁ μικρός, *James the little*, son of Mary (v.s. Μαρία, 3; Κλωπᾶς), Mt 27⁵⁶, Mk 15⁴⁰ 16¹ (cf. Jo 19²⁵). 3. The Lord's brother (v.s. ἀδελφός): Mt 13⁵⁵, Mk 6³, Ac 12¹⁷, al., 1 Co 15⁷ (probably), Ga 1¹⁹ 2^{9, 12}, Ja 1¹, Ju 1¹. 4. The father of the apostle, Ἰουδᾶς Ἰακώβου: Lk 6¹⁶, Ac 1¹³.

ἴαμα, -τος, τό (< ἰάομαι), [in LXX for מְרַפֵּא (II Ch 36¹⁶, Ec 10⁴,

Je 40 (33)⁶, etc.]: 1. most freq. in cl., *a means of healing, remedy* (Thuc., al.; Wi 11⁴ 10⁹). 2. = *ἰασις* (q.v.), *a healing* (Plat.; Je, l.c.): pl., 1 Co 12^{9, 28, 30}.†

ἰαμβρῆς, ὁ, *Jambres* (cf. Ex 7^{11, 12}): 11 Ti 3⁸.†

ἰανναί, (Rec. -νά), ὁ, *Jannai*: Lk 3²⁴.†

ἰαννῆς, ὁ, *Jannes* (cf. ἰαμβρῆς): 11 Ti 3⁸.†

ἰάομαι, -ῶμαι, [in LXX for רפא (Ge 20¹⁷, al.), exc. Is 30²⁶ 61¹ (חבש);] *to heal*: c. acc. pers., Lk 5¹⁷ 6¹⁹ 9^{2, 11, 42} 14⁴ 22⁵¹, Jo 4⁴⁷, Ac 9³⁴ 10³⁸ 28⁸; pass., Mt 8^{8, 13} 15²⁸, Lk 7⁷ 8⁴⁷ 17¹⁵, Jo 5¹³; id. seq. ἀπό, Mk 5²⁹, Lk 6¹⁷; fig., of spiritual healing, Mt 13¹⁵, Jo 12⁴⁰, Ac 28²⁷ (LXX); pass., He 12¹³, Ja 5¹⁶, 1 Pe 2²⁴.†

SYN.: θεραπεύω, q.v.

ἰάρετ (Rec. -ρέδ, L, Ἰάρεθ), ὁ (Heb. יָרֵד, LXX Ἰάρεδ, FIJ, Ἰάρεδος), *Jared* (Ge 5¹⁵): Lk 3³⁷.†

ἰασις, -εως, ἡ (< ἰάομαι), [in LXX chiefly for כרפא]; *a healing, cure*: Ac 4^{22, 30}; pl., Lk 13³².†

SYN.: v.s. θεραπεία, 2; ἱάμα, 2.

ἱασπις, -ιδος, ἡ (a Phœnician word; v. MM, VGT, s.v., Boisacq., p. 364), [in LXX: Ex 28¹⁸ 36¹⁸ (39¹¹) (יְהִלִּים), Is 54¹² (כְּרֹכַר), Ez 28¹³ (יָשָׁפָה, v. BDB, *Lex.*, s.v.) *]; *jasper*, apparently not the modern stone of that name, but a translucent stone (*DB*, s.v.): Re 4³ 21^{11, 18, 19}.†

ἰάσων, -ονος, ὁ, *Jason*: Ac 17^{6-7, 9}; perhaps the same, Ro 16²¹.†

ἱατρός, -οῦ, ὁ (< ἰάομαι), [in LXX for רֹפֵא]; *a physician*: Mt 9¹², Mk 2¹⁷ 5²⁶, Lk 4²³ 5³¹, 8⁴³ (om. WH, R, mg.), Col 4¹⁴ (on the status of physicians, v. MM, *Exp.*, xv.).†

ἴδε (Attic ἰδέ; the "later" accentuation is also found in Hom.; Veitch, 215), 1. prop., 2 aor. imperat. of ὀράω, q.v. 2. As interjection, apart from the construction of the sentence, and used where one or many are addressed, *see! behold! lo!*: Mt 25^{20, 22, 25}, Mk 2²⁴ 3³⁴ 11²¹ 13^{1, 21} 15^{4, 35} 16⁶, Jo 1^{29, 36, 48} 3²⁶ 5¹⁴ 7²⁶ 11^{3, 36} 12¹⁹ 16²⁹ 18²¹ 19^{4, 14, 26, 27}, Ga 5².†

ἰδέα, -ας, ἡ, v.s. εἰδέα.

ἴδιος, -α, -ον (in Attic usually -ος, -ον), [in LXX chiefly for pers. suff., also for לְהִם, etc.; (τὰ ἴ.) בְּיָתוֹ]; 1. *one's own*; (a) of that which is private and personal (in cl. opp. to κοινός, δημόσιος; cf. infr. 3); (b) of property, friends, home, country, etc. (in cl. opp. to ἀλλότριος; in late writers often, like εἰαυτοῦ, with weakened sense, v. M, *Pr.*, 87 ff.; Deiss., *BS*, 123 f.): Lk 6⁴¹, Jo 1⁴² 5⁴³, Ac 2⁶ 20²⁸, 1 Co 11²¹, Ga 6⁵, 11 Ti 1⁹, He 7²⁷, Ju 6, al.; πράσσειν τὰ ἴ., 1 Th 4¹¹; κατὰ τὰς ἴ. ἐπιθυμίας, 11 Ti 4³; οἱ ἴδιοι, Jo 1¹¹ (M, *Pr.*, 90 f.; Fiel I, *Notes*, 84) 13¹, Ac 4²³, 1 Ti 5⁸; τὰ ἴδια, *one's home* (Field, *Notes*, l.c.), Lk 18²⁸, Jo 1¹¹ 16³² 19²⁷. 2. *peculiar, distinct, appropriate, proper*: τὸ ἴ. σῶμα, 1 Co 15³⁸; ἐν τ. ἴ. τάγματι, 1 Co 15²³; εἰς τ. τόπον τ. ἴ., Ac 1²⁵; = αὐτοῦ (v. Deiss., ut. supr.), Mt 22⁵, Jo 1⁴² (cf. Wi 10¹). 3. Adverbially (v. supr., 1 (a));

and cf. WM, 739₂); (a) *ιδία*, *severally, separately*: 1 Co 12¹¹; (b) *κατ' ιδίαν*, *apart, privately, in private*: Mt 14^{13, 23} 20¹⁷, Mk 4³⁴ 7³³, Lk 10²³, Ac 23¹⁶, al.

ιδιώτης, -ου, ὁ (< *ιδιος*), [in LXX: Pr 6⁸ (no Heb.) *;] 1. *a private person*, as opp. to the State or an official (*βασιλεις κ. ιδιωται*, Pr, l.c.; and cf. MM, *Exp.*, xv). 2. *one without professional knowledge, unskilled, uneducated, unlearned*: 1 Co 14^{16, 23, 24} (R, mg., *without gifts*); *ἀγράμματοι κ. ἱ.*, Ac 4¹³; c. dat. (= cl. c. gen. rei), *λόγω*, 11 Co 11⁶.†

ιδού, [in LXX chiefly for *הִנֵּה*,] prop. imperat. 2 aor. mid. of *ὁράω*, used as a demonstrative particle, with frequency much greater in LXX and NT than in cl. (v. M, *Pr.*, 11), *lo, behold, see*: Mt 10¹⁶ 11⁸ 13³, Mk 3³², Lk 2⁴⁸, 1 Co 15⁵¹, Ja 5⁹, Ju¹⁴, Re 1⁷, al.; after gen. absol., Mt 1²⁰ 2^{1, 13} 12⁴⁶, al.; *καὶ ἰδού*, Mt 2⁹ (and freq.), Lk 1²⁰ 10²⁵, Ac 12⁷, al.; in elliptical sentences, taking the place of copula or predicate (like *הִנֵּה* in Heb.), Mt 3¹⁷, Lk 5¹² 22^{31, 47}, Ac 8^{27, 36}, al.

Ἰδουμαία, -ας, ἡ (Heb. *אֲדוּמָיָא*), [in LXX: 11 Ki 8¹⁴, al.; elsewhere, as Ge 25³⁰, *Ἐδώμ*;] *Idumæa*: Mk 3⁸.†

ἰδρώς (Tr. -ῶς), -ῶτος, ὁ, [in LXX: Ge 3¹⁹ (*זֶעַת*), 11 Mac 2²⁶, 11 Mac 7⁸ *;] *sweat*: Lk 22⁴⁴ (WH, omit).†

Ἰεζάβελ (L, *Ἰεζ*.; Tr. -βέλ; Rec. -βήλ) ἡ, indecl. (Heb. *אֵיזָבֶל*; LXX as txt.; FIJ, *Ἰεζαβέλη*), *Jezebel* (11 Ki 16³¹, al.): symbolically, Re 2²⁰ (v. Swete, in l.).†

Ἱεράπολις (WH, *Ἱερὰ Πόλις*), -εως, ἡ, *Hierapolis*: a city in the Lycus valley in the Province of Asia: Col 4¹³.†

ἱερατεία (WH, -ία), -ας, ἡ (< *ἱερατεύω*), [in LXX for *כֹּהֵן* pi., *כֹּהֲנָה* (Ex 29⁹, al.), exc. Ho 3⁴ (*אֲפֹד*);] *priesthood, office of priest*: Lk 1⁹, He 7⁵.†

† *ἱεράτευμα*, -τος, τό (< *ἱερατεύω*), [in LXX: *βασιλειον* i., Ex 19⁶ (*מִמְלַכֶּת כֹּהֲנִים*) 23²², 11 Mac 2¹⁷ *;] *a priesthood, body of priests*: i. *ἄγιον*, 1 Pe 2⁵; *βασ.* i., ib. ⁹ (LXX, Ex, l.c.).†

ἱερατεύω (cl. = *ἱεράομαι*), [in LXX chiefly for *כֹּהֵן* pi.;] *to be a priest, officiate as a priest*: Lk 1⁸ (the word is freq. in Inser.; v. LS, s.v.; Deiss., BS, 215; LAE, 70; Cremer, 734).†

Ἱεριχώ (T, *Ἱερ*.; Rec. *Ἱεριχώ*; cf. Bl., § 3, 4, 4; WH, *App.*, 155), ἡ, indecl. (Heb. *יְרִיחוֹ*, *יֶרֶחוֹ*), *Jericho*: Mt 20²⁹, Mk 10⁴⁶, Lk 10³⁰ 18³⁵ 19¹, He 11³⁰.†

Ἱερεμίας (T, Rec. *Ἱερ*.; v. WH, § 408), -ου, ὁ (Heb. *יֵרֵמְיָהוּ*, *יֵרֵמְיָה*), *Jeremiah the prophet*: Mt 2¹⁷ 16¹⁴ 27⁹ (a ref. to Za 11¹³).†

ἱερεὺς, -έως, ὁ (< *ἱερός*), [in LXX for *כֹּהֵן*;] *a priest*: i. τ. *Διός*, Ac 14¹³; of Jewish priests, Mt 8⁴ 12^{4, 5}, Mk 1⁴⁴ 2²⁶, Lk 1⁵ 5¹⁴, Jo 1¹⁹,

He 8⁴, al.; of Christ, He 5⁶ (LXX) 10²¹; of Christians, Re 1⁶ 5¹⁰ 20⁶ (Cremer, 293; on the acc. pl., *ιερεῖς*, v. Thack., *Gr.*, 147 f.; Bl., § 8, 2).

* *ἱερειχώ*, v.s. *ἱερειχώ*.

* *ἱερόθυτος*, -ον (< *ἱερός*, *θύω*), *offered in sacrifice*: 1 Co 10²⁸ (Rec. *εἰδωλοθ*-.)+

ἱερόν, -οῦ, τό, v.s. *ἱερός*.

** *ἱεροπρεπής*, -ές (< *ἱερός*, *πρέπει*), [in LXX: iv Mac 9²⁵ 11²⁰ *;] *suitied to a sacred character, reverend* (RV, *reverent*): Tit 2³ (cf. Tr., *Syn.*, § xcii).+

ἱερός, -ά, όν, [in LXX: Ez 28¹⁸ (*שְׁרָרָה*); τὸ ἱ., 1 Ch 29⁴ (*בֵּית*), Ez 45¹⁹ (*הַרְרָה*); very freq. in 1 Es, 1-iv Mac;] 1. in Hom., *marvellous, mighty, divine*. 2. (Also in Hom. and later cl.) *consecrated to the deity, sacred*: pl., ἱ. γράμματα, ii Ti 3¹⁵. 3. As subst., (a) (so in Hom.), τὰ ἱ., *sacrifices, sacred rites, sacred things*: 1 Co 9¹³; (b) later, τὸ ἱ., *a consecrated or sacred place, a temple*: τ. Ἀρτέμιδος, Ac 19²⁷; of the temple at Jerusalem, i.e. the entire precincts or some part thereof (as distinct from ὁ ναός, q.v., the *Sanctuary* proper): 1 Co 9¹³, and freq. in Gosp. and esp. in Ac, Mt 12⁶, Mk 13³, Ac 4¹, al. (on the use of ἱ. in Imperial Inscr., v. Deiss., *LAE*, 380 f.).

ἱεροσόλυμα (WH, *Ἱερ*-, v. *Intr.*, § 408), -ων, τὰ (on *πᾶσα Ἱ.*, Mt 2³, v. WM, 79.; M, *Pr.*, 48, 244; Thayer, s.v.), and *Ἱερουσαλήμ* (WH, *Ἱερ*-, ἡ, indecl., as always in LXX exc. some parts of Apocr. (Heb. *ירושלם*, *ירושלם*), the former always in FlJ, Mk, Jo ^{ev.} and Mt (exc. 27³⁷), and most freq. in Lk, the latter always in He, Re, and by St. Paul (exc. Ga 1^{17, 18} 2¹), *Jerusalem*: Mt 2¹, Mk 3⁸, Jo 1¹⁹, al.; its inhabitants, Mt 2³ 3⁵ 23³⁷, Lk 13³⁴. Symbolically, ἡ *ἄνω Ἱ.*, Ga 4²⁶, contrasted with ἡ *νῦν Ἱ.*, ib. ²⁵; *Ἱ. ἐπουράνιος*, He 12²²; ἡ *καινὴ Ἱ.*, Re 3¹² 21^{2, 10}.

ἱεροσολυμεῖτης (WH, *Ἱερ*-, Rec. -*μίτης*), -ου, ὁ, [in LXX: Si 50²⁷ (29), ii Mac 4^{22, 39} (V* -*μήτης*) 18⁵ *;] *an inhabitant of Jerusalem*: Mk 1⁵, Jo 7²⁵.+

** *ἱερο-συλέω*, -ῶ (< *ἱερόσυλος*, q.v.), [in LXX: ii Mac 9² *;] *to rob a temple (commit sacrilege, R, mg.)*: Ro 2²².+

** *ἱερόσυλος*, -ον (< *ἱερόν*, *συλάω*), [in LXX: ii Mac 4⁴² (cf. -*λημα*, ib. ³⁹; -*λία*, 13⁶) *;] *robbing temples*: Ac 19³⁷.+

**+ *ἱεουργέω*, -ῶ (< *ἱεουργός*, *a sacrificing priest*), [in LXX: iv Mac 7⁸ R (cf. -*γία*, ib. 3³⁰ *ⲛ* R) *;] *to perform sacred rites*; c. acc., *to minister in priestly service (minister in sacrifice, R, mg.)*, τὸ *εὐαγγέλιον*, Ro 15¹⁶.+

Ἱερουσαλήμ, v.s. *Ἱεροσόλυμα*.

ἱερωσύνη, -ης, ἡ (< *ἱερός*), [in LXX: 1 Ch 29²² (*כֹּהֵן*), 1 Es 5³⁸, Si 45²⁴, 1 Mac 2⁵⁴ 3⁴⁹ 7^{9, 21}, iv Mac 5³⁵ 7⁶ *;] *priesthood*: He 7^{11, 12, 24}.+

Ἱεσσαί (FlJ, -*σσαῖος*), ὁ (Heb. *יֵשָׁע*, Ru 4¹⁷, al.), *Jesse*: Mt 1^{5, 6}, Lk 3³², Ac 13²² (LXX), Ro 15¹² (LXX).+

Ἰεφθάε (FlJ, -θάς, -οῦ), ὁ (Heb. יֵפְתָּח, *Jephthah*: He 11³².†

Ἰεχονίας, -ου, ὁ (Heb. יְחֹנָיִךְ, *Jehoiakin*), *Jechoniah*: Mt 1¹¹, 12.†

Ἰησοῦς, -οῦ, dat., voc. -οῦ, acc., -οῦν (Heb. יְהוֹשֻׁעַ, *Yeshua*), 1. *JESUS*: Mt 1²¹, al.; ὁ Ἰ., ib. 3¹³, al.; Ἰ. Χριστός, ib. 1¹, Mk 1¹, al.; Χρ. Ἰ., Ro 2²⁶, al.; κύριος Ἰ., Ac 28³¹, al.; Ἰησοῦ, voc., Mk 1²⁴, al. 2. *Joshua*: Ac 7⁴⁵, He 4⁸. 3. *Jesus*, son of Eliezer: Lk 3²⁹. 4. *Jesus*, surnamed *Justus*: Col 4¹¹. 5. v.s. Βαραββᾶς.

ικανός, -ή, -όν (< ἰκω, ἰκάνω, *to reach, attain*), [in LXX for יָ, etc.]; 1. of persons, *sufficient, competent, fit*: c. inf., Mt 3¹¹, Mk 17, Lk 3¹⁶, I Co 15⁹, II Co 3⁵, II Ti 2²; seq. πρὸς, II Co 2¹⁶; seq. ἵνα, Mt 8⁸, Lk 7⁶. 2. Of things, in number, quantity or size, *sufficient, enough, much, many*: absol., ἱκανοί, Lk 7¹¹ (WH, R, omit) 8³², Ac 12¹² 14²¹ 19¹⁹, I Co 11³⁰; ὅχλος ἱ., Mk 10⁴⁶, Lk 7¹², Ac 11²⁴, 26 19²⁶; κλαυθμός, Ac 20³⁷; ἀργύρια, Mt 28¹²; λαμπάδες, Ac 20⁸; λόγοι, Lk 23⁹; φῶς, Ac 22⁶; ἱ. ἐστιν (cf. לָכֵן רַב, LXX ἱκανούσθω, De 3²⁶), Lk 22³⁸; τὸ ἱ. ποιεῖν (Lat. *satisfacere*; cf. Je 31 (48)³⁰), Mk 15¹⁵; τὸ ἱ. λαμβάνειν (Lat. *satis accipere*; v. M, *Pr.*, 20 f.), Ac 17⁹; of time, ἡμέραι ἱ., Ac 9²³, 43 18¹⁸ 27⁷; ἱ. χρόνος, Lk 8²⁷, Ac 8¹¹ 14³ 27⁹; pl., Lk 20⁹; ἐκ χρόνων ἱ., Lk 23⁸; ἀπὸ ἱ. ἐτῶν, Ro 15²³ (WH); ἐφ' ἱκανόν (cf. II Mac 8²⁵), Ac 20¹¹.†

* ἱκανότης, -ητος, ἡ (< ἱκανός), *sufficiency, ability* (Plat.): II Co 3⁵.†

† ἱκανόω, -ῶ (< ἱκανός), [in LXX chiefly for רַב]; *to make sufficient, render fit*: c. dupl. acc., II Co 3⁶; c. acc. pers. seq. εἰς, Col 1¹².†

ἱκετήριος, -α, -ον (< ἱκέτης, *a suppliant*), [in LXX: Jb 40²² (27), II Mac 9¹⁸ *]; *of a suppliant*; as subst., ἡ ἱ. (sc. ῥάβδος), 1. in cl., *an olive-branch*, carried by a suppliant. 2. In late Gk. = ἱκεσία, *supplication*: pl., δεήσεις κ. ἱ., He 5⁷.†

SYN.: v.s. δέησις.

ἱκμάς, -άδος, ἡ, [in LXX: Je 17⁸ (יִבְל), Jb 26¹⁴ (יִשְׁמִי) *]; *moisture*: Lk 8⁶.†

Ἰκόνιον, -ου, τό, *Iconium*, a city of the province of Galatia: Ac 13⁵¹ 14¹, 19, 21 16², II Ti 3¹¹.†

ἱλαρός, -ά, -όν (< ἱλαος = ἱλεως, q.v.), [in LXX: Pr 19¹² (רִצּוֹן) 22⁸, Es 5¹, Jb 33²⁶, Si 13²⁶ 26⁴, III Mac 6³⁵ *]; *cheerful, joyous*: II Co 9⁷ (Pr 22⁸ (9) (LXX)).†

† ἱλαρότης, -ητος, ἡ (< ἱλαρός), [in LXX: Pr 18²² (רִצּוֹן) *]; *cheerfulness*: Ro 12⁸.†

ἱλάσκομαι (< ἱλαος = ἱλεως), [in LXX (cf. Westc., *Epp. Jo.*, 85 f.) for סָלַח, IV Ki 5¹⁸ 24⁴, Ps 24 (25)¹¹, La 3⁴², Da TH 9¹⁹; כָּפַר pi., Ps 64 (65)³ 77 (78)³⁸ 78 (79)⁹; נָחַם ni., Ex 32¹⁴, Es 4¹⁷ *]; 1. in cl., c. acc. pers., *to conciliate, appease, propitiate* (= ἐξιλάσκομαι, Ge 32²⁰, Pr 16¹⁴, Ma 1⁹, al.). 2. In LXX (Thackeray, *Gr.*, 270 f.), Inscr. (Deiss., *BS*,

224 f.), and NT, *to be propitious, merciful* (c. dat. rei, Ps 78 (79)⁹, al.): c. dat pers. (iv Ki 5¹⁸), Lk 18¹³. 3. As in Philo (= ἐξιλάσκ-, in LXX: Ez 43²², al.), *to expiate, make propitiation for*: τ. ἁμαρτίας, He 2¹⁷ (Cremer, 301 ff., 735).†

+ἱλασμός, -οῦ (< ἱλάσκομαι), [in LXX: Le 25⁹, Nu 5⁸ (כַּפָּרִים), Ps 129 (130)⁴, Da TH 9⁹ (חֲלִיפָה), Am 8¹⁴ (חֲפָזָה), Ez 44²⁷ (חֲפָזָה), I Ch 28²⁰, Si 18²⁰ A, II Mac 3³³ *;] 1. *an appeasing* (Plut.). 2. *a means of appeasing, propitiation* (Philo; Nu, Ez, ll.c.): I Jo 2² 4¹⁰. 3. In LXX also *forgiveness* (Ps, Da TH, ll.c.).†

+ἱλαστήριος, -α, -ον (< ἱλάσκομαι), [in LXX: iv Mac 17²²; neut., Ex 25¹⁶ (17) ff. 31⁷ 35¹² 38⁵ (37⁶) ff., Le 16², 13 ff., Nu 7⁸⁹ (כַּפָּרֶת), Ez 43¹⁴, 17, 20 (עֹרֶה), Am 9¹ (on the original here, v. Deiss., BS, 127) *;] *propitiatory* (μνήμα, FlJ, Ant., xvi, 7, 1; θάνατος, II Mac, l.c.): of Christ, Ro 3²⁵; as subst., το ἱ. (sc. ἐπίθεμα, Ex 25¹⁶, 17, where the word first occurs in LXX and where ἱ. ἐ. = כַּפָּרֶת (q.v. in BDB, s.v.), elsewhere rendered simply τὸ ἱ.; cf. Deiss., 124 ff.; Westc., He., in l.), He 9⁵.†

ἱλεως, -ων (Att. for ἱλαος), [in LXX for חֲלִיל, I Ki 14⁴⁵, II Ki 20²⁰, al.; ἱ. εἶναι, סלח, III Ki 8³⁰ ff., Je 38 (31)³⁴, al.;] *propitious, merciful*: τ. ἀδικαίαις, He 8¹² (Je, l.c.; cf. III Ki, l.c.); ἱ. σοι (sc. ἔστω ὁ θεός), Mt 16²² (cf. I Ki, l.c.).†

+Ἰλλυρικόν, -οῦ, τό, *Illyricum*, a region bordering on the Adriatic Sea: Ro 15¹⁹.†

ἱμάς, -άντος, ὁ, [in LXX: Is 5²⁷ (שָׁרֹךְ), Si 30³⁵ (33²⁶), IV Mac 9¹¹, al.;] *a thong, strap*: for binding prisoners (Ma, Si, ll. c.), Ac 22²⁵; for fastening sandals, Mk 1⁷, Lk 3¹⁶, Jo 1²⁷.†

*+ἱματίω (< ἱμάτιον), *to clothe*: Mk 5¹⁵, Lk 8²⁵ (elsewhere only in π.; cf. MM, Exp., xv; Deiss., LAE, 78 f.).†

ἱμάτιον, -ον, τό (dim. of εἶμα, a garment), [in LXX chiefly for בִּגְד, also for שָׂמְלָה, שְׂמֹנֶה, etc.;] *a garment*, but in usage always (exc. in pl., v. infr.) of an outer garment, *a mantle, cloak* (thrown over the χιτὼν; v. Rutherford, NPhr., 22; DCG, i, 499a): Mt 9¹⁶, 20, 21, Mk 2²¹ 5²⁷, 28, 30, Jo 19², Ac 12⁸, al.; opp. to χιτὼν, Mt 5⁴⁰, Lk 6²⁹, Ac 9³⁹; pl., *garments, clothes* (i.e. the cloak and the tunic), Mt 17² 26⁶⁵ 27³¹, 35, Mk 5³⁰ 15²⁰, 24, Jo 19²³, 24, Ja 5², al.

+ἱματισμός, -οῦ (< ἱματίω), [in LXX: Ge 24⁵³, II Ch 18²⁹, Ez 16¹⁸, al. (בִּגְד); Ex 3²² 12³⁵, Ru 3³, al. (שְׂמֹנֶה), etc.;] *clothing, apparel* (usually of sumptuous attire; v. Tr., Syn., § 1): Lk 7²⁵ 9²⁹, Jo 19²⁴ (Ps 21¹⁸ (22¹⁹), LXX for לְבָבוֹשׁ), Ac 20³³, I Ti 2⁹.†

ἰμέρω, [in LXX: Jb 3²¹ B³R (AB³, ὁμ-);] I Th 2⁸ (Rec.), v.s. δμείρομαι.

ἵνα, I. adverb (poët., Hom., al.), 1. of place, *where, whither*. 2. of circumstance, *when*. II. Conjunction, 1. prop., final, denoting

purpose or end (cl.), *that, in order that*, usually the first word in the clause, but sometimes (cl. also) preceded by an emphatic word (Ac 19⁴, Ro 11³¹ (?), Ga 2¹⁰, al.); (a) c. optat. (so in cl. after historic tenses): after a pres., Eph 1¹⁷ (but WH, mg., subj.; v. Burton, § 225, Rem., 2); (b) c. subj.: after a pres., Mk 4²¹, Lk 6³⁴, Jo 3¹⁵, Ac 2²⁵, Ro 1¹¹, al.; after a pf., Mt 1²², Jo 5²³, 1 Co 9²², al.; after an imperat. (pres. or aor.), Mt 7¹, Mk 11²⁵, Jo 10³⁸, 1 Co 7⁵, al.; after a delib. subj., Mk 1³⁸, al.; after a fut., Lk 16⁴, Jo 14³, 1 Co 15²⁸, al.; after historic tenses (where optat. in cl.; WM, 359 f.; M, *Pr.*, 196 f.), Mk 6⁴¹ (impf.), Jo 4⁸ (plpf.), Mk 3¹⁴ (aor.), al.; (c) in late writers (M, *Pr.*, 35; Burton, §§ 198, 199), c. indic. fut.: Lk 20¹⁰, 1 Pe 3¹, al.; (d) as often in eccl. writers (Thayer, s.v.), c. indic. pres.: 1 Co 4⁶, Ga 4¹⁷, al. (?; but v. Burton, § 198, Rem.); (e) εἰς (διὰ) τοῦτο, ἵνα: Jo 18³⁷, 1 Ti 1¹⁶, al.; τοῦτον χάριν, Tit 1⁵; (f) elliptical constructions: omission of the principal verb, Jo 1⁸, 11 Th 3⁹, 1 Jo 2¹⁹, al.; of the final verb, Ro 4¹⁶, 11 Co 8¹³, al. 2. In late writers, definitive, = inf. (WM, 420; Bl., § 69, 1), *that*; (a) after verbs of wishing, caring, striving, etc.: θέλω, Mt 7¹², al.; ζητῶ, 1 Co 4² 14¹²; ζηλώ, 1 Co 14¹, al.; (b) after verbs of saying, asking, exhorting: εἰπεῖν, Mt 4³, al.; ἐρωτῶ, Mk 7²⁶, al.; παρακαλῶ, Mt 14³⁶, 1 Co 1¹⁰, al., etc.; (c) after words expressing expediency, etc.: συμφέρει, Mt 18⁶, Jo 11⁵⁰, al.; ἱκανός, Mt 8⁸, Lk 7⁶; χρεῖαν ἔχω, Jo 2²⁵, al., etc.; (d) after substantives, adding further definition: ὥρα, Jo 12²³ 13¹; χρόνος, Re 2²¹; συνήθεια, Jo 18³⁹; μισθός, 1 Co 9¹⁵. 3. In late writers, ecclastic, denoting the result, = ὥστε, *that, so that* (M, *Pr.*, 206 ff.; WM, 572; Bl., § 69, 3; Burton, § 223): Ro 11¹¹, 1 Co 7²⁹, 1 Th 5⁴, al. (but v. Thayer, s.v.); so with the formula referring to the fulfilment of prophecy, ἵνα πληρωθῇ, Mt 1²² 2¹⁴ 4¹⁴, Jo 13¹⁸, al. But on the telic force of the word in these passages v. M^cNeile on Mt 1²², M, *Gr.*, 11, 469 f. On ἵνα μὴ, Jo 12⁴⁰, v. M, *Gr.*, p. 470.

Ἰόππη (FlJ, id., and also Ἰόπη), -ης, ἡ, (Heb. יוֹפִי), *Joppa*: Ac 9, 10, 11.†

Ἰορδάνης, -ου, ὁ (Heb. יַרְדֵּן), *the Jordan*: Mt 3⁵, Mk 1⁵, al.

ἰός, -οῦ, ὁ, [in LXX: Ez 24⁶, 11, 12 (יָסָה), Ps 139, (140)³ (יָסָה), al.]; 1. *an arrow*. 2. *rust* (Ez, l.c.): Ja 5³ (cf. MM, *Exp.*, xv). 3. *poison*: fig., Ro 3¹³ (Ps, l.c.), Ja 3⁸.†

Ἰούδα, v.s. Ἰουδας.

Ἰουδαία, -ας, ἡ, v.s. Ἰουδαῖος.

† Ἰουδαῖζω (< Ἰουδαῖος), [in LXX: Es 8¹⁷ (יִדְּהִי hith.) *]; *to conform to Jewish practice, to Judaize*: Ga 2¹⁴.†

† Ἰουδαϊκός, -ή, -όν, [in LXX: 11 Mac 8¹¹ V, 13²¹ *]; *Jewish*: Tit 1¹⁴.†

*† Ἰουδαϊκῶς, adv.; *in Jewish fashion*: Ga 2¹⁴.†

Ἰουδαῖος, -αία, -αῖον (< Ἰούδας), *Jewish*: ἀνὴρ, Ac 10²⁸ 22³; ἄνθρωπος, Ac 21³⁹; ψευδοπροφήτης, 13⁶; ἀρχιερεὺς, 19¹⁴; γυνή, 16¹ 24²⁴; γῆ, Jo 3²²; χώρα, Mk 1⁵. Substantively, (a) Ἰουδαῖος, ὁ, *a Jew*: Jo 4⁹ Ac 18²⁴, Ro 2²⁸; pl., Re 2⁹ 3⁹; οἱ Ἰ., Mt 2³, Mk 7³, Jo 2⁶, al.; Ἰ. τε καὶ Ἑλλήνες, Ac 14¹, al.; κ. προσήλυτοι, Ac 2¹⁰; ἔθνη τε κ. Ἰ., Ac 14⁵; οἱ κατὰ τὰ ἔθνη Ἰ., Ac 21²¹; of Jewish Christians, Ga 2¹³; of the ruling

class who opposed Jesus, Jo 1¹⁹ 2¹⁸ 5¹⁰ 11⁸ 13³³, al.; (b) Ἰουδαΐα, -ας, ἡ (sc. γῆ, χώρα, cf. Jo 3²², Mk 1⁵), (Heb. יְהוּדָיָה), *Judæa*: Mt 2¹, Lk 1⁵, Jo 4³, al.

† Ἰουδαϊσμός, -οῦ, ὁ (< Ἰουδαίζω), [in LXX: II Mac 2²¹ 8¹ 14³³, IV Mac 4²⁶ *;] *Judaism, the observance of Jewish rites*: Ga 1¹³, 14⁺

Ἰούδας, -α, dat. -α, acc. -αν (so in LXX, and also rarely, Ἰουδά, indecl.; cf. Thack., *Gr.*, 163), (Heb. יְהוּדָה); 1. *Judah*, son of Jacob: Mt 1^{2,3}, Lk 3³³; φυλή Ἰ., Re 5⁵ 7⁵; by meton., of the tribe, He 7¹⁴; of its confines, γῆ Ἰ., Mt 2⁶; πόλις Ἰ., Lk 1³⁹. 2. *Judah* (unknown): Lk 3³⁰. 3. *Judas Iscariot* (v.s. Ἰσκαριώτης): Mt 10⁴, Mk 3¹⁹, Lk 6¹⁶, Jo 6⁷¹ 13², al. 4. *Judas*, the Lord's brother (v.s. ἀδελφός): Mt 13⁵⁵, Mk 6³ (prob.), Ju¹. 5. *Judas* the Apostle, son of James (v.s. Θαδδαῖος): Lk 6¹⁶, Jo 14²², Ac 1¹³. 6. *Judas*, of Damascus: Ac 9¹¹. 7. *Judas*, surnamed Βαρσαββᾶς (q.v.): Ac 15^{22, 27, 32}. 8. *Judas* the Galilean: Ac 5³⁷.

Ἰουλία, -ας, ἡ, *Julia*: Ro 16¹⁵, †

Ἰούλιος, -ου, ὁ, *Julius*: Ac 27^{1, 3}, †

Ἰουνίας, -α, ὁ (or Ἰουνία, -ας, ἡ, *Junia*; AV, R, mg.), *Junias*: Ro 16⁷, †

Ἰουῆτος, -ου, ὁ, *Justus*, the surname of, 1. *Joseph Barsabbas*: Ac 1²³. 2. *Titus*, of Corinth: Ac 18⁷. 3. *Jesus*, a Christian of Rome: Col 4¹¹, †

ἵππεύς, -έως (on acc. pl., -εῖς, v. Bl., § 8, 2; Thack., *Gr.*, 148), ὁ (< ἵππος), [in LXX chiefly for שָׁרָף;] *a horseman*: Ac 23^{23, 32}, †

** ἵππικός, -ή, -όν (< ἵππος), [in LXX: I Mac 15³⁸, III Mac 1¹ *;] *of a horse or of horsemen, equestrian*; as subst., τὸ ἵ. (sc. στρατεύμα), *cavalry*: Re 9¹⁶ †

ἵππος, -ου, ὁ, [in LXX chiefly for סוּס, sometimes for שָׁרָף, רֶכֶב;] *a horse*: Ja 3³, Re 6² ff. 9⁷ ff. 14²⁰ 18¹³ 19¹¹ ff., †

ἶρις, -ιδος, ἡ, [in LXX: Ex 30²⁴ (יְרִיחַ)*, (קֶשֶׁת), Ge 9¹³, Ez 1²⁸, is rendered by τόξον;] 1. *Iris*, the messenger of the gods. 2. *a rainbow or halo*: Re 4³ 10¹. 3. The plant *Iris* (cf. Ex., l.c.). †

Ἰσαάκ (in MSS. sometimes -σάκ; cf. Deiss., *BS*, 189; Thack., *Gr.*, 100), ὁ, indecl. (in FIJ, Ἰσακος, -ου), (Heb. יִצְחָק), *Isaac* (Ge 17¹⁹, al.): Mt 1², Ro 9¹⁰, al.

*† ἰσαγγελος, -ον (< ἴσος, ἄγγελος), *like or equal to angels*: Lk 20³⁶, †

Ἰσασχάρ, Ἰσαχάρ, v.s. Ἰσσαχάρ.

Ἰσκαριώθ, ὁ, indecl. (Mk 3¹⁹ 14¹⁰, Lk 6¹⁶, elsewhere -ιώτης; v. inf.) and Ἰσκαριώτης, -ου (Heb. prob. יְהוֹשִׁעַ בֶּן־יִצְחָק; v. Swete, *Mk.*, 3¹⁹), *Iscariot*: surname of Judas, ll. c. supr., also Mt 10⁴ 26¹⁴, Mk 14⁴³ (WH, R, omit), Lk 22³, Jo 12⁴ 13² 14²²; of his father Simon, Jo 6⁷¹ 13²⁶, †

ἴσος (epic ἴσος, so sometimes Rec.), -η, -ον, [in LXX for יָשׁ, Jb

5¹⁴ 10¹⁰, al.; **τῆς**, Ez 40⁵ ff.; II Mac 9¹⁵, IV Mac 13^{20, 21}, al.;] *equal*, *the same* in size, number, quality, etc.: **δωρεά**, Ac 11¹⁷; **μαρτυρία**, Mk 14^{56, 59}; **ἴ. ποιῆν**, c. acc. et dat., Mt 20¹²; **ἐαυτὸν τ. θεῷ**, Jo 5¹⁸; **τὰ ἴ. ἀπολαβεῖν**, Lk 6³⁴, n. pl., **ἴσα**, adverbially, Re 21¹⁶; **τ. θεῷ**, Phl 2⁶.† **ἰσότης**, -ητος, ἡ (< ἴσος), [in LXX: Jb 36³⁰, Za 4^{7*};] 1. *equality*: II Co 8^{13, 14}. 2. *equity, fairness*: **τὸ δίκαιον κ. τὴν ἴ.**, Col 4¹ (for distinction bet. **τὸ δ.** and **ἡ ἴ.**, v. **ICC**, in l.).†

*† **ἰσότημος**, -ον, (< ἴσος, τιμή), *equally privileged, held in equal honour*: **πίστις**, II Pe 1¹ (R, mg., *equally precious*, but v. Field, *Notes*, 240; Mayor, in l.).†

ἰσόψυχος -ον (< ἴσος, ψυχή), [in LXX: Ps 54 (55)¹³ (**יְשׁוּעָה**)*;]

1. *of equal spirit* (Æsch., *Agam.*, 1470). 2. *like-minded*: Phl 2²⁰.†

Ἰσραήλ (FlJ, **Ἰσραήλος**, -ον), ὁ, indecl. (Heb. **יִשְׂרָאֵל**, Ge 32²⁸),

Israel: ὁ οἶκος Ἰ., Ac 7⁴² (LXX), al.; **λαός**, Ac 4¹⁰; **υἱοί**, ib. 5²¹, al.; **αἱ φυλαὶ τοῦ Ἰ.**, Mt 19²⁸, al. By meton., for the Israelites, Mt 2⁶, Lk 1⁵⁴, Ro 11², al.; ὁ λαὸς Ἰ., Ac 4¹⁰; **γῆ Ἰ.**, Mt 2^{20, 21}; **βασιλεὺς Ἰ.**, Mt 27⁴², Jo 1⁵⁰; ἡ ἐλπὶς τοῦ Ἰ., Ac 28²⁰; ὁ Ἰ. τοῦ θεοῦ (of Christians), Ga 6¹⁶; ὁ Ἰ. κατὰ σάρκα, I Co 10¹⁸.

Ἰσραηλείτης (Rec. -λίτης), ου, ὁ, [in LXX: Nu 25⁸ (**יִשְׂרָאֵלִי**), III Ki 20 (21)¹ (**יִשְׂרָאֵלִי**); Luc. **Ἰεζραηλίτης**), etc.;] *an Israelite*, the name expressive of theocratic privilege (v.s. **Ἐβραῖος**): Ro 9⁴ 11¹, II Co 11²²; ἀληθῶς Ἰ., Jo 1⁴⁸; **ἄνδρες Ἰ.**, Ac 2²² 3¹² 5³⁵ 13¹⁶ 21²⁸.†

Ἰσσαχάρ (Rec. **Ἰσαχ.**, **Ἰσασχ.** (Elz.), T, -άχαρ), ὁ, indecl. (FlJ, **Ἰσάχαρις**, **Ἰσάσχ.**) (Heb. **יִשָּׁכָר**, Ge 30¹⁸), *Issachar*: Re 7⁷.†

ἵστημι, and in late writers, also **ιστάνω**, **ιστάω** (Veitch, s.v.; Bl., § 23, 2; M, *Pr.*, 55), [in LXX chiefly for **עמד**, **קום**, also for **נצב** nī, in hi., **צב** hith., etc.]. I. Trans. in pres., impf., fut. and 1 aor. act. and in the tenses of the pass. 1. *to make to stand, to place, set, set up, establish, appoint*: c. acc. pers., Mk 7⁹, Ac 1²³ 6¹³ 17³¹, He 10⁹; id. seq. **ἐπὶ**, c. acc. loc., Mt 4⁵, Lk 4⁹; **ἐν μέσῳ**, Mt 18², Mk 9³⁶, Jo 8³¹; **ἐνώπιον**, Ac 6⁶; **παρ' ἐαυτῷ**, Lk 9⁴⁷; **ἐκ δεξιῶν**, Mt 25³³; mid., *to place oneself, to stand*: Re 18¹⁵; so also pass., *to be made to stand, to stand*: Mt 2⁹, Lk 11¹⁸ 19⁸, II Co 13¹, al. 2. *to set in a balance, to weigh* (cl.; LXX for **כָּרַשׁ**, Is 46⁶, al.): Mt 26¹⁵. II. Intrans., in pf., plpf. (with sense of pres. and impf.; M, *Pr.*, 147 f.) and 2 aor. act., *to stand, stand by, stand still*: Mt 20³² 26⁷³, Mk 10⁴⁹, Lk 8⁴⁴, Jo 1³⁵ 3²⁹, Ac 16⁹, al.; seq. **ἐν**, Mt 6⁵, al.; **ἐνώπιον**, Ac 10³⁰, al.; **πρός**, c. dat. loc., Jo 18¹⁶; **ἐπὶ**, c. gen. loc., Lk 6¹⁷, Ac 5²³ 25¹⁰, al.; **ἐμπροσθεν**, Mt 27¹¹; **κύκλῳ**, Re 7¹¹; **ἐκ δεξιῶν**, Lk 11¹; **ἐπὶ**, c. acc., Mt 13², Re 3²⁰; **παρά**, Lk 5²; **ἐκεῖ**, Mk 11⁵; **ὧδε**, Mk 9¹; **ὅπου**, Mk 13¹⁴; **ἔξω**, Mt 12⁴⁶; **μακρόθεν**, Lk 18¹³; **πόρρωθεν**, Lk 17¹². Metaph., *to stand ready, stand firm, be steadfast*: I Co 7³⁷ 10¹², Eph 6^{11, 13, 14}, Col 4¹²; **τ. πίστει**, Ro 11²⁰; **ἐν τ. ἀληθείᾳ**, Jo 8⁴⁴; **ἐν τ. χάριτι**, Ro 5²; **ἐν τ. εὐαγγελίῳ**, I Co 15¹ (cf. **ἀν.**, **ἐπ-αν.**, **ἐξ-αν.**, **ἀνθ.**, **ἀφ.**, **δι.**, **ἐν.**, **ἐξ.**, **ἐπ-** (-μαι), **ἐφ.**, **κατ-εφ.**, **συν-εφ.**, **καθ.**, **ἀντι-καθ.**, **ἀπο-καθ.**, **μεθ.**, **παρ.**, **περι.**, **προ.**, **συν-ίστημι**).

**ιστορέω, -ῶ (< ἱστωρ, *one learned or skilled in*), [in LXX: 1 Es 1³³, 42 *;] 1. c. acc. rei, *to inquire into, learn by inquiry*. 2. C. acc. pers., *to inquire of or about*. 3. *to narrate, record*. 4. In late writers, *to visit, become acquainted with*: Ga 1¹⁸ (v. Ellic., in l., and cf. MM, *Exp.*, xv).†

ισχυρός, -ά, -όν (< ισχύω), [in LXX for אַל, גָּבוֹר, עָצוּם, חָזָק, etc.;] *strong, mighty, powerful*; (a) of persons, as to body or spirit: Mt 12²⁹, Mk 3²⁷, Lk 11^{21, 22}, 1 Co 4¹⁰ (opp. to ἀσθενής), He 11³⁴ (ἐν πολέμῳ), Re 5² 10¹ 18²¹ 19¹⁸; οἱ πλούσιοι κ. οἱ ἱ., ib. 6¹⁵; τὰ ἱ. = οἱ ἱ. (cf. iv Ki 24¹⁵), 1 Co 12⁷; of God (cf. De 10¹⁷), Re 18⁸; compar., Mt 3¹¹, Mk 1⁷, Lk 11²², 1 Co 12⁵ (τὸ ἀσθενὲς τ. θεοῦ) 10²²; (b) of things: λιμός, Lk 15¹⁴; ἐπιστολαί (βαρεῖται κ. ἱ.), 11 Co 10¹⁰; κραυγή, He 5⁷; φωνή, Re 18²; παράκλησις, He 6¹⁸; πόλις, Re 18¹⁰; βρονταί, ib. 19⁶.†

ισχύς, -ύος, ἡ, [in LXX chiefly for חֵזַק, also for חֵזַל, עֹז, גְּבוּרָה, etc.;] *strength, might, power, force, ability*: Re 5¹² 7¹²; ἱ. κ. δύναμις, 11 Pe 2¹¹; τ. κράτος τῆς ἱ. (Is 40²⁶), Eph 1¹⁹ 6¹⁰; ἡ δόξα τῆς ἱ., 11 Th 1⁹; ἐξ ἱ., 1 Pe 4¹¹; ἐν ὄλῃ τ. ἱ., Mk 12^{30, 33} (LXX), Lk 10²⁷ (LXX).†

SYN.: δύναμις (q.v., and cf. ICC, Phl 4¹³); κράτος (cf. M, Th., 1, 1⁹).

ισχύω (< ισχύς), [in LXX for חֵזַק, גָּבוֹר, עָצַם, etc.;] 1. *to be strong in body*: Mt 9¹², Mk 2¹⁷. 2. *to be powerful, have power, prevail*: Ac 19²⁰, Re 12⁸; seq. κατά, c. gen. pers., Ac 19¹⁶; c. inf., *to be able* (MM, *Exp.*, xv): Mt 8²⁸ 26⁴⁰, Mk 5⁴ 9¹⁸ (inf. understood) 14³⁷, Lk 6⁴⁸ 8⁴³ 13²⁴ 14^{6, 29, 30} 16³ 20²⁶, Jo 21⁶, Ac 6¹⁰ 15¹⁰ 25⁷ 27¹⁶; c. acc., Phl 4¹³, Ja 5¹⁶; of things, *to avail, be serviceable* (MM, *Exp.*, l.c.): Mt 5¹³, Ga 5⁶, He 9¹⁷ (cf. ἐν-, ἐξ-, κατ-ισχύω).†

ἴσως (< ἴσος), adv., [in LXX for אֲדִלִּי, אָדָּה, הֵן, Ge 32²⁰, Je 5⁴, al.;] 1. *equally*. 2. *perhaps*: Lk 20¹³.†

Ἰταλία, -ας, ἡ, *Italy*: ἡ Ἰ. (v. Bl., § 46, 11), Ac 18² 27^{1, 6}, He 13¹⁴.†

Ἰταλικός, -ή, -όν (< Ἰταλία), *Italian*: σπεῖρα Ἰ., Ac 10¹.†

Ἰτουραία, v.s. Ἰτουραῖος.

Ἰτουραῖος, -αία, -αῖον, [in LXX: 1 Ch 5¹⁹ A (יִטְוֵרָי) *;] *Ituræan* (in cl. always οἱ Ἰ., *the Ituræans*) · χώρα (ἡ Ἰτουραίων ὀρεινή, τὰ τῶν Ἰ. μέρη, Strabo, xvi, ii, 16, 20), Lk 3¹ (cf. *Exp.* (1894), ix, 51 ff., 143 ff., 288 ff.).†

*ἰχθύδιον, -ον, τό (dimin. of ἰχθύς), *a little fish*: Mt 15³⁴, Mk 8⁷.†

ἰχθύς, -ύος, ὁ, [in LXX for דָּג, דִּגְיָה;] *a fish*: Mt 7¹⁰, Mk 6³⁸, al.

ἰχνος, -εος (-ους), τό, [in LXX for בֶּקַע, etc.;] *a track, footstep*: metaph. (as freq. in cl.), στοιχεῖν τοῖς ἱ., Ro 4¹²; περιπατεῖν τοῖς ἱ., 11 Co 12¹⁸; ἐπακολουθεῖν τοῖς ἱ., 1 Pe 2²¹ (cf. MM, *Exp.*, xv).†

Ἰωθάμ (WH, -θάμ), ὁ, indecl. (Heb. יוֹתָם), *Jotham*, King of Judah: Mt 1⁹.†

Ἰωάννα (TR, -vva; v. WH, *App.*, 159), -ης, ἡ (Aram. יִוחָנָה), *Joanna*: Lk 8³ 24¹⁰.†

Ἰωανάν (Rec. Ἰωαννᾶς, -ᾱ), ὁ, indecl. (Heb. יוֹחָנָן), *Joanan* (cf. Ἰωάνης): Lk 3²⁷.†

Ἰωάνης (Rec. -vνης, q.v.; cf. Dalman, *Gr.*, 142; Tdf., *Pr.*, 79; WH, *App.*, 159; Bl., § 3, 10; 10, 2), -ου, dat., -η (but in Mt 11⁴, Lk 7^{18, 22}, Re 1¹, -ει), acc., -ην, ὁ (Heb. יוֹחָנָן, LXX: Ἰωανάν, II Ch 23¹, al.; -vνάν, Je 47 (40)⁸, al., Aq.), Hellenized form of Ἰωανάν, *John* (I Es 8³⁸ (41)*), viz., 1. *John* the Baptist: Mt 3¹, al. 2. *John* the Apostle, son of Zebedee: Mt 4²¹, Mk 1¹⁹, Lk 5¹⁰, Ac 1¹³, al. 3. The father of St. Peter: Jo 1⁴³ 21¹⁵⁻¹⁷. 4. *John* surnamed Mark: Ac 12^{12, 25} 13^{5, 13} 15³⁷. 5. The writer of the Apocalypse, traditionally identified with 2: Re 1^{1, 4, 9}.

Ἰωάννης (D, Ἰωνάθας; v. MM, *Exp.*, xv; Bl., § 10, 2), ὁ, *John*: Ac 4⁶ 13⁵, Tr., WH, Re 22⁸ (cf. Ἰωάνης).†

Ἰώβ, ὁ (Heb. יֹאָב), *Job*: Ja 5¹¹.†

Ἰωβήδ (WH, -βήλ, Lk, l.c.; Rec., RV, Ὡβήδ), ὁ, indecl., *Jobed* (*Obed*): Mt 1⁵, Lk 3³².†

Ἰωβήλ, v.s. Ἰωβήδ.

Ἰωδᾶ (Rec. Ἰούδα), *Joda*: Lk 3²⁶.†

Ἰωήλ, ὁ, indecl. (Heb. יוֹאֵל), *Joel*: Ac 2¹⁶.†

Ἰωνάθας, v.s. Ἰωάννης.

Ἰωνάμ (Rec. -άν), *Jonam*: Lk 3³⁰.†

Ἰωνᾶς, -ᾱ, ὁ (Heb. יוֹנָה), *Jonah*, the prophet: Mt 12³⁹⁻⁴¹ 16⁴ Lk 11^{29, 30, 32}.†

Ἰωράμ, ο, indecl. (Heb. יְחֹרָם), *Joram*, *Jehoram*: Mt 1⁸.†

Ἰωρεΐμ, ὁ, indecl., *Jorim*: Lk 3²⁹.†

Ἰωσαφάτ, ὁ, indecl. (Heb. יְהוֹשָׁפָט), *Jehoshaphat*: Mt 1⁸.†

Ἰωσείας (-σίας, Rec.), -ου, ὁ (Heb. יְהוֹשִׁיעַ), *Josiah*: Mt 1^{10, 11}.†

Ἰωσή, v.s. Ἰωσής.

Ἰωσής, -ῆ (Rec. -ή, Lk 3²⁹; AV, *Jose*; v.s. Ἰησοῦς, 3), and -ῆτος (Mk, ll. c.), ὁ, *Joses*; 1. brother of our Lord: Mk 6³, Mt 13⁵⁵ (Rec., v.s. Ἰωσήφ). 2. Son of Mary: Mt 27⁵⁶ (-σῆφ, WH, txt), Mk 15^{40, 47}. 3. v.s. Βαρνάβας.†

Ἰωσήφ, ὁ, indecl. (FIJ, Ἰώσηπος, -ου), (Heb. יוֹסֵף), *Joseph*; 1. the Son of Jacob: Jo 4⁵, Ac 7^{9, 13, 14, 18}, He 11^{21, 22}, Re 7⁸. 2. In the genealogy of our Lord, (a) the son of Matthias: Lk 3²⁴; (b) the son Joram: ib. ³⁰. 3. The husband of Mary, the Lord's mother: Mt 1¹⁶ ff., Lk 1²⁷, Jo 1⁴⁶, al. 4. One of the brethren of our Lord (v.s. ἀδελφός): Mt 13⁵⁵. 5. Son of Mary: Mt 27⁵⁶ (-σῆς, WH, mg., RV). 6. *Joseph* of Arimathæa: Mt 27^{57, 59}, Mk 15^{43, 45}, Lk 23⁵⁰, Jo 19³⁸. 7. v.s. Βαρνάβας. 8. v.s. Βαρσαββᾶς.

ἰωσήχ, *Josech*: Lk 3²⁶.†

ἰωσίας, v.s. Ἰωσείας.

ἰῶτα, τό, *iota* (Heb. י, i.e. the smallest letter): Mt 5¹⁸.†

K

Κ, κ, κάππα, τό, indecl., *kappa*, *k*, the tenth letter. As a numeral, κ' = 20; κ, = 20,000.

κάγω, v.s. ἐγώ.

καθά, adv. (for καθ' α̅), [in LXX: Ge 7⁹ 19⁸, al. (כְּאֵשׁ, כְּ), Is 58¹¹, Wi 3¹⁰, al.]; *just as, according as*: Mt 27¹⁰ (LXX), Lk 1², D (cf. Bl., § 78, 1; *Phil. Gosp.*, 8 f.).†

καθ-αίρεσις, -εως, ἡ (< καθαίρω), [in LXX: Ex 23²⁴ (קֶרֶס), I Mac 3⁴³ *]; *a pulling down, destruction*: fig., κ. ὀχυρωμάτων, II Co 10⁴; opp. to οἰκοδομή, ib. 8 13¹⁰.†

καθ-αίρέω, -ῶ, [in LXX for נתן, פרץ, ירר, etc.]; 1. *to take down*: c. acc. pers. (the technical term for removal after crucifixion, Field, *Notes*, 44), Mk 15^{36, 46}, Lk 23⁵³, Ac 13²⁹. 2. *to put down by force, pull down, destroy*: ἀποθήκας, Lk 12¹⁸ (opp. to οἰκοδομεῖν); δυνάστας, Lk 1⁵²; ἔθνη, Ac 13¹⁹; pass., Ac 19²⁷ (*diminished*, Field, *Notes*, 129 f.); fig., *to refute*: λογισμούς, II Co 10⁵.†

καθαίρω (< καθάρος), [in LXX: Is 28²⁷ (דִּשׁ ho.), II Ki 4⁶, Je 28 (51)³⁹ נ *]; *to cleanse*: of pruning, Jo 15² (cf. καθαρίζω).†

καθάπερ (for καθ' ἅπερ = καθά), adv., [in LXX for כְּאֵשׁ, Ge 12⁴, Ex 7⁶, al.]; *just as, even as*: Ro 3⁴ 4⁶ 9¹³ 10¹⁵ 11⁸ 12⁴, I Co 10¹⁰ 12¹², II Co 1¹⁴, 3^{13, 18} 8¹¹, I Th 2¹¹ 3^{6, 12} 4⁵, He 4².†

** καθ-άπτω, [in Sm.: Ca 1⁶ *]; 1. *to fasten on, put upon*, c. acc. 2. Act. for mid. (cf. Bl., § 53, 3), *to lay hold of, attack*: c. gen., χειρός, Ac 28³.†

† καθαρίζω (Hellenistic—FIJ, Inscr.—for Attic καθαίρω, q.v., on the vulgar -ερ-, Mt 8³, Mk 1⁴², v. Bl., § 6, 1; Thackeray, *Gr.*, 74), [in LXX chiefly for טָהַר]; *to cleanse, make clean*. 1. In physical sense: c. acc. rei, fig., Mt 23^{25, 26}, Lk 11³⁹; of disease (leprosy), c. acc. pers., Mt 8^{2, 3} 10⁸ 11⁵, Mk 1⁴⁰⁻⁴², Lk 4²⁷ 5^{12, 13} 7²² 17^{14, 17}; ἡ λέπρα ἐκαθερίσθη (on the spelling v. supr.), Mt 8³. 2. In ethical sense: τ. καρδίας, Ac 15⁹ (cf. Si 38¹⁰); τ. χεῖρας, Ja 4⁸; λαὸν ἑαυτῷ, Tit 2¹⁴; τ. ἐκκλησίαν, Eph 5²⁶; c. acc. pers. (rei), seq. ἀπό (Bl., § 36, 9; Deiss., *BS*, 216 f.), II Co 7¹, He 9¹⁴, I Jo 1^{7, 9}. 3. In ceremonial sense: Mk 7¹⁹, Ac 10¹⁵ 11⁹, He 9^{22, 23} 10² (cf. δια-καθαρίζω).†

† καθαρισμός, -οῦ, ὁ (< καθαρίζω), [in LXX for טָהַר, טְהִירָה, etc.]; *cleansing, purification*: Jo 3²⁵; c. gen. subj., τ. Ἰουδαίων, Jo 2⁶; c. gen. obj., of women after childbirth, Lk 2²²; of lepers, Mk 1⁴⁴, Lk 5¹⁴; c. gen. rei, τ. ἀμαρτιῶν, He 1³, II Pe 1⁹ (Cremer, 319).†

καθαρός, -ά, -όν, [in LXX chiefly for **טָהוֹר**;] *pure, clean*. 1. Physically: Mt 23²⁶ 27⁵⁹, Jo 13^{10, 11} (fig.), 15³ (fig., as of a vine cleansed by pruning), He 10²², Re 15⁶ 19^{8, 14} 21^{18, 21}. 2. Ceremonially: Lk 11⁴¹, Ro 14²⁰, Tit 1¹⁵. 3. Ethically; (a) of persons: Jo 13¹⁰, Ac 18⁶, Tit 1¹⁵; **ὁ κ. τῇ καρδίᾳ** (**καθαρὸς χεῖρας**, Hdt., i, 35), Mt 5⁸; seq. **ἀπό** (cl. c. gen. simp.; Bl., § 36, 11; Deiss., *BS*, 196; MM, *Exp.*, xv), Ac 20²⁶; (b) of things: **καρδία**, 1 Ti 1⁵, 11 Ti 2²²; **συνείδησις**, 1 Ti 3⁹, 11 Ti 1³; **θρησκεία**, Ja 1^{27, †}

SYN.: ν.σ. **ἀγνός**.

καθαρότης, -ητος, ἡ (< **καθαρός**), [in LXX: Ex 24¹⁰ (**טָהוֹר**), Wi 7^{24 *};] *purity, cleanness*: c. gen., He 9^{13, †}

καθ-έδρα, -ας, ἡ (< **κατά**, + **ἔδρα**, a seat), [in LXX for **מוֹשֵׁב** and cogn. forms;] *a chair, seat*: Mt 21¹², Mk 11¹⁵; of teachers, Mt 23^{2, †}

καθ-έξομαι, [in LXX: Le 12⁵, al. (**ישב**), Jb 39²⁸ (**שכן**);] *to sit down, sit*: Jo 20¹²; seq. **ἐν**, Mt 26⁵⁵, Lk 2⁴⁶, Jo 11²⁰, Ac 6¹⁵; seq. **ἐπί**, c. gen., Ac 20⁹; id. c. dat., Jo 4⁶ (cf. **παρα-καθίζ-**, **κάθημαι**).[†]

καθ' εἰς, ν.σ. **εἰς**.

***† καθ-εξῆς** (= cl. **ἐξῆς**, **ἐφεξῆς**), adv., 1. *successively, in order*: Lk 1³, Ac 11⁴ 18²³; **τῶν κ.** (those that succeeded him), Ac 3²⁴. 2. *afterwards*: **ἐν τῷ κ.** (sc. **χρόνῳ**), Lk 8^{1, †}

καθεύδω, [in LXX chiefly for **שָׁכַב**, Ge 28¹³, Ps 87 (88)⁵, al.; also for **יָשָׁן**, Ca 5², Da LXX **תַּח** 12², al.; for **ישב**, 1 Ki 19⁹;] *to sleep*: Mt 8²⁴ 9²⁴ 13²⁵ 25⁵ 26^{40, 43, 45}, Mk 4^{27, 38} 5³⁹ 14^{37, 40, 41}, Lk 8⁵² 22⁴⁶, 1 Th 5⁷. Metaph., (a) of death (as Ps, Da, ll. c.): 1 Th 5¹⁰ (cf. Mt 9²⁴, Mk 5³⁹, Lk 8⁵², and v. Swete, *Mk.*, l.c.); (b) of moral and spiritual insensibility: Mk 13³⁶, Eph 5¹⁴, 1 Th 5^{6, †}

SYN.: **κοιμάω**.

***καθηγητής**, -οῦ, ὁ (< **καθηγέομαι**, *to go before, guide*), 1. prop. *a guide*. 2. *a master, teacher* (MGr. *professor*): Mt 23^{10, †}

καθ-ήκω, [in LXX: impers., Le 5¹⁰, Ez 21^{27 (32)}, al. (**מִשְׁפָּט**); τὰ κ., Ex 5¹³, al. (**דָּבַר**), etc.;] 1. *to come down, come to*. 2. *to be fit, proper*: impers., c. acc. et inf., Ac 22²² (on the tense, v. Bl., § 63, 4); τὰ μὴ **καθήκοντα**, Ro 12^{8, †}

κάθ-ημαι, [in LXX chiefly for **ישב**;] in cl. pres. and impf. only (prop. pf. and plpf. of **καθέξομαι**; cf. Bl., § 24), in LXX and NT fut. also, *to sit, be seated*: Mt 11¹⁶ 22⁴⁴ (LXX), Mk 2⁶, Jo 6³, Ac 2³, Ja 2³ (on the vulgar imper. **κάθου**, v. Kennedy, *Sources*, 162), Re 4³, al.; seq. prep. c. acc., **ἐπί**, Mt 9⁹, Mk 2¹⁴, Jo 12¹⁵; **παρά**, Mt 13¹, Mk 10⁴⁶; **περί**, Mk 3^{32, 34}; **πρός**, Lk 22⁵⁶; **ὑπό**, Ja 2³; **εἰς**, Mk 13³; **μετά**, c. gen. pers., Mt 26⁵⁸; **ἐκ δεξιῶν**, Mt 22⁴⁴; **ἐπάνω**, c. gen., Mt 28²; **ἀπέναντι**, c. gen., Mt 27⁶¹; **ἐπί**, c. dat., Ac 3¹⁰; id. c. gen., Ac 8²⁸; **ἐκεῖ**, Mt 15²⁹; pleonastic (M, *Pr.*, 230, 241; Dalman, *Words*, 22), Mt 13², Ac 23³, Re 18⁷; metaph., Mt 4¹⁶, Lk 1⁷⁹ (LXX); of one's domicile (Ne 11⁶, Si 50²⁶; Hdt., v, 63), Lk 21³⁵, Ac 2², Re 14⁶ (cf. **συν-κάθημαι**).

*** καθημερινός, -ή, -όν (< καθ' ἡμέραν), [in LXX: Jth 12¹⁵ *;] *daily* (MGr. καθημερινός): Ac 6¹.†

καθ-ίζω, [in LXX chiefly for יָשַׁב;] 1. causal, *to make to sit down, set, appoint*: Ac 2³⁰, 1 Co 6⁴, Eph 1²⁰. 2. Intrans., *to sit down, be seated, sit*: Mt 5¹, Mk 9³⁵, Lk 7¹⁵, Jo 8², al.; c. inf. tel., 1 Co 10⁷; seq. εἰς, 11 Th 2⁴; ἐπὶ, c. acc., Mk 11², Jo 12¹⁴; id. c. gen., Jo 19¹³, Ac 12²¹; ὡδε, Mk 14³²; αὐτοῦ, Mt 26³⁶; ἐν δεξιᾷ, He 1³; ἐκ δεξιῶν, Mt 23^{21, 23}; ἐν, R³ 3²¹; καθίσας pleonastic (M, Pr., 14; Dalman, Words, 22), Mt 13⁴⁸, Lk 5³ 14³¹ 16⁶; of settling in a place (ἐς χωρίον, Thuc., iv, 93), seq. ἐν, Lk 24⁴⁹ (cf. ἀνα-, ἐπι-, παρα-, περι-, συν-καθίζω).

καθ-ίημι, [in LXX: Ex 17¹¹ (יָרַד hi.), and v.l., 1 Ch 21²⁷, Za 11¹³, Je 39 (32)¹⁴ *;] *to send or let down*: seq. εἰς, Lk 5¹⁹; διὰ, c. gen., ib., Ac 9²⁵; ptc., seq. ἐπὶ, c. gen., Ac 10¹¹; ἐκ, Ac 11⁵.†

καθ-ίστημι (and καθιστάνω, Ac 17¹⁵), [in LXX for פָּקַד, קָם, שָׁם, etc., 24 words in all;] 1. (a) *to set down*; (b) *to bring down to a place* (Hom., Xen., al.; 11 Ch 28¹⁵, 1 Ki 5³): Ac 17¹⁵. 2. *to set in order, appoint, make, constitute*: Tit 1⁵, 11 Pe 1⁸; c. dupl. acc., κριτήν, Lk 12¹⁴; ἡγούμενον, Ac 7¹⁰; ἄρχοντα, ib. 27, 35 (LXX); ἀρχιερεῖς, He 7²⁸; seq. ἐπὶ, c. gen., Mt 24⁴⁵ 25^{21, 23}, Lk 12⁴², Ac 6³; id. c. dat., Mt 24⁴⁷, Lk 12⁴⁴; id. c. acc., He 2⁷ (LXX) (WH, R, mg. omit); pass. (v. Mayor, Ja., 115 f.), Ro 5¹⁹, Ja 3⁶ 4⁴; seq. εἰς c. inf., He 8³; τὰ πρὸς τ. θεόν, He 5¹ (cf. ἀντι-, ἀπο-καθίστημι).†

καθό (= καθ' οἷον), adv., [in LXX: Le 9^{5, 15} (אֲנִי), 1 Es 1⁵⁰, Si 16²⁰, Ba 1⁶ 11 Mac 4¹⁶ *;] *as, according as*: Ro 8²⁶, 11 Co 8¹², 1 Pe 4¹³.†

* καθολικός, -ή, -όν (< καθόλου), *catholic, general*: tit. Epp. Ja, Pe, Jo, Ju (Rec.) (v. Mayor, Ja., cccc).†

καθόλου (= καθ' ὅλου and so in cl. bef. Arist.), adv., [in LXX: Ex 22¹¹ (10), Am 3^{3, 4}; Ez 13^{3, 22} 17¹⁴ (τὸ κ. μὴ = לְכָל־הָעָם), Da LXX TH 3⁵⁰ *;] *on the whole, in general*: μὴ κ., *not at all*, Ac 4¹⁸.†

καθ-οπλίζω, [in LXX: Je 26 (46)⁹ (פָּשַׁת), Mac⁹ *;] *to arm fully*: pass., Lk 11²¹.†

καθ-οράω, -ῶ, [in LXX: Nu 24² (רָאָה), Jb 10⁴ 39²⁶, 11 Mac 3¹¹ *;] 1. *to look down*. 2. *to discern clearly*: Ro 12⁰.†

καθότι (= καθ' οἷον τι), adv., [in LXX: Ex 1^{12, 17} (אֲנִי), To 1¹², Jth 2¹³, al.;] 1. in cl., *according as, just as* (Ex, l.c.): Ac 2⁴⁵ 4³⁵. 2. In late Gk. = διότι (To, l.c.), *because*: Lk 1⁷ 19⁹, Ac 2²⁴ 17³¹.†

καθώς, (i.e. καθ' ὥς), Hellenistic for καθά, q.v., καθάπερ, καθό, καθότι (Mayser, 485; Rutherford, NPhr., 495; Bl., § 78, 1), *according as, even as, just as, as*: Lk 1² (v.s. καθά), 24³⁹, Jo 5²³, Ac 7⁴⁸, 1 Co 8³, Ga 3⁶, al.; seq. οὕτως, Lk 11³⁰, Jo 3¹⁴, 11 Co 1⁵, Col 3¹³, 1 Jo 2⁶, al.; seq. καί, Jo 15⁹, 1 Co 15⁴⁹, 1 Jo 2¹⁸, al.; οὕτως . . . κ., Lk 24²⁴; id. with ellipsis of οὕτως, Mt 21⁶, Mk 16⁷, Ro 1¹³, al.; with other elliptical constructions, Jo 6⁵⁸ 17^{21, 22}, Ac 15⁸, 1 Th 2¹³, 1 Ti 1³, 1 Jo 3^{2, 3, 12}; καθὼς γέγραπται (Deiss., BS, 249), Mt 26²⁴, Mk 9¹³, Ro 1¹⁷, al.; introducing subst. clause as object of verb (as in Heb.), Mt 21⁶, Mk 11⁶,

Lk 5¹⁴, al.; after verbs of speaking, Ac 15¹⁴; of proportion and degree, Mk 4³³, 1 Co 12^{11, 18}, al.; of time (Ne 5⁶, 11 Mac 1³¹), Ac 7¹⁷.

* καθὼςπερ (Tr. καθὼς περ), adv. (v.s. καθὼς), *even as*: 11 Co 3⁸ (WH, mg.), He 5⁴.†

καί, conj., *and*. I. Copulative. 1. Connecting single words; (a) in general: Mt 2¹⁸ 16¹, Mk 2¹⁵, Lk 8¹⁵, He 1¹, al. mult.; repeated before each of the terms in a series, Mt 23²³, Lk 14²¹, Ro 7¹² 9⁴, al.; (b) connecting numerals (WM, § 37, 4): Jo 2²⁰, Ac 13²⁰; (c) joining terms which are not mutually exclusive, as the part with the whole: Mt 8³³ 26⁵⁹, Mk 16¹⁷, Ac 5²⁹, al. 2. Connecting clauses and sentences: Mt 3¹², Ac 5²¹, al. mult.; esp. (a) where, after the simplicity of the popular language, sentences are paratactically joined (WM, § 60, 3; M, *Pr.*, 12; Deiss., *LAE*, 128 ff.): Mt 1²¹ 7²⁵, Mk 9⁵, Jo 10³, al.; (b) joining affirmative to negative sentences: Lk 3¹⁴, Jo 4¹¹, 111 Jo 10; (c) consecutive, *and so*: Mt 5¹⁵, 23³², He 3¹⁹, al.; after imperatives, Mt 4¹⁹, Lk 7⁷, al.; (d) = *καίτοι*, *and yet*: Mt 3¹⁴ 6²⁶, Mk 12¹², Lk 18⁷ (Field, *Notes*, 72), 1 Co 5², al.; (e) beginning an apodosis (= Heb. $\text{וְ$; so sometimes $\delta\acute{\epsilon}$ in cl.), *then*: Lk 2²¹ 7¹², Ac 1¹⁰; beginning a question (WM, § 53, 3 a): Mk 10²⁶, Lk 10²⁹, Jo 9³⁶. 3. Epexegetic, *and, and indeed, namely* (WM, § 53, 3 c): Lk 3¹⁸, Jo 1¹⁶, Ac 23⁶, Ro 1⁵, 1 Co 3⁵, al. 4. In transition: Mt 4²³, Mk 5^{1, 21}, Jo 1¹⁹, al.; so, Hebraistically, καὶ ἐγένετο (וַיְהִי ; also ἐγένετο $\delta\acute{\epsilon}$), Mk 1⁹ (cf. Lk 5¹; v. Burton, §§ 357-60; M, *Pr.*, 14, 16). 5. καὶ . . . καί, *both . . . and* (for τε . . . καί, v.s. τε); (a) connecting single words: Mt 10²⁸, Mk 4⁴¹, Ro 11³³, al.; (b) clauses and sentences: Mk 9¹³, Jo 7²⁸, 1 Co 12²², al. II. Adjunctive, *also, even, still*: Mt 5^{39, 40}, Mk 2²⁸, al. mult.; esp. c. pron., adv., etc., Mt 20⁴, Jo 7⁴⁷, al.; ὡς κ., Ac 11¹⁷; καθὼς κ., Ro 15⁷; οὕτω κ., Ro 6¹¹; διὸ κ., Lk 1³⁵; ὁ κ. (Deiss., *BS*, 313 ff.), Ac 13⁹; pleonastically, μετὰ κ. (Bl., § 77, 7; Deiss., *BS*, 265 f.), Phl 4³; τί κ., 1 Co 15²⁹; ἀλλὰ κ., Lk 14²², Jo 5¹⁸, al.; καίγε (M, *Pr.*, 230; Burton, § 437), Ac 17²⁷; καίπερ, He 5⁸; κ. ἐάν, v.s. ἐάν; εἰ, *even if*, 1 Pe 3¹ (cf. Thayer, s.v. εἰ, 111, 7). On the use of καί in paratactic sentences (l. 9) see further, M, *Gr.*, p. 420 f.

Καιάφας (T, Kāi-), -α ὁ, *Caiaphas* (on the name, v. *Exp. Times*, x, 185): Mt 26^{3, 57}, Lk 3², Jo 11⁴⁹, 18^{13, 14, 24, 28}, Ac 4⁶.†

Καὶν (T, Káiv), ὁ, indecl. (in FlJ, Kāis, -ιος), (Heb. קַיִן ; Ge 4¹), *Cain*: He 11⁴, 1 Jo 3¹², Ju 11.†

Καινάμ (T, Kāi-; Rec. Kāiván), ὁ, indecl. (Heb. קַיִן), *Cainam*, *Cainan*; 1. son of Enos (Ge 5⁹): Lk 3³⁷. 2. Son of Arphaxad (Ge 10²⁴ (LXX)): Lk 3³⁶.†

καινός, -ή, -όν, [in LXX (Ez 11¹⁹, al.) for נִשְׁתַּחֲוֶה, exc. Is 65¹⁵ (נִשְׁתַּחֲוֶה)]; of that which is unused or unaccustomed, *new* in respect to form or quality, *fresh, unused, novel*: opp. to παλαιός, ἀρχαῖος, Mt 9¹⁷ 13⁵², Mk 2^{21, 22}, Lk 5^{36, 38}, 11 Co 5¹⁷, Eph 4²⁴; πληρωμα, Mk 2²¹; μνημεῖον, Mt 27⁶⁰, Jo 19⁴¹; διαθήκη (T, WH, R, txt., omit), Lk 22²⁰, 1 Co 11²⁵, 11 Co 3⁶, He 8⁸ (LXX), 13 9¹⁵; οὐρανοί, γῆ, 11 Pe 3¹³, Re 21¹ (LXX);

Ἱεροουσαλήμ, Re 3¹² 21²; ἄνθρωπος, Eph 2¹⁵ (cf. Ez 18³¹); πάντα, Re 21⁵; γέννημα τ. ἀμπέλου, Mt 26²⁹, Mk 14²⁵; διδαχή, Mk 12⁷, Ac 17¹⁹; ἐντολή, Jo 13³⁴, I Jo 2^{7, 8}, II Jo 5⁵; ὄρομα, Re 21⁷ (LXX); ὥδή, Re 5⁹ 14³ (cf. Ps 143 (144)⁹); κτίσις, II Co 5¹⁷, Ga 6¹⁵; γλῶσσαι, Mk 16^[17]; compar., Ac 17²¹.†

SYN.: νέος, "the new primarily in reference to time, the young, recent; κ. . . the new primarily in reference to quality, the fresh, unworn". Cf. Tr., *Syn.*, § lx (the distinction, however, is less marked in late Gk.; cf. He 12²⁴ with He, ll. c. supr., and v. MM, *Exp.*, xv).

καινότης, -ητος, ἡ (< καινός), [in LXX: III Ki 8⁵³, Ez 47¹² *;] 1. *novelty* (Thuc., Isocr., LS, s.v.). 2. *freshness, newness*: ἐν κ. ζωῆς (v. Lft., *Notes*, 296), Ro 6⁴; ἐν κ. πνεύματος, Ro 7⁶.†

καίπερ, concessive particle, [in LXX: Pr 6⁸, Wi 11⁹, Jh 1¹³, II-IV Mac 11^{*};] *although*: c. ptep., Phl 3⁴, He 5⁸ 7⁵ 12¹⁷, II Pe 1¹².†

καιρός, -οῦ, ὁ, [in LXX chiefly for כַּת, also for מוֹעֵד, etc.;]

1. *due measure, fitness, proportion* (Eur., Xen., al.). 2. *Of Time* (cl. also) in the sense of a fixed and definite period, *time, season* (Kennedy, *Sources*, 153): Mt 11²⁵, Mk 1¹⁵, Lk 21⁸, Ro 13¹¹, Eph 6¹⁸, He 11¹⁵, I Pe 1^{5, 11}, Re 1³, al.; c. gen., πειρασμοῦ, Lk 8¹³; τ. καρπῶν, Mt 21³⁴; σύκων, Mk 11¹³; pl., Mt 21⁴¹; χρόνοι ἧ (καὶ) κ., Ac 1⁷, I Th 5¹; ἐθνῶν, Lk 21²⁴; of opportune or seasonable time, Ac 24²⁵, Ga 6¹⁰, Eph 5¹⁶, Col 4⁵; c. inf., He 11¹⁵; ὁ κ. οὗτος, Mk 10³⁰, Lk 18³⁰; ὁ νῦν κ. (Dalman, *Words*, 148), Ro 8¹⁸; ὁ κ. ὁ ἐμός, Jo 7⁶; κ. δεκτῶ, II Co 6² (LXX); δουλεύειν τῷ κ., Ro 12¹¹, R, mg.; τ. σημεῖα τῶν κ., Mt 16³; adverbial usages: ἐν κ., Mt 24⁴⁵, I Pe 5⁶ (cf. καιρῶ, Lk 20¹⁰; τῷ κ., Mk 12²); ἄχρι καιροῦ, Lk 4¹³, Ac 13¹¹; πρὸς καιρόν, Lk 8¹³, I Co 7⁵; κατὰ καιρόν, Ro 5⁶; πρὸ καιροῦ, Mt 8²⁹. (On Mk 4²⁹—for καρπός—v. Turner, *SNT*, pp. 61 f.)

SYN.: χρόνος, time in the sense of duration.

Καῖσαρ, -αρος, ὁ, *Cæsar*: Mt 22¹⁷, Lk 21¹, Jo 19¹², Ac 25⁸ ff., al.

Καισαρία (Rec. -άρε α), -ας, ἡ, *Cæsarea*; 1. *Cæsarea Philippi*, at the foot of Lebanon: Mt 16¹³, Mk 8²⁷. 2. *Cæsarea of Palestine*, on the sea-coast: Ac 8⁴⁰ 9³⁰ 10^{1, 24} 11¹¹ 12¹⁹ 18²² 21^{8, 16} 23^{23, 33} 25^{1, 4, 6, 13}.†

** καίτοι (= καὶ τοι, and so also written in cl.), concessive particle, [in LXX: IV Mac 2⁶ *;] *and yet, although*: Ac 14¹⁷; c. ptep., He 4³.†

* καίτοιγε, strengthened form of καίτοι, q.v. (and v.s. γε): Jo 4².†

Καίφας, for Καιάφας, q.v.: Lk 3² (L).

καίω, [in LXX for בער, יקר, שרף, etc.;] 1. *to kindle, light*: c. acc., λύχνον, Mt 5¹⁵; pass., *to be lighted, to burn*: ptep., Lk 12³⁵, Re 4⁵ 8¹⁰ 19²⁰; πυρί, He 12¹⁸, Re 8⁸ 21⁸; metaph., Lk 24³², Jo 5³⁵. 2. *to burn, destroy by fire*: pass., Jo 15⁶, I Co 13³.†

κακεῖ (by crasis for καὶ ἐκεῖ, and so sometimes written, v. infr.), *and there, there also*: Mt 5²³ (κ. ἐ., Tr., mg.) 10¹¹ 28¹⁰ (κ. ἐ., T), Mk 1³⁵ (κ. ἐ., L) 3⁸ (κ. ἐ., WH) 14¹⁵ (κ. ἐ., WH), Jo 11⁵⁴, Ac 14⁷ 17¹³ 22¹⁰ 25²⁰, 27⁶.†

κακεῖθεν (by crasis for καὶ ἐκεῖθεν, and so sometimes written, v.s. ἐκεῖθεν), 1. *of place, and from thence, and thence*: Mk 9³⁰, Lk 11⁵³, Ac 7⁴ 14²⁶ 16¹² 20¹⁵ 21¹ 27⁴ 28¹⁵. 2. *of time, and thereafter*: Ac 13²¹.†

κακέϊνος, -εῖνη, -εῖνο (by crasis for καὶ ἐκείνος, and so sometimes written, v.s. ἐκείνος), and *he, she or it; he, she or it also*: Mt 15¹⁸ 23²³, Mk 12⁴, 5 16^[11, 13], Lk 11⁷, 42 20¹¹ 22¹², Jo 6⁵⁷ 7²⁹ 10¹⁶ 14¹² 17²⁴ 19³⁵, Ac 5³⁷ 15¹¹ 18¹⁹, Ro 11²³, 1 Co 10⁶, 11 Ti 2¹³, He 4².†

κακία, -ας, ἡ (<κακός), [in LXX chiefly for קָרָה;] 1. *badness* in quality (opp. to ἀρετή, *excellence*). 2. *wickedness, depravity, malignity*: Ac 8²², Ro 1²⁹, 1 Co 5⁸ 14²⁰, Eph 4³¹, Col 3⁸, Tit 3³, Ja 1²¹, 1 Pe 2¹, 16. 3. In late Gk., *evil, trouble, affliction* (Am 3⁶, 1 Ki 6⁹, Ec 7¹⁵, Si 19⁶, al.): Mt 6³⁴ (cf. MM, *Exp.*, xv).†

SYN.: πονηρία.

** κακοήθεια (WH, -θία), -ας, ἡ (<κακός, ἦθος), [in LXX: Es 8¹³, 111 Mac 3²² 7³ A, IV Mac 1⁴ 3⁴*;] *malignity, malevolence*: Ro 1²⁹ (Cremer, 329).†

κακολογέω, -ῶ (<κακολόγος, *slandorous*), [in LXX: Ex 21¹⁶ 22²⁸, 1 Ki 3¹³, Pr 20²⁰, Ez 22⁷ (לָלַץ pi., hi.), 11 Mac 4¹*;] *to speak ill of, revile, abuse*: c. acc. pers., Mt 15⁴, Mk 7¹⁰ (LXX) 9³⁹; c. acc. rei, Ac 19⁹.†

κακοπάθεια (WH, -θία), -ας, ἡ (<κακοπαθής, *suffering*), [in LXX: Ma 1¹³ (קָרָה), 11 Mac 2²⁶, 27, IV Mac 9⁸*;] *distress, affliction*: Ja 5¹⁰.†

κακοπαθέω, -ῶ, [in LXX: Jh 4¹⁰ (עָמַל)*;] *to suffer evil, endure affliction*: 11 Ti 2⁹ 4⁵, Ja 5¹³.†

κακο-ποιέω, -ῶ, [in LXX chiefly for רָעַע hi.;] *to do harm, to do evil*: Mk 3⁴, Lk 6⁹, 1 Pe 3¹⁷, 111 Jo 1¹ (Cremer, 329).†

κακοποιός, -όν (<κακόν, ποιέω), [in LXX: Pr 12⁴ (בֹּשֶׁעַ hi.) 24¹⁹ (רָעַע hi.)*;] *doing evil; as susbt., an evil-doer*: 1 Pe 2¹², 14 4¹⁵.†

κακός, -ή, -όν, [in LXX chiefly for רָע, רָעָה;] 1. in general, opp. to ἀγαθός, καλός, in various senses, *bad, mean, base, worthless* (cl.). 2. In ethical sense, *base, evil, wicked*: of persons, Mt 21⁴¹ 24⁴⁸, Phl 3², Re 2²; διαλογισμοί, Mk 7²¹; ὁμιλίαι, 1 Co 15³³; ἐπιθυμία (Pr 12¹²), Col 3⁵; ἔργον, Ro 13³; neut., κακόν, τὸ κ., *evil*: Jo 18²³, Ac 23⁹, Ro 7²¹ 14²⁰ 16¹⁹, 1 Co 13⁵, He 5¹⁴, 1 Pe 3¹⁰, 11, 111 Jo 1¹; pl., Ro 13⁹, 1 Co 10⁶, 1 Ti 6¹⁰, Ja 1¹³; κ. (τὸ, τὰ κ.) ποιεῖν (πράσσειν), Mt 27²³, Mk 15¹⁴, Lk 23²², Jo 18³⁰, Ro 3⁸ 7¹⁹ 13⁴, 11 Co 13⁷, 1 Pe 3¹²; κατεργάζεσθαι, Ro 9⁹; of wrongs inflicted, Ac 9¹³, Ro 12¹⁷, 21 13¹⁰, 1 Th 5¹⁵, 11 Ti 4¹⁴, 1 Pe 3⁹. 3. *pernicious, harmful, evil*: Lk 16²⁵, Ac 16²⁸ 28⁵, Tit 1¹², Ja 3⁸, Re 16² (Cremer, 325, 741).†

SYN.: v.s. ἄθεσμος.

κακοῦργος, -ον (contr. from epic κακίεργος), [in LXX: Pr 21¹⁵ (אָרָם), Es 8¹³, Si 11³³ 30³⁵ (33²⁶)*;] *a malefactor, criminal*: Lk 23³², 33, 39, 11 Ti 2⁹.†

† κακουχέω, -ῶ (<κακόν, ἔχω), [in LXX: 111 Ki 2²⁶ 11³⁹ (עָנָה pi., hith.)*;] *to ill-treat, hurt, torment*: pass. ptp., He 11³⁷ 13³.†

κακῶς, -ῶ (<κακός), [in LXX chiefly for רָעַע hi., עָנָה pi.;] 1. *to ill-treat, afflict, distress*: c. acc. pers., Ac 7⁶, 19 12¹ 18¹⁰, 1 Pe 3¹³. 2. (not in cl.), *to embitter* (Ps 105 (106)³²): Ac 14².†

κακῶς (<κακός), adv., [in LXX: Wi 18¹⁹, iv Mac 6¹⁷, al.; κ. εἰπεῖν, ἐρεῖν (קַרַּא, קִרַּי pi.), Ex 22²⁸⁽²⁷⁾, Le 19¹⁴, Is 8²¹; κ. ἔχειν (חָלַח), Ez 34⁴, al.;] *badly, ill*; (a) in physical sense: κ. ἔχειν, *to be ill*, Mt 4²⁴ 8¹⁶ 9¹², 14⁵⁵ 17¹⁵, Mk 1^{32,34} 2¹⁷ 6⁵⁵, Lk 5³¹ 7²; πάσχειν, Mt 17¹⁵ (WH, mg.); δαιμονίζεσθαι, Mt 15²²; κακοὺς κ. ἀπολέσει (as freq. in cl., v. LS, s.v.; MM, *Exp.*, xv), *evil that they are, he will evilly*, etc., Mt 21⁴¹; (b) in moral sense, *wrongly* (i Mac 7⁴², iv Mac, l.c., al.): κ. λαλεῖν, Jo 18²³; εἰπεῖν, c. acc. pers., Ac 23⁵; αἰτεῖσθαι, Ja 4³.†

κάκωσις, -εως, ἡ (κακῶ), [in LXX (for קָרַח, קָרַח, etc.): Ex 5⁷, Je 2²⁸, Wi 3², al.;] *ill-treatment*: Ac 7³⁴ (LXX).†

καλάμη, -ης, ἡ (cf. κάλαμος), [in LXX chiefly for שֶׁבֶט, Ex 5¹², Is 5²⁴, al.;] *a stalk of corn, stubble*: i Co 3¹².†

κάλαμος, -ου, ὁ, [in LXX chiefly for קַנֶּה, Is 42³, Ez 40³ ff., al.;] *a reed*: Mt 11⁷ 12²⁰ (LXX), Lk 7²⁴; hence, acc. to its various uses, (a) *a reed-pipe, flute*; (b) *a reed-staff, staff* (cf. iv Ki 18²¹, ῥάβδος καλαμίνη): Mt 27^{29,30,48}, Mk 15^{19,36}; (c) *a measuring reed or rod* (Ez, l.c.): Re 11¹ 21^{15,16}; (d) *a writing reed, a pen*: iii Jo 1³ (cf. Milligan, *NTD*, 9, 7).†

καλέω, -ῶ, [in LXX chiefly for קָרַח;] 1. *to call, summon*: c. acc. pers., Mt 20⁸ 25¹⁴, Mk 3³¹, Lk 19¹³, Ac 4¹⁸; seq. ἐκ, Mt 2¹⁵ (LXX); metaph., i Pe 2⁹. 2. *to call to one's house, invite*: Lk 14¹⁶, i Co 10²⁷, Re 19⁹; εἰς τ. γάμους, Mt 22^{3,9}, Lk 14^{8,9}, Jo 2²; ὁ καλέσας, Lk 7³⁹; οἱ κεκλημένοι, Mt 22⁸; metaph., of inviting to partake of the blessings of the kingdom of God (Dalman, *Words*, 118 f.): Ro 8³⁰ 9^{24,25}, i Co 7^{17,18}; seq. εἰς, i Co 1⁹, i Th 2¹², i Ti 6¹²; ὁ καλῶν (καλέσας), of God, Ga 1⁶ 5⁸, i Th 5²⁴, i Pe 1¹⁵, ii Pe 1³; οἱ κεκλημένοι, He 9¹⁵; seq. ἐν (ἐπὶ), i Co 7¹⁵, Ga 5¹³, Eph 4⁴, i Th 4⁷; κλήσει, Eph 4¹, ii Ti 1⁹. 3. *to call, name, call by name*: pass., Mt 2²³, Lk 1³², al.; καλούμενος, Lk 7¹¹, Ac 7⁵⁸, al.; ὁ κ. (Deiss., *BS*, 210), Lk 6¹⁵ 22³ 23³³, Ac 10¹, Re 12⁹, al.; c. pred. nom., Mt 5⁹, Lk 1³⁵, Ro 9²⁶, Ja 2²³, i Jo 3¹. (Cf. ἀντι-, ἐν-, εἰς- (-μαι), ἐπι-, μετα-, παρα-, συν-παρα-, προ-, προσ-, συν-καλέω.)

* καλλιέλαιος, ου, ἡ, *the garden olive* (opp. to ἀγριέλ-): Ro 11²⁴.†

καλλίων, -ον, compar. of καλός, v.s. καλῶς.

*† καλο-διδάσκαλος, -ου, ὁ, *a teacher of that which is good*: Tit 2³.†

Καλοὶ Λιμένες, *Fair Havens*, a harbour in Crete: Ac 27⁸.†

† καλο-ποιέω, -ῶ, [in LXX: Le 5⁴ F (καλῶς π., B) *;] *to do well, act honourably*: ii Th 3¹³ (cf. Ga 6⁹ τὸ καλὸν π.).†

καλός, -ή, -όν, [in LXX chiefly for טוֹב, מְדֻבָּר, also for מְבָרַךְ, etc.;]

1. primarily, of outward form ("related to . . . ἀγαθός as the appearance to the essence," Cremer, 339), *fair, beautiful*: λίθοι (EV, *goodly*), Lk 21⁵. 2. In reference to use, of that which is well adapted to its ends, *good, excellent*: of fish, τ. καλά (opp. to σαπρά), Mt 13⁴⁸; σπέρμα, Mt 13^{24,27,37,38}; καρπός, Mt 3¹⁰ 7¹⁷⁻¹⁹ 12³³, Lk 3⁹ [WH] 6⁴³; δένδρον (opp. to σαπρόν), Mt 12³³, Lk 6⁴³; γῆ, Mt 13^{8,23}, Mk 4^{8,20}, Lk 8¹⁵; τ. ἄλγας, Mk 9⁵⁰, Lk 14³⁴; ὁ νόμος, Ro 7¹⁶, i Ti 1⁸; διδασκαλία, i Ti 4⁶;

καρδία κ. καὶ ἀγαθή, Lk 8¹⁵; παραθήκη, π Ti 1¹⁴; μέτρον, Lk 6³⁸; βαθμός, ι Ti 3¹³; θεμέλιος, ι Ti 6¹⁹; τὸ κ., ι Th 5²¹; μαργαρίται, Mt 13⁴⁵; οἶνος, Jo 2¹⁰; ποιμὴν, Jo 10^{11, 14}; διάκονος, ι Ti 4⁶; οἰκονόμος, ι Pe 4¹⁰; στρατιώτης, π Ti 2³; στρατεία, ι Ti 1¹⁸; ἀγών, ι Ti 6¹², π Ti 4⁷; ὁμολογία, ι Ti 6^{12, 13}; ἔργον, Mt 26¹⁰, Mk 14⁶, Jo 10³³, ι Ti 3¹; pl., Jo 10³²; καλὸν ἔστιν, c. inf. et dat., Mt 18^{8, 9}, ι Co 7^{1, 26} 9¹⁵; id. c. acc. et inf., Mt 17⁴, Mk 9^{5, 43, 45, 47}, Lk 9³³, He 13⁹; seq. εἰ, Mt 26²⁴, Mk 9⁴² 14²¹; εἰάν, ι Co 7⁸. 3. Ethically, *good*, in the sense of right, fair, noble, honourable: Ga 4¹⁸, He 5¹⁴; ἔργα, Mt 5¹⁶, ι Ti 5^{10, 25} 6¹⁸, Tit 2^{7, 14} 3^{8, 14} (Field, *Notes*, 223 f.), He 10²⁴, ι Pe 2¹²; ἀναστροφή, Ja 3¹³, ι Pe 2¹²; συνείδησις, He 13¹⁸; seq. ἐνώπιον, Ro 12¹⁷, π Co 8²¹, ι Ti 2³; τὸ κ. ποιεῖν (κατεργάζεσθαι), Ro 7^{18, 21}, π Co 13⁷, Ga 6⁹, Ja 4¹⁷; καλὸν ἔστιν, c. inf., Mt 15²⁶ (T, ἔξεστιν), Mk 7²⁷, Ro 14²¹, Ga 4¹⁸; μαρτυρία, ι Ti 3⁷; ὄνομα, Ja 2⁷; καύχημα, ι Co 5⁶ (neg.); θεοῦ ῥῆμα, He 6⁵. κ. does not occur in Re.†

SYN.: v.s. ἀγαθός.

κάλυμμα, -τος, τό (<καλύπτω), [in LXX: Nu 3²⁵ 4⁸ ff. (קַרְמָן), Ex 34³³ ff. (קַרְמָן), etc.;] *a covering, veil*: π Co 3¹³⁻¹⁶.†

καλύπτω, [in LXX almost always for כָּסָה pi.;] in cl., rare in prose, *to cover*: c. acc. pers., Lk 23³⁰; c. acc. rei et dat., Lk 8¹⁶; pass., Mt 8²⁴; metaph., *to veil, conceal*: pf. ptep. pass., Mt 10²⁶, π Co 4³; of the forgiveness of sins (cf. Ps 31 (32)⁵ 84 (85)²; DB, ii, 56b): ι Pe 4⁸, Ja 5²⁰; (v.l. for καιομένη, WH, mg., Lk 24³²).†

καλῶς, adv. (<καλός), [in LXX for parts and derivatives of יָשָׁר;] *finely, rightly, well*: Lk 6⁴⁸, ι Co 14¹⁷, Ga 4¹⁷ 5⁷, Ja 2³; λέγειν, λαλεῖν, etc., Mt 15⁷, Mk 7⁶ 12²⁸, Lk 6²⁶ 20³⁹, Jo 4¹⁷ 8⁴⁸ 13¹³ 18²³, Ac 28²⁵; as exclamation of approval, Mk 12³², Ro 11²⁰; κ. ποιεῖν, Mt 12¹², ι Co 7^{37, 38}, Ja 2^{8, 10}; c. dat. pers. (cl. acc.; WM, § 32, 1 β), Lk 6²⁷; c. acc. rei, Mk 7³⁷; c. ptep., Ac 10³³ (M, Pr., 131), Phl 4¹⁴, π Pe 1¹⁹, III Jo 6; προϋστάναι (-ασθαι), ι Ti 3^{4, 12} 5¹⁷; διακονεῖν, ι Ti 3¹³; ἀνατρέφεσθαι, He 13¹⁸; ironically, Mk 7⁹, π Co 11⁴ (but v. CGT, in l.); κ. ἔχειν, *to be well*: Mk 16¹⁸. Compar., κάλλιον (for superl., Bl., § 44, 3), *very well*: Ac 25¹⁰.†

κάμέ = καὶ ἐμέ, v.s. ἐγώ.

κάμηλος, -ου, ὁ, ἡ, [in LXX for כַּמֶּלֶךְ;] *camel*: Mt 3⁴, Mk 1⁶; in proverbs, Mt 19²⁴ 23²⁴, Mk 10²⁵, Lk 18²⁵ (on the v.l. κάμιλος, v. WH, *Notes*, 151).†

κάμιλος, v.s. κάμηλος, and cf. Thayer; LS, s.v.

κάμιнос, -ου, ἡ, [in LXX: Ge 19³⁸, Ex 19¹⁸, Is 48¹⁰, al. (קִינֹר, כּוּר), Da LXX תּוּחַ 3⁶ ff. (תּוּחַ);] *a furnace*: Mt 13^{42, 50}, Re 1¹⁵ 9².†

καμμύω (syncopated form of καταμύω, used by Ep. and κοινή writers; Rutherford, *NPhr.*, 426 f.), [in LXX: Is 6¹⁰ (נִנְיָ hi.) 29¹⁰ 33¹⁵ (נִנְיָ), La 3⁴⁴ AR*;] *to shut the eyes*: τ. ὀφθαλμούς, Mt 13¹⁵, Ac 28²⁷ (Is, l.c.).†

κάμνω, [in LXX: Jb 10¹ (מִיָּנִי ni.) 17², Wi 4¹⁶ 15⁹, iv Mac 3⁸

7¹³ *;] 1. *to work*; hence, from the effect of continued work, 2. *to be weary*: He 12³. 3. *to be sick*: Ja 5¹⁵.†

κάμοι = καὶ ἐμοί, v.s. ἐγώ.

κάμπω, [in LXX chiefly for כָּרַע, iv Ki 1¹³, ii Ch 29²⁹, Is 45²⁴ (23), al.;] *to bend, bow*: c. acc. rei, γόνυ, τὰ γ.; c. dat. pers., τῇ Βάαλ, Ro 11⁴ (LXX); πρὸς τ. πατέρα, Eph 3¹⁴; by meton., πᾶν γόνυ for πᾶς, Ro 14¹¹ (LXX), Phl 2¹⁰ (cf. ἀνα-, συν-κάμπω).†

κάν, by crasis for καὶ ἄν (= ἐάν; WH, *App.*, 145^b; Thayer, s.v.), c. subjunc., 1. *and if*: Mk 16^[18], Lk 12³⁸, Jo 8⁵⁵, i Co 13^{2, 3}, Ja 5¹⁵; c. ellips., Lk 13⁹. 2. Concessive, *even if*: Mt 21²¹ 26³⁵, Jo 8¹⁴ 10³⁸ 11²⁵, He 12²⁰. 3. As intensive of simple καί (M, *Pr.*, 167; WM, 730; Jannaris, *Gr.*, 598), *even, at least*: Mk 5²⁸ 6⁵⁶, Ac 5¹⁵, ii Co 11¹⁶.†

Κανά (Rec. -vâ), ἡ, indecl., *Cana*, of Galilee: Jo 2^{1, 11} 4⁴⁶ 21².†

Καναναῖος, -ου, ὁ (late Heb. כְּנַעֲנִי), *a Cananean or Zealot* (cf. ζηλωτής): Mt 10⁴, Mk 3¹⁸ (Rec. -νίτης).†

Κανανίτης, v.s. Καναναῖος.

Κανδάκη, -ης, ἡ, *Candace*: Ac 8²⁷.†

κανών, -όνος, ὁ (cf. κάννα, and Heb. קָנָה, *a reed*), [in LXX: Mi 7⁴, Jth 13⁶, iv Mac 7²¹ (and in Aq., Ps 18 (19)⁵, Jb 38⁵) *;] 1. *a rod or bar* (Jth, l.c.). 2. *a measuring rule*; hence, metaph., 3. *a rule or standard*: Ga 6¹⁶. 4. *a limit* (RV, *province*): ii Co 10^{13, 15, 16}. (For the history of the word and esp. its later meanings, v. Westc., *Canon, App. A*; cf. also MM, *Exp.*, xv; Cremer, 744.)†

Καπερναούμ, v.s. Καφαρναούμ.

* καπηλεύω (< κάπηλος, *a huckster*, cf. Is 1²² (LXX), Si 26²⁹), *to make a trade of* (RV, mg., *make merchandise of*), or perhaps (cf. Is, l.c.) *to corrupt* (RV, txt.): ii Co 2¹⁷.†

καπνός, -οῦ, ὁ, [in LXX for עָשָׁן;] *smoke*: Re 8⁴ 9^{2, 3, 17, 18} 14¹¹ 15⁸ 18^{9, 18} 19³; ἀτμὶς καπνοῦ, Ac 2¹⁹ (LXX).†

Καππαδοκία, -ας, ἡ, *Cappadocia*, a province of Asia Minor: Ac 2⁹, i Pe 1¹.†

καρδία, -ας, ἡ, [in LXX chiefly for לֵב, לֵבָב;] *the heart*, 1. the bodily organ which is regarded as the seat of life (ii Ki 18¹⁴, iv Ki 9²⁴, al.). 2. In a psychological sense, the seat of man's collective energies, the focus of personal life, the seat of the rational as well as the emotional and volitional elements in human life, hence that wherein lies the moral and religious condition of the man (DB, ii, 317 f.; DCG, ii, 344^a); (a) of the seat of physical life (Jg 19⁵, Ps 101 (102)⁵ 103 (104)¹⁵: Ac 14¹⁷, Ja 5⁵; (b) of the seat of spiritual life: Mt 5⁸, Mk 7¹⁹, Lk 1⁵¹, Ac 5³, Ro 10^{9, 10}, Eph 6⁵, al.; pl., Mt 9⁴, Mk 2⁶, al.; opp. to στόμα, χεῖλα, πρόσωπον, Mt 15⁸, Mk 7⁶, Ro 10^{8, 9}, ii Co 5¹²; περιτομή καρδίας, Ro 2²⁹; ἐκ κ., Ro 6¹⁷, i Pe 1²²; ἀπὸ τῶν κ., Mt 18³⁵; ἐν ὅλῃ (ἐξ ὅλης) τ. κ., Mt 22³⁷, Mk 12³⁰ (LXX); γινώσκειν (ἐρευνᾶν, δοκιμάζειν) τὰς κ., Lk 16¹⁵, Ro 8²⁷, i Th 2⁴; to think, etc., ἐν τ. κ., Mt 9⁴, Mk 2⁶, Lk 12⁴⁵, Ro 10⁶; συνιέναι (νοεῖν) τῇ κ., Mt 13¹⁵, Jo 12⁴⁰; ἐπαχύνθη ἡ κ.,

Mt 13¹⁵ (LXX); *πωροῦν τὴν κ.*, Jo 12⁴⁰; *κ. εὐθεία*, Ac 8²¹; *πονηρά*, He 3¹²; *ἀμετανόητος*, Ro 2⁵; *εἶναι* (ἔχειν) *ἐν τῇ κ.*, II Co 7³, Phl 17; *ὀδύνῃ τῇ κ.*, Ro 9². 3. Of the central or innermost part of anything (of the pith of wood, Arist.): *τ. γῆς*, Mt 12⁴⁰ (Cremer, 343 ff.).

*† *καρδιο-γνώστης*, -ου, ὁ (< *καρδ.α.*, *γνώστης*), *knower of hearts*: Ac 1²⁴ 15⁸.†

Κάρπος, -ου, ὁ, *Carpus*: II Ti 4¹³.†

καρπός, -οῦ, ὁ, [in LXX chiefly for פֶּרִי] *fruit*: of trees, Mt 12³³ 21¹⁹, Mk 11¹⁴, Lk 6⁴⁴ 13^{6, 7}; of vines, Mt 21³⁴, Mk 12², Lk 20¹⁰, I Co 9⁷; of fields, Mk 4²⁹ (on *καιρός* as original reading, v. Turner, *SNT*, pp. 61 f.), Lk 12¹⁷, II Ti 2⁶, Ja 5⁷; *βλαστάνειν*, Ja 5¹⁸; *ποιεῖν* (cf. Heb. פֶּרִי עָשָׂה), Mt 3¹⁰ 7¹⁷⁻¹⁹ 13²⁶, Lk 3⁹ 6⁴³ 8⁸ 13⁹, Re 22²; *διδόναι*, Mt 13⁸, Mk 4^{7, 8}; *φέρειν*, Mt 7¹⁸, Jo 12²⁴ 15^{2, 4, 5, 8, 16}; *ἀποδιδόναι*, Mt 21⁴¹, Re 22²; ὁ *κ. τ. κοιλίας* (בֶּן פֶּרִי, De 28⁴), Lk 1⁴²; *τ. ὁσφύος* (Ge 30³, al.), Ac 2³⁰. Metaph., (a) of works, deeds: Mt 3⁸ 7^{16, 20} 21⁴³, Lk 3⁸, Jo 15^{8, 16}; *τ. πνεύματος*, Ga 5²²; *τ. φωτός*, Eph 5⁹; *τ. δικαιοσύνης*, Phl 1¹¹; *σφραγίζεσθαι τὸν κ.* (Deiss., *BS*, 238 f.), Ro 15²⁸; *κ. ἀγαθοί*, Ja 3¹⁷; (b) of advantage, profit: Phl 1²² 4¹⁷; *ἔχειν*, Ro 1¹³ 6^{21, 22}; *συνάγειν*, Jo 4³⁶; *κ. τ. δικαιοσύνης*, He 12¹¹, Ja 3¹⁸; of praise, *καρπὸν χειλέων* (Ho 14², al.; cf. *Æsch.*, *Eum.*, 830): He 13¹⁵.†

καρπο-φορέω, -ῶ, [in LXX: Hb 3¹⁷ (פָּרָה), Wi 10⁷ *;] *to bear fruit*: *χόροτον*, Mk 4²⁸ (cf. Wi, l.c.). Metaph., of conduct: Mt 13²³, Mk 4²⁰, Lk 8¹⁵, Ro 7^{4, 5}, Col 1¹⁰; mid., Col 1⁶.†

καρπο-φόρος, -ον (< *καρπος*, *φέρω*), [in LXX: Je 2²¹ (וִירֵעַ), Ps 106 (107)³⁴ 148⁹ (פֶּרִי) *;] *fruitful*: Ac 14¹⁷.†

καρτερέω, -ῶ, [in LXX: Jb 2⁹ (חָזַק hi.), Is 42¹⁴ (פַּעַה), Si 2² 12¹⁵, II, IV Mac 7 *;] *to be steadfast, patient*: He 11²⁷ (cf. *προσ-καρτερέω*).†

κάρφος, -εος (-ους) τό, [in LXX: Ge 8¹¹ (טָרֶף) *;] *a small dry stalk, a twig*; metaph., of a minor fault: Mt 7³⁻⁵, Lk 6^{41, 42}.†

κατά (bef. a vowel *κατ'*, *καθ'*; on the freq. neglect of elision, v. Tdf., *Pr.*, 95; WH, *App.*, 146^a), prep. c. gen., acc., *down, downwards*. I. C. gen. (WM, § 47, k; Bl., § 42, 2). 1. C. gen. rei, in local sense; (a) *down, down from*: Mt 8³², Mk 5¹³, Lk 8³³, I Co 11⁴; (b) *throughout* (late usage; Bl., l.c.): *κ. ὅλης κ.τ.λ.*, Lk 4¹⁴ 23⁵, Ac 9³¹ 10³⁷; (c) in a peculiar adjectival phrase: *ἡ κ. βάθους πτωχεία*, deep or extreme poverty, II Co 8². 2. C. gen. pers., usually in hostile sense; (a) *against* (in cl. only after verbs of speaking, witnessing, etc.): opp. to *ἐπέρ*, Mk 9⁴⁰; *μετά*, Mt 12³⁰; after *ἐπιθυμείν*, Ga 5¹⁷; *λαλεῖν*, Ac 6¹³; *διδάσκειν*, Ac 21²⁸; *ψευδεσθαι*, Ja 3¹⁴; after verbs of accusing, etc., Mt 5²³, Lk 23¹⁴, Ro 8³³, al.; verbs of fighting, prevailing, etc., Mt 10³⁵, Ac 14², I Co 4⁶, al.; (b) of swearing, *by*: *ὁμνυμι κ.* (Bl., § 34, 1), He 6^{13, 16}, cf. Mt 26⁶³. II. C. acc. (WM, § 49 d; Bl., § 42, 2). 1. Of motion or direction; (a) *through, throughout*: Lk 8³⁹ 9⁶ 10⁴, Ac 8^{1, 36}, al.; (b) *to, towards, over against*: Lk 10³² (Field, *Notes*, 62), Ac 2¹⁰ 16⁷, Ga 2¹¹, Phl 3¹⁴, al.; (c) in adverbial phrases, *at, in, by, of*: *κατ'*

οἶκον, *at home*, Ac 2⁴⁶; κατ' ἰδίαν (v.s. ἴδιος); καθ' ἑαυτόν, Ac 28¹⁶, Ro 14²², Ja 2¹⁷; c. pron. pers., Ac 17²⁸ 18¹⁵, Ro 1¹⁵, Eph 1¹⁵, al. 2. Of time, *at, during, about*: Ac 8²⁶ 12¹ 19²³, Ro 9⁹, He 1¹⁰, al. 3. Distributive; (a) of place: κ. τόπους, Mt 24⁷, al.; κ. πόλιν, Lk 8^{1,4}, al.; κ. ἐκκλησίαν, Ac 14²³; (b) of time: κ. ἔτος, Lk 2⁴¹; ἑορτήν, Mt 27¹⁵, al.; (c) of numbers, etc.: καθ' ἓνα πάντες, 1 Co 14³¹ (on καθ' εἷς, v.s. εἷς); κ. ἑκατόν, Mk 6⁴⁰; κ. μέρος, He 9⁵; κ. ὄνομα, Jo 10³. 4. Of fitness, reference, conformity, etc.; (a) *in relation to, concerning*: Ro 13⁴ 7²² 9^{3,5}, 1 Co 12⁶ 10¹⁸, Phl 1¹²; κ. πάντα, Ac 17²², Col 3^{20,22}, He 2¹⁷ 4¹⁵; (b) *according to, after, like*: Mk 7⁵, Lk 22^{7,29}, Jo 7²⁴, Ro 8⁴ 14¹⁵, Eph 2², Col 2⁸, Ja 2⁸, al. III. In composition, κ. denotes, 1. *down, down from* (καταβαίνω, etc.), hence, metaph.; (a) victory or rule over (καταδουλόω, -κυριεύω, etc.); (b) "perfective" action (M, Pr., 111 ff.). 2. *under* (κατακαλύπτω, etc.). 3. *in succession* (καθεξῆς). 4. *after, behind* (καταλείπω). 5. Hostility, *against* (καταλαλέω).

κατα-βαίνω, [in LXX chiefly for ירד hi:] *to go or come down, descend*. 1. Of persons: Mt 3¹⁶ 24¹⁷, Lk 2⁵¹ 6¹⁷ 10³¹ 17³¹ 19^{5,6}, Jo 4^{47,49,51} 5⁷, Ac 7³⁴ 8¹⁵ 10²⁰ 20¹⁰ 23¹⁰ 24^{1,22}, Eph 4¹⁰; seq. ἀπό, Mt 8¹ 14²⁹ 27^{40,42}, Mk 3²² 15³⁰, Lk 10³⁰, Jo 6³⁸, Ac 25⁷, 1 Th 4¹⁶; ἐκ, Mt 17⁹; ἐκ τ. οὐρανοῦ, Mt 28², Mk 9⁹, Jo 1²² 3¹³ 6^{33,41,42,50,51,58}, Re 10¹ 18¹ 20¹; εἰς, Mk 1¹⁰, Lk 10³⁰ 18¹⁴, Jo 2¹², Ac 7¹⁵ 8³⁸ 14²⁵ 16⁸ 18²² 25⁶, Ro 10⁷, Eph 4⁹; ἐπὶ, c. acc. loc., Jo 6¹⁶; c. acc. pers., Lk 3²², Jo 1^{33,52}; ἐν, Jo 5⁴¹; πρὸς, c. acc. pers., Ac 10²¹ 14¹¹, Re 12¹². 2. Of things: σκεῦος, Ac 10¹¹ 11⁵; βροχή, Mt 7^{25,27}; λαίλαψ, Lk 8²³; seq. ἀπό, Lk 9⁵⁴, Ac 8²⁶, Ja 1¹⁷; ἐπὶ τ. γῆν, Lk 22⁴⁴ (WH, R, mg., reject); ἐκ τ. οὐρανοῦ seq. ἀπό, Re 3¹² 21^{2,10}; id. seq. εἰς, Re 13¹³; ἐπὶ, c. acc. pers., Re 16²¹. Fig., κ. ἕως ᾧδου, Mt 11²³, Lk 10¹⁵, WH, txt., Tr., mg. (καταβιβασθήκη, T, WH, mg., RV), (cf. συν-καταβαίνω).†

κατα-βάλλω, [in LXX chiefly for נפל hi:] 1. *to cast down, prostrate*: metaph., pass., 11 Co 4⁹. 2. *to put down, lay down*: metaph., mid., c. acc., θεμέλιον, He 6¹.†

*† κατα-βαρέω, -ῶ, *to weigh down*: metaph., c. acc. pers., 11 Co 12¹⁶.†

† κατα-βαρύνω, [in LXX: 11 Ki 13²⁵ 14²⁶ (כבד), Jl 2⁸, Si 8¹⁵ *;] = καταβαρέω: pass., pres. ptc., Mk 14⁴⁰.†

κατα-βιβάζω, [in LXX for ירד (hi., etc.): De 21⁴, Ez 31¹⁶, al.;] *to cause to go down, cast down*: pass., ἕως ᾧδου, Mt 11²³ (WH, R, mg.), Lk 10¹⁵ (WH, mg.).†

** κατα-βολή, -ῆς, ἡ (< καταβάλλω), [in LXX: 11 Mac 22⁹ *;] 1. *a laying down*: εἰς κ. σπέρματος, He 11¹¹ (EV, *to conceive seed*). 2. *a foundation* (of a house, 11 Mac, l.c.): metaph., ἀπὸ κ. κόσμου, Mt 13³⁵ (LXX) (om. κόσμου WH, R, mg.), ib. 25³⁴, Lk 11⁵⁰, He 4³ 9²⁶, Re 13⁸ 17⁸; πρὸ κ. κόσμου, Jo 17²⁴, Eph 1⁴, 1 Pe 1²⁰.†

* κατα-βραβεύω (< βραβεύς, *an umpire*; cf. βραβεῖον), *to give judgment against, condemn* (v. Field, *Notes*, 196; Abbott, *Essays*, 104 f.): Col 2¹⁸.†

*† καταγγελεύς, -έως, ὁ, *a proclaimer, herald* (in Inscr., κ. ἀγώνων, Deiss., *LAE*, 97): c. gen. obj., Ac 17¹⁸.†

κατ-αγγέλλω, [in LXX: Pr 17⁵ A, II Mac 8³⁶ 9¹⁷ *;] 1. *to proclaim, declare*: c. acc. rei, Ac 3²⁴ 16²¹ 17²³; τ. ἀνάστασιν, Ac 4²; τ. λόγον τοῦ θ., τ. κ., Ac 13⁵ 15³⁶; ὁδὸν σωτηρίας, Ac 16¹⁷; φῶς, Ac 26²³; τ. μυστήριον τοῦ θ., I Co 2¹; τ. εὐαγγέλιον, 9¹⁴; τ. θάνατον τοῦ κ., 11²⁶; pass., ἀφεις, Ac 13³⁸; ὁ λόγος τοῦ θ., ib. 17¹³; ἡ πίστις ἡμῶν, Ro 1⁸; c. acc. pers., of Christ, ὄν, Ac 17³, Col 1²⁸; τ. Χριστόν, Phl 1¹⁷; pass., ib. 1⁸. 2. *to denounce* (Xen., al.); (for comparison with ἀγγέλλω, ἀναγ-, ἀπαγ-, v. Westc. on I Jo 1⁵; and cf. προ-καταγγέλλω).†

κατα-γελᾶω, -ῶ, [in LXX chiefly for קחשׁ, Jb 5²², Pr 29⁹, al.;] *to deride, laugh scornfully at*: c. gen. pers., Mt 9²⁴, Mk 5⁴⁰, Lk 8⁵³.†

κατα-γινώσκω (v.s. γινώσκω), [in LXX: De 25¹ (רשע hi.), Pr 28¹¹ (רקי), Si 14² 19⁵ *;] *to blame, condemn*: c. gen. pers., I Jo 3^{20, 21}; pass., κατεγνωσμένος ἦν (RV, *he stood condemned*, v. Ellic., in l.; but cf. Field, *Notes*, 188): Ga 2¹¹.†

κατ-άγνυμι, [in LXX for נחת pi., etc.;] *to break*: c. acc. rei, Mt 12²⁰ (LXX), Jo 19³¹⁻³³.†

κατα-γράφω, [in LXX chiefly for כתב,] *to trace, draw in outline* (= Att. ἀναγρ-): Jo 8⁶¹ (ἐγραφε, Rec.).†

κατ-άγω, [in LXX chiefly for ירד hi.;] *to bring down*: c. acc. pers., Ac 22⁹, Ro 10⁶; id. seq. εἰς, Ac 9³⁰ 23^{15, 20, 28}; as nautical term, *to bring to land*: τ. πλοῖον ἐπὶ τ. γῆν, Lk 5¹¹; pass., seq. εἰς, Ac 27³ 28¹².†

*† κατ-αγωνίζομαι, depon., “perfective” compound (M, Pr., 116); 1. *to struggle against*. 2. *to conquer, overcome*: He 11³³.†

κατα-δέω, -ῶ, [in LXX for חבשׁ, etc.;] *to bind up*: τ. τραύματα (cf. Si 27²¹), Lk 10³⁴.†

* κατά-δηλος, -ον (δῆλος), *quite manifest, evident*: He 7¹⁵.†

κατα-δικάζω, [in LXX: Ps 93 (94)²¹ (רשע hi.), La 3³⁶ (עוֹת pi.), Wi 2²⁰, al.;] *to pass sentence upon, condemn*; in cl., c. gen. pers. (acc. rei); in late writers (so LXX), c. acc. pers. (θανάτῳ, Wi, l.c.): Mt 12⁷, Ja 5⁶; absol. (as Plat., *Legg.*, 958c), Lk 6³⁷; pass., Mt 12³⁷, Lk 6³⁷.†

** κατα-δίκη, -ης, ἡ, [in LXX: Wi 12²⁷ *;] *sentence, condemnation*: Ac 25¹⁵.†

κατα-διώκω, [in LXX chiefly for רדף;] “perfective” compound (M, Pr., 116), *to pursue closely, follow up*; (a) with hostile intent (Thuc., i, 49, Ge 31³⁶ al.); (b) with kindly intention (Ps 22 (23)⁶, I Ki 30²², cf. Si 27¹⁷): Mk 13⁶.†

κατα-δουλώω, -ῶ, [in LXX chiefly for עבד;] *to enslave*: II Co 11²⁰, Ga 2⁴.†

κατα-δυναστεύω, [in LXX for ינה, עשׂק, etc.;] *to exercise power over, oppress*: c. acc. pers. (Xen.; LXX, Mi 2², Wi 2¹⁰, al.); c. gen. pers., Ja 2⁶ (ὑμᾶς, T); pass., Ac 10³⁸ (cf. MM, *Exp.*, xv).†

*† κατά-θεμα, -τος, τό, *a curse* (“perh. somewhat stronger than ἀνάθεμα,” Swete, *Re.*, l.c.): Re 22³ (cf. ἀνάθεμα).†

*† κατα-θεματίζω, *to curse vehemently*: Mt 26⁷⁴ (cf. ἀναθεμ-).†

κατ-αισχύνω, [in LXX chiefly for בושׁ;] *to disgrace, dishonour, put to shame*: c. acc. rei, I Co 11^{4, 5}; c. acc. pers., I Co 12⁷ 11²²; pass.,

to be ashamed: Lk 13¹⁷, II Co 7¹⁴ 9⁴, I Pe 3¹⁶; as in LXX (Ps 21 (22)⁶ 24 (25)^{2,3}, al.), of unfulfilled hopes: Ro 5⁵; pass., Ro 9³³ 10¹¹, I Pe 2⁶ (LXX).†

κατα-καίω, [in LXX chiefly for שָׂרַף; in Ex 3² (אכל pu.), distinguished from καίω;] to burn up, burn completely: c. acc. rei, Mt 13³⁰, Ac 19¹⁹; pass., I Co 3¹⁵, He 13¹¹, II Pe 3¹⁰, Re 8⁷; seq. πυρί, Mt 3¹² 13⁴⁰, Lk 3¹⁷ (cf. Ex 29¹⁴, al.); ἐν πυρί (De 9²¹, al.): Re 17¹⁶ 18⁸.†

κατα-καλύπτω, [in LXX chiefly for כָּסַף pi.;] to cover up; mid., to cover or veil oneself: I Co 11⁶; τ. κεφαλῆν, ib. 7.†

† κατα-καυχάομαι, -ῶμαι, [in LXX: Za 10¹² (הלף hith.), Je 27 (50)¹¹ (עלף), ib. 3⁸ (הלל)*;] 1. to boast against, exult over: c. gen., Ro 11¹⁸, Ja 2¹³; seq. κατά, c. gen., Ja 3¹⁴ (T, om. κατά). 2. seq. ἐν, to glory in (Za., l.c., Je 27³⁸).†

κατά-κειμαι, [in LXX: Pr 6⁹ 23³⁴ (שכב), Jth 13¹⁵, Wi 17⁷*;] 1. to lie down. 2. to lie sick: Mk 1³⁰ 2⁴, Jo 5⁶, Ac 28⁸; seq. ἐπί, c. gen., Ac 9³³; id. c. acc., Lk 5²⁵; ἐν, Jo 5³. 3. to recline at meals (cf. ἀνάκειμαι): Mk 14³, Lk 5²⁹; seq. ἐν, Mk 2¹⁵, Lk 7³⁷, I Co 8¹⁰.†

κατα-κλάω, -ῶ, [in LXX: Ez 19¹² (נחש hoph.)*;] to break up, break in pieces: Mk 6⁴¹, Lk 9¹⁶.†

κατα-κλείω, [in LXX: Je 39 (32)³ (כלא), Wi 17^{2,16}, II Mac 13²¹, III Mac 3²⁵*;] to shut up: c. acc. pers., seq. ἐν φυλακῇ (-aîs), Lk 3²⁰, Ac 26¹⁰.†

† κατα-κληροδοτέω, ὦ, [in LXX: De 1³⁸ 21¹⁶ A (-νομέω, B), (נחל), I Mac 3³⁶ R (-νομέω, A)*;] Ac 13¹⁹, Rec., = -νομέω, q.v.†

† κατα-κληρονομέω, -ῶ, [in LXX for נחל, ירש, etc.;] 1. to distribute by lot or as an inheritance (Nu 34¹⁸, Jos 14¹, al.): Ac 13¹⁹. 2. to receive by inheritance (De 1³⁸, al.).†

κατα-κλίνω, [in LXX: Ex 21¹⁸ (נפל), Nu 24⁹, Jg 5²⁷ (כרע), I Ki 16¹¹ (סבב), Jth 12¹⁵, III Mac 1³*;] to lay down, make to lie down, esp. for meals: c. acc. pers., Lk 9^{14,15}; mid., to recline at meals: Lk 7³⁶ 24³⁰; seq. εἰς, Lk 14⁸ (cf. Jth, l.c.).†

κατα-κλύζω, [in LXX for שָׁטַף, Ps 77 (78)²⁰, al.;] to inundate, deluge: pass., II Pe 3⁶.†

κατα-κλυσμός, -οῦ, ὁ (< κατακλύζω), [in LXX chiefly for מַבּוּל, Ge 6¹⁷, al.; also for שָׁטָף, Ps 31 (32)⁶, al.;] a flood, deluge: Mt 24^{38,39}, Lk 17²⁷, II Pe 2⁵.†

† κατα-ακολουθέω, -ῶ, [in LXX: Je 17¹⁶ (רעה), I Mac 6²³, al.;] to follow after: Lk 23⁵⁵; c. dat. pers., Ac 16¹⁷.†

κατα-κόπτω, [in LXX for נכה hi., כָּתַת pi., etc.;] to cut up, cut in pieces (cf. Is 27⁹, Je 21⁷, II Ch 34⁷): εἰαυτὸν λίθοις, Mk 5⁵.†

κατα-κρημνίζω (< κρημνός), [in LXX: II Ch 25¹² (שִׁלַּף hi.), II Mac 12¹⁵ 14⁴³, IV Mac 4²⁵*;] to throw over a precipice, cast down headlong: Lk 4²⁹.†

*† κατά-κριμα, -τος, τό (< κατακρίνω), penalty (RV, condemnation; but cf. Deiss., BS, 264 f.; MM, Expt., xv): Ro 5^{16,18} 8¹.†

κατα-κρίνω, [in LXX: Es 2¹ (נִדָּן ni.), Wi 4¹⁶, Da LXX TH Su 5³

4³⁴, τῇ Su 41, 48, 53 *;] *to give judgment against, condemn*: Ro 8³⁴; c. acc. pers., Mk 14⁶⁴, Jo 8^[10, 11]; disting. fr. κρίνειν, Ro 2¹, I Co 11³²; seq. θανάτῳ (cl. -ον or -ορ), Mt 20¹⁸, Mk 10³³; pass., Mt 27³, Mk 16^[16], Ro 14²³, I Co 11³², II Pe 2⁶. Metaph., of condemning through a good example: Mt 12^{41, 42}, Lk 11^{31, 32}, Ro 8³, He 11⁷ †

*† κατά-κρισις, -εως, ἡ (< κατακρίνω), *condemnation*: II Co 3⁹ 7³ (cf. Deiss., *LAE*, 91 f.).†

κατα-κύπτω, [in LXX: IV Ki 9³² (קַרַח hi.) *;] *to bend down, stoop*: Jo 8^[8] (κάτω κύψας, Rec., WH, mg.).†

κατα-κυριεύω, [in LXX: Ge 12⁸ (כָּבַשׁ), Ps 109 (110)² (יָרַח), Si 17⁴, al.;] *to gain or exercise dominion (over)*; (a) absol. (Arist.); (b) c. gen. (Arist., al.): Mt 20²⁵, Mk 10⁴², Ac 19¹⁶, I Pe 5³.†

SYN.: κατεξουσιάζω (v. Swete, *Mk.*, l.c.).

κατα-λαλέω, -ῶ, [in LXX chiefly for דָּבַר ni., pi.;] *to speak evil of, rail at*: in cl., c. acc.; in LXX, (a) c. gen., (b) seq. κατά, c. gen.; in NT, c. gen. (M, *Pr.*, 65): Ja 4¹¹, I Pe 2¹²; pass., I Pe 3¹⁶.†

**† κατα-λαλιά, -ας, ἡ (< κατάλαλος), [in LXX: Wi 11¹ *;] *evil-speaking, railing*: pl., II Co 12²⁰, I Pe 2¹.†

*† κατά-λαλος, -ον, ὁ, *a railer, defamer*: Ro 1³⁰.†

SYN.: ψιθυριστής, *a whisperer* (v. Tr., *Syn.*, § cvii, 15; Lft., *Notes*, 256).

κατα-λαμβάνω, [in LXX for נָשָׂא hi., לָכַד, etc.;] 1. *to lay hold of, seize, appropriate*: Mk 9¹⁸; c. acc. rei, I Co 9²⁴, Phl 3^{12, 13}. 2. *to overtake*: as correl. of διώκω (Field, *Notes*, 158 f.), Ro 9³⁰; ἡ ἡμέρα, I Th 5⁴; of evils, Jo 1⁵ 12³⁵ (cf. 6¹⁷ T); hence, *to surprise, discover*: Jo 8^[3, 4]. 3. Of mental action, *to apprehend, comprehend*; so mid., in NT (M, *Pr.*, 158): Eph 3¹⁸; seq. ὅτι, Ac 4¹³ 10³⁴; c. acc. et inf., Ac 25²⁵ (MM, *Exp.*, xv).†

κατα-λέγω, [in LXX: De 19¹⁶ (עָנָה), II Mac 7³⁰ R *;] 1. *to lay down*; mid. (in Hom.), *to lie down*. 2. *to narrate* (LXX, ll. c.). 3. *to choose out*, hence, *to enrol* (as of soldiers, Hdt., Thuc., al., v. LS, s.v.): of widows, pass., I Ti 5⁹ (cf. Ellie.; CGT, in l.).†

† κατά-λειμμα, -τος, τό (< καταλείπω), [in LXX for נֶשֶׁאִי (Is 10²² 14²²), יִתְּרִי, etc.;] *a remnant*: Ro 9²⁷, Rec. (for ὑπόλειμμα, q.v.).†

κατα-λείπω, [in LXX chiefly for שָׁאַר, ni., hi., also for עָוַב, יָתַר, etc.;] 1. *to leave behind, leave*: c. acc. pers. (rei), Mt 4¹³, Mk 12^{19, 21}, Lk 20³¹, Ac 24²⁷ 25¹⁴, He 11²⁷; of sailing by a place, Ac 21³; ptep., καταλιπών, redundant (Dalman, *Words*, 21 f.), Mt 16⁴ 21¹⁷; pass., Jo 8^[9], I Th 3¹; metaph., εἰθέλιαν ὁδόν, II Pe 2¹⁵. 2. *to forsake, abandon*: Mt 19⁵, Mk 10⁷ (LXX) 14⁵², Lk 5²⁸ 15⁴, Ac 6², Eph 5³¹ (LXX). 3. *to leave remaining, reserve*: c. acc. et inf., Lk 10⁴⁰; ἐμαντῶ, Ro 11⁴ (LXX); pass., He 4¹ (cf. ἐν-κατα-λείπω).†

*† κατα-λιθάζω (= cl. -θώω; cf. -θοβολέω, Ex 17⁴, Nu 14¹⁰), *to cast stones at, to stone*: Lk 20⁶.†

κατ-αλλαγῇ, -ῆς, ἡ (< καταλλάσσω), [in LXX: Is 9⁵ (4), II Mac 5²⁰ *;] 1. *exchange*. 2. *reconciliation*: Ro 5¹¹; κ. κόσμον, Ro 11¹⁵; διακονία τῆς κ., II Co 5¹⁸; λόγος τῆς κ., ib.¹⁹.†

κατ-αλλάσσω (Att. -ττω; cf. ἀλλάσσω), [in LXX: Je 31 (48)³⁹ (חתת), II Mac 1⁵ 7³³ 8²⁹ *;] prop., *to change, exchange* (esp. of money); hence, of persons, *to change* from enmity to friendship, *to reconcile* (for exx. in cl., v. Thayer., LS): of the reconciliation of man to God (Lft., *Notes*, 288; ICC on Ro, l.c.; DCG, ii, 474, 797), II Co 5^{18, 19}; pass., Ro 5¹⁰, II Co 5²⁰; of a woman returning to her husband, I Co 7¹¹ (cf. ἀπο-καταλλάσσω).†

κατά-λοιπος, -ον, [in LXX for קָדַשׁ, קָדַשׁ, קָדַשׁ, etc.;] *left remaining*: οἱ κ. τ. ἀνθρώπων, Ac 15¹⁷ (LXX).†

† κατά-λυμα, -τος, τό (< καταλύω), [in LXX: Ex 4²⁴ (מִלִּין), I Ki 9²² (בֵּית), etc.;] 1. = cl. καταγώγιον (cf. πανδοχεῖον), *an inn, lodging-place*: Lk 2⁷ (so Ex, l.c., and MGr.). 2. *a guest-room* (I Ki, l.c.): Mk 14¹⁴, Lk 22¹¹.†

κατα-λύω, [in LXX for לָחַץ, שָׁבַת, etc.;] 1. *to destroy, cast down*: Mt 24², Mk 13², Lk 21⁶; τ. ναόν, Mt 26⁶¹ 27⁴⁰, Mk 14⁵⁸ 15²⁹, Ac 6¹⁴; οἰκίαν, II Co 5¹; opp. to οἰκοδομεῖν, Ga 2¹⁸. Metaph., *to overthrow, annul, abrogate*: Ac 5^{38, 39}; τ. ἔργον τ. θεοῦ, Ro 14²⁰; τ. νόμον, Mt 5¹⁷ (II Mac 2²²). 2. *to unloose, unyoke* (e.g. horses), hence intrans., of travellers (cf. κατάλυμα), *to take up one's quarters, lodge* (cl., Ge 19², al.): Lk 9¹² 19⁷.†

κατα-μανθάνω, [in LXX: Ge 34¹ (רָאָה), Jb 35⁴⁽⁵⁾ (שָׁחַ), Si 9^{5, 8}, al.;] *to learn thoroughly, observe well, consider carefully* (on distinction bet. κ. and μαθάνω, cf. M, *Pr.*, 117): Mt 6²⁸.†

κατα-μαρτυρέω, -ῶ, [in LXX: Jb 15⁶, Pr 25¹⁸ (עָנָה), al.;] *to bear witness against*: c. acc. rei et gen. pers., Mt 26⁶² 27¹³, Mk 14⁶⁰.†

κατα-μένω, [in LXX for יָשָׁב (Nu 20¹, al.), etc.;] *to remain permanently* (or temporarily; v. MM, VGT, s.v.), *abide, wait*: Ac 1¹³; seq. πρὸς, *stay with*: I Co 16⁶, WH (παράμ-, T, RV).†

καταμόνος, Rec. for κατὰ μόνας, v.s. μόνος.

† κατ-ανά-θεμα, Rec. for κατάθεμα, q.v.

† κατ-ανα-θεματίζω, Rec. for καταθεματίζω, q.v.

κατ-αν-αλίσκω, [in LXX chiefly for אָכַל;] 1. *to use up, spend*. 2. *to consume*: of fire, ptep., He 12²⁹ (LXX).†

* κατα-ναρκάω, -ῶ (< ναρκάω, *to grow numb*, in LXX, in causal sense, for יָקַע, Ge 32²⁵⁽²⁶⁾; without Heb. equiv., ib. 32⁽³³⁾, Jb 33¹⁹, Da LXX 11⁶ *); 1. *to cause to grow numb*. 2. Intrans., *to grow numb*; hence metaph., *to be inactive, be burdensome to* · c. gen., II Co 11⁹ 12^{13, 14}; pass., *to be quite numb* (Hippocr.).†

* κατα-νεύω, 1. *to nod assent*. 2. *to make a sign by nodding the head*: c. dat. pers., Lk 5⁷.†

κατα-νοέω, -ῶ, [in LXX for נָבַח hi., רָאָה, etc.;] *to take note of, perceive, consider carefully*: Ac 7^{31, 32}; c. acc. rei, Mt 7³, Lk 6⁴¹ 12^{24, 27} 20²³, Ac 11⁶ 27³⁹, Ro 4¹⁹; c. acc. pers., He 3¹ 10²⁴, Ja 1^{23, 24} (on the distinction bet. κ. and νοέω simplex, v. M, *Pr.*, 117).†

† κατ-αντάω, -ῶ, [in LXX: II Ki 3²⁹ (חָוִל), II Mac 4^{21, 24, 44} 6¹⁴ *;] *to come to, arrive at, come down to* (from a higher level), hence *reach*: seq. εἰς, c. acc. loc., Ac 16¹ 18^{19, 24} 21⁷ 25¹³ (v. M, *Pr.*, 132) 27¹² 28¹³;

seq. ἀντικρί, c. gen., Ac 20¹⁵. Metaph., *to descend* by inheritance (MM, VGT, s.v.): sec. εἰς, c. acc. pers., I Co 10¹¹ 14³⁶; id. c. acc. rei, *to attain to, reach* (a destination): Ac 26⁷, Eph 4¹³, Phl 3¹¹; cf. MM, VGT, s.v.†

† κατά-νυξίς, -εως, ἡ (< κατανύσσω, q.v.), [in LXX: Ps 59 (60)³ (תַּרְעֵלָה), Is 29¹⁰ (תַּרְדֵּמָה)*;] 1. *a pricking*. 2. (Perhaps through resembl. of κατανύσσω to -νυστάζω), *torpor* of mind, *stupefaction*: Ro 11⁸ (LXX) (v. ICC, in l.; Field, Notes, 157).†

† κατα-νύσσω, [in LXX: Ge 34⁷ (עַצַּב hith.), Le 10³, Ps 4⁴ 29¹², al. (דָּמַם), Da LXX תַּחַם Su¹⁰ (דָּמַם ni.), Si 12¹² 14¹, al.;] 1. *to strike* or *prick* violently. 2. *to stun*. 3. Of strong emotion, pass., *to be smitten*: τὴν καρδίαν, Ac 2³⁷ (v.s. κατάνυξις).†

** κατ-αξιόω, -ῶ, [in LXX: II Mac 13¹², III Mac 3²¹ 4¹¹, IV Mac 18³ *;] *to deem worthy*: c. acc. pers. et gen. rei, II Th 1⁵; pass. seq. inf., Lk 20³⁵, Ac 5⁴¹.†

κατα-πατέω, -ῶ, [in LXX for דָּרַךְ, רָמַם, שָׁאָף, etc.;] *to tread down, trample under foot*: Mt 7⁶, Lk 12¹; pass., Mt 5¹³, Lk 8⁵. Metaph., τ. υἱὸν τ. θεοῦ, He 10²⁹.†

κατά-παυσις, -εως, ἡ (< καταπαύω), [in LXX chiefly for מְנוּחָה, Ps 94 (95)¹¹, Is 66¹, al.; ἡμέρα τῆς κ., II Mac 15¹;] 1. in cl., *a putting to rest, causing to cease*. 2. In LXX and NT, *rest, repose*: Ac 7⁴⁹ (LXX), He 3¹¹, 18 4¹, 3, 5, 10, 11.†

κατα-παύω, [in LXX for נָחַת, שָׁבַת, etc.;] 1. trans., (a) *to cause to cease* or *refrain, restrain*: Ac 14¹⁸; (b) *to cause to rest*: He 4⁸. 2. Intrans., *to rest*: seq., ἀπό, He 4⁴ (LXX), 10.†

† κατα-πέτασμα, -τος, τό (= cl. παραπέτασμα, *that which is spread out before, a curtain, covering, veil*), [in LXX chiefly for פֶּרֶכֶת (the veil of the Holy of Holies), Ex 26³¹, Le 21²³, al.; also for מִסְכָּה (the outer veil), Ex 35¹², Nu 3²⁶, al. (elsewhere κάλυμμα);] in NT always the inner veil or curtain of the Temple (or Tabernacle): Mt 27⁵¹, Mk 15³⁸, Lk 23⁴⁵, He 6¹⁹ 9³; fig., ἡ σὸρξ αὐτοῦ, He 10²⁰.†

κατα-πίνω, [in LXX chiefly for בָּלַע;] 1. *to drink down, swallow*: Mt 23²⁴, Re 12¹⁶. 2. *to devour*: I Pe 5⁸. Metaph., *to swallow up, consume*: pass., I Co 15⁵⁴ (LXX), II Co 2⁷ 5⁴, He 11²⁹.†

κατα-πίπτω, [in LXX: Ps 144 (145)¹⁴ (נָפַל), etc.;] *to fall down*: Ac 28⁶; seq. εἰς, Ac 26¹⁴; ἐπί, c. acc., Lk 8⁶.†

* κατα-πλέω, -ῶ, *to sail down, sail to land, put in*: εἰς τ. ἱχθῶραν, Lk 8²⁶.†

** κατα-πονέω, -ῶ, [in LXX: II Mac 8² (A), III Mac 2², 13 *;] *to wear down, oppress, treat hardly*: pass., Ac 7²⁴, II Pe 2⁷.†

κατα-ποντίξω, [in LXX for טָבַע pu., Ex 15⁴ A, בָּלַע pi., שָׁטַף, Ps 54 (55)⁹ 68 (69)², al.;] *to throw into the sea, sink or drown* therein: Mt 14³⁰; pass., 18⁶.†

κατ-άρα, -ας, ἡ, [in LXX chiefly for קָלָלָה;] *a curse*: Ga 3¹⁰, 13, He 6⁸, II Pe 2¹⁴; opp. to εὐλογία, Ja 3¹⁰; concrete, of Christ, Ga 3¹³ (v. Lft. in l.).†

κατ-αράσμαι, -ῶμαι, depon. (< *κατάρα*), [in LXX chiefly for קלל pi.]; *to curse*: c. acc., Mk 11²¹; opp. to εὐλογέω, Lk 6²⁶, Ro 12¹⁴, Ja 3⁹; pass. pf. ptep., *accursed, under a curse* (v. M, *Pr.*, 221): Mt 25⁴¹.†

κατ-αργέω, -ῶ (< *κατά*, causative, ἀργός = ἀ-εργός), [in LXX: II Es 4²¹, 23 5⁵ 6⁸ (בָּטַל) *;] *to make idle or inactive* (χέρας, Eur., *Phoen.*, 753): of soil occupied by an unfruitful tree, Lk 13⁷. Metaph. (Inscr.), *to render inoperative or invalid, to abrogate, abolish*: Ro 3³, 31, I Co 1²⁸ 6¹³ 13¹¹ 15²⁴, Ga 3¹⁷, Eph 2¹⁵, II Th 2⁸, II Ti 1¹⁰, He 2¹⁴; pass., Ro 4¹⁴ 6⁶, I Co 2⁶ 13⁸, 10 15²⁶, II Co 3⁷, 11, 13, 14, Ga 5¹¹; seq. ἀπό (of persons), *to be separated, discharged or loosed from*, Ro 7², 6, Ga 5⁴.†

κατ-αριθμέω, -ῶ, [in LXX: II Ch 31¹⁹ (חִשַׁב hith.), al.;] *to number or count among*: seq. ἐν, Ac 1¹⁷.†

κατ-αρτίζω, [in LXX chiefly in Pss (8² al.; בּוֹן, etc.) and II Es (בָּלַל);] *to render ἄρτιος, i.e. fit, complete*; (a) *to mend, repair*: Mt 4²¹, Mk 1⁹; (b) *to furnish completely, complete, equip, prepare*: pass., Lk 6⁴⁰, Ro 9²², He 11³; mid., Mt 21¹⁶ (LXX), He 10⁵ (LXX); (c) in ethical sense, *to prepare, complete, perfect*: Ga 6¹ (EV, *restore*), I Pe 5¹⁰; pass., I Co 1¹⁰ (Field, *Notes*, 167), II Co 13¹¹, He 13²¹ (cf. προ-καταρτίζω).†

*† **κατ-άρτισις, -εως, ἡ** (< *καταρτίζω*), *a strengthening, making fit*: in ethical sense, II Co 13⁹.†

† **καταρτισμός, -οῦ, ὁ, [in Sm.: Is 38¹² *;] = *κατάρτισις* (but v. ICC, Eph. l.c.): Eph 4¹².†

** **κατα-σεῖω**, [in LXX: Da TH Bel 1⁴ AR, I Mac 6³⁸ *;] 1. *to shake down*. 2. Of the hand, *to shake or wave as a signal*: τ. χεῖρα, Ac 19³³; τ. χειρί, Ac 13¹⁶; id. c. dat. pers., ib. 21⁴⁰; seq. inf., ib. 12¹⁷.†

κατα-σκάπτω, [in LXX for נָתַן הָרֵם, etc.;] *to dig down*: Ro 11³ (LXX).†

κατα-σκευάζω, [in LXX: Is 40¹⁹, 28 (בָּרָא), etc.;] *to prepare, make ready*: τ. ὁδόν, Mt 11¹⁰, Mk 1², Lk 7²⁷; οἶκον, He 3³, 4; σκηνήν, He 9², 6; κιβωτόν, He 11⁷, I Pe 3²⁰; pass. pf. ptep., λαόν κ., Lk 1¹⁷.†

κατα-σκηνώω, -ῶ, [in LXX chiefly for שָׁכַן;] *to pitch one's tent, lodge, dwell*: seq. ἐν, Mt 13³², Lk 13¹⁹; ὑπό, c. acc., Mk 4³²; ἐπ' ἐλπίδι, Ac 2²⁶ (LXX).†

† **κατα-σκήνωσις, εως, ἡ**, [in LXX: I Ch 28² (בְּנוֹת), Ez 37²⁷ (בִּשְׁכָּן), To 1⁴, Wi 9⁸, II Mac 14³⁵ (R) *;] 1 prop., *an encamping, taking up one's quarters* (Polyb., al., v. LS; and cf. LXX, ll. c.). 2. *a lodging, abode*: of birds, Mt 8²⁰, Lk 9⁵⁸.†

* **κατα-σκιάζω**, *to overshadow*: c. acc., He 9⁵.†

κατα-σκοπέω, -ῶ, [in LXX: II Ki 10³, I Ch 19³ (רָגַל pi.), I Mac 5³⁸ (A) *;] *to view closely, inspect, spy out*: c. acc., Ga 2⁴.†

κατά-σκοπος, -ου, ὁ, [in LXX for רָגַל pi.;] *a spy*: He 11³¹.†

† **κατα-σοφίζομαι**, [in LXX: Ex 1¹⁰ (חָכַם hith.), Jth 5¹¹, 10¹⁹ *;] *to deal craftily with, outwit*: Ac 7¹⁹ (LXX).†

** **κατα-στέλλω**, [in LXX: II Mac 4³¹, III Mac 6¹ *;] 1. *to let down, lower*. 2. *to keep down, restrain*: c. acc., Ac 19³⁵, 36.†

****† κατά-στημα, -τος, τό** (καθίστημι), [in LXX: 111 Mac 5⁴⁵ (-εμα, A)*;] 1. *condition, state*, of the body, etc. 2. *demeanour*: Tit 2³ (for exx. v. Field, *Notes*, 220).†

κατα-στολή, -ῆς, ἡ (< καταστέλλω), [in LXX: Is 61³ (מַעֲרֹם)*;] 1. *a letting down, checking*. 2. *steadiness, quietness* in demeanour. 3. LXX and NT (cf. Plut., ii, 65 D; -(ζω = vestire), *a garment, dress, attire*: 1 Ti 2⁹ (but v. Ellic., in l., and cf. MM, *VGT*, s.v. for sense of *demeanour*).†

κατα-στρέφω, [in LXX for הפך, etc., Ge 19²¹, Je 20¹⁶, al.;] 1. *to turn down, turn over*; as, the soil. 2. *to overturn, overthrow*: Mt 21¹², Mk 11¹⁵; pass. pf. ptep., Ac 15¹⁶ (LXX).†

***† κατα-στρηνιάω, -ῶ, to wax wanton against**: c. gen., 1 Ti 5¹¹.†
κατα-στροφή, -ῆς, ἡ (< καταστρέφω), [in LXX: Jb 21¹⁷, Pr 1²⁷ (דָּרָס), al.;] 1. *overthrow*: 11 Pe 2⁶ (WH, om.). 2. *Metaph., subversion, upsetting* (cf. καθαίρεσις, 11 Co 13¹⁰): 11 Ti 2¹⁴.†

κατα-στρώννυμι, [in LXX: Nu 14¹⁶ (שָׁחַט), Jb 12²³ (שָׁחַט), Jth 4, 11 Mac 4*,;] 1. *to strew or spread over*. 2. *to lay low, overthrow*: 1 Co 10⁵.†

κατα-σύρω, [in LXX: Je 29 (49)¹⁰ (חָשַׁב), Da LXX, 11^{10, 26} (שָׁחַט)*;] 1. *to pull down*. 2. *to drag away*: c. acc. pers., Lk 12⁵⁸.†

κατα-σφάζω, [in LXX: Za 11⁵ (הָרַג), Ez 16⁴⁰ (בָּתַן pi.), 11 Mac 8;] *to kill off, slay*: c. acc., Lk 19²⁷.†

κατα-σφραγίζω, [in LXX: Jb 9⁷ 37⁷ (חָתַם), Wi 2⁵*;] *to seal up, secure with a seal*: Re 5¹.†

† κατά-σχεσις, -εως, ἡ (< κατέχω), [in LXX nearly always for הִחָזַק;] 1. *a holding back*. 2. LXX and NT, *a holding fast, possession*: Ac 7^{5, 45} (v. Field, *Notes*, pp. 114, 116).†

κατα-τίθημι, [in LXX: 1 Ch 21²⁷ (שָׁחַב hi.), Ps 40 (41)⁸ (יָצַק), 1 Mac 10²³, al.;] *to lay down, deposit, lay by*: Mk 15⁴⁶, T; mid., *to lay up for oneself*: χάρις, *to confer a favour with a view to return, seek favour* (Hdt., al., v. LS; MM, *VGT*, s.v.), c. dat. pers., Ac 24²⁷ 25⁹.†

****† κατα-τομή, -ῆς, ἡ**, [in Sm.: Je 48 (31)³⁷ (κατατέμνω is used in LXX of forbidden mutilations: Le 21⁵, al.);] 1. *incision*. 2. *excision, concision, mutilation*: in sarcasm, by paranomasia, in contrast to (true) περιτομή (v³), of Judaizing Christians, Phl 3² (v. Lft., in l.; Cremer, 883).†

κατα-τοξεύω, [in LXX: Ex 19¹³ (יָרָה), al.;] *to strike down with an arrow, shoot dead*: He 12²⁰ (LXX) (Rec.; WH, R, om.).†

κατα-τρέχω, [in LXX: Le 26³⁷, Jg 1⁶ (רָדַף), al.;] *to run down*: seq. ἐπὶ, c. acc. pers., Ac 21³².†

****† κατα-αυγάζω**, [in LXX: Wi 17⁵, 1 Mac 6³⁹*;] (for αὐγάζω, L, mg., Tr., mg.), *to shine down*: 11 Co 4⁴.†

κατα-φάγω, v.s. κατεσθίω.

κατα-φέρω, [in LXX for יָרַד hi., etc.;] *to bring down*: αἰτιώματα, Ac 25⁷; ψῆφον, *to cast a ballot*, Ac 26¹⁰; pass., *to be borne down*: ἵπνῳ, ἀπὸ τ. ῥ., Ac 20⁹ (v. MM, *VGT*, s.v.).†

κατα-φεύγω, [in LXX for נָס, etc.;] *to flee for refuge*: seq. εἰς, Ac 14⁶; metaph., c. inf., He 6¹⁸.†

κατα-φθείρω, [in LXX chiefly for שחת hi., Ge 6¹², al.; 1 to destroy entirely. 2. In moral sense (as LXX), to deprave, corrupt: pass. pf. ptc., seq. τ. νοῦν, π Ti 3⁸.†

κατα-φιλέω, -ῶ, [in LXX chiefly for נשק;] to kiss fervently, kiss affectionately: Mt 26⁴⁹, Mk 14⁴⁵, Lk 7^{38, 45} 15²⁰, Ac 20³⁷ (but cf. MM, VGT, s.v., where the intensive force of this compound is doubted).†

κατα-φρονέω, -ῶ, [in LXX for בנר, בור, etc.,] to think little of, despise: c. gen., Mt 6²⁴ 18¹⁰, Lk 16¹³, Ro 2⁴, 1 Co 11²², 1 Ti 4¹² (v. MM, VGT, s.v.), 6², He 12², π Pe 2¹⁰.†

† κατα-φρονητής, -οῦ, ὁ, [in LXX for בנר, בנרות, Hb 1⁵ 2⁵, Ze 3⁴ *;] a despiser: Ac 13⁴¹.†

κατα-χέω, [in LXX for יצח, נטה, עטה hi.;] to pour down upon: c. gen. (cl.), Mk 14³; seq. ἐπί, c. gen., Mt 26⁷.†

* κατα-χθόνιος, -ον (< χθών, the earth), subterranean, under the earth (in cl., of the infernal gods): of the departed in Hades, opp. to ἐπουράνιος, ἐπίγειος, Phl 2¹⁰.†

** κατα-χράσμαι, -ῶμαι, [in LXX: Ep. Je 2⁸, π Mac 4⁵ 5²² *;] to make full use of, use to the uttermost, use up: 1 Co 7³¹; c. dat., ib. 9¹⁸ (for other senses, v. LS, s.v.).†

κατα-ψύχω, [in LXX: Ge 18⁴ (נשני ni.)*;] to cool: c. acc., Lk 16²⁴.†

*† κατείδωλος, -ον (< εἰδωλον), full of idols: Ac 17¹⁶.†

† κατέναντι, adv., [in LXX chiefly for נגד (ל), לפני, etc.;] over against, opposite, before: ἡ κ. κόμη, Lk 19³⁰; as prep., c. gen., Mt 21² 27²⁴ (ἀπ-, WH, mg.), Mk 11² 12⁴¹ (ἀπ-, WH, mg.) 13³; metaph., before, seq. θεοῦ, Ro 4¹⁷, π Co 2¹⁷ 12¹⁹.†

† κατένωπιον, adv. (= Hom., κατένωπα), [in LXX: Ps 43 (44)¹⁵, al.;] over against, before: c. gen., τ. δόξης, Ju 2⁴; metaph. (cf. κατέναντι, and v. Lft., Col., l.c.), τ. θεοῦ, Eph 1⁴, Col 1²².†

* κατ-ἐξουσιάζω, to exercise authority over: c. gen. pers., Mt 20²⁵, Mk 10⁴².†

SYN.: κατακυριεύω (v. Swete, Mk., l.c.).

κατ-εργάζομαι (emphatic form of ἐργάζομαι), [in LXX for פעל, etc. (9 exx., each for a different Heb. word);] to effect by labour, achieve, work out, bring about: c. acc., Ro 4¹⁵ 5³ 7^{8, 15, 17, 18, 20}, π Co 7¹⁰, Eph 6¹³, Ja 1³; pass., π Co 12¹²; c. acc. rei et dat. pers., Ro 7¹³, π Co 4¹⁷ 7¹¹ 9¹¹; id. seq. διά, c. gen. pers., Ro 15¹⁸; τ. σωτηρίαν, Phl 2¹²; c. acc. pers. seq. εἰς, π Co 5⁵ (RV, wrought); of evil deeds, Ro 12⁷ 2⁹, 1 Co 5³, 1 Pe 4³.†

** κατ-έρχομαι, [in LXX: To 12² α 2¹, Es 3¹³, Wi 11²², π Mac 11²⁹ *;] to come down, go down: seq. εἰς, Lk 4³¹, Ac 8⁵ 13⁴ 15³⁰ 19¹, T; ἀπό, Lk 9³⁷, Ac 15¹ 18⁵ 21¹⁰; ἀπό et εἰς, Ac 11²⁷ 12¹⁹; of coming to port by ship, Ac 18²² 21³ 27⁵; seq. πρὸς, c. acc. pers., Ac 9³²; metaph., of gifts from God, Ja 3¹⁵.†

κατ-εσθίω ("perfective" comp. of ἐσθίω, q.v., and cf. M, Pr., 111), [in LXX chiefly for אכל;] to eat up, devour: c. acc., of seed, Mt 13⁴, Mk 4⁴, Lk 8⁵; τέκνον, Re 12⁴; βιβλαρίδιον, Re 10^{9, 10}; metaph.,

oikías, Mt 23¹³, Mk 12⁴⁰, Lk 20⁴⁷; *τ. βίον*, Lk 15³⁰; *c. acc. pers.*, Jo 2¹⁷ (LXX), II Co 11²⁰, Ga 5¹⁵, Re 11⁵ 20⁹.†

κατ-ευθύνω, [in LXX for כָּיָה *ni.*, *hi.*, etc.]; *to make or keep straight, direct, guide*: metaph., *τ. ὁδόν*, I Th 3¹¹; *τ. πόδας εἰς ὁδόν εἰρήνης*, Lk 1⁷⁹; *τ. καρδίας εἰς τ. ἀγάπην*, II Th 3⁵.†

***† *κατ-ευλογέω*, -ῶ, [in LXX: To 11^{1,17}*]; *to bless fervently*: Mk 10¹⁶ (v. Swete, in l.).†

*† *κατ-εφ-ίστημι*, *to rise up against*: Ac 18¹².†

κατ-έχω, [in LXX for יָחַז, קָיָה *hi.*, etc.]; 1. perfective of ἔχω (M, *Pr.*, 116; M, *Th.*, 155), (a) *to possess, hold fast*: Lk 8¹⁵, Jo 5¹⁴, Ro 1¹⁸ (Lft., *Notes*, 251), I Co 7³⁰ 11², II Co 6¹⁰, I Th 5²¹, He 3^{6,14} 10²³; (b) *to lay hold of, get possession of*: Lk 14⁹. 2. *to hold back, detain, restrain* (M, *Th.*, 156 f.): *c. acc. seq. τοῦ μή* *c. inf.*, Lk 4⁴²; *seq. πρὸς*, *c. acc.*, Phm 1³; *absol.*, τὸ κατέχον (ὁ κ.), II Th 2^{6,7}. 3. Intrans., as nautical term, *to put in, make for* (LS, s.v.): Ac 27⁴⁰ (for illustrations of various meanings, v. MM, VGT, s.v.).†

κατηγορέω, -ῶ (< κατά, ἀγορεύω), [in LXX: Da LXX 6⁵⁽⁶⁾, I Mac 7^{6,25}, II Mac 4⁴⁷ 10^{13,21}, IV Mac 9¹⁴*]; *to make accusation, accuse*, (a) in general: *absol.*, Ro 2¹⁵; *c. gen. pers.* (cl., WM, 254), Jo 5⁴⁵; *irreg. c. acc. pers.*, Re 12¹⁰; (b) *before a judge*: *absol.*, Ac 24^{2,19}; *c. gen. pers.*, Mt 12¹⁰, Mk 3², Lk 6⁷ 11⁵⁴ (WH, txt., R, om.), 23^{2,10}, Jo 8¹⁶, Ac 25⁵ 28¹⁹; *id. c. acc. rei* (cl., but v. WM, l.c.), Mk 15^{3,4}; *c. gen. rei* (Dem.), Ac 24⁸ 25¹¹; *seq. περί*, *c. gen. rei* (Thuc., viii, 85), Ac 24¹³; *c. acc. rei*, *seq. κατά* *c. gen. pers.* (WM, § 28, 1), Lk 23¹⁴. Pass. (Bl., § 54, 3), *seq. ὑπό* *c. gen.*, Mt 27¹², Ac 22³⁰; ὁ κατηγορούμενος, Ac 25¹⁶.†

* *κατηγορία*, -ας, ἡ (< κατηγορος), *an accusation, charge*: *c. gen. pers.*, Jo 18²⁹; *seq. κατά*, *c. id.*, I Ti 5¹⁹; *c. gen. rei*, Tit 1⁶.†

κατήγορος, -ου, ὁ, [in LXX: Pr 18¹⁷ (רִיב), II Mac 4⁵*]; *an accuser*: Ac 23^{30,35} 24⁸ (WH, R, txt. om.) 25^{16,18}.†

*† *κατήγορ*, ὁ (Aram. קַטְיָגוֹר; Dalman, *Gr.*, 185; but v. Deiss., *LAE*, 90 f.), a vulgar form (cf. MM, VGT, s.v.), = *κατήγορος*, *an accuser*: Re 12¹⁰.†

* *κατήφεια*, -ας, ἡ (< κατηφής, downcast, Wi 174*), *dejection*: Ja 4⁹.†

*† *κατ-ηχέω*, -ῶ, 1. *to resound*. 2. *to teach by word of mouth, instruct, inform* (v. Bl., *Phil. Gosp.*, 20, 31): Ga 6⁶; *c. acc. pers.*, I Co 14¹⁹; *pass. c. acc. rei*, Lk 1⁴ (ICC, in l.), Ac 18²⁵ 21²⁴ (cf. Lk, l.c.), Ga 6⁶; *seq. ἐκ*, *c. gen. rei*, Ro 2¹⁸; *περί*, *c. gen. pers.*, Ac 21²¹.†

***† *κατ-ίωω*, -ῶ (intensive of ἰώω; < ἰός), [in LXX: Si 12¹¹*]; *to rust over*; *pass.*, *become rusted over*: Ja 5³.†

κατ-ισχύω, [in LXX chiefly for יָחַז]; *to overpower, prevail against, prevail*: *absol.*, Lk 23²³; *c. inf.*, Lk 21³⁶; *c. gen.*, Mt 16¹⁸.†

κατ-οικέω, -ῶ, [in LXX very freq. and nearly always for יָשַׁב]; 1. *trans.*, *to inhabit, dwell in*: *c. acc.*, Lk 13⁴, Ac 1¹⁹ 2^{9,14} 4¹⁶ 9^{32,35} 19^{10,17}, Re 17²; of God, Mt 23²¹. 2. Intrans., *to settle, dwell*: Ac 22¹²; *seq. ἐν* (cl.), Ac 1²⁰ (LXX) 2⁵ 7^{2,4,48} 9²² 11²⁹ 13²⁷ 17²⁴, He 11⁹, Re 13¹²; *seq. εἰς* (Bl., § 39, 3; M, *Pr.*, 62 f., 234 f.), Mt 2²³ 4¹³, Ac 7⁴; ἐπὶ τ. γῆς (Nu 13³³, al.), Re 3¹⁰ 6¹⁰ 8¹³ 11¹⁰ 13^{8,14} 17⁸; ἐπὶ παντός

προσώπου τ. γ., Ac 17²⁶; ὅπου, Re 21³; ἐκεῖ (of demons), Mt 12⁴⁵, Lk 11²⁶. Metaph., of divine indwelling: ὁ Χριστός, Eph 3¹⁷; τ. πνεῦμα, Ja 4⁵ (κατῳκισεν, T, WH, R, txt.); τ. πλήρωμα (τ. θεότητος), Col 1¹⁹ 2⁹; δικαιοσύνη (cf. Wi 1⁴), II Pe 3¹³ (cf. ἐν-κατοικέω).†

κατ-οικήσις, -εως, ἡ (< κατοικέω), [in LXX for יִשָּׁב, Ge 10³⁰, al.;] dwelling: Mk 5³.†

† κατ-οικητήριον, -ου, τό (< κατοικέω), [in LXX for מוֹשָׁב, מְעוֹן, etc.;] a habitation, dwelling-place: Eph 2²², Re 18².†

† κατ-οικία, -ας, ἡ (< κατοικέω), [in LXX chiefly for מוֹשָׁב, Ex 35³, al.;] 1. a dwelling: Ac 17²⁶. 2. a settlement (Polyb.).†

κατοικίζω, [in LXX for יִשָּׁב hi., etc.;] to cause to dwell: metaph., c. acc., τὸ πνεῦμα, Ja 4⁵ (perh. itacism for Rec., R, mg., κατῳκισεν; but v. MM, VGT, s.v.).†

† κατοπτρίζω (< κάτοπτρον, a mirror), to show as in a mirror. Mid., to see oneself mirrored (v. MM, Exp., xv); c. acc. rei (R, txt., but v. mg.), to reflect as a mirror: II Co 3¹⁸ (cf. Abbott, Essays, 94); on R, mg., to see as in a mirror, cf. Professor A. E. Brooke in JThS, xxiv, p. 98 (Oct., 1922).†

κατόρθωμα, -τος, τό, Rec. for διόρθωμα (q.v.), Ac 24³.†

κάτω, adv. (< κατά), [in LXX for מִתַּחַת, מִבְּרֵית, and cogn. forms;]

1. down, downwards (with verbs of motion), Mt 4⁶, Lk 4⁹, Jo 8^[6, 8], Ac 20⁹. 2. below, beneath: Mk 14⁶⁶, Ac 21⁹ (LXX); ἔως κ. (Ez 12⁷, al.), Mt 27⁵¹, Mk 15³⁸; τὰ κ. (opp. to τ. ἄνω), Jo 8²³. Compar. κατωτέρω: ἀπὸ διετοῦς καὶ κ. (cf. I Ch 27²³), Mt 21⁶.†

κατώτερος, -έρα, -ερον (< κάτω), [in LXX for מִתַּחַת, מִבְּרֵית;] lower; τὰ κ. τῆς γῆς (v. AR, Eph., l.c.; for rendering this lower earth, v. ICC, Eph, l.c.), the lower parts of the earth (cf. Ps 138 (139)¹⁵; cf. also MGr., ἡ κάτω γῆ, the underworld, Thumb, MGV, 334): Eph 4⁹.†

κατωτέρω, v.s. κάτω.

Καῦδα (TR, mg., Κλαῦδα; Rec. Κλαῦδη), ἡ, Cauda, Clauda, an island near Crete: Ac 27¹⁶.†

καῦμα, -τος, τό (< καίω), [in LXX for חֶם, חֶרֶב, etc.;] heat: Re 7¹⁶ 16⁹.†

*† καυματίζω (< καῦμα), to burn or scorch up: c. acc. seq. ἐν πυρί, Re 16⁸. Pass., Mt 13¹⁴, Mk 4⁶; seq. καῦμα μέγα, Re 16⁹.†

καῦσις, -εως, ἡ (< καίω), [in LXX for בָּעַר pi., etc.;] burning: He 6⁸.†

*† καυσός, -ῶ (< καῦσος, burning heat, fever), only in pass., 1. to burn with fever (Galen., al.). 2. In NT, to burn with great heat: II Pe 3^{10, 12} (v. Mayor, in l.).†

*† καυστηριάζω (Rec. καυτηρ-, and so usually in Gk. writers, v. Soph., Lex., s.v.), to mark by branding, brand (AV, sear, but v. CGT, in l.): metaph., pass. pf. ptep., I Ti 4² (cf. καυτήριον, IV Mac 15²² *).†

† καύσων, -ωνος, ὁ (< καίω), [in LXX: Ge 31⁴⁰ אֶחָרָב (חֶרֶב), Is 49¹⁰ (חֶרֶב), Jb 27²¹, Ho 12¹⁽²⁾ 13¹⁵, Jh 4⁸, Je 18¹⁷, Ez 17¹⁰ 19¹² (קָרִים); Je 28 (51)¹, Da TH 3⁽⁶⁷⁾, Jth 8³, Si 18¹⁶ 31 (34)¹⁶ 43²² *;] 1. burning heat (Ge, Is (?), Jth, ll.c., Si 18¹⁶): Mt 20¹², Lk 12⁵⁵ (Ja 1¹¹, AV). 2. a hot

wind from the east (Heb. קָדִים, v. LXX, ll.c.), the modern *sirocco* (v. CGT on Am 4⁹): Ja 1¹¹ (RV, *the scorching wind*; cf. R, mg., *the hot wind*, Mt, Lk, ll.c.).†

καυτηριάζω, Rec. for καυστηριάζω, q.v.

καυχάομαι, -ῶμαι, [in LXX for הלל hith., etc.]; *to boast or glory* (in LXX, of joyous exultation, and so in the NT quotations, infr.; cf. DB, ii, 790^b; Hort on Ja 1⁹): absol., I Co 1³¹(LXX) 4⁷ 13³, II Co 10^{13, 17}(LXX) 11^{16, 18} 12^{1, 6}, Eph 2³, Ja 4¹⁶; c. acc. rei, II Co 9² 11³⁰; seq. ἐν (LXX), Ro 2²³ 5³, I Co 3²¹, II Co 5¹² 10¹⁵ 11¹² 12^{5, 9}, Ga 6^{13, 14}, Ja 1⁹; ἐν (τ.) θεῷ, Ro 2¹⁷ 5¹¹; ἐν κυρίῳ, I Co 1³¹(LXX), II Co 10¹⁷(LXX); ἐν Χ. Ἰησοῦ, Phl 3³; seq. ἐπί, c. dat., Ro 5²; περί, c. gen., II Co 10⁸; eis, ib. 16; ὑπέρ, c. gen. pers., II Co 7¹⁴ 12⁵; ἐνώπιον τ. θεοῦ, I Co 1²⁹ (cf. ἐν-, κατα-καυχάομαι).†

καύχημα, -τος, τό (< καυχάομαι), [in LXX chiefly for תְּהַלָּה, תְּפָאֳרָה]; 1. *a boast* (Pind.): II Co 5¹² 9³ (Thayer, s.v.; e. contra, 2, Ellic., Lft., on Ga 6⁴; Lft., Notes, 204, 277). 2. *ground or matter of glorying*: Ro 4², I Co 5⁶ 9^{15, 16}, II Co 1¹⁴, Ga 6⁴, Phl 1²⁶ 2¹⁶, He 3⁶ (cf. καύχησις).†

† καύχησις, -εως, ἡ (< καυχάομαι), [in LXX for תְּפָאֳרָה (I Ch 29¹³, Ez 16¹², al); *a boasting, glorying*: Ro 3²⁷, II Co 11^{10, 17}, Ja 4¹⁶; seq. ὑπέρ, II Co 7⁴ 8²⁴; ἐπί, c. gen., II Co 7¹⁴; ἔχω τὴν κ. ἐν Χρ. Ἰησ., Ro 15¹⁷; στέφανος καυχήσεως (Ez. l.c., al.), I Th 2¹⁹; of the cause of glorying, *a boast* (= καύχημα), II Co 1¹².†

Καφαρναούμ (Καπερ-, Rec., v. WH, App. 160), ἡ (Heb. כְּפַר נַחֲוִים, *Nahum's village*), *Capernaum*: Mt 4¹³, Mk 1²¹, Jo 2¹², al.

Κεγχρεαί, v.s. Κενχρεαί.

κέδρος, -ου, ἡ, [in LXX chiefly for אֲרֶז, Nu 24⁶, al.; χεϊμάρρος τῶν Κέδρων, II Ki 15²³, III Ki 15¹³ (קִרְדֵּן)]; *a cedar*: χεϊμάρρος τῶν Κ. (as in II Ki, III Ki, ll. c.), Jo 18¹ (Rec. Tr., WH, R, mg.; τοῦ Κέδρου, T, WH, mg., v.s. Κεδρών, and cf. Westc., in l.; WH, App., 89 f.; Abbott, JG, 513 ff.).†

Κεδρών (v.s. κέδρος), ὁ, indecl. (in FlJ, gen. -ῶνος; Heb. קִרְדֵּן), [in LXX: II Ki 15²³, IV Ki 23⁶, al.]; *Cedron* (OT, *Kidron*): χεϊμάρρος τοῦ Κ., Jo 18¹ (L, Tr., mg., R, txt.; cf. Bl., § 10, 5; Lft., *Essays*, 172 ff.).†

κείμαι, [in LXX: Je 24¹ (יָעַד hoph.), al.]; used as passive of τίθημι (LS, s.v.), *to be laid, to lie*; (a) of persons: an infant, Lk 2^{12, 16}; a dead body, Mt 28⁶, Lk 23⁵³, Jo 20¹²; (b) of things, *to lie, be laid or set, stand*: Mt 5¹⁴, Jo 2⁶ 19²⁹ 20⁵⁻⁷ 21⁹, Re 4² 21¹⁶; trop., θεμέλιος, I Co 3¹¹; seq. prep. c. acc., πρὸς, Mt 3¹⁰, Lk 3⁹; eis, Lk 12¹⁹; ἐπί, trop., κάλυμμα, II Co 3¹⁵. Metaph., ὁ κόσμος ἐν τ. πονηρῷ κ., I Jo 5¹⁹; *to be laid down, appointed*: of law, c. dat. pers., I Ti 1⁹; seq. eis c. acc. (of purpose), Lk 2³⁴, Phl 1¹⁶, I Th 3³ (cf. ἀνά-, συν-ανά-, ἀντί-, ἀπό-, ἐπί-, κατά-, παρά-, περί-, πρό-κειμαι).†

κειρία, -ας, ἡ, [in LXX: Pr 7¹⁶ (מַרְבָּדִים *);] a vernacular word,
1. a *bed-cord* (Aristoph., *Av.*, 816; Pr, l.c.). 2. In pl., *swathings*
(cf. Field, *Notes*, 96 f.): Jo 11⁴⁴.†

κείρω, [in LXX chiefly for קָצַץ, Is 53⁷, al.;] *to cut short* the hair,
shear: a sheep, Ac 8³² (Is, l.c.). Mid., *to have* one's hair *cut off*, *be*
shorn: absol., I Co 11⁶; τ. κεφαλὴν, Ac 18¹⁸.†

Κεῖς (Rec. Κίς), ὁ, indecl. (Heb. קִישׁ), *Kish*: Ac 13²¹.†

κἐλευσμα, -τος, τό (< κἐλεύω), [in LXX: Pr 24⁶² (30²⁷) *];] a *call*,
summons, *shout of command*: I Th 4¹⁶ (v. M, *Th.*, in l.).†

** κἐλεύω, [in LXX: I Es 9⁵³, To 8¹⁸, al., and freq. in I-IV Mac;]
to urge on, *bid* by word of mouth, *order*, *command* (mostly of one in
authority): c. acc. et. inf. aor., Mt 14^{19, 28} 18²⁵ 27⁶⁴, Lk 18⁴⁰, Ac 4¹⁵ 5³⁴
8³⁸ 22³⁰ 23¹⁰ 25^{6, 17}; with ellipse of acc., Mt 8¹⁸ 14⁹ 27⁵⁸, Ac 12¹⁹ 21³³;
c. acc. et. inf. pres., Ac 21³⁴ 22²⁴ 23^{3, 35} 25²¹ 27⁴³; with ellipse of acc.,
Ac 16²²; ptep. aor., Ac 25²³.†

SYN.: v.s. ἐντέλλω.

*† κενεμβατεύω (not elsew., but perh. = -έω, Plut., al.), *to tread on*
emptiness: ἑώρα (αἰώρα) κ. (conjec. for ἃ ἑώρακεν ἐμβ., Lft., in l.), Col 2¹⁸
(cf. also ICC, in l.), but v. supr., s.v. ἐμβατεύω.†

***† κενοδοξία, -ας, ἡ (< κενόδοξος), [in LXX: Wi 14¹⁴, II Mac 2¹⁵
8¹⁹ *;] 1. *foolish fancy*, *vain opinion*, *error* (LXX, ll. c.). 2. *vain-*
glory, *groundless conceit*: Phl 2³.†

*† κενόδοξος, -ον (< κενός, δόξα), *vain-glorious*: Ga 5²⁶.†

κενός, -ή, -όν, [in LXX chiefly for רִיק and cognate forms;] *empty*
(Ge 37²⁴, Jg 7¹⁶). Metaph., (a) *empty*, *vain*: λόγοι, Eph 5⁶; ἀπάτη,
Col 2⁸; κήρυγμα, πίστις, I Co 15¹⁴; (b) *vain*, *fruitless*: ἡ χάρις, I Co 15¹⁰;
κόπος, ib. 5⁸; ἡ εἰσόδος, I Th 2¹; κενά, Ac 4²⁵ (LXX); εἰς κενόν, *in vain*, *to*
no purpose (Diod., LXX; cl. διὰ κενῆς), II Co 6¹, Ga 2², Phl 2¹⁶, I Th 3⁵;
(c) of persons, *empty-handed*: Mk 12³, Lk 1⁵³ 20^{10, 11}; *vain*, Ja 2²⁰.†

SYN.: μάταιος, of the aim or effect of an action, κ. of its quality
(Lft. on Cl. Rom., I Co., § 7; Tr., *Syn.*, xlix).

*† κενοφωνία, -ας, ἡ (< κενός, φωνέω), [cf. κενολογέω (קַפְצָה), Is 8¹⁹ *;]
empty talk, *babbling*: pl., I Ti 6²⁰, II Ti 2¹⁶.†

κενόω, -ῶ (< κενός, q.v.), [in LXX: Je 14² 15⁹ (מַל pu.) *;] *to*
empty. Metaph., *to empty*, *make empty*, *vain* or of *no effect*: καύχημα,
I Co 9¹⁵; ἐαυτόν, of Christ, Phl 2⁷ (v. Lft.; ICC, in l., and esp. Gifford,
Incarn., 54 ff.); pass., πίστις, Ro 4¹⁴; ὁ σταυρός, I Co 1¹⁷; καύχημα,
II Co 9³.†

κέντρον, -ον, τό (< κεντέω, *to prick*), [in LXX: Pr 26³ (מַתְּנָה), Ho
13¹⁴ (קֶשֶׁב), 5¹², Si 38²⁵, IV Mac 14¹⁹ *;] 1. a *sting* (IV Mac, l.c.):
Re 9¹⁰. Metaph. (as Ho 13¹⁴): τ. θανάτου, I Co 15⁵⁵ (LXX), 56. 2. a
goad: pl., Ac 26¹⁴.†

*† κεντυρίων, -ωνος, ὁ (Lat. *centurio*); a *centurion*: Mk 15^{39, 44, 45}
(Mt, Lk, use ἐκατόνταρχος (-ης), q.v.).†

Κενχρεαί (Rec. Κεγχ-; v. WH, *App.*, 150), -ῶν, αἱ, *Cenchreae*, a
port of Corinth: Ac 18¹⁸, Ro 16¹.†

κενῶς, adv., [in LXX: Is 49⁴ (קִרְיָק) *]; *in vain, to no purpose*: Ja 4⁵.†

* κεραία (WH, κερέα, v. App., 151), -ας, ἡ (< κέρας), *a little horn*: of the point or extremity which distinguishes some Heb. letters from others (e.g. 7 from 7; DCG, ii, 733), Mt 5¹⁸, Lk 16¹⁷.†

κεραμεύς, -εως, ὁ (< κεράννυμι), [in LXX for יָצַר, Ps 2⁹, Je 18², al.]; *a potter*: Ro 9²¹; ὁ ἀγρὸς τοῦ κ., Mt 27^{7, 10} (LXX).†

κεραμικός, -ή, -όν (< κέραμος), [in LXX: Da LXX 2⁴¹ (סִפְרָה) *]; 1. (cl.) *of a potter* (e.g. γῆ). 2. In LXX and NT, = cl., κεραμεὺς (Plut., κερήμειος, Polyb., -μαῖος, etc.), *earthen*: Re 2²⁷.†

κεράμιον, -ου, τό (< κέραμος), [in LXX: Je 42 (35)⁵ (בְּבִיעַ), etc.]; *an earthen vessel, a jar or jug*: ὕδατος, Mk 14¹³, Lk 22¹⁰.†

κέραμος, -ου, ὁ (< κεράννυμι), [in LXX: II Ki 17²⁸ (בְּלִי יוֹצֵר) *]; 1. *potter's clay*. 2. *an earthen vessel*. 3. *a tile*: Lk 5¹⁹.†

κεράννυμι, [in LXX for מִשַּׁךְ, Is 5²², al.]; *to mix, mingle*, chiefly of the diluting of wine: Re 18⁶; by οἰζυμορον, κεκεράσμενος ἄκρατος, Re 14¹⁰.†

SYN.: μίγνυμι. κ. implies "a mixing of two things, so that they are blended and form a compound, as in wine and water, whereas μ. implies a mixing without such composition, as in two sorts of grain" (LS, s.v. κρᾶσις).

κέρας, -ατος (pl. not irreg. as in Attic), τό, [in LXX chiefly for קַרְנִי]; *a horn*: Re 5⁶ 12³ 13^{1, 11} 17^{3, 7, 12, 16}; of the projections at the corners of the altar (Ex 29¹², al.): Re 9¹³. Metaph., as symbol of strength, κ. σωτηρίας (cf. Ps 17 (18)³, al.): Lk 1⁶⁹.†

* κεράτιον, -ου, τό (dimin. of κέρας), 1. *a little horn* (Arist.). 2. In pl. (the fruit of the κερατέα), *carob-pods*: Lk 15¹⁶.†

** κερδαίνω, [in Sm.: Jb 22³ *]; *to gain*: c. acc., Mt 25^{16, 17, 20, 22}; τ. κόσμον, Mt 16²⁶, Mk 8³⁶, Lk 9²⁵; absol., *to make profit, get gain*: Ja 4¹³. Metaph., c. acc. rei, *to save oneself from, avoid*: Ac 27²¹ (Field, Notes, 145); c. acc. pers., *to gain, win*: Mt 18¹⁵, I Co 9¹⁹⁻²², Phl 3⁸; pass., I Pe 3¹.†

** κέρδος, -εος (-ους), τό, [in Aq.: Ez 27²⁴; Sm.: Ps 29 (30)¹⁰, al.]; *gain*: Phl 1²¹ 3⁷, Tit 1¹¹.†

κερέα, v.s. κεραία.

* κέρμα, -τος, τό (< κείρω), 1. *a slice*, hence, 2. *a small coin*: pl., Jo 2¹⁵.†

*† κερματιστής, -ου, ὁ (κερματίζω, *to cut small, coin into small money*), *a money changer*: Jo 2¹⁴.†

κεφάλαιος, -α, -ον (< κεφαλῇ), [in LXX (-αιον, τό) for ראשׁ, Nu 4², al.]; *of the head*; metaph., *principal, chief*; mostly as subst., κεφάλαιον, τό; 1. *the chief point*: He 8¹. 2. *the sum total, amount*: Ac 22²⁸ (other meaning, LS, s.v.).†

κεφαλαϊόω, -ῶ, v.s. κεφαλῖόω.

κεφαλή, -ῆς, ἡ, [in LXX nearly always for שִׂרָא;] *the head*: Mt 5³⁶, Mk 6⁴, Re 1¹⁴ 9⁷, al. mult.; fig., ἀνθρακες ἐπὶ τὴν κ., Ro 12²⁰ (LXX); αἶψα, Ac 18⁶; metaph. of a husband, c. gen., 1 Co 11³, Eph 5²³; of Christ, 1 Co 11³, Eph 4¹⁵ 5²³, Col 1¹⁸ 2^{10, 19}; of things, κ. γωνίας, Mt 21⁴² (LXX); on the phrase in 1 Co 11¹⁰, v. Peake, *Comm.*, p. 842, Lietzmann, *Handbuch*, III, i, p. 128 f., ICC, in l.

** κεφαλῖώ (Rec. -αἰώω, [so in LXX: Si 35 (32)⁸ *]), -ῶ (< κεφάλιον, dimin. of κεφαλή, in late writers); 1. (-αἰώω) *to sum up* (Thuc., al.). 2. (In NT, only) *to wound on the head*: Mk 12⁴ (see further MM, VGT, s.v. -αἰώω, Milligan, *NTD*, 177, n. 1).†

κεφαλῖς, -ῖδος, ἡ (dimin. of κεφαλή), [in LXX for כִּנְיָה, נִי, etc.]; 1. *a little head*. 2. *an extremity, capital* (of a column). 3. (As in Ez 2⁹, Ps 39 (40)⁸, II Es 6²) *a roll*: κ. βιβλίου, He 10⁷ (LXX).†

* κημόω, -ῶ (< κημός, *a muzzle*), *to muzzle*: 1 Co 9⁹ (TTr., WH, mg.) (cf. φιμώω).†

*† κῆνσος, -ου, ὁ (Lat. *census*), *a poll-tax*: Mt 17²⁵ 22¹⁷, Mk 12¹⁴ (WH, mg., ἐπικεφάλαιον); τ. νόμισμα τοῦ κ., Mt 22¹⁹ (v. MM, *Exp.*, xv).† SYN.: τέλος (q.v.), φόρος.

κῆπος, -ου, ὁ, [in LXX for גֶּן, גִּנָּה, בִּנְיָה, De 11¹⁰, Ca 4¹², al.]; *a garden*: Lk 13¹⁹, Jo 18^{1, 26} 19⁴¹.†

* κηπ-ουρός, -οῦ, ὁ (< κῆπος + οὐρος, *a watcher*), *a gardener*: Jo 20¹⁵.†

κηρίον, -ου, τό (< κηρός, *wax*), [in LXX for נֶחֱת, צֹהַר, Ps 18 (19)¹⁰ 117 (118)¹², Pr 16²⁴, al.]; *honeycomb*: κ. μελίσιον, Lk 24⁴² (Rec.; WH, txt., R, txt., omit).†

κήρυγμα, -τος, τό (< κηρύσσω), [in LXX: II Ch 30⁵ (קִרְיָה), Jh 3² (קִרְיָה), Pr 9³, I Es 9³ *]; in cl., *that which is cried by a herald, a proclamation*. In NT (v. Lft., *Notes*, 161), of God's heralds, *proclamation, message, preaching* (i.e. the substance as distinct from the act which would be expressed by † κήρυξις): Mt 12⁴¹, Mk 16 [alt. ending], Lk 11³², 1 Co 1²¹, II Ti 4¹⁷, Tit 1³; c. gen. subj., τὸ κ. μου, 1 Co 2⁴; ἡμῶν, ib. 15¹⁴; c. gen. obj., Ἰησοῦ Χρ., Ro 16²³.†

κήρυξ (κήρ-, T), -υκος, ὁ, [in LXX: Da LXX TH 3⁴ (כִּרְיָה), Ge 41⁴³, Si 20¹⁵, IV Mac 6⁴ *]; *a herald*: 1 Ti 2⁷, II Ti 1¹¹, II Pe 2⁵.†

κηρύσσω, [in LXX chiefly for קָרָא;] *to be a herald, to proclaim*: Mk 14⁵ 7³⁶, Lk 4^{18, 19} (LXX) (but v. Field, *Notes*, 174) 8³⁹, Ro 2²¹, 1 Co 9²⁷, Ga 5¹¹, al.; in NT, chiefly of the proclamation of the Gospel, *to proclaim, preach*: τὸ εὐαγγέλιον, Mt 4²³ 9³⁵ 24¹⁴ 26¹³, Mk 1¹⁴ 13¹⁰ 14⁹ 16^{15, 17}, Ga 2², Col 1²³, 1 Th 2⁹; seq. εἰς, Mk 1³⁹ 13¹⁰, Lk 4⁴⁴, 1 Th 2⁹; ἵνα, Mk 6¹²; c. inf., Ro 2²¹; κ. Χριστόν, Ἰησοῦν, Ac 8⁵ 9²⁰ 19¹³, 1 Co 1²³ 15¹², II Co 1¹⁹ 11⁴, Phl 1¹⁵, 1 Ti 3¹⁶ (cf. προ-κηρύσσω).

κῆτος, -εος (-ους), τό, [in LXX: Jh 2^{1, 11} (דָּג), Ge 1²¹ (תַּנִּיךְ), etc.]; *a huge fish, sea-monster*: Mt 12⁴⁰ (LXX).†

Κηφᾶς, -ᾶ (v. Bl., § 10, 3), ὁ (Aram. כִּפְּא, *Cephas*, i.e. *Peter*): Jo 1⁴³, 1 Co 1¹² 3²² 9⁵ 15⁵, Ga 1¹⁸ 2^{9, 11}, 14⁷.†

κιβωτός, -οῦ, ἡ, [in LXX: Ge 6-9 (תִּבְרָה), elsewhere, very freq., as Ex 25⁹ (10), for קֶרֶן;] *a wooden box or chest*: of Noah's ark, Mt 24³⁸, Lk 17²⁷, He 11⁷, 1 Pe 3²⁰; of the ark of the covenant, He 9⁴, Re 11¹⁹.†

κιθάρα, -ας, ἡ, [in LXX chiefly for כִּנּוּר, freq. in Pss (32 (33)², al.); and in Da (3⁵, al.) for קִיְתָרִים, itself a transliteration of κίθαρῖς, the Homeric form of κ. (cf. CB, Dn., lviii);] *a lyre, harp*: 1 Co 14⁷, Re 5⁸ 14² 15².†

κιθαρίζω, [in LXX: Is 23¹⁶ (נָנַן pi.) *;] *to play upon the lyre or harp*: 1 Co 14⁷, Re 14².†

*κιθαρο-ψόδος, -οῦ, ὁ (< κιθάρα, αἰοιδός, *a singer*), *one who plays and sings to the lyre, a harper*: Re 14² 18²².†

Κιλικία, -ας, ἡ, Cilicia, a province of Asia Minor: Ac 6⁹ 15²³, 41 21³⁹ 22³ 23³⁴ 27¹, Ga 1²¹.†

κινάμωμον, v.s. κιννάμωμον.

κινδυνεύω (< κίνδυνος), [in LXX for יָקַשׁ ni., etc.;] 1. *to be daring, to venture*. 2. *to be in danger*: Lk 8²³, Ac 19²⁷, 40, 1 Co 15³⁰.†

κίνδυνος, -ου, ὁ, [in LXX: Ps 114 (116)³ (מִצָּר), Si 3²⁶, al.;] *danger, peril*: Ro 8³⁵; pl., 11 Co 11²⁶.†

κινέω, -ῶ, [in LXX for נָעַ hi., רָמַשׁ, etc.;] *to set in motion, move*: Mt 23⁴; τ. κεφαλὴν (Ps 21 (22)⁸, al.), Mt 27³⁹, Mk 15²⁹; pass. (cf. Ge 7²¹), Ac 17²⁸. 2. *to remove*: Re 2⁵ 6¹⁴. 3. *to excite, stir up*: Ac 24⁵; pass., 21³⁰ (cf. μετα-, συν-κινέω).†

κίνησις, -εως, ἡ (< κινέω), [in LXX: Jb 16⁶ (5), (נִיד), al.;] *a moving*: Jo 5¹³.†

κιννάμωμον (Rec. κινάμ-), -ου, τό (from the Phœnician, v. LS, s.v., and cf. Heb. קִנְמֹן), *cinnamon*: Re 18¹³.†

Κίς, v.s. Κεῖς.

κίχρημι, v.s. χράω.

κλάδος, -ου, ὁ (< κλάω), [in LXX for דָּלִית, בֶּןֶן, etc.;] *a young tender shoot broken off for grafting; then, a branch*: Mt 13³² 21⁸ 24³², Mk 4³² 13²⁸, Lk 13¹⁹; metaph., of descendants (cf. Si 40¹⁵), Ro 11¹⁶⁻¹⁹, 21.†

κλαίω, [in LXX chiefly for בָּכָה;] of any loud expression of pain or sorrow, esp. for the dead, *to weep, lament*; (a) intrans.: Mk 5³⁸, 39 14⁷² (M, Pr., 131) 16¹⁰, Lk 7¹³, 32, 38 8⁵², Jo 11³¹, 33 16²⁰ 20¹¹, 13, 15, Ac 9³⁹ 21¹³, 1 Co 7³⁰, Phl 3¹⁸, Ja 4⁹ 5¹, Re 5⁵ 18¹⁵, 19; πολύ, Re 5⁴; πολλά, Ac 8²⁴ (WH, mg.); πικρῶς, Mt 26⁷⁵, Lk 22⁶²; opp. to γελάω, Lk 6²¹, 25; χαίρω, Ro 12¹⁵; seq. ἐπὶ, c. acc., Lk 19⁴¹ 23²⁸, Re 18⁹; (b) trans., c. acc. pers., *to weep or lament for, bewail*: Mt 21¹⁸.†

SYN.: v.s. δακρύω.

*κλάσις, -εως, ἡ (< κλάω), *a breaking*: Lk 24³⁵, Ac 24².†

κλάσμα, -τος, τό (< κλάω), [in LXX for פֶּתַח, פֶּלֶח;] *a broken piece, fragment*: Mt 14²⁰ 15³⁷, Mk 6⁴³ 8⁸, 19, 20, Lk 9¹⁷, Jo 6¹², 13.†

Κλαῦδα, v.s. Καῦδα.

Κλαυδία, -ας, ἡ, *Claudia*: II Ti 4²¹.†

Κλαύδιος, -ου, ὁ, *Claudius*; 1. the Emperor: Ac 11²⁸ 18². 2. A military tribune, *C. Lygias*: Ac 23²⁶.†

κλαυθμός, -οῦ, ὁ (< κλαίω), [in LXX chiefly for כָּרַי;] *crying, weeping*, Ac 20³⁷; κ. καὶ ὀδυρμός, Mt 2¹⁸ (LXX); ὁ κ. καὶ ὁ βρυγμός, Mt 8¹² 13⁴², 50 22¹³ 24⁵¹ 25³⁰, Lk 13²⁸.†

κλάω, [in LXX: Je 16⁷ (פָּרַץ), al.;] *to break, break in pieces*: of bread, Mt 14¹⁹ 15³⁶ 26²⁶, Mk 8⁶ 14²², Lk 22¹⁹ 24³⁰, Ac 2⁴⁶ 20⁷, 11 27³⁵, I Co 10¹⁶ 11²⁴; seq. εἰς, c. acc. pers., Mk 8¹⁹ (cf. ἐκ-, κατα-κλάω).†

κλείς, -δός, Att. acc., κλείν, later -εῖδα, pl., κλείδες, -ας, contr., -εῖς, ἡ, [in LXX for פֶּתֶף, Is 22²², al.;] *a key*. Fig., τ. βασιλείας τ. οὐρανῶν, Mt 16¹⁹; τ. γνώσεως, Lk 11⁵²; of David (cf. LXX, l.c.), Re 3⁷; τ. θανάτου κ. τ. αἵτου, Re 1¹⁸; τ. ἀβύσσου, Re 20¹; τ. φρέατος τῆς ἀ., ib. 9¹.†

κλείω, [in LXX chiefly for שָׁטַח;] *to shut*: θύραν, Mt 6⁶; τ. ἄβυσσον, Re 20³; pass., θύρα, Mt 25¹⁰, Lk 11⁷ (pf.) Jo 20¹⁹, 26, Ac 21³⁰; δεσμωτήριον, Ac 5²³; πυλῶνες, Re 21²⁵. Metaph., τ. οὐρανόν, Lk 4²⁵, R. 11⁶; τ. σπλάγχνα, I Jo 3¹⁷; τ. βασιλείαν, Mt 23¹⁴; id. absol., Re 3⁷; τ. θύραν, ib. 8. (Cf. ἀπο-, ἐκ-, κατα-, συν-κλείω).†

κλέμμα, -τος, τό (< κλέπτω), [in LXX: Ge 31³⁹, Ex 22³, 4 (2, 3) (נֶגַב, נֶגְבָּ *;)] 1. *a thing stolen* (Arist., LXX). 2. = κλοπή, *theft* (Plato, al.): pl., Re 9²¹.†

Κλεόπας, -α (v. Bl., § 7, 2), ὁ, *Cleopas*: Lk 24¹⁸.†

κλέος, -ους, τό, [in LXX: Jb 28²² (עֲשָׂה) 30⁸ *;] 1. *a rumour, report*. 2. *good report, fame, glory*: I Pe 2²⁰.†

κλέπτης, -ου, ὁ, [in LXX for נֶגַב;] *a thief*: Mt 6¹⁹, 20 24⁴³, Lk 12³³, 39, Jo 10¹, 10 12⁶, I Co 6¹⁰, I Pe 4¹⁵. Fig., ὡς κ. ἐν νυκτί, I Th 5², 4 (κλέπτας, WH, txt., R, mg.; v. Lft., *Notes*, 73; but cf. also M, *Th.*, l.c.), II Pe 3¹⁰, Re 3³ 16¹⁵. Metaph., of false teachers, Jo 10⁸.†

SYN.: ληστής, *a robber, a brigand* who plunders, openly, with violence; κ. is a *thief* who steals in secret, by fraud and cunning (Tr., *Syn.*, § xliν).

κλέπτω, [in LXX for נֶגַב;] *to steal*: absol., Mt 6¹⁹, 20 19¹⁸, Mk 10¹⁰, Lk 18²⁰, Jo 10¹⁰, Ro 2²¹ 13⁹, Eph 4²⁸; c. acc., Mt 27⁶⁴ 28¹³.†

κλήμα, -τος, τό (< κλάω), [in LXX chiefly for וַיִּזְרֶה, זֵלִית, Ez 15² 17⁶, 7, al.;] *a vine-twigh, vine-branch*: Jo 15², 4⁶.†

Κλήμης, -εντος, ὁ, *Clement*: Phl 4³.†

κληρονομέω, -ῶ (< κληρονόμος), [in LXX chiefly for יָרַשׁ, also for נָחַץ, etc.;] 1. *to receive by lot*. 2. *to inherit* (in cl., usually c. gen. rei): absol., Ga 4³⁰ (LXX); in general, *to possess oneself of, receive as one's own, obtain* (as De 4⁵, al., cf. Ps 24 (25)³, Is 61⁷): c. acc. rei (as generally in late Gk., v. M, *Pr.*, 65), of the Messianic Kingdom (cf. Ps 36 (37)¹¹, Si 4¹³ 37²⁶, and v. Dalman, *Words*, 125 ff.) and its blessings and privileges, τ. γῆν, Mt 5⁵ (cf. LXX); τ. βασιλείαν, β. θεοῦ, Mt 25³⁴,

1 Co 6^{9, 10} 15^{ε0}, Ga 5²¹; ζῶν αἰώνιον, Mt 19²⁹, Mk 10¹⁷, Lk 10²⁵ 18¹⁸; σωτηρίαν, He 1¹⁴; τ. ἐπαγγελίας, He 6¹²; ἀφθαρσίαν, 1 Co 15⁵⁰; ὄνομα, He 1⁴; τ. εὐλογίαν, He 12¹⁷, 1 Pe 3⁹; ταῦτα, Re 21⁷ (cf. κατα-κληρονομέω).†

κληρονομία, -ας, ἡ (< κληρονόμος), [in LXX chiefly for נַחֲלָה, also for נַחֲשֵׁי, etc.;] prop., an inherited property, an inheritance: Mt 21³⁸, Mk 12⁷, Lk 12¹³ 20¹⁴; in general, a possession, inheritance: Ac 7⁵, He 11⁸; of the Messianic Kingdom and its blessings, Ac 20³², Ga 3¹⁸, Col 3²⁴, Eph 1^{14, 18} 5⁵, He 9¹⁵, 1 Pe 1^{4, †}

κληρονόμος, -ου, ὁ (< κληῖρος, νέμομαι, to possess), [in LXX: Jg 18⁷, 11 Ki 14⁷, Mi 1¹⁵, Je 8¹⁰ (יֹרֵשׁ), Si 23²² *;] 1. (as in cl.) an heir: Mt 21³⁸, Mk 12⁷, Lk 20¹⁴, Ga 4¹; of those who as sons of God inherit the privileges of the Messianic Kingdom; of Christ himself, He 1²; of Abraham, Ro 4^{13, 14}; of Christians, Ro 8¹⁷, Ga 3²⁹, Tit 3⁷, Ja 2⁵. 2. (As in LXX: Jg, Mi, Je, ll. c.) a possessor: He 6¹⁷ 11⁷ (Cremer, 359 f.).†

κλήρος, -ου, ὁ, [in LXX chiefly for נַחֲלָה, נֹחַל;] a lot; (a) that which is cast or drawn: Mt 27³⁵, Mk 15²⁴, Lk 23³⁴, Jo 19²⁴ (LXX), Ac 1²⁶; (b) that which is obtained by casting: Ac 1¹⁷ 8²¹; of a part in the Kingdom of God (cf. Wi 5⁵), Ac 26¹⁸, Col 1¹²; pl. of the "cure" of a presbyter, 1 Pe 5³ (v. ICC, in l.).†

κληρώω, -ῶ, [in LXX: 1 Ki 14⁴¹ (לָכַר ni.), Es 4¹¹ A (קָרָא ni.), Is 17¹¹ *;] 1. to cast lots. 2. to choose by lot. 3. to assign by lot, assign a portion: pass., ἐν ᾧ καὶ ἐκληρώθημεν, Eph 1¹¹ (on the various interpretations, v. ICC; AR; Ellic., in l.).†

κλήσις, -εως, ἡ (καλέω), [in LXX: Je 38 (31)⁶ (קָרָא), Jth 12¹⁰ A, 111 Mac 5¹⁴ *;] a calling, call; in NT, always of the Divine call to salvation: Ro 11²⁹, 1 Co 1²⁶ 7²⁰, Eph 1¹⁸ 4^{1, 4}, Phl 3¹⁴, 11 Th 1¹¹, 11 Ti 1⁹, He 3¹, 11 Pe 1¹⁰ (Cremer, 332).†

κλητός, -ή, -όν (< καλέω), [in LXX for קָרָא, מְקָרָא, Ex 12¹⁶, al.;] called, invited (as to a banquet, Aesch., 1 Ki 1⁴¹, 111 Mac 5¹⁴); in NT, always of the Divine call; (a) to some office: κ. ἀπόστολος, Ro 1¹, 1 Co 1¹; (b) to salvation: Ro 8²⁸, 1 Co 1²⁴, Ju 1¹; κ. καὶ ἐκλεκτοὶ κ. πιστοί, Re 17¹⁴; in gosp. (not in pl., v.s. καλέω) disting. fr. ἐκλεκτός, Mt 20¹⁶ (WH, txt., R, omit), 22¹⁴; κ. Ἰησοῦ Χρ., Ro 1⁶; κ. ἄγιοι, saints by calling, Ro 1⁷, 1 Co 1^{2, †}

κλίβανος, -ου, ὁ (Att., κρίβ-, but κλ- in Ion., Hdt., ii, 92), [in LXX for כְּנֹר, Ge 15¹⁷, Ho 7^{4, 6}, al.;] 1. in cl., a clibanus, cribanus, an earthen vessel for baking bread. 2. In LXX and NT, a furnace (cf. MM, Exp., xv), an oven: Mt 6³⁰, Lk 12^{28, †}

κλίμα, -τος, τό (< κλίνω), [in LXX: Jg 20² A (קָנָה) *;] 1. an inclination, slope, esp. the slope from the equator to the pole (Arist). 2. a region (Polyb., al.): pl., Ro 15²³, 11 Co 11¹⁰, Ga 1^{21, †}

* κλινάριον, -ου, τό, dimin. of κλίνη, a couch: Ac 5¹⁵ (cf. κλινίδιον).†

κλίνη, -ης, ἡ (< κλίνω), [in LXX chiefly for כִּנֹּא;] *a bed, couch*: Mt 9^{2, 6}, Mk 4²¹ 7^{4, 30}, Lk 5¹⁸ 8¹⁶ 17³⁴, Re 2²² (cf. MM, *Exp.*, xv).†

* κλινίδιον, -ου, τό, dimin. of κλίνη, *a couch*: Lk 5^{19, 24} (cf. κλινάριον).†

κλίνω, [in LXX chiefly for כָּנָה;] 1. *to make to bend, to bow*: τ. κεφαλὴν (of one dying), Jo 19³⁰; τ. πρόσωπον (of terrified persons), Lk 24⁵. 2. *to make to lean, to rest*: τ. κεφαλὴν (in sleep), Mt 8²⁰, Lk 9³⁸. 3. As in Hom., of soldiers, *to turn* (to flight), παρεμβολάς, He 11³⁴. 4. In late Gk. (as mid. in cl.), *to decline*: intrans., ἡ ἡμέρα, Lk 9¹² 24^{29, †}

** κλισία, -ας, ἡ (< κλίσω), [in LXX: III Mac 6³¹ A *;] 1. *a place for reclining*; hence, (a) *a hut*; (b) *an easy chair*; (c) *a couch*. 2. *a company reclining*: pl., Lk 9¹⁴ (cf. FlJ, *Ant.*, xii, 2, 12).†

κλοπή, -ῆς, ἡ (< κλέπτω), [in LXX for גָּנַב;] *theft*: pl., Mt 15¹⁹, Mk 7^{22, †}

κλύδων, -ω os, ὁ (κλύζω, of the sea, *to wash over*), [in LXX: Jh 14¹² (סַעַר), al.;] *a billow, surge*: Lk 8²⁴, Ja 1^{6, †}

SYN.: κῆμα, *a wave*.

† κλυδωνίζομαι (< κλύδων), [in LXX: Is 57²⁰ (גִּרָשׁ) *;] *to be tossed by waves*; metaph., *to be tossed like waves* (cf. FlJ, *Ant.*, ix, 11, 3): Eph 4^{14, †}

Κλωπᾶς, -ᾶ, ὁ (Aram.; on the original, v. Lft., *Gal.*, 267 f.), *Clopas*: Jo 19^{25, †}

* κνήθω (late form of κνάω), 1. *to scratch*. 2. *to tickle*; pass., *to itch*: metaph. of eagerness to hear, II Ti 4^{3, †}

Κνίδος, -ου, ἡ, *Cnidus*, a city (and peninsula) on S.W. coast of Asia Minor: Ac 27^{7, †}

*† κοδράντης, -ου, ὁ (Lat. *quadrans*, the fourth part of an *as*), *a quadrans* (AV, farthing): Mt 5²⁶, Mk 12^{42, †}

κοιλία, -ας, ἡ (< κοῖλος, *hollow*), [in LXX chiefly for כֶּסֶם, מַעֲיִם, רֶקֶב, De 7¹³, II Ki 7¹², Ge 41²¹, al.; also (Jb 3¹¹ 10¹⁸ 31¹⁵ 38⁸) for חֶקֶב;] 1. *the belly* (stomach or intestines or both): Mt 12⁴⁰ 15¹⁷, Mk 7¹⁹, Lk 15¹⁶, Ro 16¹⁸, I Co 6¹³, Phl 3¹⁹, Re 10^{9, 10}. 2. (As often in LXX) *the womb* (cl. μήτρα, q.v.): Lk 1^{41, 42, 44} 2²¹ 11²⁷ 23²⁹, Jo 3⁴; ἡ κ. κ. μητρός (cf. Ps 21 (22)¹¹, Jb 1²¹, al.), Mt 19¹², Lk 1¹⁵, Ac 3² 14⁸, Ga 1¹⁵. 3. Metaph. (as Heb. קֶסֶם, cf. Jb 15³⁵, Pr 20²⁷, Si 19¹²), of the *heart*: Jo 7^{38, †}

κοιμάω, -ῶ, [in LXX chiefly for שָׁכַב;] *to lull to sleep, put to sleep*. Mid and pass., *to fall asleep* (M, *Pr.*, 162; M, *Th.*, I, 4, 13): Mt 28¹³, Lk 22⁴⁵, Jo 11¹², Ac 12⁶. Metaph., of death: Mt 27⁵², Jo 11¹¹, Ac 7⁶⁰ 13³⁶, I Co 7³⁹ 11³⁰ 15^{6, 18, 20, 51}, I Th 4¹³⁻¹⁵, II Pe 3⁴ (cf. Is 14⁸, 43¹⁷, II Mac 12⁴⁶).†

SYN.: καθεύδω.

** κοίμησις, -εως, ἡ, [in LXX: Si 46¹⁹ 48¹³ *;] *a reclining, resting*: Jo 11^{13, †}

κοινός, -ή, -όν, [in LXX: Pr 1¹⁴ (אָדָם) 21⁹ 25²⁴ (הָבָר), Wi 7³, al.;]

1. *common* (general; = Lat. *communis*): Ac 2⁴⁴ 4³²; κ. πίστις, Tit 1⁴; σωτηρία, Ju³. 2. *common* (ordinary; = *vulgaris*); hence in LXX (I Mac 1⁴⁷, al.) and NT, *unhallowed, unclean* (cl., βέβηλος, q.v.): Mk 7^{2, 5}, Ac 10^{14, 28} 11⁸, Ro 14¹⁴, He 10²⁹, Re 21²⁷.†

κοινῶν, -ῶν, [in LXX: iv Mac 7⁶ ⲛⲓⲣ*;] 1. in cl., *to make common*. 2. In LXX, l.c., and NT (as κοινός, 2), *to make ceremonially unclean, to profane* (= cl., βεβηλώω): Mt 15^{11, 18, 20}, Mk 7^{15, 18, 20, 23}, Ac 21²⁸; pass., He 9¹³. 2. *to count unclean* (cf. δικαιώω): Ac 10¹⁵ 11⁹.†

SYN.: βεβηλώω. Thayer (s.v. κ.) mentions that Winer notes the accuracy whereby the Jews are said to use κ. in addressing Jews, Ac 21²⁸, and β. when speaking to Felix, 24⁶ (Cremer, 362).

κοινωνέω, -ῶ, [in LXX: ii Ch 20³⁵, Jb 34⁸, Ec 9⁴ (חִבֵּר), Pr 1¹¹, Wi 6²³, Si 13¹, al.;] *to have a share of, go shares in* (something) *with* (some one), *take part in*: c. gen. rei (as usually in cl., so Pr, l.c.), He 2¹⁴; c. dat. rei, Ro 12¹³ 15²⁷, i Ti 5²², i Pe 4¹³, ii Jo 1¹; c. dat. pers., seq. εἰς, Phl 4¹⁵; ἐν, Ga 6⁶ (cf. συν-κοινωνέω).†

κοινωνία, -ας, ἡ (< κοινωνός), [in LXX: Le 6² (5²¹) (חֲבִיבָה), Wi 8¹⁸, iii Mac 4⁶*;] 1. *fellowship, communion*: Ac 2⁴², ii Co 6¹⁴, Phl 1⁵; τ. υἱοῦ, i Co 1⁹; τ. αἵματος, σώματος Χρ., i Co 10¹⁶; παθημάτων αὐτοῦ, Phl 3¹⁰; τ. πνεύματος, ii Co 13¹³, Phl 2¹; δεξιὰς κοινωνίας, Ga 2⁹; τ. πίστεώς σου, Phm 6; seq. μετὰ: τ. πατρός, i Jo 1^{3, 6}; ἡμῶν, ἀλλήλων, ib. 3⁷. 2. *contribution* (as outcome of fellowship): Ro 15²⁶, ii Co 8⁴ 9¹³, He 13⁶ (cf. Art. *Communion*, DB, i, 460 ff.; MM, *Exp.*, xv).†

* κοινωνικός, -ή, -όν (< κοινωνία), 1. *sociable*. 2. *ready to communicate or impart* (R, mg., *ready to sympathize*, v. Field, *Notes*, 213 f.): i Ti 6¹⁸.†

κοινωνός, -ή, -όν (< κοινός), [in LXX: Pr 28²⁴, Is 1²³ (חֲבִיר), Ma 2¹⁴ (חֲבִירָה), Es 8¹³, al.;] 1. as adj., = κοινός. 2. As subst., ὁ, ἡ κ., (a) *a partner, associate, companion*: ii Co 8²³, Phm 1⁷; c. dat. pers., Lk 5¹⁰; c. gen. pers., He 10³³; id. seq. ἐν, Mt 23³⁰; (b) *a partaker, sharer*: c. gen. rei, i Co 10^{18, 20}, ii Co 1⁷, i Pe 5¹, ii Pe 1⁴ (v. Deiss., BS, 368 n₂).†

κοίτη, -ης, ἡ (in Hom., κοῖτος), [in LXX chiefly for מִשְׁכָּב, also for שִׁכְבָּה, etc.;] *a bed*: Lk 11⁷; esp. *the marriage-bed*: κ. ἀμίαντος, He 13⁴; κ. ἔχειν, of a woman conceiving, Ro 9¹⁰ (cf. peculiar phrases in LXX, Le 15¹⁸, al.); of illicit intercourse, pl., Ro 13¹³.†

κοιτών, -ῶνος, ὁ (< κοίτη; = Att., δωμότιον, v. Kennedy, *Sources*, 40), [in LXX chiefly for חֲדָר, ii Ki 4⁷, Jl 2¹⁶, i Es 3³, al.;] *a bed-chamber*; ὁ ἐπὶ τοῦ κ., *a chamberlain*: Ac 12²⁰.†

† κόκκινος, -η, -ον (< κόκκος, as used of the "berry" of the *ilex coccifera*, v. DB, iv, 416), [in LXX for תוֹלַעַת, תוֹלַעַת, שָׁנִי, Ex 25⁴, Ge 38²⁸, Is 1¹⁸, al.;] *scarlet*: Mt 27²⁸, He 9¹⁹, Re 17³; neut., without substantive, of clothing, Re 17⁴ 18^{12, 16}.†

κόκκος, -ου, ὁ, [in LXX: La 4⁵ B & R (גִּזְיֹן), Si 45¹¹ *;] *a grain*: Mt 13³¹ 17²⁰, Mk 4³¹, Lk 13¹⁹ 17⁶, Jo 12²⁴, I Co 15³⁷.†

κολάζω (< κόλος, *docked*), [in LXX: Da 6¹² (13) (no Heb.), I Es 8²⁴, Wi 3⁴ (and freq.), I Mac 7⁷, al.;] 1. *to curtail, dock, prune*. 2. *to check, restrain*. 3. *to chastise, correct, punish*: pass., II Pe 2⁹; mid., *cause to be punished* (III Mac 7³): Ac 4²¹.†

* κολακία (Rec. -εία), -ας, ἡ (< κολακεύω, *to flatter*), *flattery*: I Th 2⁵ (v. Lft., *Notes*, 23).†

κόλασις, -εως, ἡ (< κολάζω), [in LXX: Ez 14³⁻⁷ 18³⁰ 44¹² (יִשְׁכַּחֲמִי) 43¹¹, λαμβάνειν τὴν κ. (כֶּלֶם ni.); Wi 11¹³ 16^{2,24} 19⁴, Je 18²⁰, II-IV Mac 5 *;] *correction, penalty, punishment*: Mt 25⁴⁶, I Jo 4¹⁸.†

SYN.: τιμωρία, *requital*. Arist. distinguishes between κ. as that which, being disciplinary, has reference to the sufferer, and τ. as that which, being penal, has reference to the satisfaction of him who inflicts (v. Thayer, s.v. κ., and cf. Tr., *Syn.*, § vii). But in late Gk. especially, the distinction is not always maintained (v. reff. in Thayer).

Κολασσαεύς (Rec. Κολοσ-), -έως, ὁ, *a Colossian*: pl., Col., *tit.* (and *subscr.*, Rec., Tr.).†

Κολασσαί, v.s. Κολοσσαί.

*† κολαφίζω (< κόλαφος = Att., κόνδυλοι, *the knuckles, the closed fist*), *to strike with the fist, to buffet*: Mt 26⁶⁷, Mk 14⁶⁵, II Co 12⁷; pass., I Co 4¹¹, I Pe 2²⁰.†

κολλάω, -ῶ (< κόλλα, *glue*), [in LXX chiefly for קָבַד;] 1. *to glue or cement together*. 2. Generally, *to unite, to join firmly*. Pass., *to cleave to, join* (oneself to): c. dat. pers., Mt 19⁵ (LXX), Lk 10¹¹ 15¹⁵, Ac 5¹³ (but v. Field, *Notes*, 118) 9²⁶ 10²⁸ (v. Field, l.c.) 17³⁴; τ. πόρνη, I Co 6¹⁶; τ. Κυρίῳ, ib. 17; c. dat. rei, ἄρματι, Ac 8²⁹; τ. ἀγαθῶ, Ro 12⁹; of sins joining together, ἄχρι τ. οὐρανοῦ, Re 18⁵, of dust, Lk 10¹¹ (cf. προσ-κολλάω).†

κολλούριον (TTr., κολλί-, the more usual form), -ου, τό (dimin. of κολλύρα = κόλλιξ, *a coarse bread roll*), [in LXX: III Ki 12²⁴ hi B *;] 1. *a small bread roll* (LXX, ll. c.). 2. (Usually in pl., LS, s.v.) *an eye salve* shaped like a roll: Re 3¹⁸.†

*† κολλυβιστής, -οῦ, ὁ (< κόλλυβος, *a small coin, a rate of exchange*), *a money-changer*: Mt 21¹², Mk 11¹⁵, Jo 2¹⁵ (cf. κερματιστής).†

κολλύριον, v.s. κολλούριον.

κολοβώω, -ῶ (< κολοβός, *docked*), [in LXX: II Ki 4¹² (צָרַר pi.) *;] *to cut off, amputate* (LXX), hence, *to curtail, shorten*: Mt 24²², Mk 13²⁰.†

Κολοσσαεύς, v.s. Κολασσαεύς.

Κολοσσαί (so in cl.; -ασσαί, Rec., LTr.), -ῶν, αἱ, *Colossæ*, a city on the Lycus in Phrygia: Col 1².†

κόλπος, -ου, ὁ, [in LXX chiefly for רֶחֶם, רֶחַץ, קֶרֶן;] 1. prop., *the bosom*: Jo 13²³; fig., of close association, ἐν (εἰς τὸν) τοῖς κ. Ἀβραάμ, Lk 16^{22,23} (cf. IV Mac 13¹⁶); ὁ ὢν εἰς τὸν κ. τ. πατρός, Jo 1¹⁸. 2. The bosom or fold of a loose garment falling over a girdle, used as a

pocket, hence fig., *eis* τὸν κ. (Is 65⁶, Je 39 (32)¹⁸): Lk 6³⁸. 3. A bosom-like hollow, as *a bay* or *gulf*: Ac 27³⁹.†

** κολυμβάω, -ῶ, [in Al.: Is 25¹¹ *;] *to dive, plunge into the sea*, hence, *to swim*: Ac 27⁴³ (cf. ἐκ-κολυμβάω).†

κολυμβήθρα, -ας, ἡ (< κολυμβάω), [in LXX for בִּרְכָה; iv Ki 18²⁷, al.;] *a swimming-pool, pool*: Jo 5² [41, 7 97].†

*† κολωνία, (Rec. -ώνια), -ας, ἡ (< Lat. *colonia*), *a city settlement of disbanded soldiers, whose inhabitants enjoyed the jus Italicum* (v. DB, s.v. Colony), *a colony*: Ac 16¹² (v. Lft., *Phl.*, 50 f.).†

* κομάω, -ῶ (< κόμη), *to wear long hair*: i Co 11^{14, 15}.†

κόμη, -ης, ἡ, [in LXX: Nu 6⁶, Ez 44²⁰ (פֶּרֶעַ), al.;] *the hair*: i Co 11¹⁵.†

κομίζω, [in LXX for נָשָׂא, etc.;] 1. *to take care of*. 2. *to carry off safe*. 3. *to carry off as booty*. 4. *to bear or carry*: Lk 7³⁷. Mid., *to bear for oneself*, hence, (a) *to receive*: He 10³⁶ 11^{13, 39}, i Pe 1⁹ 5⁴, ii Pe 2¹³; (b) *to receive back, recover* (in cl. so also act.): Mt 25²⁷, He 11¹⁹; metaph., of requital, ii Co 5¹⁰, Col 3²⁵; παρὰ Κυρίου, Eph 6⁸ (cf. ἐκ-, συν-κομίζω).†

* κομψός, -ή, -όν (< κομέω, *to take care of*), *well-dressed, elegant, fine*; compar. neut., κομψότερον ἔχειν (cf. κόμψως ἔχειν, Epict., and colloq. Eng., “*to be doing finely*”): Jo 4⁵².†

κονιάω, -ῶ (< κονία, *dust, lime*), [in LXX: De 27^{2, 4} (שִׁיד), Pr 21⁹ *;] *to plaster or whiten over*: of tombs, Mt 23²⁷; fig., of a hypocrite, Ac 23³.†

κοινορτός, -οῦ, ὁ (< κόνις or κονία, *dust*, ὀρνυμι, *to stir up*), [in LXX for קָבַץ, etc.;] in cl., *dust stirred up* (Ex 9⁹, Is 5²⁴); in NT, simply *dust*: Mt 10¹⁴, Lk 9⁵ 10¹¹, Ac 13⁵¹ 22²³.†

κοπάζω (< κόπος), [in LXX: Ge 8¹, Es 2¹ 7¹⁰ (שָׁכַךְ), Ru 1¹⁸, al. (דָּחַ), Jh 1^{11, 12} (שָׁתַךְ), al.;] *to grow weary*; of the wind (Hdt., Jh., l.c.), *to abate, cease raging*: Mt 14³², Mk 4³⁹, 6⁵¹.†

κοπετός, -οῦ, ὁ (< κόπτω, mid.), [in LXX chiefly for מַכָּה;] = cl. κομμός, *a beating of the head and breast, lamentation*: seq. ἐπί, c. dat. pers., Ac 8².†

κοπή, -ῆς, ἡ (< κόπτω), [in LXX: Ge 14¹⁷, Jos 10²⁰ (נָכַה hi., מָכָה), De 28²⁵ (נָכַה), Jth 15⁷ *;] 1. in cl., *a stroke, a pounding* (as in a mortar). 2. In LXX, *a smiting in battle*: He 7¹ (LXX).†

κοπιάω, -ῶ (< κόπος), [in LXX chiefly for יָנַע;] 1. (as in cl.) *to grow weary*: Mt 11²⁸, Jo 4⁶, Re 2³ (cf. Is 40³¹). 2. Hence, in LXX and NT, *to work with effort, to toil*: absol., Mt 6²⁸, Lk 5⁵ 12²⁷, Jo 4³⁸, Ac 20³⁵, i Co 4¹², Eph 4²⁸, ii Ti 2⁶; c. acc. rei, Jo 4³⁸; freq. in Paul. Epp., of ministerial labour: i Co 15¹⁰ 16¹⁶; seq. ἐν, Ro 16¹², i Th 5¹² (v. M, *Th.*, in l.), i Ti 5¹⁷; εἰς, Ro 16⁶, Ga 4¹¹, Phl 2¹⁶, Col 1²⁹, i Ti 4¹⁰.†

κόπος, -ου, ὁ (< κόπτω), [in LXX chiefly for עָמַל, also for

ἔργα, etc.]; 1. *a striking, beating* (in Je 51³³ (45³) = κοπετός). 2. *labourous toil, trouble*: Jo 4³⁸, I Co 3⁸ 15⁵⁸, I Th 3⁵; κ. τ. ἀγάπης, I Th 1³; ἔργα καὶ κ., Re 2²; κ. καὶ μόχθος, II Co 11²⁷, I Th 2⁹, II Th 3⁸; pl., ἐν κ., II Co 6⁵ 10¹⁵ 11²³; ἐκ τ. κ., Re 14¹³; κόπους (-ον) παρέχειν (in cl. more freq. π. πράγματα, πόνον), c. dat. pers., Mt 26¹⁰, Mk 14⁶, Lk 11⁷ 18⁵, Ga 6¹⁷.†

SYN.: μόχθος, labour; πόνος (q.v.), toil, painful effort; in cl., "π. gives prominence to the effort (work as requiring force), κ. to the fatigue, μ. (chiefly poetic) to the hardship" (Thayer, s.v. κ.).

κοπρία, -ας, ἡ, [in LXX chiefly for אֶשְׂפֹּת]; *a dung hill* (I Ki 2⁸ Ps 112 (113)⁷ al.): Lk 14³⁵.†

κόπριον, -ου, τό, [in LXX (pl.): Je 32 (25)³³ (דִּמְן), Si 22², I Mac 2⁶² *]; = κόπρος, dung: pl., Lk 13⁸ (WH, mg., κόφινον κοπρίων).†

κόπτω, [in LXX for כָּרַת, כָּפַד, נָכַה hi., etc.]; 1. *to strike, smite*. 2. *to cut off*: c. acc. rei, seq. ἀπό, Mt 21⁸; ἐκ, Mk 11⁸. Mid., *to beat one's breast with grief, to mourn, bewail*: Mt 11¹⁷ 24³⁰; c. acc. pers., Lk 8⁵² 23²⁷; seq. ἐπί, c. acc., Re 1⁷ 18⁹ (cf. ἀνα-, ἀπο-, ἐκ-, ἐν-, κατα-, προ-, προσ-κόπτω).†

SYN.: θρηγνέω, q.v.

κόραξ, -ακος, ὁ, [in LXX for עֶרֶב]; *a raven*: Lk 12²⁴.†

κοράσιον, -ου, τό, (dimin. of κόρη), [in LXX chiefly for נַעֲרָה, Ru 2⁸, al.; in Jl 3 (4)³, Za 8⁵ for יְלָדָה]; *a colloquial word which survives in MGr. (Kennedy, Sources, 154), girl, maiden*: Mt 9^{24, 25} 14¹¹, Mk 5^{41, 42}, 6^{22, 28}.†

*† κορβάν (Rec., T, -βάν), indecl. (Heb. קָרְבָּן), *an offering, a gift offered to God*: Mk 7¹¹ (cf. κορβανâs).†

*† κορβανâs, -â, ὁ (Heb. קָרְבָּן), *the Temple treasury*: Mt 27⁶ (cf. κορβάν).†

Κορέ, indecl. (in FlJ, -έου), ὁ (Heb. קָרַח), *Korah*: Ju 11.†

** κορέννυμι (< κόρος, surfeit), [in Sm.: Ps 21 (22)²⁷, Al, 102 (103)⁵⁶ *]; *to satisfy*: pass., τροφήs, Ac 27³⁸; metaph., of spiritual things, I Co 4⁸.†

Κορίνθιος, -α, -ον, *Corinthian*; as subst., ὁ K., *a Corinthian*: Ac 18^{8, 27} (WH, txt., R, omit), II Co 6¹¹; I Co, II Co, *tit.*†

Κόρινθος, -ου, ἡ, *Corinth*: Ac 18^{1, 27} 19¹, I Co 1², II Co 1^{1, 23} II Ti 4²⁰.†

Κορηήλιος, -ου, ὁ (Lat.), *Cornelius*: Ac 10¹ ff.†

κόρος, -ου, ὁ (Heb. כֹּר), [in LXX: Le 27¹⁶, Nu 11³², Ez 45¹³ (חֶמֶר)]; more freq., II Ch 27⁵, al. (כֹּר); *a cor, a Hebrew measure containing about 15 bushels (AV, RV, measure)*: Lk 16⁷.†

κορμέω, -ῶ (< κόσμος), [in LXX for עָרָה, תָּקַן, etc.]; 1. *to order, arrange, prepare* (in Hom. esp. of marshalling armies): Mt 25⁷ (cf.

Si 50⁹, al.). 2. *to adorn, furnish*: οἶκον, pass., Mt 12⁴⁴, Lk 11²⁵; μνημεῖα, Mt 23²⁹; τὸ ἱερόν, pass., Lk 21⁵; θεμέλιοι, Re 21¹⁹; νύμφην, pass., Re 21²; ἑαυτάς, seq. ἐν, 1 Ti 2⁹. Metaph., c. acc. pers., 1 Pe 3⁵; c. acc. rei, Tit 2¹⁰.†

* κοσμικός, -ή, -όν (κόσμος), 1. *pertaining to the world or universe*. 2. *of this world, earthly*. He 9¹. 3. In ethical sense, *worldly*: ἐπιθυμίαι, Tit 2¹².†

κόσμιος, -ον (in cl. -α, -ον), (< κόσμος), [in LXX: Ec 12⁹ (תקן)*;] *orderly, decent, modest*: 1 Ti 2⁹ (WH, mg., -ίως, q.v.) 3².†

* κοσμίως, adv (< κόσμος), *decently, fittingly*: 1 Ti 2⁹ (WH, mg.).†

*† κοσμοκράτωρ, -ορος, ὁ (< κόσμος, κρατέω), 1. in Orphic hymns, al. (v. AR, Eph., l.c.), *a ruler of the whole world* (and so in Rabbinic writings: קוֹמְקְרָטוֹר). 2. *a ruler of this world* (in contrast to παντοκράτωρ): οἱ κ. τ. σκότους τούτου, *the rulers of this dark world*, Eph 6¹².†

κόσμος, -ον, ὁ [in LXX: Ge 2¹, De 4¹⁹ 17³, Is 24²¹ 40²⁶ (צבא), Ex 33⁵, 6, Je 23² 4³⁰, Ez 7²⁰ 16¹¹ 23⁴⁰ (עָרִי), Is 61¹⁰ (בָּלִי), al., Wi 2²⁴

and freq., Si 6³⁰, al.;] 1. *order* (Hom., Plat., al.). 2. *ornament, adornment*, esp. of women (Hom., al.): 1 Pe 3³. 3. Later, *the world or universe*, as an ordered system (Plat., al.): Ac 17²⁴, Ro 4¹³, 1 Co 3²², Phl 2¹⁵, He 4³, al. 4. In late writers only, *the world*, i.e. *the earth* (= ἡ οἰκουμένη, cf. Mt 4⁸ with Lk 4⁵): Mt 4⁸, Mk 16¹⁵, Col 2²⁰, 1 Ti 6⁷, al.; hence by meton., (a) of the human inhabitants of the world: Mt 5¹⁴ 13³⁵, Mk 14⁹, Jo 1¹⁰ 4⁴² 12⁴⁷, Ro 3⁶, 1 Co 4¹³, 11 Co 5¹⁹, 11 Pe 2⁵, al.; (b) of worldly affairs or possessions: Mt 16²⁶, Mk 8³⁶, Lk 9²⁵, 1 Co 7³¹, 1 Jo 2¹⁶, al.; (c) in ethical sense, of the ungodly, the world as apart from God and thus evil in its tendency: Jo 7⁷ 14¹⁷, 27, 1 Co 1²¹, Ja 1²⁷, 1 Jo 4⁴, al.; (d) metaph.: ὁ κ. τῆς ἀδικίας, Ja 3⁶.

SYN.: αἰών, q.v. (cf. also Dalman, *Words*, 162 ff.; Tr., *Syn.*, § lix; Westc., additional note on Jo 1¹⁰; DB, iv, 938 ff.).

Κούαρτος, -ου, ὁ (Lat.), *Quartus*: Ro 16²³.†

κούμ (Tr., txt., κοῦμ, Rec. κοῦμι) (Heb. imperat. masc., used as an interjection, קוּם), *koum (arise)*: Mk 5⁴¹.†

*† κουστωδία, -ας, ἡ, (Lat. *custodia*), *a guard*: Mt 27⁶⁵, 66 28¹¹.†

κουφίζω (< κοῦφος, *light*), [in LXX: Ex 18²², Jh 1⁵, al. (קָלִי hi.), Es 5¹, al.;] 1. intrans., *to be light* (poetic chiefly). 2. *to lighten, make light*: c. acc., Ac 27³⁸.†

κόφινος, -ου, ὁ, [in LXX: Jg 6¹⁹ (כַּף), Ps 80 (81)⁶ (כַּדָּ) *;] *a basket*, probably of wicker-work, such as were carried by Jews for food: Mt 14²⁰ 16⁹, Mk 6⁴³ 8¹⁹, Lk 9¹⁷ 13⁸, Jo 6¹³ (cf. σφυρί's).†

*† κράβατος (Rec. κράββατος), ου, ὁ (a Macedonian word, = Lat. *grabatus*, cl. *σκήμπους*), [in Aq.: Am 3¹² *;] *a camp bed, pallet*: Mk 24, 9, 11, 12 6⁵⁵, Jo 5⁸⁻¹¹, Ac 5¹⁵ 9³³ (v. Swete, *Mk.*, 2⁴, and cf. κλίνη).†

κράζω, [in LXX for קָעַק, צַעַק, קָרָא, etc.;] in cl. chiefly poet., 1. prop. onomatop., of the raven, *to croak*, hence generally, of inartic. cries, *to scream, cry out* (Æsch., al.): Mk 5⁵ 9²⁶ 15³⁹ (Rec., R, mg.), Lk 9³⁹, al.; of crying for vengeance (cf. Ge 4¹⁰), Ja 5⁴. 2. *to cry, call*

out with a loud voice: c. acc. rei, Ac 19³²; seq. orat. dir., Mk 10⁴⁸, Lk 18³⁹, al.; (ἐν) φωνῇ μεγάλῃ, Mk 5⁷, Re 14¹⁵, al.; λέγων, Mt 8²⁹, al.; of public teaching, Jo 1¹⁵, Ro 9²⁷, al.; of importunate prayer (cf. Jb 35¹², Ps 3⁵, al.), Ro 8¹⁵, Ga 4⁶; pf. with pres. sense (vernac.; M, Pr., 147), Jo 1¹⁵.

SYN.: v.s. βοάω.

* κραিপάλῃ (κρεπάλη, WH), -ης, ἡ (cf. κραιπαλάω for שָׁכַר, Is 24²⁰ 29⁹), *drunken nausea* (EV, *surfeiting*): Lk 21³⁴.†

SYN.: κῶμος, *revelling*; μέθη, *drunkenness*; οἰνοφλυγία, *a debauch*; πότος, *a drinking bout* (v. Tr., Syn., § lxi).

κρανίον, -ου, τό (< κάρα, *the head*), [in LXX: Jg 9⁵³, iv Ki 9³⁵ (כִּלְבָּנָה)*;] *a skull*: Mt 27³³, Mk 15²², Lk 23³³, Jo 19¹⁷.†

κράσπεδον, -ου, τό, [in LXX: Nu 15^{38, 39} (צַפְצַף), De 22¹², Za 8²³ (חֲפָצִי)*;] 1. in cl., *an edge, border*. 2. In LXX (v. supr.) and NT, *a tassel or corner*: Mt 9²⁰ 14³⁶ 23⁵, Mk 6⁵⁶, Lk 8⁴⁴.†

κραταιός, -ά, -όν (< κράτος), (in cl. poet. form of κρατερός), [in LXX chiefly for קִיץ and cognates;] *strong, mighty*: i Pe 5⁶.†

† κραταιώω, -ῶ (late form of κρατύνω; < κράτος), [in LXX chiefly for קִיץ;] *to strengthen*; pass., *to wax strong*: Lk 2⁴⁰, i Co 16¹³; πνεύματι, Lk 1⁸⁰; δυνάμει κ. διὰ τ. πνεύματος, Eph 3¹⁶.†

κρατέω, -ῶ (< κράτος), [in LXX chiefly for קִיץ hi., also for אָחַז, etc.;] 1. *to be strong, mighty*, hence, *to rule, be master, prevail* (so chiefly in cl.; in LXX: Es 1¹, i Es 4³⁸, Wi 14¹⁹, al.). 2. *to get possession of, obtain, take hold of* (Hdt., Thuc., al.): c. gen. rei (M, Pr., 65), Ac 27¹³; τ. χειρός, Mt 9²⁵, Mk 1³¹ 5⁴¹ 9²⁷, Lk 8⁵⁴; c. acc. rei (M, Mt 12¹¹; c. acc. pers., Mt 14³ 18²⁸ 21⁴⁶ 22⁶ 26^{4, 48 ff.}, Mk 3²¹ 6¹⁷ 12¹² 14^{1, 44 ff.}, Ac 3¹¹ 24⁶, Re 20² (cf. ii Ki 6⁶)). 3. *to hold, hold fast* (Æsch., Polyb., al.): c. acc. rei, ἐν τ. δεξιᾷ, Re 2¹. Metaph.: c. acc. pers., pass., Ac 2²⁴; c. acc. rei, Re 2^{13, 25} 3¹¹; τ. κεφαλὴν (i.e. Christ), Col 2¹⁹; τ. παραδόσιν (-εις), λόγον, διδαχὴν, Mk 7^{3, 4, 8} 9¹⁰, ii Th 2¹⁵, Re 2^{14, 15}; c. gen. rei, He 4¹⁴ 6¹⁸; of sins, *to retain*, Jo 20²³; of restraint, seq. ἵνα μή, Re 7¹; pass., seq. τοῦ μή, Lk 24¹⁶.†

κράτιστος, -η, -ον, superl. of κρατός (Hom.), 1. *strongest, mightiest* (Hom.). 2. *noblest, best* (cf. κρείσσω), *most excellent* (Pind., Soph., al.): voc., κρατίστε, as title of honour and respect (DCG, ii, 727^a), Lk 1³, Ac 23²⁶ 24³ 26²⁵.†

κράτος, -εος (-ους), τό, [in LXX chiefly for יָצַח, Jb 12¹⁶, Ps 89 (90)¹¹, al.;] 1. *strength*, esp. as in Hom., of bodily strength. 2. *power, might*: He 2¹⁴; τὸ κ. τῆς ἰσχύος αὐτοῦ, Eph 1¹⁹ 6¹⁰ (Is 40²⁶, Da תִּה 4²⁷); τ. δόξης αὐτοῦ, Col 1¹¹; κατὰ κράτος, *mightily*, Ac 19²⁰; *a mighty deed, an act of power*, Lk 1⁵¹; in doxologies, i Ti 6¹⁶, i Pe 4¹¹ 5¹¹, Ju 2⁵, Re 1⁶ 5¹³.†

κραυγάζω (< κραυγή), [in LXX: ii Es 3¹³ (רָעַע hi.)*;] = κράζω, 1. of animals, *to bay, to croak*, etc. 2. Of men, *to cry out, shout*:

Mt 12¹⁹, Jo 12¹³ 19¹⁵, Ac 22²³; seq. λέγων, Jo 18⁴⁰ 19^{6, 12}; καὶ λέγων, Lk 4⁴¹ (WH, κράζ-); φωνῇ μεγάλῃ, Jo 11⁴³ (cf. Abbott, JV, 269 f.).†

κραυγή, -ῆς, ἡ, [in LXX for קָרַעַץ, קָרַעַץ, קָרַעַץ, etc.]; *crying, outcry, clamour*: Mt 25⁶, Lk 1⁴², Ac 23⁹, Eph 4³¹, He 5⁷, Re 21⁴.†

κρέας, -έως, pl., κρέα, collective, [in LXX for בָּשָׂר (freq.)]; *flesh, meat*: Ro 14²¹, I Co 8¹³.†

κρείσσω (Epic and old Att.) and κρείττων (later Att.), prop. comparat. of κρατύς, *strong*, but in sense often (as in cl., v. LS, s.v.) as comparat. of ἀγαθός, [in LXX chiefly for טוֹב]; *better*; (a) as to advantage or usefulness: I Co 11¹⁷, He 11⁴⁰ 12²⁴; πολλῶ μᾶλλον κ., Phl 1²³; κρείσσω ποιεῖν, I Co 7³⁸; ἐστιν, seq. inf., I Co 7⁹, II Pe 2²¹; (b) as to excellence: He 1⁴ 6⁹ 7^{7, 19, 22} 8⁶ 9²³ 10³⁴ 11^{16, 35}; κ. ἐστι, seq. inf., I Pe 3¹⁷.†

κρέμαμαι, v.s. κρεμάννυμι.

κρεμάννυμι (also κρεμαινύω, κρεμάω; the pres. is not found in NT), [in LXX (where also κρεμάζω, Jb 26⁷) chiefly for תָּלָה]; trans., *to hang, suspend*: c. acc. pers., seq. ἐπὶ ξύλου, Ac 5³⁰ 10³⁹; pass., Lk 23³⁹; seq. περί, Mt 18⁶. Mid., κρέμαμαι, intrans., *to hang*: seq. ἐκ, Ac 28⁴; ἐπὶ ξύλου, Ga 3¹³ (LXX); metaph., seq. ἐν, Mt 22⁴⁰.†

κρεπάλη, v.s. κραιπάλη.

κρημνός, -οῦ, ὁ (< κρεμάννυμι), [in LXX: II Ch 25¹² (קֶרֶן)*]; *a steep bank*: Mt 8³², Mk 5¹³, Lk 8³³.†

Κρής, ὁ, pl., Κρήτες, *a Cretan*: Ac 2¹¹, Tit 1¹².†

Κρήσκης, -εντος (Bl., § 10, 4), ὁ (Lat.), *Crescens*: II Ti 4¹⁰.†

Κρήτη, -ης, ἡ, *Crete*: Ac 27^{7, 12, 13, 21}, Tit 1⁵.†

κριθή, -ῆς, ἡ, [in LXX for קָרַעַץ]; *barley*: pl. (as usually in cl.), Re 6⁶.†

κριθινός, -η, -ον (< κριθή), [in LXX for קָרַעַץ]; *of barley*: Jo 6^{9, 13}.†

κρίμα (Bl., § 27, 2), -τος, τό (< κρίνω), [in LXX chiefly for מִשְׁפָּט]; the issue of a judicial process, hence, 1. *judgment*, the decision passed on the faults of others: Mt 7²; in forensic sense, c. gen. pun., Lk 24²⁰; esp. of the judgment of God, Ro 2² 5¹⁶ 11³³ (ICC, in l.), II Pe 2³, Ju 4; κ. λαμβάνεσθαι, Mt 23¹³ (Rec., R, mg.), Mk 12⁴⁰, Lk 20⁴⁷, Ro 13², Ja 3¹; ἔχειν, I Ti 5¹²; βαστάζειν, Ga 5¹⁰; ἰσθίειν ἑαυτῷ, I Co 11²⁹; εἰς κ. συνέρχεσθαι, ib. 3⁴; εἶναι ἐν τ. αὐτῷ κ., Lk 23⁴⁰; c. gen. obj., Ro 3⁸, I Ti 3⁶, Re 17¹; of God's judgment through Christ, Jo 9³⁹; τὸ κ. ἄρχεται, I Pe 4¹⁷; τ. κ. τ. μέλλον, Ac 24²⁵; κ. αἰώνιον, He 6²; ἐκρινεν ὁ Θεὸς τ. κ. ἡμῶν, Re 18²⁰; of the right of judgment, Re 20⁴. 2. *a matter for judgment, a law-suit, a case*: I Co 6⁷.†

κρίνον, -ου, τό [in LXX chiefly for שׁוֹשַׁן, שׁוֹשַׁן]; *a lily*: Mt 6²⁸, Lk 12²⁷.†

κρίνω, [in LXX chiefly for שָׁפַט, also for דִּין, רִיב, etc.]; 1. *to*

separate, select, choose (cl.; in LXX: II Mac 13¹⁵). 2. *to approve, esteem*: Ro 14⁵. 3. *to be of opinion, judge, think*: Lk 7⁴³, I Co 11¹³; seq. τοῦτο ὅτι, II Co 5¹⁴; c. acc. et inf., Ac 16¹⁵; c. acc. et pred., Ac 13⁴⁶ 26⁸. 4. *to decide, determine, decree*: c. acc., Ac 16⁴, Ro 14¹³, I Co 7³⁷, II Co 2¹; c. inf. (Field, Notes, 167), Ac 20¹⁶ 25²⁵, I Co 2² 5³, Tit 3¹² (cf. I Mac 11³³, Wi 8⁹, al.); c. acc. et inf., Ac 21²⁵ 27¹. 5. *to judge, adjudge, pronounce judgment*: absol., Jo 8^{16, 26}; seq. κατά, c. acc., Jo 7²⁴ 8¹⁵; κρίσιν κ., Jo 7²⁴; τ. δίκαιον, Lk 12⁵⁷ (Deiss., LAE, 118); in forensic sense, Jo 18³¹, Ac 23³, al.; pass., Ro 3⁴ (LXX); of God's judgment, Jo 5³⁰ 8⁵⁰, Ro 2¹⁶ 3⁶, II Ti 4¹, I Pe 4⁵, al. 6. = κατακρίνω, *to condemn* (cl.): Ac 13²⁷; of God's judgment, Jo 3¹⁸ 5²² 12^{47, 48}, Ac 7⁷, Ro 2¹², I Co 11³², He 10³⁰ (LXX), Ja 5⁹, Re 19², al. 7. As in LXX (for שפט), *to rule, govern* (IV Ki 15⁵, Ps 2¹⁰, al.): Mt 19²⁸, Lk 22³⁰, I Co 6³. 8. *to bring to trial* (cl.); mid., *to go to law*: c. dat. pers., Mt 5⁴⁰; seq. μετά, c. gen. pers. (of the opponent), ἐπί, c. gen. (of the judge), I Co 6^{1, 6} (cf. ἀνα-, ἀπο-, ἀντ-απο- (-μαι), δια-, ἐν-, ἐπι-, κατα-, συν-, ὑπο- (-μαι), συν-υπο- (-μαι)).

SYN.: v.s. δικάστης.

κρίσις, -εως, ἡ (< κρίνω), [in LXX chiefly for משפט, also for ריב, etc.]; 1. *a separating, selection* (Arist., al.). 2. *a decision, judgment* (cl.): Jo 8¹⁶, I Ti 5²⁴, II Pe 2¹¹, Ju⁹; κ. κρίνειν, Jo 7²⁴; in forensic sense, Ac 8³³ (LXX) (v. Page, in l.); esp. of the Divine judgment, Jo 3¹⁹ 5^{24, 27, 29, 30} 12³¹ 16^{8, 11}, II Th 1⁵, He 10²⁷, Ja 2¹³ 5¹², II Pe 2⁴, Re 18¹⁰; pl., Re 16⁷ 19²; of the last judgment, Mt 10¹⁵ 11^{22, 24} 12^{36, 41, 42}, Lk 10¹⁴ 11^{31, 32}, He 9²⁷, II Pe 2⁹ 3⁷, I Jo 4¹⁷, Ju^{6, 15}; ἡ κ. τῆς γενένης, Mt 23³³. 3. By meton. (as in LXX for משפט, Is 5⁷, al.;

דין, Da 7¹⁰), of the standard of judgment, *right, justice*: Mt 12^{18, 20} (LXX, Is 42⁴³) 23²³, Lk 11⁴²; of the tribunal (a local court), Mt 5^{21, 22}.†

Κρίσπος, -ου, ὁ, Crispus: Ac 18⁸, I Co 1¹⁴.†

κριτήριον, -ου, τό (< κριτής), [in LXX: III Ki 7⁷ (משפט), Da LXX TH 7¹⁰, TH 26 (דין), Su 4⁹, Ex 21⁶, Jg 5¹⁰ *]; 1. *a means of judging, test, criterion*. 2. (a) *a tribunal, law-court*: I Co 6^{2, 4} (R, mg.), Ja 2⁶ (so in π., and cf. Jg, Da, ll.c.); (b) *a law-case, cause*: I Co, l.c. (R, txt., matters, things). But this meaning is doubtful.†

κριτής, -ου, ὁ (< κρίνω), [in LXX chiefly for שפט]; *a judge*: Mt 5²⁵, Lk 12^{14, 58} 18²; τ. ἀδικίας, Lk 18⁶; c. gen. rei (obj.), Ac 18¹⁵, Ja 4¹¹; (qual.), διαλογισμῶν πονηρῶν, Ja 2⁴; of a Roman procurator, Ac 24¹⁰; of God, He 12²³, Ja 4¹²; Christ, Ac 10⁴², II Ti 4⁸, Ja 5⁹; of those whose conduct is made a standard for judging, Mt 12²⁷, Lk 11¹⁹; in the OT sense (Jg 2¹⁶, Ru 1¹, al), of a ruler in Israel, Ac 13²⁰.†

SYN.: δικάστης, q.v.

* κριτικός, -ή, -όν (< κρίνω), *critical, able to discern or judge*: c. gen. obj., He 4¹².†

κρούω, [in LXX: seq. ἐπί, Jg 19²², Ca 5² (קדפ);] c. acc., τ. αὐλαίαν, Jth 14¹⁴ *;] *to strike, knock*: at a door (κόπτειν, in Att.),

Mt 7⁸, Lk 11^{9,10} 12³⁶, Ac 12¹⁶, Re 3²⁰; c. acc., τ. θύραν, Lk 13²⁵, Ac 12¹³.†

κρύβω, v.s. κρύπτω.

*† κρύπτη (WH, R; κρυπτή, LT, Tr.; -όν, Rec.), -ης, ἡ, a *crypt, cellar*: Lk 11³³.†

κρυπτός, -ή, -όν (κρύπτω), [in LXX for עָשָׂן, מְקַרֵּם, etc.]; *hidden, secret*: Mt 10²⁶, Mk 4²², Lk 8¹⁷ 12²; ὁ κ. τῆς καρδίας ἄνθρωπος, 1 Pe 3⁴; neut., ἐν τῷ κ., Mt 6^{4,6}; ἐν κ., Jo 7^{4,10} 18²⁰; ὁ ἐν κ. Ἰουδαῖος, Ro 2²⁹; pl., τὰ κ. τ. σκοτούς, 1 Co 4⁵; τ. ἀνθρώπων, Ro 2¹⁶; τ. καρδίας, 1 Co 14²⁵; τ. αἰσχύνης, 11 Co 4².†

κρύπτω, [in LXX for כָּבַח, מָנַח, סָתַר, צָפַן, etc.]; *to hide, conceal*: c. acc., Mt 13⁴⁴ 25¹⁸; seq. ἐν, ib.²⁵ (pass., Mt 13⁴⁴, Col 3³); pass., Mt 5¹⁴, He 11²³, 1 Ti 5²⁵, Re 2¹⁷; ἐκρύβη (on the tense and its formation, v. M, *Pr.*, 161; Bl., § 19, 3) κ. ἐξῆλθεν, Jo 8⁵⁹; seq. εἰς, Lk 13²¹, Re 6¹⁵; ἀπό (in cl. more freq. dupl. acc.), Re 6¹⁶; pass., Jo 12³⁶, (Bl., § 34, 4). Metaph.: Mt 11²⁵ 13³⁵, Lk 11⁵², WH, mg., 18³⁴ 19⁴², Jo 19³⁸ (cf. ἀπο-, ἐν-, περι-κρύπτω).†

*† κρυσταλλίζω (< κρύσταλλος), *to shine like crystal, be crystal-clear*: Re 21¹¹ (ἀπ. λεγ.).†

κρύσταλλος, -ου, ὁ (< κρύος, *frost*), [in LXX: Jb 38²⁹, Ps 147⁶, (17), Ez 1²² (כִּרְיָ), etc.]; *crystal*: Re 4⁶ 22¹.†

κρυφαῖος, -αία, -αῖον (< κρύφα = κρυφή), [in LXX for מְקַרֵּם, Je 23²⁴, al.]; *hidden, secret*: ἐν τῷ κ., Mt 6¹⁸.†

κρυφή (prop. -ῆ, Rec.; later spelling is due to assimilation to dat.; cf. ἐκῆ), adv., [in LXX chiefly for סָתַר]; *secretly, in secret*: Eph 5¹².†

κτάομαι, -ῶμαι, [in LXX chiefly for קָנָה]; in pres., impf., fut. and aor., *to procure for oneself, get, gain, acquire* (the pf. and plpf., *to have acquired*, hence *to possess*, do not occur in NT): c. acc. rei, Mt 10⁹, Lk 18¹², Ac 8²⁰; c. gen. pret., Ac 22²⁸; ἐκ c. gen. pret., Ac 1¹⁸; τ. ψυχὰς ὑμῶν (MM, xvi), Lk 21¹⁹; τ. ἐαυτοῦ σκευὸς κτᾶσθαι, 1 Th 4⁴ (where if σ. = *body*, κ. must = pf., κέκτημαι; v. MM, xvi; M, *Th.*, in l.; Field, *Notes*, 72 f. But σ. is most freq. taken as = *wife*; v. Thayer, s.v.; Lft., *Notes*, 53 ff.; ICC, in l.).†

κτῆμα, -τος, τό (< κτάομαι), [in LXX for קָנָם, etc.]; *a possession, property*: Mt 19²², Mk 10²², Ac 2⁴⁵ 5¹.†

κτῆνος, -ους, τό (< κτάομαι, hence primarily *a possession*), [in LXX chiefly for מְקַרֵּם, Ge 1²⁵, al., also for מְקַנָּה, צִנָּה, etc.]; *a beast*, (in late Gk. esp.) *a beast of burden*: Lk 10³⁴; pl. (as chiefly in cl.), Ac 23²⁴, Re 18¹³; of quadrupeds, as opp. to fishes and birds (cf. Ge, l.c.), 1 Co 15³⁹.†

**† κτήτωρ, -ορος, ὁ (κτάομαι), [in Sm.: Jl 1¹¹ *]; *a possessor*: Ac 4³⁴.† κτίζω, [in LXX chiefly for בָּרָא, Ps 50 (51)¹⁰, al.; also for קָנָה, Ge 14¹⁹, Pr 8²²; יָצַר, Is 22¹¹ 46¹¹; Wi 2²³, Si 1^{4,9} (and freq.)],

1 Es 4⁵³, al.]; 1. in cl., *to people* or *found* a region or city (1 Es, l.c.). 2. In LXX and NT, of God, *to create*: Mk 13¹⁹, 1 Co 11⁹, Col 1¹⁶ 3¹⁰, Eph 3⁹, 1 Ti 4³, Re 4¹¹ 10⁶; ὁ κτίσας, Mt 19⁴ (WH, R, mg.), Ro 1²⁵; of the divine operation on the soul, Eph 2^{10, 15} 4²⁴ (cf. Ps., l.c.).†

κτίσις, -εως, ἡ (< κτίζω), [in LXX: Ps 103 (104)²⁴ (קִנְיָן), Pr 1¹³ A (קִנְיָן), To 8⁵, Wi 2⁶, Si 16¹⁷, III Mac 2², al.]; 1. *a founding, settling, foundation* (cl.). 2. In LXX and NT, (a) *the act of creating, creation*: Mk 10⁶ (Swete, in l.), 13¹⁹, Ro 1²⁰, II Pe 3⁴; (b) *that which has been created, creation*: Ro 1²⁵ 8³⁹, He 4¹³; καινὴ κ., II Co 5¹⁷, Ga 6¹⁵; πάσῃ ἀνθρωπίνῃ κ. (Hort., in l.), 1 Pe 2¹³; collectively, of the sum of created things (Wi 19⁶, Jth 16¹⁴), Mk 16^{1[5]}, Col 1^{15, 23}, He 9¹¹, Re 3¹⁴; of the irrational creation, Ro 8¹⁹⁻²².†

** κτίσμα, -τος, τό (< κτίζω), [in LXX: Wi 9² 13⁵ 14¹¹, Si 36²⁰ (17), 38³⁴, III Mac 5¹¹ *;] 1. (cl.) *a colony*. 2. *a created thing, creature*: 1 Ti 4⁴, Ja 1¹⁸, Re 5¹³, 8⁹.†

κτίστης, -ου, ὁ (< κτίζω), [in LXX: II Ki 22³² (Heb., al.), Jth 9¹², Si 24⁵, II, IV Mac 5⁶ *;] 1. (cl.) *a founder*. 2. *a creator*: of God, 1 Pe 4¹⁹.†

κυβεία, v.s. κυβία.

κυβέρνησις, -εως, ἡ (< κυβερνάω, Lat. gubernare, *to guide*), [in LXX: Pr 1⁵ 11¹⁴ 24⁶ (תִּבְלִיתָהּ) *;] 1. *steering, pilotage* (Plat.). 2. Metaph., *government*: pl., 1 Co 12²⁸.†

κυβερνήτης, -ου, ὁ (v.s. κυβέρνησις), [in LXX for הָגֵל, Ez 27^{8, 27, 28}, Pr 23²⁴, IV Mac 7¹ *;] 1. *a steersman, pilot*: Ac 27¹¹, Re 18¹⁷. 2. Metaph., *a guide, governor* (Eur., Plat.).†

* κυβία (Att. -εία, and so Rec.), -ας, ἡ (< κύβος, *a cube, a die*), *dice-playing*; metaph., *trickery, sleight*: Eph 4¹⁴.†

κυκλεύω (< κύκλος), [in LXX: IV Ki 3²⁵ B (סבב) *;] 1. *to make a circle, go round*. 2. *to encircle, surround*: c. acc. pers., Jo 10²⁴ (Tr., WH, mg.); c. acc. rei, Re 20⁹.†

κυκλόθεν, adv., (< κύκλος), [in LXX chiefly for מִכָּרְבִּיב, רִבְבִּיב;] *from all sides, round about*: Re 4^{3, 4, 8}.†

κύκλος, -ου, ὁ, [in LXX chiefly for רִבְבִּיב;] *a ring, circle*. Dat., κύκλω, as adverb., *round about, around*: Mk 3³⁴ 6^{6, 36}, Lk 9¹², Ro 15¹⁹; c. gen., Re 4⁶ 5¹¹ 7¹¹.†

κυκλώω, -ῶ (< κύκλος), [in LXX chiefly for סבב;] 1. *to move in a circle, revolve*. 2. *to surround, encircle*: c. acc. pers., Jo 10²⁴ (WH, txt., cf. -εύω), Ac 14²⁰; pass., Lk 21²⁰, He 11³⁰ (cf. περι-κυκλώω).†

**† κύλισμα, -τος, τό (< κυλίω), [in Sm.: Ez 10¹³ *;] 1. *a roll*. 2. = κυλισμός (q.v.), *a rolling, wallowing* (or, as κυλίστρα, Xen., *Eq.*, v. 3, *a rolling-place*): II Pe 2²² (Rec.).†

**† κυλισμός, -οῦ, ὁ (< κυλίω), [in Th.: Pr 2¹⁸ *;] = cl. κύλισις, *a rolling, wallowing*: II Pe 2²² (cf. κύλισμα).†

κυλίω, late form of κυλίνδω, [in LXX: Jos 10¹⁸, 1 Ki 14³³, al.

(גלגל), iv Ki 9³³ (שמש), al.;] *to roll, roll along*. Pass., *to be rolled*; of persons (in Hom. as sign of grief), *to roll or wallow*: Mk 9²⁰.†

* κυλλός, -ή, -όν, 1. *crooked, crippled*: Mt 15^{30, 31} (WH, txt. om.); 2. *maimed*: Mt 18⁸, Mk 9⁴³.†

κύμα, -τος, τό (< κύω, *to be pregnant, to swell*), [in LXX chiefly for גלגל;] *a wave*: pl., Mt 8²⁴ 14²⁴, Mk 4³⁷; κ. θαλάσσης, fig., Ju 1³.†

SYN.: κλύδων, q.v.

κύμβαλον, -ου, τό (< κύμβη, *a cup*), [in LXX chiefly for תבצבץ;] *a cymbal*: i Co 13¹.†

κύμινον, -ου, τό, [in LXX: Is 28^{25, 27} (בבזן)*;] *cumin*: Mt 23²³.†

* κυνάριον, -ου, τό (in Att. also κυνίδιον, dim. of κύων), *a little dog*: Mt 15^{26, 27}, Mk 7^{27, 28}.†

Κύπριος, -α, -ον, of Cyprus, Cyprian: Ac 4³⁶ 11²⁰ 21¹⁶.†

Κύπρος, -ου, ἡ, Cyprus: Ac 11¹⁹ 13⁴ 15³⁹ 21³ 27⁴.†

κύπτω, [in LXX chiefly for קרע;] *to bow the head, stoop down*: Mk 17; seq. κάτω, Jo 8^{16, 81} (cf. ἀνα-, παρα-, συν-κύπτω).†

Κυρηναῖος, -α, -ον (< Κυρήνη), of Cyrene, a Cyrenæan: Mt 27³², Mk 15²¹, Lk 23²⁶, Ac 6⁹ 11²⁰ 13¹.†

Κυρήνη, -ης, ἡ, Cyrene, a city in Libya: Ac 2¹⁰.†

Κυρήνιος (prop. -ίνιος, v. Bl., 13; -ίνος L, -είνος, Tr., WH, mg.), -ου, ὁ, Quirinius, prop. Quirinius: Lk 2²; v. refl., s.v. ἡγεμονεύω.†

κυρία (Κυρία, T, WH, mg.), -ας, ἡ, [in LXX chiefly for נקבת;] *a lady*: ii Jo 1⁵ (on the interpretation, v. ICC, 167 ff.).†

***† κυριακός, -ή, -όν (< κύριος), [in LXX: κ. φωνι (Συριακή φ., R), ii Mac 15³⁶ A*;] 1. as freq. in Inscr. (LS, s.v.; Deiss., BS, 217 f.), of the lord or master, imperial. 2. of the Lord (i.e. Christ): δείπνον, i Co 11²⁰; ἡμέρα, Re 1¹⁰. (Cf. λόγια κ., Papias, Eus., HE, iii, 39, 1; γραφαὶ κ., Clem. Alex., etc.; for eccl. usage, cf. Soph., Lex., s.v.); on κ. ἡμέρα, Re 1¹⁰, v. ICC, in l., Zahn, Intr., iii, p. 426₁₀, MM, VGT, s.v.†

κυριεύω (< κύριος), [in LXX chiefly for מושל;] *to be lord or master of, to rule (over)*: c. gen. obj., Lk 22²⁵, Ro 14⁹, ii Co 12⁴; absol., i Ti 6¹⁵; metaph., ὁ θάνατος, Ro 6⁹; ἡ ἁμαρτία, ib. 14; ὁ νόμος, ib. 7¹ (cf. κατα-κυριεύω).†

κύριος, -α, -ον (also -ος, -ον), [in LXX (subst.) chiefly for יהוה; also for דין, בעל, etc.;] *having power (kūpos) or authority*; as subst.,

ὁ κ., *lord, master*; 1. in general: c. gen. rei, Mt 9³⁸ 20⁸, Mk 12⁹ 13³⁵, Lk 19³³; τ. σαββάτου, Mt 12⁸, Mk 2²⁸, Lk 6⁵; c. gen. pers., δούλου, etc., Mt 10²⁴, Lk 14²¹, Ac 16¹⁶, al.; absol., opp. to οἱ δούλοι, Eph 6^{5, 9}, al.; of the Emperor (Deiss., LAE, 161), Ac 25²⁶; θεοὶ πολλοὶ καὶ κ. πολλοί, i Co 8⁵; of a husband, i Pe 3⁶; in voc., as a title of respect to masters, teachers, magistrates, etc., Mt 13²⁷ 16²² 27⁶³, Mk 7²⁸, Lk 5¹², Jo 4¹¹, Ac 9⁵, al. 2. As a divine title (freq. in π.; Deiss., LAE, 353 ff.); in NT, (a) of God: ὁ κ., Mt 5³³, Mk 5¹⁹, Lk 1⁶, Ac 7³³, He 8², Ja 4¹⁵, al.; anarth. (Bl., § 46, 6), Mt 21⁹, Mk 13²⁰, Lk 1¹⁷, He 7²¹, i Pe 1²⁵, al.; κ. τ. οὐρανοῦ καὶ τ. γῆς, Mt 11²⁵; τ. κυριούντων, i Ti 6¹⁵; κ. ὁ θεός,

Mt 4^{7,10}, al.; id. seq. ὁ παντοκράτωρ, Re 4⁸; κ. σαβαώθ, Ro 9²⁹; (δ) ἄγγελος κυρίου, Mt 1²⁰ 2¹³, Lk 1¹¹, al.; πνεῦμα κυρίου, Lk 4¹⁸, Ac 8³⁹; (b) of the Christ: Mt 21³, Mk 11³, Lk 1⁴³ 20⁴⁴, al.; of Jesus after his resurrection (Dalman, *Words*, 330), Ac 10³⁶, Ro 14⁸, 1 Co 7²², Eph 4⁵, al.; ὁ κ. μου, Jo 20²⁸; ὁ κ. Ἰησοῦς, Ac 1²¹, 1 Co 11²³, al.; id. seq. Χριστός, Eph 1², al.; ὁ κ. ἡμῶν, 1 Ti 1¹⁴, He 7¹⁴, al.; id. seq. Ἰησοῦς, 1 Th 3¹¹, He 13²⁰, al.; Χριστός, Ro 16¹⁸; Ἰ. Χ., 1 Co 1², 1 Th 1³, al.; Ἰ. Χ. (X. Ἰ.) ὁ κ. (ἡμῶν), Ro 1⁴, Col 2⁶, Eph 3¹¹, al.; ὁ κ. καὶ ὁ σωτήρ, π Pe 3²; id. seq. Ἰ Χ., ib. 18; anarth., 1 Co 7^{22,25}, Ja 5⁴, al.; κ. κυρίων, Re 19¹⁶; c. prep., ἀπὸ (κατὰ, πρὸς, σὺν, etc.) κ., Col 3²⁴, al.

SYN.: v.s. δεσπότης.

*† κυριότης, -ητος, ἡ (< κύριος), *lordship, dominion*: Eph 1²¹, π Pe 2¹⁰, Ju 8; pl., Col 1¹⁶ (cf. Lft., Col.; Mayor, *Ju.*, in ll.; *DB*, i, 616 f.).†

κυρόω, -ῶ (< κύρος, 1. *authority*. 2. *validity*), [in LXX for קָוַם;] *to confirm, ratify, make valid*: π Co 2⁸; pass., Ga 3¹⁵ (cf. προ-κυρόω).†

κύων, κυνός, ὁ, ἡ (in NT masc. only), [in LXX for כָּלֵב;] *a dog*: Lk 16²¹, π Pe 2²²; metaph., as a word of reproach, Mt 7⁶, Phl 3², Re 22¹⁵.†

κῶλον, -ου, τό, *a limb, member of a body*, [but in LXX (Le 26³⁰, Nu 14^{20,32,33}, 1 Ki 17⁴⁶, Is 66²⁴ *) for פֶּגַר;] hence, *carcase*: He 3¹⁷ (LXX).†

κωλύω (< κόλος), [in LXX for בָּלָא, מָנַע, etc.;] *to hinder, restrain, forbid, withhold*: c. acc. et inf., Mt 19¹⁴, Lk 23², Ac 8³⁶ 16⁶, 24²³, 1 Th 2¹⁶, He 7²³; inf. om., Mk 9^{38,39} 10¹⁴, Lk 9^{49,50} 11⁵² 18¹⁶, Ac 11¹⁷, Ro 1¹³, III Jo 10; acc. om., 1 Ti 4³; c. acc. pers. et gen. rei, Ac 27⁴³; c. acc. rei, 1 Co 14³⁹, π Pe 2¹⁶; id. seq. τοῦ μή, Ac 10⁴⁷; id. seq. ἀπό (like Heb. מִן בָּלָא, Ge 23⁶, al.), Lk 6²⁹ (cf. δια-κωλύω).†

κώμη, -ης, ἡ, [in LXX for בֵּית, יָצָר, עִיר, etc.;] *a village or country town*, prop. as opp. to a walled city: Mt 14¹⁵, Mk 6⁶, al.; πόλεις καὶ κ., Mt 9³⁵, al.; with the name added, Βηθλεέμ, Jo 7⁴²; Βηθανία, ib. 11¹; with the name of the district, τὰς κ. Καισαρίας, Mk 8²⁷; Σαμαρειτῶν, Lk 9⁵², Ac 8²⁵.

*† κωμόπολις, -εως, ἡ, *a country town*: Mk 1³⁸ (v. Swete, in l.).†

** κῶμος, -ου, ὁ, [in LXX: Wi 14²³, π Mac 6⁴ *;] *a revel, carousal*: Ro 13¹³, Ga 5²¹, 1 Pe 4³.†

SYN.: v.s. κραιπάλη.

* κώνωψ, -ωπος, ὁ, *a gnat*: Mt 23²⁴.†

Κῶς, gen. Κῶ, ἡ, *Cos*, an island in the Ægean Sea: acc. Κῶ, Ac 21¹ (Κῶν, Rec.).†

Κωσάμ, ὁ, *Cosam*: Lk 3²⁸.†

κωφός, -ή, -όν (< κόπτω), [in LXX chiefly (Ex 4¹¹, al.) for אָלֵם; for שָׁחָ, Hb 2¹⁸;] *blunt, dull*. Metaph., of the senses, esp. (a) of speech, *dumb*: Mt 9^{32,33} 12²² 15^{30,31}, Lk 1²² 11¹⁴; (b) of hearing, *deaf*: Mt 11⁵, Mk 7^{32,37} 9²⁵, Lk 7²².†

Λ

Λ, λ, λάμβδα, τό, indecl., *lambda*, *l*, the eleventh letter. As a numeral, λ' = 30; λ = 30,000.

λαγχάνω, [in LXX: ι Ki 14⁴⁷ (לָכַד, v. Th., *Gr.*, 38), Wi 8¹⁹, iii Mac 6^{1*};] 1. *to obtain by lot, to obtain* (in cl., c. gen.): c. inf. art. (Bl., § 36, 3; 71, 3), Lk 1⁹; c. acc. rei, Ac 1¹⁷, ii Pe 1¹. 2. *to draw lots*: seq. περί, Jo 19²⁴.†

Λάζαρος, -ου, ὁ, colloquial abbreviation of Ἑλεάζαρ (-άζαρος, q.v.), *Lazarus*; 1. of Bethany: Jo 11^{1st}, 12^{1,2,9,10,17}. 2. The beggar in the parable: Lk 16^{20,23-25}.†

λάθρα (Att.; in Hom., -ρη, Rec. -ρα), adv., [in LXX chiefly for ἑρῆρα:] *secretly*: Mt 1¹⁹ 27, Mk 5³³ (WH, mg.), Jo 11²⁸, Ac 16³⁷.†

λαῖλαψ, -απος, ἡ, [in LXX: Jb 21¹⁸ 27²⁰ אַ סופָה (סופה) 38¹, Je 32 (25)³² (עָרָב, עֶרֶב), Wi 5^{14,23}, Si 48^{9,12*};] *a hurricane, whirlwind*: Mk 4³⁷, Lk 8²³, ii Pe 2¹⁷.†

SYN.: θύελλα, q.v., and cf. ἄνεμος.

λακέω, Dor. for ληκέω = λάσκω, q.v.

* λακτίζω (< λάξ, *with the foot*), *to kick*: Ac 26¹⁴.†

λαλέω, -ῶ, [in LXX chiefly for דָּבַר pi., also for אָמַר, etc.:] 1. cl. (a) *to chatter*, of birds, *to chirp*; (b) *to utter*, of inanimate things, Re 4¹ 10⁴; metaph., He 11⁴ 12²⁴. 2. *to talk, speak, say*: absol., Mt 9³³ 12⁴⁶, Mk 5³⁵, Lk 8⁴⁹; seq. ὡς, i Co 13¹¹, Re 13¹¹; εἰς, i Co 14⁹; ἐκ, Mt 12³⁴; c. acc. rei, Mt 10¹⁹, Mk 11²³, Jo 8³⁰, al.; c. dat. pers., Mt 12⁴⁶, Lk 24⁶, Ro 7¹, al.; c. acc. rei et dat. pers., Mt 9¹⁸, Jo 10⁶, al.; c. prep., πρὸς, μετά, περί, Mk 6⁵⁰, Lk 19²³³, al.; ἐν, ἐξ, ἀπό, Mt 13³, Jo 12⁴⁹ 14¹⁰, al.; λ. τ. λόγον, Mk 8³², al.; seq. orat. dir. (not cl.), Mk 14³¹, He 5⁵ 11¹⁸; Hebraistically (Dalman, *Words*, 25 f.), ἐλάλησε λέγων, Mt 14²⁷, Jo 8¹², Ac 8²⁶, al.

SYN.: v.s. λέγω.

λαλία, -ās, ἡ, [in LXX chiefly for דָּבַר, דִּבְרָה:] 1. *loquacity*. 2. *talk, speech, conversation*: Mt 26⁷³ (cf. Ca 4³), Jo 4⁴² 8⁴³.†

λαμά (Heb. לָמָּה, v.l. λεμά = Aram. לָמָּה, *why*: Mt 27⁴⁶ (WH, mg., λεμά TTr., WH, txt., λεμά L), Mk 15³⁴ (λεμά LT, λαμμά, Rec.)).†

λαμβάνω, [in LXX chiefly for קָח, also for נָשָׂא, לָכַד, אָחַז, etc.:] 1. *to take, lay hold of*: absol., Mt 26²⁶, Mk 14²²; c. acc. rei, Mt 5⁴⁰ 26⁵², al. mult.; c. acc. pers., Mt 21³⁵, Mk 12³, al.; pleonastic λαβών (M, *Pr.*, 230; Bl., § 74, 2), Mt 13³¹ 14¹⁹, al.; so also indic., Mk 7²⁷, Jo 19^{1,40}, Re 8⁵, al.; metaph., c. acc. rei, ἀφορμὴν, Ro 7^{8,11}; ὑπόδειγμα, Ja 5¹⁰; id. c. acc. pers., φόβος, Lk 7¹⁶; πνεῦμα, Lk 9³⁹; πειρασμός, i Co 10¹³; aoristic pf. (M, *Pr.*, 145, 238; Bl., § 59, 4), Re 5⁷ 8⁵, al. 2. *to receive*: absol., opp. to αἰτεῖν, Mt 7⁸, al.; διδοῖναι, Mt 10⁸, Ac 20³⁵ = παραλαμβάνω (v. ¹¹, the compound being dropped because of repetition; v. M, *Pr.*, p. 115); c. acc. rei, Mt 27⁶, Mk 10³⁰, al. mult.; c. acc. pers., Jo 6²¹ 13²⁰ 19²⁷, ii Jo 10; ῥαπίσματος (a vulgarism; Bl., § 38, 3), Mk 14⁶⁵; metaph., τ. λόγον, Mt 13²⁰, Mk 4¹⁶; τ. μαρτυρίαν, Jo 3¹¹; τ. ῥήματι,

Jo 12⁴⁸; πρόσωπον (Heb. **פָּנֵי אִשָּׁה**; Dalman, *Words*, 30), Lk 20²¹, Ga 2⁶; ζῶν αἰώνιον (Dalman, *op. cit.*, 124 f.), Mk 10³⁰ (cf. ἀνα-, ἀντι-, συν-αντι- (-μαι), ἀπο-, ἐπι-, κατα-, μετα-, παρα-, συν-παρα-, προ-, προσ-, νυν-, συν-περι-, ὑπο-λαμβάνω).

Λάμεχ, ὁ, indecl. (Heb. **לָמֶךְ**), *Lamech* (Ge 5²⁵): Lk 3³⁶.†

λαμῶ, v.s. λαμά.

λαμπάς, -άδος, ἡ (< λάμπω), [in LXX for **תֹּרֶף**;] *a torch* (freq. fed, like a lamp, with oil): Mt 25^{1π}, Jo 18⁸, Ac 20⁸, Re 4⁵ 8¹⁰.†

SYN.: λύχνος, *lamp*, q.v.; φανός, *torch or lantern*; cf. Rutherford's *NPhr.*, 131 f.; Tr., *Syn.*, § xlvī; *DCG*, s.v. *lamp*; *DB*, iii, 43 f.

** λαμπρός, -ά, -όν (< λάμπω), [in LXX: To 13¹¹, Wi 6¹² 17²⁰, Si 29²² 33¹³ (30²⁵) 34 (31)²³, Ep. Je 60^{*};] *bright, brilliant*: ποταμός, Re 22¹ (EV, *clear*); ἀστήρ, ib.¹⁶; of clothing, *brilliant, splendid*: Lk 23¹¹, Ac 10³⁰, Ja 2^{2,3}, Re 15⁶ 18¹⁴ 19⁸.†

λαμπρότης, -ητος, ἡ, [in LXX: Ps 109 (110)³ (**רָדָה**), al.;] *brightness, brilliancy*: τ. ἡλίον, Ac 26¹³.†

* λαμπρῶς, adv., *splendidly*: of sumptuous fare (as freq.; cf. ἐδέσματα λαμπρά, Si 29²²), Lk 16¹⁹.†

λάμπω, [in LXX for **נָחַ**, etc.;] *to shine*: Mt 5^{15,16} 17², Lk 17²⁴, Ac 12⁷, II Co 4⁶ (cf. ἐκ-, περι-λάμπω).†

λανθάνω, [in LXX for **חָבַט** ni., etc.;] *to escape notice, be hidden (from)*: Mk 7²⁴, Lk 8⁴⁷; c. acc. pers., Ac 26²⁶, II Pe 3^{5,8}; as in common cl. idiom, seq. ptep., ἔλαθον ξενίσαντες, *entertained unawares* He 13² (cf. ἐκ-, ἐπι-λανθάνω).†

† λαξευτός, -ή, ὄν (< λαξεύω; < lās, *a stone*, ξέω, *to scrape*), [in LXX: De 4⁴⁹ (**הַרְבֵּשׁ**); in Aq.: Nu 21²⁰; Th.: Jg 7^{11*};] *hewn (in stone)*; Lk 23⁵³ (elsewhere κοινή writers use λατομητός, IV Ki 12¹², al.; cf. λατομέω).†

Λαοδικεία, v.s. Λαοδικία.

Λαοδικεύς, -έως, ὁ, *a Laodicean*: Col 4¹⁶.†

Λαοδικία (Rec. -εία), -ας, ἡ, *Laodicea*, a city on the Lycus in Phrygia: Col 2¹ 4^{13,15,16}, Re 1¹¹ 3¹⁴.†

λαός, -οῦ, ὁ, [in LXX very freq. for **עַם**, Ge 14¹⁶, al.; occasionally for **אָמָּה** (Ge 25²³, al.), etc.;] *a word rarely found in Att. prose*; 1. *the people at large* (Hom., al.), esp. of people assembled: Mt 27²⁵, Lk 12¹ 3¹⁵ al.; pl. (Hom., al., π.; v. MM, xvi), Ac 4²⁷. 2. *a people*, those of the same race and language (Pind., Æsch., al. in LXX, Ge 26¹¹, Ex 9¹⁶, al.): joined with γλώσσα, φυλή, ἔθνος, Re 5⁹ 7⁹ 11⁹, al.; pl., Lk 2³¹, Ro 15¹¹; esp. as almost always in LXX. of Israel, Mt 4²³, Mk 7⁶, Lk 2¹⁰, Jo 11⁵⁰, He 2¹⁷, al.; opp. to τ. ἔθνη, Ac 26^{17,23}, Ro 15¹⁰; οἱ πρεσβύτεροι (πρότοι, etc.) τοῦ λ., Mt 21²³, Lk 19¹, Ac 4⁸, al.; ὁ λ. μου (αὐτοῦ, τ. θεοῦ), Mt 2⁶, Lk 1⁶⁸, He 11²⁵, al.; of the people disting. from the rulers and priests (I Es 1¹⁰, Jth 8⁹, al.), Mt 26¹, Lk 20¹⁹, He 5³,

al.; of Christians, as the people of God, Ac 15¹⁴, Ro 9^{25, 26}, He 4⁹; περιούσιος, Tit 2¹⁴; εἰς περιποίησιν, 1 Pe 2⁹ (LXX).

SYN.: v.s. δῆμος.

λάρυγξ, -γγος, ὁ, [in LXX chiefly for קָו, Jb 6³⁰, al.; Ps 5⁹ (קָוָה)]; the *larynx, throat*: metaph., of speech (cf. Si 6⁵), Ro 3¹³ (LXX).†

Λασέα (Rec. -αία), -ας, ἡ, *Lasea*, a city of Crete, otherwise unknown: Ac 27⁸.†

* λάσκω, 1. (in cl., poët.) to *clang, crash, crack*; in late prose, to *crack* or *burst noisily*: Ac 1¹⁸ (ἐλάκησεν, perh., however, from λακέω, q.v.; Bl., in l.). 2. (in cl., prose) to *scream, shout*.†

† λατομέω, -ῶ (< λατόμος, a *stonecutter*, iv Ki 12¹², al.; < λᾶς, τέμνω; cf. λαξευτός), [in LXX: 1 Ch 22², al. (חצב); Ex 21³³, Nu 21¹⁸ (כרה)]; to *hew, hew out* stones: Mt 27⁶⁰, Mk 15⁴⁶.†

λατρεία, -ας, ἡ (< λατρεύω, q.v.), [in LXX (always of divine service): Ex 12^{25, 26} 13⁵, Jos 22²⁷, 1 Ch 28¹³ (עֲבָדָה), 1 Mac 1⁴³ 2^{19, 22}, 11 Mac 4¹⁴ *;] 1. *hired service, service*. 2. (in cl. also) *divine service, worship*: Jo 16², Ro 9⁴ 12¹, He 9^{1, 6}.†

λατρεύω (< λάτρις, a *hired servant*), [in LXX (always, as λατρεία, of the service of God or of heathen divinities) chiefly for עָבַד, Ex 3¹², al.; in Da LXX תַּח (3¹², al.) for פָּלַח;] 1. to *work for hire*. 2. to *serve*; in cl., also of *divine service, to serve, worship*, and so always in NT: c. dat. pers., τ. θεῷ, Mt 4¹⁰, Lk 4⁸ (LXX), Ac 7⁷ 24¹⁴ 27²³, He 9¹⁴, Re 7¹⁵ 22³; of *idol worship* (cf. Ex 20⁵, Ez 20³²), Ac 7⁴², Ro 1²⁵; τ. θεῷ λ. ἐν τ. πνεύματί μου, Ro 1⁹; id. ἐν καθαρῷ συνειδήσει, 11 Ti 1³; μετ' εὐλαβείας κ. δέους, He 12²⁸; ἐν ὁσιότητι κ. δικαιοσύνη, Lk 1⁷⁴; (without θεῷ) νηστείας κ. δεήσεις, Lk 2³⁷; πνεύματι θεοῦ, Phl 3³; absol., Ac 26⁷; ὁ λατρεύων, the *worshipper*, He 9⁹ 10²; of *ministerial service*, c. dat. rei, He 8⁵ 13¹⁰.†

SYN.: λειτουργέω, q.v.

λάχανον, -ου, τό (λαχαίνω, to *dig*), [in LXX: Ge 9³, 11 Ki 20 (21)², Ps 36 (37)², Pr 15¹⁷ (קֶרֶךְ, קֶרֶךְ) *;] a *garden herb, vegetable*: Lk 11⁴²; usually in pl., Mt 13³², Mk 4³², Ro 14².†

SYN.: βοτάνη, q.v.

λεββαῖος, -ου, ὁ (on the derivation, v. Dalman, *Words*, 50; Swete, *Mk.*, l.c.), *Lebbæus*: Mt 10³, Mk 3¹⁸ (WH, mg.; Θαδδαῖος, q.v., Rec., WH, txt., RV, cf. WH, *App.*, 11, 24. In Lk 6¹⁵, Ac 1¹³, he is called Σίμων ὁ Ζηλωτής).†

*† λεγιών (Rec. -εών), -ῶνος, ἡ, (Lat. *legio*), a *legion*: Mt 26⁵³, Mk 5^{9, 15}, Lk 8³⁰.†

λέγω, [in LXX very freq., chiefly for אָמַר; λέγει for אָמַר, Ge 22¹⁶, al.;] 1. in Hom., to *pick out, gather, reckon, recount*. 2. In Hdt. and Att., to *say, speak, affirm, declare*: absol., Ac 13¹⁵ 24¹⁰; seq. orat. dir., Mt 9³⁴, Mk 3¹¹, Jo 1²⁹, al.; seq. ὅτι recit., Mk 3²¹, Lk 1²⁴, Jo 6¹⁴, al.; acc. et. inf., Lk 11¹⁸, Jo 12²⁹, al.; after another verb

of speaking, προσφωνεῖν κ. λέγειν, Mt 11¹⁷, al.; ἀπεκρίθη (ἐλάλησεν) λέγων (καὶ λέγει; Dalman, *Words*, 24 ff.), Mt 25⁹, Mk 3³³ 7²⁸, Lk 24⁶, 7, al.; of unspoken thought, λ. ἐν ἑαυτῷ, Mt 3⁹, Lk 3⁸, al.; of writing, π Co 8⁸, Phl 4¹¹, al.; λέγει ἡ γραφή, Ro 4³, Ja 2²³, al.; c. acc. rei, Lk 8⁸ 9³³, Jo 5³⁴, al.; σὺ λέγεις (a non-committal phrase; Swete, *Mk.*, 359, 369 f.), Mt 27¹¹, Mk 15², Lk 23³, Jo 18³⁷; c. dat. pers., seq. orat. dir., Mt 8²⁰, Mk 2¹⁷, al. mult.; id. seq. ὅτι, Mt 3⁹, al.; c. prep., πρὸς, μετὰ, περί, etc., Mk 4⁴¹, Jo 11⁵⁶, He 9⁵, al.; *to mean* (cl.), Mk 14⁷¹, Jo 6⁷¹, I Co 10²⁹, al.; *to call, name*, Mk 10¹⁸; pass., Mt 9⁹, Mk 15⁷, al (cf. ἀντι-, δια- (-μαι), προ-, συλ-λέγω).

SYN.: λαλέω, which refers to the utterance, as λέγω to the meaning of what is said, its correspondence with thought (Tr., *Syn.*, lxxvi; Thayer, s.v. λαλέω).

λείμμα (WH, λίμμα, v. their *App.*, 154), -τος, τό (< λείπω), [in LXX: ιν Ki 19⁴ A (תִּרְחָשׁ) *;] *a remnant*: Ro 11⁵.†

λείος, -εία, -είον, [in LXX: Ge 27¹¹, I Ki 17⁴⁰ R (לֶבֶן, תֵּבֶן); ὁδὸς λ., Is 40⁴ A (נַחֲמָה); Pr 2²⁰ 12¹³ 26²³ *;] *smooth*: opp. to τραχύς, Lk 3⁵ (LXX).†

λείπω, [in LXX: Jb 4¹¹, Pr 19¹ (4) (פָּרַד), al.;] 1. trans., *to leave, leave behind*; pass., *to be left behind, to lack*: seq. prep. (as more usual in cl.), ἐν, Ja 1⁴; c. gen. rei, ib⁵ 2¹⁵. 2. Intrans., *to be gone, to be wanting*: c. dat. pers., Lk 18²², Tit 3¹³; τὰ λείποντα, Tit 1⁵ (cf. ἀπο-, δια-, ἐκ-, ἐπι-, κατα-, ἐν-κατα-, περι-, ὑπο-λείπω).†

λειτουργέω, -ῶ (< λειτουργός), [in LXX chiefly for שָׁרַת pi., also for עָבַד, צָבָה, etc.;] 1. in cl., at Athens, *to supply public offices at one's own cost, render public service to the State*, hence, generally, 2. *to serve the State, do a service, serve* (of service to the Gods, Diod., i, 21): of the official service of priests and Levites (Ex 29³⁰, Nu 16⁹, Si 4¹⁴, I Mac 10⁴², al.; cf. Deiss., *BS*, 140 f.), He 10¹¹; of Christians: c. dat. pers. seq. ἐν, Ro 15²⁷ (cf. Si 10²⁵); τ. κυρίῳ, Ac 13².†

SYN.: λατρεύω (q.v.), prop., *to serve for hire*, LXX (as sometimes in cl.), always of service to the deity on the part of both priests and people (Ex 4³, De 10¹², and similarly in NT). λειτουργέω "is the fulfilment of an office: it has a definite representative character, and corresponds with a function to be discharged". It is therefore used of serving in an office or ministry: in LXX always of priests and Levites, in NT, with its cognates (Ro 13⁶ 15²⁷, are not really exceptions), of services rendered either to God or man by apostles, prophets, teachers, and other officers of the church (cf. Tr., *Syn.*, § xxxv; ICC on Ro 1⁹; Westc., *He.*, 232 ff.).

λειτουργία, -ας, ἡ (< λειτουργέω), [in LXX chiefly for עֲבָדָה, Nu 4²⁴, I Ch 9¹³, al.;] 1. in cl. (chiefly of Athens), *the discharge of a public office at one's own expense* (v. LS, s.v.), hence, 2. *a service, ministry*; in π. (Deiss., *BS*, 140 f.) and in LXX (though here also of secular service, III Ki 1⁴, al.), of religious service or ministration; and

so in NT: of priestly ministrations, Lk 1²³, He 8⁶ 9²¹; fig., *θυσία καὶ λ. τῆς πίστεως ὑμῶν*, Phl 2¹⁷; of Christian beneficence, II Co 9¹², Phl 2³⁰.†

† *λειτουργικός*, -ή, -όν, [in LXX for עֲבָדָה, שָׁרָה; *ἔργα*, Nu 7⁵; στολαί, Ex 31⁹ (10) 39¹³ (1); σκευή, Nu 4^{12, 26}, II Ch 24¹⁴ *;] *of or for service, ministering*: πνεύματα, He 1¹⁴.†

λειτουργός, -οῦ, ὁ (< λαός, ἔργον), [in LXX chiefly for מְשָׁרָה, Jos 1¹ A, III Ki 10⁵, Ps 102 (103)²¹, Si 7³⁰, al.;] 1. in cl., *one who discharges a public office at his own expense*, then, generally, 2. *a public servant, a minister, servant*: τ. ἁγίων λ., He 8² (cf. Ne 10³⁹, Si, l.c.); Ἰησοῦ Χριστοῦ, Ro 15¹⁶; pl., τ. θεοῦ, Ro 13⁶, He 1⁷ (LXX); λ. ὑμῶν τ. χρείας μου, Phl 2²⁵.†

SYN.: V.S. διάκονος, λειτουργέω.

λεμά, V.S. λαμά.

*† *λέντιον*, -ου, τό (Lat. *linteum*), *a linen cloth, towel*: Jo 13^{4, 5}.†

λεπís, -ίδος, ἡ (< λέπω, *to peel*), [in LXX chiefly for שָׁקַף, *scale*: Ac 9¹⁸.†

λέπρα, -ας, ἡ (< λεπρός), [in LXX for נַחֲשָׁרַץ;] *leprosy*: Mt 8³, Mk 1⁴², Lk 5^{12, 13}.†

λεπρός, -ά, -όν (< λεπís), [in LXX for מַצְרַע, מְצָרַע;] 1. (in cl.) *scaly, rough*. 2. *leptous*; chiefly as subst., ὁ λ., *a leper*: Mt 8² 10⁸ 11⁵, Mk 1⁴⁰, Lk 4²⁷ 7²² 17¹²; of Simon, formerly a leper, Mt 26⁶, Mk 14³.†

* *λεπτός*, -ή, -όν (λέπω, *to peel*), 1. *peeled*. 2. *fine, thin, small, light*; hence, in late Gk., as subst. τὸ λ., *a small coin* (one-eighth of an *as*, AV, *mite*): Mk 12⁴², Lk 12⁵⁹ 21².†

Λευεί (indecl.) and *Λευείς* (Rec. -υῖ, -υῖς), gen. *Λευεί*, acc. -εῖν, ὁ (Heb. לֵוִי), *Levi*; 1. the son of Jacob: He 7^{5, 9}, Re 7⁷. 2. Son of Melchi: Lk 3²⁴. 3. Son of Simeon: Lk 3²⁹. 4. Son of Alphæus (cf. Μαθθαῖος): Mk 2¹⁴ (WH, mg., Ἰάκωβον), Lk 5^{27, 29}.†

Λευεΐτης (Rec. *Λευίτης*), -ου, ὁ, [in LXX for לֵוִי;] *a Levite*: Lk 10³², Jo 1¹⁹, Ac 4³⁶.†

Λευειτικός (Rec. *Λευῖτ-*), -ή, -όν, [in LXX: Le, *tit.* *;] *Levitical*: He 7¹¹.†

λευκαίνω (< λευός), [in LXX: Ps 50 (51)⁷, Is 1¹⁸ (לָבַן hi.), etc.;] *to whiten, make white*: c. acc. rei, Mk 9³, Re 7¹⁴.†

*† *λευκο-βύσσινος*, -ον (cf. λευκολινός, *a robe of white flax*, C.I., 155, 17), *white linen*: Re 19¹⁴ (WH, mg.).†

λευκός, ἡ, -όν, [in LXX chiefly for לָבָן;] 1. *bright, brilliant*: of clothing, Mt 17², Mk 9³ 16⁵, Lk 9²⁹, Ac 1¹⁰, Re 3⁵ 4⁴ 6¹¹ 7^{9, 13} 19¹⁴ (cf. Ec 9⁸); ὡς χιὼν, Mt 28³; ἐν λ. (sc. ἱματίοις), Jo 20¹², Re 3⁴; θρόνος, Re 20¹¹. 2. *white*: Mt 5³⁶, Re 1¹⁴ 2¹⁷ 4⁴ 6² 14¹⁴ 19¹¹; fig., of garments, Re 3¹⁸; of ripened grain, Jo 4³⁵.†

λέων, -οντος, ὁ, [in LXX chiefly for אֲרִי, אֲרִיָּה, also for כְּפִיר, etc.]; *a lion*: He 11³³, I Pe 5⁸, Re 4⁷ 9^{8, 17} 10³ 13²; metaph., II Ti 4¹⁷, Re 5⁵.†

λήθη, -ης, ἡ (< λήθω = λανθάνω), [in LXX: Le 5¹⁵ (μὲν), Wi 16¹¹, Si 14⁷, al.]; *forgetfulness*: λ. λαβεῖν (on the phrase, v. Mayor, in l.): II Pe 1⁹.†

λημά, T, for λαμά, q.v., in Mt 27⁴⁶.†

λήψις (Rec. λῆψις, so in cl.), -εως, ἡ (< λαμβάνω), [in LXX (λῆψ-): Pr 15²⁹ (16⁸); λ. δώρων, Pr 15²⁷ (מִתְּנָה); λ. καὶ δόσις, Si 41¹⁹ 42⁷ *]; *receiving*: δόσις καὶ λ., Phl 4¹⁵.†

ληνός, -οῦ, ἡ (in some MSS., LXX and NT, δ), [in LXX chiefly for נֶקֶב, Nu 18²⁷, al.; also for נַחֲלָה (Ge 30^{38, 41}), נָחַל (Ne 13¹⁵, al.), etc.]; *a trough or vat*; esp. for the treading of grapes: Mt 21³³, Re 14²⁰ 19¹⁵; τὴν λ. . . τὸν μέγαν (a solecism perhaps inadvertent), Re 14¹⁹ (cf. ὑπολήμιον).†

** λῆρος, -ου, ὁ, [in LXX: IV Mac 5¹⁰ *]; *silly talk, nonsense*: Lk 24¹¹.†

ληστής, -οῦ, ὁ (< Ep. ληΐς = λεία, *booty*), [in LXX for דִּבְדָּב, etc.]; *a robber, brigand*: Mt 21¹³ (LXX) 26⁵⁵ 27^{38, 44}, Mk 11¹⁷ 14⁴⁸ 15²⁷, Lk 10^{30, 36} 19⁴⁶ 22⁵², Jo 10^{1, 8} 18⁴⁰, II Co 11²⁶.†

SYN.: κλέπτης, q.v.

λῆψις, v.s. λῆμψις.

λίαν, adv., [in LXX chiefly for לִבְנָה, Ge 13¹ 4⁵, Je 24³, al.; To 9⁴, II Mac 11¹, al.]; *very, exceedingly*: Mt 2¹⁶ 4⁸ 8²⁸ 27¹⁴, Mk 1³⁵ 6⁵¹ (Rec. λ. ἐκ περισσοῦ) 9³ 16², Lk 23⁸, II Ti 4¹⁵, II Jo 4, III Jo 3 (cf. ὑπερλίαν).†

λίβανος, -ου, ὁ (rarely ἡ), (from the Semitic; cf. the Heb. equiv.), [in LXX for לְבָנָה, Ex 30³⁴, Is 60⁶; Si 24¹⁵, al.]; 1. in cl., *the frankincense-tree*. 2. (Occas. in cl.) *frankincense* (so Le 2¹; cf. λιβανωτός): Mt 2¹¹, Re 18¹³.†

λιβανωτός, -οῦ, ὁ (< λίβανος), [in LXX: I Ch 9²⁹ (לְבָנָה), III Mac 5² *]; 1. in cl. (and LXX), *frankincense*, the gum of the *libanus*. 2. = Late Gk., λιβανωτής, *a censer*: Re 8^{3, 5} (the same form appears in Inscr.; MM, xvi).†

λιβερτίνος, -ου, ὁ (Lat. *libertinus*), *a freedman*: ἡ συναγωγὴ ἡ λεγομένη Λιβερτίνων, Ac 6⁹ (Bl. thinks the original reading was Λιβυστίνων, *Phil. Gosp.*, 69 f.).†

λιβύη, -ης, ἡ, *Libya*: Ac 2¹⁰.†

λιθάζω (< λίθος), [in LXX (seq. ἐν λίθοις): II Ki 16^{6, 13} (קִלְ pi.) *]; 1. *to throw stones* (Arist., Polyb., al.). 2. = λιθοβολέω (LXX, NT), *to pelt with stones, to stone*: c. acc. pers., Jo 8^[5] 10³¹⁻³² 11⁸, Ac 14¹⁹; pass., Ac 5²⁶, II Co 11²⁵, He 11³⁷ (v. DB, Art., "Crimes and punishments," and cf. κατα-λιθάζω).†

λίθινος, -η, -ον (λίθος), [in LXX for אֶבֶן;] of stone: Jo 2⁶, II Co 3³, Re 9²⁰.†

† λιθο-βολέω, -ῶ (< λίθος, βάλλω), [in LXX for סָקַל, רָגַם, Ex 19¹³, Le 20², al.;] to pelt with stones, to kill by stoning, to stone (cf. λιθάζω): c. acc. pers., Mt 21³⁵ 23³⁷, Lk 13³⁴, Ac 7^{58, 59} 14⁵; pass., He 12²⁰ (LXX).†

λίθος, -ου, ὁ (and, in Att., of precious stones, ἡ), [in LXX for אֶבֶן, Ge 11³, al.; λ. τίμιος, for יָדָה, Ps 18 (19)¹⁰ 20 (21)³, Pr 8¹⁹, al.;] a stone: Mt 4⁶, al.; pl., Mt 3⁹, al.; at the entrance of a tomb, Mt 27^{60, 66} 28², Mk 15⁴⁶ 16^{3, 4}, Lk 24², Jo 11^{38, 39, 41} 20¹; λ. μυλικός, Lk 17², cf. Re 18²¹; of building stones, Mt 21⁴² [44], 24², Mk 12¹⁰ 13^{1, 2}, Lk 19⁴⁴ 20^{17, 18} 21^{5, 6}, Ac 4¹¹, I Pe 2⁷; metaph., of Christ, λ. ἀκρογωνιαίος, ἐκλεκτός, ἔντιμος, I Pe 2⁶ (LXX); λ. ζῶν, ib. 4; προσκόμματος, ib. 8, Ro 9³³; of Christians, λ. ζῶντες, I Pe 2⁵; of precious stones, λ. τίμιος, Re 17⁴ 18^{12, 16} 21^{11, 19}; ἱασπις, Re 4³; ἐνδεδυνμένοι λ. καθαρόν, Re 15⁶ (λίνον, Rec., R, mg., v. Swete, in l.); metaph., λ. τίμιος, I Co 3¹²; of the tables of the law, II Co 3⁷; of idols, Ac 17²⁹.

λίθό-στρωτος, -ον (< στρώννυμι), [in LXX: II Ch 7³, Es 1⁶, Ca 3¹⁰ (פָּצַץ, רָצַץ)*;] paved with stones, esp. of tessellated work (Ca, l.c.); as subst., τὸ λ., a tessellated pavement: Jo 19¹³ (cf. Γαββαθᾶ).†

λικμάω, -ῶ (< λικμός = λίκνον, a winnowing-fan), [in LXX chiefly for נִי, נִי, Ru 3², III Ki 14¹⁵, Is 17¹³, Je 38 (31)¹⁰, Da 24⁴, al.;] 1. in cl., to winnow (so Ru, l.c.). 2. In LXX (ll. c., exc. Ru), to scatter (as chaff or dust): Lk 20¹⁸ (RV, scatter as dust, Deiss., BS, 225 f., quotes ex. in π. which suggests the meaning ruin, destroy; cf. Vg. comminuet, AV, grind to powder; cf. also Kennedy, Sources, 126), Mt 21⁴⁴ [WH], R, txt.†

λιμά, T⁷, for λαμά, q.v.

λιμὴν, -ένος, ὁ, [in LXX: Ps 106 (107)³⁰ (יָם־סוּף), ib. 35, I Es 5⁵⁵, I, II, IV Mac⁷*;] a harbour, haven: Ac 27^{8, 12} (cf. Καλοὶ Διμένες).†

λίμμα, v.s. λείμμα.

λίμνη, -ης, ἡ, [in LXX: Ps 106 (107)³⁵ 113 (114)⁸ (אֲגַם), Ca 74 (5) (בְּרֶכָה), I Mac 11³⁵, II Mac 12¹⁶*;] a lake: of the Sea of Galilee (Mt, Mk, v.s. θάλασσα), Lk 5³ 8^{22, 23, 33}; λ. Γεννησαρέτ (q.v.), Lk 5¹; λ. τ. πυρός, Re 19²⁰ 20^{10, 14, 15}; καιομένη πυρί, Re 21⁸.†

λιμός, -οῦ, ὁ (so in Att.; in Dor. ἦ, and so sometimes in LXX, v. Th., Gr., 146; in NT: Lk 15¹⁴, Ac 11²⁸; cf. M, Pr., 60), [in LXX chiefly for רָעָב;] hunger, famine: Lk 4²⁵ 15^{14, 17}, Ac 7¹¹ (LXX) 11²⁸, Ro 8³⁵, Re 6⁸ 18⁸; λ. καὶ δίψος, II Co 11²⁷; pl., Mt 24⁷, Mk 13⁸, Lk 21¹¹.†

λίνον (Tr. λῖνον), -ου, τό, [in LXX: Ex 9³¹ (תַּיֶּשֶׁת), al.;] 1. flax: Mt 12²⁰ (LXX). 2. linen: Re 15⁶ (R, mg., v.s. λίθος).†

λίνος (Rec. Λίνος), ου, ὁ, Linus: II Ti 4²¹.†

λιπαρός, -ά, -όν (< λίπος, fat), [in LXX: Jg 3²⁹, Ne 9³⁵, Is

30²³ (שמן) *;] *oily, fatty*; metaph., of living, *rich, dainty*: τὰ λ. καὶ τ. λαμπρά, Re 18¹⁴.†

*† λίτρα, -as, ῆ (cf. Lat. *libra*), 1. a Sicilian coin = Rom. *libra* or *as*. 2. In weight, *a pound*: Jo 12³ 19³⁹.†

λίψ, λιβός, ό, [in LXX chiefly for נָבַב, also for הִימָן, מַעֲרָבָה, etc., Ge 13¹⁴, Nu 2¹⁰, II Ch 32³⁰, al.]; *the SW. wind*: βλέποντα κατὰ λ., Ac 27¹² (v. Page, in l.; Deiss., *BS*, 141).†

λογεία, v.s. λογία.

*† λογία (prop., -εία, v. *BS*, 142 ff.), -as, ῆ (< λογεύω, *to collect*, a word found in π., v. Deiss., *BS*, l.c.; *LAE*, 70, 103; MM, xvi), *a collection*: I Co 16^{1,2}.†

λογίζομαι (< λόγος), [in LXX chiefly for חָשַׁב;] 1. prop., of numerical calculation, *to count, reckon*: c. acc. seq. μετά, Mk 15²⁸ (LXX) (Rec., R, mg.), Lk 22³⁷. 2. Metaph., without reference to numbers, by a reckoning of characteristics or reasons; (a) *to reckon, take into account*: c. acc. rei, I Co 13⁵; id. seq. dat. pers., Ro 4³ (LXX), 4, 6, 8 (LXX), II Co 5¹⁹, II Ti 4¹⁶; seq. εἰς (cf. Heb. לְחַשֵּׁב; Bl., § 33, 3), Ac 19²⁷, Ro 2²⁶ 4³, 5, 9-11, 22-24 9⁸, Ga 3⁶ (LXX), Ja 2²³ (LXX); (b) *to consider, calculate*: c. acc. rei, Phl 4⁸; seq. ὅτι, Jo 11⁵⁰, He 11¹⁹; τοῦτο, ὅτι, II Co 10¹¹; c. acc. pers., c. inf., Ro 6¹¹; seq. ὥς, Ro 8³⁶ (LXX); (c) *to suppose, judge, deem*: I Co 13¹¹; ὥς, I Pe 5¹²; οὕτως, I Co 4¹; c. acc. rei, II Co 3⁵; id. seq. εἰς, II Co 12⁶; ὅτι, Ro 8¹⁸; τοῦτο, ὅτι, Ro 2³, II Co 10⁷; c. inf., II Co 11⁵; acc. et inf., Ro 3²⁸ 14¹⁴, Phl 3¹³; c. acc. pers. seq. ὥς, II Co 10²; (d) *to purpose, decide*: c. inf. (Eur., *Or.*, 555), II Co 10² (cf. ἀνα-, δια-, παρα-, συλ-λογίζομαι).†

* λογικός, -ή, -όν (< λόγος, *reason*), *reasonable, rational*: λατρεία, Ro 12¹; τὸ λ. (i.e. *spiritual*) γάλα (v. Hort, in l.; MM, xvi), I Pe 2² (in support of AV, *milk of the word*, v. ICC, in l.).†

λόγιον, -ου, τό (dimin. of λόγος, v. ICC, *Ro.*, 70), [in LXX chiefly for אֶמְרָה, אֶמְרָה, Ps 17 (18)³⁰ 18 (19)¹⁴, al.; also for דְּבָר, Is 28¹³, al.; (cf. λογεῖον (-ιον), for שָׁן, *the oracular breastplate* of the H.P., Ex 28¹⁵, al.);] *an oracle, divine response or utterance*: Ac 7³⁸, Ro 3², He 5¹², I Pe 4¹¹ (on the eccl., λόγια τ. Κυρίου, v. Lft., *Essay on Sup. Rel.*, 172 ff. and reff. in MM, *VGT*, s.v.).†

* λόγιος, -ον (< λόγος), I. in cl., *learned* (Ac, l.c., R, txt.). 2. In late Gk., *eloquent*: Ac 18²⁴ (v. Page, in l.; Field, *Notes*, 129).†

λογισμός, -οῦ, ό (< λογίζομαι), [in LXX: Ps 32 (33)^{10,11}, Pr 19²¹, Is 66¹⁸, al. (מַחְשָׁבָה)]; *a reasoning, thought*: Ro 2¹⁵, II Co 10⁵.†

*† λογομαχέω, -ῶ (< λόγος, μάχομαι), *to strive with words*: II Ti 2¹⁴.†

*† λογομαχία, -as, ῆ (< λογομαχέω), *a strife of words*: pl., I Ti 6⁴.†

λόγος, -ου, ό (< λέγω), [in LXX chiefly for דְּבָר, also for אֶמְרָה, מִלָּה, etc.]; I. Of that by which the inward thought is expressed, Lat. *oratio, sermo, vox, verbum*. 1. *a word*, not in the grammatical sense of a mere name (ἔπος, ὄνομα, ῥήμα), but a word as

embodying a conception or idea: Mt 8⁸, Lk 7⁷, 1 Co 14^{9,19}, He 12¹⁹, al. 2. *a saying, statement, declaration*: Mt 19²² (T om.), Mk 5³⁶ 7²⁹, Lk 1²⁹, Jo 2²² 6⁶⁰, Ac 7²⁹, al.; c. gen. attrib., Ac 13¹⁵, Ro 9⁹, He 7²⁸, al.; of the sayings, commands, promises, etc., of teachers, Mt 7²⁴ 10¹⁴, Mk 8³⁸, Lk 9⁴⁴, Jo 14²⁴, al.; λ. κενοί, Eph 5⁶; ἀληθινοί, Re 19⁹; πιστοί, Re 22⁶; esp. of the precepts, decrees and promises of God, ὁ λ. τ. θεοῦ, *the word of God*: Mk 7¹³, Jo 10³⁵, Ro 13⁹, 1 Co 14³⁶, Phl 1¹⁴, al.; absol., ὁ λ., Mt 13^{21,22}, Mk 16^[20], Lk 1², Ac 6⁴, He 4¹², al. 3. *speech, discourse*: Ac 14¹², 11 Co 10¹⁰, Ja 3²; opp. to ἐπιστολή, 11 Th 2¹⁵; disting. from σοφία, 1 Co 2¹; ἀναστροφή, 1 Ti 4¹²; δύναμις, 1 Co 4¹⁹, 1 Th 1⁵; ἔργον, Ro 15¹⁸; οὐδενὸς λ. τίμιον (*not worthy of mention*), Ac 20²⁴; of the faculty of speech, Lk 24¹⁹, 11 Co 11⁶; of the style of speech, Mt 5³⁷, 1 Co 1⁵; of instruction, Col 4³, 1 Pe 3¹; c. gen. pers., Jo 5²⁴ 8⁵², Ac 24¹, al.; ὁ λ. ὁ ἐμός, Jo 8³¹; c. gen. obj. (τ.) ἀληθείας, 11 Co 6⁷, Col 1⁵, Ja 1¹⁸; τ. καταλλαγῆς, 11 Co 5¹⁹; τ. σταυροῦ, 1 Co 1¹⁸; of mere talk, 1 Co 4^{19,20}, Col 2²³, 1 Jo 3¹⁸; of the talk which on one occasions, hence, *repute*: Col 2²³. 4. *subject-matter, hence, teaching, doctrine*: Ac 18¹⁵, 11 Ti 2¹⁷, al.; esp. of Christian doctrine: Mt 13²⁰⁻²³, Mk 4¹⁴⁻²⁰ 8³², Lk 1², Ac 8⁴, Ga 6⁶, 1 Th 1⁶, al.; c. gen. pers., τ. θεοῦ, Lk 5¹, Jo 17⁶, Ac 4²⁹, 1 Co 14³⁶, 1 Jo 1¹⁰, Re 6⁹, al.; τ. Κυρίου, Ac 8²⁵, 1 Th 1⁸, al.; τ. Χριστοῦ, Col 3¹⁶, Re 3⁸; c. gen. appos., Ac 15⁷; c. gen. attrib., He 5¹³. 5. *a story, tale, narrative*: Mt 28¹⁵, Jo 21²³, Ac 1¹ 11²²; seq. περί, Lk 5¹⁵. 6. That which is spoken of (Plat., al.; v. Kennedy, *Sources*, 124), *matter, affair, thing*: Mt 21²⁴, Mk 14⁵ 11²⁹, Lk 20³, Ac 8²¹; of a matter in dispute, as a case or suit at law, Ac 19³⁸; pl. (1 Mac 7³³, al.), Lk 1⁴. II. Of the inward thought itself, Lat. *ratio*. 1. *reason, (a)* of the mental faculty (Hdt., Plat., al.): κατὰ λόγον, Ac 18¹⁴; (*b*) *a reason, cause*: τίνι λόγῳ, Ac 10²⁹; παρεκτὸς λόγου πορνείας, Mt 5³² 19⁹, WH, mg., R, mg. 2. *account, (a)* regard: Ac 20²⁴, Rec.; (*b*) *reckoning*: Phl 4^{15,17}, He 4¹³; συναίρειν (q.v.) λ., Mt 18²³ 25¹⁹; in forensic sense, Ro 14¹², He 13¹⁷, 1 Pe 4⁵; c. gen. rei, Lk 16²; seq. περί, Mt 12³⁶, Ac 19⁴⁰, 1 Pe 3¹⁵. 3. *proportion, analogy*: Phl 2¹⁶ (Field, *Notes*, 193 f.). III. ὁ λ., the Divine Word or Logos: Jo 1^{1,14}; τ. ζωῆς, 1 Jo 1¹; τ. θεοῦ, Re 19¹³ (v. Westc., Swete, CGT, in ll.; reff in Artt., Logos, DB, DCG).

λόγχη, -ης, ἡ, [in LXX for לֶמֶח, etc.]; 1. *a spear-head*. 2. *a lance, spear*: Mt 27⁴⁹ ([WH], R, mg.), Jo 19³⁴.†

λοιδορέω, -ῶ (< λοιδωρος), [in LXX chiefly for רִיב]; *to abuse, revile*: c. acc. pers., Jo 9²⁸, Ac 23⁴; pass., 1 Co 4¹², 1 Pe 2²³ (cf. ἀντι-λοιδορέω).†

λοιδορία, -ας, ἡ (< λοιδωρέω), [in LXX chiefly for רִיב, מְרִיבָה]; *abuse, railing*: 1 Ti 5¹⁴, 1 Pe 3⁹.†

λοιδωρος, -ον, [in LXX: Pr 25²⁴ 26²¹ 27¹⁵ (מְדַן), Si 23^{8*}]; *railing, abusive*; as subst., ὁ λ., *a railer*: 1 Co 5¹¹ 6¹⁰.†

λοιμός, -οῦ, ὁ, [in LXX for לֹיִם, עֲרִי, בִּלְעָל, etc.]; *pestilence*:

pl., Lk 21¹¹; metaph. (as in cl.; LXX: Ps 1¹, Pr 21²⁴, 1 Mac 15²¹, al.), of persons, a pest: Ac 24⁵ (also as adj., ἄνδρες λοιμοί, 1 Mac 10⁶¹, al.).†

λοιπός, -ή, -όν (<λείπω), [in LXX chiefly for רִּשְׁתִּי, also for רִּשְׁתִּי, etc.]; *the remaining, the rest*, 1. pl., οἱ λ.: c. subst., Mt 25¹¹, Ac 2³⁷, Ro 1¹³, al.; absol., Mt 22⁶, Mk 16¹³¹, Lk 24¹⁰, al.; οἱ λ. οἱ (Bl., § 47, 8), Ac 28⁹, 1 Th 4¹³, Re 2²⁴; οἱ λ. τ. ἀνθρώπων (LS, s.v., ad. init.), Re 9²⁰; τὰ λ., Mk 4¹⁹, Re 3², al. 2. Neut. sing. (acc. ref.), adverbially, τὸ λ.; (a) *for the future, henceforth*: Mk 14⁴¹, 1 Co 7²⁹ (Lft., *Notes*, 232 f.), He 10¹³; anarth. (Deiss., *LAE*, 176¹⁶, 188^{5, 20}), Ac 27²⁰, 11 Ti 4⁸; τοῦ λ. (sc. χρόνον; LS, s.v.; M, *Pr.*, 73; Bl., § 36, 13), Ga 6¹⁷, Eph 6¹⁰; (b) *besides, moreover, for the rest*: Phl 3¹ 4⁸; anarth., 1 Co 1¹⁶ 4², 1 Th 4¹ (M, *Th.*, in l.; Lft., *Notes*, 51).

Λουκάς, -ᾱ, ὁ (prob. an abbreviation of Λουκανός; v. Lft., *Col.*, 240; *ICC*, *Lk.*, xviii; Bl., § 29; acc. to Ramsay, *Exp.*, Dec., 1912, pp. 502 ff., a by-form of Λούκιος, from Lat. *Lucius*), *Luke*: Lk, *tit.*, Col 4¹⁴, 11 Ti 4¹¹, Phm 24.†

Λούκιος, -ου, ὁ (Lat. *Lucius*), *Lucius*: Ac 13¹, Ro 16²¹.†

λουτρόν, -οῦ, τό (<λούω), [in LXX: Ca 4², 6^{5, (6)} (ψῆγῃ), Si 31 (34)^{25 *};] *a washing, bath*: τ. ὕδατος, Eph 5²⁶; τ. παλιγγενεσίας, Tit 3⁵ (v. AR, *Eph.*, l.c.).†

λούω, [in LXX chiefly for ῥαίω (freq. of ceremonial washing; cf. Deiss., *BS*, 226 f.);] *to bathe, wash* the body: c. acc. pers., Ac 9³⁷ (of a dead body); id. seq. ἀπό (Deiss., *BS*, l.c.), Ac 16³³; pass. ptep. pf., Jo 13¹⁰, He 10²²; mid., *to wash oneself* (Mayor, in l.; M. *Pr.*, 155 f., 238 f.), 11 Pe 2²²; metaph., Re 1⁵, Rec., R, mg. (cf. ἀπο-λούω).†

SYN.: νίπτω, used of parts of the body—hands, feet, face; πλύνω, of things, as garments, etc. (v. Le 15¹¹; cf. Tr., *Syn.*, § xlv).

Λύδδα, -ας (Ac 9³⁸, -ης Rec.), ἡ and Λύδδα, -ων, τὰ (ib.^{32, 35}; -αν, Rec.), (Heb. לֵידָדָא), *Lydda* (modern *Ludd*): Ac, ll. c.†

Λυδία, -ας, ἡ, *Lydia*, a woman of Thyatira: Ac 16¹⁴, 40.†

Λυκαονία, -ας, ἡ, *Lycaonia*, a region in Asia Minor: Ac 14⁶.†

Λυκαονιστί, adv., *in Lycaonian* (speech): Ac 14¹¹.†

Λυκία, -ας, ἡ, *Lycia*, a region of Asia Minor: Ac 27⁵.†

λύκος, -ου, ὁ, [in LXX for לְבָיָא;] *a wolf*: Mt 10¹⁶, Lk 10³, Jo 10¹²; fig. (as Ez 22²⁷, Ze 3³, Je 5⁶, al.), Mt 7¹⁵, Ac 20²⁹.†

λυμαίνομαι (<λύμη, *outrage*), [in LXX chiefly for שָׁחַת pi., hi., also for בָּרַקַם, etc.]; 1. *to outrage, maltreat*: c. acc., Ac 8³. 2. *to corrupt, defile* (Ez 16²⁵, Pr 23⁸, 1v Mac 18⁸, al.).†

λυπέω, -ῶ (<λύπη), [in LXX for ἠρη, etc.]; *to distress, grieve, cause pain or grief*: c. acc. pers., 11 Co 2^{2, 5} 7⁸; pass., Mt 14⁹ 17²³ 18³¹ 19²² 26²², Mk 10²² 14¹⁹, Jo 16²⁰ 21¹⁷, Ro 14¹⁵, 11 Co 2⁴, 1 Th 4¹³, 1 Pe 1⁶; λ. καὶ ἀδημονεῖν, Mt 26³⁷; opp. to χαίρειν, 11 Co 6¹⁰; κατὰ θεόν, 11 Co 7^{9, 11}; τ. πνεῦμα τ. ἁγίου, Eph 4³⁰ (cf. συν-λυπέω).†

SYN.: ν.σ. θρηνέω.

λύπη, -ης, ἡ, [in LXX for בָּעַץ and cogn. forms, etc.]; *pain* of body or mind, *grief, sorrow*: Jo 16⁶, II Co 27; opp. to χαρά, Jo 16²⁰, He 12¹¹; ἀπὸ τῆς λ., Lk 22⁴⁵; ἐκ λ., II Co 9⁷; ἡ κατὰ θεὸν λ., opp. to ἡ τ. κόσμου λ., II Co 7¹⁰; λ. μοί ἐστιν, Ro 9²; λ. ἔχω, Jo 16^{21, 22}; id. seq. ἀπό, II Co 2³; λ. ἐπὶ λ. ἔχω, Phl 2²⁷; ἐν λ. ἐλθεῖν, II Co 2¹ (to come sad and cause sadness); pl. (cf. Ge 3¹⁶, Pr 15¹³, al.), I Pe 2¹⁹.†

Λυσανίας, -ου, ὁ, *Lysanias*: Lk 3¹.†

Λυσίας, -ου, ὁ, *Lysias* (*Claudius L.*, Ac 23²⁶), Ac 24⁽⁷⁾.22.†

λύσις, -εως, ἡ (< λύω), [in LXX: Ec 7³⁰ (8¹) (רָצוֹן), Da LXX 12⁸, Wi 8⁸ *]; *a loosing*: of divorce, I Co 7²⁷.†

** λυσιτελέω, -ῶ (< λυσιτελής, *useful*, prop., τὰ τέλη λύων), [in LXX: To 3⁶, Si 20^{10, 14} 29¹¹ *]; 1. prop., *to indemnify, pay expenses*. 2. *to be useful, to profit*; usually impers., λυσιτελεῖ, *it profits*: c. dat. pers., seq. εἰ . . . ἡ, Lk 17².†

Λύστρα, -ας, ἡ, and (in Ac 14⁸ 16², II Ti, l.c.) -ων, τά (cf. Λύδδα), *Lystra*, a city of Lycaonia: Ac 14^{6, 8, 21} 16^{1, 2}, II Ti 3¹¹.†

λύτρον, -ου, τό (< λύω), [in LXX (Pent. 15, Pr 2, Is 1) for יָדוּן and cogn. forms, מֶלֶךְ, בָּכָר, מְדִיר;] *a ransom* (as for a life, Ex 21³⁰; for slaves, Le 19²⁰; for captives, Is 45¹³): ἀντὶ πολλῶν, Mt 20²⁸, Mk 10⁴⁵ (v. Swete, in l., and for discussion of λ. and its cognates, Westc., *He.*, 295 f.; Deiss., *LAE*, 331 f.; cf. also ἀντι-λύτρον).†

λυτρόω, -ῶ (< λύτρον, q.v.), [in LXX chiefly for פָּדָה, בָּנָה;] *to release on receipt of ransom*; mid., *to release by paying ransom, to redeem*: in spiritual sense, Tit 2¹⁴; pass., I Pe 1¹⁸; in general sense, *to deliver* (cf. Ex 6⁶, Ps 68 (69)¹⁸, al.): Lk 24²¹.†

† λύτρωσις, -εως, ἡ (< λυτρόω), [in LXX: Le 25^{29, 48}, Is 63⁴ (גְּאֻלָּהּ, הִלָּה), Nu 18¹⁶, Ps 48 (49)⁸ 110 (111)⁹ 129 (130)⁷ (פָּדָה, פָּדִין, פְּדוּת), Jg 1¹⁵ *]; *a ransoming, redemption* (αἰχμαλώτων, Plut., *Arat.*, 11): of the mediatorial work of Christ, He 9¹²; in general sense, *deliverance* (cf. Ps 48, l.c.): Lk 1⁶⁸ 2³⁸.†

λυτρωτής, -οῦ, ὁ (< λυτρόω), [in LXX: of God, Ps 18 (19)¹⁴ 77 (78)³⁵ (לִשְׁׁלֵחַ) *]; *a redeemer, deliverer*: Ac 7³⁵.†

λυχνία, -ας, ἡ (vulgar form of λυχνίον = λυχνοῦχος; v. Kennedy, *Sources*, 40), [in LXX for מְנוּרָה (Ex 25³¹ 40⁴, al.);] *a lampstand*: Mt 5¹⁵, Mk 4²¹, Lk 8¹⁶ 11³³; of that in the Tabernacle, He 9²; metaph., of the two witnesses, Re 11⁴; of the seven churches of Asia, Re 1^{12, 13, 20} 2¹; of the removal of a church from its position, κανεῖν τ. λυχνίαν κ.τ.λ., ib. 5.†

λύχνος, -ου, ὁ, [in LXX for נֵר (Ex 25³⁶ (37), al.);] *a lamp* (portable, and usually set on a stand, λυχνία): Mt 5¹⁵, Lk 11³⁶; ἔρχεται ὁ λ., Mk 4²¹; λ. ἀπτεῖν, Lk 8¹⁶ 11³³ 15⁸; φῶς λύχνου, Re 18²³; id. opp. to φ. ἡλίου, ib. 22⁵; metaph. of the eye, Mt 6²², Lk 11³⁴; of John the

Baptist, Jo 5³⁵; of the Lamb, Re 21²³; of prophecy, II Pe 1¹⁹; of spiritual readiness, pl., λύχνοι (as always in LXX; freq. in Att. λύχνα), Lk 12³⁵.†

SYN.: λαμ-άς, q.v.

λύω, [in LXX for פתח, נתר hi., etc.]; 1. *to loose, unbind, release*: of things, Mk 17, Lk 3¹⁶, al.; of beasts, Mt 21³, Lk 13¹⁵, al.; of persons, Jo 11⁴⁴, Ac 22³⁰; of Satan, Re 20^{3,7}; metaph., of the marriage tie, I Co 7²⁷; of one diseased, Lk 13¹⁶; of release from sin, Re 1⁵, WH, R, txt. (v.s. λούω). 2. *To resolve a whole into its parts, loosen, dissolve, break up, destroy*: Jo 2¹⁹, Ac 27⁴¹, Re 5²; metaph., II Pe 3¹¹; of an assembly, *to dismiss*: Ac 13⁴³; τ. μεσότοιχον τ. φραγμοῦ, Eph 2¹⁴; τ. στοιχεῖα, II Pe 3¹⁰; οὐραν ἰ, ib.¹²; τ. ἔργα τ. διαβόλου, I Jo 3⁸; τ. ὠδὶνας τ. θανάτου, Ac 2²⁴; of laws, etc., *to break, annul, cancel* (MM, xvi): ἐντολήν, Mt 5¹⁹; τ. νόμον, Jo 7²³; τ. σάββατον, Jo 5¹⁸; τ. γραφήν, Jo 10³⁵. (Cf. ἀνα-, ἀπο-, δια-, ἐκ-, ἐπι-, κατα-, παρα-λύω.)

Λωῖς (Rec. Λωῖς), -ῖδος, ἡ, *Lois*: II Ti 1⁵.†

Λώτ, ὁ (Heb. לוֹט), indecl., *Lot* (Ge 11²⁷, al.): Lk 17^{28,29,32}, II Pe 2⁷.†

M

M, μ, μῦ, τό, indecl., *mu, m*, the twelfth letter. As a numeral, μ' = 40, μ, = 40,000.

Μαάθ, ὁ, indecl., *Maath*: Lk 3²⁶.†

Μαγαδάν, *Magadan*, an unidentified place on the coast of the Sea of Galilee: Mt 15³⁹ (Rec. Μαγδαλά; cf. Mk 8¹⁰, where for Δαλμανουθά, D* has Μελεγαδά, D¹ Μαγαδά, some cursives Μαγαδά, and Euseb. *Onomast.* Μεγαδάν; cf. DB, iii, s.v.).†

Μαγδαλά (Aram. מַגְדָּלָא = Heb. מַגְדָּלָא, which in Jos 15³⁷ B is rendered Μαγδαά), *Magdala*: Mt 15³⁹ (Rec. for Μαγαδάν, q.v.).†

Μαγδαληνός, -ά, ὄν, *Magdalene, of Magdala*: Μαρία (q.v.) ἡ M., Mt 27^{56,61} 28¹, Mk 15^{40,47} 16¹ (v. Turner, *SNT*, pp. 60 f.)^[9], Lk 8² 24¹⁰, Jo 19²⁵ 20^{1,18}.†

Μαγεδών, *Magedon*: Re 16¹⁶ (WH, ὁ Ἀρμ. M. for Ἀρμαγεδών, q.v.).†

μαγεία, v.s. μαγία.

*μαγεύω (Eur., Plut., al.), 1. *to be a Magus, or skilled in Magian lore*. 2. *to practise magic*: Ac 8⁹.†

*μαγία (Rec. -εία), -ας, ἡ (< μάγος), 1. *the lore of the Magians* (Plat.). 2. *magic*: pl., *magic arts, sorceries*: Ac 8¹¹.†

μάγος, -ου, ὁ, [in LXX for מַגִּישׁ, Da LXX TH 2^{2,10}, al. (cf. מַגִּישׁ, chief *magian*, Je 39^{3,13});] 1. one of the Μάγοι, a Median tribe (Hdt.). 2. a *Magian*, one of a sacred caste, originally Median, who seem to have conformed to the Persian religion, while retaining some of their old beliefs (v. DB, I vol., 565 f.; DB, iii, 203 ff.): Mt 2^{1,7,16}. 3. a *wizard, sorcerer*: Ac 13^{6,8} (cf. Wi 17⁷, Ac 8^{9,11}).†

Μαγώγ, ὁ, indecl. (Heb. מַגּוּג, Ge 10², Ez 38², al.), *Magog*, associated with Gog: Re 20⁸ (v. Swete, in l.).†

Μαδιάμ, ὁ, indecl. (Heb. מִדְיָן), *Midian*; 1. son of Abraham (Ge 25²). 2. An Arabian tribe (Ge 36³⁵, Ps 82 (83)⁹, al.). 3. γῆ Μ. (Heb. מִדְיָן מִדְיָן), *the land of Midian* (Ex 2¹⁵, al.): Ac 7²⁹.†

*μαῖζος, -οῦ, ὁ, *the breast*: Re 1¹³ (L for μαστός, q.v).†

*†μαθητεύω (<μαθητής), 1. intrans. (as prop. vb. in -εύω, and so Plut., *mor.* 837 c. and elsew.), *to be a disciple*: c. dat., Mt 27⁵⁷ (Rec., WH, mg.). 2. Trans., *to make a disciple*: c. acc., Mt 28¹⁹, Ac 14²¹; pass., seq. dat., τ. Ἰησοῦ, Mt 27⁵⁷ (WH, R); τ. βασιλεία, Mt 13⁵².†

μαθητής, -οῦ, ὁ (μαιθάνω), [in LXX only as v.l. (A) in Je 13²¹ 20¹¹ 26 (46)⁹*:] *a disciple*: opp. to διδάσκαλος, Mt 10²⁴, Lk 6⁴⁰; Ἰωάννου, Mt 9¹⁴, Lk 7¹⁸, Jo 3²⁵; τ. Φαρισαίων, Mt 22¹⁶, Mk 2¹⁸, Lk 5³³; Μωυσέως, Jo 9²⁸; Ἰησοῦ, Lk 6¹⁷ 7¹¹ 19³⁷, Jo 6⁶⁶ 7³ 19³⁸; esp. the twelve, Mt 10¹ 11¹, Mk 7¹⁷, Lk 8⁹, Jo 2², al.; later, of Christians generally, Ac 6^{1, 2}, 7⁹ 19¹⁹, al.; τ. κυρίου, Ac 9¹.

*†μαθήτρια, -ας, ἡ (= μαθητρίς, fem. of μαθητής, q.v.), *a female disciple*: Ac 9³⁶.†

Μαθθαῖος, v.s. Ματθαῖος.

Μαθθαῖος (Rec. Μαθ-, v. WH, *App.*, 159; Bl., § 3, 11; on the Semitic form, v. Dalman, *Words*, 51; *Gr.*, 142), -ου, ὁ, *Matthew*: Mt *tit.*, 9⁹ 10³, Mk 3¹⁸, Lk 6¹⁵, Ac 1¹³ (cf. Λευεί).†

Μαθθάν (Rec. Μαθ-, v.s. Μαθθαῖος), ὁ, indecl. (Heb. מַתְתָּן), *Matthan*: Mt 1¹⁵.†

Μαθθάτ (T, -άθ; Rec. Μαθ-, v.s. Μαθθαῖος), ὁ, indecl. (Heb. מַתְתָּא), *Matthat*: Lk 3²⁹ (cf. Ματθάρ).†

Μαθθίας (Rec. Μαθ-, v.s. Μαθθαῖος), -α, ὁ (Heb. מַתִּתְיָא), *Matthias*: Ac 1^{23, 26}.†

Μαθουσάλα (WH, -αλά), ὁ (Heb. מֶתְשֶׁלַח), *Methuselah*: Lk 3³⁷.†

Μαῖνάν, v.s. Μεννά.

μαίνομαι, [in LXX: Je 32 (25)¹⁶ (הָלַל hith.) 36 (29)²⁶ (עָנַן pu.), Wi 14²⁸, al.;] 1. *to rage, be furious*. 2. *to rave, be mad*: Jo 10²⁰, Ac 12¹⁵ 26^{24, 25}, 1 Co 14²³ (cf. ἐμ-μαίνομαι).†

μακαρίζω (<μακάριος), [in LXX for בָּרַךְ pi., pu.;] *to bless, pronounce blessed or happy*: c. acc. pers., Lk 1⁴⁸, Ja 5¹¹.†

μακάριος, -α, -ον (collat. form of ποῦτ. μάκαρ, in Hom., Hes., chiefly of the gods and the departed), [in LXX for בָּרַךְ pi.;] *blessed, happy* (DCG, i, 177, 213): θεός (δυνάστης), 1 Ti 1¹¹ 6¹⁵; ἐλπίς, Tit 2¹³; esp. in congratulations, usually with the omission of the copula (M, *Pr.*, 180; Bl., § 30, 3), μ. ὁ, Mt 5³ π., Lk 6²⁰ π., Jo 20²⁹, Re 1³, al.; seq. pter., Lk 1⁴⁵, al.; ὅς, Mt 11⁶, Lk 7²³, Ro 4^{7, 8}; ὅτι, Mt 13¹⁶, al.; εἰάν, Jo 13¹⁷, 1 Co 7⁴⁰; compar., μ. . . μᾶλλον, Ac 20³⁵; -ώτερος, 1 Co 7⁴⁰.

SYN.: εὐλογητός, q.v.

*μακαρισμός, -οῦ, ὁ (μακαρίζω), *a declaration of blessedness, felicitation*: Ro 4^{6, 9}, Ga 4¹⁵ (Plat., Arist.).†

Μακεδονία, -ας, ἡ, *Macedonia*: Ac 16^{9,10}, I Co 16⁵, II Co 1¹⁶, Phl 4¹⁵, al.; M. καὶ Ἀχαΐα, Ac 19²¹, Ro 15²⁶, I Th 1^{7,8}.

Μακεδών, -όνος, ὁ, *a Macedonian*: Ac 16⁹ 19²⁹ 27², II Co 9^{2,4}.†

*† μάκελλον, -ον, τό (Lat. *macellum*), *a meat-market*: I Co 10²⁵ (v. Deiss., *LAE*, 274; MM, xvi).†

μακράν (prop. fem. acc. of μακρός, sc. ὁδόν), adv., [in LXX for רחוק hi, רחוק, etc.]; *a long way, far*: Lk 15²⁰, Ac 22²¹; seq. ἀπό, Mt 8³⁰, Lk 7⁶, Jo 21⁸, Ac 17²⁷; id. metaph., Mk 12³⁴; οἱ εἰς μ., Ac 2³⁹ (cf. Is 2²); metaph., οἱ ποτὲ ὄντες μ. (opp. to ἐγγύς), Eph 2¹³; οἱ μ., ib. 1⁷.†

μακρόθεν (< μακρός), adv. (chiefly late), [in LXX for רחוק, מרחוק, etc.]; *from afar, afar*: Lk 18¹³ 22⁵⁴; ἀπὸ μ. (Ps 137 (138)⁶, II Es 3¹³, al.), Mt 26⁵⁸ 27⁵⁵, Mk 5⁶ 8³ 11¹³ 14⁵⁴ 15⁴⁰, Lk 16²³ 23⁴⁹, Re 18^{10,15,17}.†

† μακροθυμέω, -ῶ (< μακρό-θυμος, *long-tempered*; v.s. -ία), [in LXX: Ec 8¹² אֲנִי, Pr 19¹¹ (הַיָּהוָה אֵף, אֵף הַיָּהוָה), Jb 7¹⁶, Si 2⁴, al.];

1. actively = καρτερέω, *to persevere* (Plut., 2, 593 F). 2. Passively, *to be patient, long-suffering*: absol., I Co 13⁴, He 6¹⁵, Ja 5⁸; seq. ἔως, c. gen., ib. 7; ἐπὶ, c. dat., ib. (Si 2⁴); πρὸς, c. acc., I Th 5¹⁴; ἐπὶ, c. dat., Mt 18^{26,29}, Lk 18⁷; εἰς, II Pe 3⁹.†

SYN.: ὑπομένω, q.v.

† μακροθυμία, -ας, ἡ (< μακρό-θυμος), [in LXX: Pr 25¹⁵ (אֵף אֵף), Je 15¹⁵ (אֵף אֵף), Is 57¹⁵, Si 5¹¹, I Mac 8^{4*}]; *patience, long-suffering, forbearance*: of men, esp. in experiencing troubles and difficulties, Col 1¹¹, II Ti 3¹⁰, He 6¹², Ja 5¹⁰; of God's forbearance, Ro 2⁴ 9²². II Co 6⁶, Ga 5²², Eph 4², Col 3¹², I Ti 1¹⁶, II Ti 4², I Pe 3²⁰, II Pe 3¹⁵.†

SYN.: ὑπομονή (cf. Lft., *Col.*, 138; Tr., *Syn.*, liii).

*† μακροθύμως, adv., *with forbearance, patiently*: Ac 26³.†

μακρός, -ά, -όν, [in LXX for אָרָךְ, רָחוֹק and cognate forms, etc.];

1. of space and time, *long*: μακρὰ προσεύχασθαι, Mk 12⁴⁰, Lk 20⁴⁷. 2. Of distance, *far, far distant*: χώρα, Lk 15¹³ 19¹².†

μακρο-χρόνιος, -ον (μακρός, χρόνος), [in LXX. μ. γίγνεσθαι, εἶναι (יָמִים רַבִּים), Ex 20¹², De 4⁴⁰ 5¹⁶ 17^{20*}]; *of long duration, long-lived*: Eph 6³ (LXX).†

μάλα, adv., [in LXX for אֲבָל, III Ki 1⁴³, Da LXX 10²¹, al.; compar. for מְּ, Nu 13³² (31), al.; μάλλον ἢ (מְּ), Ge 19⁹, al.; superlat., II Mac 8⁷, IV Mac 4²² 12⁹ 15⁴]; I. Pos., *very, very much, exceedingly* (cl.; LXX ut supr.; in NT its place is taken by λίαν, σφόδρα, etc.). II. Compar., μάλλον. 1. Of increase, *more*; with qualifying words: πολλῶ, Mk 10⁴⁸, Lk 18³⁹, Ro 5^{15,17}, Phl 2¹², al.; πόσῳ, Lk 12²⁴, Ro 11¹², al.; τοσούτῳ . . . ὅσῳ, He 10²⁵. 2. Of comparison, *the more*: Lk 5¹⁵, Jo 5¹⁸, Ac 5¹⁴, I Th 4^{1,10}, II Pe 1¹⁰; ἔτι μ. καὶ μ., Phl 1⁹; c. compar., Mk 7³⁶, II Co 7¹³; πολλῶ μ. κρείσσον, Phl 1²³; μ. διαφέρειν,

c. gen., Mt 6²⁶; μ . ἡ, Mt 18¹³; c. gen., 1 Co 14¹⁸; as periphr. for compar., Ac 20³⁵, 1 Co 9¹⁵, Ga 4²⁷; μ . δέ (EV, *yea rather*), Ro 8³⁴. 3. Of preference, *rather, the rather, sooner*: with qualifying words, πολλῶ, Mt 6³⁰, al.: πολὺ, He 12²⁵; πόσω, Mt 7¹¹, al.; in a question, οὐ μ ., 1 Co 9¹²; after a neg., Mt 10⁶, al.; θέλω (εὐδοκῶ) μ ., 1 Co 14⁵, 11 Co 5⁸; ζηλω, 1 Co 14¹; c. subst., τ. σκότος ἢ τ. φῶς, Jo 3¹⁹; μ . δέ, Ga 4⁹. III. Superl., μάλιστα, *most, most of all, above all*: Ac 20³⁸ 25²⁶, Ga 6¹⁰, Phl 4²², 1 Ti 4¹⁰ 5^{8, 17}, 11 Ti 4¹³, Tit 1¹⁰, Phm 1⁶, 11 Pe 2¹⁰; μ . γνώστης, Ac 26³.

μαλακία -as, ἡ (< μαλακός), [in LXX chiefly for מַלְאָכָה, De 7¹⁵ 28⁶¹, Is 38⁹ 53³, al.;] 1. prop., *softness, effeminacy* (Hdt., Thuc., al.). 2. In NT, as in LXX, = ἀσθένεια, *weakness, sickness*: νόσος καὶ μ ., Mt 4²³ 9³⁵ 10¹.†

SYN.: v.s. ἀσθένεια.

μαλακός, -ή, -όν, [in LXX: Pr 25¹⁵ (מֵיֶשֶׁת) 26²² (מֵיֶשֶׁת מֵיֶשֶׁת) *;] *soft*; 1. prop., to the touch (opp. to σκληρός): of clothing, pl., Mt 11⁸, Lk 7²⁵. 2. Of persons and their mode of living; (a) *mild, gentle*; (b) *soft, effeminate*: 1 Co 6⁹ (prob. in obscene sense, cf. Deiss., LAE, 150₄; MM, xvi; Zorell, s.v.).†

Μαλελεήλ (T, Mελ-), ὁ (Heb. מַלְאֵלֵל), *Mahalaleel*: Lk 3³⁷.†

μάλιστα, v.s. μάλα.

μᾶλλον, v.s. μάλα.

Μάλχος, -ου, ὁ (Hellenistic form of Heb. מַלְכִּי), *Malchus*: Jo 18¹⁰.†

** μάμμη, -ης, ἡ (onomatop.), [in LXX: 1v Mac 16⁹ *;] 1. in cl., a child's name for *mother*. 2. In late Gk. (= cl., τήθη), a *grandmother*: (LXX, l.c.), 11 Ti 1⁵.†

*† μαμωνᾶς (Rec. μαμμ-), -ᾱ (Bl., § 7, 4), ὁ (Aram. מַמְוֶנָה), *mammon, riches*: Mt 6²⁴, Lk 16^{9, 11, 13}.†

Μαναήν, ὁ (Heb. מַנַּחֵם), *Manaen*: Ac 13¹.†

Μανασσῆς, -ῆ, ὁ (Heb. מַנַּשֶּׁה), *Manasseh*; 1. (a) the first-born son of Joseph; (b) the tribe which bore his name: Re 7⁶. 2. King of Judah: Mt 1¹⁰.†

μανθάνω, [in LXX chiefly for לָמַד;] 1. *to learn*, esp. by inquiry: absol., 1 Co 14³¹, 1 Ti 2¹¹, 11 Ti 3⁷; c. acc. rei, Jo 7¹⁵ (sc. αὐτά), Ro 16¹⁷, 1 Co 14³⁵, Phl 4⁹, 11 Ti 3¹⁴, Re 14³; seq. quaes. indir., Mt 9¹³; Χριστόν, Eph 4²⁰ (ICC, in l.); seq. ἀπό, c. gen. rei, Mt 24³², Mk 13²⁸; ἀπό, c. gen. pers., Mt 11²⁹, Col 1⁷; παρά, c. gen. pers., 11 Ti 3¹⁴; ἐν, c. dat. pers., 1 Co 4⁶; "point" aorist (M, Pr., 117), *to ascertain*, seq. ὅτι, Ac 23²⁷; c. acc. seq. ἀπό, Ga 3². 2. *to learn by use and practice, acquire the habit of, be accustomed to*: c. inf. (Bl., § 69, 4), 1 Ti 5⁴, Tit 3¹⁴; id. c. nom. in pred. (Bl., § 72, 1), Phl 4¹¹; c. acc. rei seq. ἀπό, He 5⁸; ἀργαὶ μανθάνουσιν (EV, *they learn to be idle*; Bl., § 73, 5; Field, Notes, 210), 1 Ti 5¹³.†

μανία, -as, ἡ (<μαίνομαι), [in LXX: Ho 9^{7,8} (מִשְׁטָמָה), Wi 5⁴, al.]; *frenzy, madness*: Ac 26²⁴.†

μάννα, τό, (in FlJ, also ἡ), indecl. [in LXX: τὸ μάν, Ex 16³¹ ff., elsewhere τ. μάννα, Nu 11⁶ ff., al. (מן, Aram. מָנָה);] *manna*: Jo 6^{31, 49}, He 9⁴; symb., Re 2¹⁷.†

μαντεύομαι (<μαντής, a seer, diviner), [in LXX for קָסַם, De 18¹⁰, al.]; *to divine, practise divination*: Ac 16¹⁶.†

SYN.: προφητεύω, q.v., in distinction from which μ. is used in LXX and NT only of false prophets and those who practise the heathen arts of divination and soothsaying (cf. 1 Ki 28⁸, and v. Tr., Syn., § vi).

μαραίνω, [in LXX: Jb 15³⁰ (רָבַשׁ pi.), 24²⁴, Wi 2⁸ 19²¹ *;] in cl., 1. prop., *to quench* fire; pass., of fire, *to die away, go out*. 2. In various relations, *to quench, waste, wear out* (cf. Wi 19²¹); pass., *to waste away*; in later writers (Plut., Luc., al.), of the withering of flowers and herbage (act., Jb 15³⁰; pass., ib 24²⁴, Wi 2⁸): Ja 1¹¹ (cf. ἀμάραντον).†

μαρὰν ἀθά (Rec. παραναθά; Aram.: on the original form v. Dalman, Gr., § 41, 1; 74, 3; Words, 328), *Maran atha*, i.e. *the Lord cometh* (but v. Dalman, ll. c.; Field, Notes, 180; ICC, in l.): 1 Co 16²²; on the division of the words and the sense "our Lord, come!" v. Peake, Comm., in l., Zahn, Intr., I, pp. 303 ff. 12; MM, VGT, s.v.†

* μαργαρίτης, -ου, ὁ, a pearl: Mt 13^{45, 46}, 1 Ti 2⁹, Re 17⁴ 18^{12, 16} 21²¹ (-ῖται, WH); proverbially, Mt 7⁶.†

Μάρθα, -as (Bl., § 7, 2), ἡ (Aram. מַרְתָּא), *Martha*: Lk 10^{38, 40, 41}, Jo 11^{1, 5, 19} ff. 12².†

Μαρία, -as (Hellenized form), and Μαριάμ, indecl., ἡ (Aram. מָרְיָם; Heb. (MT) מַרְיָם), *Mary*. In NT; 1. the mother of Jesus: Mt 1¹⁶ ff. 2¹¹ 13⁵⁵, Mk 6³, Lk 1²⁷ ff. 2^{5, 16, 19, 34}, Ac 1¹⁴. 2. *M. Magdalene* (q.v.). 3. The wife of Clopas (Jo 19²⁵) and mother of James the little, and Josès: Mt 27^{56, 61} 28¹, Mk 15^{40, 47} 16¹ (v. Turner, SNT, pp. 60 f.), Lk 24¹⁰. 4. The sister of Martha and Lazarus: Lk 10^{39, 49}, Jo 11^{1, 2, 19} ff. 12³. 5. The mother of John Mark: Ac 12¹². 6. A Christian greeted by St. Paul: Ro 16⁶ (on the signification of the name, v. Zorell, s.v.; on the use of the alternative forms in NT, DB, iii, 278 b_n).†

Μάρκος, -ου, ὁ, *Mark*: Mk., tit., Ac 12^{12, 25} 13^{37, 39}, Col 4¹⁰, 11 Ti 4¹¹, Phm 24, 1 Pe 5¹³ (v. Swete, Mk., Intr., xiii ff.; DB, iii, 245 ff).†

** μάρμαρος, -ου, ὁ (<μαρμαίρω, to glisten), [in LXX: Ep. Je 7² *;] 1. any *crystalline stone* (Hom., Eur., al.). 2. In later writers, *marble*: Re 18¹².†

μάρτυρ, v.s. μάρτυς.

μαρτυρέω, -ῶ (<μάρτυς), [in LXX chiefly for עֵד (Ge 31^{47, 48}, al.), also for עוֹד hi. (Ge 43³, La 2¹³), עֵנָה (Nu 35³⁰);] (a) prop., *to be a witness, bear witness, testify*: absol. (Pind., al.), Jo 15²⁷, Ac 26⁵; parenthetical (Bl., § 79, 7; MM, xvi), 11 Co 8³; c. dat. pers. (comm. et incomm.; Bl., § 37, 2), Ac 22⁵, He 10¹⁵; id. seq. ὅτι, Mt 23³¹,

Ro 10², al.; acc. et inf., Ac 10⁴³; c. acc. rei (cl.), Jo 3¹¹, Re 22^{16,20}; c. acc. cogn., seq. *περί*, Jo 5³², 1 Jo 5¹⁰; c. dat. rei, Jo 5³³, Ac 14³, al.; seq. *περί*, c. gen. (pers. et rei), Jo 1^{7,8,15} 2²⁵ 18²³ 21²⁴, al.; id. seq. *ὅτι*, Jo 5³⁶ 7⁷; *ὅτι*, Jo 1³⁴ 4⁴⁴ al.; *ὅτι* recit., Jo 4³⁹; *κατά* seq. *ὅτι*, 1 Co 15¹⁵; pass., He 7⁸; ptep., Ro 3²¹; impers., He 7¹⁷; (*b*) in late Gk., *to witness favourably, give a good report, approve* (Bl., § 54, 3; MM, xvi; Deiss., BS, 265): c. dat. pers., Lk 4²²; seq. *ἐπί*, c. dat. rei, He 11⁴; pass., Ac 6³; seq. *ἐν*, 1 Ti 5¹⁰, He 11²; *διά*, c. gen. rei, He 11³⁹; *ὑπό*, c. gen. pers., Ac 10²², al.; impers., 1 Jo 1² (cf. *ἐπι*-, *συν*-*ἐπι*-, *κατα*-, *συν*-*μαρτυρέω*).

μαρτυρία, -ας, ἡ (< *μαρτυρέω*), [in LXX: Ge 31⁴⁷ R (שְׁחָדוּתָא), Ex 20¹⁶, De 5²⁰⁽¹⁷⁾, Pr 25¹⁸, Ps 18 (19)⁷ (עֵד, עֲדוּת), Pr 12¹⁹, Si 34 (31)^{23,24}, 1v Mac 6^{32*};] *witness, testimony, evidence*: Mk 14⁵⁶, Lk 22⁷¹, Jo 5³⁴ 19³⁵ 21²⁴, 1 Ti 3⁷, Tit 1¹³, 1 Jo 1², Re 11⁷; c. gen. subj., Mk 14⁵⁹, Jo 8¹⁷ (LXX aliter), 1 Jo 5⁹; seq. *κατά*, c. gen. pers., Mk 14⁵⁵; esp. of witness concerning Christ and divine things, Jo 1⁷ 3^{11,32,33} 5^{32,36}, Re 6⁹; c. gen. subj., Jo 1¹⁹ 5³¹ 8^{13,14}, Ac 22¹⁸, 1 Jo 5⁹⁻¹¹, Re 12¹¹; c. gen. obj., Re 1^{2,9} 12¹⁷ 19¹⁰, 20⁴; *μ. ἔχειν*, Re 6⁹ 12¹⁷ 19¹⁰.†

μαρτύριον, -ου, τό (< *μάρτυρ*), [in LXX chiefly for מוֹעֵד, also for עֵדָה, עֲדוּת and cogn. forms;] *a testimony, witness, proof* (Hdt., Thuc., al.): c. gen. subj., 11 Co 1¹², 11 Th 1¹⁰; c. gen. obj., Ac 4³³, 1 Co 1⁶ 2¹ (WH, txt., R, txt., *μυστήριον*); 11 Ti 1⁸; *εἰς μ.*, Mt 8⁴ 10¹⁸ 24¹⁴, Mk 1⁴⁴ 6¹¹ 13⁹, Lk 5¹⁴ 9⁵ 21¹³, He 3⁵, Ja 5³; τὸ *μ. καιροῖς ἰδίους* (CGT, in l.), 1 Ti 2⁶; ἡ *σκαηνὴ τοῦ μ.* (LXX for מוֹעֵד אֱהָלִי), Ac 7⁴⁴, Re 15⁵.†

** *μαρτύρομαι* (< *μάρτυρ*), [in LXX: Jth 7²⁸, 1 Mac 2⁵⁶ א*)]; *to summon as witness* (M, Th., 25 f.; Hort., 1 Pe., 53 f.; Lft., Notes, 29; Ga 203), hence, (*a*) *to protest, affirm solemnly*: seq. *ὅτι*, Ac 20²⁶, Ga 5³; (*b*) *to adjure, beseech*: c. dat. pers., Ac 26²²; c. acc. et inf., Eph 4¹⁷; seq. *εἰς*, 1 Th 2¹² (cf. *δια*-, *προ*-*μαρτύρομαι*).†

μάρτυς (Æolic *μάρτυρ*), -υρος, ὁ (also ἡ), [in LXX for עֵד;] *a witness*: Ac 10⁴¹, 1 Ti 6¹², 11 Ti 2², He 12¹ (Westc., in l.); in forensic sense, Mt 18¹⁶ 26⁶⁵, Mk 14⁶³, Ac 6¹³ 7⁵⁸, 11 Co 13¹, 1 Ti 5¹⁹, He 10²⁸; c. gen. obj., Lk 24⁴⁸, Ac 1²² 2³² 3¹⁵ 5³² 10³⁹ 26¹⁶, 1 Pe 5¹; c. gen. poss., Ac 1⁸ 13³¹, Re 11³; c. dat. pers., Lk 11⁴⁸, Ac 22¹⁵; of Christ, Re 1⁵ 3¹⁴; of God, Ro 1⁹, 11 Co 1²³, Phl 1⁸, 1 Th 2^{5,10}; of those who have witnessed for Christ by their death (in later Xn. lit., *martyr*: Swete, Ap., 35), Ac 22²⁰, Re 2¹³ 17⁶.†

μασάομαι (Rec. *μασσ*-), -ῶμαι (Aristoph. and late writers, but not in Trag. or in good Att. prose), [in LXX: Jb 30⁴ (לָחַם), Si 19⁹ A *]; *to bite, chew*: Re 16¹⁰.†

μασθός, v.s. *μαστός*.

μαστιγῶω, -ῶ (< *μάστιξ*), [in LXX chiefly for נָכָה hi.]; *to scourge*:

c. acc., Mt 10¹⁷ 20¹⁹ 23³⁴, Mk 10³⁴, Lk 18³³, Jo 19¹; metaph., He 12⁶ (cf. Pr 3¹², Je 5³, Jth 8²⁷).†

μαστιξω (Ep. and late prose = Att. μαστιγώ), [in LXX: Nu 22²⁵ (נכה hi.), Wi 5¹¹, II Mac 2²¹*;] *to whip, scourge*: c. acc., Ac 22²⁵.†

μάστιξ, -ιγος, ἡ, [in LXX for שׁוֹט, etc.;] *a whip, scourge*: Ac 22²⁴, He 11³⁶; metaph., of disease or suffering as a divine chastisement (cf. Ps 88 (89)³³, Pr 3¹², II Mac 9¹¹), Mk 3¹⁰ 5^{29, 34}, Lk 7²¹.†

μαστός, -οῦ, ὁ, [in LXX chiefly for שֶׁדַּי;] *the breast*: pl., Lk 11²⁷ 23²⁹, Re 1¹³ (T, μασθοῖς; WH, App., 149; L, μαζοῖς).†

*† ματαιολογία, -ας, ἡ (< ματαιολόγος), *idle or foolish talk*: I Ti 1⁶.†

*† ματαιολόγος, -ον (< μάταιος, λέγω), *talking idly*: Tit 1¹⁰.†

μάταιος, -ον (as in Att., but -αία, -αιον, I Co 15¹⁷, I Pe 1¹⁸; < μάτην), [in LXX for שָׁוְיָה, הֶבֶל, כְּזָב, etc.;] *vain, useless*: ἀνωφελὲς κ. μ., Tit 3⁹; πίστις, I Co 15¹⁷; θρησκεία, Ja 1²⁶; διαλογισμοί, I Co 3²⁰ (LXX); ἀναστροφή, I Pe 1¹⁸; of idols and heathen gods, τὰ μ. (Je 2⁵, IV Ki 17¹⁵, al.): Ac 14¹⁵.

SPN.: κενός, q.v.

† ματαιότης, -ητος, ἡ (< μάταιος), [in LXX for הֶבֶל, Ps 30 (31)⁶ 38 (39)⁵ 61 (62)⁹, al., and nearly 40 times in Ec; for שָׁוְיָה, Ps 25⁴, al.; רִיק, etc.;] *vanity, emptiness, frailty, folly*: Ro 8²⁰, II Pe 2¹⁸; τ. νοός, Eph 4¹⁷ (elsewhere only in Pollux, 6, 134, and Eccl.).†

† ματαιόω, -ῶ (< μάταιος), [in LXX: IV Ki 17¹⁵, Je 2⁵, al. (הבל), etc.;] *to make vain, foolish*: Ro 1²¹.†

μάτην (prop. acc. of μάτη, *a fault, folly*), adv., [in LXX for הֶבֶל, שָׁוְיָה, etc.;] *in vain, to no purpose*: Mt 15⁹, Mk 7⁷ (LXX).†

Ματθαῖος, -άν, -ίας, v.s. Μαθθ-.

Μαθθάτ (v.s. Μαθθάτ), *Matthat*: Lk 3²⁴ (T, Μαθθάθ).†

Ματταθά, ὁ, indecl. (Heb. מַתְתָּה), *Mattatha*: Lk 3³¹.†

Ματταθίας, -ον, ὁ, *Mattathias* (cf. Μαθθίας): Lk 3^{25, 26}.†

μάχαιρα, -ης (Att. -ας; v. WH, App., 156^a; Bl., § 7, 1), ἡ, [in LXX chiefly for חֶרֶב; also for מַאֲכָלֶת, etc.;] 1. (in Hom., al.) *a large knife or dirk*, for sacrificial purposes (Ge 22^{6, 10}, Jg 19²⁹ A). 2. *a short sword or dagger* (as disting. from ῥομφαία, a large broad sword and ξίφος, a straight sword for thrusting): Mt 26^{47 ff.}, Mk 14^{43, 47, 48}, Lk 22^{36 ff.}, Jo 18^{10, 11}, Ac 16²⁷, He 11³⁷, Re 6⁴ 13^{10, 14}; στόμα μαχαίρης (as in Heb. פִּי חֶרֶב, Ge 34²⁶, al.), *the edge of the sword*: Lk 21²⁴, He 11³⁴; μ.

δίστομος, He 4¹²; ἀναιρεῖν μαχαίρῃ, Ac 12²; τὴν μ. φορεῖν, Ro 13⁴. Metaph., Mt 10³⁴ (opp. to εἰρήνη), Ro 8³⁵; μ. τοῦ πνεύματος, Eph 6¹⁷.†

μάχη, -ης, ἡ (< μάχομαι), [in LXX chiefly for רִיב;] 1. *a fight*. 2. *a strife, contention, quarrel*: II Co 7⁵, II Ti 2²³, Ja 4¹; pl., Tit 3⁹.†

μάχομαι, [in LXX chiefly for רִיב, also for נִצָּח ni., etc.;] 1. *to*

fight: Ac 7²⁶. 2. *to quarrel, dispute*: II Ti 2²⁴, Ja 4²; πρὸς ἀλλήλους, Jo 6⁵² (cf. δια-μάχομαι).†

μεγαλ-αυχέω, -ῶ (= μεγάλα αὐχέω), [in LXX: Ez 16⁵⁰ (גבב), al.]; *to boast great things*: Ja 3⁵ (Rec. for μεγάλα αὐχεῖ, WH).†

μεγαλείος, -εῖα, -εῖον (< μέγας), [in LXX: Ps 70 (71)¹⁹ (גודל), al., freq. in Si;] *magnificent, splendid* (Xen., Plut., al.): Ac 2¹¹.†

μεγαλειότης, -ητος, ἡ (< μεγαλείος), [in LXX: Je 40 (33)⁹ (רתתפא), Da LXX 7²⁷, I Es 1⁵ 4⁴⁰ *;] *splendour, magnificence*: Lk 9⁴³, Ac 19²⁷, II Pe 1¹⁶ (freq. in π. as a ceremonial title, MM, xvi).†

μεγαλοπρεπής, ἐς (= μέγαλω πρέπων), [in LXX: De 33²⁶ (גדג), II Mac 8¹⁵ 15¹³, III Mac 2⁹ *;] *befitting a great man, magnificent, majestic*: II Pe 1¹⁷ (cf. MM, xvi).†

μεγαλύνω (< μέγας), [in LXX chiefly for גדל pi., hi.;] 1. *to make great*: Mt 23⁵, Lk 1⁵⁸. 2. *to declare great, extol, magnify*: Lk 1⁴⁶, Ac 5¹³ 10⁴⁶ 19¹⁷, II Co 10¹⁵; pass., seq. ἐν, Phl 1²⁰.†

μεγάλως, adv., [in LXX for גדל, etc.;] *greatly*: Phl 4¹⁰.†

† μεγαλωσύνη, -ης, ἡ (< μέγας), [in LXX chiefly for גדלה and cogn. forms, II Ki 7²³, Ps 144 (145)³, al.;] *greatness, majesty*: He 1³ 8¹, Ju²⁵ (elsewhere Eccl. only).†

μέγας, μεγάλη, μέγα, [in LXX chiefly for גדל, also for רב, מרבה (incl. μείζων), רב (μέγιστος);] *great*; 1. of external form, bodily size, measure, extent: λίθος, Mt 27⁶⁰; δράκων, Re 12³; ἰχθῆς, Jo 21¹¹; πόλις, Re 11⁸; μάχαιρα, Re 6⁴, al. 2. Of intensity and degree: δύναμις, Ac 4³³; φόβος, Mk 4⁴¹; ἀγάπη, Jo 15¹³; ἄνεμος, ib. 6¹⁸; κραυγή, Ac 23⁹; φῶς, Mt 4¹⁶; πυρετός, Lk 4³⁸; θλίψις, Mt 24²¹. 3. Of rank; (a) of persons: θεός (MM, xvi), Tit 2¹³; Ἀρτεμις, Ac 19²⁷; compar. (v. infr.), Mt 18¹ (cf. Dalman, *Words*, 113 f.); neut. for masc. (Bl., § 32, 1), Mt 12⁶; (b) of things: ἀμαρτία, Jo 19¹¹; μυστήριον, Eph 5³²; = μεγίστη (v. infr., and cf. Field, *Notes*, 16 f.), Mt 22³⁶; compar. for superl. (M, *Pr.*, 78), I Co 13¹³. 4. (a) Compar., μείζων: Mt 11¹¹ 23¹⁷, al.; neut. pl., μείζονα, contr. μείζω, Jo 1⁵¹; double compar., μειζότερος (M, *Pr.*, 236; Bl., § 11, 4), III Jo⁴; (b) superl., μέγιστος (Deiss., *BS*, 365), II Pe 1⁴.

μέγεθος, -ους, τό (< μέγας), [in LXX chiefly for קומה;] *greatness*: Eph 1¹⁹ (cf. MM, xvi, s.v. μέγας).†

† μεγιστάν, -ἄνος, ὁ (< μέγιστος), [in LXX chiefly for עז, Je 24⁸, al.; רב, רבך, Da LXX תה 5²³, al.; freq. in Si (sing., 4⁷);] usually pl., οἱ μ., *the chief men, nobles* (Manetho, FlJ, al.): Mk 6²¹, Re 6¹⁵ 18²³.†

μέγιστος, v.s. μέγας.

***† μεθερμηνεύω, [in LXX: Si prol. 2³ *;] *to translate, interpret*: Mt 12³, Mk 5⁴¹ 15²², 34, Jo 1³⁸, 42, Ac 4³⁶ 13⁸ (cf. ἐρμηνεύω).†

μέθη, -ης, ἡ, [in LXX chiefly for שכר and cognate forms;] *drunkenness*: Lk 21³⁴; pl., Ro 13¹³, Ga 5²¹.†

SYN.: v.s. κῶμος.

μεθ-ίστημι and (late form, 1 Co 13²) μεθιστάνω, [in LXX for חִי, etc.;] trans. in pres., impf., fut. and aor. 1, *to change, remove*: c. acc. rei, ὄρη, 1 Co 13² (cf. Is 54¹⁰); c. acc. pers.: seq. εἰς, Col 1¹³; seq. ἐκ, pass., Lk 16⁴; of causing death (cf. similar intrans. sense, Eur., *Alc.*, 21, al.), Ac 13²². Metaph. (cf. τ. καρδίαν μ., Jos 14⁸), c. acc. pers., *to pervert*: Ac 19²⁶.†

*† μεθ-οδία (Rec. -εία; cf. Bl., § 3, 5), -ας, ἡ (<† μεθοδεύω, 1. *to treat by rule*. 2. *to employ craft*: 1v Ki 19²⁷ *), *craft, deceit*: Eph 4¹⁴ 6¹¹ (not found elsewhere; v. AR, in l.).†

μεθ-όριον, -ον, τό (neut. of μεθόριος, -α, -ον), [in LXX: Jos 19²⁷ A *;] Rec. for ὄριον (q.v.), *a border, boundary*: Mk 7²⁴.†

μεθύσσω, [in LXX: Ps 22 (23)⁵ (רוּחַ), Pr 4¹⁷ (שְׁתַּח), etc.;] causal of μεθύω, *to make drunk, intoxicate*; pass., *to get drunk*: Lk 12⁴⁵, Eph 5¹⁸, 1 Th 5⁷.†

μέθυσος, -α, -ον (also -ος, -ον; prop., only of women, but in late writers also = μεθυστικός, of men), [in LXX: Pr 23²¹ (סבא) 26⁹ (שכור), Si 19¹ 26⁸, 1v Mac 2⁷ *;] *drunken*: 1 Co 5¹¹ 6¹⁰.†

μεθύω (< μέθυ, *wine*, cf. μίθη), [in LXX chiefly for שכר, רוּחַ;] *to be drunken*: Mt 24⁴⁹, Jo 2¹⁰, Ac 2¹⁵, 1 Co 11²¹, 1 Th 5⁷; metaph., Re 17².†

μεῖγμα, -τος, τό, v.s. μίγμα, and cf. Bl., § 3, 5.

μείγνυμι, v.s. μίγνυμι, and cf. Bl., § 3, 5.

μειζότερος, v.s. μέγας.

μείζων, v.s. μέγας.

μέλαν, τό, v.s. μέλας.

μέλας, -αινα, -αν, gen., -ανος, -αίνης, -ανος, [in LXX: Ca 1⁵, Za 6² (חֹהֵף), etc.;] *black*: Re 6⁵, 12; opp. to λευκός, Mt 5³⁶; neut., τὸ μ., *ink*: 11 Co 3³, 11 Jo 1³, 111 Jo 1³.†

Μελέα (Rec. -ās, gen., -ā), indecl., ὁ (Heb. מֵלֶאֶךָ, *Melea*: Lk 3³¹.†

μέλει, v.s. μέλω.

Μελελεήλ, v.s. Μαλ-.

μελετάω, -ῶ (< μελέτη, *care*), [in LXX chiefly for דָּבַק;] 1. c. gen., *to care for* (Hes.). 2. C. acc. *to attend to, practise*: 1 Ti 4¹⁵ (RV, *be diligent in*; cf. Souter in *Exp.*, viii, vi, 429, but v. infr.). 3. *to study, ponder*: Ac 4²⁵ (LXX), 1 Ti 4¹⁵ (AV, *meditate on*; cf. CGT, in l., but v. supr.; cf. προ-μελετάω).†

μέλι, -τος, τό, [in LXX freq. (Ge 43¹¹, al.) for דְּבַשׁ; for נֶחֱם, Pr 5³;] *honey*: Re 10⁹, 10; ἄγριον (q.v.), Mt 3⁴, Mk 1⁶.†

*† μελισσιος, -α, -ον (elsewhere † -aios, -eios; < μέλισσα, *a bee*, cf. μέλι), *made by bees*: Lk 24⁴² (Rec., WH, R, mg.).†

Μελίτη, (Rec., R, txt.), Μελιτήνη (WH, R, mg., v. WH, App., 160), *Melita, Melitene* (mod. *Malta*): Ac 28¹.†

μέλλω, [in LXX: Jb 3⁸ (תִּהְיֶה) 19²⁵ (אֶחָד);] elsewhere for fut., and freq. in Wi, 11, 1v Mac;] *to be about to be or do*; 1. c. inf. (Bl., § 62, 4; 68, 2; M, Pr., 114); (a) of intending or being about to do of

one's own free will: c. inf. praes., Mt 2¹³, Lk 10¹, Ac 3³ 5³⁵, He 8⁵, II Pe 1¹² (Field, *Notes*, 240), al.; c. inf. aor. (Bl., § 58, 3), Ac 12⁶, Re 3¹⁶; (b) of compulsion, necessity or certainty: c. inf. praes., Mt 16²⁷, Lk 9³¹, Jo 6⁷¹, Ro 4²⁴, al.; c. inf. aor., Ro 8¹⁸, Ga 3²³, Re 3² 12⁴. 2. Pter., ὁ μέλλων: absol., Ro 8³⁸, I Co 3²²; τὰ μ., Col 2¹⁷; εἰς τὸ μ. (Field, *Notes*, 65); c. subst., Mt 3⁷ 12³² (ὁ αἰὼν ὁ μ.; LXX for עַד), Ac 24²⁵, I Ti 4⁸, He 2⁵, al.

μέλος, -ους, τό, [in LXX chiefly for מְחָי;] a member, limb of the body: I Co 12^{14, 19, 26}, Eph 4¹⁶ (WH, mg.), Ja 3⁵; pl. (as always in cl.), τὰ μ.: Mt 5^{29, 30}, Ro 6^{13, 19} 7^{5, 23} 12⁴, I Co 12^{12 ff.}, Col 3⁵, Ja 3⁶ 4¹. Metaph., πόρνης, I Co 6¹⁵; of Christians, μ. ἀλλήλων, Ro 12⁵, Eph 4²⁵; Χριστοῦ, I Co 6¹⁵; σώματος Χριστοῦ, I Co 12²⁷, Eph 5³⁰.†

Μελχεί (Rec. -χι), indecl., ὁ (Heb. מֶלְכִּי), *Melchi*: Lk 3^{24, 28}.†

Μελχισεδέκ, indecl., ὁ (Heb. מֶלְכִּי צֶדֶק), *Melchizedek*: He 5^{6, 10} 6²⁰ 7^{1, 10} 11, 15, 17.†

μέλω, [in LXX: Jb 22³ (יָחַץ), To 10⁵, Wi 12¹³, I Mac 14^{42, 43 *};] 1. intrans., to be an object of care, be a care (-ήσω, perh. the true reading in II Pe 1¹²; v. Mayor in l.; Field, *Notes*, p. 240); commonly in third pers.: c. dat. pers., Ac 18¹⁷; very freq. impers., I Co 7²¹; seq. ὅτι, Mk 4³⁸, Lk 10⁴⁰; c. gen. rei (as freq. in Att.), I Co 9⁹; seq. περὶ, Mt 22¹⁶, Mk 12¹⁴, Jo 10¹³ 12⁶, I Pe 5⁷. 2. Trans., in act. and mid., to care for (not in LXX or NT).†

*† μεμβράνα, -ας, ἡ (Lat. *membrana*), *parchment*: II Ti 4¹³.†

** μέμφομαι, [in LXX: Si 11⁷ 41⁷, II Mac 27^{*};] to blame, find fault: absol. Ro 9¹⁹; c. acc., αὐτοῦς (WH, txt.; αὐτοῖς, Rec., WH, mg.; on rendering with αὐτοῖς v. Westc., in l.), He 8⁸.†

* μεμψίμοιρος, -ον (< μέμφομαι, + μοῖρα, fate, lot), *complaining of one's fate, querulous*: Ju 16.†

μέν, conjunctive particle (originally a form of μῆν), usually related to a following δέ or other adversative conjunction, and distinguishing the word or clause with which it stands from that which follows. It is generally untranslatable and is not nearly so frequent in NT as in cl. Like δέ, it never stands first in a clause.

1. Answered by δέ or some other particle: μὲν . . . δέ, *indeed . . . but*, Mt 3¹¹, Lk 3¹⁶, al.; with pronouns, ὅς μὲν . . . ὅς δέ, *one . . . another*, Mt 21³⁵, al.; pl., Phl 1^{16, 17}; ὁ μὲν . . . ὁ δέ . . . ὁ δέ, *some . . . some . . . some*, Mt 13⁸; τοῦτο μὲν . . . τοῦτο δέ, *partly . . . partly*, He 10³³; μὲν . . . ἔπειτα, Jo 11⁶; μὲν . . . καί, Lk 8⁵.

2. μὲν *solitarius*, answered by no other particle: πρῶτον μὲν (Bl., l.c.), Ro 1⁸ 3², I Co 11¹⁸; μὲν οὖν in narrative, summing up what precedes or introducing something further (Bl., § 78, 5), *so then, rather, nay rather*: Lk 11²⁸ (WH, μενοῦν), Ac 1⁶ 9³¹, al.; μὲν οὖν γὰρ (Phl 3⁸, WH): v.s. μενοῦν γὰρ.

Μεννά, (L, Μεννάς, -ᾱ; Rec. Μαῖνάν) ὁ, *Menna*: Lk 3³¹.†

μεν-οῦν = μὲν οὖν, v.s. μέν.

μεν-οῦν-γὰρ = μὲν οὖν γὰρ, *nay rather*: Ro 9²⁰ 10¹⁸, Phl 3⁸.†

μέν-τοι = μέν τοι, *yet, however*: Jo 4²⁷, al.; εἰ μ., Ja 2⁸ (*if indeed*).

μένω, [in LXX for עָמַד, נָשָׁב, etc.]; *to stay, abide, remain*.

1. Intrans.; (i) of place: seq. ἐν, Lk 8²⁷, al.; παρά, c. dat. pers., Jo 1⁴⁰, al.; σύν, Lk 1⁵⁶; καθ' ἑαυτόν, Ac 28¹⁶; c. adv., ἐκεῖ, Mt 10¹¹; ὧδε, Mt 26³⁸; metaph., i Jo 2¹⁹; of the Holy Spirit, Jo 1^{32, 33} 14¹⁷; of Christ, Jo 6⁵⁶ 15⁴, al.; ὁ θεός, i Jo 4¹⁰, conversely, of Christians, Jo 6⁵⁶ 15⁴, i Jo 4¹⁵, al.; ὁ λόγος τ. θεοῦ, i Jo 2¹⁴; ἡ ἀλήθεια, ii Jo 2², al. (ii) Of time; (a) of persons: Phl 1²⁵; seq. εἰς τ. αἰῶνα Jo 12³⁴, He 7²⁴, i Jo 2¹⁷; ὀλίγον, Re 17¹⁰; ἔως ἔρχομαι, Jo 21^{22, 23}; (b) of things, lasting or enduring: cities, Mt 11²³, He 13¹⁴; λόγος θεοῦ, i Pe 1²³; ἀμαρτία, Jo 9⁴¹. (iii) Of condition: c. pred., μόνος, Jo 12²⁴; ἄγαμος, i Co 7¹¹; πιστός, ii Ti 2¹³; ἱερεὺς, He 7³; c. adv., οὕτως, i Co 7⁴⁰; ὡς καγώ, ib. 8; seq. ἐν, ib. 20, 24. 2. Trans. (Bl., § 34, 1; Field, *Notes*, 132): c. acc. pers., Ac 20^{5, 23} (cf. ἀια-, δια-, ἐν-, ἐπι-, κατα-, παρα-, συν-παρα-, περι-, προσ-, ὑπο-μένω).

μερίζω (< μέρος), [in LXX chiefly for חָלַק;] *to divide*; (a) *to divide* into parts: metaph., pass., i Co 7³⁴ (WH, R, mg.), 34 (Rec., R, txt.) (on reading and punctuation, v. ICC, in l.); μεμέρισται ὁ Χριστός, i Co 1¹³; as in late authors, of factional division (cf. Polyb., viii, 23, 9), καθ' ἑαυτοῦ, Mt 12²⁵; ἐφ' ἑαυτόν, ib. 26, Mk 3²⁴⁻²⁶; (b) *to distribute*: c. acc. rei et dat. pers., Mk 6⁴¹; as in later usage (cf. Polyb., xi, 28, 9), *to bestow*: Ro 12³, i Co 7¹⁷, ii Co 10¹³, He 7²; mid., c. acc. rei seq. μετά, Lk 12¹³ (cf. δια-, συμ-μερίζω).†

μέριμνα, -ης, ἡ, [in LXX: Ps 54 (55)²² (יָרַב), Jb 11¹⁸, Si 30²⁴, al.]; (in cl. chiefly poet.) *care, anxiety*: i Pe 5⁷; pl., Lk 8¹⁴, 21³⁴; c. gen. obj., Mt 13²², Mk 4¹⁹, ii Co 11²⁸.†

μεριμνάω, -ῶ (< μέριμνα), [in LXX: Ps 37 (38)¹⁸ (דָּאָגָה), etc.]; 1. *to be anxious*: absol., Mt 6^{27, 31}, Lk 12²⁵; μηδὲν μ., Phl 4⁶; c. dat. rei, Mt 6²⁵, Lk 12²²; seq. περί, Mt 6²⁸, Lk 10⁴¹ 12²⁶; πῶς, Mt 10¹⁹, Lk 12¹¹; εἰς τὴν αἴριον, Mt 6³⁴. 2. *to care for*: c. acc., τὰ τ. κυρίου, i Co 7³²⁻³⁴; τὰ τ. κόσμον, ib. 34; τὰ περί ὑμῶν, Phl 2²⁰; seq. ὑπέρ, i Co 12²⁵; c. gen. (a construction otherwise unknown), ἐαντῆς (WH; τὰ εἰ. Rec.; v. Bl., § 35, 7), Mt 6³⁴ (cf. προ-μεριμνάω).†

μέρις, -ίδος, ἡ, [in LXX chiefly for חֵלֶק, חֶלֶק;] 1. (as in cl.) *a part, portion*: Lk 10⁴², Ac 8²¹, ii Co 6¹⁵, Col 1¹². 2. In later Gk (v. MM, xvi), as geographical term, *a division, district*: Ac 16¹².†

μερισμός, -οῦ, ὁ (< μερίζω), [in LXX for מַחְלָקָה, מְחַלְקָה, Jos 11²³, ii Es 6¹⁸ *;] 1. *a dividing, division*: ψυχῆς κ. πνεύματος (i.e. between them or of the things themselves, v. Westc., in l.), He 4¹². 2. *a distribution, bestowal* (cf. μερίζω, 2); pl., He 2⁴.†

*† μεριστής, -οῦ, ὁ (< μερίζω), *a divider*: Lk 12¹⁴.†

μέρος, -ους, τό (< μείρομαι), [in LXX chiefly for חֵצֶה;] 1. *a part, share, portion*: Jo 13⁸, Ac 19²⁷ (Page, in l.), Re 20⁶ 22¹⁹; hence (cl.), *lot, destiny*, Mt 24⁵¹, Lk 12⁴⁶, Re 21⁸. 2. *a part* as opp. to the whole: Lk 11³⁶, Jo 19²³, Ac 5² 23⁶, Eph 4¹⁶, Re 16¹⁹; c. gen. (of the whole),

Lk 15¹² 24⁴²; of a party, τ. Φαρισαίων, Ac 23⁹; pl., Jo 21⁶; of the divisions of a province, Mt 2²², Ac 21¹⁰ 19¹ 20²; of the regions belonging to a city, Mt 15²¹ 16¹³, Mk 8¹⁰; c. gen. appos., Eph 4⁹; in adverbial phrases, ἀνὰ (κατὰ) μέρος, I Co 14²⁷, He 9⁵; μέρος τι, ἀπὸ μ., in part, Ro 11²⁵ 15^{15, 24}, I Co 11¹⁸, II Co 11⁴ 25⁵; ἐκ μ., I Co 12²⁷, 13^{9, 12}; τὸ ἐκ μ., ib.¹⁰. 3. A class or category (in cl. usually ἐν μ. τιθέναι, λαβεῖν, etc.): ἐν μ., in respect of, Col 2¹⁶; ἐν τ. μ. τούτῳ, in this respect, II Co 3¹⁰ 9³.†

μεσανύκτιον, v.s. μεσονύκτιος.

μεσημβρία, -ας, ἡ (μέσος, ἡμέρα), [in LXX chiefly for צָהָר, Ge 3¹⁶, al.; also for נֹחַב, Da LXX 8^{4, 9}, al.]. 1. noon: Ac 22⁶. 2. the South: Ac 8²⁶.†

*† μεσιτεύω (< μεσίτης), to interpose, mediate, give surety: ὄρκω, He 6¹⁷ (MM, ii, iii).†

† μεσίτης, -ου, ὁ (< μέσος), [in LXX: Jb 9³³ (בֵּן)*]; an arbitrator, mediator: Ga 3¹⁹; c. dupl. gen. pers., θεοῦ κ. ἀνθρώπων, I Ti 2⁵; c. gen. rei, διαθήκης, He 8⁶ 9¹⁵ 12²⁴; ὁ δε μ. ἐνὸς οὐκ ἔστιν, Ga 3²⁰ (v. Lft., in l.; and for exx. of this word in π., v. MM, xvi).†

μεσο-νύκτιος (on v.l. μεσα-, v. Bl., § 6, 2), -ον (< μέσος, νύξ), [in LXX chiefly for מֵצֵי הַלַּיְלָה]; of or at midnight; as subst., neut., τὸ μ., midnight (Arist. and late writers): gen., Lk 11⁵; μέχρι μ., Ac 20⁷; κατὰ τὸ μ., Ac 16²⁵; acc. (Rec., gen.; v. Bl., § 34, 8), Mk 13³⁵.†

Μεσοποταμία, -ας, ἡ (sc. χώρα), Mesopotamia: Ac 2⁹ 7².†

μέσος, -η, -ον, [in LXX chiefly for מִתְּנֵי]; middle, in the middle or midst; 1. prop., as an adj.: Lk 23⁴⁵, Jo 19¹⁸, Ac 1¹⁸; c. gen. pl., Lk 22³⁵, Jo 1²⁶; gen. temp. (Bl., § 36, 13), μέσης νυκτός, Mt 25⁶; μ. ἡμέρας, Ac 26¹⁵. 2. In adverbial phrases, neut., μέσον, τὸ μ., as subst.: ἀνὰ μέσον, c. gen., between (cl.; in LXX: Ge 1⁴, al.), elliptically (but v. M, Pr., 99), I Co 6⁵; = ἐν μ., among, in the midst of (Bl., § 39, 2; 40, 8; cf. in LXX: Jos 19¹, Si 27²), Mt 13²⁵, Mk 7³¹, Re 7¹⁷; διὰ μέσον, c. gen., Lk 4³⁰; διὰ μέσον (Rec. -ον, v. Bl., § 42, 1), between, Lk 17¹¹ (ICC, in l.); εἰς τὸ μ. (v.s. εἰς), Mk 3³, Lk 4³⁵ 5¹⁹ 6⁸, Jo 20^{19, 26}; εἰς μ., Mk 14⁶⁰; ἐν τῷ μ., Mt 14⁶; ἐν μ., Jos 8^{3, 9}, Ac 4⁷; c. gen. loc., Mk 6⁴⁷, Lk 21²¹ 22⁵⁵, Ac 17²², He 2¹² (LXX), Re 4⁶ 5⁶ 22²; c. gen. pl., Mt 10¹⁶ 18^{2, 20}, Mk 9³⁶, Lk 24⁶ 8⁷ 10³ 22²⁷ 24³⁶, Ac 1¹⁵ 2²² 27²¹, I Th 2⁷, Re 1¹³ 2¹ 5⁶ 6⁶; κατὰ μέσον τ. νυκτός, Ac 27²⁷ (Bl., § 47, 6); ἐκ τοῦ μ. (Lft., in l.; Deiss., BS, 252 f.), Col 2¹⁴; ἐκ μ., II Th 2⁷; ἐκ τοῦ μ., c. gen., Mt 13⁴⁹, Ac 17³³ 23¹⁰, I Co 5², II Co 6¹⁷. 3. Neut., μέσον, adverbially, c. gen., in the midst of (v. MM, VGT, s.v.), Mt 14²⁴ (WH, txt., R, mg., aliter), Phl 2¹⁵ (διὰ μέσον—v. sup.—also Jo 8⁵⁹, R, mg.).†

*† μεσότοιχον, -ου, τό (< μέσος, τοίχος), a partition wall: Eph 2¹⁴ (not elsewhere, but v. LS, s.v. μεσότοιχος).†

*† μεσουράνημα, -τος, τό (< μεσουρανέω, to be in mid-heaven, of the sun at the meridian), the zenith, mid-heaven: Re 8¹³ 14⁶ 19¹⁷.†

μεσώω, -ῶ (< μέσος), [in LXX: μεσοῦσης τ. νυκτός, Ex 12²⁹ (מֵצֵי)]

etc.]; *to be in the middle*, esp. of time: τ. ἑορτῆς μεσούσης, *in the middle of the feast*, Jo 7¹⁴.†

Μεσσίας, -ον, ὁ (Aram. מְשִׁיחָא = Heb. מָשִׁיחַ = Χριστός, q.v.), *Messiah*: Jo 1⁴² 4²⁵.†

μεστός, -ή, -όν, [in LXX: Na 1¹⁰, Ez 37¹ (מָלֵא), Es 5², Pr 6³⁴ *;] *full*: c. gen. rei, Jo 19²⁹ 21¹¹, Ja 3⁸; metaph., of thoughts and feelings, Mt 23²⁸, Ro 1²⁹ 15¹⁴, II Pe 2¹⁴, Ja 3¹⁷ (cf. Pr, l.c.).†

** μεστόω, -ώ (< μεστός), [in LXX: III Mac 5^{1, 10} *;] *to fill*: pass., c. gen. rei, Ac 2¹³.†

μετά (before vowel μετ'; on the neglect of elision in certain cases, v. WH, *App.*, 146^b), prep. c. gen., acc. (in poet. also c. dat.), [in LXX for תַּחַת, עַם, אַחֶר, etc.].

I. C. gen., 1. *among, amid*: Mk 1¹³, Lk 22³⁷ (LXX, ἐν) 24⁵, Jo 18⁵, al.; διωγμῶν, Mk 10³⁰. 2. Of association and companionship, *with* (in which sense it gradually superseded σύν, than which it is much more freq. in NT; cf. Bl., § 42, 3): c. gen. pers., Mt 8¹¹ 20²⁰, Mk 1²⁹ 3⁷, Lk 5³⁰, Jo 3²², Ga 2¹, al. mult.; εἶναι μετά, Mt 5²⁵, Mk 3¹⁴, al.; metaph., of divine help and guidance, Jo 3², Ac 7⁹, Phl 4⁹, al.; opp. to εἶναι κατά, Mt 12³⁰, Lk 11²³; in Hellenistic usage (but v. M *Pr.*, 106, 246 f., and cf. M, *Gr.*, II, pp. 466 f.), πολεμεῖν μετά = cl. π., c. dat., *to wage war against* (so LXX for עַם נִלָּחֵם, I Ki 17³⁰), Re 2¹⁶, al.; c. gen. rei, χαρᾶς, Mt 13²⁰, Mk 4¹⁶, al.; ἰργίς, Mk 3⁵, al.

II. C. acc., 1. of place, *behind, after*: He 9³. 2. Of time, *after*: Mt 17¹, Mk 14¹, Lk 1²⁴, Ac 1⁵, Ga 1¹⁸, al.; μετὰ τοῦτο, Jo 2¹², al.; ταῦτα, Mk 16^[12], Lk 5²⁷, Jo 3²², al.; c. inf. artic. (Bl., § 71, 5; 72, 3), Mt 26³², Mk 1¹⁴, al.

III. In composition, 1. of association or community: μεταδίδωμι, μετέχω, etc. 2. Exchange or transference: μεταλλάσσω, μετοικίζω, etc. 3. *after*: μεταμέλομαι.

** μετα-βαίνω, [in LXX: Wi 7²⁷ 19¹⁹, II Mac 6^{1, 9, 24} *;] *to pass over* from one place to another: Mt 17²⁰, Lk 10⁷; with reference to the point of departure only, *to withdraw, depart*: Mt 8³⁴ 11¹ 12⁹ 15²⁹, Jo 7³, Ac 18⁷; of removal from this life, ἐκ τ. κόσμου πρὸς τ. Πατέρα, Jo 13¹; metaph., ἐκ τ. θανάτου εἰς τ. ζωὴν, Jo 5²⁴, I Jo 3¹⁴.†

μετα-βάλλω, [in LXX chiefly for הִפְּךָ;] *to turn about, change*. Pass. and mid., *to turn oneself about*; metaph., *to change one's mind*: Ac 28⁶.†

μετ-άγω, [in LXX: III Ki 8^{47, 48}, II Ch 6³⁷ (שָׁבַח) 36³ (סָבַח hi.), I Es 1⁴⁵ 2¹⁰ 5⁶⁹, Es 8¹⁷, Si prol. 1⁶ 10⁸, II Mac 1³³ *;] 1. in Xen., Plut., and later writers, *to transfer, transport* (so LXX). 2. In sense otherwise unknown (v. Hort, in l.), *to turn about, direct*: Ja 3^{3, 4}.†

μετα-δίδωμι, [in LXX: Pr 11²⁶ (שָׁבַח hi.), Wi 7¹³, al.;] *to give a share of, impart*: c. dat. pers. et acc. rei (in cl. more freq., c. gen. part., but acc. of that which is imparted, whether part or whole, so here, v. Bl., § 36, 1), Ro 1¹¹, I Th 2⁸, and (with ellipse of acc.) Lk 3¹¹; c. dat. pers., Eph 4²⁸; absol., ὁ μεταδιδούς, Ro 12⁸.†

** μετά-θεσις, -εως, ἡ (< μετατίθημι), [in LXX: II Mac 11²⁴ *;] 1. *change of position, removal*: He 11⁶. 2. *change*, as of that which has been established: He 7¹² 12²⁷.†

μετ-αίρω, [in LXX: IV Ki 16¹⁷ 25¹¹, Ps 79 (80)^s, Pr 22²⁸ (חִי hi., חָיָה hi., etc.) *;] 1. *trans., to remove* (LXX, II. c.). 2. (not cl.) *to depart*: Mt 13⁵³ 19¹ (cf. Aq.: Ge 12⁹).†

μετα-καλέω, -ῶ, [in LXX: Ho 11^{1,2} (אָרָה), I Es 1⁵⁰ *;] *to call from one plac. to another*. Mid., *to send for*: c. acc., Ac 7¹⁴ 10³² 20¹⁷ 24²⁵.†

μετα-κινέω, -ῶ, [in LXX: De 19¹⁴ (חִי hi.), Is 54¹⁰ (מִוֵּה), etc.;] *trans., to move away, remove* (ῥια, De, I. c.). Mid., *to remove oneself, remove, shift*: metaph., ἀπὸ τ. ἐλπίδος, Col 1²³.†

** μετα-λαμβάνω, [in LXX: Es 5¹, Wi 18⁹, II-IV Mac 12^{*};] *to have or get a share of, partake of*: c. gen. rei, II Ti 2⁶, He 6⁷ 12¹⁰; τροφῆς, Ac 2⁴⁶ 27^{33,34}; c. acc. rei (of the whole), *to get*: καιρόν, Ac 24²⁵ (v. Bl., § 36, 1; MM, xvi).†

* μετά-ληψις (Rec. τληψις), -εως, ἡ (< μεταλαμβάνω), *participation, taking, receiving*: of food, I Ti 4³.†

μετά-ληψις, v. s. μετάληψις.

μετ-αλλάσσω, [in LXX: Es 27 (מִוֵּה), ib.²⁰, I Es 1³¹, II Mac 9^{*};] 1. *to exchange*: τ. ἀλήθειαν . . . ἐν τ. ψεύδει, the truth for a lie (v. Bl., § 36, 8), Ro 1²⁵. 2. *to change*: c. acc. seq. εἰς, Ro 1²⁶ (ἀλλάσσω).†

μετα-μέλομαι, [in LXX chiefly for נָחַם ni.;] *depon., pass., to regret, repent one*: Mt 21^{30,32} 27³, II Co 7⁸, He 7²¹ (LXX).†

SYN.: μετανοέω, *to change one's mind, repent*. On the distinction, difficult to maintain by usage, between these words, v. Thayer, s. v.; Tr., Syn., § lxi.

**† μετα-μορφώ, -ῶ [in Sm.: Ps 33 (34)^{1*};] *to transform, transfigure*: pass., of Christ's transfiguration, Mt 17², Mk 9² (cf. Lk 9²⁹); of Christians, Ro 12², II Co 3¹⁸.†

SYN.: μετασχηματίζω, *to change in fashion or appearance*, v. s. μορφή, and cf. Lift., Phl., 125 ff.

μετα-νοέω, -ῶ, [in LXX for נָחַם ni., I Ki 15²⁹, Je 4²⁸, al.;] *to change one's mind or purpose, hence, to repent*; in NT (exc. Lk 17^{3,4}), of repentance from sin, involving amendment: seq. ὁπό, Ac 8²²; ἕκ, Re 22^{1,22} 9^{20,21} 16¹¹ (cf. מִן שׁוֹב מִן); ἐπί, II Co 12²¹; absol., Mt 3² 4¹⁷ 11²⁰ 12⁴¹, Mk 1¹⁵ 6¹², Lk 11³² 13^{3,5} 15^{7,10} 16³⁰ 17^{3,4}, Ac 2³⁸ 3¹⁹ 17³⁰ 26²⁰, Re 2^{5,16,21} 3^{3,19}; c. inf., Re 16⁹; ἐν σάκκῳ κ. σποδῶ, Mt 11²¹, Lk 10¹³.†

SYN.: μεταμέλομαι, q. v.

μετάνοια, -οίας, ἡ (< μετανοέω), [in LXX: Pr 14¹⁵, Wi 11²³ 12^{10,19}, Si 44¹⁶ *;] *after-thought, change of mind, repentance*: He 12¹⁷; of repentance from sin, Mt 3^{8,11}, Lk 3⁸ 15⁷ 24⁴⁷, Ac 26²⁰, II Co 7^{9,10}; βάπτισμα (q. v.) μετανοίας, Mk 1⁴, Lk 3³, Ac 13²⁴ 19⁴; ἡ εἰς θεὸν μ., Ac 20²¹; μ. ἀπὸ νεκρῶν ἔργων, He 6¹; εἰς μ. καλεῖν, Lk 5³²; id. ἄγειν, Ro 2⁴; ἀνακαινίζειν, He 6⁶; εἰς μ. χωρῆσαι, II Pe 3⁹; μ. δοῦναι, Ac 5³¹ 11¹⁸, II Ti 2²⁵.†

μεταξύ (< μετά + ξύν = σύν), [in LXX: Ge 31⁵⁰, Jg 5²⁷, III Ki

15^{6, 32}, Wi 4¹⁰ 16¹⁹ 18^{23 *};] 1. adv. of place and time (in NT time only); (a) *between*: ἐν τῷ μ. (sc. χρόνῳ), Jo 4³¹; (b) in late writers (FlJ, Plut., al.), like μετὰ (adv.), *after, afterwards*: τὸ μ. σάββατον, Ac 13⁴² (cf. Cl., Ro., 1 Co., 44, 2). 2. Prep. c. gen., *between*: of place, Mt 23³⁵, Lk 11⁵¹ 16²⁶, Ac 12⁶; of persons, as to mutual relation, Mt 18¹⁵, Ac 15⁹, Ro 2¹⁵.†

μετα-πέμπω, [in LXX (mid.): Ge 27⁴⁵ (לָקַח), Nu 23⁷ (חָהָה hi.), II Mac 15³¹, III Mac 5¹⁸ R, IV Mac 12^{3, 6 *};] *to send after or for*: pass., Ac 10^{29a}. Chiefly in mid., *to send for, summon* Ac 10^{5, 22, 29b} 11¹³ 20¹ 24^{24, 26} 25³.†

μετα-στρέφω, [in LXX chiefly for ἑρπείω;] *to turn about, turn, change*: pass., Ac 2²⁰ (LXX), Ja 4⁹ (WH, txt., μετατρέπω, q.v.); in evil sense, *to pervert, corrupt* (cf. primary sense *reverse*): Ga 1⁷.†

** μετα-σχηματίζω, [in LXX: IV Mac 9^{22 *};] *to change in fashion or appearance*: c. acc. rei, τ. σῶμα, Phl 3²¹; mid., seq. eis, II Co 11^{13, 14}; seq. ὡς, ib. 15; of a rhetorical device, *to transfer by a fiction or figure* (cf. J. H. Colson in *JThS*, xvii, pp. 379 ff. (July, 1916); v. also MM, VGT, s.v.; Field, *Notes*, in l.), seq. eis, 1 Co 4⁶.†

SYN.: μεταμορφόω, q.v.

μετα-τίθημι, [in LXX: Ge 5²⁴ (לָקַח), De 27¹⁷, al. (סָתָה hi.), Si 44¹⁶, II Mac 7²⁴, al.;] 1. *to transfer to another place*: c. acc., pass., He 11⁵ (LXX); seq. eis, Ac 7¹⁶. 2. *to change*: c. acc., pass., He 7¹²; seq. eis, fig., i.e. to make one thing a pretext for another, χάριν eis ἀσέλγειαν, Ju 4. Mid., *to change oneself, pass over*: seq. ἀπὸ et eis, Ga 1⁶ (cf. II Mac, l.c.).†

μετα-τρέπω, [in LXX: IV Mac 6⁵ 7^{3, 12} 15^{11, 18 *};] *to turn about, turn* (Hom., al., but not found in Att.): c. acc., Ja 4⁹ (WH, txt.; cf. μεταστρέφω).†

** μετ-έπειτα, adv., [in LXX: Jth 9⁵, Es 3¹³, III Mac 3^{24 *};] *afterwards*: He 12¹⁷.†

μετ-έχω, [in LXX: Pr 5¹⁷ (אָחַ), 1¹⁸, I Es 5⁴⁰ 8⁷⁰, Si 51²⁸, al.;] *to partake of, share in*: ἐπ' ἐλπίδι τοῦ μετέχειν, I Co 9¹⁰; c. gen. rei, I Co 9¹² 10^{21, 30}, He 2¹⁴; in sacramental sense, ἐκ τ. ἐνὸς ἄρου μ., I Co 10¹⁷ (cf. MM, xvi); metaph., γάλακτος, He 5¹³; of belonging to a tribe, He 7¹³.†

μετ-εωρίζω (< μετέωρος, (a) *in mid air*; (b) *buoyed up*; (c) *in suspense*; Thuc.; in π. opp. to ἀμέριμνος, v. Zorell, s.v.): [in LXX: Ob 1⁴ (נָבַה hi.), Mi 4¹ (נָשָׂא ni.), Ps 130 (131)¹, Ez 10^{16, 17, 19} (רוּם), II Mac 5¹⁷, 7³⁴, III Mac 6^{5 *};] *to raise on high* (Thuc., Xen., al.; Ob, Mi, Ez, ll. c.). Metaph., (a) *to buoy up*; pass., *to be elated, puffed up* (Polyb., al., Ps, II, III Mac, ll. c.); (b) *to be anxious, in suspense* (Polyb., v. 70, 10; FlJ, BJ, iv, 2, 5): Lk 12²⁹.†

μετοικεσία, -as, ἡ (= cl. μετοικία, -κησις; < μετοικέω, *to change one's abode*), [in LXX chiefly for נָלַח and cogn. forms, Ez 12¹¹, Ob 1²⁰, al.;] *change of abode, migration*: of the Babylonian exile, μ. Βαβυλῶνος, Mt 1^{11, 12, 17}.†

μετ-οικίζω (<μέτοικος, an emigrant), [in LXX chiefly for גלה hi.];] to remove to a new abode, cause to migrate: Ac 7^{4, 43} (LXX).†
 μετοχή, -ῆς, ἡ (<μετέχω), [in LXX: Ps 121 (122)³ א R (חבר pu.) *;] sharing, fellowship: II Co 6¹⁴.†

μέτοχος, -ον (<μετέχω), [in LXX chiefly for חֶבֶר;] 1. sharing in, partaking of: c. gen. rei, He 3¹ 6⁴ 12⁸; τ. Χριστοῦ, He 3¹⁴. 2. As subst., ὁ μ., a partner, associate: Lk 5⁷, He 1⁹ (LXX).†

μετρέω, -ῶ (<μέτρον), [in LXX: Ex 16¹⁸, Nu 35⁵, Ru 3¹⁵, Is 40¹², (מִדָּה), Da TH 5²⁶ (מִנְהָ), Wi 4⁸ *;] 1. to measure, of space, number, value, etc.: c. acc. rei, Re 11² 21^{15, 17}; c. dat. instr., Re 11¹ 21¹⁶. Metaph., ἐαυτὸν ἐν ἑαυτῷ, II Co 10¹². 2. to measure out, give by measure: prov., ἐν ᾧ μέτρῳ κ.τ.λ., Mt 7², Mk 4²⁴, Lk 6³⁸ (WH, mg., cf. ἀντι-μετρέω).†

μετρητής, -οῦ, ὁ (<μετρέω), [in LXX: III Ki 18³² (מִצָּה), II Ch 4⁵, (בֵּת), etc.];] 1. a measurer (Plat.). 2. = ἀμφορεύς, an Attic measure, = 1½ Roman amphoræ or about 9 Eng. gallons: Jo 2⁶.†

*† μετριοπαθέω, -ῶ (<μετριοπαθής, moderating one's passions), to hold one's passions or emotions in restraint; hence, to bear gently with, feel gently towards: He 5².†

** μετρίως, adv. (μέτριος, moderate), [in LXX: II Mac 15³⁸ *;] moderately: litotes, οὐ μ., exceedingly, Ac 20¹².†

μέτρον, -ον, τό, [in LXX chiefly for מִדָּה, also for אֵיפָה, etc.];] 1. that which is used for measuring, a measure; (a) a vessel: fig., Mt 23³², Lk 6³⁸; ἐκ μ., by measure (i.e., in scanty measure), Jo 3³⁴; (b) a rod or rule: Re 21^{15, 17}; fig., Mt 7², Mk 4²⁴. 2. That which is measured, measure: c. gen. rei, Ro 12³, II Co 10¹³, Eph 4^{7, 13, 16}.†

μέτωπον, -ου, τό (μετά + ὤψ, an eye), [in LXX for מִצְחָ;] the forehead: Re 7³ 9⁴ 13¹⁶ 14^{1, 9} 17⁵ 20⁴ 22⁴.†

μέχρι (bef. consonants, exc. Lk 16¹⁶, μέχρι Ἰωάννου) and μέχρις (bef. vowels, Mk, Ga, II. c., He 12⁴; v. Bl., § 5, 4), 1. as prep., c. gen., as far as, even to, until; (a) of place: Ro 15¹⁹; (b) of time: Mt 11²³ 13³⁰ 28¹⁵, Lk 16¹⁶, Ac 10³⁰ 20⁷, Ro 5¹⁴, I Ti 6¹⁴, He 3^{6, 14} 9¹⁰; (c) of measure or degree: Phl 2^{8, 30}, II Ti 2⁹, He 12⁴ (μ. αἵματος, cf. II Mac 13¹⁴). 2. As conjunct. (as long as), until: Eph 4¹³; μ. οὐ (Thuc., iii, 28, but more freq. μ. ἄν; v. Bl., § 65, 10), Mk 13³⁰, Ga 4¹⁹ (μ. is prop. an adv., cf. Lat. usque, seq. prep. or adv.; LS, s.v., and cf. ἄχρι).†

μή, subjective negative particle, used where the negation depends on a condition or hypothesis, expressed or understood, as distinct from οὐ, which denies absolutely. μή is used where one thinks a thing is not, as distinct from an absolute negation. As a general rule, οὐ negatives the indic., μή the other moods, incl. ptep. [In LXX for אֵין, אֵין, אֵין.]

I. As a neg. adv., *not*; 1. with ref. to thought or opinion: Jo 3¹⁸, Tit 1¹¹, II Pe 1⁹. 2. In delib. questions, c. subj. (M, *Pr.*, 185): Mk 12¹⁴, Ro 3⁸. 3. In conditional and final sentences, after *εἰ, εἰάν, ἂν, ἴνα, ὅπως*: Mt 10¹⁴, Mk 6¹¹ 12¹⁹, Lk 9⁵ Jo 6⁵⁰, Ro 11²⁵, al. 4. C. inf. (v. M, *Pr.*, 234 f., 239, 255), (a) after verbs of saying, etc.: Mt 2¹² 5³⁴, Mk 12¹⁸, Ac 15³⁸, Ro 2²¹, al.; (b) c. artic. inf.: after a prep., Mt 13⁵, Mk 4⁵, Ac 7¹⁹, I Co 10⁶, al.; without a prep., Ro 14¹³, II Co 2^{1, 13}, I Th 4⁶; (c) in sentences expressing consequence, after *ὥστε*: Mt 8²⁸, Mk 3²⁰, I Co 1⁷, II Co 3⁷, al. 5. C. ptcp. (v. M, *Pr.*, 231 f., 239), in hypothetical references to persons of a certain character or description: Mt 10²⁸ 12³⁰, Lk 6⁴⁹, Jo 3¹⁸, Ro 4⁵, I Co 7³⁸, I Jo 3¹⁰, al.; where the person or thing being definite, the denial is a matter of opinion: Jo 6⁶⁴, I Co 1²⁸ 4^{7, 18}, II Co 5²¹, al.; where the ptcp. has a concessive, causal or conditional force, *if, though, because not*: Mt 18²⁵, Lk 24⁴⁵, Jo 7⁴⁹, Ac 9²⁶, Ro 2¹⁴ 5¹³, II Co 3¹⁴, Ga 6⁹, Ju 5; where the ptcp. has a descriptive force (*being such as*), *not*: Ac 9⁹, Ro 1²⁸, I Co 10³³, Ga 4⁸, He 12²⁷, al. 6. *μή* prohibitive, in indep. sentences, (a) c. subj. praes., 1 pers. pl.: Ga 5²⁶ 6⁹, I Th 5⁶, I Jo 3¹⁸; (b) c. imperat. praes., usually where one is bidden to desist from what has already begun (cf. M, *Pr.*, 122 ff.): Mt 7¹, Mk 5³⁶, Lk 6³⁰, Jo 2¹⁶ 5⁴⁵, Ac 10¹⁵, Ro 11¹⁸, Ja 2¹, Re 5⁵, al.; (c) forbidding that which is still future: c. imperat. aor., 3 pers., Mt 24¹⁸, Mk 13¹⁵, Lk 17³¹, al.; c. subj. aor., 2 pers., Mt 3⁹ 10²⁶, Mk 5⁷, Lk 6²⁹, Jo 3⁷, Ro 10⁶, al.; (d) c. optat., in wishes: II Ti 4¹⁶ (LXX); *μή γένοιτο* (v. M, *Pr.*, 194; Bl., § 66, 1), Lk 20¹⁶, Ro 3³, al.; *μή τις*, Mk 13⁵, al.

II. As a conj., 1. after verbs of fearing, caution, etc., *that, lest, perhaps* (M, *Pr.*, 192 f.): c. subj. praes., He 12¹⁵; c. subj. aor., Mt 24⁴, Mk 13⁵, Lk 21⁸, Ac 13⁴⁰, Ga 5¹⁵, al.; *ὅρα μή* (v. M, *Pr.*, 124, 178), elliptically, Re 19¹⁰ 22⁹; c. indic. fut. (M, *Pr.*, l.c.), Col 2⁸. 2. *in order that not*: c. subj. aor., Mk 13³⁶, II Co 8²⁰ 12⁶.

III. Interrogative, in hesitant questions (M, *Pr.*, 170), or where a negative answer is expected: Mt 7^{9, 10}, Mk 2¹⁹, Jo 3⁴, Ro 3³ 10^{18, 19}, I Co 1¹³, al.; *μή τις*, Lk 22³⁵, al; seq. οὐ (Ro 10¹⁷, al. in Pl.), expecting an affirm. ans.; οὐ *μή*, Lk 18⁷, Jo 18¹¹.

IV. οὐ *μή* as emphatic negation (cf. M, *Pr.*, 188, 190 ff.; Bl., § 64, 5), *not at all, by no means*: c. indic. fut., Mt 16²², Jo 6³⁵, He 10¹⁷, al.; c. subj. aor., Mt 24², Mk 13², Lk 6³⁷, Jo 13⁸, I Co 8¹³, al.

μήγε, v.s. γε.

μηδαμῶς (= *μηδαμῇ, -δαμά, adv. fr. μηδαμός = μηδεῖς*), [in LXX chiefly for *לֹא־כִלְכִּלָּה, לֹא־כִלְכִּלָּה*;] *by no means, not at all*. *μ., Κύριε* (sc. *τοῦτο γένοιτο*), Ac 10¹⁴ 11⁸.†

μηδέ, negative particle, related to οὐδέ as *μή* to οὐ, 1. as conj., continuing a negation or prohibition, *but not, and not, nor*: preceded by *μή*, Mt 6²⁵ 22²⁹, Mk 12²⁴, Lk 14¹², al.; *ἴνα μή, Jo 4¹⁵; ὅπως μή, Lk 16²⁶; μηδὲ . . . μηδέ, neither . . . nor, Mt 10¹⁰, I Co 10^{8, 9}.* 2. As adv., strengthening a negation, *not even*: Mk 2², I Co 5¹¹, al.

μηδεῖς, -δεμία, -δέν (and *-θέν, Ac 27³³*, a Hellenistic form; v. Bl.,

§ 6, 7; Thackeray, *Gr.*, 58), related to οἰδεῖς as μή to οὐ, *no, none, no one*; neut., *nothing*: Mt 16²⁰, Mk 5⁴³ 6⁸, Lk 3¹⁴, Ac 8²⁴, Ro 13⁸, al.; c. gen., Ac 4¹⁷ 24²³; neut. acc., μηδέν, adverbially, *in no respect*, Ac 10²⁰ 11¹²; as acc. obj. after verb, βλάπτειν, Lk 4³⁵; ὠφελείσθαι, Mk 5²⁶; ὑστερεῖν, II Co 11⁵; μεριμνᾶν, Phl 4⁶; in double negation, strengthening the denial, μηκέτι μ., Mk 11¹⁴, Ac 4¹⁷; μή . . . μηδέν (μηδένα, μηδεμίαν), II Co 13⁷, II Th 2³, I Pe 3⁶.

μηδέποτε (μηδέ, ποτέ), adv., *never*: II Ti 3⁷.†

μηδέπω (μηδέ, πώ), adv., *not yet*: He 11⁷.†

Μήδος, -ου, ὁ, a *Mede, Median*: pl., Ac 2⁹.†

μηθεῖς, v.s. μηδεῖς.

μηκέτι (<μή, ἔτι), adv., *no more, no longer*: c. 2 aor. subj., Mk 9²⁵; οὐ μ., Mt 21¹⁹; c. praes. subj., Ro 14¹³; c. praes. imperat., Lk 8⁴⁹, Jo 5¹⁴ 8⁽¹¹⁾, Eph 4²⁸, I Ti 5²³; c. optat., Mk 11¹⁴; ἵνα μ., II Co 5¹⁵, Eph 4¹⁴; c. inf., Mk 1⁴⁵ 2², Ac 4¹⁷ 25²⁴, Ro 6⁶, Eph 4¹⁷, I Pe 4²; c. ptcip., Ac 13³⁴, Ro 15²³, I Th 3¹, 5.†

μήκος, -εος (-ους), τό, [in LXX chiefly for אָרָץ;] *length*: Eph 3¹⁸, Re 21¹⁶.†

μηκύνω (<μήκος), [in LXX: Is 44¹⁴ (גָדַל pi.), Ez 12^{25, 28} (מָשַׁח ni.) *;] *to lengthen, extend*: of causing plants to grow, Is, l.c.; pass. (mid., Swete, in l.), *to grow*: Mk 4²⁷.†

μηλωτή, -ῆς, ἡ (<μήλον, a *sheep or goat*), [in LXX for אֶרֶב, III Ki 19^{13, 19}, IV Ki 2^{8, 13, 14} *;] *a sheepskin*: He 11³⁷.†

μήν, a particle of assurance, *verily, truly*; εἰ (εἴ) μ. (= cl., ἦ μ. in LXX and π.), *now verily, full surely*: He 6¹⁴ (LXX).†

μήν, gen., μηνός, ὁ, [in LXX very freq. for חֹדֶשׁ, Ge 7¹¹, al.; a few times for יָרֵךְ; a *month* (lunar): Lk 1^{24, 26, 36, 56} 4²⁵, Ac 7²⁰ 18¹¹ 19⁸ 20³ 28¹¹, Ja 5¹⁷, Re 9^{5, 10, 15} 11² 13⁵ 22²: pl., of the festival of the new moon (cf. Is 66²³), Ga 4¹⁰.†

** μηνύω, [in LXX: II Mac 3⁷ 6¹¹ 14³⁷, III Mac 3²⁸, IV Mac 4³ *;] *to disclose, declare, make known*: Lk 20³⁷, I Co 10²⁸; in forensic sense, *to inform, report*: Jo 11⁵⁷; pass., c. dat. pers., Ac 23³⁰.†

μή οὐκ, v.s. μή, III.

μήποτε (= μή ποτε, and so written in WH, exc. Mt 25⁹), negative particle, related to οὐποτε as μή to οὐ. 1. As neg. particle, *never*: He 9¹⁷ (R, mg., but v. infr.; WH, txt., μή τότε). 2. As conj., *lest ever, lest haply* (the idea of chance rather than of time seems to prevail in NT): Mt 4⁶ (LXX) 5²⁵ 7⁶ 13¹⁵ (LXX), 29 15³² 27⁶⁴, Mk 4¹² (LXX) 14², Lk 4¹¹ 12⁵⁸ 14^{12, 29}, Ac 28²⁷; after verbs of fearing or taking heed, Lk 21³⁴, He 2¹ 3¹² 4¹; with ellipse of the verb or ptcip., Lk 14⁸, Ac 5³⁹; in later writers (v. M, *Pr.*, 192 f.), *perhaps*, Mt 25⁹. 3. As interrogative; (a) in direct questions, like μή, expecting a negative answer: Jo 7²⁶, He 9¹⁷ (R, txt., cf. Westc., in l.; but v. supr.); (b) in indirect questions, *whether haply, if haply*: Lk 3¹⁵. II Ti 2²⁵.†

μήπου (WH, μή που), *lest anywhere, lest haply*: Ac 27²⁹.†

* *μήπω* (*μή πω*, LTr., in Ro, l.c.), adv., *not yet*: c. ptep., Ro 9¹¹; c. acc. et inf., He 9⁸.†

μήπως or *μή πως* (so WH), negative particle, 1. as conjc., *lest haply*: in final sentences, 1 Co 9²⁷, 11 Co 2⁷ 9⁴; after verbs of fearing or taking heed, 1 Co 8⁹, 11 Co 11³ 12²⁰, Ga 4¹¹; with an ellipse of ptep. (sc. *φοβούμενος*; cf. Bl., § 65, 3; Burton, § 225), 1 Th 3⁵ (but v. infr.). 2. As interrogative, *whether haply*: Ga 2², 1 Th 3⁵ (cf. M, Th., in l., but v. supr.).†

μηρός, -οῦ, ὁ, [in LXX chiefly for מֵרִי;] *the thigh*: Re 19¹⁶.†

μή-τε, negative particle, differing from οὔτε as *μή* from οὐ, *neither, nor*: *μήτε . . . μήτε, neither . . . nor*, Mt 11¹⁸, Lk 7³³ 9³, Ac 23^{12, 21} 27²⁰, He 7⁸; *μή (μηδὲ) . . . μήτε . . . μήτε*, Mt 5³⁴⁻³⁶, Mk 3²⁰ T, Ac 23⁸, 11 Th 2², 1 Ti 1⁷, Ja 5¹², Re 7^{1, 3}.†

μήτηρ, gen., *μητρός*, ἡ, [in LXX chiefly for מֵרִי;] *mother*: Mt 1¹⁸ 2¹¹, al.; fig., of one who takes the place of a mother, ἰδοὺ ἡ μ. μου, Mt 12⁴⁹ (cf. ib. ⁵⁰, Mk 3³⁵, Jo 19²⁷, Ro 16¹³, 1 Ti 5²); of a city, ἡτις ἐστὶν μ. ἡμῶν, Ga 4²⁶; symbolically of Babylon, ἡ μ. τ. πορνῶν, Re 17⁵.

μή-τι, interrog. particle, expecting a negative answer: Mt 7¹⁶ 26^{22, 25}, Mk 4²¹ 14¹⁹, Lk 6³⁹, Jo 8²² 18²⁵, Ac 10⁴⁷, 11 Co 12¹⁸, Ja 3¹¹; in hesitant questions (v. M, Pr., 170_n), μ. οὗτός ἐστιν, *can this be*, Mt 12²⁸, Jo 4²⁹; μ. ἄρα, 11 Co 1¹⁷; on εἰ μήτι (Lk 9¹⁸, cf. Bl., § 65, 6), v.s. εἰ.†

μή-τι-γε (*μήτι γε*, Rec., L; *μή τι γε*, Tr.), strengthened form of *μήτι*, *let alone*: i.e. according to context; (a) *much less*; (b) *much more*: 1 Co 6³.†

μή-τις, Rec. for *μή τις* (v.s. *μή*, I, III, and cf. Thayer, s.v. *μήτις*).

μήτρα, -ας, ἡ (< *μήτηρ*), [in LXX chiefly for מֵרִי;] *the womb* (elsewhere in NT, *κοιλία*, q.v.): Lk 2²³ (LXX), Ro 4¹⁹.†

* *μητρολῶς* (Rec. -αλῶς, in cl., -αλοῖας, v. Bl., § 3, 3; 6, 2), -ου, ὁ (< *μήτηρ* + *αλοῖω*, *to smite*); (a) *a matricide*: 1 Ti 1⁹ (AV, R, txt., but v. infr.); (b) *a smiter of his mother*: 1 Ti 1⁹ (R, mg., cf. Ex 21¹⁵, and v. Ellic., CGT, in l.).†

μητρό-πολις, -εως, ἡ, [in LXX for מֵרִי, etc.;] *a metropolis, chief city*: 1 Ti, *subscr.* (Rec.).†

μία, v.s. εἷς.

μιαίνω, [in LXX chiefly for מֵרִי;] 1. *to dye or stain*. 2. *to stain, defile, soil*; (a) in physical sense; (b) in moral sense: Tit 1¹⁵, He 12¹⁵, Ju ⁸; (c) in ritual sense (cf. Le 22⁵, al.): Jo 18²⁸.†

SYN.: *μολύνω*, *to besmear*, which also differs from μ. in that it is never used, as μ. in its primary meaning, in an honourable sense (cf. Tr., Syn., § xxxi).

μίασμα, -τος, τό (< *μιαίνω*), chiefly in trag. and late writers; [in LXX: Le 7⁸ (18) (פִּנְיָה), Je 39 (32)³⁴ (קִרְיָה), Ez 33³¹ (צָרָה), Jth 9^{2, 4} 13¹⁶, 1 Mac 13⁵⁰ *;] *a stain, defilement*: pl., 11 Pe 2²⁰.†

**† *μιασμός*, -οῦ, ὁ (< *μιαίνω*), [in LXX: Wi 14²⁶, 1 Mac 4⁴³ *;]

1. prop., *the act of defiling*. 2. = *μίασμα* (q.v.): Π Pe 2¹⁰ (cf. Plut., *Mor.*, 393c).†

** *μίγμα* (LT, cl., *μίγμα*; on the orthogr., v. Bl., § 3, 5), -τος, τό (< *μίννυμι*), [in LXX: Si 38^{8*};] *a mixture*: Jo 19³⁹ (*ἐλιγμα*, WH, R, mg.).†

μίννυμι (on the spelling *μείγ-*, v. Bl., § 3, 5), [in LXX for ערב hith., etc.;] *to mix, mingle*: c. acc. et dat., Re 15²; c. acc. seq. ἐν, Re 8⁷; seq. μετά, Mt 27³⁴, Lk 13¹.†

SYN.: *κεράννυμι*, q.v.

μικρός, -ά, -όν, [in LXX chiefly for קטן, קטנה;] *small, little*;

1. of persons; (a) lit., of stature: Mk 15⁴⁰ (MM, iii, xvi; on the view that age is meant, v. Deiss., *BS*, 144), Lk 19³; οἱ μ., *the little ones*, Mt 18^{6, 10, 14}, Mk 9⁴²; (b) hence metaph., of rank or influence (cf. Dalman, *Words*, 113 f.): Mt 10⁴², Lk 17², Ac 8¹⁰ 26²², He 8¹¹ (LXX), Re 11¹⁸ 13¹⁶ 19^{5, 18} 20¹²; compar., -ότερος, Mt 11¹¹, Lk 7²⁸ 9⁴⁸. 2. Of things; (a) of size: Mt 13³², Mk 4³¹, Ja 3⁵; (b) of quantity: Lk 12³², I Co 5⁶, Ga 5⁹, Re 3⁸; (c) of time: Jo 7³³ 12³⁵, Re 6¹¹ 20³. 3. Neut., *μικρόν*, used adverbially; (a) of distance: Mt 26³⁹, Mk 14³⁵; (b) of quantity: Π Co 11^{1, 16}; (c) of time: Jo 13³³ 14¹⁹ 16¹⁶⁻¹⁹, He 10³⁷; μετά μ., Mt 26⁷³, Mk 14⁷⁰.†

Μίλητος, -ον, ἡ, *Miletus*, a maritime city of Caria: Ac 20^{15, 17}, Π Ti 4²⁰.†

*† *μίλιον*, -ον, τό, *a Roman mile* (1680 yds.): Mt 5⁴¹.†

μιμέομαι, -οῦμαι (< *μῖμος*, *a mimic, an actor*), [in LXX: Ps 30 (31)⁶, Wi 4² 15⁹, iv Mac 9²³ 13^{9*};] *to imitate*: Π Th 3^{7, 9}, He 13⁷, III Jo 11.†

* *μιμητής*, -οῦ, ὁ (< *μιμέομαι*), in NT always (like the verb) in good sense, *an imitator*: I Co 4¹⁶ 11¹, Eph 5¹, I Th 1⁶ 2¹⁴, He 6¹².†

μνησκω (Bl., -ή-, § 3, 3), [in LXX chiefly for זכר;] *to remind*: mid. and pass.; (a) reflexive, *to remind oneself of*, hence, *to remember*: c. gen. rei, Mt 26⁷⁵, Lk 1^{54, 72} 24⁸, Ac 11¹⁶, Π Pe 3², Ju 1⁷; c. neg., of sins, = *to forgive*, He 8¹² 10¹⁷ (LXX); c. gen. pers., Lk 23⁴²; seq. ὅτι, Mt 5²³ 27⁶³, Lk 16²⁵, Jo 2^{17, 22} 12¹⁶; ὡς, Lk 24⁶; pf., μέμνημι, in pres. sense (cl.), c. gen. pers. (rei), I Co 11³, Π Ti 1⁴; pres., *μνησκόμαι* (only in late writers), c. gen. pers., in sense of caring for, He 2⁶ (LXX) 13³; (b) in passive sense, *to be remembered*, aor., ἐμνήσθην: seq. ἐνώπιον, c. gen. pers. (cf. Ez 18²²), Ac 10³¹, Re 16¹⁹ (cf. ἀνα-, ἐπ-ανα-, ὑπο-μνησκω. The tenses of this verb are from the older *μνάομαι*).†

μισέω, -ῶ, [in LXX chiefly for שנא;] *to hate*: c. acc. pers., Mt 5⁴³ 24¹⁰, Lk 1⁷¹ 6^{22, 27}, 19¹⁴, Jo 7⁷ 15^{18, 19, 23-25} 17¹⁴, Tit 3³, I Jo 2^{9, 11} 3^{13, 15} 4²⁰, Re 17¹⁶; pass., Mt 10²² 24⁹, Mk 13¹³, Lk 21¹⁷; c. acc. rei, Jo 3²⁰, Ro 7¹⁵, Eph 5²⁹, He 1⁹, Ju 2³, Re 2⁶; pass., Re 18². As the Heb. שנא is sometimes found with the modified sense of indifference to or relative disregard for one thing in comparison with another (cf. Ge 29^{20, 31}, De 21^{15, 16}, Ma 1³) so prob. μ. in the foll.: Mt 6²⁴, Lk 14²⁶ 16¹³, Jo 12²⁵, Ro 9¹³ (LXX).†

*† **μισθαποδοσία**, -ας, ἡ (< **μισθός**, ἀποδίδωμι; cl. **μισθοδοσία**), *payment of wages, recompense*; meton., (a) of reward: He 10³⁵ 11²⁶; (b) of punishment: He 2².†

*† **μισθ-απο-δότης**, -ον, ὁ, (v. supr.), *one who pays wages*; meton., a *rewarder*: He 11⁶.†

† **μίσθιος**, -α, -ον (also -ος, -ον), [in LXX: Le 19¹³ A 25⁵⁰, Jb 7¹ (**שָׂכִיר**), To 5¹¹, Si 7¹⁰ 31 (34)²² 37¹¹ *;] *hired*; as subst., ὁ μ., a *hired servant*: Lk 15^{17, 19, 21} (Anth., Plut.).†

μισθός, -οῦ, ὁ, [in LXX chiefly for **שָׂכִיר**;] 1. prop., *wages, hire*: Mt 20⁸, Lk 10⁷, Ro 4⁴, 1 Ti 5¹⁸, Ja 5⁴, Ju 1¹; μ. ἀδικίας, Ac 1¹⁸, 11 Pe 2¹³ (but v. Mayor and ICC, in l.), ib.¹⁵. 2. Generally, *reward*: Jo 4³⁶, 1 Co 9¹⁸; esp. of divine rewards, Mt 5¹² 6^{1, 2, 5, 16} 10^{41, 42}, Mk 9⁴¹, Lk 6^{23, 35}, 1 Co 3^{8, 14}, 11 Jo 8, Re 11¹⁸ 22¹²; **ἔχειν** μ., Mt 5⁴⁶, 1 Co 9¹⁷.†

μισθόω, -ῶ (< **μισθός**), [in LXX (mid.) chiefly for **שָׂכִיר**;] *to let out for hire*. Mid., *to hire*: c. acc., Mt 20^{1, 7}.†

μισθωμα, -τος, τό (< **μισθός**), [in LXX: De 23¹⁸ (19), Mi 1⁷, Ez 16^{31, 34, 41} (**מִשְׁכָּן**), ib.³³ (**בֵּית**, **בֵּית**), ib.³², Pr 19¹³ *;] 1. *price, hire* (cl., and LXX). 2. In sense not found elsewhere, a *hired dwelling*: Ac 28³⁰.†

μισθωτός, -ή, ὅν, (< **μισθόω**), [in LXX for **שָׂכִיר**, Ex 12⁴⁵, al.;] *hired*; as subst., ὁ μ., a *hired servant, hireling*: Mk 1²⁰, Jo 10^{12, 13}.†

Μιτυλήνη, -ης, ἡ (late form—Strab., Plut.—of cl. Μυτιλή-), *Mytilene, Mitylene*, chief city of Lesbos: Ac 20¹⁴.†

Μιχαήλ, ὁ, indecl. (Heb. **מִיכָאֵל**, *who like God?*), *Michael*, the Archangel (cf. Da 12¹): Ju 9, Re 12⁷.†

μνᾶ, -ᾱς, ἡ (a Semitic word; cf. Heb. **מָנָה**, Aram. **מָנָה**, a weight and a sum of money = 100 shekels, cf. 111 Ki 10¹⁷), a *mina* (Lat.), *mina*, in Attic a weight and sum of money = 100 δραχμαί (q.v.): Lk 19^{13, 16, 18, 20, 24, 25}.†

μνάομαι, v.s. **μυμήσκω**.

Μνάσων, -ωνος, ὁ, *Mnason*: Ac 21¹⁶.†

μνεία, -ας, ἡ (< **μυμήσκω**), [in LXX for **זָכַר**, its parts and derivatives;] *remembrance, mention* (= **μνήμη**): Phl 1³; μ. ποιέσθαι, c. gen. pers., Ro 1⁹, Eph 1¹⁶, 1 Th 1², Phm 4 (cf. Ps 110 (111)⁴); μ. ἔχειν, c. gen. pers., 1 Th 3⁶, 11 Ti 1³ (on the v.l. in Ro 12¹³, v. ICC, in l.; Field, *Notes*, 163).†

μνήμα, -τος, τό (< **μνάομαι**), [in LXX for **זָכַר**, **קְבוּרָה**;] 1. a *memorial*. 2. a *sepulchral monument, a sepulchre, tomb*: Mk 5^{3, 5} 15⁴⁶ 16² (WH, **μνημεῖον**), Lk 8²⁷ 23⁵³ 24¹, Ac 2²⁹ 7¹⁶, Re 11⁹.†

SYN.: **μνημεῖον**.

μνημεῖον, -ον, τό, [in LXX for **זָכַר**, **קְבוּרָה**;] 1. a *memorial, record* (cl., cf. Wi 10⁷). 2. (a) (cl.) a *monument*: Lk 11⁴⁷; (b) a *sepulchre, tomb*

(Ge 23^{6,9}, Is 22¹⁶, al.): Mt 23²⁹, Mk 5², Lk 11⁴⁴, Jo 5²⁸, and freq. in Gospels, Ac 13²⁹.

SYN.: μνήμα.

μνήμη, -ης, ἡ (< μνάομαι), [in LXX for זָכַר, זִכְרוֹן:] *memory, remembrance, mention*: μ. ποιῆσθαι, c. gen., *to remember*, II Pe 1¹⁵ (but in cl., π., μ. π. more freq. = *to make mention*, and so perh. here, cf. Mayor, in l.; and for ex. from π., v. Zorell, s.v.).†

SYN.: μνεία, q.v.

μνημονεύω (< μνήμων, *mindful*), [in LXX for זָכַר:] 1. *to call to mind, remember*: absol., Mk 8¹⁸; c. gen. pers., Lk 17³², Col 4¹⁸, I Th 1³, He 11¹⁵ (but v. infr.) 13⁷; τ. πτωχῶν, Ga 2²⁰; c. gen. rei, Jo 15²⁰ 16^{4,21}, Ac 20³⁵; c. acc. obj. (as more freq. in cl.), of persons, II Ti 2⁸; of things, Mt 16⁹, I Th 2⁹, Re 18⁵; seq. ὅτι, Ac 20³¹, Eph 2¹¹, II Th 2⁵; πόθεν, Re 2⁵; πῶς, ib. 3³. 2. *to make mention of*: c. gen., He 11¹⁵ (but v. supr., and cf. M, Th., I, 1³); seq. περὶ, He 11²².†

μνημόσυνον, -ου, τό (< μνήμων, *mindful*), [in LXX freq. for זָכַר, זִכְרוֹן and cogn. forms:] *a memorial*: Mt 26¹³, Mk 14⁹, Ac 10⁴ (where cf. Le 2^{9,16} 5¹², Nu 5²⁶, Si 45¹⁶, al.).†

μνηστεύω, [in LXX for אָרַב pi., pu.:] 1. *to woo and win, espouse*. 2. *to promise in marriage, betroth*; pass., of the woman, *to be betrothed*: c. dat. pers., Mt 1¹⁸, Lk 1²⁷ 2⁵.†

μογγι-λάλος, v.s. μογυλάλος.

† μογι-λάλος, -ον (< μόγισ, λάλος), [in LXX: Is 35⁶ (אֱלֵם)*;] *speaking with difficulty*: Mk 7³² (Tr., txt., μογγυλάλος, *thick-voiced*, v. Swete, in l.).†

* μόγισ, adv. (< μόγος, *toil*), [in LXX: Wi 9¹⁶ אָא (μόλις, B), III Mac 7⁶*;] *with toil or difficulty, hardly*: Lk 9³⁹ (μόλις, WH).†

μόδιος, -ον, ὁ (Lat. *modius*), *a measure* (16 sextarii, or about one English peck; EV, *bushel*; Moffatt, *bowl*): Mt 5¹⁵, Mk 4²¹, Lk 11³³.†

† μοιχαλís, -ιδος, ἡ (= Att. μοιχάς, fem. of μοιχός), [in LXX: Pr 18²² 24⁵⁵ (30²⁰), Ez 16³⁸ 23⁴⁵, Ho 3¹, Ma 3⁵ (נָאִיִּם, נָאִיִּיִּם)*;] *an adulteress*: Ro 7³; meton., for μοιχεία, II Pe 2¹⁴. Metaph., of infidelity to God (cf. Ez 16¹⁵ ff., 23⁴³ ff., al.), Ja 4⁴; as an adj., Mt 12³⁹ 16⁴, Mk 8³⁸.†

μοιχάω, -ῶ (= cl. μοιχεύω), [in LXX (mid., absol. and c. acc., with party of either sex as subj.): Je 3⁸ 5⁷ 7⁹ 9² (1) 23¹⁴ 36 (29)²³, Ez 16³² 23^{37,43} (נָאִיִּם)*;] *to commit adultery with*: c. acc. fem. In NT always mid. in same sense; of the man: absol., Mt 5³² 19⁹ (WH, txt., R, mg., om.); seq. ἐπ' αὐτήν, Mk 10¹¹; of the woman: Mk 10¹².†

μοιχεία, -ας, ἡ (< μοιχεύω), [in LXX: Ho 2² (4) (נָאִיִּים), 4² (נָאִי), Je 13²⁷ (נָאִיִּים), Wi 14²⁶*;] *adultery*: Jo 8³¹; pl. (v. WM, 220; Bl., § 32, 6), Mt 15¹⁹, Mk 7²¹.†

μοιχεύω (< μοιχός), [in LXX: Ex 20¹³, Le 20¹⁰, al. (נָאִי);] *to commit adultery*: absol., Mt 5²⁷ 19¹⁸, Mk 10¹⁹, Lk 16¹⁸ 18²⁰, Ro 2²² 13⁹, Ja 2¹¹; c. acc. fem., Mt 5²⁸. Pass., of the woman, Mt 5³² 19⁹ (WH, mg.), Jo 8⁴¹. Metaph., of idolatry (v.s. μοιχαλís, and cf. Je 3⁹, al.), seq. μετ' αὐτῆς, Re 2²².†

μοιχός, -οῦ, ὁ, [in LXX for מְזַנֵּן;] *an adulterer*: Lk 18¹¹, 1 Co 6⁹, He 13⁴.†

μόλις, adv. (< μόλος, *toil*), post-Hom. alternative for μόγης, [in LXX: Pr 11³¹, Wi 9¹⁶, al.;] *with difficulty, hardly, scarcely*: Lk 9³⁹ (T, μόγης), Ac 14⁸ 27^{7, 8, 16}, Ro 5⁷, 1 Pe 4¹⁸ (LXX).†

Μολόχ, ὁ, indecl. (Heb. מֹלֶךְ, prop. מְלֶכֶךְ, *King*, but vocalized to read בִּשְׁת, *shame*, cf. Βάαλ, and v. DB, iii, 415 f.), *Moloch*, the god of the Ammonites: Ac 7⁴³ (LXX).†

μολύνω, [in LXX: Ge 37³¹ (טָבַל), Is 59³ (נָאֵל ni.), Za 14² (שָׁכַב ni.), Si 21²⁸, al.;] *to stain, soil, defile*; in NT always symb. and fig.: 1 Co 8⁷, Re 3⁴ 14⁴.†

SYN.: μαιίνω, q.v.

† μολυσμός, -οῦ, ὁ (< μολύνω), [in LXX: Je 23¹⁵ (הַקִּיָּה), 1 Es 8⁸³, 11 Mac 5²⁷ *;] *defilement*: c. gen. obj., 11 Co 7¹ (Plut., FIJ).†

* μομφή, ἡς, ἡ (< μέμφομαι), poet. form of μέμψις, *blame, complaint*: Col 3¹³.†

** μονή, -ῆς, ἡ (< μένω), [in LXX: 1 Mac 7³⁸ *;] 1. in cl., (a) *staying, abiding*; (b) *continuance* (LXX, l.c.). 2. In late Gk., (a) *a station* (Paus.); (b) *an abode*: Jo 14^{2, 23}; (c) *a monastery* (cf. MM, iii, xvi; so in MGr.).†

μονογενής, -ές (< μόνος, γένος), [in LXX: Jg 11³⁴, Ps 21 (22)²⁰ 24 (25)¹⁶ 34 (35)¹⁷ (דִּבְרֵי), To 3¹⁵ 6^{10, 14} 8¹⁷, Wi 7²², Ba 4¹⁶ *;] *only, only begotten* (DCG, ii, 281), of sons and daughters: Lk 7¹² 8⁴² 9³⁸, He 11¹⁷; of Christ, Jo 3^{16, 18}, 1 Jo 4⁹; μ. παρὰ πατρός, Jo 1¹⁴; μ. θεός, ib. 18.†

μόνον, v.s. μόνος.

μόνος, -η, -ον, [in LXX chiefly for לֶבֶד;] 1. adj., *alone, solitary, forsaken*: c. verb., Mt 14²³, Mk 6⁴⁷, Lk 9³⁶, al.; c. pron., Mt 18¹⁵, Mk 9², al.; c. subst., Mk 9⁸, Lk 4⁸, al.; pleonast., οὐκ . . . εἰ μὴ μ., Mt 12⁴, Lk 6⁴, al.; attrib., *only*, (ὁ) μ. θεός, Jo 5⁴⁴ 17³, Ro 16²⁷, 1 Ti 1¹⁷, Ju 25. 2. As adv., (a) neut., μόνον, *alone, only*: referring to verb or predic., Mt 9²¹, Mk 5³⁶, Ja 1²², al. (v. Bl., § 44, 2); οὐ (μὴ) μ., Ga 4¹⁸, Ja 1²²; οὐ μ. . . ἀλλά (Bl., § 77, 13₃), Ac 19²⁶, 1 Jo 5⁶, al.; id. seq. καί (Bl., § 81, 1₂), Ro 5³ 9¹⁰, 11 Co 8¹⁹, al.; (b) κατὰ μόνος, *alone* (Bl., § 44, 1), Mk 4¹⁰, Lk 9¹⁸.

* μονόφθαλμος, -ον (< μόνος), Ionic and κοινή, *one-eyed, having one eye*: Mt 18⁹, Mk 9⁴⁷.†

** μονόω, -ῶ (< μόνος), [in Aq.: Ge 49⁶;] *to leave alone, forsake*: of a childless widow, pf. ptep. pass., 1 Ti 5⁵.†

μορφή, -ῆς, ἡ, [in LXX: Jg 8¹⁸ A (תָּאֵר), Jb 4¹⁶ (תְּמוּנָה), Is 44¹³ (תְּבִינִית), Da LXX 3¹⁹ (לְמַצָּה), Da TH 4³³ 5^{6, 9, 10} 7²⁸ (וְיִי), To 1¹³, Wi 18¹, 11 Mac 15⁴ *;] *form, shape, appearance* (Hom., Eur., Æsch., al.); in philos. lang. the specific character or essential form (Arist., v. Gifford, *Inc.*, 26 ff.): Mk 16¹², Phl 2^{6, 7}.†

SYN.: μόρφωσις, the outline, delineation, semblance of the

μορφή, as distinct from the μ . itself (Lft., *Notes*, 262); σχῆμα, *shape, fashion*, disting. from μορφή as the outward and accidental from the inward and essential (cf. Tr., *Syn.*, § lxx; Lft., *Phl.*, 125 ff.; Gifford., *Inc.*, l.c.).

**† μορφόω, -ῶ (< μορφή), [in Aq.: Is 44¹³ *;] *to form*: fig., Ga 4¹⁹ (cf. μετα-, συμ-μορφόω).†

*† μόρφωσις, -εως, ἡ (< μορφόω), 1. *a forming, shaping* (Theophr.). 2. *form, outline, semblance*: Ro 2²⁰; opp. to δύναμις, II Ti 3⁵.†

SYN.: μορφή (q.v.), σχῆμα.

*† μοσχο-ποιέω, -ῶ, *to make a calf* (as an image): Ac 7⁴¹ (LXX, ἐποίησε μόσχον).†

μόσχος, -ον, ὁ, [in LXX chiefly for מֶשֶׁךְ, also for שׁוֹר, עֵגֶל, etc.;]

1. *a young shoot or twig*. 2. ὁ, ἡ, μ ., *offspring*; (a) of men; (b) of animals; most freq. (as always in LXX), *a calf, bullock, heifer*: Lk 15^{23, 27, 30}, He 9^{12, 19}, Re 4⁷.†

μουσικός, -ή, -όν, [in LXX: Ge 31²⁷, Ez 26¹³ (שִׁיר), Da LXX תה 3⁵ ff. (וְרָב), Si 22⁶, al.], *skilled in the arts, esp. in music*; as subst., ὁ μ ., *a minstrel, musician*: Re 18²².†

μόχθος, -ον, ὁ (= Hom. μόγος), in cl. chiefly poët., [in LXX for תְּלָא, מַלְא, etc.], *toil, labour, hardship, distress*: II Co 11²⁷, I Th 2⁹, II Th 3⁸.†

SYN.: κόπος (q.v.), πόνος.

μυελός, -οῦ, ὁ, [in LXX: Ge 45¹⁸ (חֶלֶב), Jb 21²⁴ (בֶּחַ) 33²⁴ *;] *marrow*: He 4¹².†

** μυέω, -ῶ (< μύω, *to shut the mouth*), [in LXX: III Mac 2³⁰ *;] *to initiate into the mysteries* (so chiefly in cl.; LXX, l.c.); hence, *to instruct*: pass., Phl 4¹² (RV, *I have learned the secret*).†

** μῦθος, -ον, ὁ, [in LXX: Wi 17⁴ A, Si 20¹⁹ *;] 1. *speech, conversation*. 2. (a) *a story, narrative* (Hom.); (b) later, opp. to λόγος (*a true narrative*) = Lat. *fabula, a myth, fable, fiction*: I Ti 1⁴ 4⁷, II Ti 4⁴, Tit 1¹⁴, II Pe 1¹⁶.†

SYN.: λόγος, q.v.

** μυκάομαι, -ῶμαι, in cl. chiefly poët., [in Sm.: Jb 6⁵ *;] prop., of oxen (onomatop.), *to low, bellow*; of a lion, *to roar*: Re 10³.†

μυκτηρίζω (< μυκτήρ, *the nose*), [in LXX: IV Ki 19²¹, Jb 22¹⁹, Ps 79 (80)⁶, al. (לַעֲג), Pr 1³⁰ (נִצַּח) 15²⁰ (בִּדּוּחַ), I Mac 7³⁴, al.], *to turn up the nose or sneer at, mock*: pass., Ga 6⁷ (cf. ἐκ-μυκτηρίζω).†

*† μυλικός, -ή, -όν (< μύλη, *a mill*), of a mill: λίθος μ ., Lk 17².†

*† μύλιος, -η, -ον (< μύλος), 1. *made of mill-stone* (C.I. 3371). 2. = μυλικός: Re 18²¹ (μύλον, T).†

† μύλος, -ον, ὁ, [in LXX for מִחְמָה, Nu 11⁸, De 24⁶, al.], 1. = μύλη, *a mill* (Strab., Plut., LXX): Mt 24⁴¹, Re 18²². 2. *a mill-stone* (Anth.): Re 18²¹ (T); μ . ὄνικος, Mt 18⁶, Mk 9⁴² (v. Swete, in l.).†

μυλῶν, -ῶνος, ὁ, [in LXX: Je 52¹¹ *;] *a mill-house*: Mt 24⁴¹ (Rec.; μύλος, WH, R).†

Μύρα, Μύρρα (LT, Tr., WH), -ων, τὰ, *Myra*, a city of Lycia: Ac 27⁵.†

μυριάς, -άδος, ἡ (< μυρίος), [in LXX chiefly for מֵרִבָּרַב;] *ten thousand, a myriad*: pl., Ac 19¹⁹, Re 5¹¹ 9¹⁶; hyperb., of vast numbers, Lk 12¹, Ac 21²⁰, He 12²², Ju 14.†

* μυρίζω (< μύρον), Ionic and poet. (comic), *to anoint*: Mk 14⁸.†
 SYN.: v.s. ἀλείφω, and cf. μύρον.

μυρίος, -α, -ον, 1. *numberless, countless, infinite*: I Co 4¹⁵ 14¹⁹.
 2. As a definite numeral, in pl., μύριοι, -αι, -α, *ten thousand*: Mt 18²⁴.†

μύρον, -ου, τό, [in LXX chiefly for מֶשֶׁחַ, Pr 27⁹, Ps 132 (133)², al.;] *ointment*: Mt 26^{7, 12}, Mk 14³⁻⁵, Lk 7^{37, 38, 46} 23⁵⁶, Jo 11² 12^{3, 5}, Re 18¹³.†

SYN.: ἔλαιον, q.v.

Μύρρα, v.s. Μύρα.

Μυσία, -ας, ἡ, *Mysia*, a province of Asia Minor: Ac 16⁷.⁸.†

μυστήριον, -ου, τό (< μνέω), [in LXX: Da LXX תֵּה 2¹⁸ ff. (תַּי), To 12^{7, 11}, Jth 2², Wi 2²² 6²² 14^{15, 23}, Si 3¹⁸ 22²² 27^{16, 17, 21}, II Mac 13²¹ *;] 1. *that which is known to the μύστης (initiated), a mystery or secret doctrine*, mostly in pl., τὰ μ. (Æsch., Hdt., al.). 2. In later writers (Menand., *Incert.*, 168), *that which may not be revealed (not, however, as in the modern sense, intrinsically difficult to understand), a secret or mystery of any kind* (To, Jth, II Mac, ll. c.). 3. In NT, of the counsels of God (cf. Th.: Jb 15⁸, Ps 24 (25)¹⁴ for מִסְתֵּרִים), once hidden but now revealed in the Gospel or some fact thereof; (a) of the Christian revelation generally: Ro 16²⁵, I Co 2⁷, Col 1^{26, 27}, Eph 3^{3, 9}; τ. βασιλείας τ. θεοῦ, Mk 4¹¹; τ. θεοῦ, I Co 2¹, Re 10⁷; τ. θ., Χριστοῦ, Col 2²; τ. Χριστοῦ, Col 4³, Eph 3⁴; τ. θελήματος αὐτοῦ, Eph 1⁹; τ. εὐαγγελίου, Eph 6¹⁹; τ. πίστεως, I Ti 3⁹; τ. εὐσεβείας, ib.¹⁶; (b) of particular truths, or details, of the Christian revelation: Ro 11²⁵, I Co 15⁵¹, Eph 5³², II Th 2⁷, Re 1²⁰ 17^{5, 7}; pl., τὰ μ., I Co 13² 14²; θεοῦ, I Co 4¹; τ. βασιλείας τ. οὐρανῶν (θεοῦ), Mt 13¹¹, Lk 8¹⁰ (cf. Westc., *Eph.*, 180 ff.; AR, *Eph.*, 234 ff.; Lft., *Col.*, 165 f.; Hatch, *Essays*, 57 f.; DB, iii, 465 ff.; DCG, ii, 213 ff.).†

Μυτιλήνη, v.s. Μιτυλήνη.

*† μυ-ωπάζω (< μύωψ, *closing the eyes, short-sighted*; < μύω, ὤψ), *to be short-sighted*: II Pe 1⁹ (R, mg., *closing his eyes*; v. ICC, in l.).†

μῶλωψ, -ωπος, ὁ, [in LXX for מַרְבָּרַב, Ex 21²⁵, al.;] *a bruise, wound from a stripe*: I Pe 2²⁴ (LXX) (Arist., Plut., al.).†

μωμάσθαι, -ῶμαι (< μῶμος), poet. and late prose, [in LXX: Pr 9⁷ (מוֹם), Wi 10¹⁴, Si 31 (34)¹⁸ *;] *to find fault with, blame*: II Co 8²⁰; pass., ib. 6³.†

μῶμος, -ου, ὁ, [in LXX, of physical blemishes: Le 21¹⁷ ff., De 15²¹, Ca 4⁷, al. (מוֹם); of mental defect, Si 20²⁴, al.;] 1. In cl. poets and late prose, *blame, disgrace*. 2. In LXX, perh. because of resemblance to מוֹם, a physical *blemish* (cf. ἄμωμος, I Pe 1¹⁹, and v. Hort., in l.); metaph., of licentious persons, II Pe 2¹³.†

μωραίνω (< μωρός), [in LXX: Is 19¹¹, Je 10¹⁴ 28 (51)¹⁷ (נער ni.), π Ki 24¹⁰, Is 44²⁵ R (ככל ni., pi.)*;] 1. cl., to be foolish, play the fool. 2. LXX and NT, causal, to make foolish: 1 Co 1²⁰; pass., to become foolish: Ro 1²²; of salt that has lost its flavour, become tasteless: Mt 5¹³, Lk 14³⁴.†

** μωρία, -as, ἡ (< μωρός), [in LXX: Si 20³¹*;] foolishness: 1 Co 1^{18, 21, 23} 2¹⁴ 3¹⁹.†

* μωρολογία, -as, ἡ, foolish talking: Eph 5⁴.†

μωρός, -ά, -όν, [in LXX for נָבִיל, etc.; freq. in Si.;] 1. prop., of the nerves, dull, sluggish (Hipp., Arist.). 2. Of the mind, dull, stupid, foolish: Mt 5²² (v. Field, Notes, 3 ff.) 7²⁶ 23^{17, 19} (T, WH, txt., R, om.) 25^{3, 8}, 1 Co 3¹⁸ 4¹⁰; of things, παράδοσις, Mk 7¹³ (T, WH, txt., R, om.): ζητήσεις, π Ti 2²³, Tit 3⁹; τὸ μ. τ. θεοῦ, 1 Co 1²⁵; τὰ μ. τ. κόσμου, ib. 2⁷.†

Μωσῆς (Μωϋσῆς, T; Μωσῆς, Rec.), -έως, dat. -ῆ (as LXX: Ex 5²⁰, al.), and -εῖ, acc. -ῆν (as LXX) and -έα (Lk 16²⁹ only), (Heb. מֹשֶׁה, Moses: Mt 8⁴ 17^{3, 4}, al.; νόμος Μωυσέως, Lk 2²² 24⁴⁴, Jo 7²³, Ac 13³⁹ 15⁵ 28²³, 1 Co 9⁹, He 10²⁸; by meton., of the books of Moses, Lk 16²⁹ 24²⁷, Ac 15²¹, π Co 3¹⁵).

N

N, ν, Νῶ, Nu, n, the thirteenth letter. As a numeral, ν' = 50, ν, = 50,000.

Ναασών, ὁ, indecl. (Heb. נֶחֱשֹׁן), Naasson: Mt 1⁴, Lk 3³².†

Ναγγαί, ὁ, indecl., Naggai: Lk 3²⁵.†

Ναζαρά (Mt 4¹³—L, -άθ—Lk 4¹⁶), Ναζαρέθ (Mt 21¹¹, Ac 10³⁸), Ναζαρέτ (so always Rec.; WH, in foll. instances, where -έθ, T), ἡ, indecl. (Semitic form uncertain), Nazareth: Mt 2²³, Mk 1⁹, Lk 1²⁶ 2^{4, 39, 51}, Jo 1^{45, 46}.†

Ναζαρηνός, -οῦ, ὁ, (on the Semitic form, v. Dalman, Gr., 141 n.), a Nazarene: Mk 1²⁴ 10⁴⁷ 14⁶⁷ 16⁶, Lk 4³⁴ 24¹⁹.†

Ναζωραῖος, -ου, ὁ (= -αρηνός, q.v.), a Nazarene: Mt 2²³ (LXX) 26⁷¹, Lk 18³⁷, Jo 18^{5, 7} 19¹⁹, Ac 2²² 3⁶ 4¹⁰ 6¹⁴ 22⁸ 24⁵ 26⁹.†

Ναθάμ (Rec. Ναθάν), ὁ, indecl. (Heb. נָתָן), Nathan: Lk 3³¹.†

Ναθανάηλ, ὁ, indecl. (Heb. נַחֲמָאֵל), Nathanael, prob. to be identified with Bartholomew (q.v.): Jo 1⁴⁵⁻⁴⁹ 21².†

ναί, particle of affirmation, yea, verily, even so; in answer to a question: Mt 9²⁸ 13⁵¹ 17²⁵ 21¹⁶, Jo 11²⁷ 21^{15, 16}, Ac 5⁸ 22²⁷, Ro 3²⁹; seq. λέγω ὑμῖν, Mt 11⁹, Lk 7²⁶; repeated for emphasis, ναὶ ναί (opp. το οὐ οὐ): Mt 5³⁷; ἦτοι καὶ ναὶ ναί, Ja 5¹²; ν. καὶ οὐ, π Co 1^{18, 19}; ἵνα ᾗ . . . τὸ ναὶ ναί, ib. 1⁷; τὸ ν., ib. 2⁰; in assent to an assertion: Mt 15²⁷, Mk 7²⁸, Re 14¹³ 16⁷; in confirmation of a previous assertion: Mt 11²⁶, Lk 10²¹ 11⁵¹ 12⁵, Phl 4³, Phm 2⁰; in solemn asseveration: Re 1⁷ 22²⁰.†

Ναϊμάν (Rec. Νεεμάν), ὁ, indecl. (Heb. נַעֲמָן, *Naaman*: Lk 4²⁷.†

Ναῖν (Rec. Ναῖν), ἡ, indecl. (Heb. נַיִן, *Nain*, a village of Galilee: Lk 7¹¹.†

ναός, -οῦ, ὁ, (Att. νεώς; < ναίω, *to inhabit*), [in LXX (νεώς, II Mac 6², al.) chiefly for תֵּיבָל;] 1. *a temple* (Hom., Pind., al.). 2. The inmost part of a temple, *the shrine* (Hdt., Xen., al.); in NT, (a) generally: pl., Ac 17²⁴; of silver models of a heathen shrine, Ac 19²⁴; (b) of the temple building proper, or *sanctuary*, at Jerusalem, as distinct from τ. ἱερόν (q.v.), the whole temple enclosure: Mt 23^{16, 17, 35} 27^{5, 40}, Mk 14⁵⁸ 15²⁹, Jo 2^{19, 20}, Re 11²; (τοῦ) θεοῦ, Mt 26⁶¹ 27⁵¹, Mk 15³⁸, Lk 1^{9, 21, 22} 23⁴⁵, I Co 3¹⁷, II Co 6¹⁶, II Th 2⁴, Re 11¹; of the temple in the Apocal. visions, Re 3¹² 7¹⁵ 11¹⁹ 14^{15, 17} 15^{5, 6, 8} 16^{1, 17} 21^{22a}. Metaph., of Christians, I Co 3¹⁶ 6¹⁹, II Co 6¹⁶, Eph 2²¹; of Christ's body, Jo 2²¹ (cf. ib. 1⁹); ὁ θεὸς ν. αὐτῆς ἐστίν, Re 21^{22b}.†

SYN.: ἱερόν.

Ναούμ, ὁ, indecl. (Heb. נָחֻם, *Nahum*: Lk 3²⁵.†

νάρδος, -ου, ἡ (Heb. נָרְדָּ, both from Sanscrit *narda*, v. Boisacq, s.v.), [in LXX: Ca 1¹² 4^{13, 14} (נָרְדָּ)*;] *nard*; (a) an Indian plant, *the Nardostachys nardus jatamansi*, used for the preparation of a fragrant ointment; (b) *ointment of nard*: Mk 14³, Jo 12³.†

Νάρκισσος, -ου, ὁ, *Narcissus*: Ro 16¹¹.†

* ναυαγέω, -ῶ (< ναῦς, + ἄγνυμι, *to break*), *to suffer shipwreck*: II Co 11²⁵; metaph., seq. περὶ τ. πίστιν, I Ti 1¹⁹.†

* ναύ-κληρος, -ου, ὁ (< ναῦς, κληρὸς), *a shipowner, shipmaster*: Ac 27¹¹.†

ναῦς, νεώς, acc. ναῦν, ἡ, [in LXX for נַחֲוִי, נַחֲוִיָּה;] *a ship*: Ac 27⁴¹ (elsewhere in NT always τ. πλοῖον; v. M, *Pr.*, 25 f.; Bl., *Gosp.*, 186 f.).†
** ναύτης, -ου, ὁ (< ναῦς), [in Aq.: Ez 27⁹; Sm.: ib. 2⁹*;] *a seaman, sailor*: Ac 27^{27, 30}, Re 18¹⁷.†

Ναχώρ, ὁ, indecl. (Heb. נָחוֹר, *Nahor*: Lk 3³⁴.†

νεανίας, -ου, ὁ (< νεάν = νέος), [in LXX for נַעַר, בָּחוּר;] *a young man*: Ac 7⁵⁸ 20⁹ 23^{17, 18}.†

νεανίσκος, -ου, ὁ (dimin. of νεανίας), [in LXX chiefly for נַעַר, also for בָּחוּר, etc.;] *a young man, youth*: Mt 19^{20, 22}, Mk 14⁵¹ 16⁵, Lk 7¹⁴, Ac 21¹⁷ (LXX) 23^{18, 22}, I Jo 2^{13, 14}; of an attendant (cf. Ge 14²⁴, al.): Ac 5¹⁰.†

Νεάπολις, -εως, ἡ, Rec. for Νέα Πόλις (WH), the more freq. form (LS, s.v.), *Neapolis*, a maritime city of Macedonia: Ac 16¹¹.†

Νεεμάν, v.s. Ναϊμάν.

νεκρός, -ά, -όν, [in LXX chiefly for מֵת;] *dead*, I. as adj., 1. prop.: Ac 5¹⁰ 20⁹, Ja 2²⁶, Re 1¹⁸, al.; ὡσεὶ ν., Mt 28⁴, Mk 9²⁶, Re 1¹⁷;

of that which is subject to death, Ro 8¹⁰. 2. Metaph., (a) of persons: Lk 15^{24, 32}; of those immersed in worldly cares, Mt 8²², Lk 9⁶⁰; of spiritual death, Jo 5²⁵, Ro 6¹³, Eph 5¹⁴, Re 3¹; τ. παραπτώμασιν, Eph 2^{1, 5}, Col 2¹³; of the opposite condition, ν. τῇ ἁμαρτίᾳ, Ro 6¹¹; (b) of things regarded as inoperative, devoid of power: ἁμαρτία, Ro 7⁸; πίστις, Ja 2^{17, 26}; ἔργα, He 6^{19, 14}. II. As subst., νεκρός, ὁ (Hom., al.), chiefly in pl. (οἱ) ν., the dead: Mt 11⁵, Mk 12²⁶, Lk 20³⁷, 1 Co 15¹⁵, al.; ἀνάστασις (τ.) νεκρῶν, Mt 22³¹, Ac 17³², al.; ν. . . . ζῶντες, Mt 22³², Mk 12²⁷, Ac 10⁴², al.; ἀπὸ νεκρῶν, Lk 16³⁰; ἐκ ν., Mk 6¹⁴, Lk 24⁴⁶, Jo 12¹, Ac 13³⁴, Ro 10⁷, al.; πρωτότοκος ἐκ τῶν ν., Col 1¹⁸; ζωὴ ἐκ ν., Ro 11¹⁵; constr. praegn., ἐκ ν. ζῶντες, Ro 6¹³.

*† νεκρῶω, ὦ (< νεκρός), to make dead, put to death; pass., to be dead: hyperbolically, of impotent age, He 11¹²; σῶμα, Ro 4¹⁹. Trop., of carnal impulses, τὰ μέλη, Col 3⁵.†

*† νέκρωσις, -εως, ἡ (< νεκρῶω), 1. a putting to death. 2. a state of death, death: Ro 4¹⁹, 11 Co 4¹⁰ (v. Deiss., *LAE*, 94).†

νεομηνία (Att. contr., νουμ-, Rec.), -ας, ἡ (< νέος, μῆν), [in LXX chiefly for נְחִיָּה;] new moon: of the Jewish festival, Col 2¹⁶.†

νέος, -α, -ον, [in LXX for נָעַר (Ge 37², Ex 33¹¹, al.), נָעַר (Le 23¹⁶, Nu 28²⁶, al.), etc.; compar. -ώτερος for נָעַר, נָעַר, etc.;] 1. young, youthful: Tit 2⁴. 2. new (prop., in respect of time; v.s. καινός): οἶνος (cf. οἶ. καινός, Mt 26²⁹), Mt 9¹⁷, Mk 2²², Lk 5³⁷⁻³⁹; φύραμα (fig.), 1 Co 5⁷; διαθήκη (cf. καινὴ δ., He 9¹⁵), He 12²⁴; metaph., ἄνθρωπος (cf. καινὸς ἄ., Eph 2¹⁵), Col 3¹⁰. 3. Compar., -ώτερος, -α, -ον, younger: Lk 15^{12, 13}, 22²⁶, Jo 21¹⁸; pl., οἱ ν., Ac 5⁶ (Rackham, in l.), 1 Ti 5¹¹, Tit 2⁶; opp. to πρεσβύτεροι, 1 Ti 5¹, 1 Pe 5⁵; αἱ ν., 1 Ti 5^{2, 14}. 4. Νέα Πόλις, Neapolis: Ac 16¹¹ (Rec., Νεάπολις, q.v.).

SYN.: καιός, q.v.

νεοσσός, v.s. νοσσός.

νεότης, -ητος, ἡ (< νέος), [in LXX chiefly for נְעוּת;] youth: Mk 10²⁰, Lk 18²¹, Ac 26⁴, 1 Ti 4¹².†

νεό-φυτος, -ον (< νέος, φύω), [in LXX: Jb 14⁹, Ps 143 (144)¹², Is 5⁷ (נָעַר), Ps 127 (128)³ (נָעַר);] newly-planted (LXX). Metaph., as subst., ὁ ν., a new convert, neophyte, novice: 1 Ti 3⁶.†

Νέρων, -ωνος, ὁ, Nero: 11 Ti subscr. (Rec.).†

νεύω, [in LXX: Pr 4⁵ 21¹ *;] to nod or beckon, as a sign: c. dat. pers. et inf., Jo 13²⁴, Ac 24¹⁰ (cf. δια-, ἐκ-, ἐν-, ἐπι-, κατα-νεύω).†

νεφέλη, -ης, ἡ (< νέφος), [in LXX chiefly for נָעַר, also for עָב, etc.;] a cloud (single and specific as opp. to νέφος, a great indefinite mass of vapour): Mt 17⁵ 24³⁰ 26⁶⁴, Mk 9⁷ 13²⁶ 14⁶², Lk 9^{34, 35} 12⁵⁴ 21³⁷, Ac 1⁹, 1 Th 4¹⁷, Ju 1², Re 1⁷ 10¹ 11¹² 14¹⁴⁻¹⁶; of the pillar of cloud in the wilderness (Ex 14^{19, 20}, Ps 104³⁹, al.): 1 Co 10^{1, 2}.†

Νεφθαλείμ (-λίμ, WH in Re, l.c.), ὁ, indecl. (Heb. נַפְתָּלִי), Naphtali: Mt 4^{13, 15} (LXX), Re 7⁶.†

νέφος, -ους, τό, [in LXX for עָנָן, עָנָן, עָנָן;] *a mass of clouds, a cloud* (cf. νεφέλη); metaph. (as in Hom., Hdt., al.), of a dense throng: He 12¹.†

νεφρός, -οῦ, ὁ, [in LXX for כִּלְיָה, Ex 29¹³, al.; metaph., Ps 7⁹, 15 (16)⁷ 25 (26)², Wi 1⁶, al.;] *a kidney*; pl., *the kidneys, reins*; metaph., of the will and affections: ν. καὶ καρδία (thoughts), Re 2²³.†

* νεω-κόρος, -ου, *a temple-keeper*; as honorary title given to a city (v. DB, i, 722 b): Ac 19³⁵.†

***† νεωτερικός, -ή, -όν (< νεώτερος), [in LXX: III Mac 4⁸*;] = νεανικός, *youthful*, esp. of qualities: ἐπιθυμία, II Ti 2²² (Polyb.).†

νεώτερος, v.s. νέος.

νή, particle of affirmation employed in oaths, [in LXX: ν. τ. ὑγίαιαν, Ge 42^{15, 16} (י) *;] *by*: c. acc., I Co 15³¹.†

νήθω, [in LXX for נָהַךְ, שָׁוַר hoph., Ex 26³¹ 35²⁵, al.;] *to spin*: Mt 6²⁸, Lk 12²⁷.†

* νηπιάζω (< νήπιος), (Hippocr., = νηπιαχεύω, Hom.), *to be a babe*: I Co 14²⁰.†

νήπιος, -α, -ον, [in LXX chiefly for עוֹלֵל, also for פֶּתִי, etc.;] *infant*; of children and minors: Mt 21¹⁶ (LXX), I Co 13¹¹, Ga 4¹ (v. Lft., in l.). Metaph., *childish, unskilled, simple* (Ps 18 (19)⁸, Pr 1³², al.): Mt 11²⁵, Lk 10²¹, Ro 2²⁰, Ga 4³, Eph 4¹⁴, I Th 2⁷ (WH, for ἡπιοι); opp. to τέλειος, He 5¹³; ν. ἐν Χριστῷ, I Co 3¹.†

Νηρεί (Rec. -ρή), ὁ, indecl. (Heb. נֶרִי), *Neri*: Lk 3²⁷.†

Νηρεΰς, -έως, ὁ, *Nereus*: Ro 16¹⁵.†

*† νησίον, -ου, τό (dimin. of νῆσος), = νησίς (Hdt., Thuc., al.), *a small island*: Ac 27¹⁶.†

νῆσος, -ου, ἡ, [in LXX for אִי;] *an island*: Ac 13⁶ 27²⁶ 28^{1, 7, 9, 11}, Re 1⁹ 6¹⁴ 16²⁰.†

νηστεία, -ας, ἡ (< νηστεύω), [in LXX for צוֹם;] *fasting, a fast*; (a) of voluntary abstinence from food: Mt 17²¹ (WH, R, txt., om.), Mk 9²⁹ (WH, txt., R, txt., om.), Lk 2³⁷, Ac 14²³; of the Day of Atonement, Ac 27⁹; (b) of involuntary abstinence: II Co 6⁵ 11²⁷.†

SYN.: ἀσιτία, q.v.

νηστεύω (< νηστis), [in LXX for צוֹם;] *to fast* (Arist., Aristoph., al.): Mt 4² 6¹⁶⁻¹⁸ 9^{14, 15}, Mk 2¹⁸⁻²⁰, Lk 5³³⁻³⁵ 18¹², Ac 13^{2, 3}.†

νήστις, -ιος, ὁ, ἡ (< νη-, neg. prefix, + ἐσθίω), in cl., chiefly poet., [in LXX: Da LXX 6¹⁸ (19) (נָהַךְ) *;] *not eating, fasting*: Mt 15²², Mk 8³.†

* νηφάλιος (-λεος, Rec., in I Ti, ll. c), -ον (in cl., -α, -ον), (< νήφω), 1. in cl., of drink, *not mixed with wine*. 2. In later writers (Plut., al.), of persons, *sober, temperate*: I Ti 3^{2, 11}, Tit 2².†

* νήφω, *to be sober, abstain from wine*; metaph., of moral alert-

ness, *to be sober, calm, circumspect*: I Th 5^{6,8}, II Ti 4⁵ (v. Ellic., in l.), I Pe 1¹³ 4⁷ 5⁸ (cf. ἀνα-, ἐκ-νήφω, and v. MM, xvii).†

SYN.: ἀγρυπνέω, γρηγορέω.

Νίγερ, ὁ (Lat. *niger*), *Niger*: Ac 13¹.†

νίζω, v.s. νίπτω.

Νικάνωρ, -ορος, ὁ, *Nicanor*: Ac 6⁵.†

νικᾶω, -ῶ (< νίκη), [in LXX: Ps 50 (51)⁴ (זכה), Pr 6²⁵ (חמד); freq. in IV Mac;] *to conquer, prevail*: absol., of Christ, Re 3²¹ 6²; c. inf., ib. 5⁵; of Christians, Re 2^{7,11,17,26} 3^{5,12,21} 21⁷; seq. ἐκ (RV, *come victorious from*), Re 15²; as law-term (cl.), Ro 3⁴ (LXX); c. acc. pers., Lk 11²², Re 11⁷ 13⁷ ([WH], R, mg., om.); of Christ, Jo 16³³ (τ. κόσμον), Re 17¹⁴; of Christians, I Jo 4⁴; τ. πονηρόν, I Jo 2^{13,14}; αὐτόν (ref. to ὁ κατήγωρ, ib.¹⁰), Re 12¹¹; c. acc. rei, τὸν κόσμον, Jo 16³³, I Jo 5^{4,5}; τὸ κακόν, Ro 12²¹; pass., μὴ νικῶ ὑπὸ τ. κακοῦ, ib. (cf. ὑπερ-νικᾶω).†

νίκη, -ης, ἡ, [in LXX: I Ch 29¹¹ (נצח), freq. in I-IV Mac;] *victory*:

I Jo 5⁴.†

Νικόδημος, -ου, ὁ, *Nicodemus*: Jo 3^{1,4,9} 7⁵⁰ 19³⁹.†

Νικολαίτης, -ου, ὁ, *a Nicolaitan*: pl., Re 2^{6,15}.†

Νικόλαος, -ου, ὁ, *Nicolaus*: Ac 6⁵.†

Νικόπολις, -εως, ἡ, *Nicopolis*, prob. the city of that name in Epirus (CGT, in l.): Tit 3¹².†

† νίκος, -ους, τό, late form of νίκη, [in LXX: La 3¹⁸ (נצח), I Es 3⁶, II Mac 10³⁸, IV Mac 17¹²; εἰς ν. (instead of εἰς τέλος, Jb 14²⁰), II Ki 2²⁶, Jb 36⁷, Am 1¹¹ 8⁷, Je 3⁵, La 5²⁰ (נצח, as נ in Syr., = *victory*)*;] *victory*: Mt 12²⁰ (Is 42³, LXX ἀλήθεια), I Co 15⁵⁴ (Is 25⁸, Aq., Th.), ib. 5⁵ (Ho 13¹⁴, LXX δίκη), ib. 5⁷.†

Νινευεῖτης (Rec. -ευίτης, L, -ίτης), -ου, ὁ, *a Ninevite*: Mt 12⁴¹, Lk 11^{30,32}.†

Νινευί, ἡ (Heb. נִינְוֵי), *Nineveh*: Lk 11³², Rec.†

*† νιπτήρ, -ῆρος, ὁ (νίπτω), *a basin*: Jo 13⁵.†

νίπτω, late form of νίζω, [in LXX chiefly for ἵπχω;] *to wash*, usually of a part of the body: c. acc. pers., Jo 13⁸; τ. πόδας, Jo 13^{5,6,8,12,14}, I Ti 5¹⁰; mid., reflexive, *to wash oneself*: Jo 9^{7,11,15}; τ. χεῖρας, Mt 15², Mk 7³; τ. πόδας, Jo 13¹⁰; τ. πρόσωπον, Mt 6¹⁷ (in cl. Att. prose, used only in compounds; cf. ἀπο-νίπτω).†

SYN.: λούω (q.v.), πλύνω.

νοέω, -ῶ (< νοῦς), [in LXX chiefly for בן, also for שכל hi., etc.] 1. *to perceive with the mind, understand* (for the phrase νοῶν κ. φρονῶν, in wills, v. MM, xvii): absol., Mt 16⁹, Mk 8¹⁷; c. acc., Eph 3⁴, I Ti 1⁷; c. dat. instr., τ. καρδία, Jo 12⁴⁰; pass., Ro 1²⁰; seq. ὅτι, Mt 15¹⁷ 16¹¹, Mk 7¹⁸; c. acc. et inf., He 11³. 2. *to think, consider*: absol., Mt 24¹⁵, Mk 13¹⁴, Eph 3²⁰; c. acc. rei, II Ti 2⁷ (cf. ἐν, κατα-, μετα-, πορο-, ὑπο-νοέω).†

*† νόημα, -τος, τό (νοέω), [in LXX: Si 21¹¹, Ba 2⁸, III Mac 5³⁰ *;] *a*

thought, purpose, design: II Co 2¹¹ 10⁵ 11³, Phl 4⁷. Meton., of the mind, II Co 3¹⁴ 4⁴.†

** νόθος, -η, -ον, [in LXX: Wi 4³*;] *a bastard, base born*, i.e. born of a slave or concubine: He 12⁸.†

νομή, -ῆς, ἡ (< νέμω, *to pasture*), [in LXX chiefly for מְרֻעָה, also for נוֹי, etc.;] 1. *a pasture, pasturage*: fig., Jo 10⁹. 2. *a grazing, feeding*; metaph., of a spreading sore, II Ti 2¹⁷ (Polyb.).†

** νομίζω (< νόμος), [in LXX: Wi 13² 17³, Si 29⁴, II Mac 4, IV Mac 8*]; 1. *to practise, hold by custom*: Ac 16¹³ (Rec., but v. infr.). 2. *to deem, consider, suppose*: Mt 5¹⁷ 10³⁴ 20¹⁰, Lk 24⁴ 3²³, Ac 7²⁵ 8²⁰ 14¹⁹ 16¹³, 27 17²⁹ 21²⁹, I Co 7²⁶, 36, I Ti 6⁵.†

SYN.: ἡγέομαι, q.v.

** νομικός, -ή, -όν (< νόμος), [in LXX: IV Mac 5⁴*]; 1. *relating to law*: μάχαι, Tit 3⁹. 2. *learned in the law*; as subst., ὁ ν. (EV, *lawyer*): Mt 22³⁵, Lk 10²⁵, Tit 3¹³; pl., Lk 7³⁰ 11⁴⁵, 46, 52 14³ (cf. MM, xvii).†

SYN.: γραμματεὺς, q.v.

** νομίμως, adv. (< νόμιμος, *conformable to law*), [in LXX: IV Mac 6¹⁸*]; *rightly, lawfully*: I Ti 1⁸, II Ti 2⁵.†

νόμισμα, -τος, τό (< νομίζω), [in LXX: II Es 8³⁶ (תַּת), Ne 7⁷¹ R (וְהַכֶּמֶץ), I Mac 15⁶*]; 1. *that which is established by usage, a custom*. 2. *The current coin of a state*: Mt 22¹⁹.†

*† νομο-διδάσκαλος, -ου, ὁ, *a teacher of the law*: Lk 5¹⁷, Ac 5³⁴, I Ti 1⁷ (NT and eccl. only; cf. νομοδείκτης, -διδάκτης, Plut.).†

SYN.: γραμματεὺς, q.v.

** νομοθεσία, -ας, ἡ (< νόμος, τίθημι), [in LXX: II Mac 6²³, IV Mac 5³⁵ 17¹⁶*]; *legislation, lawgiving*: Ro 9⁴.†

νομοθετέω, -ῶ, [in LXX for ירה hi.]; 1. intrans., *to make laws*; pass., *to be furnished with laws*: He 7¹¹. 2. Trans., *to ordain by law, enact*: pass., He 8⁶.†

νομοθέτης, -ου, ὁ (< νόμος, τίθημι), [in LXX: Ps 9²⁰*]; *a law-giver*: Ja 4¹².†

νόμος, -ου, ὁ (< νέμω, *to deal out, distribute*), [in LXX chiefly for תּוֹרָה, also for קֶזֶק, etc.;] *that which is assigned, hence, usage, custom, then law*; in NT (only in Mt, Jo, Ja, and the Lucan and Pauline bks.); 1. of law in general: Ro 3²⁷ 5^{13b}; pl., of divine laws, He 8¹⁰ 10¹⁶; ὁ ν. τ. Χριστοῦ, Ga 6²; (τ.) ἐλευθερίας, Ja 1²⁵ 2¹²; βασιλικός (Hort., in l.; Deiss., *LAE*, 367₃), Ja 2⁸. 2. Of a force or influence impelling to action: Ro 7²¹, 23a, 25 8². 3. Of the Mosaic law: Mt 5¹⁸, Lk 2²⁷, Jo 1¹⁷, Ac 6¹³, Ro 2¹⁵, I Co 9⁸, I Ti 1⁸, He 7¹⁹, al.; ν. Μωσέως, Lk 2²³, Jo 7²³, Ac 15⁵, al.; κυρίου, Lk 2³⁹; κατὰ τὸν ν., Ac 22¹², He 7⁵ 9²². 3. Anarthrous (Bl., § 46, 8; ICC on Ro 2¹², 13), νόμος, (a) of law in general: Ro 2¹², 14b 3²⁰, 21 4¹⁵, al.; (b) of the Mosaic law in its quality as law: Ro 2^{14a} 5²⁰ 10⁴, Ga 2¹⁹, al.; οἱ ἐκ ν., Ro 4¹⁴; ὑπὸ νόμον, I Co 9²⁰, Ga 4⁵; ν. πράσσειν (πληροῦν), Ro 2²⁵ 13⁸. 4. Of Christian teaching: ν. πίστεως, Ro 3²⁷; τ. Χριστοῦ, Ga 6². 5. By meton., of the

books which contain the law; (a) of the Pentateuch: Mt 12⁵, Jo 1¹⁵, al.; ὁ ν. καὶ οἱ προφῆται, Mt 5¹⁷, Lk 16¹⁶, al.; ὁ ν. καὶ προφῆται κ. ψαλμοί, Lk 24⁴⁴; (b) of the OT Scriptures in general (as Heb. תנ"ך): Jo 10³⁴ 12³⁴ 15²⁵, 1 Co 14²¹, al. (v. MM, *VGT*, s.v.; *ICC* on Ga, pp. 443 ff.).

νόος, v.s. νοῦς.

** νοσέω, -ῶ (< νόσος), [in LXX (metaph.): Wi 17⁸*;] *to be sick*: metaph., of mental ailment, seq. περί, 1 Ti 6⁴ (cf. Plat., *Mor.*, 546 d).†

* νόσημα, -τος, τό (< νοσέω), *sickness*: Jo 5¹⁴.†

νόσος, -ου, ἡ, [in LXX for נִלְי, etc.;] *disease, sickness*: Mt 4^{23, 24} 8¹⁷ (Aq.) 9³⁵ 10¹, Mk 1³⁴, Lk 4⁴⁰ 6¹⁷ 7²¹ 9¹, Ac 19¹².†

SYN.: v.s. ἀσθένεια.

νοσσιά, -ᾱς, ἡ (< νοσσός), late form of cl., νεοσσιά, [in LXX chiefly for נֵק;] 1. *a nest of birds*. 2. *a brood of young birds*: Lk 13³⁴.†

νοσσίον, -ου, τό, dimin. of νοσσός, q.v., [in LXX: Ps 83 (84)³ (אֶפְרָיִם)*;] *a young bird*: Mt 23³⁷.†

νοσσός (νεοσσός, Rec., as in cl. Att. -τός; Phryn. rejects the dissyl. form), -οῦ, ὁ (< νέος), [in LXX chiefly for נֶג;] *a young bird*: Lk 2²⁴ (LXX).†

νοσφίζω (< νόσφι, *apart, aside*), [in LXX: Jos 7¹ (לָקַח), 11 Mac 43²*;] 1. in Hom., as depon., *to turn away (from), abandon*. 2. After Hom., in act., *to set apart, remove*. Mid., *to set apart for oneself, peculate, purloin*: absol., Tit 2¹⁰ (for ex. in π., v. MM, xvii); seq. ἀπό, Ac 5^{2, 3}.†

νότος, -ου, ὁ, [in LXX chiefly for נָנַב, also for דָּרוֹם, תִּימָן and קָדִיִּם;] 1. prop., *the south wind*: Lk 12⁵⁵, Ac 27¹³ 28¹³. 2. *South*: Lk 13²⁹, Re 21¹³. 3. *the South*, as a region (cf. נֶגֶב): Mt 12⁴², Lk 11³¹.†

** νουθεσία, -ας ἡ (< νουθετέω), = cl. νουθέτησις; [in LXX: Wi 16⁶*;] *admonition*: 1 Co 10¹¹, Eph 6⁴, Tit 3¹⁰ (Aristoph., Diod., al.).†

νουθετέω, -ῶ (< νοῦς, τίθημι, hence, *put in mind*), [in LXX: 1 Ki 3¹³ (בָּהַר pi.), Jb 8 (יִסֵּר pi., בִּין), Wi 11¹⁰ 12^{2, 26}*;] *to admonish, exhort*: c. acc. pers., Ac 20³¹, Ro 15¹⁴, 1 Co 4¹⁴, Col 1²⁸ 3¹⁶, 1 Th 5^{12, 14}, 11 Th 3¹⁵.†

νοουμενία, v.s. νοομενία.

* νοοεχῶς, adv. (< νοῦς, εἶχω), *sensibly, discreetly*: Mk 12³⁴.†

νοῦς (contr. from νόος), ὁ, gen., dat., νοός, νοί (late forms, = cl., νοῦ, νῶ; Bl., § 9, 3), acc., νοῦν, [in LXX chiefly for לֵב, לִבָּב;] 1. prop., of the ruling faculty, *mind, understanding, reason* (v. Lft., *Notes*, 88 f.; Vaughan on Ro 7²³): Lk 24⁴⁵, Ro 1²⁸ 7²³ 12² 14⁵, Eph 4^{17, 23}, Phl 4⁷, 11 Th 2², 1 Ti 6⁵, 11 Ti 3⁸, Tit 1¹⁵, Re 13¹⁸ 17⁹; v. τ. σαρκός (*ICC*, in l.), Col 2¹⁸; opp. to σάρξ, Ro 7²⁵; to πνεῦμα, 1 Co 14^{14, 15}; to γλῶσσα, ib. 1⁹.

2. By meton., of an act of mind, *a mind, thought, purpose*: Ro 11³⁴ = I Co 2¹⁶ (LXX), I Co 1¹⁰.†

SYN.: v.s. πνεῦμα.

Νύμφα (Rec., R, txt., Νυμφᾶς, q.v.), -ης, ἡ, *Nympha* (v. M, *Pr.*, 48): Col 4¹⁵, WH, R, mg.†

Νυμφᾶς, -ᾶ, ὁ (WH, R, mg., Νύμφα, q.v.), *Nymphas*: Col 4¹⁵, R, txt. (cf. ICC, Lft., in l.).†

νύμφη, -ης, ἡ, [in LXX chiefly for כַּלָּה;] 1. cl., *a bride, young wife, young woman*: Mt 25¹, WH, mg., Jo 3²⁹, Re 18²³ 21^{2,9} 22¹⁷. 2. As freq. in LXX (Ge 38¹¹, al., for כַּלָּה; (a) *bride*; (b) *daughter-in-law*) and in MGr. (νύμφη, νύφη), *a daughter-in-law*: Mt 10³⁵, Lk 12⁵³.†

νυμφίος, -ου, ὁ (<νύμφη), [in LXX for חָתָן;] *a bridegroom*: Mt 9¹⁵ 25¹, 5, 6, 10, Mk 2^{19,20}, Lk 5^{34,35}, Jo 2⁹, 3²⁹, Re 18²³.†

***† νυμφών, -ῶνος, ὁ (<νύμφη), [in LXX: To 6^{13,16} *;] *the bride-chamber* (Heb. חֶפְזָה, LXX, παστός, Ps 18 (19)⁵, Jl 2¹⁶): Mt 22¹⁰ (WH; γάμος, RV); οἱ νιοὶ τοῦ ν. (cf. cl. νυμφαγωγός, νυμφευτής), *the bridegroom's friends who have charge of the nuptial arrangements*: Mt 9¹⁵, Mk 2¹⁹, Lk 5³⁴.†

νῦν, adv., [in LXX chiefly for עַתָּה;] 1. prop., of time, *now*, i.e. at the present time: as opp. to past, Jo 4¹⁸, Ac 7⁵², Ro 13¹¹, II Co 7⁹, Col 1²⁴, al.; opp. to fut., Jo 12²⁷, Ro 11³¹, al.; c. art., ὁ (ἡ, τὸ) ν. et subst., *the present*: Ro 3²⁶, Ga 4²⁵, I Ti 6¹⁷, Tit 2¹², al.; ἀπὸ τοῦ ν. (LXX for עַתָּה), Lk 1⁴⁸, Ac 18⁶, al.; ἄχρι τοῦ ν., Ro 8²², Phl 1⁵; ἕως τοῦ ν. (LXX for עַתָּה עַד), Mt 24²¹, Mk 13¹⁹; τὰ ν., *as regards the present*, Ac 5³⁸; νῦν, c. praet., *just now, but now*, Mt 26⁶⁵, Jo 11⁸ 21¹⁰; c. fut., *now, presently*, Jo 12³¹, Ac 20²²; so c. praes., *presently, forthwith*, Jo 12³¹ 17¹³; καὶ ν., Jo 11²² 17⁵, al.; ἀλλὰ ν., Lk 22³⁶; ἔτι ν., I Co 3²; τότε (πότε) . . . ν. (δέ), Ro 6²¹ 11³⁰; ν. ἥδη, I Jo 4³; ν. οὖν, Ac 10³³, al. 2. Of logical sequence (often difficult to disting. from the temporal sense; cf. Lft., *Notes*, 113 f.), *now, therefore, now, however, as it is*: Lk 11³⁹; καὶ ν., Ac 3¹⁷, II Th 2⁶, I Jo 2²⁸; id. seq. δεῦρο, Ac 7³⁴; ν. δέ, Jo 8⁴⁰ 9⁴¹ 15^{22,24}, 18³⁶, I Co 5¹¹ 7¹⁴ 12²⁰, al. (cf. WM, 579_n).

νυκί, an Attic strengthened form of νῦν (in cl. always of time, and most often strictly of the pres.), [in LXX: Jb 5, Pss 2, II, IV Mac 4, Ep. Je *;] *now*; 1. of time: c. praes., Ac 24¹³, Ro 15^{23,25}, I Co 13¹³, II Co 8^{11,22}, Phm 9, 11; c. pf., Ro 3²¹; c. pret., Ro 6²² 11³⁰ (WH, mg.) 7⁶, Eph 2¹³, Col 1²¹ 3⁸; ἡ ν. ἀπολογία, Ac 22¹. 2. Of logical sequence (not so in cl.): Ro 7¹⁷, I Co 5¹¹ (νῦν, WH) 12¹⁸ (νῦν, WH, txt.) 15²⁰, He 8⁶ (νῦν, WH, txt.), ib. 9²⁶ (cf. WM, 24, 579_n).†

νύξ, gen. νυκτός, ἡ, [in LXX chiefly for לַיְלָה;] *night*: Mt 12⁴⁰, Mk 6⁴⁸, Jo 13³⁰, al.; gen. temp. (of the time within which something

happens; M, *Pr.*, 73; Bl., § 36, 13), *νυκτός*, *by night*, Mt 2¹⁴, Jo 3², I Th 5⁷, al.; *ν. κ. ἡμέρας*, Mk 5⁵, I Th 2⁹, al.; *ἡμέρας κ. ν.*, Lk 18⁷, Re 4⁸, al.; *μέσης ν.*, Mt 25⁶; dat., *νυκτί*, in ans. to the question, "when?" (rare in cl.; Hdt., Soph.), *ταύτη τ. ν.*, Lk 12²⁰, al.; *ἐκείνη*, Ac 12⁶; *ἐπιούση*, Ac 23¹¹; acc. durat. (Bl., § 34, 8; Kühner³, III, 314 b), *ν. κ. ἡμέραν*, Lk 23⁷, Ac 20³¹; *τ. νύκτας*, Lk 21³⁷; *διὰ νυκτός* (= cl. *νυκτός*; Bl., § 42, 1; 46, 7), Ac 5¹⁹ 16⁹ 17¹⁰ 23³¹; *δι' ὅλης ν.*, Lk 5⁵; *κατὰ μέσον τῆς ν.* (Bl., § 47, 6), Ac 27²⁷. Metaph.: Jo 9⁴, Ro 13¹², I Th 5⁵.

^{**} *νύσσω* (Att. -ττω), [in LXX: Si 22¹⁹, III Mac 5¹⁴ *;] *to pierce*: *τ. πλευρὰν λόγχῃ*, Jo 19³⁴, [Mt 27⁴⁹], WH.[†]

νυστάζω (cf. *νεύω*), [in LXX for נָוַם, etc;] *to nod in sleep, fall asleep*: Mt 25⁵. Metaph., of negligence or delay, *ἡ ἀπώλεια αὐτῶν οὐ νυστάζει* (cf. Ps 120 (121)⁴, Is 5²⁷): II Pe 2³.[†]

^{††} *νυχθήμερος*, -α, -ον (< *νύξ, ἡμέρα*, v. Bl., § 28, 4), *lasting a night and a day*; as subst., (τὸ) *ν.*, *a night and a day*: II Co 11²⁵ (pl., *Or. Sib.*, 8, 203).[†]

Νῶε (as LXX, FlJ, who also gives *Νώεος, Νῶχος*), ὁ, indecl. (Heb. נֹחַ), *Noah*: Mt 24^{37, 38}, Lk 3³⁶ 17^{26, 27}, He 11⁷, I Pe 3²⁰, II Pe 2⁵.[†]

νωθρός, -ά, -όν, [in LXX: Pr 22²⁹ (שָׁנִי), Si 4²⁹ 11¹² *;] *sluggish, slothful*: He 5¹¹ 6¹² (for similar usage in π., v. MM, xvii).[†]

SYN.: ἀργός (q.v.), βραδύς.

νώτος, -ου, ὁ, in Att. most freq. τὸ *νώτον*, and in pl. always τὰ *νώτα*, [in LXX, ὁ *ν.*, pl., οἱ *νώτοι* and τὰ *νώτα*, chiefly for כַּתֵּף, also for עֲרֵף, כַּתְנִים;] *the back*: Ro 11¹⁰ (LXX).[†]

Ξ

Ξ, ξ, ξι, τό, indecl., *Xi, x*, the fourteenth letter. As a numeral, ξ' = 60, ξ, = 60,000.

^{**} *ξενία*, -ας, ἡ (< *ξένος*), [in LXX: Si 29²⁷ B¹ *;] *hospitality, entertainment*: Phm 2² (cf. ICC, in l., but v. infr.). By meton., *a place of entertainment, a lodging-place*: Ac 28²³, and so perh. Phm 2² (Lft., in l., *Phl.*, p. 9; but v. supr., and cf. MM, xvii).[†]

^{**} *ξενίζω* (< *ξένος*), [in LXX: Es 3¹³, Si 29²⁵, II Mac 9⁶, III Mac 7³ *;] 1. *to receive as a guest, entertain*: c. acc. pers., Ac 10²³ 28⁷, He 13²; pass., Ac 10^{6, 18, 32} 21¹⁶. 2. In late writers (Polyb., al.; II Mac, l.c.), *to surprise, astonish* by strangeness: Ac 17²⁰; pass., I Pe 4^{4, 12}.[†]

* *ξενοδοχέω*, late Gk. for -κέω (< *ξένος, δέχομαι*), *to entertain strangers*: I Ti 5¹⁰.[†]

ξένος, -η, -ον, [in LXX chiefly for נָכָרִי;] (a) *foreign, alien*: *δαιμόνια*, Ac 17¹⁸; *διδασκαί*, He 13⁹; (b) c. gen. rei, *strange to, estranged from, ignorant of*: Eph 2¹²; (c) *strange, unusual*: I Pe 4¹². As subst., ὁ ξ., (a) *a foreigner, stranger*: Mt 25^{35, 38, 43, 44} 27⁷, Ac 17²¹, III Jo 5⁵; *ξένοι κ. πάροικοι* (opp. to *συμπολῖται, οἰκεῖοι*), Eph 2¹⁹; ξ. καὶ παρεπί-

δημοι, He 11¹³; (b) one of the parties bound by ties of hospitality; (a) *the guest*; (β) *the host* (= ξενόδοκος, Hom., *Il.*, xv, 532): Ro 16²³.†

***† ξέστης, -ον, δ (a Sicilian corruption of Lat. *sextarius*), [in Al.: Le 14¹⁰ (Ξ, LXX κοτύλη)*;] 1. a *sextarius* (about a pint). 2. In NT, a *pitcher* of wood or stone: Mk 7⁴.†

ξηραίνω (< ξηρός), [in LXX chiefly for Ξηρ;] *to dry up, parch, wither*: c. acc., τ. χόρτον, Ja 1¹¹; pass., *to become or be dry or withered*: of plants, Mt 13⁶ 21^{19, 20}, Mk 4⁶ 11^{20, 21}, Lk 8⁶, Jo 15⁶, 1 Pe 1²⁴; of ripened crops, Re 14¹⁵; of liquids, Mk 5²⁹, Re 16¹²; of members of the body, *to waste away*, Mk 3¹ (cf. ιι Ki 13⁴) 9¹⁸.†

ξηρός, -ά, -όν, [in LXX chiefly for Ξηρ, its parts and derivatives, also for Ξηρ, etc.;] *dry*: metaph. (of a sinner), ξύλον ξ., Lk 23³¹; of members of the body shrunk by disease, *withered*: Jo 5³; of the hand, Mt 12¹⁰, Mk 3³, Lk 6^{6, 8}; of the dry land, ἡ ξηρά (sc. γῆ, cf. Ge 1^{9, 10}, Jh 1⁹, al.): Mt 23¹⁵; γῆ, He 11²⁹.†

ξύλινος, -η, -ον (ξύλον), [in LXX chiefly for Ξυ;] *wooden*: ιι Ti 2²⁰, Re 9²⁰ (cf. Ep. Je 4^π).†

ξύλον, -ου, τό, [in LXX chiefly for Ξυ;] 1. *wood*: ι Co 3¹², Re 18¹². 2. a *piece of wood*, hence, anything made of wood, as, (a) a *cudgel, staff*: pl., Mt 26^{47, 55}, Mk 14^{43, 48}, Lk 22⁵²; (b) *stocks*, for confining the feet (Jb 33¹¹, סד): Ac 16²⁴; (c) a beam to which malefactors were bound (late Gk.), in LXX, of a gibbet (De 21^{22, 23}), in NT, of the Cross: Ac 5³⁰ 10³⁹ 13²⁹, Ga 3¹³, 1 Pe 2²⁴. 3. In late writers (v. MM, xvii), a *tree* (Ge 1²⁹, Is 14⁸, al.): Lk 23³¹; ξ. τῆς ζωῆς, Re 2⁷ 22^{14, 19}.†

ξύρω, -ῶ, late form of ξυρέω (q.v.): ι Co 11⁶ (ξύρασθαι, Rec. and Edd., but v.s. ξύρω).†

ξυρέω, -ῶ (< ξυρόν, a razor), [in LXX (also -άω) chiefly for Ξηρ pi., pu.;] (no ex. of pres. -έω), *to shave*: pass. and mid., *to shave oneself, have oneself shaved*, aor., Ac 21²⁴; pf. (Att.), ι Co 11⁵.†

ξύρω, rare form of ξυρέω (Veitch, s.v.), aor. mid., ξύρασθαι (Bl., § 24, s.v.; Zorell, s.v., etc.) for -ᾶσθαι (Rec., Edd.): ι Co 11⁶.†

O

Ο, ο, δ μικρόν, omīcron, short ο, the fifteenth letter. As a numeral, ο' = 70, ο, = 70,000.

ὁ, ἡ, τό, the prepositive article (ἄρθρον προτακτικόν), originally a demonstr. pron. (so usually in Hom.), in general corresponding to the Eng. definite article.

I. As demonstr. pron. 1. As freq. in Hom., absol., *he (she, it), his (etc.)*: Ac 17²⁸ (quoted from the poet Aratus). 2. Distributive, ὁ μὲν . . . ὁ δέ, *the one . . . the other*: ι Co 7⁷, Ga 4²²; pl., Ac 14⁴ 17³², Phl 1¹⁶, al.; οἱ μὲν . . . ἄλλοι δέ, Mt 16¹⁴, Jo 7¹²; οἱ μὲν . . . ὁ

δέ, He 7^{21, 23}. 3. In narration (without ὁ μὲν preceding), ὁ δέ, *but he*: Mt 2¹⁴, Mk 1⁴⁵, Lk 8²¹, Jo 9³⁸, al. mult.

II. As prepositive article, *the*, prefixed, 1. to nouns unmodified: ὁ θεός, τὸ φῶς, etc.; to abstract nouns, ἡ σοφία, etc., to pl. nouns which indicate a class, οἱ ἀλώπεκες, *foxes*, Mt 8²⁰, al.; to an individual as representing a class, ὁ ἐργάτης, Lk 10⁷; c. nom. = voc. in addresses, Mt 11²⁶, Jo 19³, Ja 5¹, al.; to things which pertain to one, ἡ χεὶρ, *his hand*, Mk 3¹; to names of persons well known or already mentioned; usually to names of countries (originally adjectives), ἡ Ἰουδαία, etc. 2. To modified nouns: c. pers. pron. gen., μου, σου, etc.; c. poss. pron., ἐμός, σός, etc.; c. adj. between the art. and the noun, ὁ ἀγαθὸς ἄνθρωπος, Mt 12³⁵; the noun foll. by adj., both c. art., ὁ ποιμὴν ὁ καλός, Jo 10¹¹ (on ὁ ὄχλος πολὺς, Jo 12⁹, v. M, *Pr.*, 84); before adjectival phrases, ἡ κατ' ἐκλογὴν πρόθεσις, Ro 9¹¹. 3. To other parts of speech used as substantives; (a) neuter adjectives: τ. ἀγαθόν, etc.; (b) cardinal numerals: ὁ εἷς, οἱ δύο, etc.; (c) participles: ὁ Βαπτίζων (= ὁ Βαπτιστής, Mt 14²), Mk 6¹⁴; πᾶς ὁ, c. ptc., *every one who*, etc.; (d) adverbs: τὸ πέραν, τὰ νῦν, ὁ ἔσω ἄνθρωπος; (e) infinitives: nom., τὸ θέλειν, Ro 7¹⁸, al.; gen., τοῦ, after adjectives, ἀξίον τοῦ πορεύεσθαι, 1 Co 16⁴; verbs, ἔλαχεν τοῦ θυμᾶσαι, Lk 1⁹; and freq. in a final sense, ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν, Mt 13³ (on the artic. inf., v. Bl., § 71; M, *Gr.*, II, pp. 448 ff.). 4. In the neut. to sentences, phrases or single words treated as a quotation: τὸ 'Εὐ δύνῃ, Mk 9²³; τὸ ἔτι ἀπαξ, He 12²⁷; τὸ ἀνέβη, Eph. 4⁹ al. 5. To prepositional phrases: οἱ ἀπὸ Ἰταλίας, He 13²⁴; οἱ ἐκ νόμου, Ro 4¹⁴; neut. acc. absol., in adverbial phrases, τὸ καθ' ἡμέραν, *daily*, Lk 11³; τὸ κατὰ σάρκα, *as regards the flesh*, Ro 9⁵. 6. To nouns in the genitive, denoting kinship, association, etc.: ὁ τοῦ, *the son of* (unless context indicates a different relationship), Mt 10², al.; τὰ τοῦ θεοῦ, *the things that pertain to God*, Mt 16²³; τὰ τῆς εἰρήνης, Ro 14¹⁹ (cf. M, *Pr.*, 81 ff.; Bl., §§ 46, 47; M, *Gr.*, II, pp. 430 f.).

ὀγδοήκοντα, *eighty*: Lk 2³⁷ 16⁷.†

ὀγδοος, -η, -ον, *the eighth*: Lk 1⁵⁹, Ac 7⁸ (LXX), Re 17¹¹ 21²⁰; *one of eight, with seven others* (usually, in this sense, with αὐτός added, but cf. Plat., *Legg.*, iii, 695 c; Plut., *Pelop.*, 13; II Mac 5²⁷): II Pe 2⁵.†

* ὄγκος, -ον, ὁ, *bulk, mass*; metaph., *an encumbrance*: He 12¹.†

SYN.: βάρος, *a weight*; φορτίον, *a burden*, that which is borne.

ὅδε, ἧδε, τόδε (the old demonstr. pron., ὁ + the enclitic δε), = Lat. *hicce, this (here)*, referring prop. to what is present, can be seen or pointed out: of a person just named, τῷδε (= ταύτῃ), Lk 10³⁹; neut. pl., τάδε (λέγει), referring to words which follow (so in Att., and v. MM, xvii): Ac 21¹¹, Re 2^{1, 8, 12, 18} 3^{1, 7, 14}; εἰς τήνδε τ. πόλιν (= Att. τῇ καὶ τῇ, Plat., *Legg.*, iv, 721 b), *such and such a city*, Ja 4¹³.†

ὁδεύω (< ὁδός), [in LXX: III Ki 6¹² A (metaph., הָלַךְ), To 6⁵, Wi 5⁷ (fig.) *;] *to travel, journey*: Lk 10³³ (cf. δι-, συν-οδεύω).†

ὁδηγέω, -ῶ (< ὁδηγός), [in LXX chiefly for נָהַג, also for הִנְיָהּ, הִנְיָהּ hi., etc.;] *to lead on one's way, to guide*: c. acc. pers., Mt 15¹⁴,

Lk 6³⁹; id. seq. *ἐπί*, Re 7¹⁷. Metaph., *to guide, instruct, teach*: Ac 8³¹; seq. *εἰς τ. ἀλήθειαν* (ἐν τ. ἀ., WH, mg.), Jo 16¹³ (cf. Ps 24 (25)⁵).†

***† *ὁδηγός*, -οῦ, ὁ (<ὁδός, ἡγέομαι), [in LXX: II Es 8¹, Wi 7¹⁵ 18³, I Mac 4², II Mac 5¹⁵ *;] *a leader on the way, a guide*: Ac 1¹⁶. Fig., ὁ. τυφλῶν, Ro 2¹⁹; pl., Mt 15¹⁴ 23^{16, 24}.†

* *ὁδοιπορέω*, -ῶ (<ὁδοιπόρος, *a traveller*, Ge 37²⁵, al.), *to travel, journey*: Ac 10⁹.†

** *ὁδοιπορία*, -ας, ἡ (v. supr.), [in LXX: Wi 13¹⁸ 18³ 19⁵, I Mac 6⁴¹ *;] *a journey*: Jo 4⁶, II Co 11²⁶.†

ὁδο-ποιέω, -ῶ, [in LXX: Jb 30¹², Ps 67 (68)⁴ (סלל) 77 (78)⁵⁰ (פלס pi.) 79 (80)⁹, Is 62¹⁰ (פנה pi.) *;] *to make a road or path*: Mk 2²³ (WH, mg.).†

ὁδός, -οῦ, ἡ, [in LXX chiefly (very freq.) for דֶּרֶךְ;] 1. *a way, path, road*: Mt 2¹², Mk 10⁴⁶, Lk 3⁵, al.; κατὰ τὴν ὁ., Lk 10⁴, al.; παρὰ τὴν ὁ., Mt 13⁴, al.; c. gen. pers. (subj.), τὴν ὁ. ἐτοιμάζειν (fig.), Mt 3³, Mk 1³, al.; c. gen. term. (obj.), ἐθνῶν, Mt 10⁵; τ. ἀγίων (fig.), He 9⁸; acc., ὁδόν, with force of prep. (like Heb. דֶּרֶךְ; Bl., § 34, 8; 35, 5), ὁ. θαλάσσης, Mt 4¹⁵ (LXX). 2. *A traveller's way, journey*: ἐν τ. ὁ., Mt 5²⁵, Mk 8²⁷, al.; ἐξ ὁ., Lk 11⁶; εἰς ὁ., Mt 10¹⁰; τ. ὁδὸν πορεύεσθαι, Ac 8³⁹; ὁ. ἡμέρας, Lk 2⁴⁴; ὁδὸν ποιεῖν (= cl., ὁ. ποιεῖσθαι; v. Field, *Notes*, 25), *to make one's way*, i.e. proceed on one's journey, Mk 2²³. 3. Metaph. (cl.; but esp. freq. in Heb.; v. Cremer, 442 ff.), of a course of conduct, a way of thinking or acting: Ac 14¹⁶, I Co 4¹⁷ 12³¹, Ja 1⁸ 5²⁰; τοῦ Καὶν, Ju 11; τ. Βαλαάμ, II Pe 2¹⁵; εἰρήνης, Ro 3¹⁷; ζωῆς, Ac 2²⁸; ἡ ὁ. ἡ ἀπάγουσα εἰς τ. ζωὴν (Dalman, *Words*, 160), Mt 7¹⁴; τ. δικαιοσύνης, Mt 21³²; σωτηρίας, Ac 16¹⁷; αἱ ὁ. τ. θεοῦ (κυρίου), Ac 13¹⁰, Ro 11³³, Re 15³ (cf. Ho 14⁹, Ps 94 (95)¹⁰, Si 39²⁴, al.); ἡ ὁ. τ. θεοῦ (the way approved by God), Mt 22¹⁶, Mk 12¹⁴, Lk 20²¹; id., of the Christian religion, Ac 18²⁶; so, absol., ἡ ὁ., Ac 9² 19^{9, 23} 24²²; of Christ as the means of approach to God, Jo 14⁶. 4. Ellipsis of ὁ.: ποίας (sc. ὁδοῦ), Lk 5¹⁹; ἐκείνης, ib. 19⁴ (v. Bl., § 36, 13; 44, 1).

ὁδοὺς, -όντος, ὁ, [in LXX for שֵׁן;] *a tooth*: Mt 5³⁸, Mk 9¹⁸, Ac 7⁵⁴; pl., Re 9⁸; ὁ βρυγμὸς (q.v.) τ. ὁδόντων, Mt 8¹² 13^{42, 50} 22¹³ 24⁵¹ 25³⁰, Lk 13²⁸.†

ὁδυνάω, -ῶ (<ὁδύνη), [in LXX: Za 9⁵ (חיל), 12¹⁰ (מרר hi.), La 1¹³ (דנה), Wi 14²⁴, al.;] *to cause pain or suffering*; pass. and mid., *to suffer pain, be tormented or greatly distressed*: Lk 24⁸ 16^{24, 25} (ὁδυνᾶσαι, v. M, *Pr.*, 53 f.); seq. ἐπὶ, Ac 20³⁸.†

ὁδύνη, -ης, ἡ, [in LXX for דְּבִיבָה, מַר, etc. (26 words in all);] *pain, distress*, of body or mind: Ro 9², I Ti 6¹⁰.†

ὁδυρμός, -οῦ, ὁ (<ὁδύρομαι, *to lament*), [in LXX: Je 38 (31)¹⁵ (תְּקוּרִים), II Mac 11⁶ *;] *lamentation, mourning*: Mt 2¹⁸ (LXX), II Co 7⁷.†

Ὀζείας (Rec. Ὀζίας), -ου, ὁ (Heb. עֲזִיָּהּ, *Uzziah*: Mt 18, 9, †

Ὀζίας, v.s. Ὀζείας.

ὀζω, [in LXX: Ex 8¹⁴ (10) (בַּאֲשׁ) *;] *to smell* (i.e. emit a smell): Jo 11³⁹, †

ὁθεν, adv., *whence*; (a) of direction or source: Mt 12⁴⁴, Lk 11²⁴, Ac 14²⁶ 28¹³; = ἐκεῖθεν ὁπου, Mt 25²⁴, 26 (cf. Thuc., i, 89, 3); ὁ. γινώσκωμεν, 1 Jo 2¹⁸; (b) of cause, *whence, wherefore*: Mt 14⁷, Ac 26¹⁹, He 2¹⁷ 3¹ 7²⁵ 8³ 9¹⁸ 11¹⁹, †

* ὁθόνη, -ης, ἡ (of Semitic origin, cf. Heb. אֶשְׁתֵּן, *yarn*); 1. *fine linen* (Hom., al.). 2. *Later, a sheet or sail*: Ac 10¹¹ 11⁵, †

ὁθόνιον, -ου, τό (dimin. of ὁθόνη, q.v.), [in LXX: Jg 14¹³ (קָדִיךְ), Ho 2⁵ (7), 9 (11) (קָדִיךְ) *;] *a piece of fine linen, a linen cloth*: Lk 24¹² (WH, R, mg., om.), Jo 19⁴⁰ 20⁶, 6, 7, †

οἶδα, (from same root as εἶδον, q.v.), [in LXX chiefly for ἵδεν;] pf. with pres. meaning (plpf. as impf.; the cl. forms of pres. pl. indic. and impv. are rare: ἵστε, prob. impv., Eph 5⁵, He 12⁷, Ja 1¹⁹; ἴσασι, Ac 26⁴; cf. M, Pr., p. 245, and M, Gr., ii, pp. 220 ff.), *to have seen or perceived*, hence, *to know, have knowledge of*: c. acc. rei, Mt 25¹³, Mk 10¹⁹, Jo 10⁴, Ro 7⁷, al.; c. acc. pers., Mt 26⁷², Jo 1³¹, Ac 3¹⁶, al.; τ. θεόν, 1 Th 4⁵, Tit 1¹⁶, al.; c. acc. et inf., Lk 4⁴¹, al.; seq. ὅτι, Mt 9⁶, Lk 20²¹, Jo 3², Ro 2² 11², al.; seq. quæst. indir., Mt 26⁷⁰, Jo 9²¹, Eph 1¹⁸, al.; c. inf., *to know how* (cl.), Mt 7¹¹, Lk 11¹³, Phl 4¹², 1 Th 4⁴, al.; in unique sense of *respect, appreciate*: 1 Th 5¹² (but v. also ICC on 1 Th 4⁴).

SYN.: v.s. γινώσκω.

οἰκειακός, v.s. οἰκιακός.

οἰκέις, -α, -ον (< οἶκος), [in LXX for יָדָד, שָׂאָר, etc.; in Is 58⁷, οἱ. τοῦ σπέρματος for בֵּיתָר;] *in or of the house* (opp. to ξένος, ἀλλότριος); (a) of things; τὰ οἱ., *household affairs or goods*; (b) of persons, *of the same family or kin*; as subst., οἱ οἱ., *kinsmen*: 1 Ti 5⁸; c. gen. pers., *of the family of*: metaph., τ. θεοῦ, Eph 2¹⁹; τ. πίστεως (Lft., in l.), Ga 6¹⁰, †

SYN.: συγγενής, ἴδιος (v. Cremer, 446; Deiss., BS, 123).

*† οἰκετεία, -ας, ἡ (< οἰκέτης), *a household* (of servants): Mt 24⁴⁵, †

οἰκέτης, -ου, ὁ (< οἰκέω), [in LXX for עֶבֶד;] *a house-servant*: Lk 16¹³, Ro 14⁴; pl., Ac 10⁷, 1 Pe 2¹⁸. (In Plat., Hdt., Si 4³⁰ 6¹¹, the pl. includes all the inmates of the house, the *familia*, οἰκετεία.) †

SYN.: v.s. διάκονος.

οἰκέω, -ῶ (< οἶκος), [in LXX chiefly for יָשַׁב;] (a) *trans., to inhabit*: c. acc., 1 Ti 6¹⁶; (b) *intrans., to dwell*: seq. μετά (of married life), 1 Co 7¹², 13; metaph., seq. ἐν: ἀγατόν, Ro 7¹⁸; ἁμαρτία, ib. 20; πνεῦμα θεοῦ, Ro 8⁹, 11, 1 Co 3¹⁶ (cf. ἐν-, κατ-, ἐν-κατ-, παρ-, περ-, συν-οικέω). †

οἴκημα, -τος, τό (< οἰκέω), [in LXX: Ez 16²⁴ (בֵּית), To 2⁴, Wi 13¹⁵ *;] *a dwelling*. As a euphemism for other definite terms (e.g. *brothel*: Hdt., ii, 121; cf. Ez, l.c.), *a prison* (Thuc., iv, 47 f.): Ac 12⁷, †

** οἰκητήριον, -ον, τό (< οἰκητήρ = οἰκήτωρ, *an inhabitant*), [in LXX: II Mac 11², III Mac 21⁵ *;] *a habitation*: Ju 6; trop., II Co 5².†

οἰκία, -ας, ἡ (< οἶκος), [in LXX chiefly (very freq.) for בית;] *a house, dwelling*: Mt 21¹ 7²⁴⁻²⁷, Mk 12⁹, al.; ἐν οἰκίᾳ (= cl. κατ' οἰκίαν), *at home*, Lk 8²⁷; εἰς οἶ., II Jo 10; οἶ., c. gen. pers., usually has the art. (Mt 8¹⁴, al., but cf. οἶκος and v. Bl., § 46, 9); ἡ οἶ. τ. πατρός μου, Jo 14². Metaph., (a) of the body as the dwelling of the soul: II Co 5¹; (b) of property (as בית, Ge 45¹⁸, LXX, τ. ὑπάρχοντα; III Ki 13⁸, LXX, οἶκος) = οἶκος (q.v.): Mk 12⁴⁰, Lk 20⁴⁷; (c) of the inmates of the dwelling, *the household*: Mt 12²⁵; c. gen. pers., Jo 4⁵³, I Co 16¹⁵.

SYN.: οἶκος, which in Attic law denoted the whole *estate*, οἰκία, the *dwelling* only. In cl. poets οἶκος has also the latter sense, but not in prose, except in metaph. usage, where it signifies both *property* and *household*. The foregoing distinction is not, however, consistently maintained in late Greek; cf. MM, ii, xvii, and v. Thayer, s.v. οἰκία.

*† οἰκιακός (in Plut., al., -ειακός), ἡ, ὅν (< οἰκία), = οἰκείος, *belonging to the household, one's own*: Mt 10³⁶; opp. to οἰκοδεσπότης, ib. 25.†

*† οἰκο-δεσποτέω, -ῶ (< οἰκοδεσπότης), *to rule a household*: I Ti 5¹⁴.†

*† οἰκο-δεσπότης, -ου, ὁ (< οἶκος, δεσπότης), *the master of a house, a householder*: Mt 10²⁵ 13²⁷ 20¹¹ 24⁴³, Mk 14¹⁴, Lk 12⁸⁹ 13²⁵ 14²¹; ἀνθρώπος οἶ., Mt 13⁵² 20¹ 21³³; pleonast., οἶ. τ. οἰκίας, Lk 22¹¹ (v. Bl., § 81, 4).†

οἰκοδομέω, -ῶ (< οἰκοδόμος), [in LXX chiefly for בנה;] *to build a house, to build*: absol., Lk 11⁴⁸ 14³⁰ 17²⁸; οἱ οἰκοδομοῦντες, *the builders* (as Ps 117 (118)²², הבונים), Mt 21⁴², Mk 12¹⁰, Lk 20¹⁷, I Pe 2⁷ (LXX);

ἐπ' ἀλλότριον θεμέλιον οἶ., proverb., Ro 15²⁰; c. acc. rei, Ga 2¹⁸; πύργον, Mt 21³³, Mk 12¹, Lk 14²⁸; ἀποθήκας, Lk 12¹⁸; ναόν, Mk 14⁵⁸; pass., Jo 2²⁰; οἰκία, Lk 6⁴⁸; c. acc. rei seq. dat. pers. (cf. Ge 8²⁰, Ez 16²⁴), Lk 7⁵, Ac 7^{47, 49}; acc. seq. ἐπί, Mt 7^{24, 26}, Lk 6⁴⁹; πόλιν ἐπ' ὄρους, Lk 4²⁹; of rebuilding, or restoring, Mt 23²⁹ 26⁶¹ 27⁴⁰, Mk 15²⁹, Lk 11⁴⁷. Metaph., τ. ἐκκλησίαν, Mt 16¹⁸; of the growth of Christian character (cf. בנה, in Ps 27 (28)⁵, Je 24⁶, al.), *to build up* (AV, *edify*): absol., Ac 20³², I Co 8¹ 10²³; c. acc. pers., I Co 14⁴, I Th 5¹¹; pass., Ac 9³¹, I Co 14¹⁷, I Pe 2⁵; of blameworthy action (AV, *embolden*), I Co 8¹⁰ (cf. ἀν-, ἐπ-, συν-οικοδομέω).†

† οἰκοδομή, -ῆς, ἡ (< οἶκος, + δέμω, *to build*), [in LXX: I Ch 29¹ A (בִּירָה), Ez 17¹⁷ 40² (בנה, מִבְּנֶה), Si 22¹⁶ 40¹⁹, al.;] = cl. οἰκοδομία (q.v.), -δόμησις (Thuc., Plat.), 1. the act of *building*; in NT always metaph., *building up, edifying*: Ro 14¹⁹ 15², I Co 14²⁶, II Co 10⁸ 13¹⁰, Eph 4²⁹; c. gen. obj., I Co 14¹², II Co 12¹⁹, Eph 4^{12, 16}; λαλεῖν, λαβεῖν, οἶ., I Co 14^{3, 5}. 2. = οἰκοδόμημα, *a building*: Mt 24¹, Mk 13^{1, 2}; metaph., I Co 3⁹, II Co 5¹, Eph 2²¹.†

* οἰκοδομία, -ας, ἡ (< οἰκοδομέω), the act of *building*: metaph., I Ti 1⁴ (BE for οἰκονομία, q.v.).†

οἰκο-δόμος, -ου, ὁ (< οἶκος + δέμω, *to build*), [in LXX for בנה, etc.;] *a builder*: Ac 4¹¹.†

οἰκονομέω, -ῶ (< οἰκονόμος), [in LXX: Ps 111 (112)⁵ (בֹּל pilp.), II Mac 3^{14*};] *to manage as house-steward, be a steward*: absol., Lk 16²; hence, generally (v.s. οἰκονομία), *to manage, regulate, arrange* (cl., II Mac, l.c., III Mac 3² R).†

οἰκονομία, -ας, ἡ (< οἰκονομέω), [in LXX: Is 22^{19, 21} (מְשָׁלָה, מִצָּב)*;]

1. prop. (Plat., Arist.), *the office of οἰκονόμος, stewardship*: Lk 16²⁻⁴.

2. In later writers (Plut., al.; v. AR on Eph 1¹⁰; MM, xviii), generally, *administration, dispensation*: I Co 9¹⁷, Eph 1¹⁰ 3^{2, 9}, Col 1²⁵, I Ti 1⁴.†

οἰκονόμος, -ου, ὁ (< οἶκος + νέμω, *to manage*), [in LXX chiefly for

עֲלִי־הַבַּיִת;] 1. prop., *the manager of a household or estate, a house- or land-steward* (usually a slave or freedman): Lk 12⁴² 16^{1, 3, 8}, I Co 4², Ga 4²; ὁ οἶ. τ. πόλεως (RV, *treasurer*; cf. I Es 4⁴⁹), Ro 16²³. 2. Metaph. (in wider sense; cf. οἰκονομία), *an administrator, a steward*: of Christian ministers, I Co 4¹, Tit 1⁷; of Christians generally, I Pe 4¹⁰.†

οἶκος, -ου, ὁ, [in LXX chiefly for בֵּית, also for הֶחָל, אֶהָל, etc.;]

1. prop., *a house, dwelling*: Ac 2² 19¹⁶; c. gen. poss., Mt 9^{6, 7}, Mk 2¹¹, Lk 1²³, al.; c. gen. attrib., ἐμπορίου, Jo 2¹⁶; προσευχῆς, Mt 21¹³, al.; of a sanctuary (Hdt., Eur.): οἶ. τ. θεοῦ, of the tabernacle, Mt 12⁴, al.; the temple, Mt 21¹³, al.; metaph. of a city: Mt 23³⁸, Lk 13³⁵; of the body, Mt 12⁴⁴, Lk 11²⁴; of Christians, I Pe 2⁵; ἐν οἶ. (M, Pr., 81 f.), *at home*, Mk 2¹, I Co 11³⁴ 14³⁵; so κατ' οἶκον, Ac 2⁴⁶ 5⁴²; οἱ εἰς (= οἱ ἐν; v.s. εἰς) τ. οἶ., Lk 7¹⁰ 15⁶; κατ' οἶκους, *from house to house*, Ac 8³ 20²⁰; εἰς (κατ') οἶκον, c. gen. (Bl., § 46, 9), Mk 8³, Lk 14¹, Ro 16⁵, al. 2. By meton., *a house, household, family*: Lk 10⁵, Ac 7¹⁰, I Co 1¹⁶, I Ti 3^{4, 6}, al.; of the Church, ὁ οἶ. τ. θεοῦ, I Ti 3¹⁵, He 3², I Pe 4¹⁷; of descendants, οἶ. Ἰσραὴλ (Δαυεὶδ, Ἰακώβ; Bl., § 47, 9), Mt 10⁶, Lk 1^{27, 33}, al. (cf. Ex 6¹⁴, I Ki 2³⁰, al.).

SYN.: v.s. οἰκία.

οἰκουμένη, -ης, ἡ (fem. pres. pass. ptep. of οἰκέω; sc. γῆ), [in LXX chiefly for תְּבִלָּה, אֶרֶץ;] *the inhabited earth*; (a) in cl., the countries occupied by Greeks, as disting. from barbarian lands (Hdt., Dem., al.); (b) in later writers, the Roman world: Lk 2¹, Ac 11²⁸ 24⁵; by meton., of its inhabitants: Ac 17⁶ 19²⁷; (c) in LXX (Ps 22 (23)¹ 70 (71)⁸, al.) and NT, also of the whole inhabited world: Mt 24¹⁴, Lk 4⁵ 21²⁶, Ro 10¹⁸, He 1⁶, Re 3¹⁰ 16¹⁴; by meton. (ut supr.), Ac 17³¹, Re 12⁹; (d) of the Messianic age, ἡ οἶ. ἡ μέλλουσα = ὁ αἶων ὁ μέλλων: He 2⁵.†

*† **οἰκουργός**, -όν (< οἶκος + root of ἔργον), *working at home*: Tit 2⁵ (Rec. οἰκουρός, q.v.).†

* **οἰκ-ουρός**, -ον (< οἶκος + οὔρος, *a keeper*); 1. *watching or keeping the house*; as subst., ἡ οἶ., *a housekeeper* (Soph., Eur.; v. LS, s.v.). 2. *keeping at home*: Tit 2⁵, Rec. (v. Field, Notes, 220 ff.; CGT, in l., and cf. οἰκουργός).†

οἰκτεῖρω (< οἶκτος, *pity*), [in LXX for רַחַם pi., חָנַן, etc.;] *to pity, have compassion on*: c. acc pers., Ro 9¹⁵ (LXX).†

SYN.: ἐλεέω, q.v.

οἰκτιρμός, -οῦ, ὁ (< οἰκτεῖρω), [in LXX, usually in pl., chiefly for **סחך**;] *compassion, pity*: σπλάγχνα οἰκτιρμοῦ, *a heart of compassion*, Col 3¹²; in pl. (as LXX for Heb. **רַחֲמִים**), οἱ τ. θεοῦ, Ro 12¹, He 10²⁸; ὁ πατὴρ τῶν οἰ., II Co 1³; σπλάγχνα κ. οἰ., Phl 2¹.†

SYN.: ἔλεος, q.v.

οἰκτίρων, -ον (< οἰκτεῖρω), in cl. poet. for ἐλεήμων (q.v.), [in LXX chiefly for **רחם**;] *merciful*: Lk 6³⁶, Ja 5¹¹.†

οἶμαι, v.s. οἶομαι.

οἶνο-πότης, -ου, ὁ (< οἶνος + πότης, *a drinker*), poet. and late prose, [in LXX: Pr 23²⁰ (**כַּנְיָא**)*;] *a wine-drinker, wine-bibber*: Mt 11¹⁹, Lk 7³⁴.†

οἶνος, -ου, ὁ, [in LXX chiefly for **יין**, also for **שׂרר**, etc.;] *wine*: Mt 9¹⁷, Lk 1¹⁵, Jo 2³, al.; οἶνω προσέχειν, I Ti 3⁸; δουλῶσθαι, Tit 2³. Metaph., Re 14^{8, 10} 16¹⁹ 17² 18³ 19¹⁵. By meton. for ἄμπελος, Re 6⁶.

*οἶνοφλυγία, -ας, ἡ (< φλύω, *to bubble up, overflow*), cf. -γέω, De 21²⁰; *drunkenness, debauchery*: I Pe 4³.†

SYN.: v.s. κραιπάλη.

οἶομαι, οἶμαι, [in LXX for **הָיָה**, Ge 37⁷, al.;] *to suppose, expect, imagine*: c. acc. et inf., Jo 21²⁵; c. inf., Phl 1¹⁷; seq. ὅτι, Ja 1⁷.†

SYN.: v.s. ἡγέομαι.

οἶος, -α, -ον, relat. pron., qualitative (related to ὅς as *qualis* to *qui*), *what sort or manner of, such as*, in NT usually without its correl. τοιοῦτος: Mt 24²¹, Mk 9³, II Co 12²⁰, I Th 1⁵, II Ti 3¹¹, Re 16¹⁸; seq. τοιοῦτος, I Co 15⁴⁸, II Co 10¹¹; id. redundant, Mk 13¹⁹; τ. αὐτὸν . . . οἶον, Phl 1³⁰; οὐχ οἶον δὲ ὅτι, elliptically, *but it is not as though* (RV), Ro 9⁶.†

οἶσω, v.s. φέρω, p. 499.

ὀκνέω, -ῶ (< ὀκνος, *shrinking, hesitation*), [in LXX: Nu 22¹⁶ (**נִעַן** ni.), Jg 18⁹ (**לִנְעַן** ni.), To 12^{6, 13}, Jth 12¹³, Si 7³⁵, IV Mac 14⁴*;] *to shrink from doing, hesitate to do* (Hom., Thuc., al.); hence, *to delay*: c. inf., Ae 9³⁸ (cf. Nu, l.c., and v. MM, xviii).†

ὀκνηρός, -ά, -όν (< ὀκνέω), [in LXX for **לִנְעַן**, Pr 6^{6, 9} al.;] *shrinking, hesitating, timid*: c. dat. (Bl., § 38, 2), Ro 12¹¹; hence, *slothful*: Mt 25²⁶. Of things, *that which causes shrinking, irksome*: Phl 3¹ (i.e., *I do not hesitate*).†

*† ὀκταήμερος, -ον (< ὀκτώ, ἡμέρα), *of the eighth day, eight days old*: c. dat. ref., περιτομῇ ὁ., Phl 3⁵ (words of this class denote *duration*, cf. τεταρταῖος).†

ὀκτώ, οἶ, αἶ, τά, indecl., *eight*: Lk 2²¹, Jo 5⁵, al.

ὀλεθρεύω, v.s. ὀλοθρεύω.

ὀλέθριος, -ον (also -α, -ον, as in Wi, l.c.), [in LXX: III Ki 21 (20)⁴² (**רָחַק**), Wi 18¹⁵*;] *destructive, deadly*: δίκην, II Th 1⁹, L, txt (for ὀλεθρος, q.v.).†

ὀλεσθρος, -ου, ὁ (< ὀλλυμι, *to destroy*), [in LXX for רָשׁ, רָשָׁ, etc. ;] *ruin, destruction, death*: 1 Th 5³, 1 Ti 6⁹; αἰώνιος, 11 Th 1⁹ (L, txt., ὀλεσθριος, q.v.); εἰς ὁ. τῆς σαρκός, for physical discipline, to destroy carnal lusts, 1 Co 5⁵.†

*† ὀλιγοπιστία, -ας, ἡ, *little faith or trust*: Mt 17²⁰.†

*† ὀλιγό-πιστος, -ον, *of little faith or trust*: Mt 6³⁰ 8²⁶ 14³¹ 16⁸, Lk 12²⁸.†

ὀλίγος, -η, -ον (on οὐχ ὀλ., v. infr.), [in LXX chiefly for מְעַי;] of number, quantity, size, *few, little, small, slight*: Mt 9³⁷ 15³⁴, Mk 6⁵ 8⁷, Lk 10² 12⁴⁸ (sc. πληγὰς, opp. to πολλὰς), 1 Ti 5²³, He 12¹⁰, Re 3⁴ 12¹²; οὐκ ὀ. (in the best uncials written οὐχ ὀ.; v. WH, *App.*, 143; M, *Pr.*, 44; Thackeray, *Gr.*, 126 f.), Ac 12¹⁸ 14²⁸ 15² (c. gen. part.) 17^{4, 12} 19^{23, 24} 27²⁰; pl., absol., Mt 7¹⁴ 20¹⁶ (WH, txt., RV, om.) 22¹⁴, Lk 13²³, 1 Pe 3²⁰. Neut. sing. (τὸ ὀ.: Lk 7⁴⁷, 11 Co 8¹⁵; πρὸς ὀλίγον, 1 Ti 4⁸, Ja 4¹⁴; ἐν ὀ., Ac 26^{28, 29} (*with little effort*; v. Page, in l.); id., *in brief*, Eph 3³; adverbially, ὀλίγον, of time, Mk 6³¹, 1 Pe 1⁶ 5¹⁰, Re 17¹⁰; of space, Mk 1¹⁹, Lk 5³; pl., ὀλίγα, Lk 10⁴², Re 2¹⁴; ἐπ' ὀλίγα, Mt 25^{21, 23}; δι' ὀλίγων, *in few words, briefly*, 1 Pe 5¹² (cf. Plat., *Legg.*, vi, 778 c).†

† ὀλιγόψυχος, -ον [in LXX: Is 35⁴ (מְדַח ni.), etc. ;] *faint-hearted*: 1 Th 5¹⁴.†

ὀλιγωρέω, -ῶ (< ὀλίγος + ὥρα, *care*), [in LXX: Pr 3¹¹ (מַאס) * ;] *to esteem lightly, think little of*: c. gen., He 12⁵ (LXX).†

** ὀλίγως, adv. (< ὀλίγος), [in Aq.: Is 10⁷ * ;] *a little, almost, all but*: 11 Pe 2¹⁸.†

*† ὀλοθρευτής (Rec. ὀλ-), -οῦ, ὁ (< ὀλοθρεύω), *a destroyer*: 1 Co 10¹⁰ (not elsewhere).†

† ὀλοθρεύω (< ὀλεσθρος), late (Alex.) form of ὀλοθρεύω (cf. MGr., ξολοθρεύω), [in LXX for כָּרַת, חָשַׁח hi., etc. ;] *to destroy*: He 11²⁸ (cf. ἐξ-ολοθρεύω).†

† ὀλοκαύτωμα, -τος, τό (< ὅλος, καίω), [in LXX chiefly for הֶעָרָה;] *a whole burnt offering*: Mk 12³³, He 10^{6, 8} (LXX) (cf. Kennedy, *Sources*, 113 f.).†

SYN.: v.s. θυσία.

† ὀλοκληρία, -ας, ἡ (< ὀλόκληρος), [in LXX: Is 1⁶ (חֵמָה) * ;] *completeness, soundness*: Ac 3¹⁶.†

ὀλό-κληρος, -ον (< ὅλος, κληρος, i.e. *with all that has fallen by lot*), [in LXX: Le 23¹⁵, Ez 15⁵ (חֵמָה), De 27⁶, Jos 9² (8³¹) (חֵמָה), Za 11¹⁶ (נָצַח ni.), Wi 15³, 1 Mac 4⁴⁷, 1v Mac 15¹⁷ * ;] *complete, entire*; in NT in ethical sense (as Wi, 1v Mac, ll. c.), 1 Th 5²³; ὁ. καὶ τέλειοι, Ja 1⁴.†

SYN.: ὀλοτελής (q.v.), τέλειος (Tr., *Syn.*, § xxii).

ὀλολύζω (onomatop.), [in LXX chiefly for יָלַי hi. ;] (in Hom., of women crying to the gods in prayer or thanksgiving), *to cry aloud*: Ja 5¹.†

ὅλος, -η, -ον, [in LXX chiefly for **כָּל**;] of persons and things, *whole, entire, complete*; 1. of indefinite ideas, c. subst. anarth.: Lk 5⁵, Ac 11²⁶ 28³⁰, Tit 1¹¹; ὅλον ἄνθρωπον (*an entire man*; v. Field, *Notes*, 93), Jo 7²³; ὅλη Ἱερουσαλήμ (= πᾶσα Ἰ., Mt 2³; v. Bl., § 47, 9), Ac 21³¹. 2. Definite, c. art.; (a) preceding subst.: Mt 4^{23, 24}, Lk 8³⁹, 1 Co 12¹⁷, al.; (b) following subst.: Mk 1³³, Lk 9²⁵, Jo 4⁵³, Ac 21³⁰, al.; (c) between art. and subst., where subst. is an abstract noun (Plat., al.). 3. Attached to adj. or verb: Mt 13³³, Lk 13²¹, Jo 9³⁴, al.; adverbially, δι' ὅλου (MM, xviii), Jo 19²³.

*† ὀλοτελής, -ές (< ὅλος, τέλος), *complete, perfect*: 1 Th 5²³.†

SYN.: ὀλόκληρος (q.v.), τέλειος. "As regards meaning, ὀλόκληρος can hardly be distinguished from ὀλοτελής though, in accordance with its derivation, it draws more special attention to the several parts to which the wholeness spoken of extends, no part being wanting or lacking in completeness" (M, *Th.*, 78).

Ὀλυμπᾶς (perh. contr. fr. Ὀλυμπιόδωρος, Bl., § 29), -ᾶ, *Olympas*: Ro 16¹⁵.†

ὄλυνθος, -ου, ὅ, [in LXX: Ca 2¹³ (**הַפֶּתֶח**)*;] *an unripe fig*, which grows in winter and usually falls off in the spring: Re 6¹³.†

ὅλως, adv. (< ὅλος), *altogether, assuredly, actually* (c. neg., at all): Mt 5³⁴, 1 Co 5¹ 6⁷ 15²⁹.†

ὄμβρος, -ου, ὅ, [in LXX: De 32² (**עָרַב**), Wi 16¹⁶, al.;] *a storm of rain, a shower*: Lk 12⁵⁴.†

† ὀμείρομαι (Rec. ὀμ-, v. WH, *App.*, 151), = cl. ἰμείρομαι (but prob. with different derivation, v. Bl., § 6, 4; Zorell, s.v.), [in LXX: Jb 3²¹ (**כָּחַ** pi.)*;] *to desire earnestly, yearn after*: 1 Th 2⁸.†

ὀμιλέω, -ῶ (< ὀμιλος), [in LXX: Pr 5¹⁹ (**רוּחַ** pi.), al.;] *to be in company with, consort with*; hence, *to converse with*: Ac 20¹¹; c. dat., Ac 24²⁶; seq. πρὸς, Lk 24^{14, 15}.†

ὀμιλία, -ας, ἡ (< ὀμιλος), [in LXX: Ex 21¹⁰ (**הַדָּבָר**), al.;] *company, association*: 1 Co 15³³.†

** ὄμιλος, -ου, ὅ, [in Aq.: 1 Ki 19²⁰*;] *a crowd, throng*: Re 18¹⁷, Rec.†

ὀμίχλη, -ης, ἡ, [in LXX for **לַמִּטְחָלָה**, etc.;] *a mist*: 11 Pe 2¹⁷.†

SYN.: νέφος, νεφέλη, both thicker than ὅ.

ὄμμα, -τος, τό, in cl. chiefly poet.; [in LXX for **עַיִן** (Pr₅, Wi₂, 1v Mac₃)*;] *an eye*: pl., Mt 20³⁴, Mk 8²³.†

ὀμνύω (so Hdt. and some Att. writers) and ὀμνυμι (so generally in Att. prose and always in Trag.; Mk 14⁷¹, -ύναι), [in LXX chiefly for **שָׁבַע** ni.;] *to swear, affirm by oath*: Mt 26⁷⁴, Mk 14⁷¹, He 7²¹; seq. εἰ (q.v.), He 3¹¹ 4³; c. dat. pers., Mk 6²³; id. c. inf., He 3¹⁸; seq. ὅρκω, Ac 2³⁰; ὁ. ὅρκον πρὸς, c. acc. pers. (cl.), Lk 1⁷³; c. acc. (of that by which one swears; cl., v. MM, xviii), Ja 5¹²; seq. κατὰ, c. gen. (LXX; Bl., § 34, 1), He 6^{13, 16}; seq. ἐν (eis), as in Heb. (Bl., § 39, 4), Mt 5^{34, 36} 23^{16, 18, 20-22}, Re 10⁶ (Bl., § 70, 3).†

δοθουμαδόν (< δμός, θυμός), [in LXX for דָּוָה, דָּוָהָ (freq. in Jb), Wi 10³⁰ 18^{5,12}, al.;] *with one mind, with one accord*: Ac 1¹⁴ 2⁴⁶ 4²⁴ 5¹² 7⁵⁷ 8⁶ 12²⁰ 15²⁵ 18¹² 19²⁹, Ro 15⁶ (Hatch, *Essays*, 63 f., argues that the un-cl. sense *together*, which is found in Jb 3¹⁸ 38³³, Nu 24²⁴, Wi 18^{5,12} (but not 10²⁰), al., should be attached to the NT instances, but v. Abbott, *Essays*, 96; MM, xviii).†

*† δμοιάζω (< ὅμοιος), *to be like*: Mt 23²⁷ (L, Tr., txt., WH, mg.) 26⁷³ (WH, mg.) (not found elsewhere. Cf. παρ-ομοιάζω.)†

** ὁμοιοπαθής, -ής (< ὅμοιος, πάσχω), [in LXX: Wi 7³, iv Mac 12¹³ *;] *of like feelings or affections*: c. dat., Ac 14¹⁵, Ja 5¹⁷.†

ὅμοιος, -οία, -οιον, [in LXX for דְּמוּי, etc.;] *like, resembling, such as, the same as*: c. dat., of form or appearance, Jo 9⁹, Re 1¹³ (WH, mg., R, but v. infr.) ib. 1⁵ 2¹⁸ 4^{6,7} 9^{7,10} (Bl., § 37, 6₂) ib. 1⁹ 11¹ 13^{2,11}; δράσει, Re 4³; of nature, condition, ability, etc., Mt 22³⁹, Ac 17²⁹, Ga 5²¹, i Jo 3², Re 13⁴ 18¹⁸ 21^{11,18}; of comparison in parables, Mt 13³¹ ff. 20¹, Lk 13^{18,19,21}; of thinking, acting, etc., Mt 11¹⁶ 13⁵², Lk 6⁴⁷⁻⁴⁹ 7^{31,32} (T, c. gen.; Bl., § 36, 11) 12³⁶, Jo 8⁵⁵, Ju 7; c. acc., Re 1¹³ (WH, txt.; Swete, Hort, in l.) 14¹⁴.†

ὁμοιότης, -ητος, ἡ (< ὅμοιος), [in LXX: Ge 1^{11,12} (דְּמוּי), Wi 14¹⁹, iv Mac 15⁴ *;] *likeness*: καθ' ὁμοιότητα, *in like manner*, He 4¹⁵; id. c. gen. (MM, xviii), *after the likeness (of)*, He 7¹⁵.†

ὁμοίω, -ῶ (< ὅμοιος), [in LXX chiefly for דְּמָה;] 1. *to make like*, c. gen. et dat.; pass., *to be made or become like*: Mt 6⁸ 13²⁴ 18²³ 22² 25¹, Ac 14¹¹, He 2¹⁷; seq. ὥς (cf. Ez 32², Heb.), Ro 9²⁹. 2. *to liken, compare*: c. dat., acc., Mt 11¹⁶, Lk 7³¹ 13^{18,20}; πῶς ὁμοιώσωμεν, Mk 4³⁰; pass., Mt 7^{24,26} (cf. ἀφ-ομοίω).†

ὁμοίωμα, -τος, τό (< ὁμοίω), [in LXX for דְּמוּת, תְּבִנִית, תְּמוּנָה, etc.;] *that which is made like something*; (a) concrete, *an image, likeness* (Ps 105 (106)²⁰, Ez 1⁵, i Mac 3⁴⁸, al.): Re 9⁷; (b) abstract, *likeness, resemblance*: Ro 5¹⁴ 6⁵ 8³, Phl 2⁷; ἐν ὁ. εἰκόνας, Ro 1²³.†

SYN.: εἰκὼν (q.v.), ὁμοίωσις.

ὁμοίως (< ὅμοιος), adv., *likewise, in like manner, equally*: Mt 22²⁶, Mk 4¹⁶, Lk 10³⁷, al.; c. dat., Mt 22³⁹, Lk 6³¹; ὁ. καί, Mt 22²⁶, Mk 15³¹, al.; ὁ. καθὼς, Lk 17²⁸; καθὼς . . . ὁ., Lk 6³¹; ὁ. μέντοι καί, Ju 8.

ὁμοίωσις, -εως, ἡ (ὁμοίω), [in LXX chiefly for דְּמוּת, Ps 57 (58)⁴, al.;] 1. *a making like, becoming like* (Plat.). 2. *likeness*: Ja 3⁹ (LXX).†

SYN.: v.s. ὁμοίωμα, and cf. Tr., Syn., § xv.

ὁμολογέω, -ῶ (< ὁμόλογος, *of one mind*: Da LXX Su 60 *), [in LXX: Jb 40⁹ (14) (דָּבָר hi.), Je 51 (44)²⁵ (נִדְבָר), al.;] 1. *to speak the same language* (Hdt.). 2. *to agree with* (Hdt., Plat., al.). 3. *to agree, confess, acknowledge* (Plat., al.): absol., Jo 1²⁰ 12⁴²; pass., Ro 10¹⁰; seq. ὅτι, ib., He 11¹³; c. acc. rei, Ac 23⁸, i Jo 1⁹, Re 3⁵; id. c. dat. pers., Ac 24¹⁴; c. acc. cogn., i Ti 6¹²; c. acc. pers., i Jo 2²³ 4³; id. seq. pred. acc. (Bl., § 34, 5; 73, 5), Jo 9²², Ro 10⁹, i Jo 4^{2,15}, ii Jo 7; c. inf. (M, Pr., 229), Tit 1¹⁶; c. dat. pers. seq. ὅτι, Mt 7²³; seq. ἐν, c. dat. pers.

(M, *Pr.*, 104; Bl., § 41, 2), Mt 10³², Lk 12⁸. 4. *to agree, promise*: τ. ἐπαγγελίαν, Ac 7¹⁷; c. inf. obj. (Bl., § 61, 3), Mt 14⁷. 5. = ἐξομολογέω, *to praise*: He 13¹⁵ (Westc., in l.). (Cf. ἀνθ-ομολογέομαι, ἐξομολογέω.)[†]

ὁμολογία, -ας, ἡ (< ὁμολογέω), [in LXX: De 12^{6, 17}, Am 4⁵, Ez 46¹² (הַבְּרִי), Le 22¹⁸, Je 51 (44)²⁵ (הַבְּרִי), 1 Es 9^{8 *};] 1. in cl., *an agreement, assent, compact* (in π., of a contract; Deiss., *BS*, 249). 2. *confession* (prob. always in an objective sense): 11 Co 9¹³, 1 Ti 6^{12, 13}, He 3¹ 4¹⁴ 10²³.[†]

** ὁμολογουμένως, adv. (< ὁμολογέω), [in LXX: 1v Mac 6³¹ 7¹⁶ 16^{1 *};] 1. *as agreed, conformably with*. 2. *confessedly, by common consent*: 1 Ti 3¹⁶.[†]

* ὁμότεχνος, -ον (< ὁμός, τέχνη), *practising the same craft, of the same trade*: Ac 18³.[†]

ὁμοῦ, adv. (< ὁμός), *together*; (a) prop., of place: Jo 21², Ac 2¹; (b) without idea of place: Jo 4³⁶ 20⁴.[†]

ὁμόω, v.s. ὁμνύω.

* ὁμόφρων, -ον (< ὁμός, φρήν), = ὁμόνοος, *agreeing, of one mind*: 1 Pe 3⁸.[†]

ὁμως, adv. (< ὁμός), *yet*: ὁ. μέντοι, *but yet, nevertheless*, Jo 12⁴²; by hyperbaton, out of its proper position, 1 Co 14⁷, Ga 3¹⁵ (but v. Bl., § 77, 14).[†]

* ὄναρ, τό, indecl., used only in nom. and acc. sing. (the other cases are supplied by ὄνειρος), *a dream*: κατ' ὄ. (in later writers only), *in a dream*, Mt 1²⁰ 2^{12, 13, 19, 22} 27¹⁹.[†]

* ὄναριον, -ον, τό (dimin. of ὄνος), *a young ass*: Jo 12¹⁴.[†]

ὀνειδίζω (< ὀνειδος), [in LXX chiefly for הַרְפָּה pi.;] *to reproach, upbraid*: absol., Ja 1⁵; c. acc. pers. (in cl. more freq. c. dat. pers.; Bl., § 34, 2; WM, 278), Mt 5¹¹, Mk 15^{32, 34}, WH, mg., Lk 6²², Ro 15³ (LXX); τ. πόλεις, Mt 11²⁰; pass., 1 Ti 4¹⁰, WH, mg., 1 Pe 4¹⁴; c. acc. rei, Mk 16^[14]; c. dupl. acc., Mt 27⁴⁴.[†]

† ὀνειδισμός, -οῦ, ὁ (ὀνειδίζω), [in LXX chiefly for הַרְפָּה;] *a reproach*: Ro 15³, He 10³³; εἰς ὁ. ἐμπεσεῖν, 1 Ti 3⁷; ὁ ὁ. τοῦ Χριστοῦ, He 11²⁶ 13¹³.[†]

ὀνειδος, -ους, τό, [in LXX chiefly for הַרְפָּה, also for בְּלִמָּה, etc.;] 1. *reproach, censure, blame*. 2. *matter of reproach, disgrace*: Lk 12⁵.[†]

ὀνήσιμος, -ου, ὁ (i.e. *profitable*, < ὄνησις, *profit*), *Onesimus*: Col 4⁹, Phm 1⁰ (a common name among slaves; v. MM, iii, xviii).[†]

ὀνησίφορος, -ου, ὁ (i.e. *bringing advantage*), *Onesiphorus*: 11 Ti 1¹⁶ 4¹⁹.[†]

* ὀνικός, -ή, -όν (< ὄνος), *of or for an ass*: μύλος ὁ., Mt 18⁶, Mk 9⁴² (elsewhere only in π.; v. MM, xviii).[†]

** ὀνήνημι, [in LXX: To 3⁸, Si 30^{2 *};] *to profit, benefit, help*; mid., *to have profit, derive benefit*: optat. (M, *Pr.*, 195), c. gen., Phm 2⁰.[†]

ὄνομα, -τος, τό, [in LXX chiefly for שֵׁם;] 1. in general, *the name* by which a person or thing is called: Mt 10², Mk 3¹⁶, Lk 1⁶³, Jo 18¹⁰,

al.; ἄνθρωπος (etc.), ᾤ (οὐ) ὅ. (τ. ὅ.), sc. ἦν or ἐστίν (Bl., § 30, 3), Mk 14³², Lk 1^{26, 27}; with same ellipsis, καὶ τ. ὅ. αὐτοῦ (ὅ. αὐτῷ), Lk 1⁵, Jo 1⁶, al.; ὀνόματι, seq. nom. prop., Mt 27³², Mk 5²², Lk 1⁵, Ac 5¹, al.; acc. absol. (Bl., § 34, 7), τοῦνομα (= τ. ὄνομα), Mt 27⁵⁷; ὅ. μοι (sc. ἐστίν; cf. Hom., *Od.*, ix, 366), Mk 5⁹ (cf. Lk 8³⁰); ἔχειν ὅ., Re 9¹¹; καλεῖν (ἐπιτιθέναι) ὅ. (Bl., § 33, 1), Mt 1²¹, Mk 3¹⁶; τ. ὅ. ἐν (τ.) βίβλῳ ζωῆς (cf. Deiss., *LAE*, 121), Phl 4³, Re 13⁸, cf. Lk 10²⁰ (ἐν τ. οὐρανοῖς); ὅ. βλασφημίας, Re 13¹; the name as opp. to the reality, Re 3¹ (cf. Hdt., vii, 138); as a title: Eph 1²¹, Phl 2^{9, 10} (Lft., in l.). 2. By a usage similar to that with ref. to Heb. שֵׁם (Lft., *Notes*, 106 f.), but also common in Hellenistic (M, *Pr.*, 100; Bl., § 39, 4; Deiss, *BS*, 146 f., 196 f.; *LAE*, 123₄), of all that the name implies, of rank, authority, character, etc.: of acting on one's authority or in his behalf, ἐν (εἰς) ὃ., c. gen. pers. (v. reff. supr.), Mt 10⁴¹ 21⁹ 28¹⁹, Mk 11⁹, Lk 13³⁵, Jo 5⁴³, Ac 8¹⁶, 1 Co 1¹³; of the name Christian, 1 Pe 4¹⁶; esp. of the name of God as expressing the divine attributes: ἀγιάζειν (ἅγιον) τὸ ὅ. (τ. Πατρός, Κυρίου), Mt 6⁹, Lk 14⁹ 11²; ψάλλειν (ὁμολογεῖν) τῷ ὃ., Ro 15⁹, He 13¹⁵; δοξάζειν (φανερῶν, φοβεῖσθαι) τὸ ὃ., Jo 12²⁸ 17^{6, 26}, Re 11¹⁸ 15⁴; βλασφημεῖν, Ro 2²⁴, 1 Ti 6¹, Re 13⁶; similarly, of the name of Christ: τ. καλὸν ὃ., Ja 2⁷ (Deiss., *LAE*, 276); πιστεύειν τῷ ὃ., 1 Jo 3²³; π. εἰς τ. ὃ. (Bl., § 39, 4), Jo 1¹² 2²³ 3¹⁸; ὀνομάζειν τὸ ὃ., 11 Ti 2¹⁹; κρατεῖν, Re 2¹³; οὐκ ἀρνέεσθαι, Re 3⁸; ἐν τ. ὃ. (v. reff. supr.), Mk 9³⁸ 16^[17], Lk 10¹⁷, Jo 14¹³ 16^{23, 24} 20³¹, Ac 3⁶ 4¹², Eph 5²⁰, 1 Pe 4¹⁴, al.; εἰς τ. ὃ. συνάγεσθαι, Mt 18²⁰; ἔνεκεν τοῦ ὃ., Mt 19²⁹; διὰ τὸ ὃ., Mt 10²², Mk 13¹³, al.; διὰ τοῦ ὃ., 1 Co 1¹⁰; ὑπὲρ τοῦ ὃ., Ac 9¹⁶, Ro 1⁵, al.; id. absol., Ac 5⁴¹, 11 Jo 7; πρὸς τὸ ὃ., Ac 26⁹. 3. *cause, ground, reason* (in cl., usually in bad sense, *pretext*): Mk 9⁴¹ (Swete, in l.; Dalman, *Words*, 305 f.). 4. In late Greek (Deiss., *BS.*, 196 f.), *an individual, a person*: Ac 1¹⁵, Re 3⁴ 11¹³.

ὀνομάζω (< ὄνομα), [in LXX for וְכָר, נָקַב;] 1. *to name, mention, or address by name*: Ac 19¹³; pass., Ro 15²⁰, Eph 1²¹ 5³; of the use of the Divine name in praise and worship, 11 Ti 2¹⁹ (LXX, Nu 16²⁶; cf. Is 52¹¹, Am 6¹⁰). 2. *to name, call, give a name to*: Mk 3¹⁴ (T, R, txt. om.), Lk 6^{13, 14}; pass., 1 Co 5¹¹; seq. ἐξ (cl.), Eph 3¹⁵ (cf. ἐπ-ονομάζω).†

ὄνος, -ου, ὅ, ἦ, [in LXX chiefly for חֲמוֹר, also for חֲתָן, etc.;] *an ass*: Mt 21^{2, 5} (LXX), Lk 14⁵, Jo 12¹⁵ (LXX); ὅ, Lk 13¹⁵; ἦ, Mt 21⁷.†

ὄντως, adv. (< ὢν, ptc. of εἰμί, *sum*), [in LXX: Nu 22³⁷ (אֲמָרָה), Je 3²³ (אָמַר), 10¹⁹ (אָמַר), 11 Ki 12²⁴, Wi 17¹⁴ *;] *really, actually, truly*: Mk 11³², Lk 23⁴⁷ 24³⁴, Jo 8³⁶, 1 Co 14²⁵, Ga 3²¹; ἦ ὅ. ζωῇ, 1 Ti 6¹⁹; ἦ ὅ. χάρις, ib. 5^{3, 5, 16}.†

ὄξος, -εος (-ους), τό (< ὀξύς), [in LXX: Nu 6³, Ru 2¹⁴, Ps 68 (69)²¹, Pr 25²⁰ (חֲמֵץ) *;] *sour wine (posca, vin-de-pays)*, the ordinary drink of labourers and common soldiers: Mt 27⁴⁸, Mk 15³⁶, Lk 23³⁶, Jo 19^{29, 30}.†

ὀξύς, -εία, -ύ, [in LXX: Ps 56 (57)⁴, al. (חָד), Am 2¹⁵ (קָל),

Is 5²⁸ (שָׁרָף), etc.;] 1. *sharp*: Re 1¹⁶ 2¹² 14^{14, 17, 18} 19¹⁵. 2. Of motion, *swift*: Ro 3¹⁵ (LXX ταχυνός).†

ὀπή, ὀψ, ὀ, [in LXX for חָרָה, חָנָה, etc.;] *an opening, a hole*: Ja 3¹¹ (cf. Ex 33²²), He 11³⁸ (cf. Ob 3).†

ὀπισθεν, adv. of place, [in LXX chiefly for אַחֲרָה, אַחֲרָה;] *behind, after*: Mt 9²⁰, Mk 5²⁷, Lk 8⁴⁴, Re 4⁶ 5¹. As prep. c. gen.: Mt 15²³, Lk 23²⁶, Re 1¹⁰ (WH, mg.).†

ὀπίσω, adv. of place and time, [in LXX chiefly for אַחֲרָה, אַחֲרָה and cogn. forms;] 1. prop., as in cl., adv., (a) of time (not in NT); (b) of place, *back, behind, after*: Mt 24¹⁸, Lk 7³⁸; τὰ ὀ., Phl 3¹³; εἰς τὰ ὀ., Mk 13¹⁶, Lk 9⁶² 17³¹, Jo 6⁶⁶ 18⁶ 20¹⁴. 2. By a usage not found in cl., and in LXX representing the Heb. prep. אַחֲרָה (Bl., § 40, 8; Thackeray, *Gr.*, 46 f.), but also prob. general in vernacular (M, *Pr.*, 99), as prep. c. gen.; (a) of time, *after*: Mt 3¹¹, Mk 1⁷ Jo 1^{15, 27, 30}; (b) of place, *behind, after*: Mt 4¹⁹ 10³⁸ 16^{23, 24}, Mk 1^{17, 20} 8^{33, 34}, Lk 9²³ 14²⁷ 19¹⁴ 21⁸, II Pe 2¹⁰, Ju 7, Re 1¹⁰ 12¹⁵; in constr. praegn. (v. Swete on Re, l.c.), Jo 12¹⁹, Ac 5¹⁷ 20³⁰, I Ti 5¹⁵, Re 13³.†

**ὀπλιζω (< ὀπλον), [in Sm.: Je 52²⁵ *;] *to make ready, equip*; of soldiers, *to arm*. Mid., *to arm oneself*; fig., ἐννοια: I Pe 4¹ (cf. θράσος ὀ., Soph., *Elec.*, 995), (cf. καθ-οπλιζω).†

ὀπλον, -ου, τό, [in LXX for מִקְלָה, מִקְלָה, etc.;] 1. *a tool, implement, instrument*: ὀπλα ἀδικίας (opp. to ὁ δίκαιος), Ro 6¹³. 2. Freq., in pl., *arms, weapons*: Jo 18³, II Co 10⁴; metaph., τ. φωτός, Ro 13¹²; τ. δικαιοσύνης, II Co 6⁷.†

ὀποίος, -οία, -οιον, [in LXX: Ca 5¹⁰, II Mac 11³⁷ *;] *of what sort*: I Co 3¹³, Ga 2⁶, I Th 1⁹, Ja 1²⁴; τοιοῦτος ὁ., *such as*, Ac 26²⁹.†

ὀπότε, *when*: Lk 6³, Rec. (WH, R, ὅτε).†

ὅπου, adv. of place, correlat. of ποῦ (q.v.), *where*. I. Prop., of place, 1. *where*; (a) in relative sentences, c. indic: Mt 25^{24, 26}, Mk 24^{45, 15} 54⁰ 13¹⁴, Jo 3⁸ 6⁶² 7^{34, 36} 11³² 14³ 17²⁴ 20¹⁹, Ro 15²⁰, Re 2¹³; after nouns of place, for relat. prepositional phrase (ἐν ᾧ, etc.), Mt 6^{19, 20} 13⁵ 26⁵⁷ 28⁶, Mk 6⁵⁵ 9⁴⁸, Lk 12³³, Jo 1²⁸ 4^{20, 46} 6²³ 7⁴² 10⁴⁰ 11³⁰ 12¹ 18^{1, 20} 19^{18, 20, 41} 20¹², Ac 17¹, Re 2¹³ 11⁸ 20¹⁰; seq. ἐκεῖ, Mt 6²¹, Lk 12³⁴ 17³⁷, Jo 12²⁶; id. pleonast. (= Heb. שָׁם . . . שָׁמָּה; Aram. שָׁמָּה . . . שָׁ; cf. Ge 13³), ὁ . . . ἐκεῖ, Re 12^{6, 14}; ὁ . . . ἐπ' αὐτῶν, ib. 17⁹; ὁ ἄν, *wherever* (M, *Pr.*, 168), c. impf. indic., Mk 6⁵⁶; c. pres. subj., Mt 24²⁸; ὁ ἐάν, ib. 26¹³, Mk 6¹⁰ 9¹⁸ 14^{9, 14}; (b) in quaest. indir., c. aor. subj.: Mk 14^{14b}, Lk 22¹¹. 2. In late writers (sometimes also in cl.; Bl., § 25, 2), with verbs of motion, = ὅποι, *whither*: c. indic., Jo 8^{21, 22} 13^{33, 36} 14⁴ 21¹⁸, He 6²⁰, Ja 3⁴; ὁ ἄν, *whithersoever*, c. indic. praes. (v.l., subj.), Re 14⁴; subj., Lk 9⁵⁷; ὁ ἐάν, Mt 8¹⁹. II. Without strict local sense, 1. of time or condition: Col 3¹¹, He 9¹⁶ 10¹⁸, Ja 3¹⁶, II Pe 2¹¹. 2. Of cause or reason (AV, *whereas*): I Co 3³.†

† δπράνω, [in LXX: III Ki 8⁸ (ראה ni.), To 12¹⁹ *;] late present as from ὤφθην (= ὄρ'ω); mid., δπράνομαι, *to allow oneself to be seen, to appear*: c. dat., Ac 1³. (For exx. from π., v. Deiss., *LAE*, 79, 252₅; MM, II, xviii.)†

† δπτασία, -ας, ἡ (< δπτάζομαι, Nu 14¹⁴ * = δπράνομαι), later form of ὄψις, [in LXX: Ma 3² (ראה ni.), Da TH 9²³ 10^{1, 7, 8, 16} (מראה, מראה; LXX, ὄραμα, -σις), Es 4⁷, Si 43^{2, 16} *;] 1. *an appearing, coming into view* (Ma, Es, Si, II. c.). 2. *a vision*: Lk 1²², 24²³, Ac 26¹⁹, II Co 12¹ (Da, II. c., also in MGr.).†

δπτός, -ή, -όν, [in LXX: Ex 12^{8, 9} (צלי) *;] *roasted, boiled*: Lk 24⁴².†

δπτω, v.s. ὄραω.

δπώρα, -ας, ἡ, [in LXX: Je 31 (48)³² 47 (40)^{10, 12} (קריץ) *;] 1. *late summer, early autumn* (the time between the risings of Sirius and Arcturus, i.e. late July, all August and early September). 2. By meton. (as being fruit-time), *ripe fruits*: Re 18¹⁴ (cf. φθινοπωρινά, Ju¹²).†

δπως. I. Relat. adv. of manner, *as, how*: c. indic., Lk 24²⁰. II. Conj., c. subj. (in cl. also c. opt., indic.: so in Mt 26⁵⁹, LT, Tr.), *in order that, to the end that, that*; 1. final, denoting purpose or design (in which the original idea of modality has been merged): after pres., Mt 6², al.; pf., Ac 9¹⁷, al.; impf., Ac 9²⁴; aor., Ac 9², al.; plpf., Jo 11⁵⁷; fut., Mt 23³⁵; imperat., Mt 2⁸, al.; ὁ. μῆ (M, Pr., 185), Mt 6¹³, Lk 16²⁶, Ac 20¹⁶, I Co 12⁹; ὁ. πληρωθῇ, Mt 22³ 8¹⁷ 13³⁵; ὁ. ἄν (Bl., § 65, 2; WM, § 42, 5), Lk 2³⁵, Ac 3¹⁹ 15¹⁷, Ro 3⁴ (cf. Ge 12¹³, Ps 59⁷, I Mac 10³², al.). 2. After verbs of asking, exhorting, etc.: Mt 9³⁸, Lk 7³, Ja 5¹⁶, al. (in late writers its place is often taken by the correl. πῶς, q.v.).

δραμα, -τος, τό (< ὄράω), [in LXX for קוון, מראה, etc.;] *that which is seen*; (a) *a sight, spectacle*: Mt 17⁹, Ac 7³¹; (b) *an appearance, vision*: Ac 9^{10, 12} (Rec.) 10^{3, 17, 19} 11⁵ 12⁹ 16^{9, 10} 18⁹ (cf. δπτασία).†

δρασις, -εως, ἡ (ὄράω), [in LXX chiefly for מראה, קוון and cognate forms;] 1. in Arist. and later writers, *the act of seeing, the sense of sight*, and by meton., pl., *the eyes*. 2. *appearance* (Nu 24⁴, Ez 1⁵, Si 41²⁰, al.): Re 4³. 3. = δραμα, *a vision*: Ac 2¹⁷ (LXX), Re 9¹⁷.†

δρατός, -ή, -όν (ὄράω), *visible*: τὰ ὁ., Col 1¹⁶.†

δράω, -ῶ, [in LXX chiefly for ראה, also for קוון, etc.;] in “durative” sense (hence aor. act., εἶδον, pass., ὤφθην, fut., ὄψομαι, from different roots; v. M, Pr., 110 f.; on ὤψομαι, Lk 13²⁸, v. M, Gr., II, p. 218; on other tense-forms, op. cit., pp. 251 ff., and on relation of δράω to βλέπω and εἶδον, pp. 231, 234 ff.), *to see* (in colloq. even the pres. is rare, its place being generally taken by βλέπω, θεωρέω, v. Bl., § 24). 1. Of bodily vision, *to see, perceive, behold*: absol., Mk 6³⁸, al.; ἐρχου καὶ ἴδε, Jo 1⁴⁶, al.; seq. ὅτι, Mk 2¹⁶, al.; c. acc., Mt 2², Mk 1¹⁰ 16⁷, Ga 1¹⁹, al.; θεόν, Jo 1¹⁸, I Jo 4²⁰, al. 2. *to see with the mind, perceive, discern*: absol., Ro 15²¹; c. acc. rei., Mt 9² 27⁵⁴, Ac 8²³, Col 2¹⁸, al.

3. *to see, take heed, beware*: ὄρα μή, c. aor. subj., Mt 8⁴ 18¹⁰, Mk 14⁴⁴, 1 Th 5¹⁵; id., sc. μὴ ποιήσῃς, Re 19¹⁰ 22⁹ (Bl., § 81, 1); seq. imperat. Mt 9³⁰ 16⁶, Mk 8¹⁵. 4. *to experience*: τ. θάνατον, Lk 2²⁶, He 11⁵; ζωήν, Jo 3³⁶; τ. διαφθοράν, Ac 2²⁷. 5. *to visit*: c. acc. pers., Lk 8²⁰, Jo 12²¹, Ro 1¹¹, al.; c. acc. loc., Ac 19²¹. 6. *to see to, care for*: Mt 27⁴, Ac 18¹⁵ (cf. ἀφ-, καθ-, προ-, συν-οράω).

SYN.: v.s. βλέπω.

ὀργή, -ῆς, ἡ, [in LXX chiefly for אַר, also for אֵר, אַר, אַר, etc.;]

1. *impulse, propensity, disposition*. 2. *anger, wrath*; (a) of men: Mk 3⁵, Eph 4³¹, Col 3⁸, 1 Ti 2⁸, Ja 1^{13, 20}; (b) of God; (a) that reaction of the divine nature against sin which in anthropomorphic language is called *anger*: Ro 1¹⁸ 9²² 12¹⁹ (ICC, in l.), 1 Th 1¹⁰ 2¹⁶, He 3¹¹ 4³ (LXX), Re 14¹⁰ 16¹⁹ 19¹⁵; (β) of the effect of God's anger: Mt 3⁷, Lk 3⁷ 21²³, Jo 3³⁶, Ro 2^{5, 8} 3⁵ 4¹⁵ 5⁹ 13^{4, 5}, Eph 5⁶, Col 3⁶, 1 Th 5⁹, Ja 1²⁰, Re 6^{16, 17} 11¹⁸; σκεύη ὀργῆς, Ro 9²²; τέκνα ὀργῆς, Eph 2³.†

SYN.: v.s. θυμός.

ὀργίζω (< ὀργή), [in LXX chiefly for אַר, also for אַר, etc.;] *to make angry, provoke to anger*; in cl. most freq. in pass., and so always in NT, *to be provoked to anger, be angry*: absol., Mt 18³⁴ 22⁷ (v. l. in Mk 1⁴¹, WH, mg.; v. Turner, SNT, p. 58), Lk 14²¹ 15²⁸, Eph 4²⁶ (LXX), Re 11¹⁸; c. dat., Mt 5²²; seq. ἐπί, c. dat. (III Ki 11⁹, al.), Re 12¹⁷ (cf. παρ-οργίζω).†

ὀργίλος, -η, -ον (< ὀργή), [in LXX: Pr 22²⁴ 29²² (אֵר), etc.;]

inclined to anger, passionate: Tit 1⁷.†

* ὀργυιά, -ᾶς, ἡ (< ὀρέγω), the length of the outstretched arms, a fathom: Ac 27²⁸.†

** ὀρέγω, [in Sm.: Jb 8²⁰, Ez 16⁴⁰ *;] *to reach, stretch out*; pass. and mid., *to stretch oneself out, reach forth*; metaph., *to reach after, grasp at, aspire to*: c. gen. rei, 1 Ti 3¹, He 11¹⁶; φιλαργυρίας (v. Ellic. and CGT, in l.), 1 Ti 6¹⁰.†

SYN.: ἐπιθυμέω, *to desire* (q.v.).

ὀρεινός (WH, ὀριν-; v. MM, xviii,) -ή, -όν (< ὄρος), *mountainous, hilly*; ἡ ὁ. (sc. χώρα), *the hill-country* (LXX for אֶרֶץ): Lk 13^{39, 65}.†

** ὀρεxis, -εως, ἡ (< ὀρέγομαι), [in LXX: Wi 14² 15⁵ 16^{2, 3}, Si 18³⁶ 23⁶, IV Mac 1^{33, 35} *;] the most general word for all kinds of *desire, longing, appetite*: of lust, Ro 12⁷.†

SYN.: v.s. πάθος.

*† ὀρθοποδεώ, -ῶ (< ὀρθό-πους, *going straight*), = cl. εὐθυπορέω, *to walk straight*: metaph., Ga 2¹⁴ (not elsewhere).†

ὀρθός, -ή, -όν, [in LXX chiefly for יָשָׁר;] *straight*; (a) in height, *straight, upright*: Ac 14¹⁰; (b) in line, *straight, direct*: fig., He 12¹³ (LXX).†

† ὀρθοτομέω, -ῶ (< ὀρθός, τέμνω), [in LXX: Pr 3⁶ 11⁵ (יָשָׁר pi.) *;] *to cut straight, as a road* (τ. ὁδούς, fig., Pr, II. c.). Metaph., τ. λόγον τ. ἀληθείας, II Ti 2¹⁵ (v. Ellic. and CGT, in l.; not found elsewhere).†

† ὀρθρίζω (< ὀρθρος), [in LXX chiefly for שָׁחַח, Ge 19², al.; also

for שחר pi., Ps 62¹ (63), al., etc.]; = cl. poet., ὀρθρεύω, *to rise early*: seq. πρὸς, c. acc. pers. (as Ps, l.c., al.), Lk 21³⁸ (v. Thumb, *Hellen.*, 123).†

† ὀρθρινός, -ή, -όν (< ὀρθρος), [in LXX: Ho 6⁵ (4) 13³ (שכם hi.), Hg 2¹⁵ (14), Wi 11²² *;] late form of ὀρθριος (q.v.), *early*: Lk 24²².†

ὀρθριος, -α, -ον (< ὀρθρος), [in LXX: I Ki 28¹⁴, Jb 29⁷, III Mac 5¹⁰, 23 *;] *early, in the early morning*: Lk 24²², Rec. (v.s. ὀρθρινός).†

ὄρθρος, -ου, ὁ, [in LXX for שחר, בקר, etc.]; *daybreak, dawn*: ὄρθρου βαθείως (M, Pr., 73), *at early dawn*, Lk 24¹; ὄρθρου, Jo 8¹²; ὑπὸ τὸν ὄ., Ac 5²¹ (cf. MM, xviii).†

ὀρθῶς, adv. (< ὀρθός), *rightly*: Mk 7³⁵, Lk 7⁴³ 10²⁸ 20²¹.†

ὀρίζω (< ὄρος, *a boundary*), [in LXX for אסר, גבול, etc.]; 1. *to separate, mark off by boundaries* (so Nu 34⁶, Jo 13²⁷). 2. *to determine, appoint, designate*: of time, c. acc., Ac 17²⁶, He 4⁷; c. acc. pers., Ac 17³¹; c. inf., Ac 11²⁹; pass., Lk 22²², Ac 2²³ 10⁴², Ro 1⁴ (cf. ἀφ-, ἀπο-δι-, προ-ορίζω).†

ὀρινός, v.s. ὀρεινός.

ὄριον, -ου, τό (< ὄρος, *a boundary*), [in LXX chiefly for גבול]; *a boundary, bound*; chiefly in pl., and so always in NT: Mt 2¹⁶ 4¹³ 8³⁴ 15²², 39 19¹, Mk 5¹⁷ 7²⁴, 31 10¹, Ac 13⁵⁰.†

ὀρκίζω (< ὄρκος), [in LXX: Ge 24³⁷, al. (שבע hi.)]; 1. *to make one swear* (Xen., Polyb., al.). 2. *to adjure*: c. dupl. acc., Mk 5⁷, Ac 19¹³ (cf. ἐν-, ἐξ-ορκίζω).†

ὄρκος, -ου, ὁ, [in LXX chiefly for שבוע, שבועה and cogn. forms]; *an oath*: Mt 14⁷ 26⁷², Lk 17³, Ac 2³⁰, He 6^{16, 17}, Ja 5¹²; pl., Mt 5³³ (LXX) 14⁹, Mk 6²⁶.†

ὀρκωμοσία, -ας, ἡ (< ὄρκος, ὄμνυμι; by metapl. for τὰ ὀρκωμόσια, *asseverations on oath*; v. MM, xviii), [in LXX: Ez 17^{18, 19} (אָלָה), I Es 9⁹³ *;] *affirmation on oath, an oath*: He 7^{20, 21, 28}.†

ὀρμάω, -ῶ (< ὀρμή), [in LXX for זיב, etc.]; 1. *causal, to set in motion, urge on*. 2. *Intrans., to hasten on, rush*: seq. εἰς, Mt 8³², Mk 5¹³, Lk 8³³, Ac 19²⁹; ἐπί, c. acc., Ac 7⁵⁷.†

ὀρμή, -ῆς, ἡ, [in LXX: Pr 3²⁵ (זָפָה), etc.]; 1. *a violent movement, impulse*: Ja 3⁴; (b) *a hostile movement, onset, assault*: Ac 14⁵.†

ὀρμημα, -τος, τό (ὀρμάω), [in LXX: Ho 5¹⁰, Am 1¹¹ (עֲבָרָה), etc.]; *a rush*: Re 18²¹.†

ὄρνεον, -ου, τό, = ὄρνις, [in LXX chiefly for צפור]; *a bird*: Re 18^{17, 21} (Hom., al.).†

*† ὄρνιξ (cf. Doric gen., ὄρνιχος, and MGr., ὀρνίχ; v. M, Pr., 45), = ὄρνις: Lk 13³⁴ (T; WH, ὄρνις).†

ὄρνις, -ιθος, ὁ, ἡ, [in LXX: ὁ. ἐκλεκταί, III Ki 3¹ 4²³ (5³) (בִּרְבִּירִים) *;] *a bird*; specif., *a cock, a hen*: Mt 23³⁷, Lk 13³⁴ (WH).†

*† ὀροθεσία, -ας, ἡ (< ὄρος, *a boundary*, + τίθημι), *a setting of boundaries*; in pl., *bounds*: Ac 17²⁶.†

ὄρος, -ους, τό, [in LXX chiefly, and very freq., for הָרָה] *a* mountain: Mt 4⁸ 17¹, Mk 9², Jo 4²⁰, II Pe 1¹⁸, al.; opp. to βουνός, Lk 3⁵ (LXX); ὁ τ. ἐλαιῶν, Mt 21¹ 24³, al. (v.s. ἐ.); ὁ Σιών (Σ., prob. in gen. appos.), He 12²², Re 14¹; ὁ Σανά, Ac 7^{30, 38}, Ga 4^{24, 25}; τὸ ὄ., of the hill district as distinct from the lowlands, esp. the hills above the Sea of Galilee, Mt 5¹ 8¹, Mk 3¹³ 6⁴⁶, al.; τὰ ὄ., Mt 18¹², Mk 5⁵, He 11³⁸, Re 6¹⁴, al.; proverbially (cf. Rabbinic, עֲקָרָה הָרִים), of overcoming difficulties, accomplishing marvels, ὄρη μεθιστάνειν, I Co 13², cf. Mt 17²⁰ 21²¹, Mk 11²³.

ὀρύσσω, [in LXX chiefly for חָפַר, also for כָּרַה, etc.]; *to dig*: c. acc., ληνίον, Mt 21³³; ὑπολήμιον, Mk 12¹; γῆν, Mt 25¹⁸ (cf. δι-, ἐξ-ορύσσω).†

ὀρφανός, -ή, -όν, [in LXX for יתום]; 1. prop., *orphan, fatherless*: Mk 12⁴⁰, WH, mg, Ja 1²⁷. 2. In a general sense (as also in cl.; v. LS, s.v.; and cf. MM, xviii), *bereft, friendless, desolate*: Jo 14¹⁸.†

ὀρχέσμαι, -οῦμαι, [in LXX for רָקַד, etc.]; *to dance*: Mt 11¹⁷ 14⁶, Mk 6²², Lk 7³².†

ὅς, ἡ, ὃ, the postpositive article (ἄρθρον ὑποτακτικόν).

I. As demonstr. pron. = οὗτος, ὅδε, *this, that*, also for αὐτός, chiefly in nom.: ὅς δέ, *but he* (cf. ἡ δὲ ὅς, freq. in Plat.), Mk 15²³, Jo 5¹¹; ὅς μὲν . . . ὅς δέ, *the one . . . the other*, Mt 21³⁵ 22⁵ 25¹⁵, Lk 23³³, Ac 27⁴⁴, Ro 14⁵, I Co 11²¹, II Co 2¹⁶, Ju 2²; neut., ὃ μὲν . . . ὃ δέ, *the one . . . the other, some . . . some*, Mt 13^{8, 23}, Ro 9²¹; ὅς (ὃ) μὲν . . . (ἄλλος (ἄλλο)) . . . ἕτερος (-ο), Mk 4⁴, Lk 8⁵, I Co 12⁸⁻¹⁰; οὗς μὲν, absol., I Co 12²⁸; ὅς μὲν . . . ὃ δέ, Ro 14².

II. As relat. pron., *who, which, what, that*; 1. agreeing in gender with its antecedent, but differently governed as to case: Mt 2⁹, Lk 9⁹, Ac 20¹⁸, Ro 2²⁹, al. mult. 2. In variation from the common construction; (a) in gender, agreeing with a noun in apposition to the antecedent: Mk 15¹⁶, Ga 3¹⁶, Eph 6¹⁷, al.; constr. ad sensum: Jo 6⁹, Col 2¹⁹, I Ti 3¹⁶, Re 13¹⁴, al.; (b) in number, constr. ad sensum: Ac 15³⁶, II Pe 3¹; (c) in case, by attraction to the case of the antecedent (Bl., § 50, 2): Jo 4¹⁸, Ac 3²¹, Ro 15¹⁸, I Co 6¹⁹, Eph 1⁸, al. 3. The neut. ὃ with nouns of other gender and with phrases, *which thing, which term*: Mk 3¹⁷ 12⁴², Jo 1³⁹, Col 3¹⁴, al.; with a sentence, Ac 2³², Ga 2¹⁰, I Jo 2⁸, al. 4. With ellipse of a demonstrative (οὗτος or ἐκεῖνος), before or after: before, Mt 20²³, Lk 7⁴³, Ro 10¹⁴, al.; after, Mt 10³⁸, Mk 9⁴⁰, Jo 19²², Ro 2¹, al. 5. Expressing purpose, end or cause: Mt 11¹⁰ (*who = that he may*), Mk 1², He 12⁶, al. 6. C. prep. as periphrasis for conjc.: ἀντ' ὧν (= ἀντὶ τούτων ὧν), *because*, Lk 1²⁰, al.; *wherefore*, Lk 12³; ἐφ' ᾧ, *since, for that*, Ro 5¹²; ἀφ' οὗ, *since* (temporal), Lk 13²⁵; ἐξ οὗ, *whence*, Phl 3²⁰; etc. 7. With particles: ὅς ἂν (ἐάν), v.s. ἄν, ἐάν; ὅς καί, Mk 3¹⁹, Jo 21²⁰, Ro 5², al.; ὅς καὶ αὐτός, Mt 27⁵⁷. 8. Gen., οὗ, absol., as adv. (v.s. οὗ). 9. Followed by redundant αὐτός (q.v.): Mk 1⁷ (v. M, Gr., II, p. 434).

ὅσάκις (< ὅσος), relat. adv., *as often as*: seq. ἐάν (q.v.), I Co 11^{25, 26}, Re 11⁶.†

ὁσγε = ὅς γε, v.s. γέ.

ὁσιος, -ον (so sometimes in cl., but most freq. -α, -ον), [in LXX chiefly for הַיָּשָׁר, also for מְיָשָׁר, יָשָׁר, תָּמִים;] *religiously right, righteous, pious, holy*: of men, Tit 1⁸. He 7²⁶; by meton., ὁ. χεῖρας, 1 Ti 2⁸ (cf. De 32⁴); of God, Re 15⁴ 16⁵; as subst., ὁ ὁ., of the Messiah, Ac 2²⁷ 13³⁵ (LXX); τὰ ὁ. Δαυεὶδ τ. πιστά (Field, *Notes*, 121), Ac 13³⁴ (LXX).†

SYN.: v.s. ἅγιος (cf. also DB, ii, 399^b; iv, 352^b, and ref. s.v. -ίως).

δοσιότης, -ητος, ἡ (< ὁσιος), [in LXX: De 9⁵ (יָשָׁר), 1 Ki 14⁴¹, 111 Ki 9⁴ (תָּמִים, תְּמִים), Pr 14³², Wi 2²² 5¹⁹ 9³ 14³⁰ *;] *piety, holiness*: assoc. with δικαιοσύνη, Lk 1⁷⁵, Eph 4²⁴.†

SYN.: v.s. ἅγιος.

δοσίως (< ὁσιος, adv., [in LXX: 111 Ki 8⁶¹, Wi 6¹⁰ *;] *piously, holily*: ὁ. καὶ δικαίως κ. ἀμέμπτως (on the distinction here between these synonyms, v. M, *Th.*, 24 f.), 1 Th 2¹⁰.†

δοσμή, -ῆς, ἡ (< ὄζω), [in LXX chiefly for רִיחַ;] *a smell, odour*: Jo 12³; metaph. (EV, *savour*), 11 Co 2^{14, 16}; of the effect of sacrifice (cf. רִיחַ תְּהִיחָה, Ge 8²¹, al., v.s. εὐωδία), ὁ. εὐωδίας, Eph 5², Phl 4¹⁸.†

ὅσον, v.s. ὅσος.

ὅσος, -η, -ον, correlat. of τοσούτος, *how much, how many, how great, how far, how long, as much as*, etc. (= Lat. *quantus*); (a) of number and quantity: m. pl., Mt 14³⁶, Mk 3¹⁰, Ro 2¹², al.; n. pl., Mt 17¹², Mk 10²¹, Lk 11⁸, al.; πάντες (πάντα) ὁ., Mt 13⁴⁶, Lk 4⁴⁰, al.; seq. οὗτοι (ταῦτα), Ro 8¹⁴, Phl 4⁸; c. indic., Mk 6⁵⁶, Re 3¹⁹; c. subjc., Mk 3²⁸, al.; ὁ. ἅν, Mt 18¹⁸, Jo 11²², al.; (b) of measure and degree: Mk 3³, Lk 8³⁹, Ac 9¹³; in compar. sent., ὅσον seq. μάλλον, Mk 7³⁶; καθ' ὅσον, c. compar., He 3³; seq. τοσούτο, He 7²⁰; οὕτως, He 9²⁷; τοσούτω, c. compar. seq. ὅσω, c. compar., He 1⁴; ἐφ' ὅσον, *inasmuch as*, Mt 25^{40, 45}, Ro 11¹³; (c) of space and time: Re 21¹⁶; ἐφ' ὅσον, *as long as*, Mt 9¹⁵, 11 Pe 1¹³; ἐφ' ὁ. χρόνον, Ro 7¹, 1 Co 7³⁹, Ga 4¹; ἐτι μικρὸν ὅσον ὅσον, *yet how very short a time*, He 10³⁷ (LXX).

ὅσπερ, v.s. ὅς.

δοτέον (Att. contr. ὀστοῖν, -οῦ, and so Jo, l.c.), -ον, τό, [in LXX chiefly for עָצָה;] *a bone*: contr., ὀστοῖν (v. supr.), Jo 19³⁶ (LXX); uncontr. (as in Hom., Hdt.), ὀστέα, Lk 24³⁹; ὀστέων, Mt 23²⁷, He 11²².†

ὅστις, ἥτις, ὁ τι (also written ὁ, τι and ὅτι; v. LS, s.v.; WH, § 411; Tdf., *Pr.*, 111), in NT scarcely ever except in nom. (M, *Pr.*, 91), the only instance of the oblique cases being found in ὥς ὅτον (v.s. ὥς), relative of indef. reference (related to simple ὅς as Lat. *quisquis* to *qui*), *whoever, anyone who*; (a) of an indef. person or thing: in general statements, Mt 5^{39, 41} 13¹², and freq., Lk 14²⁷, Ga 5⁴, al.; in relative sentences, Mt 7²⁶, Lk 15⁷, Phl 3⁷, al.; πᾶς ὁ., c. indic., Mt 7²⁴ 10³²; ὁ. ἅν (ἐάν), c. subjc., Mt 12⁵⁰ 13¹², Jo 14¹³, 1 Co 16², Ga 5¹⁰, al.; (b) of a definite person or thing, indicating quality, "either

generic, *which, as other like things*, or essential, *which by its very nature*" (Hort on 1 Pe 2¹¹), *who is such as*: Mt 2⁶ 7²⁶, Lk 2¹⁰ 7³⁷ Jo 8⁵³, Ac 7⁵³, Ro 6², 1 Co 3¹⁷, Ga 4²⁴, Eph 1²³, al.; (c) where the relative sentence expresses a reason, consequence, etc. (M, *Pr.*, 92), *seeing that he (it, they), and he (it, they)*: Lk 8³ 10⁴², Ac 10⁴⁷ 11²³, Phl 4³, al.; (d) as in Ionic and late Greek (Bl., § 50, 1; M, *Pr.*, l.c.), differing but little from *ὅς*: Lk 2⁴ 9³⁰, Ac 17¹⁰, Re 12¹³.

δοτράκιος -η, -ον (< ὄστρακον, an earthen vessel or potsherd), [in LXX chiefly for *שָׁהָרִי*;] *made of clay, earthen*: 11 Co 4⁷, 11 Ti 2²⁰.†

* ὁσφρησις, -εως, ἡ (ὁσφραίνομαι, to smell), *the sense of smell, smelling*: 1 Co 12¹⁷.†

δοσφύς, -ύος, ἡ, [in LXX chiefly for *מִתְנִי*, also for *קֶלֶקֶט*, etc.:] *the loin*: Mt 3⁴, Mk 1⁶; metaphn., περιζώννσθαι (ἀναζ-) τ. δοσφύας, Lk 12³⁵, Eph 6¹⁴, 1 Pe 1¹³; regarded, as by the Hebrews, as the seat of generative power, He 7^{5,10}; metaph., καρπὸς τ. δοσφύος, Ac 2³⁰.†

ὅταν (for ὅτ' ἂν = ὅτε ἂν), temporal particle, with a conditional sense, usually of things expected to occur in an indefinite future; 1. prop., *whenever*; (a) c. subj. praes.: Mt 6^{2,5}, Mk 14⁷, Lk 11³⁶, Jo 7²⁷, Ac 23³⁵, 1 Co 3⁴, al.; ἕως τ. ἡμέρας ἐκείνης, ὅ., Mt 26²⁹, Mk 14²⁵; seq. τότε, 1 Th 5³; (b) c. subj. aor. (M, *Pr.*, 185): Mt 5¹¹, Mk 4¹⁵, Lk 6²², Jo 2¹⁰ 8²⁸ (Field, *Notes*, 94), 10⁴, al. 2. As in Hom. (LS, s.v.), but not in cl. prose, c. indic., *when* (M, *Pr.*, 167 f.; Bl., § 65, 9): c. impf., Mk 3¹¹ (cf. Ge 38⁹, al.); c. praes., Mk 11²⁵; c. fut., Re 4⁹ (Swete, in l.); c. aor., Mk 11¹⁹, Re 8¹ (Swete, in ll.; M, *Pr.*, 168, 248; Field, *Notes*, 35).

ὅτε, temporal particle (correlat. of πότε, τότε), *when*; c. indic. (so generally in cl., but also c. optat., subj.; LS, s.v.), most freq. c. aor., Mt 9²⁵, Mk 1³², Lk 4²⁵, Jo 1¹⁹, Ac 1¹³, Ro 13¹¹, Ga 1¹⁵, Re 1¹⁷, al.; c. impf., Mk 14¹², Jo 21¹⁸, Ro 6²⁰, 1 Th 3⁴, al.; c. pf., *since, now that*, 1 Co 13¹¹ (B, ἐγένεσθαι); c. praes., Mk 11¹, Jo 9⁴, He 9¹⁷; c. fut. (Hom.; of a def. fut. as opp. to the indef. fut. of ὅταν c. subj.), Lk 17²², Jo 4^{21,23} 5²⁵ 16²⁵, Ro 2¹⁶ (T, txt., WH, mg.), 11 Ti 4³ (in all which instances, and c. praes., Jo, l.c., ὅ. follows a subst. of time, and is equiv. to a rel. phrase, ἐν ᾧ or ἡ).

ὅτου, v.s. ὅστις.

ὅτι, conjc. (prop. neut. of ὅστις).

I. As conjc., introducing an objective clause, *that*; 1. after verbs of seeing, knowing, thinking, saying, feeling: Mt 3⁹ 6³² 11²⁵, Mk 3²⁸, Lk 2⁴⁹, Jo 2²², Ac 4¹³, Ro 11³ 8³⁸ 10⁹, Phl 4¹⁵, Ja 2²⁴, al.; elliptically, Jo 6⁴⁶, Phl 3¹², al. 2. After εἶναι (γίνεσθαι): defining a demonstr. or pers. pron., Jo 3¹⁹ 16¹⁹, Ro 9⁶, 1 Jo 3¹⁶, al.; c. pron. interrog., Mt 8²⁷, Mk 4⁴¹, Lk 4³⁶, Jo 4²², al.; id. elliptically, Lk 2⁴⁹, Ac 5^{4,9}, al.; 3. Untranslatable, before direct discourse (ὅτι recitantis; v. MM, VGT, s.v.; M, *Gr.*, II, p. 469): Mt 7²³, Mk 2¹⁶, Lk 1⁶¹, Jo 1²⁰, Ac 15¹, He 11¹⁸, al. (on the pleonastic ὡς ὅτι, v.s. ὡς).

II. As causal particle, *for that, because*: Mt 5⁴⁻¹², Lk 6^{20,21}, Jo 1³⁰ 5²⁷, Ac 1⁵, 1 Jo 4¹⁸, Re 3¹⁰, al. mult.; διὰ τοῦτο ὅτι, Jo 8⁴⁷ 10¹⁷, al.;

answering a question (διὰ τῆς), Ro 9³², al.; οὐχ ὅτι . . . ἀλλ' ὅτι, Jo 6²⁶ 12⁶. In direct question, = τίς: Mk 2¹⁶ (v. Swete in l.; M, *Pr.*, p. 94).

οὐ (prop. gen. of ὅς), adv. of place, *where, whither*; (a) in answer to the question "where?" (= ubi): Mt 2⁹ 18²⁰, Lk 4¹⁶, 17 23⁵³, Ac 1¹³ 2² 7²⁹ 12¹² 16¹³ 20^{6, 8} 25¹⁰ 28¹⁴, Ro 9²⁶ (LXX), Col 3¹, He 3⁹ (LXX), Re 17¹⁵; of condition, Ro 4¹⁵ 5²⁰, 11 Co 3¹⁷; (b) in answer to the question "whither?" (= quo): Mt 28¹⁶, Lk 10¹ 24²⁸; seq. εἰς, c. subj., 1 Co 16⁶.†

οὐ, before a vowel with smooth breathing οὐκ, before one with rough breathing οὐχ (but improperly οὐχ ἰδοῦ, Ac 2⁷, WH, mg.; cf. WH, *Intr.*, § 409; M, *Pr.*, 44, 244), [in LXX for לֹא, אֵין, אֵין] neg. particle, *not, no*, used generally c. indic. and for a denial of fact (cf. μή); 1. absol. (accented), οὐ, *no*: Mt 13²⁹, Jo 1²¹ 21⁵; οὐ οὐ, Mt 5³⁷, Ja 5¹². 2. Most freq. negating a verb or other word, Mt 1²⁵ 10^{26, 38}, Mk 3²⁵ 9³⁷, Jo 8²⁰, Ac 7⁵, Ro 1¹⁶, Phl 3³, al.; in litotes, οὐκ ὀλίγοι (i.e. *very many*), Ac 17⁴, al.; οὐκ ἄσημος, Ac 21³⁹; πᾶς . . . οὐ, c. verb. (like Heb. כָּל . . . כֹּל), *no, none*, Mt 24²², Mk 13²⁰, Lk 1³⁷, Eph 5⁶, al.; in disjunctive statements, οὐκ . . . ἀλλά, Lk 8⁵², Jo 1³³, Ro 8²⁰, al.; c. 2 pers. fut. (like Heb. אַתָּה, c. impf.), as emphatic prohibition, Mt 4⁷, Lk 4¹², Ro 7⁷, al. 3. With another negative, (a) strengthening the negation: Mk 5³⁷, Jo 8¹⁵ 12¹⁹, Ac 8³⁰, al.; (b) making an affirmative: Ac 4²⁰, 1 Co 12¹⁵. 4. With other particles: οὐ μή (v.s. μή); οὐ μηκέτι, Mt 21¹⁹; with μή interrog., Ro 10¹⁸, 1 Co 9^{4, 5} 11²². 5. Interrogative, expecting an affirmative answer (Lat. *nonne*): Mt 6²⁶, Mk 4²¹, Lk 11⁴⁰, Jo 4³⁵, Ro 9²¹, al.

*† οὐά, interj. of wonder or irony, *ah! ha!*: Mk 15²⁹.†

† οὐαί, interj. of grief or denunciation, [in LXX for וַי, אַי, etc.]; *alas! woe!* most freq. c. dat. pers., Mt 11²¹ 23¹⁴, Mk 13¹⁷ 14²¹, Lk 6²⁴⁻²⁶, Ju 1¹, al.; c. vocat. (nom.), Lk 6²⁵, Re 18^{10, 16, 19} (cf. Is 1²⁴, al.); c. acc., Re 12¹², seq. ἐκ, 8¹³; c. dat. seq. ἀπό (v. M, *Pr.*, 246), Mt 18⁷. As subst., 1 Co 9¹⁶ (cf. Je 6⁴); ἡ οὐ, Re 9¹² 11¹⁴; pl., Re 9¹²; οὐ, οὐ, οὐ, Re 8¹³.

** οὐδαμῶς (< οὐδαμὶς, *not even one*), adv., [in LXX: 11-IV Mac₈*;] *in no wise, by no means*: Mt 2⁶ (OT).†

οὐδέ, negative particle, related to μηδέ as οὐ to μή.

I. As conj., *and not, also not, neither, nor*: Mt 6¹⁵, Lk 16³¹, Ro 4¹⁵, al.; οὐ . . . οὐδέ, Mt 5¹⁵ 10²⁴, Mk 4²², Lk 6^{43, 44}, Jo 6²⁴, Ac 2²⁷, Ro 2²⁸, al. (v. Bl., § 77, 10).

II. As adv., *not even*: Mt 6²⁹, Mk 6³¹, Lk 7⁹, 1 Co 5¹; οὐδὲ εἰς, Ac 4³², Ro 3¹⁰ (LXX).

οὐδεὶς, -δεμία, -δέν (also in WH, txt., the Hellenistic forms -θείς, -θέν, Lk 22²⁵ 23¹⁴, Ac 15⁹ 19²⁷ 26²⁶, 1 Co 13², 11 Co 11⁸; cf. Bl., § 6, 7; M, *Pr.*, 56_n; Thackeray, *Gr.*, 58), related to μηδεὶς as οὐ to μή, *no, none*, *none*: with nouns, Lk 4²⁴, Jo 10⁴¹, Ro 8¹, al.; absol., Mt 6²⁴, Mk 3²⁷, Lk 1⁶¹, Jo 1¹⁸, Ac 18¹⁰, Ro 14⁷, al. mult.; c. gen. partit., Lk 4²⁶, Jo 13²⁸, al.; neut., οὐδέν, Mt 10²⁶, al.; id. c. gen. partit., Lk 9³⁶, Ac 18¹⁷,

al.; οὐδὲν εἰ μὴ, Mt 5¹³, Mk 9²⁹, al.; c. neg., strengthening the negation, Mk 15^{4, 5}, Lk 4², Jo 3²⁷, al.; adverbially, Ac 25¹⁰, Ga 4¹², al.

οὐδέποτε, adv., [in LXX: Ex 10⁶ (לֹא), etc.]; *never*: Mt 7²³ 9³³ 26³³, Mk 2¹², Lk 15²⁹, Jo 7⁴⁶, Ac 10¹⁴ 11⁸ 14⁸, 1 Co 13⁸, He 10^{1, 11}. Interrog., Mt 21^{16, 42}, Mk 2²⁵.†

οὐδέπω, adv., [in LXX: Ex 9³⁰ (וְעַתָּה) *]; *not yet*: Lk 23⁵³, Jo 7³⁹ 19⁴¹ 20⁹, Ac 8¹⁶.†

οὐθείς, v.s. οὐδεὶς.

οὐκέτι, neg. adv. of time, [in LXX chiefly for עַד c. neg., לֹא, etc.]; *no longer, no more*: Mt 19⁶, Mk 10⁸, Lk 15¹⁹, Jo 4⁴², Ro 6⁹, Ga 3²⁵, Eph 2¹⁹, He 10¹⁸, al.; c. neg. (to strengthen the negation), Mt 22⁴⁶, Mk 5³, Ac 8³⁹, al.

οὐκοῦν, adv. (< οὐκ οὖν, *not therefore*), with the negative element lost, *therefore, so then*: Jo 18³⁷.†

οὖν, particle expressing consequence or simple sequence (never standing first in a sentence), *wherefore, therefore, then*: Mt 3¹⁰, Lk 3⁹, Jo 8³⁸, Ac 1²¹, Ro 5⁹, al.; in exhortations, Mt 3⁸, Lk 11³⁵, Ac 3¹⁰, Ro 6¹², al.; in questions, Mt 13²⁸, Mk 15¹², Jo 8⁵¹, Ro 6¹, al.; continuing a narrative or resuming it after a digression, Mt 1¹⁷, Lk 3¹⁸, Jo 1²² 2¹⁸ (and very freq. in this Gospel), Ac 26²², al.; ἄρα οὖν (v.s. ἄρα); ἐπεὶ οὖν, He 2¹⁴; οὖν c. ptep. (= ἐπεὶ οὖν), Ac 2³⁰, Ro 5¹, al.; ἐὰν οὖν (where οὖν rather in sense belongs to the apodosis), Mt 5²³, Lk 4⁷, Jo 6⁶², Ro 2²⁶, al.; ὥς οὖν, Jo 4¹, al.

οὐπω, neg. adv. of time, *not yet*: Mt 24⁶, Mk 13⁷, Jo 2⁴ 3²⁴ 6¹⁷, al.; c. neg., Mk 11², Lk 23⁵³; interrog., Mt 16⁹, Mk 4⁴⁰ 8^{17, 21}.

οὐρά, -ās, ἡ, [in LXX for זָנָב]; *a tail*: Re 9^{10, 19} 12⁴.†

οὐράνιος, -ον (cl. usually -α, -ον), [in LXX: De 28¹² A (שָׁמַיִם), etc.]; *of or in heaven, heavenly*: Mt 5⁴⁸ 6^{14, 26, 32} 15¹³ 18³⁵ 23⁹, Lk 2¹³, Ac 26^{19, 21}.
** οὐρανόθεν (< οὐρανός), adv., [in LXX: iv Mac 4¹⁰ *]; *from heaven*: Ac 14¹⁷ 26¹³.†

οὐρανός, -οῦ, ὁ, [in LXX chiefly for שָׁמַיִם (hence, often pl., οἱ οὐ., v. infr.);] *heaven*; 1. of the vault or firmament of heaven, the sky and the aerial regions above the earth: opp. to ἡ γῆ, He 1¹⁰, ii Pe 3^{5, 10}; ὁ οὐ. καὶ ἡ γῆ, i.e. the world, the universe, Mt 5¹⁸, Mk 13³¹, Lk 10²¹, Ac 4²⁴, Re 10⁶, al.; ἀπ' ἄκρων οὐ. ἕως ἄ. αὐτῶν (on the absence of art. aft. prep., v. Bl., § 46, 5), Mt 24³¹; ὑπὸ τὸν οὐ., Ac 2⁵, Col 1²³; ὑψωθῆναι ἕως τοῦ οὐ., fig., Mt 11²³, Lk 10¹⁵; σημείον ἐκ τοῦ οὐ., Mt 16¹, Mk 8¹¹, al.; αἱ νεφέλαι τοῦ οὐ., Mt 24³⁰, al.; τὰ πετεινὰ τοῦ οὐ., Mt 6²⁶, Mk 4³², al.; οἱ ἀστέρες τοῦ οὐ., Re 6¹³, al.; pl. (οἱ) οὐ. (Bl., § 32, 5), Mt 3¹⁶, Mk 1¹⁰, Jo 1³², ii Pe 3^{7, 13}, al. 2. Of the abode of God and other blessed beings: of angels, Mt 24³⁶, Mk 12²⁵, Ga 1⁸, Re 10¹, al.; of Christ glorified, Mk 16^[19], Lk 24⁵¹, Ac 3²¹, Ro 10⁶, al.; of God, Mt 5³⁴, Ro 1¹⁸, al.; ὁ Πατήρ ὁ ἐν τοῖς οὐ. (Dalman, *Words*, 184 ff.), Mt 5¹⁶ 6¹, al.; θρασυρός ἐν οὐ., Mt 6²⁰, Mk 10²¹, al. 3. By meton., (a) of the inhabitants of heaven: Re 18²⁰ (cf. ib. 12¹², Jb 15¹⁵, Is 44²³); (b) as an evasive

reference to God, characteristic of later Judaism (Dalman, *Words*, 204 ff.): Mt 21²⁵, Mk 11³⁰, Lk 15¹⁸, Jo 3²⁷ al.; ἡ βασιλεία τῶν οὐ. (= τοῦ Θεοῦ; v.s. βασιλεία).

Οὐρβανός, -οῦ, ὁ (Lat. *Urbanus*), *Urban*: Ro 16⁹†

Οὐρίας, -ου, ὁ (Heb. אֲרִיָּא), *Uriah*: Mt 1⁶†

οὖς, gen., ὠτός, τό, [in LXX chiefly for אָזְ;] *the ear*: Mt 13¹⁶, Mk 7³³, Lk 22⁵⁰, I Co 2⁹ 12¹⁶, I Pe 3¹²; ἐν τ. ὠσί, Lk 4²¹; εἰς τ. ὠτα ἀκούσθαι, Ac 7⁵⁷; γίνεσθαι, Lk 14⁴; εἰσέρχεσθαι, Ja 5⁴; εἰς τ. οὖς ἀκούειν, Mt 10²⁷; πρὸς τ. οὖς λαλεῖν, Lk 12³; τὰ ὠ. συνέχειν (MM, xviii), Ac 7⁵⁷. Metaph., of understanding, perceiving, knowing: Mt 13¹⁶; ὁ ἔχων (εἰ τις ἔχει) οὖς ἀκουσάτω, Re 27, 11, 17, 29 36, 13, 22 13⁹; ὁ ἔχων (ὃς ἔχει, εἰ τις ἔχει) ὠτα (ἀκούειν) ἀκουέτω, Mt 11¹⁵ 13^{9, 43}, Mk 4^{9, 23} 7¹⁶ (R, mg.), Lk 8⁸ 14³⁵; τοῖς ὠ. βαρέως ἀκούειν, Mt 13¹⁵, Ac 28²⁷ (LXX); ὠ. ἔχοντες οὐκ ἀκούειν, Mk 8¹⁸; ὠ. τοῦ μὴ ἀκούειν, Ro 11⁸; θέσθε εἰς τὰ ὠ., Lk 9⁴⁴; ἀπερίτμητος τοῖς ὠ., Ac 7⁵¹†

** οὐσία, -ας, ἡ (< οὔσα, fem. part. of εἰμί), [in LXX: To 14¹³, III Mac 3²⁸*:] *substance, property*: Lk 15^{12, 13}†

οὔτε, negative particle, related to μήτε as οὐ to μή, *and not, neither, nor*: οὐδεῖς . . . οὔτε, Re 5⁴; οὐδὲ . . . οὔτε, Ga 1¹²; οὔτε . . . καί, Jo 4¹¹; after a question with μή interrog., Ja 3¹²; οὔτε . . . οὔτε, *neither . . . nor*, Mt 6²⁰, Mk 12²⁵, Jo 4²¹, Ac 15¹⁰, Ro 8^{38, 39}, Ga 5⁶, al.

οὗτος, αὕτη, τοῦτο, gen., τούτου, ταύτης, τούτου, [in LXX chiefly for הַזֶּה, זֶה;] demonstr. pron. (related to ἐκείνος as *hic* to *ille*), *this*;

1. as subst., *this one, he*; (a) absol.: Mt 3¹⁷, Mk 9⁷, Lk 7^{44, 45}, Jo 1¹⁵, Ac 2¹⁵, al.; expressing contempt (cl.), Mt 13^{55, 56}, Mk 6^{2, 3}, Jo 6⁴², al.; εἰς τοῦτο, Mk 1³⁸, Ro 14⁹; μετὰ τοῦτο (ταῦτα; v. Westc. on Jo 5¹), Jo 2¹² 11⁷, al.; (b) epanaleptic (referring to what precedes): Mt 5¹⁹, Mk 3³⁵, Lk 9⁴⁸, Jo 6⁴⁶, Ro 7¹⁰, al.; (c) proleptic (referring to what follows): seq. *ἵνα* (Bl., § 69, 6), Lk 14³, Jo 3¹⁹ (and freq.) 15⁸, Ro 14⁹, al.; seq. *οὔτι*, Lk 10¹¹, Jo 9³⁰, Ac 24¹⁴, Ro 2³, al.; *ὅπως*, Ro 9¹⁷; *εἰάν*, Jo 13³⁵; (d) special idioms: τοῦτο μὲν . . . τ. δέ (cl), *partly . . . partly*, He 10³³; καὶ τοῦτο (τοῦτον, ταῦτα), *and that (him) too*, Ro 13¹¹, I Co 2³, He 11¹²; τοῦτ' ἐστίν, *that is to say*, Mt 27⁴⁶. 2. As adj., c. subst.; (a) c. art. (a) before the art.: Mt 12³², Mk 9²⁹, Lk 7⁴⁴, Jo 4¹⁵, Ro 11²⁴, Re 19⁹, al.; (β) after the noun: Mt 3⁹, Mk 12¹⁶, Lk 11³¹, Jo 4¹³, Ac 6¹³, Ro 15²⁸, I Co 1²⁰, Re 2²⁴, al.; (b) c. subst. anarth. (with predicative force; Bl., § 49, 4): Lk 1³⁶ 2² 24²¹. Jo 2¹¹ 4⁵⁴ 21¹⁴, II Co 13¹.

οὕτως, rarely (Bl., § 5, 4; WH, *App.*, 146 f.) οὕτω, adv. (< οὗτος), [in LXX chiefly for כֵּן;] *in this way, so, thus*; 1. referring to what precedes: Mt 5¹⁶ 6³⁰, Mk 10⁴³ 14⁵⁹, Lk 1²⁵ 2⁴⁸ 15⁷, Jo 3⁸, Ro 11⁵, I Co 8¹², al.; οὕτως καί, Mt 17¹², Mk 13²⁹, al.; pleonastically, resuming a ptep. (cl.; v. Bl., § 74, 6), Ac 20¹¹ 27¹⁷. 2. Referring to what follows: Mt 1¹⁸ 6⁹, Lk 19³¹, Jo 21¹, I Pe 2¹⁵; bef. quotations from OT, Mt 2⁵, Ac 7⁶, I Co 15⁴⁵, He 4⁴. 3. C. adj. (marking intensity): He 12²¹, Re 16¹⁸; similarly c. adv., Ga 1⁶ (cl.). 4. As a predicate (Bl., § 76, 1): Mt 1¹⁸ 9³³, Mk 2^{1, 2} 4²⁶, Ro 4¹⁸ 9²⁰, I Pe

2¹⁵; οὐ. ἔχειν (Lat. *sic* or *ita se habere*), Ac 7¹, al.; ἐκαθέζετο οὐ. (as he was, without delay or preparation), Jo 4⁶. 5. In comparison, with correlative adv.: καθάπερ . . . οὐ., Ro 12^{4, 5}, al.; καθὼς . . . οὐ., Lk 11³⁰, al.; οὐ. . . . καθὼς, Lk 24²⁴, al.; ὥς . . . οὐ., Ro 5¹⁵, al.; οὐ. . . . ὥς, Mk 4²⁶, al.; ὥσπερ . . . οὐ., Mt 12⁴⁰, al.; οὐ. . . . οὐ., 1 Co 7⁷.

οὐχί, v.s. οὐ.

οὐχί, strengthened form of οὐ, *not*; (a) in neg. sentences, *not, not at all*: Lk 1⁶⁰ 12⁵¹, Jo 13¹⁰, al.; (b) more freq. in questions where an affirm. ans. is expected (Lat. *nonne*): Mt 5^{46, 47}, Lk 6³⁹, Jo 11⁹, al.

* ὀφειλέτης, -ου, ὁ (< ὀφείλω), a *debtor*: c. gen. (of the amount), Mt 18²⁴. Metaph., of obligation or duty in general, with reference to favours received or injury done, etc.: Mt 6¹², Ro 1¹⁴ 8¹² 15²⁷, Ga 5³; of sinners, in relation to God (= Heb. חַיִּב; cf. Si (Heb) 8⁵⁽⁶⁾), Lk 13⁴.†

*† ὀφειλή, -ῆς, ἡ (< ὀφείλω), a *debt*: Mt 18³²; metaph., *one's due*: Ro 13⁷, 1 Co 7³ (found also in π.; v. Deiss., *BS*, 221; *MM*, xviii).†

ὀφειλημα, -τος, τό (< ὀφείλω), [in LXX: De 24¹⁰ (חֶבֶל), 1 Es 3²⁰, 1 Mac 15⁸ *;] *that which is owed, a debt*: Ro 4⁴; metaph. (as Aram. חֹב, חֹבָא), of sin as a debt, Mt 6¹².†

ὀφείλω, [in LXX: De 15², Is 24² (נָשָׂא, נִשְׂא), Ez 18⁷ (חֹב), Wi 12^{15, 20}, al.;] *to owe, be a debtor*: c. acc. rei, Mt 18²⁸, Lk 7⁴¹ 16⁷, Phm 1⁸; id. c. dat. pers., Mt 18²⁸, Lk 16⁵. Pass., *to be owed, to be due*: τ. ὀφειλόμενον, Mt 18^{30, 34}. Metaph.: absol. (= Rabbinic חַיִּב; v. McNeile, in l.), Mt 23^{16, 18}; c. acc. rei et dat. pers., Ro 13⁸; c. inf., *to be bound or obliged to do* (cf. Westc., *Epp. Jo.*, 50), Lk 17¹⁰, Jo 13¹⁴ 19⁷, Ac 17²⁰, Ro 15^{1, 27}, 1 Co 5¹⁰ 7³⁶ 9¹⁰ 11^{7, 10}, 11 Co 12¹⁴, Eph 5²⁸, 11 Th 1³ 2¹³, He 2¹⁷ 5^{3, 12}, 1 Jo 2⁶ 3¹⁶ 4¹¹, 11 Jo 8; ὥφειλον συνίστασθαι, *I ought to have been commended*, 11 Co 12¹¹. In peculiar Aram. sense of having wronged one (v.s. ὀφείλημα; but cf. also Inscr. ἀμαρτίαν ὀφείλω, Deiss., *BS*, 225), c. dat. pers., Lk 11⁴ (cf. προσ-οφείλω).†

ὀφελον, 2 aor. of ὀφείλω, without the augment (v. M, *Pr.*, 201_n), used to express a fruitless wish; [in LXX (with aor. indic.): Ex 16³ (חֵלֶב), Nu 14³⁽²⁾ 20³ (לֵב), Ps 118 (119)⁵ (לֵב), etc.;] in cl. with an infin. (chiefly poet.), *would that*: with indic. aor., 1 Co 4⁸; impf., 11 Co 11¹, Re 3¹⁵; fut., Ga 5¹² (a practicable wish, v. Bl., 206 f., 220). The construction with indic. is only found in late writers.†

ὀφελος, -ους, τό (< ὀφέλλω, *to increase*), [in LXX: Jb 15³ (עֵל hi)*;] *advantage, help*: 1 Co 15³², Ja 2^{14, 16}.†

*† ὀφθαλμο-δουλία (Rec. -εία), -ας, ἡ (< ὀφθαλμός, δοῦλος), *eye-service*: Eph 6⁶, Col 3²² (not found elsewhere).†

ὀφθαλμός, -οῦ, ὁ, [in LXX chiefly for עֵינַי;] *the eye* (as in cl., chiefly pl.): Mt 5³⁸, Mk 9⁴⁷, Lk 6⁴¹, Jo 9⁶, al.; τοὺς ὁ. ἐξορύσσειν (fig.), Ga 4¹⁵; ἐπαραι, Lk 6²⁰, Jo 6⁵; ἀνοῖξαι, Ac 9⁴⁰; id., of restoring sight, Mt 20³³, Jo 9¹⁰, al.; ἐν ῥιπῇ ὀφθαλμοῦ, 1 Co 15⁵²; by anthropom., of

God, He 4¹³, I Pe 3¹²; pleonastically (cf. Thackeray, *Gr.*, 42 f.), εἶδον οἱ ὁ. μου, Lk 2³⁰ (similarly, ib. 4²⁰ 10²³, Jo 12⁴⁰, I Co 2⁹, I Jo 1¹, Re 1⁷). Metaph. (as otherwise in cl.; v. LS, s.v.); (a) of ethical qualities: ὁ. πονηρός (meton., for envy; cf. Heb. רע רען, Pr 28²²; cf. Si 14¹⁰ 34¹³), Mt 6^{22, 23}, Mk 7²², Lk 11³⁴; ἀπλοῦς, Mt 6²², Lk 11³⁴; ἐπιθυμία (q.v.) ὀφθαλμῶν (cf. Ec 4⁸, Si 14⁹), I Jo 2¹⁶; ὁ. μεστοὶ μοιχαλίδος, II Pe 2¹⁴; (b) of mental vision: Mt 13¹⁵, Mk 8¹⁸, Lk 19⁴², Jo 12⁴⁰, Ro 11⁸, Ga 3¹, Eph 1¹⁸, al.; ἐν ὀφθαλμοῖς seq. gen. (on the absence of the art., v. Bl., § 46, 9.; M, *Pr.*, 81), Mt 21⁴², Mk 12¹¹.

ὄφεις, -εως, ὅ, [in LXX chiefly for שָׁנָה;] a serpent, snake: Mt 7¹⁰, Mk 16¹⁸, Lk 10¹⁹ 11¹¹, Jo 3¹⁴, I Co 10⁹, Re 9¹⁰; as typical of wisdom and cunning, Mt 10¹⁶ 23³³, II Co 11³ (cf. Ge 3¹); of Satan (cf. Ge 3¹, Wi 2^{23, 24}, IV Mac 18⁸), Re 12^{9, 14, 15} 20².†

ὄφρυς, -ύος, ἡ, [in LXX: Le 14⁹ (רֶגֶל עֵינָא)*;] an eyebrow, the brow of a hill: Lk 4²⁹.†

** ὄχετός, -οῦ, ὅ (< ὀχέω, to carry), [in Sm.: Jb 22²⁴, Ps 64 (65)¹⁰, al.;] 1. a water-pipe, channel. 2. the intestinal canal: Mk 7¹⁹, WH, mg. (for ἀφεδρών).†

** ὀχλέω, -ῶ (< ὄχλος), [in LXX: To 6⁷, III Mac 5⁴¹*;] to move, disturb; hence, generally, to trouble, vex: pass., Ac 5¹⁶ (act. absol., = pass., to be in a tumult, III Mac, l.c.; cf. ἐν-, παρ-εν-οχλέω, and v. MM, xviii).†

†† ὀχλο-ποιέω, -ῶ, to gather a crowd, make a riot: Ac 17⁵ (not elsewhere).†

ὄχλος, -ου, ὅ, [in LXX for הָמוֹן (chiefly in Da TH), חֵל, חֶלֶל, etc.;] 1. a moving crowd or multitude of persons, a throng: Mt 9²³, Mk 2⁴, Lk 5¹, Jo 5¹³, al.; pl., Mt 5¹, Mk 10¹, Lk 3⁷, and freq.; ὁ. ἱκανός, Mk 10⁴⁶, al.; τοσοῦτος, Mt 15³³; οὐ μετ' ὄχλου, Ac 24¹⁸; ἄτερ ὄχλου, Lk 22⁶; πᾶς ὁ ὅ., Mt 13², Mk 2¹³, al.; ὁ. πολὺς (π. ὅ.), Mt 20²⁹, Mk 5²¹, al.; ὁ πολὺς ὅ. (ὅ. π.), the populace, the common people, Mk 12³⁷ (Swete, in l.; Field, *Notes*, 37), Jo 12⁹ (Westc., in l.). 2. (As also cl., opp. to δῆμος, q.v., and cf. Tr., *Syn.*, § xcvi), the populace, the common people (cf. ὁ πολὺς ὅ., supr.), Mt 14⁵ 21²⁶, Mk 12¹², Jo 7^{12b}; so with contempt (cl.), Jo 7⁴⁹. In a more general sense, a multitude: c. gen., ὀνομάτων (v.s. ὅ.), Ac 1¹⁵; μαθητῶν, Lk 6¹⁷, al.

ὀχύρωμα, -τος, τό (< ὀχυρώω, to fortify, make firm), [in LXX for מְבָצָר, etc.;] a stronghold, fortress (Ps 88 (89)⁴⁰, Na 3^{12, 14} al.); in LXX and NT, also metaph. of that in which confidence is placed (Pr 10²⁹ 21²², al.): II Co 10⁴.†

** ὀψάριον, -ου, τό (dimin. of ὄψον, (1) cooked meat; (2) a relish or dainty, esp. fish, cf. MGr. τὸ ψάρι, fish; in comic poets and late prose writers only), [in LXX: To 2² N (B, ὄψον)*;] fish: Jo 6^{9, 11} 21^{9, 10, 13}.†

ὀψέ, adv. of time, [in LXX: Ge 24¹¹, Ex 30⁸ (עֶרֶב, יְהִי עֶרְבִים, בֵּין עֶרְבִים), Je 2²³; τὸ ὁ., Is 5¹¹ (הַשָּׁמַיְמָה)*;] 1. long after, late. 2. late in the day,

at evening (opp. to πρωί); in late writers used almost as an indecl. noun (v. MM, xviii): Mk 11^{11, 19} 13³⁵. 3. C. gen., *late in or on*; and, in late writers also *after* (M, Pr., 72 f.), a sense which seems to be required in Mt 28¹.†

** ὄψια, -ας, ἡ, v.s. ὄψιος.

ὄψιμος, -ον (< ὀψέ), [in LXX: De 11¹⁴, Pr 16¹⁵, Ho 6^{4 (3)}, Jl 2²³, Za 10¹, Je 5²⁴ (מִלְקוֹשׁ), Ex 9³² (אֶפֶי) *;] poët. and late for ὄψιος, *late*: ἑτέρος ὄ., *the latter rain* (v. DB, s.v. "rain"), with ellipsis of ἑτέρος (v. WM, 740), Ja 5⁷.†

** ὄψιος, -α, -ον (< ὀψέ), *late*: ἡ ὥρα, Mk 11¹¹ (Rec., WH, mg.). In late writers, ἡ ὄψια (sc. ὥρα), as subst., *evening* [in LXX: Jth 13^{1 *}]: Mt 8¹⁶ 14^{15, 23} 16² 20⁸ 26²⁰ 27⁵⁷, Mk 1³² 4³⁵ 6⁴⁷ 14¹⁷ 15⁴², Jo 6¹⁶, 20¹⁹.†

ὄψις, -εως, ἡ, [in LXX chiefly for מַרְאֶה;] 1. *the act of seeing, the sense of sight*. 2. *face, countenance*: Jo 11⁴⁴, Re 1¹⁶. 3. *appearance*: κατ' ὄ. κρίνειν (v. MM, xviii), Jo 7²⁴.†

*** ὀψώνιον, -ον, τό (< ὀψον—v.s. ὀψάριον—and ὠνέομαι), [in LXX: I Es 4⁵⁶, I Mac 3²⁸ 14^{32 *};] 1. *provisions, provision-money, soldiers' pay*: Lk 3¹⁴, I Co 9⁷. 2. Generally, *wages, hire*: II Co 11⁸; ὄ. τῆς ἁμαρτίας, Ro 6²³ (v. Deiss, BS, 148, 266).†

Π

Π, π, πῖ, *pi*, *p*, the sixteenth letter. As a numeral, π' = 80, π, = 80,000.

† παγιδεύω (< παγίς), [in LXX: I Ki 28⁹ (נִקְשׁ hith.), Ec 9¹² (נִקְשׁ pu.) *;] *to ensnare*: metaph., c. acc., ἐν λόγῳ, Mt 22¹⁵ (not elsewhere).†

παγίς, -ίδος, ἡ (< πῆγνυμι), [in LXX for פֶּה, מוֹקֵשׁ, רֶשֶׁת, etc.;] poët. (Aristoph., al.) and late for πάγη, *a trap, snare*; metaph. (as also in cl.): Lk 21³⁵, Ro 11^{9 (LXX)}, I Ti 3⁷ 6⁹, II Ti 2²⁶.†

Πάγος, v.s. Ἄρειος.

* πάθημα, -τος, τό (< πάσχω), like πάθος, 1. *that which befalls one, a suffering, affliction*: pl., Ro 8¹⁸, II Co 1^{6, 7}, Col 1²⁴, II Ti 3¹¹, He 2¹⁰ 10³², I Pe 5⁹; of Christ's sufferings: τὰ εἰς X., I Pe 1¹¹; τ. Χριστοῦ, I Pe 5¹; id. as shared by Christians, II Co 1⁵, Phl 3¹⁰, I Pe 4¹³. 2. *a passive emotion, affection, passion*: Ga 5²⁴; τ. ἁμαρτιῶν, Ro 7⁵. 3. = τὸ πάσχειν, *an enduring or suffering*: c. gen. obj., He 2⁹.†

SYN.: v.s. πάθος.

* παθητός, -ή, -όν (< πάσχω), 1. *one who has suffered*. 2. *subject to suffering* (R, mg., v. M, Pr., 222) or *destined to suffer* (AV, R, txt.): Ac 26²³.†

πάθος, -ους, τό (< πάσχω), [in LXX: Jb 30³¹ (אָבֵל), Pr 25²⁰, and very freq. in IV Mac (1^{1 ff.}, al.) *;] like πάθημα; 1. *that which befalls one, that which one suffers*. 2. *a passive emotion or affection* (esp. of

violent emotion), *a passion, passionate desire*; in NT always in bad sense: Col 3⁵; π. ἀτιμίας, Ro 1²⁶; π. ἐπιθυμίας, 1 Th 4⁵.†

SYN.: π. = πάθημα, exc. that πάθημα is the more concrete and particular. In NT usage, π. represents the passive, ungoverned aspect of evil desire, as opp. to ἐπιθυμία, which is the active and also the more comprehensive term (v. Tr., Syn., lxxxvii); cf. also ὀρεξίς.

* παιδαγωγός, -οῦ, ὁ (< παις, ἄγω), a guide, guardian, trainer of boys, *a tutor* (disting. from διδάσκαλος, Xen., Lac., 3, 1), usually a trusty slave: opp. to πατήρ, 1 Co 4¹⁵; fig., of the Law, π. εἰς Χρ.στόν, Ga 3^{24, 25}.†

παιδάριον, -ον, τό, dimin. of παῖς, [in LXX chiefly for נַעַר;] *a little boy, a lad* (in late and colloq. Gk. the word seems to be used with greater latitude and even to lose its dimin. force entirely; cf. To 6^{2, 3}, and v. MM, xviii): Jo 6⁹.†

SYN.: v.s. παῖς.

παιδεία (-ία, T), -ας, ἡ (< παιδεύω), [in LXX chiefly for מוֹסֵר;]

1. *the rearing of a child* (Æsch.). 2. *training, learning, instruction* (Plat., al.): Eph 6⁴, 11 Ti 3¹⁶. 3. As in LXX (Pr 3¹¹ 15⁵, al.), *chastening, discipline*: He 12⁵ (LXX), 7, 8, 11.†

παιδευτής, -οῦ, ὁ (< παιδεύω), [in LXX: Ho 5² (מוֹסֵר), Si 37¹⁹, iv Mac 5³⁴ 9⁶ *;] 1. prop., *a teacher, instructor*: Ro 2²⁰. 2. *a corrector, one who disciplines* (cf. Ho, l.c.): He 12⁹.†

παιδεύω (< παῖς), [in LXX chiefly for יָסַר;] 1. as in cl., *to train children*, hence, generally, *to teach, instruct*: Ac 7²², 22³, 1 Ti 1²⁰, Tit 2¹². 2. As in LXX (Ps 6³, Pr 19¹⁸, Wi 3⁵, al., and for prob. ex. from π., v. MM, xviii), *to chasten, correct, chastise*: Lk 23^{16, 22}, 11 Ti 2²⁵, He 12^{7, 10}; of divine chastening, 1 Co 11³², 11 Co 6⁹, He 12⁶, Re 3¹⁹.†

SYN.: διδάσκω, q.v.

παιδιά, v.s. παιδεία.

παιδιόθεν (< παιδίον), adv., [in LXX: Ge 47³ *;] = cl. ἐκ παιδός, *from childhood*: Mk 9²¹.†

παιδίον, -ου, τό, dimin. of παῖς, [in LXX chiefly for יֶלֶד, also for נַעַר, בֶּן, etc., freq. in To in ref. to full-grown youth;] *a young child, a little one*: Mt 2^{8, 9, 11} ff., Lk 1^{59, 66, 76, 80} 21^{7, 27, 40}, Jo 16²¹, He 11²³; of older children, Mt 18^{2, 4, 5}, Mk 5³⁹⁻⁴¹ 7³⁰ 9^{24, 36}, Lk 9^{47, 48} 18¹⁷, Jo 4⁴⁹; in pl., Mt 11¹⁶ 14²¹ 15³⁸ 18³ 19^{13, 14}, Mk 7²⁸ 10¹³ ff., Lk 7³² 11⁷ 18¹⁶, He 2^{13, 14}. Metaph., 1 Co 14²⁰. Colloq. in familiar address (as Eng. colloq., "lads"—v. M, Pr., 170_n—and Irish use of "boys"): Jo 21⁵, 1 Jo 2^{13, 18} 3⁷.†

SYN.: v.s. παῖς.

παιδίσκη, -ης, ἡ, dimin. of παῖς, [in LXX for שְׁפָחָה, אִמָּה, etc.;]

1. *a young girl, a maiden* (נַעֲרָה, Ru 4¹²). 2. Colloq., *a young female slave, a maid-servant* (v. Kennedy. Sources, 40 f.; Deiss., LAE, 186

332₂): Mt 26⁶⁹, Mk 14^{66, 69}, Lk 12⁴⁵ 22⁵⁶, Jo 18¹⁷, Ac 12¹³ 16¹⁶; of Hagar, Ga 4^{22, 23, 30} (LXX); id., metaph., ib. 31.[†]

SYN.: v.s. παῖς.

παίζω (< παῖς), [in LXX: Ge 21⁹ 26⁸, Ex 32⁶ (צחק pi.); and more freq. (Jg 16²⁵, al.) for צחק pi.;] prop., *to play as a child*, hence, generally, *to play* (as with singing and dancing): I Co 10⁷ (LXX) (cf. ἐμ-παίζω).[†]

παῖς, gen., παιδός, ὁ, ἡ, [in LXX chiefly for עֶבֶר, also for נַעֲרָה, נַעֲרָה, etc.]: 1. *a child, boy, youth, maiden*: ὁ π., Mt 17¹⁸, Lk 24³ 9⁴², Ac 20¹²; ἡ π., Lk 8^{51, 54} (on the artic. nom. of address, v. M, Pr., 70 f., 235; BL, § 33, 4); pl., Mt 21¹⁶ 21¹⁵; of parentage, c. gen., Jo 4⁵¹. 2. Like Heb. עֶבֶר, Lat. *puer*, Fr. *garçon*, Eng. *boy* (Æsch., Aristoph., Xen., al.), *servant, slave, attendant*: Mt 8^{6, 8, 13}, Lk 7⁷ 12⁴⁵ 15²⁶; in late writers (Diod., LXX: Ge 41³⁷, al.), of a king's attendant or minister: Mt 14²; so (= Heb. עֶבֶר יְהוָה) π. τ. θεοῦ (Ps 68 (69)¹⁸, Is 41⁸, Wi 2¹³, al.), of Israel, Lk 1⁵⁴; of David, Lk 1⁶⁹, Ac 4²⁵; of Jesus (but v. Dalman, *Words*, 277 f.), Mt 12¹⁸ (LXX), Ac 3^{13, 26} 4^{27, 30}.[†]

SYN.: 1. τέκνον, *child*, with emphasis on parentage and the consequent community of nature; υἱός, *son*, with emphasis on the privileged position of heirship; π. refers both to age and parentage, but with emphasis on the former. Cf. also παιδάριον, παιδίον, παιδίσκη, and v. Westc. on I Jo 3¹. 2. v.s. θεράπων, and cf. Thackeray, *Gr.*, 7 f.

παίω, [in LXX chiefly for נָכַח hi.]; *to strike, smite*: with the hand or fist, Mt 26⁶⁸, Lk 22⁶⁴; with a sword, Mk 14⁴⁷, Jo 18¹⁰; of a reptile, *to sting*: Re 9⁵ (also perh. in 7¹⁶ for πείσῃ; Swete, *ICC*, in l.).[†]

Πακατιανή, -ῆς, ἡ, *Pacatiana*, the western part of the Province of Phrygia, as constituted in iv/A.D.: I Ti *subscr.* (Rec.).[†]

παλαι, adv. of time, [in LXX: Is 48^{6, 7} (מָאָח), etc.]; *long ago, of old, in time past* (denoting past time absolutely, as πρότερον relatively): Mt 11²¹, Lk 10¹³, He 1¹, Ju 4; as adj., c. art., II Pe 1⁹; of time just past, Mk 6⁴⁷ (WH, mg.), 15⁴⁴ (WH, mg., R, txt.); c. durat. praes. (RV, *all this time*), II Co 12¹⁹.[†]

παλαιός, -ά, -όν (< πάλαι), [in LXX: Le 25²² 26¹⁰, Ca 7¹³ (14) (ישן), Jos 9^{4, 5}, Je 45 (38)¹¹ (בָּלֵה), etc.]; *old, ancient*; opp. to νέος, καινός: οἶνος, Lk 5³⁹; διαθήκη, II Co 3¹⁴; ἐντολή, I Jo 2⁷; ζύμη, I Co 5^{7, 8}; ὁ π. ἄνθρωπος (for similar phrases, v. Westc., *Eph.*, 68), Ro 6⁶, Eph 4²², Col 3⁹; neut. pl., καινὰ καὶ π., Mt 13⁵²; of things not merely old, but worn by use (as Jo, l.c., LXX), Mt 9^{16, 17}, Mk 2^{21, 22}, Lk 5^{36, 37}.[†]

SYN.: v.s. ἀρχαῖος.

* παλαιότης, -ητος, ἡ (< παλαιός), *oldness*: γράμματος, Ro 7⁶.[†]

παλαιόω, -ῶ (< παλαιός), [in LXX chiefly for בָּלֵה pi., in pass. for בָּ qal.]; *to make or declare old*: He 8¹³; pass., *to become old*: of things worn out by time and use (cf. Jo 9¹³, Is 50⁹, al., and v.s. παλαιός), Lk 12³³, He 1¹¹ (LXX); τὸ παλαιούμενον, He 8¹³ (where this

and the act., v. supr., may have the sense of *abrogate*, v. LS, Zorell, s.v.).†

SYN.: γηράσκω.

* πάλη, -ης, ἡ (< πάλλω, *to sway*), *wrestling*, hence, generally, *fight*, *contest*: fig., of the spiritual combat of Christians, Eph 6¹².†

παλιγγενεσία, v.s. παλινγενεσία.

πάλιν, adv., [in LXX for **בָּשׁוּ**, etc.;] 1. of place, *back, backwards* (LS, s.v.). 2. Of time, *again, once more*: Mt 4⁸, Mk 2¹³, Lk 23²⁰, Jo 1³⁵ (and freq.), Ac 17³², Ro 11²³, Ga 1⁹, He 1⁶, al.; pleonastically, π. ἀνακάμπτειν, Ac 18²¹; ὑποστρέφειν, Ga 1¹⁷; εἰς τὸ π., II Co 13²; π. ἐκ τρίτου (Bl., § 81, 4), Mt 26⁴⁴; ἐκ δευτέρου, Mt 26⁴², Ac 10¹⁵; π. δεύτερον, Jo 4⁵⁴ 21¹⁶; π. ἄνωθεν (Wi 19⁶), Ga 4⁹. 3. Rhetorically, *again*; (a) *further, moreover*: Mt 5³³, Lk 13²⁰, Jo 12³⁹, al.; (b) *in turn, on the other hand* (Soph.; LXX: Wi 13⁸ 16²³, al.): Lk 6⁴³, I Co 12²¹, II Co 10⁷, I Jo 2⁸.

*† παλινγενεσία (Rec. παλιγγ-), -ας, ἡ (< πάλιν, γένεσις), *new birth, renewal, restoration, regeneration*; (a) of persons (Plut., Phil., al.), of spiritual regeneration, διὰ λουτροῦ παλινγενεσίας (gen. attr., v. Ellic., in l.), Tit 3⁵; (b) of the world, as in Stoics, Jewish Apocal., al. (v. Dalman, *Words*, 177 ff.), Mt 19²⁸.†

παμπληθεί, v.s. πανπληθεί.

** πάμπολυς, -πόλλη, -πολυ (< πᾶς, πολὺς), [in Sm.: Jb 36³¹, Ps 39 (40)⁶ 88 (89)⁵¹ *;] *very much, very great*: Mk 8¹, Rec. (RV, Edd., πάλιν πολλοῦ).†

Παμφυλία, -ας, ἡ, *Pamphylia*, a province of Asia Minor: Ac 2¹⁰ 13¹³ 14²⁴ 15³⁸ 27⁵.†

πανδοκεύς, v.s. πανδοχεύς.

πανδοκίον, v.s. πανδοχεῖον.

* παν-δοχεῖον (-δοκίον, T), -ον, τό (< πανδοχεύς), late form of Att. πανδοκεῖον, *an inn (khân, caravanserai)*: Lk 10³⁴.†

* παν-δοχεύς, -έως, ὁ (< πᾶς, δέχομαι), late form of the Att. πανδοκεύς (T, in l.), *an innkeeper, host*: Lk 10³⁵.†

πανήγυρις, -εως, ἡ (< πᾶς + ἄγυρς = ἀγορά), [in LXX: Ho 2¹¹ (13) 9⁵, Ez 46¹¹ (**מִגְדָּל**), Am 5²¹ (**הַמִּגְדָּל**) *;] prop., *a national festal assembly* in honour of a god; hence, generally, any *festal assembly*: He 12²³ (for exx. in π., v. MM, xviii).†

SYN.: ἐκκλησία (q.v.), συναγωγή.

πανοικεί (Rec., LTr., -κί), adv. (< πᾶς, οἶκος), a word rejected by strict Atticists, though found once in Plat. (*Eryx.*, 392 c); [in LXX: Ex 1¹ (**בֵּית**), III Mac 3²⁷ (where A in each case reads -κία, the Attic form, cf. Ge 50⁸, al.) *;] *with all the household*: Ac 16³⁴.†

πανοπλία, -ας, ἡ (< πᾶς, ὄπλον), [in LXX: II Ki 2²¹ (**הַצִּיָּה**), Jb 39²⁰, Jth 14³, Wi 5¹⁷, Si 46⁶, I, II, IV Mac 6 *;] *full armour*: Lk 11²²; metaph. (cf. Wi, l.c.), τ. θεοῦ, Eph 6^{11, 13}.†

πανουργία, -ας, ἡ (< πανούργος), [in LXX: Jos 9⁴, Pr 14⁸ (**הַמַּרְעָה**), Nu 24²², Si 19²⁵ 21²² 31 (34)¹⁰ (in all cases in good or

indifferent sense) *;] *cleverness*, in cl. nearly always in bad sense, *craftiness, cunning, knavery*: Lk 20²³, I Co 3¹⁹ (LXX, φρόνησις, for עָרְמָה), II Co 4² 11³, Eph 4¹⁴.†

πανοῦργος, -ον, [in LXX chiefly for עָרְמָה;] *ready to do anything*; (a) in cl., chiefly in bad sense, *knavish, crafty*: II Co 12¹⁶; (b) in good sense, *skilful, clever* (Pr 13¹ 28²).†

*† πανπληθεί (Rec. παμπλ-, v. WH, App., 150), adv. (< πᾶς, πλήθος), = cl. πανπληθές, *with the whole multitude, all together*: Lk 23¹⁸.†

πανταχῇ (Rec. -χῇ), adv., [in LXX: Is 24¹¹ (בְּכֻלּוֹת), Wi 2⁹, II Mac 8⁷ *;] *everywhere*: Ac 21²⁸.†

πανταχόθεν, adv., [in LXX: IV Mac 13¹ 15³² *;] *from all sides*: Mk 1⁴⁵, Rec.†

πανταχοῦ, adv., [in LXX: Is 42²² (בְּכָל) *;] *everywhere*: Mk 1²⁸ 16^[20], Lk 9⁶, Ac 17³⁰ 24³ 28²², I Co 4¹⁷.†

** παντελής, -ές (< πᾶς, τέλος), [in LXX: III Mac 7¹⁶ A *;] *all-complete, entire, perfect*; εἰς τ. παντελής, *completely, utterly*: Lk 13¹¹, He 7²⁵ (where perhaps in temp. sense, *finally*; v. MM, xviii).†

** πάντη (Rec. -τη), adv. (< πᾶς), [in LXX: Si 50²², III Mac 4¹ *;] *every way, entirely*: Ac 24³.†

πάντοθεν, adv. (< πᾶς), [in LXX: Je 31 (48)³¹ (בְּכָל), al.;] *from all sides*: Mk 1⁴⁵, Lk 19⁴³, He 9⁴.†

† παντοκράτωρ, -ορος, ὁ (< πᾶς, κρατέω), [in LXX: freq. in Jb 5⁸, 17, al. (עֶדְיָ), and for הַבָּרִא, in the phrase θεός (κύριος) π., II Ki 5¹⁰, al., and freq. in Am, Za, Ma; also in Wi 7²⁵, Si 42¹⁷ 50¹⁴, 17, and freq. in Jth, II, III Mac;] *almighty*: II Co 6¹⁸, Re 1⁸ 4⁸ 11¹⁷ 15³ 16^{7,14} 9^{6,15} 21²².†

** πάντοτε, adv. of time (< πᾶς), [in LXX: Wi 11²¹ 19¹⁸ *;] *in late writers (once in Arist.) for διαπαντός, ἐκάστοτε, at all times, always*: Mt 26¹¹, Mk 14⁷, Lk 15³¹, Jo 6³⁴, Ro 1¹⁰, and freq. in Paul. Epp.

πάντως, adv. (< πᾶς), [in LXX: IV Ki 5¹¹ (v. Thackeray, Gr., 47), To 14⁸, al.;] *altogether, by all means*; (a) without neg. (from Hdt. on): I Co 16¹²; esp. in strong affirmations, *surely, at all events*: Lk 4²³, Ac 21²² 28⁴, I Co 9¹⁰; (b) c. neg. (so always in Hom.), in a complete negation: Ro 3⁹; in a partial negation (Bl., § 75, 7), I Co 5¹⁰.†

παρά, prep. c. gen., dat., acc., with radical sense, *beside*.

I. C. gen. pers., *from the side of, from beside, from*, indicating source or origin, [in LXX for מִלְפָּנֵי, מִדְּ, מִמֶּנּוּ;] after verbs of motion, Mk 14⁴³, Lk 8⁴⁹, Jo 15²⁶, al.; after verbs of seeking, receiving, hearing, etc., Mk 8¹¹ 12², Jo 4^{9,52} 10¹⁸, Phl 4¹⁸, II Ti 1¹⁸, Ja 1⁷, al.; after passive verbs, of the agent (like ὑπό), Mt 21⁴², Mk 12¹¹, Lk 1³⁷; absol., οἱ παρ' αὐτοῦ, *his family, his kinsfolk*, Mk 3²¹ (cf. M, Pr., 106 f.; Field, Notes, 25 f.; Swete, in l.); τὰ παρ' αὐτῆς (αὐτῶν, ὑμῶν), *one's means, wealth*, Mk 5²⁶, Lk 10⁷, Phl 4¹⁸.

II. C. dat. pers. (exc. Jo 19²⁵, π. τ. σταυρῶ), *by the side of, beside, by, with*, [in LXX for אֶצֶל, בֵּית, בְּעֵינַי;] Lk 11³⁷ 19⁷, Jo 1³⁹ 4⁴⁰, Ac 28¹⁴, al.; παρ' ἐαυτῶ, *at home*, 1 Co 16²; c. dat. pl., *among*, Mt 22²⁵, Col 4¹⁶, al.; metaph., Mt 19²⁶, Mk 10²⁷, Lk 1³⁰, Ro 2¹³, Ja 1²⁷, al.

III. C. acc., of motion by or towards, [in LXX for אֶצֶל, עַל, עִל, בְּעֵבֶר;] 1. of place, *by the side of, beside, by, along*: Ac 10³², He 11¹²; after verbs of motion, Mt 4¹⁸, Mk 4⁴, Lk 8⁵, Ac 4³⁵, al.; after verbs of rest, Mt 13¹, Mk 5²¹, Lk 8³⁵, al. 2. *beside, beyond, metaph.*; (a) *beyond, against, contrary to*: Ac 18¹³, Ro 12⁶ 4¹⁸ 11²⁴, al.; *except*, 11 Co 11²⁴; (b) *beyond, above, in comparison with*: Lk 3¹³, Ro 12³ 14⁵, He 1⁴, 9³³, al.; (c) *on account of*: 1 Co 12^{15, 16}.

IV. In composition: *beside, to* (παραλαμβάνω, παράγω), *at hand* (πάρειμι), *from* (παρappέω), *amiss* (παρακούω), *past* (παρέρχομαι), *compared with* (παρομοιάζω), *above measure* (παροργίζω).

παρα-βαίνω, [in LXX for סָרַח, עָבַר, פָּרַח hi., שָׁטָה, etc.]; 1. in Hom. (twice), *to go by the side of, stand beside*. 2. In Æsch., Herod., Thuc., al., *to go past or pass over*, chiefly metaph., *to overstep, violate, transgress* (Jos 7¹¹, Ez 16⁵⁹, Si 40¹⁴, al.): τ. παράδοσις, Mt 15²; τ. ἐντολήν, ib. ³; seq. ἀπό (as סָרַח מִן, De 17²⁰, al.), *to turn aside, fall away* (cf. π. τῆς ἀληθείας, Arist., *Cael.*, i, 5, 2): Ac 12⁵,†

παρα-βάλλω, [in LXX: Pr 2² 4²⁰ 5^{4, 13} 22¹⁷ (נָשָׂה hi.), Ru 2¹⁶ (שָׁלַל), 11 Mac 14³⁸ (elsewhere as v.l. ₄) *]; 1. *to throw to or beside*, as fodder to horses (Hom., al.). 2. *to lay beside, compare* (Hdt., Plat., al.): Mk 4³⁰, Rec. 3. Reflexive, *to betake oneself, come near*; of seamen, *to cross over*: εἰς Σάμον, Ac 20¹⁵. 4. In mid. = παρα-βολεύομαι, q.v.†

παρά-βασις, -εως, ἡ (< παραβαίνω), [in LXX: Ps 100 (101)³ (סָשִׁים), 11 Ki 2²⁴ A, Wi 14³¹, 11 Mac 15¹⁰ *]; 1. *a going aside, a deviation* (Arist.). 2. In later writers, *an overstepping*; metaph., *transgression* (Plut., al.): Ro 4¹⁵ 5¹⁴, He 2² 9¹⁵; τ. νόμου, Ro 2²³; ἐν π., 1 Ti 2¹⁴; τ. παραβάσεων χάριν, Ga 3¹⁹.

SYN.: v.s. ἀμαρτία.

** παρα-βάτης, -ου, ὁ (< παραβαίνω), [in Sm.: Ps 16 (17)⁴ 138 (139)¹⁹, Je 6²⁸ *]; 1. *one who stands beside, the warrior who stands by the charioteer* (cf. παραβαίνω, 1). 2. *a transgressor* (Æsch., παρβάτης): Ga 2¹⁸, Ja 2⁹; π. νόμου, Ro 2²⁵, 2²⁷, Ja 2¹¹.†

† παρα-βιάζομαι, [in LXX: Ge 19⁹, 11 Ki 2¹⁷ (פָּצַח בִּי, De 1⁴³ (וְחָי) hi.), 1 Ki 28²³ (פָּרַח בִּי), v.l. ₄ *]; 1. prop., *to force against nature or law*. 2. *to compel by force* (Polyb.). 3. *to constrain by entreaty* (Ge, 1 Ki, ll. c.): Lk 24²⁰, Ac 16¹⁵.†

*† παρα-βολεύομαι = cl. παραβάλλομαι (11 Mac 14³⁸), *to expose oneself to danger, hazard one's life*: c. dat. ref., τ. ψυχῇ (v. M, Pr., 64), Phl 2³⁰ (Rec. παραβουλ-). Cited by Deiss., *LAE*, 84, 120.†

παραβολή, -ῆς, ἡ (< παραβάλλω), [in LXX (cf. McNeile, *Mt.*, 185): Nu 23⁷, De 28³⁷, Ps 43 (44)¹⁴, Pr 1⁶, Ez 12²², al. (ܠܫܝܒܐ), Si 47¹⁷ (ܠܬܝܬܝܒܐ), al. mult. in Si, Wi 5³;] 1. *a placing beside, juxtaposition* (Polyb., al.). 2. *a comparing, comparison* (Plat., Arist., al.). 3. *a comparison, illustration, analogy, figure* (Arist., al.): Mt 24³², Mk 3²³ 4³⁰, He 9⁹ 11¹⁹; specif. of the pictures and narratives drawn from nature and human life which are characteristic of the synoptic teaching of our Lord, *a parable*: Mt 13^{3, 10}, Mk 4^{2, 10}, Lk 8^{4, 9-11}, al.; c. gen. ref., Mt 13^{18, 36}. 4. Like Heb. ܠܫܝܒܐ (i Ki 10¹², Pr 1⁶, Si 3²⁹, al.), = παροιμία, *a proverb* or gnomic saying: Lk 4²³ 5³⁶ 6³⁹.

SYN.: παροιμία (v. Abbott, *Essays*, 82 ff.).

*† παρα-βουλεύομαι, *to consult amiss*, or perh. (v. LS, s.v.), a vulg. form of παρα-βολ- (q.v.): Phl 2³⁰, Rec.†

* παρα-αγγελία, -ας, ἡ (< παραγγέλλω), *an instruction, charge, command*: Ac 5²⁸ 16²⁴, i Th 4², i Ti 1^{5, 18}. (In Xen., Polyb., of a military order.)†

παρ-αγγέλλω (< παρά, ἀγγέλλω), [in LXX for ܡܫܡܝܐ pi, hi., etc.;] 1. *to transmit a message* (Æsch., Eur.). 2. *to order, command* (Hdt., Xen., al.): c. inf., Ac 15⁵; c. acc. rei, i Co 11¹⁷, ii Th 3⁴, i Ti 4¹¹, 5⁷; seq. ἵνα (M, *Pr.*, 207; Bl., § 69, 4), Mk 6⁸, ii Th 3¹²; c. dat. pers., Ac 17³⁰ R, txt., i Th 4¹¹; seq. λέγων, Mt 10⁵; c. inf. aor., Mt 15³⁵, Mk 8⁶, Lk 8²⁹, Ac 10⁴² 16¹⁸ (aoristic pres.; v. M, *Pr.*, 119); id. c. neg., μὴ, Lk 5¹⁴ 8⁵⁶, Ac 23²², i Co 7¹⁰; c. inf. pres., Ac 16²³, ii Th 3⁶; id. c. neg., μὴ, Lk 9²¹, Ac 14¹⁸ 5^{28, 40}, i Ti 1³ 6¹⁷; c. acc., τοῦτο, seq. ὅτι (Bl., § 70, 3), ii Th 3¹⁰; c. acc. et inf., Ac 23³⁰, ii Th 3⁶, i Ti 6¹³ (Bl., § 72, 5); ptep. pf. pass., Mk 16 (alt. ending).†

SYN.: v.s. ἐντέλλω.

παρ-γίνομαι (Ion. and late for -γίγν-), [in LXX chiefly for ܒܝܐ;] 1. *to be beside or at hand* (Hom., Hdt., al.), hence, *to stand by, support* (Æsch., Thuc., al.): c. dat. pers., ii Ti 4¹⁶. 2. *to come, come up, arrive* (Hdt., Xen., al., and freq. in later writers; v. MM, xviii; Thackeray, *Gr.*, 267₂): absol., Lk 14²¹ 19¹⁶, Jo 3²³, Ac 5^{21, 22, 25} 9³⁹ 10^{32, 33} 11²³ 14²⁷ 17¹⁰ 18²⁷ 21¹⁸ 23^{16, 35} 24^{17, 24} 25⁷ 28²¹, i Co 16³; seq. εἰς, Jo 8², Ac 9²⁶ 15⁴; ἐπί, c. acc., Lk 22⁵²; πρὸς, c. acc., Lk 7^{4, 20} 8¹⁹, Ac 20¹⁸; id. seq. ἐκ, Lk 11⁶; παρά, c. gen., Mk 14⁴³; ἀπὸ . . . εἰς, Mt 2¹, Ac 13¹⁴; ἀπὸ . . . ἐπὶ . . . πρὸς, Mt 3¹³; of a teacher coming forward in public: Mt 3¹, Lk 12⁵¹, He 9¹¹.†

παρ-άγω, [in LXX chiefly for ܥܒܪ;] 1. trans., *to lead by, lead aside, lead into, lead forward*, etc. 2. Intrans., (a) *to pass by*: Mt 9^{9, 27} 20³⁰, Mk 2¹⁴ 15²¹, Jo 8⁵⁹ R, txt., 9¹; seq. παρά, c. acc., Mk 1¹⁶; (b) *to go away, depart*; metaph., *to pass away*: i Co 7³¹; mid., i Jo 2^{8, 17}.†

† παρα-δειγματίζω (< δείκνυμι), [in LXX: Nu 25⁴ (ܥܕܝܐ hi.), Je 13²² (ܚܡܝ ni.), Ez 28¹⁷ (ܚܡܝܐ), Es 4¹⁷, Da LXX 2⁵ *;] *to set forth as an example*; in bad sense, *to put to open shame*: He 6⁶ (Polyb., Plut., al.).†

παράδεισος, -ου, ὁ (an Oriental word, first used by Xen. of the parks of Persian kings and nobles), [in LXX chiefly for ܩܢ, Ge 1⁸ n.,

al.; also for עֵדֶן, Is 51³; פֶּרֶדֶס, Ne 2⁸, Ec 2⁶;] 1. *a park, pleasure-ground, garden* (LXX), *an orchard* (in π., v. MM, ii, xviii; Deiss., BS, 148). 2. *Paradise*, the abode of the blessed dead: Lk 23⁴³, II Co 12⁴, Re 27.[†]

παρά-δέχομαι, [in LXX: Ex 23¹ (נָשָׂא), Pr 3¹² (רָצָה), II Mac 4²² R, III Mac 7¹² *;] *to receive, admit*; (a) of things: Mk 4²⁰, Ac 16²¹ 22¹⁸, I Ti 5¹⁹; (b) of persons: Ac 15⁴, He 12⁶ (LXX).[†]

*† παρά-δια-τριβή, -ῆς, ἡ, *useless wrangling*: v.l. in Rec. for διαπα-ρατριβή (q.v.), I Ti 6⁵.[†]

παρά-δίδωμι, [in LXX chiefly for נָתַן:] correl. to παραδέχομαι, 1. *to give or hand over* to another: c. acc. et dat., Mt 11²⁷ 25¹⁴, Lk 4⁶, al.; of being delivered up to a course of teaching, pass. seq. εἰς, Ro 6¹⁷; hence, *to hazard, risk* (cf. π. αὐτὸν τύχῃ, Thuc., 5, 16), Ac 15²⁶. 2. *to commit, commend*: Ac 14²⁶ 15⁴⁰, I Pe 2²³. 3. *to give or deliver up* to prison or judgment: c. acc. pers., Mt 4¹², Mk 1¹⁴, Ro 4²⁵, II Pe 2⁴; id. seq. ὑπέρ, Ro 8³²; c. dat., Mt 5²⁵, Mk 15¹, Lk 12³⁸, Jo 19¹¹, al.; id. seq. ἵνα, Jo 19¹⁶; c. inf., Ac 12⁴; seq. εἰς, Mt 10¹⁷ 17²² 24⁹, Lk 21¹², Ac 8³, II Co 4¹¹, al.; τ. Σαταῖα, I Ti 1²⁰; id. seq. εἰς ὄλεθρον σαρκός, I Co 5⁵; with the collat. idea of treachery (= προδίδωμι), c. acc. pers., Mt 26¹⁶, Mk 14¹¹, Jo 6⁶⁴, al.; id. c. dat., Mt 26¹⁵, al.; pres. ptep., ὁ παραδιδούς αὐτόν, Mt 26²⁵, Mk 14⁴², Jo 13¹¹. 4. *to hand down, hand on or deliver verbally* (traditions, commands, etc.): Mk 7¹³, Lk 1², Ac 6¹⁴, I Co 11² 15³; pass., II Pe 2²¹, Ju³. 5. *to permit* (for exx. in cl., v. LS, s.v.): Mk 4²⁹.

** παράδοξος, -ον (< παρά, δόξα), [in LXX: Jth 13¹³, Wi 5² 16¹⁷ 19⁵, Si 43²⁵, II-IV Mac₃ *;] *contrary to received opinion, incredible, marvellous*: pl., Lk 5²⁶.[†]

SYN.: v.s. δύναμις.

παρά-δοσις, -εως, ἡ (< παραδίδωμι), [in LXX: II Es 7²⁶ (אִסּוּר), Je 39 (32)⁴ (נָתַן ni.), 41 (34)² *;] 1. *a handing down or over, transfer, transmission* (Arist., Polyb., al., LXX). 2. *tradition of doctrine* (Plat., Epict., al.); by meton., of the doctrine itself: Mt 15^{2,3,6}, Mk 7³ π., I Co 11², Ga 1¹⁴, Col 2⁸, II Th 2¹⁵ 3⁶.[†]

† παρά-ζηλόω, -ῶ, [in LXX: De 32²¹, III Ki 14²², Ps 77 (78)⁵⁸ (קָנָא pi., hi.), Ps 36 (37)^{1,7,8} (קָרָה hith.), Si 30³ *;] *to provoke to jealousy*: Ro 10¹⁹ (LXX) 11^{11,14}, I Co 10²².[†]

παρά-θαλάσσιος, -α, -ον (< παρά, θάλασσα), [in LXX: Je 29 (47)⁷ (הַיָּם הַחֹרֶ), etc.;] *by the sea*: Mt 4¹³.[†]

* παρα-θεωρέω, -ῶ, 1. *to examine side by side, compare*. 2. *to overlook, neglect*: pass., Ac 6¹.[†]

παρά-θήκη, -ης, ἡ (< παρατίθημι), [in LXX: Le 6^{2,4} (5^{21,23}) (פְּקָדִי), and in To 10¹³, II Mac 3^{10,15}, v.l. for παρακαταθήκη (q.v.) *;] *a deposit or trust*: I Ti 6²⁰, II Ti 1^{12,14} (for exx. of this form, v. MM, *Exp.*, iii, xviii).[†]

** παρ-αινέω, -ῶ, [in LXX: II Mac 7^{25,26}, III Mac 5¹⁷ 7¹² *;] *to*

exhort, advise: c. acc. pers. et inf. (v. Bl., § 72, 5; M, *Pr.*, 205), Ac 27²²; absol., seq. λέγων, Ac 27⁹.†

παρ-αιτέομαι, -οῦμαι, [in LXX for **פָּרַע** pi., etc.]; 1. *to beg of or from another*: Mk 15⁶ (Rec. ὄνπερ ἡτοῦντο, v. Field, *Notes*, 43). 2. *to deprecate*; (a) prop., c. neg., *to entreat that not* (Thuc., al.): He 12¹⁹; (b) *to refuse, decline, avoid*: c. acc., I Ti 4⁷ 5¹¹, II Ti 2²³, Tit 3¹⁰, He 12²⁵ (EV; but v. Field, *Notes*, 234). 3. *to beg off, ask to be excused, excuse* (Polyb., al.): Lk 14^{18, 19} (He 12²⁵, Field, l.c.).†

*† παρα-καθέζομαι, *to sit down beside*: seq. πρὸς, Lk 10³⁹ (Plut.).†

παρα-καθίζω, [in LXX: Jb 2¹³ (**שָׁב**);] *to set beside*; act. for mid., *to sit down beside*: Lk 10³⁹, Rec. (for -έζομαι, q.v.).†

παρα-καλέω, -ῶ, [in LXX chiefly for **נָחַ** ni., pi.]; 1. *to call to one, call for, summon*: Ac 28²⁰ (R, mg.; R, txt., *entreat*); hence (of the gods: Dem., Xen., al.), *to invoke, call on, beseech, entreat*: τ. πατέρα μου, Mt 26⁵³; τ. κύριον, II Co 12⁸; in late writers (Polyb., Diod., al.; rarely in LXX; in π., v. Deiss., *LAE*, 176₁₄), also of men. absol., Phm 9; c. acc., Mt 8⁵, Mk 1⁴⁰, Ac 16⁹, al.; c. inf., Mk 5¹⁷, Lk 8⁴¹, Ac 8³¹, al.; seq. ἵνα (v. M, *Pr.*, 205, 208), Mt 14³⁶, Mk 5¹⁸, Lk 8³¹, al. 2. *to admonish, exhort*: absol., Lk 3¹⁸, Ro 12⁸, II Ti 4², al.; c. acc., Ac 15³², I Th 2¹¹, He 3¹³, al.; id. seq. inf., Ac 11²³, Ro 12¹, Phl 4², I Th 4¹⁰, al.; seq. ἵνα (v. M, *Pr.*, l.c.), I Co 1¹⁰, II Co 8⁶, I Th 4¹, al. 3. *to cheer, encourage, comfort* (Plut., LXX: Jb 4³, Is 35³, Si 43²⁴, al.): c. acc., II Co 1⁶, Eph 6²², Col 2², al.; id. seq. ἐν, I Th 4¹⁸; διὰ, II Co 1⁴; pass., Mt 5⁴, Lk 16²⁵, Ac 20¹².

SYN.: παραμυθέω (cf. M, *Th.*, 25).

παρα-καλύπτω, [in LXX: Is 44⁸ (**תָּכַח**), Ez 22²⁶ (**חָסַח** hi.) *]; *to cover* by hanging something beside, *to hide*: metaph. (as Plat., al.), Lk 9⁴⁵.†

παρα-κατα-θήκη, -ης, ἡ (< παρακατατίθημι), [in LXX: Ex 22⁸ (7), II (10) (**תְּכֵן**), and elsewhere as v.l. for παραθήκη, q.v.]; more usual than its variant in Gk. writers for a *trust* or *deposit*: I Ti 6²⁰, II Ti 1¹⁴, Rec.†

** παρά-κειμαι, [in LXX: Jth 3^{2, 3}, Si 30¹⁸ 34 (31)¹⁶, Da LXX Bel 1⁴, II, III Mac 5 *]; *to lie beside, be near, be present*: Ro 7^{18, 21}.†

παρα-κλησις, -εως, ἡ (< παρακαλέω), [in LXX: Jb 21², Ps 93 (94)¹⁹, Ho 13¹⁴, Na 3⁷, Is 57¹⁸ 66¹¹, Je 16⁷ (**נָחַ**, its parts and derivatives), ib. 38 (31)⁹ (**נָחַח**), Is 28²⁹ 30⁷, I Mac 10²⁴ 12⁹, II Mac 7²⁴

15¹¹ *]; 1. *a calling to one's aid, summons* (Thuc.), hence, *appeal, entreaty* (Strab., Plut., al., I Mac 10²⁴; cf. Lft., *Notes*, 20): II Co 8⁴.

2. *exhortation, encouragement*: Ac 15³¹, Ro 12⁸, I Co 14³, II Co 8¹⁷, Phl 2¹, I Th 2³, I Ti 4¹³, He 12⁵; λόγος (τῆς) π., Ac 13¹⁵, He 13²²; υἱός π., Ac 4³⁶. 3. *consolation, comfort* (Phalar., LXX): Lk 6²⁴, Ac 9³¹, II Co 1⁴⁻⁷ 7^{4, 13}, II Th 2¹⁶, Phm 7; τ. γραφῶν, Ro 15⁴; θεὸς τῆς π., Ro 15⁵, II Co 1³; π. τοῦ Ἰσραὴλ (v. Dalman, *Words*, 109 f.), Lk 22²⁵.†

** παρά-κλητος, -ον (< παρακαλέω), [in Aq., Th.: Jb 16² *]; *called to one's aid* in a judicial cause (Dion. Cass.); hence, most freq. as subst., ὁ π., *an advocate, pleader, intercessor* (Dem., al.; so in Rabbinic

lit., פֶּרֶקְלִיטָא, "a friend of the accused person, called to speak to his character, or otherwise enlist sympathy in his favour" (Field, *Notes*, 102). In NT, specif., ὁ π., (a) of Christ, 1 Jo 2¹ (v. ICC, Jo. Epp., 23 ff.); (b) of the Holy Spirit (AV, *Comforter*; but v. opp. c.), Jo 14^{16, 26} 15²⁶ 16⁷ (cf. also Abbott, *Essays*, 86, 97; Deiss., *LAE*, 339 f.; MM, xviii; Westc., Jo., ii, 188 ff.).†

* παρα-ακοή, -ῆς, ἡ, 1. a hearing amiss (Plat.). 2. Later, as following inattention, disobedience: Ro 5¹⁹, 11 Co 10⁶, He 2² (cf. παρακούω, and v. Tr., *Syn.*, § lxvi).†

** παρα-ακολουθέω, -ῶ, [in LXX: 11 Mac 8¹¹ 9²⁷ R*:] c. dat., to follow closely, accompany. Metaph., in various senses, (a) to result: Mk 16^[17]; (b) to follow up, trace, investigate: Lk 1³ (so freq. in cl.); (c) to follow as a standard of conduct: 1 Ti 4⁶, 11 Ti 3¹⁰. (For exx. from π., v. MM, xviii.)†

παρα-ακούω, [in LXX: Es 33,⁸ (עֲשֹׂה, עֵבֶר, c. neg.) 41⁴ 7⁴ (רִשְׁתִּי hi.), Is 65¹² (שָׁמַע, c. neg.), 1 Es 4¹¹, To 3⁴*:] 1. to overhear. 2. to hear amiss or imperfectly. 3. Later (as in LXX, Polyb., Plut.; also in π., v. MM, xviii), to hear without heeding, take no heed: Mk 5³⁶; c. gen., Mt 18¹⁷.†

παρα-κύπτω, [in LXX chiefly for שָׁקַע ni., hi.:] 1. to stoop sideways. 2. to stoop to look: Lk 24¹² (R, txt.), Jo 20^{5, 11}. Metaph. (v. Hort, *Ja.*, in l.), to look into: seq. εἰς, Ja 1²⁵, 1 Pe 1¹².†

παρα-λαμβάνω, [in LXX chiefly for לָקַח, also for יָרַשׁ, etc.:] 1. c. acc. rei, like παραδέχομαι, correl. to παραδίδωμι, to receive from another: Col 4¹⁷, He 12²⁸; of the mind, 1 Co 11²³ 15^{1, 3}, Ga 1⁹, Phl 4⁹; c. inf., Mk 7⁴; seq. παρά, c. gen., Ga 1¹², 1 Th 2¹³ 4¹, 11 Th 3⁶; τ. Χριστόν (Lit., in l.), Col 2⁶. 2. C. acc. pers., to take to or with oneself: Mt 2^{13, 14, 20, 21} 17¹ 26³⁷, Mk 4³⁶ 5⁴⁰ 9² 10³², Lk 9^{10, 28} 11²⁶ 18³¹, Jo 19¹⁶, Ac 15³⁹ 23¹⁸; γυναῖκα, Mt 1^{20, 24}; μεθ' ἐαυτοῦ, Mt 12⁴⁵ 18¹⁶, Mk 14³³; seq. εἰς, Mt 4^{5, 3} 27²⁷; κατ' ἰδίαν, Mt 20¹⁷; mid., seq. πρὸς ἐμμαντόν, Jo 14³; pass., Mt 24^{40, 41}, Lk 17³⁴⁻³⁶; ptep., prefixed to other verbs (Bl, § 74, 2), Ac 16³³ 21^{24, 26, 32}; metaph., Jo 1¹¹.†

* παρα-λέγω, to lay beside; mid., (a) to lie beside (Hom.); (b) later, of sailors, to sail past: c. acc., Ac 27^{8, 13}.†

παρα-άλιος, -ον (in cl., chiefly -α, -ον), [in LXX for יָם, הַיָּם, הַיָּהוּ, etc., c. prep.:] by the sea; ἡ π. (sc. χώρα, in LXX ἡ παραλία, De 1⁷, Jos 9¹, Jth 1⁷, al.), the sea coast: Lk 6¹⁷.†

παρα-αλλαγή, -ῆς, ἡ (< παραλλάσσω), [in LXX: 1v Ki 9²⁰ (שִׁנְיָהוּ)*:] in various senses (LS, s.v.), change: Ja 1¹⁷.†

παρα-λογίζομαι, [in LXX chiefly for רָמָה pi.:] 1. to miscalculate. 2. to reason falsely, hence, to mislead: Col 2⁴, Ja 1²².†

*† παρα-λυτικός, -ή, -όν (< παραλύω), paralytic: Mt 4²⁴ 8⁶ 9^{2, 6}, Mk 2^{3-5, 9, 10}, Lk 5²⁴ (Rec., WH, mg.).†

παρα-λύω, [in LXX: Je 6²⁴ 27⁴³, Ez 21⁷⁽¹²⁾ (רָפָה), etc.:] 1. to loose from the side, set free. 2. to weaken, enfeeble; pass., to be enfeebled, esp. by a paralytic stroke: Lk 5^{18, 24}, Ac 8⁷ 9³³, He 12¹² (LXX).†

παρα-μένω, [in LXX: Pr 12⁷, Da TH 11¹⁷ (עמד), etc.]; *to remain beside or near*: He 7²³, Ja 1²⁵; of remaining alive, 1 Co 16⁶ (WH, κατα-), Phl 1²⁵ (cf. συμ-παραμείω).†

** παρα-μυθέομαι, -οῦμαι, [in LXX: 11 Mac 15⁹ (Sm. s) *]; 1. *to encourage, exhort*. 2. *to comfort, console*: c. acc. pers., Jo 11³¹, 1 Th 2¹¹ 5¹⁴; id. seq. περί, Jo 11¹⁹.†

SYN.: παρακαλέω.

** παραμυθία, -ας, ἡ (< παραμυθέομαι), [in LXX: Es 8¹³, Wi 19¹² *]; 1. *encouragement, exhortation*. 2. *comfort, consolation*: 1 Co 14³.†

SYN.: παράκλησις.

** παραμύθιον, -ον, τό (< παραμυθέομαι), [in LXX: Wi 3¹⁸ *]; 1. *an exhortation, persuasion, encouragement*: Phl 2¹ (cf. Plat., Legg., vi, 773 E, al.; v. Lft. and ICC, Phl., l.c.). 2. *assuagement, abatement, hence, consolation* (Wi, l.c., and freq. in cl.).†

παρα-νομέω, -ῶ, [in LXX for חלל, etc., chiefly in Pss and 11 Mac]; *to be a παράνομος, to transgress the law*: Ac 23³.†

παρανομία, -ας, ἡ, [in LXX: Ps 36 (37)⁷ (מִזְמָה), etc.]; *law-breaking, transgression*: 11 Pe 2¹⁶.†

† παρα-πικραίνω, [in LXX chiefly for מרה qal., hi., מַרִּי, most freq. in Pss and Ez]; *to embitter, provoke*: absol. (yet sc. τ. θεόν, cf. Ps 105 (106)⁷, Ez 2⁵⁻⁸, al., and with τὸν θ. added, Ps 5⁴, Ez 20²¹, al.), He 3¹⁶ (cf. παραπικρασμός).†

† παρα-πικρασμός, -οῦ, ὁ (< παραπικραίνω), [in LXX: Ps 94 (95)⁸ (מְרִיבָה, elsewhere rendered Λοιδόρησις, Ex 17⁷; ἀντιλογία, De 33⁸, al.; λαιδορία, Nu 20²⁴) *]; *provocation*: ἐν τῷ π. (Heb. at Meribah), He 3^{8, 16} (LXX).†

παρα-πίπτω, [in LXX: Ez 14¹³ 15⁸ 18²⁴ 20²⁷ (מעל), 22⁴ (אשם), Es 6¹⁰ (נפל hi.), Wi 6⁹ 12², 11 Mac 10⁴ A *]; 1. most freq. (Hdt., Thuc., al.), *to fall in one's way, befall*. 2. *to fall into or in* (seq. εἰς, Polyb.; c. dat., 11 Mac, l.c.). 3. *to fall away* (Ez, Wi, ll. c.; in Polyb., c. gen.): absol., He 6⁶. 4. *to fail* (λόγος, Es, l.c.; cf. 1 Ki 3¹⁹).†

* παρα-πλέω, *to sail by or past*: c. acc., Ac 20¹⁶.†

* παρα-πλήσιος, -α, -ον (Hdt., Plat., al.; also -ος, -ον, Thuc., Polyb.), *coming near, nearly resembling*. Neut. -ον, adverbially, = ὡς, *in a way nearly resembling*: c. dat., Phl 2²⁷.†

** παρα-πλησίως, adv. (< παραπλήσιος), [in Quint.: Ho 8⁶ *]; *in like manner*: He 2¹⁴.†

παρα-πορεύομαι, [in LXX chiefly for עבר]; 1. *to go beside, accompany*. 2. *to go past, pass by*: Mt 27³⁹, Mk 11²⁰ 15²⁹; seq. διά, c. gen., Mk 2²³ 9³⁰ (WH, mg.).†

† παρά-πτωμα, -τος, τό (< παραπίπτω), [in LXX for מעל, פשע, etc.]; 1. *a false step, a blunder* (Polyb.). 2. *Ethically, a misdeed, trespass* (LXX): Mt 6^{14, 15}, Mk 11^{25, 26}, Ro 4²⁵ 5¹⁵ ff. 11^{11, 12}, 11 Co 5¹⁹, Ga 6¹, Eph 1⁷ 2^{1, 5}, Col 2¹³.†

SYN.: v.s. ἀμαρτία.

παρ-ρέω, [in LXX: Is 44⁴ (יבֵּל), Pr 3²¹ *;] *to flow by, drift away, slip away*: so in pass., He 2¹.†

** παράσημος, -ον (< σῆμα, *a mark*), [in LXX: III Mac 2²⁹ *;] 1. in cl., *marked amiss, spurious, counterfeit*. Later, 2. *marked at the side, annotated* (Plut.). 3. *marked with a sign* (LXX); as subst., *a figure-head*: Ac 28¹¹ (v. MM, xix).†

παρ-σκευάζω, [in LXX: Je 27 (50)⁴² (עָרַךְ), etc.;] *to prepare, make ready*: absol. (sc. τ. δέιπνον, etc.; cf. Hdt., ix, 82, II Mac 2²⁷), Ac 10¹⁰; mid., *to prepare, make preparations*: I Co 14⁸ (cf. Je, l.c.); pass., II Co 9^{2, 3}.†

παρ-σκευή, -ῆς, ἡ, [in LXX: Ex 35²⁴ 39³² (42) (עֲבֹדָה, with v.l., ἀποσκ-, κατασκ-), Jth 2¹⁷ 4⁵, I Mac 9³⁵ Ν, II Mac 15²¹ *;] 1. *preparation*. 2. *equipment* (Jth, ll. c.). 3. In Jewish usage, *the day of preparation* for a Sabbath or a feast (= προσάββατον, q.v.): Mt 27⁶², Mk 15⁴², Lk 23⁵⁴, Jo 19³¹; c. gen., τοῦ πάσχα, Jo 19¹⁴; τ. Ἰουδαίων, ib. ⁴² (it is the name for *Friday* in MGr.).†

παρ-τείνω, [in LXX: Nu 23²⁸ (שָׁרָה ni.), etc.;] *to extend, prolong*: τ. λόγον, Ac 20⁷.†

παρ-τηρέω, -ῶ, [in LXX: Ps 36 (37)¹² (זָמַם), 129 (130)³ (שָׁמַר), Da TH 6¹¹ (12), Su ^{12, 15, 16} *;] 1. *to watch closely, observe narrowly*: so mid., τ. πύλας, Ac 9²⁴; with evil intent, Mk 3², Lk 20²⁰ (absol., v. Field, *Notes*, 74); so mid., Lk 6⁷ 14¹. 2. *to observe scrupulously* (of days and seasons; cf. Ex 12⁴², Sm.): mid., Ga 4¹⁰.†

**† παρ-τήρησις, -εως, ἡ, [in Ag.: Ex 12⁴² (v.s. παρατηρέω) *;] *observation*: Lk 17²⁰ (Polyb., Plut., al.).†

παρ-τίθημι, [in LXX chiefly for שָׁוִים] I. Act., *to place beside, set before*, c. acc. et dat.: of food, Mk 6⁴¹ 8^{6, 7}, Lk 9¹⁶ 11⁶; τράπεζαν, Ac 16³⁴; pass. ptep., Lk 10³, I Co 10²⁷; metaph., of teaching, παραβολήν, Mt 13^{24, 31}. II. Mid., 1. *to have set before one* (Hom., Thuc., Xen., al.). 2. *to deposit with another, give in charge or commit to* (Hdt., Xen., Polyb., al.): c. acc. et dat., Lk 12⁴⁸ 23⁴⁶, Ac 14²³ 20³², I Ti 1¹⁸, II Ti 2², I Pe 4¹⁹. 3. *to bring forward, quote as evidence*: seq. ὅτι, Ac 17³ (v. Page, in l.).†

* παρ-τυγχάνω, *to happen to be near or present*: Ac 17¹⁷.†

παρ-αυτίκα, adv. (< πάραντα = παρ' αὐτά, sc. τὰ πράγματα), [in LXX: Ps 69 (70)³, To 4¹⁴ *;] 1. *immediately*. 2. C. subst., to express brief duration (cf. ἡ π. λαμπρότης, Thuc., ii, 64), *momentary, for a moment*: II Co 4¹⁷.†

παρ-φέρω, [in LXX: I Ki 21¹³ (14) (הֵלֵךְ hithpo.), and as v.l. ₂ *;] 1. *to bring to, set before*, esp. of food (Hdt., al.). 2. *to take or carry away*: c. acc. rei, seq. ἀπό, Mk 14³⁶, Lk 22⁴²; pass., seq. ὑπό, Ju ¹²; metaph., pass., c. dat., He 13⁹.†

παρ-φρονέω (< παρά, φρήν), [in LXX: Za 7¹¹ (סַרַר) *;] *to be beside oneself, be deranged*: II Co 11²³.†

*† παρ-φρονία, -ας, ἡ, = cl. παραφροσύνη, *madness*: II Pe 2¹⁶.†

* παρ-χειμάζω, *to winter at a place*: seq. εἰς, Ac 27¹²; ἐν, ib. 28¹¹; πρὸς ὑμᾶς, I Co 16⁶; ἐκεῖ, Tit 3¹².†

*† παρα-χειμασία, -ας, ἡ (< παρα-χειμάζω), *a wintering*: Ac 27¹² (Polyb., al.).†

παραχρήμα, adv. (= παρὰ τὸ χρήμα), [in LXX: Nu 6⁹ 12⁴, Is 29⁵ 30¹³ (□κηψ), etc.]; *on the spot, forthwith, instantly*: Mt 21^{19, 20}, Lk 1⁶⁴, 4³⁹ 5²⁵ 8^{44, 47, 55} 13¹³ 18⁴³ 19¹¹ 22⁶⁰, Ac 37 51⁰ 12²³ 13¹¹ 16^{26, 33} (on the usage in Mt, Lk, v. Dalman, *Words*, 28 f.).†

πάρδαλις, -εως, ἡ, [in LXX for פֶּרְדָּא, Ca 4⁸, Ho 13⁷, Is 11⁶, al.]; *a panther, leopard*: Re 13².†

παρ-εδρεύω, [in LXX: Pr 1²¹ 8³ *]; *to sit constantly beside, attend constantly* (cf. MM, xix): τ. θυσιαστηρίῳ, I Co 9¹³.†

πάρ-ειμι, [in LXX for בֵּינִי, etc.]; 1. *to be by, at hand or present*; (a) of persons: Re 17⁸; παρών (opp. to ἀπών), I Co 5³, II Co 10^{2, 11} 13^{2, 10}; seq. ἐπί, c. gen., Ac 24¹⁹; ἐνώπιον, Ac 10³³; ἐνθάδε, Ac 17⁶; πρὸς, c. acc. pers., Ac 12²⁰, II Co 11⁸, Ga 4^{18, 20}; (b) of things: of time, ὁ καιρὸς, Jo 7⁶; τ. παρόν, He 12¹¹; ἡ ἀλήθεια, II Pe 1¹²; ταῦτα, ib. ⁹; τ. παρόντα, He 13⁵. 2. *to have come or arrived* (Hdt., Thuc., al.; v. Field, *Notes*, 65): Lk 13¹, Jo 11²⁸, Ac 10²¹; seq. εἰς, Col 1⁶; seq. ἐπί, c. acc. rei, Mt 26⁵⁰ (cf. συν-παίρειμι).†

* παρ-εισ-άγω, 1. *to lead in by one's side, bring forward, introduce*. 2. In late writers, *to introduce or bring in secretly*: II Pe 2¹.†

*† παρ-είσ-ακτος, -ον (< παρεισάγω), *brought in secretly* (as spies or traitors): Ga 2⁴.†

* παρ-εισ-δύω (also -δύνω), *to slip in secretly, steal in*: παρεισεδύσῃαν (vulgar aor.; pass. for act., Bl., § 19, 2), Ju 4 (cf. also MM, xix).†

* παρ-εισ-έρχομαι, 1. *to come in beside or by the way*: Ro 5²⁰. 2. *to come in secretly, steal in*: Ga 2⁴.†

* παρ-εισ-φέρω, *to bring in or supply besides*: σπουδὴν π. (late Gk. for cl. σ. ποιῆσθαι; cf. Deiss., *BS*, 361), II Pe 1⁵.†

**† παρ-εκτός, = cl. παρέκ, -έξ, [in Aq.: De 13⁶; Al., Le 23³⁸ *]; 1. as adv., *besides, in addition*: τὰ π. (sc. γινόμενα), II Co 11²⁸. 2. As prep. c. gen., *except*: Mt 5³² 19⁹ (WH, mg., R, mg.), Ac 26²⁹.†

παρ-εμ-βάλλω, [in LXX freq. and chiefly for פָּנָה]; 1. *to put in beside or between, interpose*. 2. In late writers (Polyb., al., LXX) as technical military term; (a) of soldiers, *to draw up in line* (freq. in I Mac: 2³², al.); (b) of siege works, *to cast up*: c. acc. et dat., χάρακας οἱ, Lk 19⁴³.†

παρ-εμ-βολή, -ῆς, ἡ (< παρεμβάλλω), [in LXX chiefly for פָּנָה]; 1. *an insertion, interpolation* (Æschin.). 2. In the Macedonian dialect (Rutherford, *NPhr.*, 473), as a military term; (a) *an army in battle array*: He 11³⁴ (cf. Ex 14^{19, 20}, Jg 4¹⁶, al.; freq. in Polyb.); (b) *a camp* (Ex 29¹⁴, al.): He 13^{11, 13}, Re 20⁹; (c) *barracks, soldiers' quarters*: Ac 21^{34, 37} 22²⁴ 23^{10, 16, 32} 28¹⁶ (WH, txt., R, om.).†

παρ-εν-οχλέω, -ῶ (cf. ἐνοχλέω), [in LXX for פָּנָה hi. (Mi 6³), etc.]; *to annoy concerning a matter* (παρά): c. dat. pers., Ac 15¹⁹.†

† παρ-επί-δημος, -ον (v.s. ἐπιδημέω), [in LXX: Ge 23⁴, Ps 38 (39)¹²

(תושב)*:] *sojourning in a strange place*; as subst., ὁ π., *a sojourner, exile*: of Christians, I Pe 1¹; ξένοι καὶ π., He 11¹³; πάροικοι καὶ π., I Pe 2¹¹ (v. Deiss., *BS*, 149).†

παρ-έρχουμαι, [in LXX chiefly for עבר:] 1. *to pass, pass by*; (a) of persons: absol., Lk 18³⁷; c. acc. pers., Mk 6⁴⁸; c. acc. loc., Ac 16⁸; seq. διά, c. gen., Mt 8²⁸; (b) of things: τ. ποτήριον, Mt 26³⁰ (ἀπ' ἐμοῦ), ib. 42; of time, Mt 14¹⁵, Mk 14³⁵, Ac 27⁹, I Pe 4³. Metaph., (a) *to pass away, perish*: Mt 5¹⁸ 24^{34, 35}, Mk 13^{30, 31}, Lk 16¹⁷ 21^{32, 33}, II Co 5¹⁷, Ja 1¹⁰, II Pe 3¹⁰; (b) *to pass by, neglect, disregard*: c. acc. rei, Lk 11⁴² 15²⁹. 2. *to come to, arrive*: Lk 12³⁷ 17⁷, Ac 24⁷, R, mg. (cf. ἀντι-παρέρχουμαι).†

SYN.: παραβαίνω.

*πάρεσις, -εως, ἡ (< παρίημι), 1. *a letting go, dismissal*. 2. *prætermision, passing by* (of debt or sin): Ro 3²⁵.†

SYN.: ἀφεσις, q.v.

παρ-έχω, [in LXX: Ps 29 (30)⁷ (עמד hi.), etc.]; I. Act., 1. *to furnish, provide, supply*; with ref. to incorporeal things, *to afford, show, give, cause*: c. acc., Ac 22², I Ti 1⁴; c. acc. et dat., Mt 26¹⁰, Mk 14⁶, Lk 11⁷ 18⁵, Ac 16¹⁶ 17³¹ 28², Ga 6¹⁷, I Ti 6¹⁷. 2. *to present, offer*: c. acc. et dat., Lk 6²⁹; c. pron. reflex. et acc. pred., *to show or present oneself* (v. infr., and cf. Bl., § 55, 1). II. Mid., 1. *to supply, furnish or display of one's own part*: c. acc. et dat., Lk 7⁴, Ac 19²⁴, Col 4¹. 2. In late writers, c. pron. reflex. et acc. pred. (= act. ut supr.), *to show or present oneself* (Xen., FlJ, al.; cf. M, *Pr.*, 248; Deiss., *BS*, 254): Tit 2⁷.†

**παρηγορία, -ας, ἡ (< παρηγορέω, *to address, exhort, console*), [in LXX: IV Mac 5¹² 6¹*]; 1. *an address, exhortation* (LXX, ll. c.). 2. *comfort, consolation*: Col 4¹¹.†

παρθενία, -ας, ἡ (< παρθένος), [in LXX: Je 3⁴ (נְעוּרִים), Si 15² 42¹⁰, IV Mac 18⁸*]; *virginity*: Lk 2³⁶.†

παρθένος, -ον, ἡ, [in LXX chiefly for בְּתוּלָה, Ex 22¹⁶⁽¹⁵⁾, Jb 31¹, Is 23⁴, al.; also for נַעַר, נַעֲרָה, Ge 24^{14, 16, 55} 34³, and for עַלְמָה, Ge 24⁴³, Is 7¹⁴]; *a maiden, virgin*: Mt 1²³ (LXX) 25^{1, 7, 11}, Lk 1²⁷, Ac 21⁹, I Co 7²⁵ ff., II Co 11²; masc., of chaste persons (*CIG*, 8784 b): Re 14⁴.†

Πάρθος, -ον, ὁ, *a Parthian*: Ac 2⁹.†

παρ-ίημι, [in LXX: Je 4³¹ (פרש pi.), etc.]; 1. *to pass by or over, let alone, disregard*: Lk 11⁴². 2. *to relax, loosen*; pass., *to be relaxed, weakened, exhausted*: παρειμένος χεῖρας, He 12¹² (LXX ἀνεῖμ-).†

παρ-ιστάνω, v.s. παρίστημι.

παρ-ίστημι, [in LXX for עמד, etc.]; I. Trans. in pres., impf., fut., 1 aor.; 1. *to place beside, present, provide*: c. acc., Ac 9⁴¹ 23²⁴, II Co 4¹⁴, Col 1²⁸; c. acc. et dat., Mt 26⁵³, Lk 2²², Ac 1³ 23³³, I Co 8⁸; seq. acc. pred., Ro 6^{13, 16} (late pres., παριστάνετε), ib. 1⁹ 12¹, II Co 11², Eph 5²⁷, Col 1²², II Ti 2¹⁵. 2. *to present to the mind* (cl.): by argument, *to prove* (Xen., FlJ, al.), c. acc., Ac 24¹³. II. Intrans. in

pf., plpf., 2 aor.; 1. *to stand by* or *beside one*: c. dat. pers., Ac 1¹⁰ 9³³ 23² 27¹³; ptc., Mk 14^{47, 69, 70} 15^{35, 39}, Jo 18²² 19²⁶. 2. *to appear*: c. nom. pred., seq. ἐνώπιον, Ac 4¹⁰; c. dat. pers., Ac 27²⁴; so fut. mid. (cf. LS, s.v., B, ii, 2), Ro 14¹⁰. 3. *to be at hand, be present, have come*: Ac 4²⁶ (LXX); of servants in attendance, ἐνώπιον τ. θεοῦ, Lk 1¹⁹; absol., οἱ παρεστῶτες, Lk 19²⁴; seq. αὐτῷ, Ac 23^{2, 4}; of time, Mk 4²⁹. 4. *to stand by* for help or defence (Hom., Dem., Xen., al.): c. dat. pers., Ro 16², II Ti 4¹⁷.†

Παρμενᾶς, -ᾱ, ὁ, *Parmenas*: Ac 6⁵.†

πάρ-οδος, -ον, ἡ, [in LXX: Ge 38¹⁴ (פָּרָדָה), etc.]; *a passing or passage*: ἐν π., *in passing*, I Co 16⁷.†

παρ-οικέω, -ῶ, [in LXX chiefly for גָּר, also for יָשַׁב, שָׁכַן;] 1. in cl., *to dwell beside* (c. acc.), *among* (c. dat.) or *near by* (absol.). 2. In late writers, *to dwell* in a place as a πάροικος (q.v.) or *stranger*: Lk 24¹⁸, He 11⁹.†

† παρ-οικία, -ας, ἡ (< παρ-οικέω, q.v.), [in LXX: II Es 8³⁵ (גִּלְיָה), Ps 33 (34)⁴ 54 (55)¹⁵ 118 (119)⁵⁴ 119 (120)⁵, La 2²² (מְגוּרָה) and cogn. forms], Hb 3¹⁶, I Es 5⁷, Jth 5⁹, Wi 19¹⁰, Si prol.²⁶ 16⁸ 41⁵ 44⁶, III Mac 6³⁶ 7¹⁹ *;] *a sojourning*: Ac 13¹⁷, I Pe 1¹⁷.†

παρ-οικος, -ον, [in LXX chiefly for גָּר, חוֹשֵׁב;] 1. in cl. Attic, *dwelling near, neighbouring*; as subst., *a neighbour*. 2. In late writers (LXX, Philo) and in Inscr. (Deiss., BS, 227 f.; Kennedy, Sources, 102), *foreign, alien*; as subst., *an alien, a sojourner*: Ac 7⁶ (LXX),²⁹; metaph., ξένοι καὶ π. (opp. to συμπολίτης), Eph 2¹⁹; π. καὶ παρεπδήμους (q.v.), I Pe 2¹¹ (v. Lft. on Clem. Rom., I Co., § 1).†

παροιμία, -ας, ἡ (< πάροικος, *by the way*), [in LXX: Pr tit 1¹ 25¹, (מִשְׁלָּה), *subscr.*, Si 6³⁵ 8⁸ 18²⁹ 39³ 47¹⁷ *;] *a wayside saying* (Hesych.; v. LS, s.v.), *a byword, maxim, proverb*: II Pe 2²². 2. In NT, of figurative discourse (as מִשְׁלָּה, Is 14⁴, al.), *a parable, allegory*: Jo 10⁶ 16^{25, 29} (v. Abbott, Essays, 82 ff.).†

SYN.: παραβολή, q.v.

*† πάρ-οινος, -ον, = cl., παρ-οινικός (παρά, οἶνος), *given to wine, drunken*: I Ti 3³, Tit 1⁷.†

* παρ-οίχομαι, *to have passed by*; of time, *to be gone by*: ἐν τ. παρωχημέναις γενεαῖς, Ac 14¹⁶.†

*† παρ-ομοιάζω, *to be like*: c. dat., Mt 23²⁷.†

* παρ-όμοιος, -ον (also -η (Hdt.), -α (Arist.), -ον), *much like, like*: Mk 7¹³.†

παρ-οξύνω, [in LXX for נָאֵץ, קָצַף, רָנַז, etc.]; 1. primarily, but never so in cl., *to sharpen* (μάχαιραν, De 32⁴¹, שָׁנָן). 2. Metaph., as always in cl., (a) *to spur on, stimulate* (Arist., Xen., al.); (b) *to provoke, rouse to anger* (De 9^{7, 18}, Ps 105 (106)²⁹, al.): pass., Ac 17¹⁶, I Co 13⁶.†

παροξυσμός, -οῦ, ὁ (<παροξύνω), [in LXX: De 29⁽²⁸⁾ 27, Je 39 (32)³⁷ (פָּצַץ) *;] 1. *stimulation, provocation*: π. ἀγάπης, He 10¹⁴.
2. *irritation*: Ac 15³⁹.†

παρ-οργίζω, [in LXX chiefly for פָּעַם hi.;] (in cl., passive only), to *provoke to anger*: Ro 10¹⁹ (LXX), Eph 6⁴.†

† παρ-οργισμός, -οῦ, ὁ (<παροργίζω), [in LXX: III Ki 15³⁰, IV Ki 23²⁶ (פָּעַם); IV Ki 19³, Ne 9^{18, 26} (פָּצַץ); Je 21⁵ A (פָּצַץ) *;] *irritation* ("distinguished from ὀργή as implying a less permanent state"; ICC, Eph., 140; and v. Tr., Syn., § xxxvii): Eph 4²⁶.†

* παρ-οτρύνω, to *urge on, stir up*: c. acc. pers., Ac 13⁵⁰ (Pind., Hipp., and late writers).†

παρ-ουσία, -ας, ἡ, [in LXX: Ne 2⁶ A, Jth 10¹⁸, II Mac 8¹² 15²¹, III Mac 3¹⁷ *;] 1. usually in cl., a *being present, presence*: I Co 16¹⁷, II Co 10¹⁰; opp. to ἀπουσία, Phl 2¹² (cf. II Mac 15²¹). 2. a *coming, arrival, advent* (Soph., Eur., Thuc., al., v. LS, s.v.; so Jth, i.e., II Mac 8¹²): II Co 7^{6, 7}, Phl 1²⁶, II Th 2⁹; in late writers (v. M, Th., 145 ff.; MM, xix; *LAE*, 372 ff.) as technical term for the visit of a king; hence, in NT, specif. of the *Advent* or *Parousia* of Christ: Mt 24^{3, 27, 37, 39}, I Co 15²³, I Th 2¹⁹ 3¹³ 4¹⁵ 5²³, II Th 2^{1, 8}, Ja 5^{7, 8}, II Pe 1¹⁶ 3^{4, 12}, I Jo 2²⁸.†

* παρ-οψίς, -ίδος, ἡ (<παρά, ὄψον; v.s. ὀψάριον), 1. a *side-dish of dainties* (Xen., al.). 2. In Comic poets and late prose, the *dish* itself on which the dainties are served: Mt 23^{25, 26}. (In this sense it is condemned by the Atticists; v. Rutherford, *NPhr.*, 265 f.)†

παρρησία, -ας, ἡ (<πάς + ῥήσις, *speech*), [in LXX: Le 26¹³ (μετὰ π., קִרְבָּנִית), Pr 1²⁰ 10¹⁰, Wi 5¹, al.;] 1. *freedom of speech, plainness, openness, freedom in speaking* (Eur., Plat., al.): Ac 4¹³, II Co 3¹²; παρρησία, adverbially, *freely, openly, plainly*, Mk 8³², Jo 7^{13, 26} 10²⁴ 11¹⁴ 16²⁹ 18²⁰; opp. to ἐν παρουσίᾳ, Jo 16²⁵; ἐν π., Eph 6¹⁹; μετὰ π., Ac 2²⁹ 4^{29, 31} 28³¹. 2. In LXX (I Mac 4¹⁸, Wi 5¹, al.), FlJ, and NT, also (from the absence of fear which accompanies freedom of speech), *confidence, boldness*: II Co 7⁴, Phl 1²⁰, I Ti 3¹³; ἔχειν π., Eph 3¹², Phm 8, He 3⁶ 10^{19, 35}, I Jo 2²⁸ 3²¹ 4¹⁷ 5¹⁴; μετὰ π., He 4¹⁶; ἐν π., Col 2¹⁵; id. (as בְּפִרְהִיָּא in Rabbinic lit.; v. Weste., *Jo.*, i, 262), *in public*, Jo 7⁴ and (without ἐν) 11⁵⁴.†

παρρησιάζομαι (<παρρησία), [in LXX: Jb 22²⁶ (עָנָה hithp.), Ps 11(12)⁵ 93(94)¹, Pr 20⁹, Ca 8¹⁰, Si 6¹¹ *;] to *speak freely or boldly, be bold in speech*: Ac 9^{27, 29} 13⁴⁶ 14³ 18²⁶ 19⁸ 26²⁶, Eph 6²⁰, I Th 2³.†

πάς, πάσα, πᾶν, gen., παντός, πάσης, παντός, [in LXX chiefly for כָּל;] *all, every*.

I. As adj., 1. c. subst. anarth., *all, every, of every kind*: Mt 3¹⁰ 4²³, Mk 9⁴⁹, Lk 4³⁷ Jo 2¹⁰, Ac 27²⁰, Ro 7⁸, Re 18¹⁷, al. mult.; pl., *all*, Ac 22¹⁵, Ro 5¹², He 1⁶, al.; of the highest degree, π. ἔξουσία (προθυμία, χαρά), Mt 28¹⁸, Ac 17¹¹, Phl 2²⁹, al.; also *the whole* (though in this sense more freq. c. art.), Mt 2³, Ac 2³⁶, Ro 11²⁶. 2. C. art.

(before the art., after the noun, or, denoting totality, between the art. and noun), *all, whole*: Mt 8³² 13², Mk 5³³, Lk 1¹⁰, Ac 7¹⁴, Ro 3¹⁹, Ga 5¹⁴, Eph 4¹⁶, al.; pl., Mt 2⁴, Mk 4¹³, Ro 1⁵, al.

II. As pron., 1. masc. and fem., *every one*: Mk 9⁴⁹, Lk 16¹⁶, He 2⁹; seq. rel. pron., Mt 7²⁴, Ac 2²¹, Ga 3¹⁰, al.; c. ptep. (anarth.), Mt 13¹⁹, Lk 11⁴; c. ptep. (c. art.), Mt 5²², Mk 7⁸, Lk 6⁴⁷, Jo 3⁸, Ro 1¹⁶, al.; pl., πάντες, absol., *all, all men*, Mt 10²², Mk 13¹³, Lk 20³⁸, Jo 1⁷ 3²⁶, I Co 8¹, al.; οἱ π. (collectively, as a definite whole), Ro 11³², I Co 10¹⁷, Eph 4¹³, al.; π. οἱ (ῥοι), Mt 4²⁴, Mk 1³², Lk 4⁴⁰, al. 2. Neut., (a) sing., πᾶν, *everything, all*: πᾶν τό, c. ptep., I Co 10^{25, 27}, Eph 5¹³, I Jo 2¹⁶ 5⁴ (sc. ὅν); πᾶν ὃ, Jo 17², Ro 14²³; collectively, of persons (Westc., in l.), Jo 6^{37, 39}; c. prep., in adverbial phrases, διὰ παντός, *always*, Mt 18¹⁰, al.; ἐν παντί, *in everything, in every way*, II Co 4⁸, Phl 4⁶, al.; (b) pl., πάντα, *all things*: absol., Jo 1³, I Co 2¹⁰, He 2⁸, al.; of certain specified things, Mk 4³⁴, Lk 1³, Ro 8²⁸, I Th 5²¹, al.; acc., πάντα, adverbially, *wholly, in all things, in all respects*, Ac 20³⁵, I Co 9²⁵, al.; c. art., τὰ π., *all things* (a totality, as distinct from anarth. πάντα, all things severally; cf. Westc., *Eph.*, 186 f.), absol.: Ro 11³⁶, I Co 8⁶, Eph 3⁹, He 1³, al.; relatively, Mk 4¹¹, Ac 17²⁵, Ro 8³², al.; πάντα τά, c. ptep., Mt 18³¹, al.; πάντα ταῦτα (ταῦτα π.), Mt 6^{32, 33}, al.; πάντα, c. prep. in adverbial phrases, πρὸ πάντων, *above all things*, Ja 5¹², I Pe 4⁸; ἐν π., *in all things, in all ways*, I Ti 3¹¹, I Pe 4¹¹, al.; κατὰ πάντα, *in all respects*, Ac 17²², al. 3. C. neg., πᾶς οὐ (μὴ) = οὐδέίς, v.s. οὐ and μὴ, and cf. M, *Pr.*, 245 f., M, *Gr.*, II, pp. 433 f.

† πάσχα, τό, indecl. (Aram. פֶּסַח), [in LXX for פֶּסַח:] 1. the festival of the *Passover*: Mt 26², Mk 14¹, Lk 22¹, Jo 2^{13, 23} 6⁴ 11⁵⁵ 12¹ 18³⁹ 19¹⁴, Ac 12⁴, He 11²⁸; ἡ ἑορτὴ τοῦ π., Lk 24¹, Jo 13¹. 2. By meton., (a) the *paschal supper*: ἐτοιμάζειν τὸ π., Mt 26¹⁹, Mk 14¹⁶, Lk 22^{8, 13}; ποιεῖν τὸ π., Mt 26¹⁸; (b) the *paschal lamb*: θύειν τὸ π. (Ex 12²¹), Mk 14¹², Lk 22⁷; of Christ, I Co 5⁷; φαγεῖν τὸ π. (lamb or supper), Mt 26¹⁷, Mk 14^{12, 14}, Lk 22^{11, 15}, Jo 18²⁸ (cf. II Ch 30¹⁷).†

πάσχω, [in LXX: Am 6⁶ (חלה ni.), Wi 12²⁷, Si 38¹⁶, al.]; *to suffer, be acted on*, as opp. to acting, often limited by a word expressive of good or evil; (a) of misfortunes (most freq. without any limiting word): absol., Lk 22¹⁵ 24⁴⁶, Ac 1³ 3¹⁸ 17³, I Co 12²⁶, He 2¹⁸ 9²⁶ 13¹², I Pe 2^{19, 20, 23} 3¹⁷ 4^{15, 19}; seq. ὑπό, c. gen., Mt 17¹²; ὑπέρ, Ac 9¹⁶, Phl 1²⁹, II Th 1⁵, I Pe 2²¹; c. dat. ref., I Pe 4¹; περί, c. gen. (seq. ὑπέρ), I Pe 3¹⁸; διά, c. acc., I Pe 3¹⁴; ὀλίγον (a little while), I Pe 5¹⁰; c. acc., Mt 27¹⁹, Mk 9¹², Lk 13² 24²⁶, Ac 28⁵, II Ti 1¹², He 5⁸, Re 2¹⁰; παθήματα, II Co 1⁶; ταῦτα, Ga 3⁴ (EV; cf. Lft., in l., but v. infr.); acc. seq. ἀπό, Mt 16²¹, Lk 9²² 17²⁵; ὑπό, Mk 5²⁶, I Th 2¹⁴; (b) of pleasant experiences (but always with qualifying word, εἰ or acc. rei): Ga 3⁴ (cf. Grimm-Thayer, s.v.; *Interp. Com.*, in l., but v. supr.) (cf. προ-, συν-πάσχω).†

Πάταρα, -ων, τά, Patara, a maritime city of Lycia: Ac 21¹†

πατάσσω, [in LXX chiefly and very freq. for נכה hi., also for ננה , etc.] 1. in Hom., intrans., *to beat* (of the heart). 2. Trans. = πλήσσω, *to strike, smite*: absol., ἐν μαχαίρᾳ, Lk 22⁴⁹; c. acc. pers., Mt 26⁵¹,

Lk 22⁵⁰; c. acc. rei, Ac 12⁷; of a deadly blow, Mt 26³¹, Mk 14²⁷, Ac 7²⁴. Metaph., of disease: Ac 12²³, Re 11⁶ 19¹⁵.†

πατέω, -ῶ, [in LXX for פָּרַד, etc.]; 1. intrans., to tread, walk: seq. ἐπάνω ὅφρων κ.τ.λ. (fig.), Lk 10¹⁹ (cf. Ps 90 (91)¹³). 2. Trans., to tread on, trample: τ. ληνόν, Re 14²⁰ 19¹⁵ (cf. Jg 9²⁷, La 1¹⁵, al.); of the desecration of Jerusalem by its enemies, Lk 21²⁴, Re 11² (cf. κατα-, περι-, ἐν-περι-πατέω).†

πατήρ, πατρός, -τρί, -τέρα, [in LXX chiefly and very freq. for אָב;] a father; 1. prop., (a) of the male parent: Mt 2²², Lk 1¹⁷, Jo 4⁵³; anarth., He 12⁷ (M, Pr., 82 f.); pl., of both parents (cl.), He 11²³; οἱ π. τ. σαρκός, He 12⁹; (b) of a forefather or ancestor (in cl. usually in pl.; Hom., al.): Mt 3⁹, Lk 1⁷³, Jo 8³⁹, al.; pl., Mt 23^{30, 32}, Lk 6^{23, 26}, Jo 4²⁰, I Co 10¹, al. 2. Metaph., (a) of an author, originator, or archetype (= αἴτιος, ἀρχηγός, etc.; Pind., Plat., al.): Jo 8⁴¹⁻⁴⁴, Ro 4^{11, 12, 16}; (b) as a title of respect or honour, used of seniors, teachers and others in a position of responsible authority (Jg 17¹⁰, II Ki 2¹², Pr 1⁸, al.): Mt 23⁹ Ac. 7² 22¹, I Jo 2¹³. 3. Of God (as in cl. of Zeus) as Father; (a) of created things: τ. φώτων, Ja 1¹⁷; (b) of all sentient beings: Eph 3^{14, 15}, He 12⁹; (c) of men, esp. those in covenant relation with Him (freq. in OT and later Jewish lit.; v. Dalman, Words, 184 ff.): Mt 6⁴, Lk 6³⁶, Jo 4²¹, Ja 3⁹, al.; ὁ π. ὁ ἐν (τ.) οὐρανοῖς, Mt 5¹⁶, Mk 11²⁵; ὁ π. ὁ οὐράνιος, Mt 6¹⁴ 15¹³; esp. in the Epp., of Christians: Ro 8¹⁵, II Co 6¹⁸, Ga 4⁶, Eph 2¹⁸ 4⁶, I Jo 2¹; c. gen. qual., τ. οἰκτιρμῶν, II Co 1³; τ. δοξῆς, Eph 1¹⁷; (d) of Christ (Dalman, Words, 190 ff.); (a) by our Lord himself: ὁ π., Mt 11²⁵⁻²⁷, Lk 10^{21, 22}, Jo 5²⁰⁻²³, al.; ὁ π. μου, Mt 11²⁷, al.; ὁ ἐν τ. οὐρανοῖς, Mt 7¹¹, al.; ὁ οὐράνιος, Mt 15¹³; vocat., Jo 11⁴¹ 12^{27, 28} 17^{1, 5, 11, 20, 25} (cf. Abbott, JG., 96 f.); (β) by Apostles: Jo 1¹⁴ (anarth.; v. M, Pr., l.c.), Ro 15⁶, II Co 1³ 11³¹, Eph 1³, Col 1³, He 1⁵, I Pe 1³, Re 1⁶ (cf. Westc., Epp. Jo., 27-34).

Πάτμος, -ου, ἡ, Patmos, an island in the Ægean Sea: Re 1⁹.†

πατραλώας, v.s. πατρολώας.

πατριά, -ās, ἡ (< πατήρ), [in LXX chiefly for אָב, Ex 6¹⁴, al., also for הַפָּדָשׁ, Ex 6¹⁵, II Ki 14⁷, Ps 21 (22)²⁷, al.]; 1. lineage, ancestry (Hdt.). 2. = πάτρα (more common in cl.), a family or tribe (so sometimes in Hdt., in LXX of related people, in a sense narrower than φυλή and wider than οἶκος; v. Ex 12³, Nu 32²⁸): Lk 2⁴; in a wider sense (I Ch 16²⁸, Ps 21 (22)²⁷), Ac 3²⁵ (LXX), Eph 3¹⁵.†

† πατριάρχης, -ου, ὁ (< πατριά, ἄρχω), [in LXX: I Ch 24³¹ (אֲבִי), II Ch 19⁸ 26¹² (רֹאשׁ הָאֲבוֹת), I Ch 27¹² (שָׂר), II Ch 23²⁰ (שָׂרֵי הַמִּצֻּחַ), IV Mac 7¹⁹ 16²⁵ *;] a patriarch: Ac 2²⁹ 7^{8, 9}, He 7⁴.†

πατρικός, -ή, -όν (< πατήρ), [in LXX for אָב, Ge 50⁸, al.]; paternal, ancestral: Ga 1¹⁴.†

πατρίς, -ίδος, ἡ (< πατήρ), [in LXX chiefly for מוֹלֶדֶת;] prop. poët. fem. of πάτερ, of one's fathers; as subst., ἡ π. = πάτρα,

fatherland, country, home, native place: Ac 18²⁷, WH, mg., He 11¹⁴; of one's own town, Mt 13^{54, 57}, Mk 6^{1, 4}, Lk 4^{23, 24}, Jo 4⁴⁴.†

Πατρόβας, -â, ô, *Patrobas*: Ro 16¹⁴.†

* πατρολῶας (-αλώας, Rec.; in cl. -αλοίας, v. Bl., § 3, 3; 6, 2, and cf. μητρολῶας), -ου, ô (< πατήρ + ἀλοιῶ, *to smite*), (a) *a parricide*: 1 Ti 1⁹ (AV, R, txt.); (b) *a smiter of his father*: ib. (R, mg.).†

*† πατρο-παρά-δοτος, -ον (< πατήρ, παραδίδωμι), *handed down from one's fathers, inherited*: 1 Pe 1¹⁸ (Diod., al.).†

πατρῶος, -α, -ον (< πατήρ), [in LXX: Pr 27¹⁰ (בֶּן), 11 Es 7⁵, 11-14 Mac 12^{*};] *of one's fathers, received from one's fathers*: Ac 22³ 24¹⁴ 28¹⁷.†

Παῦλος, -ου, ô (Lat. *Paulus*), 1. *Sergius Paulus*: Ac 13⁷. 2. *the Apostle Paul* (cf. Σαῦλος): Ac 13⁹, and freq. throughout Ac., Ro 1¹, 1 Co 1¹, al., 11 Pe 3¹⁵.

παύω, [in LXX for בָּלַהּ pi., etc.;] *to make to cease, restrain, hinder*: c. acc. rei, seq. ἀπό, 1 Pe 3¹⁰ (LXX). Mid., *to cease, leave off*: Lk 8²⁴ 11¹, Ac 20¹, 1 Co 13⁸; c. ptep., Lk 5⁴, Ac 5⁴² 6¹³ 13¹⁰ 20³¹ 21³², Eph 1¹⁶, Col 1⁹, He 10³; c. gen., ἀμαρτίας, 1 Pe 4¹ (WH, mg., R, txt.); c. dat., ib. (WH, txt., R, mg.).†

Πάφος, -ου, ἡ, *Paphos*, a city in Cyprus: Ac 13^{6, 13}.†

παχύνω (< παχύς, *thick*), [in LXX: De 32¹⁵, Is 6¹⁰ (חָמַץ), al.;] *to thicken, fatten*; pass., *to grow fat*. Metaph., *to make dull or stupid* (τ. ψυχάς, Plut.); pass., *to wax gross*: ἡ καρδιά, Mt 13¹⁵, Ac 28²⁷ (LXX).†

πέδη, -ης, ἡ (< πέζα, *the instep*), [in LXX for נֶחֱשֶׁת, etc.;] *a fetter*: Mk 5⁴, Lk 8²⁹.†

πεδινός, -ή, -όν (< πεδίον, *a plain*), [in LXX chiefly for הַשָּׁמַיִם (ἡ π.);] *level, plain*: Lk 6¹⁷.†

* πεζεύω (< πεζός), *to travel on foot or by land*: Ac 20¹³.†

πεζῇ, v.s. πεζός.

πεζός, -ή, -όν (< πούς), [in LXX for רַגְלִי;] 1. *on foot*: Mt 14¹³ (WH, mg., R, txt.). 2. Opp. to going by sea, *by land*: Mt 14¹³ (WH, mg., R, mg.). 3. As adv., πεζῇ (sc. ὁδῶ), *on foot or by land*: Mt 14¹³ (WH, txt.), Mk 6³³.†

πειθαρχέω, -ῶ (< πείθομαι, ὀρχή), [in LXX: Da LXX 7²⁷ (שָׁמַע), Si 30³⁸ (33²⁸), 1 Es 8⁹⁴ *;] *to obey one in authority, obey authority, be obedient*: Tit 3¹; c. dat., Ac 27²¹; θεῷ, Ac 5^{29, 32}.†

*† πειθός (πιθός, WH), -ή, -όν (< πείθω), = cl. πιθανός, *persuasive*: 1 Co 2⁴ (not found elsewhere).†

* Πειθώ, -οῦς, ἡ, 1. *Peitho, Persuasion* (as a goddess). 2. *persuasion*: ἐν πειθοῖ (so Orig., Eus. and some cursives in 1 Co 2⁴ for πειθός, q.v.).†

πείθω, [in LXX chiefly for בָּטַח, its parts and derivatives;] (i) Active; 1. trans., *to apply persuasion* ("conative" in pres.; v. M, Pr., 147), *to prevail upon or win over, persuade*: absol., Mt 28¹⁴,

Ac 19²⁶; seq. περί, c. gen. rei, Ac 19⁸; c. acc. pers., Ac 12²⁰ 14¹⁹ 18⁴, II Co 5¹¹, Ga 1¹⁰; τ. καρδίας ἡμῶν, I Jo 3¹⁹; c. acc. seq. περί, Ac 28²³; c. acc. et inf., Ac 13⁴³ 26²⁸ (v. Field, *Notes*, 141 ff.); c. acc. seq. ἵνα (Plut.), Mt 27²⁰. 2. Intrans., 2 pf. πέποιθα with pres. sense (v. M, *Pr.*, 147, 154; Bl., § 59, 2): *to trust, be confident, have confidence*: c. acc. et inf., Ro 2¹⁹; c. acc. ref. (v. Ellie., in l.): Phl 1^{6,25}; c. dat., Phl 1¹⁴, Phm 2¹; εἰς, II Co 10⁷; seq. ἐν, Phl 3^{3,4}; ἐν κυρίῳ ὅτι, Phl 2²⁴; ἐπί, c. dat., Mt 27⁴³ (WH, mg.), Mk 10²⁴ (T, WH, R, mg., om.), Lk 11²² 18⁹, II Co 1⁹, He 2¹³; ἐπί, c. acc., Mt 27⁴³ (c. dat., WH, mg.); id. seq. ὅτι, II Co 2³, II Th 3⁴ (v. Lft., *Notes*, 127); εἰς, c. acc. pers. seq. ὅτι, Ga 5¹⁰. (ii) Pass. and mid.; 1. *to be persuaded, believe* (v. M, *Pr.*, 158): absol., Lk 16³¹, Ac 17⁴ 21¹⁴, He 13¹⁸; c. dat., Ac 28²⁴; c. acc. et inf., Ac 26²⁶; so also pf., πέπεισμαι, πεπεισμένος εἰμί: c. acc. ref. seq. περί, He 6⁹; c. acc. et inf., Lk 20⁶; ὅτι, Ro 8³⁸, II Ti 1^{5,12}; id. c. ἐν κυρίῳ, Ro 14¹⁴; περί, c. gen. seq. ὅτι, Ro 15¹⁴. 2. *to listen to, obey*: c. dat. pers., Ac 5^{36,37,40} 23²¹ 27¹¹, Ro 2⁸, Ga 5⁷, He 13¹⁷, Ja 3³ (cf. ἀνα-πείθω).†

Πειλᾶτος (Rec. Πιλάτος, Tr., -ᾶτος, v. WH, *App.*, 155), -ου, ὁ, Pontius Pilate: Mt 27², Mk 15¹, Lk 3¹, Jo 18²⁹, Ac 3¹³, I Ti 6¹³, al πείν = πεινῶ, v. s. πίνω.

πεινάω, -ῶ, [in LXX chiefly for רָעַב;] *to hunger, be hungry*: Mt 4² 12¹, 3 21¹⁸ 25^{35,37,42,44}, Mk 2²⁵ 11¹², Lk 15³ 4² 6³, Ro 12²⁰ (LXX), I Co 4¹¹ 11^{21,34}, Phl 4¹², Re 7¹⁶; metaph., Mt 5⁶, Lk 6^{21,25}, Jo 6³⁵.†

πείρα, -ας, ἡ (<πειράω), [in LXX: De 28⁵⁶ (π. λαμβάνειν, נסָה pi.) 33⁸ (פָּרָא), Wi 18^{20,25}, II Mac 8⁹, IV Mac 8^{1*};] *a trial, experiment*; π. λαμβάνειν, *to make trial, have experience of*: He 11^{29,36} (for exx., v. Field, *Notes*, 232 f.).†

πειράζω, poet. and late prose form of πειράω, q.v., [in LXX for נסָה pi.;] 1. *to make proof of* (Hom.). 2. *to try, attempt* (Luc., Polyb., al.): c. inf. (v. M, *Pr.*, 205; Bl., § 69, 4), Ac 9²⁶ 16⁷ 24⁶. 3. In LXX and NT, like Heb. נסָה, c. acc. pers., *to test, try, prove*; (a) in a good sense: Jo 6⁶, II Co 13⁵, He 11¹⁷, Re 2²; esp. of trials and afflictions sent or permitted by God (Ge 22¹, Ex 20²⁰, Wi 3⁵, al.), I Co 10¹³, He 2¹⁸ 4¹⁵ 11^{17,37}, Re 3¹⁰; (b) in a bad sense (Apoll. Rhod., 3, 10): of the attempts made to ensnare Jesus in his speech, Mt 16¹ 19³ 22^{18,35}, Mk 8¹¹ 10² 12¹⁵, Lk 11¹⁶, Jo 8^[6]; of temptation to sin, *to tempt*, Ja 1^{13,14} (v. Hort, in l.), Ga 6¹, Re 2¹⁰; esp. of temptations of the devil, Mt 4^{1,3}, Mk 1¹³, Lk 4², I Co 7⁵, I Th 3⁵; ὁ πειράζων, *the tempter*, Mt 4³, I Th 3⁵; (c) in bad sense also (Ex 17^{2,7}, Nu 14²², al.), of distrustful testing, trying or challenging of God: Ac 15¹⁰, I Co 10⁹ (WH, mg., ἐξεπειράσαν), He 3⁹; τ. πνεῦμα Κυρίου, Ac 5⁹ (cf. ἐκ-πειράζω).†

SYN.: δοκιμάζω, q.v.

† πειρασμός, -οῦ, ὁ (<πειράζω), [in LXX for פָּרָא, רָעַב;] 1. = πείρα, *an experiment* (Diosc.). 2. *a trial*, of ethical purpose and effect, whether good or evil (v. Hort on Ja 1¹³); (a) in good or neutral sense: Ga 4¹⁴, Ja 1¹², I Pe 4¹²; esp. of afflictions sent by God

(De 7¹⁹, Si 2¹, al.): II Pe 2⁹, Re 3¹⁰; pl., Lk 22²⁸, Ac 20¹⁹, Ja 1², I Pe 1⁶; (b) of trial regarded as leading to sin, *temptation*: Lk 8¹³, I Co 10¹³, I Ti 6⁹; of the temptation of Jesus by the devil, Lk 4¹³; εἰσφέρειν (ἐρχεσθαι, εἰσέρχ-) εἰς π., Mt 6¹³ 26⁴¹, Mk 14³⁸, Lk 11⁴ 22^{40, 46}; (c) of the testing or challenge of God by man (v.s. πειράζω, 3, c.): He 3⁸ (LXX: Ps 94 (95)⁹, where κατὰ τ. ἡμέραν πειρασμοῦ = מִסָּה בְּיוֹם, as the day of Massah).†

SYN.: δοκίμιον.

πειράω, more commonly as depon., πειράομαι, [in LXX for נִסָּה;] to try, attempt: Ac 26²¹.†

*† πεισμονή, -ῆς, ἡ (< πείθω), persuasion: Ga 5⁸.†

** πέλαγος, -ους, τό, [in LXX: II Mac 5²¹, IV Mac 7^{1*};] the deep sea, the deep, the sea: Ac 27⁵; τὸ π. τῆς θαλάσσης, Mt 18⁶.†

SYN.: θαλάσση (q.v.); and cf. ἄβυσσος.

*† πελεκίζω (< πέλκευς, a battle-axe), to cut off with an axe, esp. to behead: c. acc., Re 20⁴ (Polyb., al.).†

πέμπτος, -η, -ον, [in LXX for מִשְׁכֵּי and cognate forms;] fifth: Re 6⁹ 9¹ 16¹⁰ 21²⁰.†

πέμπω, [in LXX chiefly for שָׁלַח;] to send; (a) of persons: c. acc., absol., Mt 22⁷, Lk 7¹⁹, Jo 1²², II Co 9³, al.; ptc. seq. verb., Mt 14¹⁰, Ac 19³¹, al.; ptc. seq. διά (= Heb. בְּיָד, I Ki 16²⁰, al.), Mt 11² (cf. Re 1¹); of teachers sent by God, Jo 1³³ 4³⁴, Ro 8³, al.; c. acc. et dat., I Co 4¹⁷, Phl 2¹⁹; seq. πρὸς, c. acc., Lk 4²⁶, Jo 16⁷, al.; seq. λέγων (cf. Heb. לֵאמֹר שָׁלַח, Ge 38²⁵, al.), Lk 7^{6, 19}; seq. εἰς, c. acc. loc., Mt 2⁸, Lk 15¹⁵, al.; seq. εἰς (of purpose), Eph 6²², Col 4⁸, I Pe 2¹⁴; c. inf., Jo 1³³, I Co 16³, Re 22¹⁶; (b) of things: Re 11¹⁰; seq. εἰς, Re 1¹¹; id., of purpose, Ac 11²⁹, Phl 4¹⁶; c. dat. pers., II Th 2¹¹; π. τ. δρέπανον σου (cf. ἐξαποστείλατε δρέπανα = שָׁלַח מִגְל, Jl 3 (4)¹³, Re 14^{15, 18} (cf. ἀνα-, ἐκ-, μετα-, προ-, συν-πέμπω)).

SYN.: ἀποστέλλω, q.v.

πένης, -ητος, ὁ (< πένομαι, to work for one's daily bread), [in LXX for אֲבִיֹן, עָנִי, דָּל, etc.;] one who works for his living, a labourer, a poor man: II Co 9⁹.†

SYN.: πτωχός, properly a beggar and implying deeper poverty than π. (v. Tr., Syn., § xxxvi; Abbott, Essays, 78).

πενθερά, -ās, ἡ (fem. of πενθερός), [in LXX for הַמֹּת;] a mother-in-law: Mt 8¹⁴ 10³⁵, Mk 1³⁰, Lk 4³⁸ 12⁵³.†

πενθερός, -οῦ, ὁ, [in LXX chiefly for הָבִי, Ge 38¹³, al.; also for הָתִי, Jg 1¹⁶ A;] a father-in-law: Jo 18¹³.†

πενθέω, -ῶ, [in LXX chiefly for אָבַל;] to mourn (for), lament; (a) intrans.: Mt 5⁴⁽⁵⁾ 9¹⁵, I Co 5²; π. καὶ κλαίειν, Mk 16¹⁰, Lk 6²⁵, Ja 4⁹, Re 18^{15, 19}; seq. ἐπί, c. acc., Re 18¹¹; (b) trans., c. acc., II Co 12²¹.†

SYN.: v.s. θρηνέω.

πένθος, -ους, τό, [in LXX chiefly for אָבֵל;] *mourning*: Ja 4⁹, Re 187,⁸ 214.[†]

πενιχρός, -ά, -όν (< πένομαι, v.s. πένης), [in LXX: Ex 22²⁵ (עֲנִי), Pr 28¹⁵ 29⁷ (דָּל) *;] chiefly in Comic poets and late prose (but Plato, *Rep.*, 578 A), = πένης, *needy, poor*: Lk 21² (for ex. in π., v. MM, xix).[†]

πεντάκις, adv., *five times*: II Co 11²⁴.[†]

πεντακισ-χίλιοι, -αι, -α, *five thousand*: Mt 14²¹ 16⁹, Mk 6⁴⁴ 8¹⁹, Lk 9¹⁴, Jo 6¹⁰.[†]

πεντακόσιοι, -αι, -α, *five hundred*: Lk 7⁴¹, I Co 15⁶.[†]

πέντε, indecl., οἱ, αἱ, τά, *five*: Mt 14¹⁷, al.

πεντε-και-δέκατος, -η, -ον, *the fifteenth*: Lk 31.[†]

πεντήκοντα, indecl., οἱ, αἱ, τά, *fifty*: Lk 7⁴¹ 16⁶, Jo 8⁵⁷ 21¹¹, Ac 13²⁰; ἀνά π., Lk 9¹⁴; κατά π., Mk 6⁴⁰.[†]

πεντηκοστή, -ῆς, ἡ, v.s. πεντηκοστός.

πεντηκοστός, -ή, -όν, [in LXX for חֲמִישִׁים, Le 25^{10,11}, IV Ki 15^{23,27}; I Mac 4, II Mac 14⁴; ἡ π., To 2¹, II Mac 12³² *;] *fiftieth*. As subst., ἡ π.; (a) (sc. μερίς), at Athens, a tax of two per cent.; (b) (sc. ἡμέρα, i.e. the fiftieth day after the Passover), *Pentecost*, the second of the three great Jewish feasts (To, II Mac, ll. c.; ἑορτὴ ἐβδομάδων, De 16¹⁰, al.): Ac 2¹ 20¹⁶, I Co 16⁸.[†]

† πεποίθησις, -εως, ἡ (< πείθω), [in LXX: IV Ki 18¹⁹ (בְּטָחָה) *;] *confidence*: II Co 1¹⁵ 3⁴ 10², Eph 3¹²; seq. εἰς, II Co 8²²; ἐν, Phl 3⁴ (the word is condemned by the Atticists, v. Rutherford, *NPhr.*, 355).[†]

πέρ (akin to περί), enclitic particle, adding force or positiveness to the word which precedes it: *indeed, by far*, etc. In the NT, it is always affixed to the word to which it relates, v.s. διόπερ, ἔάνπερ, εἴπερ, ἐπεὶπερ, ἐπειδήπερ, ἥπερ, καθάπερ, καίπερ, ὅσπερ, ὥσπερ.

* περαιτέρω (< πέρα, *beyond*), compar. adv., *beyond*: Ac 19³⁹, L, Tr., WH (T, Rec., R, περὶ ἑτέρων).[†]

πέραν, adv., [in LXX for עֲבֵר and cognate forms;] *on the other side, across* (usually with the idea of water lying between); (a) as in the older poets, as prep. c. gen.: τ. θαλάσσης, Jo 6^{1,17,22,25}; τ. Ἰορδάνου, Mt 4¹⁵ (LXX),²⁵ 19¹, Mk 3⁸ 10¹, Jo 1²⁸ 3²⁶ 10⁴⁰; τ. χειμάρρου τ. Κέδρων, Jo 18¹; (b) τὸ π., *the region beyond, the other side*: Mt 8^{18,28} 14²² 16⁵, Mk 4³⁵ 5²¹ 6⁴⁵ 8¹³; τ. θαλάσσης, Mk 5¹; τ. λίμνης, Lk 8²².[†]

πéρας, -ατος, τό (< πέρα, *beyond*), [in LXX chiefly for קֵץ, קֶצֶץ and cognate forms;] *an end, limit, boundary*; (a) of space: chiefly in pl., τὰ π. τ. γῆς, Mt 12⁴², Lk 11³¹; τ. οἰκουμένης, Ro 10¹⁸ (LXX); (b) (opp. to ἀρχή) *the end*: c. gen., ἀντιλογίας, He 6¹⁶.[†]

Πέργαμος, -ου, ἡ (so Xen., Paus., al., but -ον, τό in Strabo, Polyb., and most writers, also in Inscr.; in NT the termination is uncertain), *Pergamum*, a city of Mysia: Re 1¹¹ 2¹².[†]

Πέργη, -ης, ἡ, *Perga*, a city of Pamphylia: Ac 13^{13,14} 14²⁵.[†]

περί, prep. c. gen., acc. (in cl. also c. dat.; cf. M, *Pr.*, 105 f.), with radical sense *round about* (as distinct from ἀμφί, *on both sides*).

I. C. gen., 1. of place, *about* (poët.). 2. Causal, *about, on account of, concerning, in reference to*: Mt 2⁸, Mk 1⁴⁴, Lk 4³⁸, Jo 16²⁶, Ac 28²¹, al. mult.; τὰ περί, c. gen., *the things concerning one, one's state or case*: Mk 5²⁷, Ac 1³ 28¹⁵, Eph 6²², al.; at the beginning of a sentence, περί, *regarding, as to*, 1 Co 7¹, al.; in the sense *on account of* (Mt 26²⁸, 1 Co 1¹³, al.), often with ὑπέρ as variant (cf. M, *Pr.*, 105).

II. C. acc., 1. of place, *about, around*: Mt 3⁴, Mk 1⁶, Lk 13⁸, Ac 22⁶, al.; οἱ περί, c. acc. pers., of one's associates, friends, etc., Mk 4¹⁰, Lk 22⁴⁹, Jo 11¹⁹, Ac 13¹³; οἱ περί τ. τοιαῦτα ἐργάται, Ac 19²⁵; metaph., *about, as to, concerning*: 1 Ti 1¹⁹ 6⁴, 11 Ti 2¹⁸ 3⁸, Tit 2⁷; τὰ περὶ ἐμέ, Phl 2²³; αἱ περὶ τ. λοιπὰ ἐπιθυμίαι, Mk 4¹⁹. 2. Of time, in a loose reckoning, *about, near*: Mt 20^{3, 5, 6, 9} 27⁴⁶, Mk 6⁴⁸, Ac 10^{3, 9} 22⁶.

III. In composition: *round about* (περιβάλλω, περίκειμαι), *beyond, over and above* (περιποιέω, περιλείπω), *to excess* (περιεργάζομαι, περισσεύω).

περι-άγω, [in LXX: Am 2¹⁰ (הִלַּךְ hi.); Is 28²⁷, Ez 47² (סבב hi., ho.); Ez 37² 46²¹ (עבר hi.), 11 Mac 4³⁸ 6¹⁰ *;] 1. *to lead about or around*: c. acc. pers., 1 Co 9⁵. 2. Intrans., *to go about*: Ac 13¹¹; seq. ἐν, Mt 4²³; c. acc. loc. (governed by the περι-, not so in cl., v. Bl., § 34, 1; 53, 1), Mt 9³⁵ 23¹⁵, Mk 6⁶.†

περι-αίρέω, -ῶ, [in LXX chiefly for סָרַח hi.;] *to take away that which surrounds, take away, take off* (τείχεα, Hdt., Thuc.; χιτῶνα, Plat.; δακτύλιον, Ge 41⁴², cf. σφρηγίδα, Hdt., ii, 151): τ. κάλυμμα, pass., 11 Co 3¹⁶; as nautical term (RV, *cast off*), ἀγκύρας, Ac 27⁴⁰; absol., *to cast loose*: ib. 28¹³. Metaph., *to take away entirely*: ἐλπίς, pass., Ac 27²⁰; ἁμαρτίας, He 10¹¹.†

** περι-άπτω, [in LXX: 111 Mac 3⁷ *;] 1. *to tie about, attach*. 2. In late writers, *to light a fire around, kindle*: πῦρ, Lk 22⁵⁵.†

**† περι-αστράπτω, [in LXX: iv Mac 4¹⁰ *;] *to flash around*: c. acc., Ac 9³; seq. περί, Ac 22⁶ (Eccl. and Byzant.).†

περι-βάλλω, [in LXX chiefly for כָּסָה pi., also for לָבַשׁ , עָמָה , etc.;] *to throw around or over, put on or over*; (a) of siege or defensive works: χάρακά σοι, Lk 19⁴³ (WH, mg.; παρεμβ-, WH, txt.); (b) of clothing, *to put on, wrap about, clothe with*: c. acc. rei, Lk 23¹¹; c. acc. pers., Mt 25^{36, 38, 43}; c. dupl. acc. (not cl.; Bl., § 34, 4), Jo 19²; pf. pass., *to have wrapped round one*: c. acc. rei (cl.), Mk 14⁵¹ 16⁵, Re 7^{9, 13} 10¹ 11³ 12¹ 17⁴ 18¹⁶ 19¹³; c. dat. rei, Re 4⁴ (WH, txt.; seq. ἐν, WH, mg.); fut., seq. ἐν (cf. De 22¹², Ps 44 (45)^{9, 13}), Re 3⁵. Mid., *to clothe oneself, wrap round or put on oneself*: absol., Mt 6²⁹, Lk 12²⁷, Re 3¹⁸; c. acc. rei, Mt 6³¹, Ac 12⁸, Re 19⁸.†

περι-βλέπω, [in LXX for רָאָה , etc.;] *to look around (at)*. Mid., *to look about one (at)*: absol., Mk 9⁸ 10²³; c. inf., Mk 5³²; c. acc. pers., Mk 3^{5, 34}, Lk 6¹⁰; πάντα, Mk 11¹¹.†

περι-βόλαιον, -ου, τό (< περιβάλλω), [in LXX chiefly for לְבוֹשׁ , כְּסוּת and cognate forms;] *that which is thrown around, a covering*;

in NT, (a) a mantle (Ps 101 (102)²⁷, Is 59¹⁷, al.): He 1¹² (LXX); (b) a veil: 1 Co 11¹⁵ (but v. ICC, in l.).†

περι-δέω, [in LXX: Jb 12¹⁸ (אָר) *;] to tie round, bind round: c. acc. et dat., pass., Jo 11⁴⁴.†

** περι-εργάζομαι, [in LXX: Wi 8⁵ א¹, Si 3²³ *;] 1. to waste one's labour about a thing. 2. to be a busybody: 11 Th 3¹¹ (cf. Plat., Apol., 19 B).†

* περίεργος, -ον, I. of persons; 1. over careful. 2. curious, meddling, a busybody: 1 Ti 5¹³. II. Of things; 1. over-wrought. 2. superfluous. 3. curious, uncanny; τὰ π., curious arts, magic: Ac 19¹⁹ (v. Deiss., BS, 323₅).†

περι-έρχομαι, [in LXX chiefly for סָבַב;] to go about (as an itinerant): Ac 19¹³ 28¹³ (περιελόντες, WH, R, mg.), He 11³⁷; τ. οἰκίας, from house to house: 1 Ti 5¹³.†

περι-έχω, [in LXX for אָפַק, נָקַף hi., צָפָה pi., etc.;] 1. to surround, encompass: Lk 5⁹ (cf. MM, xix). 2. to comprehend, include, contain, esp. of books: c. acc., Ac 23²⁵, Rec.; acc. to a late usage, intrans. (Bl., § 53, 1₃; MM, xix; Hort, in l.), it stands written, 1 Pe 2⁶.†

περι-ζώννυμι and -ύω (v. Veitch, s.v.), [in LXX chiefly for הָגַר, also for אָזַר, etc.;] to gird (c. dupl. acc., as ὁ περιζωννύων με δύναμιν, Ps 17 (18)³²: pass., αἱ ὁσφύες περιεζωσμέναι, Lk 12³⁵; π. ζώνην χροσῆν, Re 1¹³ 15⁶ (but v. infr.). Mid., to gird oneself: Lk 12³⁷ 17⁸ (and so perh. Re, ll. c. supr., cf. 1 Ki 2⁴); c. acc. rei (fig.), τ. ὁσφύν, Eph 6¹⁴ (seq. ἐν, cf. 1 Ch 15²⁷).†

**† περί-θεσις, -εως, ἡ (< περιτίθημι), [in Sm.: Ps 31 (32)⁹ *;] a putting around, putting on: 1 Pe 3³.†

περι-ίστημι (Rec. -ίστημι), [in LXX: Jos 6³ (סָבַב), 11 Ki 13³¹ (נָצַב ni.), 1 Ki 4¹⁶, Ep. Je 3⁷, Jth 5²², 11 Mac 14⁹ *;] 1. to place around. 2. to stand around: Jo 11⁴²; c. acc. pers., Ac 25⁷. Mid. (in late writers), to turn oneself about to avoid, to shun: c. acc. rei, 11 Ti 2¹⁶, Tit 3⁹.†

† περι-κάθαρμα, -τος, τό (< περικαθαίρω, to purify on all sides or completely, De 18¹⁰, Jos 5⁴, 11 Mac 12⁹ *), [in LXX: Pr 21¹⁸ (כָּפָר) *;] 1. a victim, expiation (Pr, l.c.). 2. refuse, rubbish: pl., 1 Co 4¹³ (v. ICC, in l.).†

περι-καθ-ίζω, [in LXX for הָנַח, לָחֵם ni., etc.;] 1. to invest, besiege (Diod., 11 Ki 6²⁴, 1 Mac 11⁶¹, al.). 2. to sit around: Lk 22⁵⁵, L, txt.†

περι-καλύπτω, [in LXX for כָּסָה pi., שָׁבַץ pu., etc.;] to cover around, cover up or over. c. acc., Mk 14⁶⁵, Lk 22⁶⁴; pass., seq. χροσίω, He 9⁴.†

** περί-κειμαι, [in LXX: Ep. Je 24, 58, 11 Mac 12³ *;] 1. to lie round about: μύλος, λίθος (RV, were hanged about), Mk 9⁴², Lk 17²; νέφος μαρτύρων, He 12¹. 2. to have around one, be clothed with: Ac 28²⁰; fig., ἀσθένειαν, He 5².†

† περι-κεφαλαία, -ας, ἡ, [in LXX for כִּנְוִיָּה, קִנְוִיָּה;] a helmet: fig., 1 Th 5⁸; c. gen. explic., π. τ. σωτηρίου, Eph 6¹⁷ (cf. Is 59¹⁷).†

**† περι-κρατής, -ές, [in LXX: Da τη Su ³⁹ A *;] *having full command of*: Ac 27¹⁶.†

*† περι-κρύβω, v.s. περικρύπτω.

*† περι-κρύπτω, *to conceal entirely, keep hidden*: late 2 aor., περιέκρυβον (but v. Bl., § 17; Soph., *Lex.*, s.v. περικρύβω; M, *Gr.*, II, p. 245, where this word is regarded as prob. impf. of περεκρύβω and not an aor.), Lk 1²⁴.†

περι-κυκλώ, -ῶ, [in LXX chiefly for סבב;] *to encircle, encompass*: of a besieged city, Lk 19⁴³.†

*† περι-λάμπω, *to shine around*: c. acc., Lk 2⁹, Ac 26¹³.†

περι-λείπομαι, depon. mid. and pass., [in LXX: II Ch 34²¹ A (אֶשׁ ni.), II Mac 1³¹ 8¹⁴, IV Mac 12⁶ 13¹⁸ *;] *to be left remaining, remain over, survive*: I Th 4¹⁵, 17.†

περί-λυπος, -ον, [in LXX: Ps 41 (42)^{5, 11}, I Es 8⁶⁹, al.;] *very sad, deeply grieved*: Mt 26³⁸, Mk 6²⁶ 14³⁴, Lk 18²³.†

περι-μένω, [in LXX: Ge 49¹⁸ (וַיֵּחַן pi.), Wi 8¹² *;] *to wait for*: c. acc., Ac 1⁴.†

** περίξ, adv., [in Al.: Le 13³³ *;] *round about*: αἱ π. πολέας, Ac 5¹⁶.†

* περι-οικέω, -ῶ, *to dwell round about*: c. acc., Lk 1⁶⁵.†

περί-οικος, -ον, [in LXX for סָבִיב, etc.;] *dwelling around*; as subst., ὁ π., *a neighbour*: Lk 1⁵⁸ (cf. πλησίον).†

† περιούσιος, -ον (< περίεμι, *to be over and above*), [in LXX: Ex 19⁵ 23²², De 7⁶ 14² 26¹⁸ (עַם סָבִיב *;] *one's own, of one's own possession*: λαὸς π. (cf. LXX, II. c.), Tit 2¹⁴.†

περι-οχή, -ῆς, ἡ (< περιέχω), [in LXX for מִצָּדָה, מִצֹּר, etc.;] 1. *compass, circumference*. 2. *a portion circumscribed, a section*: Ac 8³².†

περι-πατέω, -ῶ, [in LXX chiefly for הלך pi., hith.;] *to walk*: absol., Mt 9⁵, Mk 5⁴², Lk 5²³, Jo 1³⁶; c. pred., γυμνός, Re 16¹⁵; ἐπάνω Lk 11⁴⁴; διά, c. gen., Re 21²⁴; ἐν, Mk 11²⁷ 12³⁸, Jo 7¹ 11⁵⁴, Re 2¹, al.; ἐν τ. σκοτία, fig., Jo 8¹² 12³⁵, I Jo 1^{6, 7} 2¹¹; ἐπί, c. gen., Mt 14²⁶; id. c. dat., ib. 2^{5, 29}; μετά, Jo 6⁶⁶, Re 3⁴; παρά, c. acc., Mt 4¹⁸. Metaph., of living, passing one's life, conducting oneself (like ἀναστρέφομαι in Xen., Plut., LXX, π.; M, *Pr.*, 11; Deiss., *BS*, 194): ἀκριβώς, Eph 5¹⁵; ἀτάκτως, II Th 3^{6, 11}; εὐσχημόνως, Ro 13¹³, I Th 4¹²; ὀξείως, c. gen., Eph 4¹, Col 1¹⁰, I Th 2¹²; καθώς (ὥς), Eph 4¹⁷ 5^{8, 15}, Phl 3¹⁷, I Th 4¹; οὕτως ὥς, I Co 7¹⁷; seq. nom. qual., Phl 3¹⁸; c. dat., Ac 21²¹, Ro 13¹³, II Co 12¹⁸, Ga 5¹⁶; seq. ἐν, Ro 6⁴, II Co 4² 5⁷ 10³, Eph 2^{2, 10} 4¹⁷ 5², Col 3⁷ 4⁵, He 13⁹, II Jo 4⁶, al.; ἐν Χριστῷ, Col 2⁶; κατά, c. acc., Mk 7⁵, Ro 8⁴ 14¹⁵, I Co 3³, II Co 10², II Jo 6 (cf. ἐν-περιπατέω).

*† περι-πείρω, *to put on a spit, hence, to pierce*: metaph., ἐαντὸν . . . ὀδύνας, I Ti 6¹⁰.†

περι-πίπτω, [in LXX: Ru 2³, II Ki 1⁶ (קָרָה), Pr 11⁵ (נָפַל), Da LXX 2⁹, II Mac 6¹³ 9^{7, 21} 10⁴ *;] 1. *to fall around*. 2. *to fall in with, light upon, come across*: c. dat., λησταῖς, Lk 10³⁰; πειρασμοῖς, Ja 1²; seq. εἰς, Ac 27⁴¹.†

περι-ποιέω, -ῶ, [in LXX for יָחַן pi., hi., etc.;] *to make to remain over, preserve*. Mid., (a) *to keep or save for oneself*: τ. ψυχὴν (cf.

Xen., *Cyr.*, iv, 4, 10; Arist., *Pol.*, v, 11, 30), Lk 17³³; (b) *to get or gain for oneself, get possession of* (Thuc., Xen., al.): Ac 20²⁸, 1 Ti 3¹³.†

† περι-ποίησις, -εως, ἡ (< περιποιέω), [in LXX: 11 Ch 4¹³ (12) (מְהִיָּה), Ma 3¹⁷ (מְהִיָּה), Hg 2¹⁰ (9) *;] 1. *preservation*: He 10³⁹ (11 Ch, l.c.). 2. *acquisition, obtaining*: 1 Th 5⁹, 11 Th 2¹⁴ (and so perh. Eph 1¹⁴, v. infr.). 3. *a possession*: Eph 1¹⁴ (but v. supr., and cf. ICC, in l.), 1 Pe 2⁹ (LXX).†

περι-ραίνω (-ρραίνω, Rec., v. WH, *App.*, 139 f.), [in LXX for נִזָּח hi.;] *to sprinkle around*: Re 19¹³ T (ῥεραντισμένον, WH; ῥε-, R, txt.; βεβαμμένον, Rec., R, mg.).†

** περι-ρήγνυμι (Rec. -ρρ-, v. supr.), [in LXX: 11 Mac 4³⁸ *;] *to break or tear off all around*: freq. of garments, τ. ἱμάτια, Ac 16²².†

περι-σπάω, -ῶ, [in LXX chiefly for עָנָה;] *to draw around, draw off or away*. Metaph., *to distract*: pass., Lk 10⁴⁰.†

† περισσεία, -ας, ἡ (< περισσεύω), [in LXX: Ec₁₂ (יְתֵרוֹן) and cogn. forms, 1³, al.) *;] 1. *abundance, superfluity*: Ro 5¹⁷, 11 Co 8² 10¹⁵, Ja 1²¹ (so also Inscr., v. LAE, 80). 2. (a) *superiority* (Ec, v. supr.); (b) *profit* (ib.).†

† περισσεύμα, -τος, τό (< περισσεύω), [in LXX: Ec 2¹⁵ *;] *that which is over and above, superfluity, abundance*: opp. to ὑστέρημα (q.v.), 11 Co 8^{13, 14}; pl., Mk 8⁸; metaph., π. τ. καρδίας, Mt 12³⁴, Lk 6⁴⁵ (cf. Ec, l.c.; Plut., al.).†

περισσεύω (< περισσός), [in LXX: 1 Ki 2³³ (מְרִבִּית), ib. 3⁶, Ec 3¹⁹ (יֵתֵר ni., יוֹתֵר), To 4¹⁶, Si 10²⁷ 11¹² 19²⁴ 30³⁸ (33²⁹), 1 Mac 3³⁰ *;]

I. Prop., intrans., 1. of things, *to be over and above the number* (Hes.), hence, (a) *to be or remain over*: Mt 14²⁰ 15³⁷, Lk 9¹⁷, Jo 6^{12, 13}; (b) *to abound, be in abundance*: Mk 12⁴⁴, Lk 12¹⁵ 21⁴, Ac 16⁵, Ro 3⁷ 5¹⁵, 11 Co 1⁵ 8² 9¹², Phl 1²⁶. 2. Of persons, (a) *to abound in, have in abundance*: 1 Co 14¹² 15⁵⁸, Phl 4^{12, 18}; c. gen., Lk 15¹⁷ T; (b) *to be superior or better, to excel*: absol., 1 Co 3⁹ 8⁸; c. dat. ref., 11 Co 3⁹; seq. ἐν, Ro 15¹³, 1 Co 15⁵⁸, 11 Co 3⁹ 8⁷, Col 2⁷; μᾶλλον, 1 Th 4^{1, 10}; μ. καὶ μ., Phl 1⁹; πλεῖον, Mt 5²⁰. II. In late writers (Lft., *Notes*, 48 f.), trans., (a) *to make to abound*: c. acc. seq. εἰς, 11 Co 4¹⁵ 9⁸, Eph 1⁸; pass., Mt 13¹² 25²⁹; c. gen. rei, Lk 15¹⁷, WH; (b) *to make to excel*: c. acc. pers., dat. rei, 1 Th 3¹² (cf. ὑπερ-περισσεύω).†

SYN.: πλεονάζω.

περισσός, -ή, -όν, [in LXX for יְתֵר and cogn. forms;] 1. *more than sufficient, over and above, abundant*: Jo 10¹⁰, 11 Co 9¹; c. gen. (a popular substitute for πλεῖον, Bl., § 11, 34), Mt 5³⁷; id. c. ellips. gen., ib. 4⁷ (EV, *more than others*; but v. infr.); ἐκ περισσοῦ, Mk 6⁵¹, Rec., T. (on ὑπὲρ ἐκ π., v.s. ὑπερεκπερισσοῦ). Compar. neut., -ότερον: Lk 12^{4, 48}; c. gen., Mk 12³³; adverbially (cf. περισσῶς), *more abundantly*, 11 Co 10⁸, He 6¹⁷ 7¹⁵; c. gen., π. πάντων, 1 Co 15¹⁰; pleonast., μᾶλλον π., Mk 7³⁶. 2. *out of the common, pre-eminent, superior*:

Mt 5⁴⁷ (Thayer, s.v., but v. supr.); τὸ π., as subst., Ro 3¹; compar., -ότερος, c. gen., Mt 11⁹, Lk 7²⁶; c. subst., Mk 12⁴⁰, Lk 20⁴⁷, 1 Co 12^{23, 24}, 11 Co 27.[†]

περισσότερον, -ως, v.s. περισσῶς.

περισσῶς, adv. (περισσός), [in LXX: Ps 30 (31)²³ (עֲלֵי־יָדָי), Da 77, 19 8⁹ (יָדָי, יָדָי), 11 Mac 8²⁷ 12⁴⁴ A *;] *beyond measure, exceedingly, abundantly*: Mt 27²³, Mk 10²⁶ 15¹⁴, Ac 26¹¹. Compar., (a) *περισσότερον* (v.s. *περισσός*); (b) *περισσοτέρως*: 11 Co 1¹² 2⁴ 7¹⁵ 11²³, Ga 1¹⁴, Phl 1¹⁴, 1 Th 2¹⁷, He 2¹ 13¹⁹; π. μᾶλλον, 11 Co 7¹³; opp. to ἥττον, 11 Co 12¹⁵.[†]

περιστερά, -ās, ἡ, [in LXX chiefly for יוֹנָה;] *a dove*: Mt 3¹⁶ 10¹⁶ 21¹², Mk 1¹⁰ 11¹⁵, Lk 2²⁴ 3²², Jo 1³² 21^{4, 16}.[†]

περι-τέμνω, [in LXX chiefly for מוֹל;] (Ion., Epic. and late writers), *to cut around* (Hdt.), hence, *to circumcise* (π. τὰ αἰδοῖα, Hdt.): Lk 1⁵⁹ 2²¹, Jo 7²², Ac 7⁸ 15⁵ 16³ 21²¹. Pass. and mid., *to be circumcised, receive circumcision*: Ac 15¹, 1 Co 7¹⁸, Ga 2³ 5^{2, 3} 6^{12, 13}. Metaph. (cf. De 10¹⁶, Je 4⁴, al.), Col 2¹¹ (v. Deiss., *BS*, 151 f.; *MM*, xix).[†]

περι-τίθημι, [in LXX for נָתַן, שָׂם, etc.;] *to place or put around*: c. acc. et dat., Mt 21³³ 27⁴⁸, Mk 12¹ 15³⁶, Jo 19²⁹; of garments, etc., *to put on*: Mt 27²⁸ Mk 15¹⁷ (Si 6³¹). Metaph., like περιβάλλω, *to bestow, confer* (Thuc., al., Es 1²⁰): 1 Co 12²³.[†]

[†] περι-τομή, -ῆς, ἡ (< περιτέμνω), [in LXX: Ge 17¹³, Ex 4^{25, 26} (מִלַּי ni., מוֹלָה), Je 11¹⁶ *;] *circumcision*; (a) of the rite itself: Jo 7^{22, 23}, Ac 7⁸, Ro 4¹¹, Ga 5¹¹, Phl 3⁵; (b) of the state of circumcision: Ro 2²⁵⁻²⁸ 3¹, 1 Co 7¹⁹, Ga 5⁶ 6¹⁵, Col 3¹¹; ἐν π. ὢν, Ro 4¹⁰; (c) by meton., ἡ π. = οἱ περιτμηθέντες, *the circumcised*: Ro 3³⁰ 4^{9, 12} 15⁸, Ga 2⁷⁻⁹, Eph 2¹¹; οἱ ἐκ τῆς π., of Jews, Ro 4¹²; of Jewish Christians, Ac 11², Ga 2¹², Tit 1¹⁰; οἱ ἐκ π. πιστοί, Ac 10⁴⁵; οἱ ὄντες ἐκ π., Col 4¹¹. Metaph., Ro 2²⁹, Col 2¹¹, Phl 3³.[†]

** περι-τρέπω, [in LXX: Wi 5²³ *;] *to turn about, turn*: c. acc. et dat., Ac 26²⁴ (cf. FlJ, *Ant.*, ix, 4, 4).[†]

περι-τρέχω, [in LXX: Am 8¹², Je 5¹ (שָׁרַץ pil.) *;] *to run about*: c. acc. loc., Mk 6⁵⁵.[†]

περι-φέρω, [in LXX: Ec 7⁸ (7) (הָלַל po.), al.;] *to carry about*: Mk 6⁵⁵, 11 Co 4¹⁰. Pass., metaph.: Eph 4¹⁴.[†]

** περι-φρονέω, -ῶ, [in LXX: 11 Mac 6⁹ 14¹ *;] 1. *to examine on all sides, consider carefully* (Aristoph.). 2. = ὑπερφρονέω, *to have thoughts beyond, to despise* (Thuc., Plut., al.; 11 Mac, ll. c.): Tit 2¹⁵.[†]

περί-χωρος, -ου, [in LXX: chiefly (ἡ π.) for בִּכְר;] *round about, neighbouring* (Dem., Plut., al.). In LXX and NT, as subst., ἡ π. (sc. γῆ), *the region round about*: Mt 14³⁵, Mk 1²⁸, Lk 4^{14, 37} 7¹⁷ 8³⁷, Ac 14⁶; ἡ π. τοῦ Ἰορδάνου, Lk 3³; by meton. for the people of the same region, Mt 3⁵.[†]

**† περί-ψημα, -τος, τό (< περιψάω, *to wipe off all round*), [in LXX:

To 5¹⁸*;] *that which is wiped off, offscouring*: metaph. (assoc. with περικάθαρμα, q.v.), 1 Co 4¹³ (and so prob., To, l.c., as EV; but v. Thayer, s.v., for the meaning *expiation, ransom*, in To; and cf. LS, s.v. κάθαρμα; Lft., *Notes*, 200 f., and on Ign., *Eph.*, 8).†

*† περπερεύομαι (< πέρπερος, *vainglorious*), *to boast or vaunt oneself*: 1 Co 13⁴ (elsewh. only in Antonin.; v. Abbott, *Essays*, 87).†

Περσίς, -ίδος, ἡ, *Persis*: Ro 16¹².†

*† πέρυσσι, adv. (< πέρας), *last year, a year ago*: ἀπὸ π. (as in π., v. Deiss., *BS*, 221; *LAE*, 70), 11 Co 8¹⁰ 9².†

πετάομαι, [in LXX: De 4¹⁷*;] false form of ποτάομαι, poet., frequentat. of πέτομαι (Aristoph., al.), Rec. for πέτομαι (q.v., cf. Veitch, s.v.).

πετεινός, -ή, -όν (< πέτομαι), [in LXX chiefly for עוף;] in trag., Ion. and late writers, *winged, flying*; as subst., τὸ π., *a winged fowl, a bird*: pl., Mt 6²⁶ 8²⁰ 13^{4, 32}, Mk 4^{4, 32}, Lk 8⁵ 9⁵⁸ 12²⁴ 13¹⁹, Ac 10¹², 11⁶, Ro 1²³, Ja 3⁷.†

πέτομαι, [in LXX chiefly for עוף;] *to fly*: Re 4⁷ 8¹³ 12¹⁴ 14⁶ 19¹⁷ (Rec. πετάομαι, q.v.).†

πέτρα, -ας, ἡ, [in LXX chiefly for סלע, צור;] *a rock*, i.e. a mass of live rock as distinct from πέτρος, a detached stone or boulder: Mt 7^{24, 25} 27^{51, 60}, Mk 15⁴⁶, Lk 6⁴⁸ 8^{6, 13}; of a hollow rock, *a cave*, Re 6^{15, 16} (cf. Is 2¹⁰, al.). Metaph., Mt 16¹⁸ (on the meaning, v. Hort, *Eccl.*, 16 ff, but cf. also ICC, in l.), 1 Co 10⁴; = πέτρος, Ro 9³³, 1 Pe 2⁸ (LXX).†

Πέτρος, -ου, ὁ (i.e. *a stone*, v.s. πέτρα, Κηφᾶς), *Simon Peter*, the Apostle: Mt 4¹⁸ 10², Mk 3¹⁶, Lk 5⁸, Jo 1^{41, 43}, al.

* πετρῶδης, -ες (< πέτρα, εἶδος), *rock-like, rocky, stony*: τὸ, τὰ π., of shallow soil with underlying rock, Mt 13^{5, 20}, Mk 4^{5, 16}.†

* πηγανον, -ου, τό, *rue*: Lk 11⁴².†

πηγή, -ῆς, ἡ, [in LXX chiefly for עין, also for מקור, etc.;] *a spring, fountain*: Ja 3¹¹, 11 Pe 2¹⁷; τ. ὑδάτων, Re 8¹⁰ 14⁷ 16⁴; of a well fed by a spring, Jo 4⁶; π. τοῦ αἵματος, of a flow of blood, Mk 5²⁹; metaph., Jo 4¹⁴, Re 7¹⁷ 21⁶.†

πήγνυμι, [in LXX chiefly for נטה, also for תקע, etc.;] *to make fast, to fix*; of tents, *to pitch*: He 8² (cf. προσ-πήγνυμι).†

* πηδάλιον, -ου, τό (< πηδός, *the blade of an oar*), *a rudder*: Ja 3⁴; pl., Ac 27⁴⁰.†

πηλίκος, -η, -ον, [in LXX: Za 2²⁽⁶⁾ (במה), iv Mac 15²²*;] interrog., *how large, how great?* (prop., of magnitude, as πόσος of quantity): in exclamations, = ἡλίκος (v. Bl., § 51, 4), Ga 6¹¹; of personal greatness, He 7⁴.†

πηλός, οὔ, ὁ, [in LXX chiefly for חמר, טיט;] 1. *clay*, as used by a potter: Ro 9²¹ (cf. Is 29¹⁶, al.). 2. = βόρβορος, *wet clay, mud*: Jo 9^{6, 11, 14, 15}.†

** πῆρα, -ας, ἡ, [in LXX: Jth 10⁵ 13^{10, 15}*;] *a leathern pouch* for

victuals, etc., *a wallet* (Deiss. thinks *an alms-bag*, v. *LAE*, 108 ff.): Mt 10¹⁰, Mk 6⁸, Lk 9³ 10⁴ 22^{35, 36}.†

πῆχυς, -εως, gen. pl., -ῶν (for Att. -εων, v. *WH*, *App.*, 157; Thackeray, *Gr.*, 151; Deiss., *BS*, 153), [in LXX chiefly and freq. for חֲמִשָּׁה:] 1. *the forearm* (Hom.). 2. As a measure of length (in Mt, Lk, ll.c., prob. of time, v.s. ἡλικία), *a cubit*: Mt 6²⁷, Lk 12²⁵, Jo 21⁸, Re 21¹⁷.†

πιάζω (cf. MGr. πιάνω; v. Kennedy, *Sources*, 155), Doric and late Att. for πιέζω in its later senses; [in LXX: Ca 2¹⁵ (אחז), Si 23²¹ *;] 1. *to lay hold of*: Ac 3⁷ (Theocr.). 2. *to take, capture, apprehend*: Jo 7^{30, 32, 44} 8²⁰ 10³⁹ 11⁵⁷ 21^{3, 10}, Ac 12⁴, II Co 11³², Re 19²⁰ (v. MM, xx).†

πιέζω, [in LXX: Mi 6¹⁵ (דָּרַךְ) *;] 1. *to press, press down or together*: Lk 6³⁸ (cl). 2. Later, *to seize* (v.s. πιάζω).†

*πιθανολογία, -as, ἡ (<πιθανός, *persuasive, plausible*), in cl. (Plat), *the use of probable arguments*, as opp. to demonstration (ἀποδείξεις); hence, *persuasive speech*: Col 2⁴ (v. *ICC*, in l.).†

πιθός, v.s. πειθός.

πικραίνω (<πικρός), [in LXX for מָרַר, קָצַף, etc.;] *to make bitter*: Re 10⁹; pass., ib. 8¹¹ 10¹⁰; metaph., *to embitter* (LXX): pass., seq. πρός, Col 3¹⁹.†

πικρία, -as, ἡ (<πικρός), [in LXX chiefly for מָר, מָרָה and cognate forms;] *bitterness*; (a) of taste (Arist., Je 15¹⁷, al.); (b) metaph., of temper, character, etc.: Ro 3¹⁴ (LXX), Eph 4³¹; ῥίζα πικρίας, He 12¹⁵; χολὴ π., *a malignant disposition*, Ac 8²³.†

πικρός, -ά, -όν (poët. in cl.), [in LXX chiefly for מָר;] 1. *sharp, pointed*. 2. *sharp to the senses*; of taste, *bitter*: opp. to γλυκύ, Ja 3¹¹; metaph., *harsh, bitter*: ib. 14.†

πικρῶς, adv. (<πικρός), [in LXX for מָר, מָרַר pi.;] *bitterly*: metaph., (cf. πικρὸν δάκρυον, Hom.), ἔκλανσε π., Mt 26⁷⁵, Lk 22⁶² (v. MM, xviii, s.v. παρακολουθέω).†

Πιλάτος, v.s. Πειλάτος.

πίμπλημι, [in LXX chiefly for מָלָא, also for שָׁבַע;] trans. form in pres. and impf. of πλήθω (intrans. in these tenses), which supplies the other tense forms; *to fill*: c. acc., Lk 5⁷; c. acc. et gen., Mt 27⁴⁸; pass., Mt 22¹⁰, Ac 19²⁹; of that which fills or takes possession of the mind: pass., c. gen., Lk 1^{15, 41, 67} 4²⁸ 5²⁶ 6¹¹, Ac 2⁴ 3¹⁰ 4^{8, 31} 5¹⁷ 9¹⁷ 13^{9, 45}. Metaph. (as in LXX for מָלָא: Ge 29²⁷, Jb 15³²), *to complete, fulfil*: pass., of prophecy, Lk 21²²; of time, Lk 1^{23, 57} 2^{6, 21, 22} (cf. ἐμ-πίμπλημι).†

ΣΥΝ.: πληροφορέω, πληρόω.

πίμπρημι (in cl. prose, rare in the simple form), [in LXX: Nu 5^{21, 22, 27} (צָבַח) *;] 1. *to blow, burn*. 2. Later, *to cause to swell*; mid., of parts of the body, *to become swollen* (LXX): Ac 28⁶ (cf. ἐμπίπρημι).†

**πινακίδιον, -ου, τό (dimin. of πινακίς, q.v.), [in Sm.: Ez 9² *;] *a writing tablet*: Lk 1⁶³.†

** **πινακίς**, -ίδος, ἡ, [in Sm.: Ez 9¹¹*;] = **πινακίον**, *a tablet*: Lk 1⁶³, Tr., mg. (v.s. **πινακίδιον**).†

** **πίναξ**, -ακος, ὁ, [in LXX: iv Mac 17⁷ R*]; prop., *a board*, *plank*; hence, of various flat wooden articles; (a) *a tablet*; (b) *a dish, a plate*: Mt 14^{8, 11}, Mk 6^{25, 28}, Lk 11³⁹.†

πίνω, [in LXX chiefly for **πῖν**]; *to drink*: absol., Lk 2¹⁹, Jo 4⁷, al.; c. acc. rei, Mt 6^{25, 31}, Mk 14²⁵, al.; of habitual use, Lk 1¹⁵, Ro 14²¹, al.; by meton., τὸ ποτήριον, 1 Co 10²¹, al.; of the earth absorbing rain (Hdt., al.), He 6⁷; spiritually, of the blood of Christ, Jo 6^{53, 54, 56}; seq. ἐκ (of the vessel), Mt 26²⁷, al.; id. (of the drink; Bl., § 36, 1), Mt 26²⁹, Jo 4^{13, 14}, Re 14¹⁰, al.; ἀπό, Lk 22¹⁸ (cf. ἀπο-, συν-πίνω; on the form πῖσαι, Lk 17⁸, v. Bl., § 21, 8, and on the contr. aor. πῖν, M, Pr., 44 f., Thackeray, Gr., 63 f.).

πίότης, -ητος, ἡ (< πῖων, *fat*), [in LXX chiefly for **יִשְׁמַן**]; *fatness*: Ro 11¹⁷.†

πιπράσκω, [in LXX chiefly for **מכר** ni.]; *to sell*: c. acc. rei, Mt 13⁴⁶ (on this pf., v. Bl., § 59, 5), Ac 2⁴⁵ 4³⁴ 5⁴; c. gen. (of price), Mt 26⁹, Mk 14⁵, Jo 12⁵; c. acc. pers. (of slavery), Mt 18²⁵; hence metaph., Ro 7¹⁴ (cf. iv Ki 17¹⁷, 1 Mac 1¹⁵, al.).†

πίπτω, [in LXX chiefly for **נָפַל**]; *to fall*; 1. of descent, *to fall, fall down or from*: seq. ἐπί, c. acc. loc., Mt 10²⁹, al.; εἰς, Mt 15¹⁴, al.; ἐν μέσῳ, c. gen., Lk 8⁷; παρὰ τ. ὁδόν, Mt 13⁴, Mk 4⁴, Lk 8⁵; seq. ἀπό, Mt 15²⁷, al.; ἐκ, Mk 13²⁵, Lk 10¹⁸, Re 8¹⁰ 9¹. Metaph.: ὁ ἥλιος, seq. ἐπί, Re 7¹⁶; ἀχλὺς κ. σκότος, Ac 13¹¹; ὁ κλῆρος, Ac 1²⁶; ὑπὸ κρίσιν, Ja 5¹². 2. Of prostration, (a) of persons, *to fall prostrate, prostrate oneself*: χαμαί, Jo 18⁶; seq. ἐπί, c. acc., Mt 17⁶, Ac 9⁴; id. c. gen., Mk 9²⁰; πρὸς τ. πόδας, Ac 5¹⁰, Re 1¹⁷; πεσὼν ἐξέψυξε, Ac 5⁵; of supplication, homage or worship: πρὸς (παρὰ, ἐπὶ) τ. πόδας, Mk 5²², Lk 8⁴¹, Ac 10²⁵, al.; π. καὶ προσκυνεῖν, Re 5¹⁴ 19⁴; ptcp. c. προσκυνεῖν, Mt 2¹¹, al.; ἐνώπιον, Re 4¹⁰ 5⁸; ἐπὶ πρόσωπον, Mt 26³⁹, al.; (b) of things, *to fall, fall down*: Mt 21⁴⁴, Lk 23³⁰; of falling to ruin and destruction, Mt 7²⁵, Ac 15¹⁶, He 11³⁰; ἔπεσε (timeless aorist; M, Pr., 134), Re 18². Metaph.: Ro 11¹¹; πόθεν πέπτωκας, Re 2⁵; opp. to ἐστάναι, 1 Co 10¹²; to στήκειν, Ro 14⁴; of virtues, 1 Co 13⁸; of precepts, Lk 16¹⁷; of the heat of the sun, Re 7¹⁶ (but v.s. **παίω**, supr.). (Cf. ἀνα-, ἀντι-, ἀπο-, ἐκ-, ἐπι-, κατα-, παρα-, περι-, προσ-, συν-πίπτω.)

Πισιδία, -ας, ἡ, *Pisidia*, a region of Asia Minor: Ac 14⁵⁴.†

Πισίδιος, -α, -ον, = **Πισιδικός**, of *Pisidia*: Ac 13²⁴.†

πιστεύω, [in LXX chiefly for **אָמַן** hi.]; 1. intrans., *to have faith* (in), *to believe*; in cl., c. acc., dat., in NT also c. prep. (on the significance of the various constructions, v. M, Pr., 67 f.; Vau. on Ro 4⁵; Ellic. on 1 Ti 1¹⁶; Abbott, JV, 19-80): absol., Mt 24^{23, 26}, Mk 13²¹, 1 Co 11¹⁸; c. acc. rei, Ac 13⁴¹, 1 Co 13⁷; c. dat. pers. (to believe what one says), Mk 16^{13, 14}, 1 Jo 4¹; τ. ψεύδει, 11 Th 2¹¹; περὶ . . . ὅτι, Jo 9¹⁸; esp. and most freq. with reference to religious belief: absol., Mt 8¹³, Mk 5³⁶, Lk 8⁵⁰, Jo 11⁴⁰, al.; seq. ὅτι, Mt 9²⁸, al.; c. dat. (v. supr., and cf. DB, i, 829a), Jo 3¹² 5²⁴ 6³⁰ 8³¹, Ac 16³⁴, Ga 3⁶ (LXX), 11 Ti 1¹², 1 Jo 5¹⁰, al.; c. prep. (expressing personal trust and reliance

as distinct from mere credence or belief; v. M, *Pr.*, l.c.; *DB*, i, 829 b), *to believe in* or *on*: ἐν (Ps 77 (78)²², al.), Mk 1¹⁵ (v. Swete, in l.); εἰς, Mt 18⁶, Jo 2¹¹ (v. Westc., in l.), and freq., Ac 10⁴³ 19⁴, Ro 10¹⁴, Ga 2¹⁶, Phl 1²⁰, 1 Jo 5¹⁰, 1 Pe 1⁸; εἰς τ. ὄνομα (v.s. ὄνομα), Jo 1¹² 2²³ 3¹⁸, 1 Jo 5¹³; ἐπί, c. acc., Mt 27⁴², Ac 9⁴² 11¹⁷ 16³¹ 22¹⁹, Ro 4⁵; ἐπί, c. dat., Ro 9³³ (LXX) 10¹¹ (ib.), 1 Ti 1¹⁶, 1 Pe 2⁶ (LXX); ptep. pres., οἱ π., as subst., Ac 2⁴⁴, Ro 3²², 1 Co 1²¹, al.; aor., Mk 16¹⁶, Ac 4³²; pf., Ac 19¹⁸ 21²⁰ (on Johannine use of the tenses of π., v. Westc., *Epp. Jo.*, 120). 2. Trans., *to entrust*: c. acc. et dat., Lk 16¹¹, Jo 2²⁴; pass., *to be entrusted with*: c. acc., Ro 3², 1 Co 9¹⁷, Ga 2⁷, 1 Th 2⁴ (v. Lft., *Notes*, 21 f.), 1 Ti 1¹¹, Tit 1³, v. *ICC* on Ga, pp. 475 ff.

*† πιστικός, -ή, -όν (πίστις), 1. *having the gift of persuasion* (Plat., *Gorg.*, 455 A). 2. (a) of persons, *faithful, trusty* (Plut.); (b) of things, *trustworthy, genuine*: νάρδος π., Mk 14³, Jo 12³; cf. *EB*, 4750 f.†

πίστις, -εως, ἡ (< πείθω), [in LXX chiefly for פִּיטִיָּה;] 1. in active sense, *faith, belief, trust, confidence*, in NT always of religious faith in God or Christ or spiritual things: Mt 8¹⁰, Lk 5²⁰, Ac 14⁹, Ro 1⁸, 1 Co 2⁵, 11 Co 12⁴, 1 Ti 1⁵, al.; c. gen. obj., Mk 11²², Ac 3¹⁶, Ro 3²², Ga 2¹⁶, Eph 3¹², Ja 2¹, al.; c. prep., ἐν, Ro 3²⁵, Ga 3²⁶, Eph 1¹⁵, Col 1⁴, 1 Ti 1¹⁴ 3¹³, 11 Ti 1¹³ 3¹⁵, 11 Pe 1¹; εἰς, Ac 20²¹ 24²⁴ 26¹⁸, Col 2⁵, 1 Pe 1²¹; πρὸς, 1 Th 1⁸, Phm 5; ἐπί, c. acc., He 6¹; ἐν τῇ π. στήκειν (εἶναι, μένειν), 1 Co 16¹³, 1 Co 13⁵, 1 Ti 2¹⁵; ὑπακοή τῆς π., Ro 1⁵ 16²⁶; ὁ ἐκ π., Ro 3²⁶ 4¹⁶, Ga 3¹²; διὰ (τῆς) π., Ro 3³⁰, Ga 2¹⁶, Phl 3⁹. By meton., objectively, that which is the object or content of belief, *the faith*: Ac 6⁷ 14²², Ga 1²³ 3²³ 6¹⁰, Phl 1^{25, 27}, Ju 3, 20, and perh. also Ac 13⁸ 16⁵, Ro 1⁵ and 16²⁶ (v. supr.), 1 Co 16¹³, Col 1²³, 11 Th 3² (*Lft.*, *Notes*, 125), 1 Ti 1¹⁹ 3⁹ 4^{1, 6} 5⁸ 6^{10, 12}, 11 Ti 3⁸ 4⁷, Tit 1^{4, 13} 3¹⁵, 1 Pe 5⁹. 2. In passive sense, (a) *fidelity, faithfulness*: Mt 23²³, Ga 5²²; ἡ π. τοῦ θεοῦ, Ro 3³; (b) objectively, *plighted faith, a pledge of fidelity*: 1 Ti 5¹². (On the various shades of meaning in which the word is used in NT, v. esp. *ICC* on Ro 1¹⁷, pp. 31 ff.; *Lft.*, *Ga.*, 154 ff.; Stevens, *Th. NT*, 422, 515 ff.; *DB*, i, 830 ff.; Cremer, s.v.), v. *ICC* on Ga, pp. 475 ff.

πιστός, -ή, -όν (< πείθω), [in LXX chiefly for פִּיטִיָּה;] I. Pass., *to be trusted or believed*; 1. of persons, *trusty, faithful*: Mt 24⁴⁵ 25^{21, 23}, Lk 12⁴², Ac 16¹⁵, 1 Co 4^{2, 17} 7²⁵, Eph 1¹ 6²¹, Col 1^{2, 7} 4^{7, 9}, 1 Ti 1¹², 11 Ti 2², He 2¹⁷ 3^{2, 5}, 1 Pe 5¹², Re 13¹⁹; of God, 1 Co 1⁹ 10¹³, 11 Co 1¹⁸, 1 Th 5²⁴, 1 Th 3³, He 10²³ 11¹¹, 11 Ti 2¹³, 1 Jo 1⁹, 1 Pe 4¹⁹; seq. ἐν, Lk 16¹⁰⁻¹² 19¹⁷, 1 Ti 3¹¹; ἐπί, c. acc., Mt 25²³; ἄχρι θανάτου, Re 2¹⁰; ὁ μάρτυς ὁ π., Re 1⁵; id. καὶ ἀληθινός, Re 3¹⁴. 2. Of things, *trustworthy, reliable, sure*: Ac 13³⁴, 1 Ti 1¹⁵ 3¹ 4⁹, 11 Ti 2¹¹, Tit 1⁹ 3⁸, Re 21⁵ 22⁶. II. Act., *believing, trusting, relying*: Ac 16¹, 11 Co 6¹⁵, Ga 3⁹, 1 Ti 4¹⁰ 5¹⁶ 6², Tit 1⁶, Re 17¹⁴; pl., Ac 10⁴⁵, 1 Ti 4^{3, 12}; opp. to ἄπιστος, Jo 20²⁷; π. εἰς θεόν, 1 Pe 1²¹; π. ποιῶν, 11 Jo 5. (On the difficulty of choosing in some cases between the active and the passive meaning, v. *Lft.*, *Gal.*, 157.)†

πιστώω, -ῶ (< πιστός), [in LXX chiefly for פִּיטִיָּה ni.;] *to make*

trustworthy (Thuc., III Ki 1³⁶), hence, *to establish* (I Ch 17¹⁴). Pass. and mid., *to be assured of*: c. acc. rei, II Ti 3¹⁴.†

πλανάω, -ῶ (< πλάνη), [in LXX chiefly for נַחַשׁ;] *to cause to wander, lead astray*. Pass., *to go astray, wander*: Mt 18^{12, 13}, He 11³⁸, I Pe 2²⁵ (cf. Is 53⁶). Metaph., *to lead astray, deceive*: c. acc. pers., Mt 24^{4, 5, 11, 24}, Mk 13^{5, 6}, Jo 7¹², II Ti 3¹³, I Jo 1⁸ 2²⁶ 3⁷, Rø 2²⁰ 12⁹ 13¹⁴ 19²⁰ 20^{3, 8, 10}; pass., *to be led astray, to err*: Mt 22²⁹, Mk 12^{24, 27}, Lk 21⁸, Jo 7⁴⁷, II Ti 3¹³, Tit 3³, He 5², II Pe 2¹⁵, Re 18²³; τ. καρδία, He 3¹⁰; ἀπὸ τ. ἀληθείας, Ja 5¹⁹; μὴ πλανᾶσθε, I Co 6⁹ 15³³, Ga 6⁷, Ja 1¹⁶ (cf. ἀπο-πλανάω).†

πλάνη, -ης, ἡ, [in LXX: Pr 14⁸ (מָהָר), Wi 1¹², al;] *a wandering*. Metaph., *a going astray, an error* (in NT always with respect to morals or religion): Mt 27⁶⁴, Ro 1²⁷, Eph 4¹⁴, I Th 2³, II Th 2¹¹, Ja 5²⁰, II Pe 2¹⁸ 3¹⁷, I Jo 4⁶, Ju 11.†

* πλάνης, -ητος, ὁ, v.s. πλανήτης.

πλανήτης, -ου, ὁ (< πλανάω), [in LXX: Ho 9¹⁷ (נָדָה)*;] = πλάνης, *a wanderer: ἀστέρες π.* (cl. *planets*), *wandering stars*, Ju 1³ (WH, mg., -τες).†

πλάνος, -ον, [in LXX: Jb 19⁴ (מַשְׁכָּח), Je 23³²*;] 1. *wandering*. 2. *leading astray, deceiving*: πνεύματα π., I Ti 4¹. As subst., ὁ π., *a deceiver, impostor*: Mt 27⁶³, II Co 6⁸, II Jo 7.†

πλάξ, -ακός, ἡ, [in LXX for פְּלִי;] *anything flat and broad*. 1. *a plain* (poët.). 2. In late writers (Luc., al.), *a flat stone, a tablet*: II Co 3³, He 9⁴.†

πλάσμα, -τος, τό (< πλάσσω), [in LXX chiefly for מַצֵּא;] *that which is moulded or formed*: Ro 9²⁰ (LXX).†

πλάσσω, [in LXX chiefly for יָצַר;] *to form, mould*: Ro 9²⁰ (LXX), I Ti 2¹³.†

* πλαστός, -ή, -όν (< πλάσσω), 1. *formed, moulded* (Hes., Plat., al.). 2. Metaph., *made up, fabricated, feigned* (Hdt., Xen., al.): II Pe 2³.†

πλατεία, -ας, ἡ, v.s. πλατύς.

πλάτος, -ους, τό, [in LXX chiefly for רָחֵב;] *breadth*: Eph 3¹⁸, Re 21¹⁶; τ. π. τῆς γῆς (Hb 1⁶, רָחֵב), Re 20⁹.†

πλατύνω (< πλατύς), [in LXX chiefly for רָחַב hi.;] *to make broad, enlarge, extend*: c. acc. rei, Mt 23⁵. Metaph. (cf. Ps 118 (119)³², al.), pass., ἡ καρδία, II Co 6¹¹; ὑμεῖς, ib. 13.†

πλατύς, -εῖα, -ύ, [in LXX for רָחֵב;] *broad*: Mt 7¹³. As subst., ἡ π. (sc. ὁδός), in [LXX chiefly for רָחֵב;] *a street*: Mt 6⁵ 12¹⁹ (LXX), Mk 6⁵⁶, WH, mg., Lk 10¹⁰ 13²⁶ 14²¹, Ac 5¹⁵, Re 11⁸ 21²¹, 22².†

** πλέγμα, -τος, τό (< πλέκω), [in Aq., Th.: Is 28⁵*;] *what is woven or twisted* (as basket-work, nets, etc.); *a braiding* (sc. τριχῶν, cf. I Pe 3³): pl., I Ti 2⁹.†

πλείστος, πλείων, v.s. πολὺς.

πλέκω, [in LXX: Ex 28¹⁴ (עֲבַת), Is 28⁵ (הַרְפֵּץ)*;] *to plait, twist, weave*: Mt 27²⁹, Mk 15¹⁷, Jo 19²⁺

πλέον, v.s. πολὺς.

πλεονάζω (< πλέον), [in LXX for עָרַב, רָבָה, etc.;] I. Intrans.

1. Of persons; (a) *to abound in* (Arist.); (b) *to superabound*: II Co 8¹⁵ (LXX). 2. Of things, *to abound, superabound*: Ro 5²⁰ 6¹, II Co 4¹⁵, Phl 4¹⁷, II Th 1³, II Pe 1⁸. II. Trans. (Nu 26⁵⁴, Ps 70 (71)²¹; not cl., v. Lft., Notes, 48 f.), *to make to abound*: I Th 3¹² (cf. ὑπερ-πλεονάζω).†

SYN.: περισσεύω, q.v.

πλεονεκτέω, -ῶ (< πλεονέκτης, q.v.), [in LXX: Hb 2⁹, Ez 22²⁷ (עָצַב), Jg 4¹¹ B*]; 1. intrans., *to have more, to have an advantage* (cl., c. gen. pers.). 2. Trans., in late writers (v. M, Pr., 65), *to overreach, defraud*: c. acc. pers., II Co 7² 12^{17,18}; ἐν τ. πράγματι, I Th 4⁶ (v. M, Th., in l.); pass., II Co 2¹¹ (as also in cl.; v. LS, s.v.).†

** πλεονέκτης, -ου, ὁ (< πλέον, ἔχω), [in LXX: Si 14⁹*;] = ὁ ἐέλων πλέον ἔχειν (v. MM, xx), *one desirous of having more, covetous*: I Co 5^{10,11} 6¹⁰, Eph 5⁵⁺

πλεονεξία, -ας, ἡ (< πλεονέκτης), [in LXX for עָצַב;] *the character and conduct of a πλεονέκτης*. 1. *advantage*. 2. *desire for advantage, grasping, aggression, cupidity, covetousness*: Lk 12¹⁵, Ro 12⁹, II Co 9⁵, Eph 4¹⁹ (v. ICC, in l.) 5³, Col 3⁵, I Th 2⁵, II Pe 2^{3,14}; pl. (v. Bl., § 32, 6), Mk 7²²⁺

SYN.: φιλαργυρία, *avarice* (v. Tr., Syn., § xxiv).

πλευρά, -ās, ἡ, [in LXX (freq. pl. as in Hom.) chiefly for עֲלָצָה;] *the side*: Mt 27⁴⁹ ([WH] R, mg.), Jo 19³⁴ 20^{20,25,27}, Ac 12⁷⁺

πλέω, [in LXX, seq. εἰς, Jh 1³ (בָּיָא), I Es 42³, Is 42¹⁰; seq. ἐπὶ, IV Mac 7³; c. acc. (poët.), Si 43²⁴, I Mac 13²⁹ (cf. Ac 27², Rec.)*;] *to sail*: Lk 8²³, Ac 27²⁴; seq. εἰς, Ac 21³ 27^{2,6}; ἐπὶ, Re 18¹⁷ (cf. ἀπό-, δια-, ἐκ-, κατα-, παρα-, ὑπο-πλέω).†

πληγή, -ῆς, ἡ (< πλήσσω), [in LXX chiefly for מַכָּה, also for מַרְפָּץ, etc.;] 1. *a blow, stripe, wound*: pl., Lk 10³⁰ 12⁴⁸, Ac 16^{23,33}, II Co 6⁵ 11²³; ἡ π. τ. θανάτου (RV, *death-stroke*), Re 13^{3,12}; τ. μαχαίρας, Re 13¹⁴. 2. Metaph., *a calamity, plague*: Re 9^{18,20} 11⁶ 15^{1,6,8} 16^{9,21} 18^{4,8} 21⁹ 22¹⁸⁺

πλήθος, -ους, τό, [in LXX chiefly for רַב, also for מִן, etc.;] 1. *a great number, a multitude*; (a) of things: ἰχθύων, Lk 5⁶, Jo 21⁶; φρυγάνων, Ac 28³; ἁμαρτιῶν, Ja 5²⁰, I Pe 4⁸; τ. πλήθει, *in multitude*, He 11¹²; (b) of persons: Ac 21²² (WH, R, om.); c. gen., Lk 21³, Jo 5³, Ac 5¹⁴; π. πολὺ (πολὺ π.), Mk 3^{7,8}; id. c. gen., Lk 6¹⁷ 23²⁷, Ac 14¹ 17⁴. 2. Of persons, c. art., *the whole number, the multitude* (in Plat., Thuc., Xen., al., = δῆμος, *the commons*, or—opp. to δῆμος—the *populace*): Ac 2⁶ 15³⁰ 19⁹ 23⁷; τ. λαοῦ, Ac 21³⁶; τ. πόλεως, Ac 14⁴; πᾶν τὸ π., Ac 15¹²; c. gen., Lk 1¹⁰ 8³⁷ 19³⁷ 23¹, Ac 4³² 5¹⁶ 6^{2,5} 25^{24,21}

πληθύνω (causal of πληθύω, *to be full*, < πληθύς, Ion. for πλήθος),

[in LXX chiefly for רבב hi. ;] 1. trans., *to increase, multiply*: II Co 9¹⁰, He 6¹⁴ (LXX); pass., *to be increased, to multiply*: Mt 24¹², Ac 6⁷ 7¹⁷ 9³¹ 12²⁴; c. dat. pers. (Da LXX τη 3³¹ (98), al.), I Pe 1², II Pe 1², Ju². 2. Intrans., *to be increased, to multiply*: Ac 6¹.†

πλήθω, v.s. πίμπλημι.

** πλήκτης, -ου, ὁ (< πλήσσω), [in Sm.: Ps 34 (35)¹⁵ *;] *a striker, brawler*: I Ti 3³, Tit 1⁷ (Arist., Plut., al.).†

† πλήμμυρα, -ης (for Att. -as, v. Bl., § 7, 1) (< πλήθω), [in LXX: π. γένεσθαι, Jb 40¹⁸ (23) (רַבַּץ רַשָּׁע) *;] *a flood* (of sea or river): Lk 6⁴⁸.†

πλήν, adv., [in LXX for רַב, רַבֵּן, אַחַד, etc.;] 1. introducing a clause (= ἀλλά, δέ; “it is obvious that πλήν was the regular word in the vulgar language”: Bl., § 77, 13), *yet, howbeit, only*: Mt 11^{22, 24} 18⁷ 26^{39, 64} (M, Pr., 86), Lk 6^{24, 35} 10^{11, 14, 20} 11⁴¹ 12³¹ 13³³ 17¹ 18⁸ 19²⁷ 22^{21, 22, 42} (WH, mg. om.) 23²⁸, I Co 11¹¹, Eph 5³³, Phl 3¹⁶ 4¹⁴, Re 2²⁵; π. ὅτι (Hdt., Plat., al.), *except that, save that*, Ac 20²³, Phl 1¹⁸. 2. As prep., c. gen., *except, save* (cl.): Mk 12³², Jo 8¹⁰, Ac 8¹ 15²⁸ 27²².†

πλήρης, -ες, [in LXX chiefly for מֵלֵא;] 1. *full, filled*: Mt 14²⁰ 15³⁷; c. gen. rei, Mk 8¹⁹; λέπρας, Lk 5¹²; metaph., of the soul: πνεύματος ἁγίου, Lk 4¹, Ac 6³ 7⁵⁵ 11²⁴; πίστεως, Ac 6⁵; χάριτος, ib.⁸; χ. καὶ ἀληθείας (where π. is indecl.; v. M, Pr., 50; Milligan, NTD, 65, with reff. in each), Jo 1¹⁴; δόλου, Ac 13¹⁰; θυμοῦ, Ac 19²⁸; ἔργων ἀγαθῶν, Ac 9³⁶. 2. *full, complete*: μισθός, II Jo⁸; σῖτος (π. prob. indecl. here; v. on Jo 1¹⁴, sup.), Mk 4²⁸.†

† πληροφωρέω, -ῶ, [in LXX: Ec 8¹¹ (מֵלֵא) *;] 1. *to bring in full measure, hence, to fulfil, accomplish*: Lk 1¹, II Ti 4^{5, 17}. 2. *to persuade, assure or satisfy fully* (so in π.; v. Deiss., LAE, 82 f.; M, Th., 9): pass., Ro 4²¹ 14⁵, Col 4¹² (v. Lft., in l.). 3. *to fill*: Ro 15¹³, L, mg. (Cl. Ro., I Co 5⁴); metaph., pass., *to be filled with, hence, fully bent on* (Ec, l.c.).†

*† πληροφορία, -ας, ἡ (< πληροφωρέω), *full assurance, confidence*: I Th 1⁵; τ. συνέσεως, Col 2²; τ. ἐλπίδος, He 6¹¹; πίστεως, He 10²² (cf. Lft. on Col., l.c.; M, Th., 9).†

πληρώω, -ῶ, [in LXX chiefly for מֵלֵא;] 1. *to fill, make full, fill to the full*, c. acc.; (a) of things: pass. (σαγήνη, φάραγξ), Mt 13⁴⁸, Lk 3⁵ (LXX); fig., Mt 23³²; but chiefly of immaterial things: πᾶσαν χρείαν, Phl 4¹⁹; ἡχος ἐπλήρωσε τ. οἶκον, Ac 2²; c. gen. rei (cl.), Ac 5²⁸; pass., seq. ἐκ, Jo 12³ (cf. Bl., § 36, 4); π. τ. καρδίαν, Jo 16⁶, Ac 5³; metaph., of the all-pervading activity of Christ, Eph 4¹⁰; mid., Eph 1²³; (b) of persons: *to fill with, cause to abound in*: c. gen. rei (cl.), Ac 2²⁸ (LXX), Ro 15¹³; pass., *to be filled with, abound in*: Eph 3¹⁹, Phl 4¹⁸; c. gen. rei (cl.), Ac 13⁵², Ro 15¹⁴, II Ti 1⁴; c. dat. (Æsch., al.), Lk 2⁴⁰ (c. gen., T), Ro 1²⁹, II Co 7⁴; c. acc. (so in π., v. MM, xx), Phl 1¹¹, Col 1⁹; seq. ἐν, Eph 5¹⁸, Col 2¹⁰. 2. *to complete*; (a) *to complete, fulfil*: of number, Re 6¹¹, WH, txt.; of time (MM, xx), Mk 1¹⁵, Lk 21²⁴, Jo 7⁸,

Ac 7^{23, 30} 9²³ 24²⁷; ἐνδοκίαν, II Th 1¹¹; τ. χαράν, Phl 2²; pass., Jo 3²⁹ 15¹¹ 16²⁴ 17¹³, I Jo 1⁴, II Jo 1²; τ. ἔργα, Re 3²; ἡ ὑπακοή, II Co 10⁶; τ. πάσχα, Lk 22¹⁶; (b) *to execute, accomplish, carry out to the full*: Mt 3¹⁵, Lk 7¹ 9³¹, Ac 12²⁵ 13²⁵ 14²⁶ 19²¹, Ro 8⁴ 13⁸ 15¹⁹, Ga 5¹⁴, Col 1²⁵ 4¹⁷, Re 6¹¹, T, WH, R, mg.; (c) *of sayings, prophecies, etc., to bring to pass, fulfil*: Mt 1²² 2^{15, 17, 23} 4¹⁴ 5¹⁷ 8¹⁷ 12¹⁷ 13³⁵ 21⁴ 26^{54, 56} 27⁹, Mk 14⁴⁹ 15²⁸ (WH, R, txt. om.), Lk 1²⁰ 4²¹ 24⁴⁴, Jo 12³⁸ 13¹⁸ 15²⁵ 17¹² 18^{9, 32} 19^{24, 36}, Ac 1¹⁶ 3¹⁸ 13²⁷, Ja 2²³ (cf. Lft., *Col.*, 255 ff.).†

πλήρωμα, -τος, τό (< πληρώω), [in LXX for מִלֵּא;] the result of the action involved in πληρώω (Lft., *Col.*, 255 ff.; AR, *Eph.*, 255 ff.), hence, 1. in passive sense, *that which has been completed, complement, plenitude, fullness* (in Xen., Luc., Polyb., al., of a ship's crew or cargo, and by meton. of the ship itself): Jo 1¹⁶, Ro 11^{12, 25} 15²⁹, I Co 10²⁶ (LXX) Eph 1²³ (AR, 42 ff.) 3¹⁹ (ib. 87 ff.) 4¹³, Col 1¹⁹ 2⁹; of time, Ga 4⁴, Eph 1¹⁰; κοφίνων (σφυρίδων) πληρώματα, *basketfuls*, Mk 6⁴³ 8²⁰. 2. In active sense (= πλήρωσις, as freq. in words of these formations, cf. κτίσις, and v. MM, xx); (a) *that which fills up* (but v. Lft., l.c.): Mt 9¹⁶, Mk 2²¹; (b) *a filling up, completing, fulfilment*: Ro 13¹⁰.†

πλησίον, v.s. πλησίος.

πλησίος, -α, -ον (< πέλας, *near*), *near, close by, neighbouring*. As adv., πλησίον = πέλας, *near*: c. gen., Jo 4⁵; c. art., ὁ π., *one's neighbour* [in LXX chiefly for עַרְבִּי]: Lk 10^{29, 36}, Ac 7²⁷, Ro 13¹⁰ 15², Eph 4²⁵, Ja 4¹²; ἀγαπήσεις τὸν π. σου ὡς σεαυτόν (Le 19¹⁸, LXX), Mt 5⁴³ 19¹⁹ 22³⁹, Mk 12^{31, 33}, Lk 10²⁷, Ro 13⁹, Ga 5¹⁴, Ja 2⁸ (on the various senses of ὁ π. in OT, NT, v. DB, iii, 511; DCG, ii, 240 f.).†

πλησμονή, -ῆς, ἡ (< πίμπλημι), [in LXX chiefly for שָׂבַע and cognate forms:] *a filling up, satiety*: πρὸς π. σαρκός (RV, *against the indulgence of the flesh*; but ICC, in l., *for the full satisfaction of the flesh*, op. cit., 276 ff.), Col 2²³.†

πλήσσω, [in LXX chiefly for נָחַה hi., ho.:] *to strike, smite*: pass., Re 8¹² (cf. ἐκ-, ἐπι-πλήσσω).†

* πλοιάριον, -ου, τό (dimin. of πλοῖον), *a boat*: Mk 3⁹, Lk 5² (πλοῖα, WH, txt., R), Jo 6^{22, 23} (πλοῖα, WH) 24 21⁸.†

πλοῖον, -ου, τό (< πλέω), [in LXX chiefly for תַּיִת;] *a boat*, also (= obsol. ναῦς) *a ship*: Mt 4^{21, 22}, and freq. in Gosp. and Ac, Ja 3⁴, Re 8⁹ 18¹⁹.

** πλόος, πλοῦς, gen., -όου, -οῦ (and in late writers also πλοός, like νοός from νοῦς), ὁ (< πλέω), [in LXX: Wi 14¹ *;] *a voyage*: Ac 21⁷ 27^{9, 10}.†

πλούσιος, -α, -ον (< πλοῦτος), [in LXX chiefly for עָשִׁיר;] *rich, wealthy*: Mt 27⁵⁷, Lk 12¹⁶ 14¹² 16^{1, 19} 18²³ 19². Substantively, ὁ π., Lk 16^{21, 22}, Ja 1^{10, 11}; οἱ π., Lk 6²⁴ 21¹, I Ti 6¹⁷, Ja 2⁶ 5¹, Re 6¹⁵ 13¹⁶; anarth., *a rich man*, Mt 19^{23, 24}, Mk 10²⁵ 12⁴¹, Lk 18²⁵. Metaph., of God, ἐν ἐλέει (= cl., c. gen., dat.), Eph 2⁴; of Christ, II Co 8⁹; of Christians, Re 2⁹ 3¹⁷; ἐν πίστει, Ja 2⁵.†

* πλουσίως, adv., *richly, abundantly*: Col 3¹⁶, 1 Ti 6¹⁷, Tit 3⁶, 11 Pe 1^{11,†}

πλουτέω, -ῶ, [in LXX chiefly for עשׂה hi.;] *to be rich*, aor., *to become rich*: Lk 1⁵³, 1 Ti 6⁹; seq. ἀπό (Si 11¹⁸), Re 18¹⁵; ἐκ, Re 18^{3, 19}; ἐν (= cl., c. gen., dat., acc., cf. πλούσιος), 1 Ti 6¹⁸. Metaph., π. εἰς θεόν, Lk 12²¹; of God, εἰς πάντας, Ro 10¹²; aor., *I became rich*, 1 Co 4⁸, 11 Co 8⁹, Re 3¹⁸; pf., *I have become rich*, Re 3^{17,†}

πλουτίζω (< πλούτος), [in LXX chiefly for עשׂה hi.;] *to make rich, enrich*: c. acc. pers., pass., 11 Co 9¹¹. Metaph., of spiritual riches, c. acc. pers., 11 Co 6¹⁰; seq. ἐν, pass., 1 Co 1^{5,†}

πλούτος, -ου, ὁ and (in 11 Co 8², Eph 1¹⁷ 2⁷ 3^{8, 16}, Phl 4¹⁹, Col 1²⁷ 2²; v. WH, App., 158; M, Pr., 60) τό, [in LXX chiefly for עשׂה;] *riches, wealth*: of external possessions, Mt 13²², Mk 4¹⁹, Lk 8¹⁴, 1 Ti 6¹⁷, Ja 5², Re 18¹⁶; of moral and spiritual conceptions, Ro 2⁴ 9²³ 11^{12, 33}, 11 Co 8², Eph 1^{7, 18} 2⁷ 3^{8, 16}, Phl 4¹⁹, Col 1²⁷ 2², He 11²⁶, Re 5^{12,†}

πλύνω, [in LXX chiefly for כבש pi.;] *to wash* (inanimate objects, esp. clothing): τ. δίκτυα, Lk 5². Fig., τ. στολάς, Re 7¹⁴ 22¹⁴ (cf. Ps 50 (51)^{4, 9} and v.s. ἀπο-πλύνω).†

SYN.: v.s. λούω.

πνεῦμα, -τος, τό (< πνέω), [in LXX chiefly and very freq. for הוּא;] 1. of air in motion; (a) *wind*: Jo 3⁸; pl., He 1⁷ (LXX); (b) *breath*: π. ζωῆς, Re 11¹¹; π. τοῦ στόματος, fig., 11 Th 2⁸ (cf. Ps 32 (33)⁶). 2. Of the vital principle, *the spirit* (Arist., Polyb., al.): Lk 8⁵⁵, Jo 19³⁰, Ac 7⁵⁹, al.; opp. to σάρξ, Mt 26⁴¹, Mk 14³⁸, 1 Co 5⁵, al.; to σῶμα, Ro 8¹⁰, 1 Co 6¹⁷ 7³⁴, 1 Pe 4⁶; to ψυχή, Phl 1²⁷, He 4¹²; τὸ π. καὶ ἡ ψ. καὶ τ. σῶμα, 1 Th 5²³ (M, Th., in l.); dat., τῷ π., *in spirit*, Mk 2⁸ 8¹², Jo 11³³ 13²¹, Ac 18²⁵, Ro 12¹¹, 1 Co 7³⁴, 1 Pe 3¹⁸, al.; of the human spirit of Christ, Ro 1⁴, 1 Ti 3¹⁶. 3. *spirit*, i.e. frame of mind, disposition, influence: Lk 1¹⁷, Ro 8¹⁵, 1 Co 4²¹, Gal 6¹, Eph 2², 11 Ti 1⁷, 1 Jo 4⁶, al. 4. An incorporeal being, *a spirit*: Lk 24^{37, 39}, Ac 23⁸; π. ὁ θεός, *God is spirit*, Jo 4²⁴; πατὴρ τῶν π., He 12⁹; of disembodied human beings, He 12²³, 1 Pe 3¹⁹ (ICC, in l.; DB, iii, 795); of angels, He 1¹⁴; of demons or evil spirits, Mt 8¹⁶, Mk 9²⁰, Lk 9³⁹, al.; π. πύθωνα, Ac 16¹⁶; πνεύματα δαιμονίων, Re 16¹⁴; π. δαιμονίου ἀκαθάarton, Lk 4³³; π. ἀσθενείας (Bl., § 35, 5), Lk 13¹¹; π. ἀκάθarton, Mt 10¹, Mk 1²³, Lk 4³⁶, Ac 5¹⁶; π. ἄλαλον (καὶ κωφόν), Mk 9^{17, 25}; πονηρόν, Lk 7²¹, Ac 19¹², al. 5. Of the *Holy Spirit*, π. ἅγιον, τὸ ἅ. π., τὸ π. τὸ ἅ., τὸ π., π. (the article as a rule being used when the Spirit is regarded as a Person or a Divine Power, and omitted when the reference is to an operation, influence or gift of the Spirit; v. WM, 151₅; Bl., § 46, 7): anarth., Mt 1¹⁸ 3^{11, 16} 4¹, Mk 1⁸ (Swete, in l.), ib.¹⁰, Lk 1¹⁵, Jo 7³⁹, Ac 19², Ro 5⁵, 1 Co 2⁴, al.; c. art., Mt 4¹ 12^{31, 32}, Mk 1¹⁰ 3²⁹, Lk 2²⁶, Jo 7³⁹ 14²⁶, Ac 4³¹ 5³, Ro 8¹⁶, al.; (τὸ) π. (τοῦ) θεοῦ, Mt 3¹⁶, Ro 8⁹, Eph 3¹⁶, 1 Jo 4², al.; τὸ π. τ. πατρός, Mt 10²⁰; π. θεοῦ ζῶντος, 11 Co 3³; (τὸ) π. τοῦ κυρίου, Lk 4¹⁸, Ac 5⁹ 8³⁹; τὸ π. Ἰησοῦ, Ac 16⁷; Χριστοῦ, Ro 8⁹; Ἰησοῦ Χριστοῦ, Phl 1¹⁹; τὸ π. τ. ἀληθείας, Jo 15²⁶ 16¹³, 1 Jo 4⁶; λέγει (μαρτυρεῖ) τὸ π. (τὸ ἅγιον), Ac 21¹¹ 28²⁵, 1 Ti 4¹, He 3⁷ 10¹⁵, Re 14¹³; seq. τ. ἐκκλησίας,

Re 27,^{11, 17, 29} 36,^{13, 22}; ἐν τ. π., Lk 22⁷; κατὰ πνεῦμα, Ro 8^{4, 5}; ἐξ ὕδατος καὶ π., Jo 3⁵; διὰ πνεύματος αἰωνίου, He 9¹⁴; ἐν ἀγιασμῷ πνεύματος, II Th 2¹³, I Pe 1²; ἐν π., I Co 12¹³, Eph 2¹⁸ 4⁴; ὁ δὲ κύριος τὸ π. ἐστίν, II Co 3¹⁷; of that which is effected or governed by the Spirit, opp. to γράμμα, Ro 2²⁹ 7⁶, II Co 3⁶. (v. ICC on Ga, pp. 486 ff.)

SYN.: ροῦς, which in NT is contrasted with π. as "the action of the understanding in man with that of the spiritual or ecstatic impulse" (DB, iv, 612); ψυχή—the usual term in cl. psychology—in NT, "expresses man as apart from God, a separate individual. π. expresses man as drawing his life from God" (DB, 1-vol., 872).

* πνευματικός, -ή, -όν (< πνεῦμα), 1. of or caused by the wind, air or breath (Arist., al.). 2. spiritual (opp. to σωματικός, Plut.); (a) of created beings: τὰ π. (RV, the spiritual hosts), Eph 6¹²; of that which is related to the human spirit, opp. to ψυχικός, I Co 15^{44, 46}; (b) of that which belongs to or is actuated by the Divine Spirit; (a) of persons: I Co 2¹³ (R, mg., but v. infr.) 2¹⁵ 3¹ 14³⁷, Ga 6¹; οἶκος π., fig., I Pe 2⁵; (β) of things: Ro 1¹¹ 7¹⁴, I Co 2¹³ (R, txt., but v. supr.) 10^{3, 4} 12¹ 14¹, Eph 1³ 5¹⁹, Col 1⁹ 3¹⁶, I Pe 2⁵; opp. to τ. σαρκικά, Ro 15²⁷, I Co 9¹¹.†

SYN.: ψυχικός, q.v., and cf. DB, ii, 410, iv, 612.

*† πνευματικῶς, adv. (< πνεῦμα), *spiritually*; (a) by the aid of the Holy Spirit: I Co 2¹³ (WH, mg.), 14¹; (b) in a spiritual sense: Re 11⁸.†

πνέω, [in LXX: Ps 147⁷ (18) (נשב) hi.), Is 40²⁴ (נשה), Si 43^{16, 20}, Ep. Je 6¹, II Mac 9⁷ *;] *to breathe, blow*: of the wind, Mt 7^{25, 27}, Lk 12⁵⁵, Jo 3⁸ 6¹⁸, Re 7¹; τῇ πνεύσει (sc. αὔρα), Ac 27⁴⁰ (cf. ἐκ-, ἐν-, ὑπο-πνέω).†

πνίγω, [in LXX: I Ki 16^{14, 15} (בעת pi.) *;] *to choke*: c. acc., Mt 13⁷ (WH, mg.); impf. (conative), Mt 18²⁸; of drowning, pass., Mk 5¹³ (cf. ἀπο-, ἐπι-, συν-πνίγω).†

* πνικτός, -ή, -όν (< πνίγω), *strangled*: Ac 15^{20, 29} (om. D, Lat. vet., Iren.; v. Turner, SNT, p. 30) 21²⁵ (cf. Le 17^{13, 14}).†

πνοή, -ῆς, ἡ (< πνέω), [in LXX chiefly for נשמה;] 1. *a blowing, blast, wind*: Ac 2². 2. *a breathing, breath*: Ac 17²⁵ (Ge 2⁷, al.).†

ποδήρης, -ες (< ποῦς), [in LXX: Ex 25⁶ (7) 35⁹ (חשן), 28⁴ 29⁵ (מַעֲיֵל), 28²⁷ (31) (אָפֹד), Ez 9^{2, 3, 11} (בַּד), Za 3⁵ (4) (מַחְלָצוֹת), Wi 18²⁴, Si 27⁸ 45⁸ *;] *reaching to the feet*. of a garment (sc. χιτῶν, cf. Ex, Ez, II. c.; Xen., al.), Re 1¹³ (for -η, LT⁷ read -ην; v. M, Pr., 49).†

SYN.: στολή, v. Tr., Syn., § 1.

πόθεν, adv., *whence*; (a) of place: Mt 15³³, Lk 13^{25, 27}, Jo 3⁸ 6⁵ 8¹⁴ 9^{29, 30} 19⁹, Re 7¹³; metaph., of condition, Re 2⁵; (b) of origin: Mt 13^{27, 54, 56} 21²⁵, Mk 6², Lk 20⁷, Jo 2⁹, Ja 4¹; of parentage, Jo 7^{27, 28}; (c) of cause: Mk 8⁴ 12³⁷, Lk 14³, Jo 14⁹ 4¹¹.†

ποία, -ας, ἡ, Dor. for πόα, [in LXX (with v.l. πόα): Pr 27²⁵ (רֶשֶׁת), and of a kind of soap (Soph., Lex., s.v.), Ma 3², Je 2²² (בֹּרִית) *;] *grass*: Ja 4¹⁴ (where, however, it is usually taken to be fem. of ποῖος; but v. MM, xx).†

ποιέω, -ῶ, [in LXX for a great variety of words, but chiefly for **פָּעַע**;] 1. *to make, produce, create, cause*: c. acc. rei, Mt 17⁴, Mk 9⁵, Jo 9¹¹, Ac 9³⁹, Ro 9²⁰, al.; of God as Creator (c. acc. pers. also), Mt 19⁴, Mk 10⁶, Lk 11⁴⁰, Ac 4²⁴, He 1², al.; like Heb. **פָּעַע**, absol. = **ἐργάζομαι**, *to work*, Mt 20¹² (cf. Ru 2¹⁹; so AV, but v. infr.), Re 13⁵, R, mg. (but v. infr.); **σκίνδαλα**, Ro 16¹⁷; **εἰρήνην**, Eph 2¹⁵, Ja 3¹⁸; **ἐπίστασιν**, Ac 24¹²; **συστροφὴν**, Ac 23¹²; c. acc. rei et dat. pers., Lk 1⁶⁸, Ac 15³; with nouns expressing action or its accomplishment, forming a periphr. for the cogn. verb: **ὁδὸν π.** (cl. **ὁ. ποιῆσθαι**), *to go on, advance*, Mk 2²³; **πόλεμον**, Re 11⁷, al.; **ἐκδίκησιν**, Lk 18^{7, 8}; **ἐνέδραν**, Ac 25³; **κρίσιν**, Jo 5²⁷, Ju 1⁵; **ἔργα**, Jo 5³⁶, al.; **σημεῖα** (**τέρατα καὶ σ.**), Jo 2²³ and freq., Ac 2²², al.; so also mid. **ποιεῖσθαι**: **μονήν**, Jo 14²³; **πορείαν**, Lk 13²²; **κοινωνίαν**, Ro 15²⁶; of food, *to make ready, prepare*: **δεῖπνον**, Mk 6²¹, al.; **δοχὴν**, Lk 5²⁹ 14¹³; **γάμους**, Mt 22²; of time, *to spend* (cl.): **ὥραν**, Mt 20¹², RV (but v. supr. and cf. McN, in l.); **μῆνας**, Re 13⁵, R, txt. (cf. Swete, in l.; but v. supr.); **ἐνιαυτόν**, Ja 4¹³; c. acc. seq. **ἐκ**, Jo 2¹⁵, al.; c. acc. et acc. pred., Mt 3³ 12¹⁶, Mk 1³ 3¹², Jo 5¹¹, al.; c. adv., **καλῶς**, Mk 7³⁷; **ἐορτὴν π.** (Dem., Ex 23¹⁶, al.), Ac 18²¹, Rec.; **πάσχα**, Mt 26¹⁸; *to make or offer a sacrifice* (Plat., Xen., al.; Jb 42⁸, III Ki 11³³; so some understand **τοῦτο ποιεῖτε**, Lk 22¹⁹, but v. Abbott, *Essays*, 110 ff.); seq. **ἵνα** (WM, 422 f.; M, *Pr.*, 228), Jo 11³⁷, Col 4¹⁶, Re 3⁹. 2. *to do, perform, carry out, execute*: absol., c. adv., **καλῶς π.**, Mt 12¹², I Co 7^{37, 38}, Ja 2¹⁹; id. seq. ptep. (cl.; v. M, *Pr.*, 228), Ac 10³³, Phl 4¹⁴, II Pe 1¹⁹, III Jo 6; **οὕτως**, Mt 24⁴⁶, Lk 9¹⁵, al.; **ὡς** (**καθώς**), Mt 1²⁴ 21⁶, al.; **ὁμοίως**, Lk 3¹¹; **ὡσαύτως**, Mt 20⁵; c. ptep., **ἀγνοῶν ἐποίησα**, I Ti 1¹³; c. acc. rei: **τί** interrog., Mt 12³, Mk 2²⁵, Lk 6², al.; **τοῦτο**, Mt 13²⁸, Mk 5³², Lk 22¹⁹ (WH om.; v. supr., ref. to Abbott, *Essays*), Ro 7²⁰, al.; with nouns expressing command or regulation: **τ. νόμον** (not as in cl., *to make a law*), Jo 7¹⁹, Ga 5³ (cf. in LXX, Jos 22⁵, I Ch 22¹², al.); **τ. ἐντολὰς**, Mt 5¹⁹; similarly with other nouns expressing conduct: **τ. δικαιοσύνην**, Mt 6¹, al.; **τ. ἀλήθειαν**, Jo 3²¹, al., etc.; c. dupl. acc., Mt 27²², Mk 15¹²; c. acc. rei et dat. pers. (commod., incomm.; rare in cl.), Mt 7¹², Mk 5^{19, 20}, Lk 14⁹, Jo 9²⁶, al.

ΣΥΝ.: **πράσσω**, q.v. The general distinction between the two words is that between particular action and its habitual performance (cf. Tr., *Syn.*, § xcvi; Westc. on Jo 3²¹; ICC on Ro 1³²).

ποίημα, -τος, τό (< **ποιέω**), [in LXX chiefly for **פָּעַע** (freq. in Ec);] *that which is made or done, a work*: Ro 1²⁰, Eph 2¹⁰.†

ποιήσις, -εως, ἡ (**ποιέω**), [in LXX chiefly for **פָּעַע** and cognate forms;] 1. *a making* (Hdt., Thuc., al.). 2. *a doing* (Si 19¹⁸ 51¹⁹): Ja 1²⁵.†

** **ποιητής**, -οῦ, ὁ (< **ποιέω**), [in LXX: I Mac 2⁶⁷*;] in cl., 1. *a maker, author*. 2. Esp., *a poet*: Ac 17²⁸. Later, 3. *a doer*: **τ. νόμου**, Ro 2¹³, Ja 4¹¹ (I Mac, l.c.); **ἔργον**, Ja 1²⁵; **λόγον**, ib. ^{22, 23}.†

ποικίλος, -η, -ον, [in LXX for **רַב־צָוָר**, **רַב־צָוָר**, etc.;] *many-coloured*,

variegated. Metaph., *various, manifold*: Mt 4²⁴, Mk 1³⁴, Lk 4⁴⁰, π Ti 3⁶, Tit 3³, He 2⁴ 13⁹, Ja 1², ι Pe 1⁶ 4¹⁰.†

ποιμαίνω (< ποιμήν), [in LXX chiefly for רָעָה;] *to act as shepherd, tend flocks*: Lk 17⁷; c. acc., ποιῶμεν, ι Co 9⁷. Metaph., *to tend, shepherd, govern*: c. acc., Mt 2⁶ (LXX), Jo 21¹⁶, Ac 20²⁸, ι Pe 5², Ju 1², Re 2²⁷ 7¹⁷ 12⁵ 19¹⁵.†

SYN.: βόσκω, q.v.

ποιμήν, -ένος, ὁ, [in LXX for רֹעֶה;] *a shepherd*: Mt 9³⁶ 25³² 26³¹ (LXX), Mk 6³⁴ 14²⁷, Lk 2⁸, 15, 18, 20, Jo 10^{2, 12}. Metaph., of Christ; Jo 10^{11, 14, 16}, He 13²⁰, ι Pe 2²⁵; of Christian pastors, Eph 4¹¹ (cf. Hom., *Il.*, i, 263, ποιμένα λαῶν).†

ποίμνη, -ης, ἡ, [in LXX: Ge 32¹⁶ (17) (רֶעָה), Za 13⁷ A *;] *a flock*, prop., of sheep: Mt 26³¹, Lk 2⁸, ι Co 9⁷. Metaph., of Christ's followers, Jo 10¹⁶.†

ποίμνιον, -ου, τό, = ποίμνη, q.v., [in LXX chiefly for צֶאֱדָה, also for רֶעָה, etc.;] *a flock*, prop., of sheep. Metaph., of Christians: Lk 12³², Ac 20^{28, 29}, ι Pe 5³; τ. θεοῦ, ib. 2.†

ποίος, -α, -ον, interrog. pronom. adj. (corresponding to the demonstr. τοῖος and the relat. οἷος), [in LXX chiefly for מַה;] *of what quality or sort*: absol., n. pl., Lk 24¹⁹; c. subst.; (a) prop., in direct questions: Mt 19¹⁸ 21²³ 22³⁶ 24⁴², Mk 11²⁸ 12²⁸, Lk 6³²⁻³⁴, Jo 10³², Ac 4⁷ 7⁴⁹, Ro 3²⁷, ι Co 15³⁵, Ja 4¹⁴ (but v.s. ποία), ι Pe 2²⁰; (b) in indirect questions = ὁποίος: Mt 21^{24, 27} 24⁴³, Mk 11^{29, 33}, Lk 12³⁹ 20^{2, 8}, Jo 12³³ 18³² 21¹⁹, Ac 23³⁴, ι Pe 1¹¹, Re 3³; ποίας (sc. ἑδοῦ), Lk 5¹⁹.†

πολεμέω, -ῶ (< πόλεμος), [in LXX chiefly for לָחֵם ni.;] *to make war, fight*: Re 12^{7b} 19¹¹; seq. μετά (π Ki 21¹⁵ and v. M, Pr., 106, 247), Re 2¹⁶ 12^{7a} 13⁴ 17¹⁴; hyperb., of private quarrels, Ja 4².†

πόλεμος, -ου, ὁ, [in LXX chiefly for מִלְחָמָה;] 1. *war*: Mt 24⁶, Mk 13⁷, Lk 14³¹ 21⁹, He 11³⁴; π. ποιεῖν, seq. μετά, c. gen. (cf. πολεμέω), Re 11⁷ 12¹⁷ 13⁷ 19¹⁹. 2. = μάχη, *a fight, battle*: ι Co 14⁸, Re 9^{7, 9} 12¹ 16¹⁴ 20⁸; hyperb., of private quarrels (cf. πολεμέω), Ja 4¹.†

πόλις, -εως, ἡ, [in LXX chiefly and very freq. for ΠΟΛΙΣ;] *a city*: Mt 2²³, Mk 14⁵, Lk 4²⁹, Jo 4⁸, al. mult.; opp. to κῶμαι (κ. καὶ ἀγροί), Mt 9³⁵ 10¹¹, Mk 6⁵⁶, Lk 8¹ 13²²; c. nom. propr. in appos. (cl.), Ac 11⁵ 16¹⁴; c. id. in gen. appos. (Bl., § 35, 5), Ac 8⁵, π Pe 2⁶; gen., of the region, Lk 12⁶ 4³¹, Jo 4⁵; of the inhabitants, Mt 10^{5, 23}, Lk 23⁵¹, Ac 19³⁵, π Co 11³²; c. gen. pers., of one's residence or native place, Mt 22⁷, Lk 24¹¹ 4²⁹ 10¹¹, Jo 14⁵, Ac 16²⁰, Re 16⁹; of Jerusalem: ἡ ἁγία π., Mt 4⁵ 27⁵³, Re 11²; ἡ ἡγαπημένη, Re 20¹⁹; π. τοῦ μεγάλου βασιλέως, Mt 5³⁵ (cf. Ps 47 (48)²); of the heavenly city in the Apocalyptic visions, Re 3¹² 21^{2, 10, 14} π. 22^{14, 19}. By meton., of the inhabitants of a city: Mt 8³⁴ 12²⁵ 21¹⁰, Mk 13³, Ac 14²¹ 21³⁰.

*† πολιτάρχης, -ου, ὁ, = πολιάρχος (Pind., Eur.), *the ruler of a city, a politarch*: Ac 17^{6, 8} (v. MM, xx).†

** πολιτεία, -ας, ἡ (< πολιτεύω), [in LXX: II Mac 4¹¹ 6²³ 8¹⁷ 13¹⁴, III Mac 3^{21,23}, IV Mac 3²⁰ 8⁷ 17^{9*};] 1. *citizenship*: Ac 22²⁸ (III Mac, II. c., Hdt., Xen., al.). 2. *government, administration* (Aristoph., Dem., al.). 3. *a commonwealth*: Eph 2¹².†

** πολιτεύμα, -τος, τό (< πολιτεύω), [in LXX: II Mac 12^{7*};] 1. *an act of administration*. 2. *a form of government*. 3. = πολιτεία, (a) *citizenship*: Phl 3²⁰ (R, txt.); (b) *community, commonwealth*: Phl, I. c. (R, mg.; for exx. v. MM, VGT, s.v.); Moffatt renders *We are a colony of Heaven*.†

** πολιτεύω, more freq. as depon., -ομαι, and so in LXX and NT (< πολιτής), [in LXX: Es 8¹³, II Mac 6¹ 11²⁵, III Mac 3⁴, IV Mac 4^{*};] *to be a citizen, live as a citizen*: metaph., of conduct as based on heavenly citizenship, Ac 23¹, Phl 1²⁷.†

πολίτης, -ου, ὁ (< πόλις), [in LXX chiefly for צַרְיָא;] 1. *a citizen*. c. gen. loc., Lk 15¹⁵, Ac 21³⁹. 2. *a fellow-citizen*: c. gen. pers. Lk 19¹⁴, He 8¹¹ (LXX).†

πολλάκις, adv. (< πολὺς), *often*: Mt 17¹⁵, al.

*† πολλαπλάσιων, -ον (< πόλυς), = πολλαπλάσιος, *many times more*: Mt 19²⁰, Lk 18³⁰.†

πολυ-εὐσπλαγχνος, v.s. πολὺσπλαγχνος.

πολυλογία, -ας, ἡ, [in LXX: Pr 10¹⁹ (רַב־דְּבָרִים)*;] *much speaking, loquacity*: Mt 6⁷.†

*† πολυμερῶς, adv. (< πολὺς, μέρος), *in many parts or portions*: He 1¹ (Plut., al.).†

* πολυ-ποίκιλος, -ον, 1. *much variegated, of greatly differing colours* (Eur.). 2. *manifold*: Eph 3¹⁰.†

πολύς, πολλή, πολύ, [in LXX chiefly for רַב and cognate forms;] 1. as adj., *much, many, great*, of number, space, degree, value, time, etc.: ἀριθμός, Ac 11²¹; ὄχλος, Mk 5²⁴; θερισμός, Mt 9³⁷; χόρτος, Jo 6¹⁰; χρόνος, Mt 25¹⁹; γογγυσμός, Jo 7¹²; πόνος, Col 4¹³; δόξα, Mt 24³⁰; σιγή, Ac 21⁴⁰; pl., προφῆται, Mt 13¹⁷; ὄχλοι, Mt 4²⁵; δαιμόνια, Mk 1³⁴; δυνάμεις, Mt 7²². 2. As subst., pl. masc., πολλοί, *many* (persons): Mt 7²², Mk 2², al.; c. gen. partit., Mt 3⁷, Lk 1¹⁶, al.; seq. ἐκ, Jo 7³¹, Ac 17¹²; c. art., οἱ π., *the many*, Mt 24¹², Ro 12⁶, I Co 10^{17,38}, II Co 2¹⁷; opp. to ὁ εἰς (Lft., Notes, 291), Ro 5^{15,19}; neut. pl., πολλά: Mt 13², Mk 5²⁶, al.; acc. with adverbial force, Mk 14⁵, Ro 16⁶ (Deiss., LAE, 317; M, Gr., II, p. 446), I Co 16¹², Ja 3², al.; neut. sing., πολὺ: Lk 12⁴⁸; adverbially, Mk 12²⁷, al.; πολλοῦ (gen. pret.), Mt 26⁹; c. compar. (Bl., § 44, 5), π. σπουδαιότερον, II Co 8²²; πολλῶ πλείους, Jo 4⁴¹.

Compar., πλείων, neut., πλείον and πλέον (v. WH, App., 151), pl., πλείονες, -ας, -α, contr., πλείους, -ω (cf. Mayser, 69), *more, greater*; 1. as adj.: Jo 15², Ac 18²⁰, He 3³; seq. παρά, He 11⁴ (cf. Westc., in I Was ΠΑΙΟΝΑ here a primitive error for ΗΔΙΟΝΑ?); pl., Ac 13³¹ al.; c. gen. compar., Mt 21³⁶; c. num. (ἡ of comp. omitted), Ac 4⁹ 24¹¹, al. 2. As subst., οἱ π., *the greater number*: Ac 19³² 27¹², I Co 10⁵ 15⁶; also (Bl., § 44, 3) *others, more, the more*: II Co 2⁶ 4¹⁵, Phl 1¹⁴; πλείονα, Lk 11⁵³; πλείον, πλέον, Mt 20¹⁹, II Ti 3⁹; c. gen. comp., Mk

12⁴³, Lk 21³; π. Ἰωνᾶ ὤδε, Mt 12⁴¹; ἐπὶ π., adverbially, Ac 4¹⁷ 20⁹ 24⁴. 3. As adv., πλεῖον: seq. ἤ, Lk 9¹³; c. gen. comp., Mt 5²⁰; πλείω: c. num., Mt 26⁵³.

Superl., πλείστος, -η, -ον, (a) prop., *most*: Mt 11²⁰ 21⁸; adverbially, τὸ π., 1 Co 14²⁷; (b) elative (M, Pr., 79), *very great*: ὁχλος π., Mk 4¹.

*† πολύσπλαγχος, -ον (< πολὺς, σπλάγχνον), *very pitiful*: Ja 5¹¹.†

πολυτελής, -ές (< πολὺς, τέλος), [in LXX for ἡγῆ, etc.]; *very costly, very precious, of great value*: Mk 14³, 1 Ti 2⁹; metaph., 1 Pe 3⁴.†

* πολύτιμος, -ον (< πολὺς, τιμή), 1. *much revered* (Menand.). 2. *very costly, very precious*: Mt 13⁴⁶ 26⁷ (βαρύτιμος, WH), Jo 12³; comparat., 1 Pe 1⁷.†

** πολυτρόπως, adv. (< πολύτροπος, 1. *much turning*. 2. *manifold*), [in LXX: iv Mac 3²¹ A *;] *in many ways or manners*: He 1¹ (Philo).†

πόμα, -τος, τό (< πίνω), late form of Att. πῶμα, [in LXX: Ps 101 (102)⁹ (ἡρῶ), al. 4 *;] *drink*: 1 Co 10⁴, He 9¹⁰.†

πονηρία, -ας, ἡ (< πονηρός), [in LXX chiefly for ἡγῆ;] *iniquity, wickedness*: Mt 22¹⁸, Lk 11³⁹, Ro 1²⁹, Eph 6¹²; pl. (v. Bl., § 32, 6; WM, 220; Swete, *Mk.*, 153), Mk 7²², Ac 3²⁶; κακία καὶ π., 1 Co 5⁸.†

SYN.: v.s. κακία.

πονηρός, -ά, -όν (< πονέω, *to toil*), [in LXX chiefly for πῆ;] 1. (a) of persons, *oppressed by toils* (Hes.); (b) of things, *toilsome, painful* (καιρός, Si 51¹²): Eph 5¹⁶ 6¹³, Re 16². 2. *bad, worthless*; (a) in physical sense: καρπός, Mt 7¹⁷, 18; (b) in ethical sense, *bad, evil, wicked*; (a) of persons: Mt 7¹¹ 12^{34, 35} 18³² 25²⁶, Lk 6⁴⁵ 11¹³ 19²², Ac 17⁵, 11 Th 3², 11 Ti 3¹³; γενεά, Mt 12^{39, 45} 16⁴, Lk 11²⁹; πνεῦμα, Mt 12⁴⁵, Lk 7²¹ 8² 11²⁶, Ac 19^{12, 13, 15, 16}; as subst., οἱ π., opp. to δίκαιοι, Mt 13⁴⁹; to ἀγαθοί, Mt 5⁴⁵ 22¹⁰; οἱ ἀχάριστοι καὶ π., Lk 6³⁵; sing., ὁ π., Mt 5³⁹, 1 Co 5¹³; id. esp. of Satan, *the evil one*, Mt 5³⁷ 6¹³ (v. Lft., *Notes*, 125 ff.; but cf. McN, in l.) 13^{19, 38}, Lk 11⁴ (WH, R, om.), Jo 17¹⁵, Eph 6¹⁶, 11 Th 3³ (Lft., *Notes*, l.c.), 1 Jo 2^{13, 14} 3¹² 5^{18, 19}; (β) of things: Mt 5¹¹ 12³⁵ 15¹⁹, Lk 6^{22, 45}, Jo 3¹⁹ 7⁷, Ac 18¹⁴ 25¹⁸, Ga 1⁴, Col 1²¹, 1 Ti 6⁴, 11 Ti 4¹⁸, He 3¹² 10²², Ja 2⁴ 4¹⁶, 1 Jo 3¹², 11 Jo 1¹⁰; ὀφθαλμός (q.v.), Mt 6²³ 20¹⁵, Mk 7²², Lk 11³⁴; as subst., neut., τὸ π., Ac 28²¹, 1 Th 5²²; opp. to ἀγαθόν, Lk 6⁴⁵, Ro 12⁹; pl., Mt 9⁴, Mk 7²³, Lk 3¹⁹.†

SYN.: v.s. ἄθεσμος.

πόνος, -ου, ὁ [in LXX for ἡργ, etc.]; 1. *labour, toil*: Col 4¹³. 2. The consequence of toil, *distress, suffering, pain* (Xen., al., LXX): Re 16^{10, 11} 21⁴.†

SYN.: v.s. κόπος.

Ποντικός, -ή, -όν, Pontic, of Pontus: Ac 18².

Πόντιος, -ου, ὁ, Pontius, the prænomen of Pilate (v.s. Πειλάτος), Mt 27² (Rec., WH, mg.), Lk 3¹, Ac 4²⁷, 1 Ti 6¹³.†

Πόντος, -ου, ὁ, Pontus, a region of Asia Minor, bordering on the πόντος Εὐξείνιος: Ac 2⁹, 1 Pe 1¹.†

Πόπλιος, -ου, ὁ (Latin, *Publius* : Ac 28^{7,8,†}

πορεία, -ας, ἡ (< πορεύω), [in LXX chiefly for הַלֵּךְ and cogn. forms;] 1. *a journey* : Lk 13²². 2. *a going* : metaph. ("the rich man perishes while he is still *on the move*," Hort., in l.), Ja 1^{11,†}

πορεύω, (< πόρος, *a ford, a passage*), [in LXX chiefly for הָלַךְ;] in cl. (the act. becomes obsolete in late Gk.; v. M, *Pr.*, 162), *to cause to go over, carry, convey*. Mid. (always in LXX and NT), -ομαι, *to go, proceed, go on one's way* : c. acc., ὁδόν, Ac 8³⁹; seq. ἐκεῖθεν, Mt 19¹⁵; ἐντεῦθεν, Lk 13³¹; ἀπό, Mt 25⁴¹, Lk 4⁴²; εἰς, Mt 2²⁰, Mk 16¹², Lk 1³⁹, Jo 7³⁵, al.; εἰς εἰρήνην (cf. i Ki 1¹⁷), Lk 7⁵⁰; ἐν εἰρήνῃ, Ac 16³⁶; ἐπί, c. acc., Mt 22⁹, Ac 25¹², al.; ἕως, Ac 23²³; οὖ, Lk 24²⁸, i Co 16⁶; πρὸς, c. acc. pers., Mt 25⁹, Lk 11⁵, al.; κατὰ τ. ὁδόν, Ac 8³⁶; διά, c. gen., Mt 12¹, Mk 9³⁰; c. inf., Lk 2³, Jo 14²; σύν, Lk 7⁶, al.; ἴνα, Jo 11¹¹; absol., Mt 2⁹, Lk 7⁸, Jo 4⁵⁰, Ac 5²⁰, al.; ptep., πορευθεῖς (on the pass. form of the aor., v. M, *Pr.*, 161 f.), redundant (as in Heb. and Aram.; v. M, *Pr.*, 231; Dalman, *Words*, 21), Mt 2⁸, Lk 7²², al. Metaph. (cf. Soph., *O.T.*, 884; Xen., *Cyr.*, 2, 2, 24, al.), (a) like οἰχομαι in cl., as euphemism for θνήσκω (so הָלַךְ in Ge 15²); Lk 22²² and perh. also 13³³ (v. Field, *Notes*, 66); (b) in ethical sense (De 19⁹, Ps 14², al., cf. M, *Pr.*, 11₂; Kennedy, *Sources*, 107): seq. ἐν, Lk 1⁶, i Pe 4³, ii Pe 2¹⁰; κατὰ, c. acc., ii Pe 3³, Ju 16¹⁸; c. dat. (Bl., § 38, 3), Ac 9³¹ 14¹⁶, Ju 1¹; (c) of disciples or partisans (Jg 2¹², iii Ki 11¹⁰, Si 46¹⁰): seq. ὀπίσω, c. gen. pers., Lk 21⁸ (cf. δια-, εἰς- (-μαι), ἐκ- (-μαι), ἐν- (-μαι), ἐπι- (-μαι), παρα- (-μαι), προ-, προσ- (-μαι), συν- (-μαι)).

** πορθέω, collat. form (in cl. chiefly poet.) of πέρθω, [in LXX iv Mac 4²³ 11^{4*};] *to destroy, ravage* : Ac 9²¹, Ga 1^{13,23,†}

*** πορισμός, -ου, ὁ (< πορίζω, *to procure*), [in LXX: Wi 13¹⁹ 14^{2*};] 1. *a providing*. 2. *a means of gain* : i Ti 6^{5,6} (Polyb., al.).†

Πόρκιος, -ου, ὁ, *Porcius*, prænomen of Porcius Festus (v.s. Φῆστος) : Ac 24^{27,†}

πορνεία, -ας, ἡ (< πορνέω), [in LXX for זָנָה, זִנְיָה and cogn. forms;] *fornication* : Ac 15^{20,29} 21²⁵, i Co 5¹ 6^{13,18}, ii Co 12²¹, Ga 5¹⁹, Eph 5³, Col 3⁵, i Th 4³ (Lft., *Notes*, 53), Re 9²¹; pl. (v. WM, 220; Bl., § 32, 6), i Co 7²; disting. from μοιχεία, Mt 15¹⁹, Mk 7²¹; = μοιχεία (Am 8¹⁷ Si 23²³, al.), Mt 5³² 19⁹. Metaph. (of idolatry : De 23², Ho 1²) : Jo 8⁴¹ (Westc., in l.), and so perh. (Thayer-Grimm, s.v.; but v. Swete, in ll.), Re 2²¹ 14¹⁸ 17^{2,4} 18³ 19^{2,†}

πορνέω, [in LXX for זָנָה;] 1. *to prostitute the body for hire*. 2. *to commit fornication* : Mk 10¹⁹ (WH, mg.), i Co 6¹⁸ 10⁸, Re 2^{14,20}. Metaph. (as in LXX: i Ch 5²⁵, Je 3⁶, Ho 9¹, al.), of idolatry (but v. Swete, *Ap.*, 180 f.), Re 17² 18^{3,9} (cf. ἐκ-πορνέω).†

πόρνη, -ης, ἡ, [in LXX chiefly for זָנָה;] *a prostitute, harlot* : Mt 21^{31,32}, Lk 15³⁰, i Co 6^{15,16}, He 11³¹, Ja 2²⁵. Metaph. (v. Swete, *Ap.*, 180 f.), of Babylon (i.e. Rome) : Re 17^{1,5,15,16} 19² (on Re 17⁵ v.s. πόρνος).†

** πόρνος, -ου, ὁ, [in LXX: Si 23^{16-18*};] 1. *a male prostitute* (Xen.,

al.). 2. *a fornicator*: 1 Co 5⁹⁻¹¹ 6⁹, Eph 5⁵, 1 Ti 1¹⁰, He 12¹⁵ 13⁴, Re 21⁸ 22¹⁵ (perh. also 17⁵, where ΠΟΡΝΩΝ, unaccented, may be πόρνω from πόρνος, not πορνῶν from πόρνη).†

πόρρω, adv. (in older Attic, πρόσω), [in LXX for רָחוֹק, etc.]; *far off*: Mt 15⁸, Mk 7⁶ (LXX), Lk 14³²; comparat., πορρώτερον (-ρω, T), Lk 24²⁸.†

πόρρωθεν, adv. (< πόρρω, q.v.), [in LXX for מְרָחוֹק and cogn. forms;] *from afar*: Lk 17¹², He 11¹³.†

πορφύρα, -as, ἡ, [in LXX for צָרְפָּרָא, צָרְפָּרָא]; 1. *the purple-fish* (cf. 1 Mac 4²³). 2. *purple dye*. 3. Later, = πορφυρίς, *a purple garment*: Mk 15^{17, 20}, Lk 16¹⁹, Re 18¹².†

πορφύρεος, -α, -ον, contr., -οὺς, -ᾶ, -οῦν (< πορφύρα), [in LXX for צָרְפָּרָא]; *purple*: Jo 19^{2, 5}; as subst., πορφυροῦν (sc. ἱμάτιον), Re 17⁴ 18⁶.†

*† πορφυρόπωλις, -ιδος, ἡ, *a seller of purple fabrics*: Ac 16¹⁴.†

ποσάκις, interrog. num. adv., *how often*: Mt 18²¹ 23³⁷, Lk 13³⁴.†

πόσις, -εως, ἡ (< πίνω), [in LXX: Da, LXX תִּשְׁתֶּה (מִשְׁתֶּה) *]; 1. prop., *drinking*: Ro 14¹⁷, Col 2¹⁶ (v. Lft.; ICC, in l.). 2. = πόμα, *drink*: Jo 6⁵⁵ (cf. βρῶσις).†

πόσος, -η, -ον, adj. of number, magnitude, degree, etc., *how much how great, how many*: Mt 6²³, 11 Co 7¹¹; of time, Mk 9²¹; neut., absol., Lk 16^{5, 7}; dat., πόσῳ, adverbially, *how much*, Mt 12¹²; id. seq. μᾶλλον, Mt 7¹¹ 10²⁵, Lk 11¹³ 12^{24, 28}, Ro 11^{12, 24}, Phm 1⁶, He 9¹⁴; π. χείρονος τιμωρίας, He 10²⁹; pl., Mt 15³⁴ 16^{9, 10} 27¹³, Mk 6³⁸ 8^{5, 19, 20} 15⁴, Lk 15¹⁷, Ac 21²⁰.†

ποταμός, -οῦ, ὁ, [in LXX chiefly for נָהָר, נָהָר]; *a river, stream, torrent*: Mt 3⁶ 7^{25, 27}, Mk 1⁵, Lk 6^{48, 49}, Ac 16¹³, 11 Co 11²⁶, Re 8¹⁰ 9¹⁴ 12^{15, 16} 16^{4, 12} 21^{1, 2}. Fig., pl., π. ὕδατος ζῶντος, Jo 7³⁸.†

*† ποταμο-φόρητος, -ον, *carried away by a stream*: Re 12¹⁵ (for two exx. in π., v. MM, xxi).†

** ποταπός (late form of cl. ποδ-), -ή, -όν, [in LXX: Da LXX Su 5⁴ *]; 1. (= ποδαπός) *from what country?* 2. In late writers, = ποῖος, *of what sort?*: Mt 8²⁷, Mk 13¹, Lk 1²⁹ 7³⁹, 11 Pe 3¹¹, 1 Jo 3¹.†
πότε, interrog. adv. of time, *when?*: Mt 25^{37-39, 44}, Lk 21⁷, Jo 6²⁵; ἕως π., *how long*: Mt 17¹⁷, Mk 9¹⁹, Lk 9⁴¹, Jo 10²⁴, Re 6¹⁰. In indir. questions, = ὁπότε, Mt 24³, Mk 13^{4, 33, 35}, Lk 12³⁶ 17²⁰ (v. Bl., § 25, 4).†

ποτέ, enclitic particle, 1. *once, formerly, sometime*: of the past, Jo 9¹³, Ro 7⁹, 11³⁰, Ga 1^{13, 23} 2⁶ (Lft., in l.), Eph 2^{3, 11, 13} 5⁸, Col 1²¹ 3⁷, 1 Th 2⁵, Tit 3³, Phm 1¹, 1 Pe 2¹⁰ 3^{5, 20}; ἤδη ποτέ, *now at length*, Phl 4¹⁰; of the fut., Lk 22³²; εἴ πως ἤδη ποτέ, *if sometime soon at length*, Ro 1¹⁰. 2. *ever*: after a neg., Eph 5²⁹, 11 Pe 1^{10, 21}; in a question, τίς π., 1 Co 9⁷, He 1^{5, 13}. On μή ποτε (μή and ποτε) v.s. μήποτε.

πότερος, -α, -ον, *which of two*. Neut., adverbially, πότερον, *whether*: Jo 7¹⁷.†

ποτήριον, -ου, τό, dimin. of ποτήρ (< πίνω), [in LXX chiefly for כוס;] *a wine cup*: Mt 23²⁵, 26 26²⁷, Mk 7⁴ 14²³, Lk 11³⁹ 22¹⁷, 20^a (WH, R, mg., om.), 1 Co 11²⁵, Re 17⁴; πίνειν ἐκ τοῦ π., 1 Co 11²⁵; c. gen. rei, Mt 10⁴², Mk 9⁴¹; τ. εὐλογίας, 1 Co 10¹⁶; by meton., of the contents of the cup, Lk 22^{20b} (WH, R, mg., om.), 1 Co 11²⁵, 26; c. gen. pers., 1 Co 10²¹, 11²⁷. Metaph., of experience of divine providence; of prosperity (Ps 15 (16)⁵, al.); of adversity (Ps 10 (11)⁶, Is 51¹⁷, al.); of the sufferings of Christ, Mt 20²², 23 26³⁹, Mk 10³⁸, 39 14³⁶, Lk 22⁴², Jo 18¹¹; of divine punishment, Re 14¹⁰ 16¹⁹ 18⁶.†

ποτίζω (< πότος), [in LXX chiefly for שקה hi.;] *to give to drink*: c. acc. pers., Mt 25³⁵, 37, 42 27⁴⁸, Mk 15³⁶, Lk 13¹⁵, Ro 12²⁰; c. dupl. acc., Mt 10⁴², Mk 9⁴¹; fig., γάλα, 1 Co 3²; ἐκ τ. οἴνου, Re 14⁸; of plants, *to water* (Xen., Strab., al.; Ge 13¹⁰), fig., 1 Co 3⁶⁻⁸. Metaph. (cf. Is 29¹⁰, Si 15³), of the Spirit, 1 Co 12¹³.†

Ποτίολοι, -ων, οἱ, *Puteoli* (mod. Pozzuoli), a city on the Bay of Naples: Ac 28¹³.†

πότος, -ου, ὁ (< πίνω), [in LXX chiefly for משקה;] *a drinking bout, carousal*: 1 Pe 4³.†

SYN.: v.s. κραπάλη.

ποῦ, interrog. adv., [in LXX for אַי, אַיה, אַיָּה;] 1. prop., *where?*: Mt 2² 26¹⁷, Mk 14¹², 14, Lk 17¹⁷, 37 22⁹, 11, Jo 1³⁹ 7¹¹ 8^[10], 19 9¹² 11³⁴; ποῦ (ἐστιν), indicating that the subject in question is not to be found, Lk 8²⁵, Ro 3²⁷, 1 Co 1²⁰ 12¹⁷, 19 15⁵⁵, Ga 4¹⁵, 11 Pe 3⁴; ποῦ φανείται, 1 Pe 4¹⁸. 2. = ὅπου (WM, 640; Bl., § 50, 5): c. indic., Mt 2⁴, Mk 15⁴⁷, Jo 1⁴⁰ 11⁵⁷ 20², 13, 15, Re 2¹³; c. subj., Mt 8²⁰, Lk 9⁵⁸ 12¹⁷. 3. In colloq. (as in Eng.) = ποῖ, *whither*: in direct questions, Jo 7³⁵ 9¹² 13³⁶ 16⁵; in indir. quest., Jo 3⁸ 8¹⁴ 12³⁵ 14⁵, He 11⁸, 1 Jo 2¹¹.†

πού, enclitic particle, 1. *anywhere, somewhere*: He 2⁶ 4⁴. 2. *in some degree, perhaps, about*: Ac 27²⁹ (T, μήπου), Ro 4¹⁹; δὴ που (T, δήπου), *surely*: He 2¹⁶.†

Πούδης (in π., gen. -εντος, v. Zorell, s.v.), ὁ (Latin), *Pudens*: 11 Ti 4²¹.†

πούς, ποδός, ὁ, [in LXX chiefly for רֶגֶל;] *a foot*, both of men and beasts: Mt 4⁶ (LXX), Mk 9⁴⁵, Lk 17⁹, Jo 11⁴⁴, Ac 7⁵, al.; ὑπὸ τοὺς π., Ro 16²⁰, 1 Co 15²⁵, 27, Eph 1²², He 2⁸; ὑποκάτω τῶν π., Mt 22⁴⁴ (LXX); πρὸς (παρὰ) τοὺς π., Mk 5²², Lk 8⁴¹, al.; fig., Mt 15³⁰, Lk 10³⁹, Ac 5², al.; ἐμπροσθεν τῶν π., Re 3⁹ 19¹⁰, al.; ἐπὶ τοὺς π., Ac 10²⁵. By meton., of a person in motion (Ps 118 (119)¹⁰¹): Lk 17⁹, Ac 5⁹, Ro 3¹⁵ 10¹⁵, He 12¹³.

πράγμα, -τος, τό (< πράσσω), [in LXX chiefly for דָּבָר;] 1. *that which has been done, a deed, act*: Lk 1¹, Ac 5⁴, 11 Co 7¹¹, He 6¹⁸. 2. *That which is being done* (like Lat. *res*), hence, *a thing, matter, affair*: Mt 18¹⁹, Ro 16², 1 Th 4⁶ (v. M, *Th.*, in l.), He 10¹ 11¹, Ja 3¹⁶; in forensic sense (as freq. in π., v. Deiss., BS, 233), *a law-suit*: 1 Co 6¹.†

πραγματεία, v.s. πραγματία.

πραγματεύομαι (< πρᾶγμα), [in LXX: III Ki 10²² B, 9¹⁹ A (עֲשֶׂה), Da LXX 8²⁷ (עֲשֶׂה אֶת-מְלַאכְתּוֹ) *;] 1. *to busy oneself*. 2. *to be engaged in business*, esp. *to trade*: Lk 19¹³ (cf. δια-πραγματεύομαι).†

πραγματία (Rec. -εία, as in cl.), -as, ἡ (< πραγματεύομαι), [in LXX for עֲשֶׂה, etc.;] 1. *careful application, hard work*. 2. *business, occupation*: pl., II Ti 2⁴.†

*† πραιτώριον, -ον, τό, (Lat. *prætorium*), 1. *headquarters in a Roman camp*. 2. *The palace or official residence of the Governor of a province*: Mt 27²⁷, Mk 15¹⁶ (v. Swete, in l.), Jo 18²⁸, ³³ 19⁹; τ. π. τ. Ἡρώδου, Ac 23³⁵. 3. *the Prætorian Guard*: Phl 1¹³ (v. Lft., in l.; ICC, 51 f.).†

πρακτωρ, -ορος, ὁ (< πράσσω), [in LXX: Is 3¹² (נִשְׁכֵּן) *;] 1. (poët.) *one who does or accomplishes*. 2. In Athens, *one who exacts payment, a collector*; hence, generally (freq. in π., v. Deiss., BS, 154), *a court officer*: Lk 12⁵⁸.†

πραῖς, -εις, ἡ (< πράσσω), [in LXX: II Ch 13²² 27⁷ 28²⁶ (יָרַד), Jb 24⁵ A (עָלָה), Pr 13¹³, Wi 9¹¹, al.;] 1. *a doing, deed, act*: Mt 16²⁷; pl., π. ἀποστόλων, Ac, *tit.*; in late writers especially of wicked deeds or practices (freq. in Polyb.): Lk 23⁵¹; pl., Ro 8¹³, Col 3⁹; with ref. to magic (v. BS, 323₅), Ac 19¹⁸. 2. *an acting, action, business, function*: Ro 12⁴.†

πρᾶος, πρᾶος, v.s. πραῖς.

πραότης, πραότης, v.s. πραΰτης.

** πρασιά, -ās, ἡ, [in LXX: Si 24³¹ *;] *a garden-bed*; metaph., of ranks or orderly groups of persons: Mk 6⁴⁰.†

πράσσω, (Att. -ττω, and so Ac 17⁷ Rec.; cf. M, Pr., 25, 45), [in LXX chiefly for עֲשֶׂה, פָּעַל;] = Lat. *agere*, as ποιέω (q.v.) = *facere*, 1. *to do, practise, be engaged in*: Ac 19¹⁹, ³⁶, I Co 9¹⁷; τ. ἴδια π., *to mind one's own business* (τὰ ἑαυτοῦ, Soph., Plat.), I Th 4¹¹; intrans., *to act*, Ac 17⁷. 2. *to achieve, effect, accomplish, perform*: Ac 26²⁰, ²⁶, Ro 7¹⁵ 9¹¹, II Co 5¹⁰, Phl 4⁹; νόμον (ICC, in l.), Ro 2²⁵; of unworthy acts (for wh. usually ποιέω in cl.), *to commit, do*: Lk 22²³ 23⁴¹, Jo 3²⁰ 5²⁹, Ac 3¹⁷ 5³⁵ 16²⁸ 25¹¹, ²⁵ 26⁹, ³¹, Ro 13² (ICC, in l.), 2¹⁻³ 7¹⁹ 13⁴, I Co 5², II Co 12²¹, Ga 5²¹. 3. *to transact, manage*, hence, of payment, *to exact* (cl.): Lk 3¹³ 19²³. 4. Reflexively, of state or condition, *to do or fare* (Æsch., Hdt., al.): Eph 6²¹; εὖ π. (v. M, Pr., 228 f.), Ac 15²⁹.†

SYN.: v.s. ποιέω.

*† πραῖπαθία (Rec. -πάθεια), -as, ἡ (< πραῖς, πάσχω), = πραΰτης, *meekness, gentleness*: I Ti 6¹¹ (Philo.).†

πραῖς, -εία, -ὴ, and πρᾶος (or πρᾶος, v. Bl., § 3, 3), -a, -ον (v. LS, Thayer, s.v.), [in LXX (always -ῖς, exc. II Mac 15¹², -ᾶος, v. Thackeray, Gr., 180 f.) for עָנִי, עֲנִי, עֲנִי;] *gentle, meek*: Mt 5⁵ 11²⁹ 21⁵ (LXX), I Pe 3⁴.†

πραΰτης (Rec. -ότης, exc. Ja, I Pe, II. c., where πραΰτης), -ητος, ἡ,

late form of *πραότης*, [in LXX: Ps 44 (45)⁴ 89 (90)¹⁰ 131 (132)¹ (עֲנָה, עֲנוּה), Es 5¹, Si 6^{*};] *gentleness, meekness*: I Co 4²¹, II Co 10¹, Ga 5²³ 6¹, Eph 4², Col 3¹² (v. Lft., in l.), II Ti 2²⁵, Tit 3², Ja 1²¹ 3¹³, I Pe 3¹⁵.†

SYN.: ἐπιεικία, q.v.

πρέπω, [in LXX: Ps 92 (93)⁵ (נָחַץ pi.), etc.;] 1. *to be clearly seen*. 2. *to resemble*. 3. *to be fitting or becoming, to suit*: c. dat., He 7²⁶, I Ti 2¹⁰, Tit 2¹; impers., c. dat., Eph 5³; id. seq. inf., He 2¹⁰; πρέπον ἐστίν, c. dat. pers. et inf., Mt 3¹⁵; c. acc. et inf., I Co 11¹³ (v. Bl., § 72, 5).†

** *πρεσβεία*, -as, ἡ (< πρεσβεύω), [in LXX: II Mac 4¹¹*;] 1. *age, seniority*. 2. *rank, dignity*. 3. *an embassy*; by meton., of the ambassadors, *embassy*: Lk 14³² 19¹⁴.†

* *πρεσβεύω* (< πρέσβυς), 1. *to be the elder, to take precedence*. 2. *to be an ambassador* (v.s. πρεσβύτερος): II Co 5²⁰, Eph 6²⁰.†

πρεσβευτής, v.s. πρεσβύτερος.

πρέσβυς, -εως, ὁ, poët. form of πρεσβύτερος (q.v.), [in LXX (= πρεσβευτής, *an ambassador*): Nu 21²⁰ (21), al. (מִלְאֵךְ), Is 13⁸ 57⁹ (צִיר), I Mac 9⁷⁰, al.;] *an old man*. Compar., πρεσβύτερος, -a, -ον, [in LXX chiefly for זָקֵן;] 1. of age, *elder*: ὁ υἱὸς ὁ π., Lk 15²⁵; as subst., opp. to νεανίσκοι, Ac 21⁷; to νεώτερος, I Ti 5^{1, 2}; of the religious leaders of the past, Mt 15², Mk 7^{3, 5}, He 11² (= οἱ πατέρες, He 1¹). 2. Of dignity, rank or office (as found in π. and Inscr. of civil and religious offices, including priesthood, in Asia Minor and in Egypt; v. Deiss., *BS*, 154 ff., 233 ff.; *LAE*, 373); (a) among Jews: Mt 16²¹ 26^{47, 57} 27^{3, 12, 20, 41} 28¹², Mk 8³¹ 11²⁷ 14^{43, 53} 15¹, Lk 7³ 9²² 20¹ 22⁵², Jo 8^[9], Ac 4^{5, 8, 23} 6¹² 23¹⁴ 24¹; τ. Ιουδαίων, Ac 25¹⁵; τ. λαοῦ, Mt 21²³ 26³ 27¹; (b) among Christians, *elder* or *presbyter*: Ac 11³⁰ 14²³ 15^{2, 4, 6, 22, 23} 16⁴ 21¹⁸, I Ti 5^{17, 19}, Tit 1⁵, II Jo¹, III Jo¹, I Pe 5^{1, 5}; τ. ἐκκλησίας, Ac 20¹⁷, Ja 5¹⁴; (c) in the visions of the Apocalypse: Re 4^{4, 10} 5^{5, 6, 8, 11, 14} 7^{11, 13} 11¹⁶ 14³ 19⁴. (On the NT use of this word and its relation to ἐπίσκοπος (q.v.), cf. Lft., *Phl.*, 93 ff., 189 ff.; *CGT, Past. Epp.*, lvi ff.)†

***† *πρεσβυτέριον*, -ον, τό (< πρεσβύτερος), [in LXX: Da TH Su 50 A*]; *a body of elders, presbytery*: of the Sanhedrin (cf. συνέδριον), Lk 22⁶⁶, Ac 22⁵; of Christian presbyters, I Ti 4¹⁴.†

πρεσβύτερος, v.s. πρέσβυς.

πρεσβύτερος, -ον, prose form of πρέσβυς, q.v., [in LXX chiefly for זָקֵן, Ge 25⁸, al.; also (= πρεσβευτής), II Ch 32³¹ B¹ (מִלְיָן), I Mac 14²² S, al. (v. Thackeray, *Gr.*, 97);] 1. *an old man*: Lk 1¹⁸, Tit 2², Phm⁹ (R, txt., but v. infr.). 2. As in LXX, also = πρεσβευτής, *an ambassador*: Phm⁹ (R, mg., v. Lft. and ICC, in l.).†

** *πρεσβῦτις*, -ιδος, ἡ, fem. of πρεσβύτερος, [in LXX: IV Mac 16¹⁴*;] *an aged woman*: Tit 2³.†

** *πρηγής*, -ές (in Att. also *πρανής*), [in LXX: Wi 4¹⁹, III Mac 5^{43, 50} 6²³*;] *headlong, prone*: Ac 1¹⁸; for the meaning *swollen up* (*swelling up*, Moffatt) from √ found in *πρηγῆμι*, q.v., v. Bp. Chase in *JThS*, xii, 278 (Jan., 1912), J. R. Harris in *AJTh*, Jan., 1934.†

πρίζω = πρίω, [in LXX: Am 1³, Da TH Su 59^{*};] *to saw, saw asunder* (= π. δίχα, Thuc., iv, 100): pass, He 11³⁷ (cf. δια-πρίω).†

πρίν, 1. as adv. of time, *before, formerly* (cl.; III Mac 5²⁸ 6⁴, 31). 2. As conj. (cl.), *before*; (a) after a positive sentence, c. acc. et inf.: Mt 26³⁴, 75, Mk 14⁷², Lk 22⁶¹, Jo 4⁴⁹ 8⁵⁸ (where D. om. γενέσθαι and π. becomes prep. c. gen.; v. Bl., § 69, 7) 14²⁹, Ac 2²⁰ (LXX), WH, txt.; πρίν ἤ (not such good Attic in this construction; v. Bl., l.c.), Mt 1¹⁸, Mk 14³⁰, Ac 2²⁰, WH, mg., 7²; (b) after a negative sentence, πρίν ἤ: c. subj. (seq. ἄν, M, Pr., 169), Lk 2²⁶; c. optat., Ac 25¹⁶.†

Πρίσκα, -ας, ἡ (Lat.), and Πρίσκιλλα, -ης, ἡ, *Prisca*: Ro 16³, I Co 16¹⁹, II Ti 14¹⁹; *Priscilla*: Ac 18^{2, 18, 26}; the wife of Aquila, v.s. Ἀκύλαs.†

Πρίσκιλλα, v.s. Πρίσκα.

πρίω, v.s. πρίζω.

πρό, prep. c. gen., [in LXX chiefly for פְּרָהֳ;] *before*; (a) of place: Ac 12^{6, 14} 14¹³, Ja 5⁹; π. προσώπου (= Heb. פְּרָהֳ, De 3¹⁸, Ma 3¹, al.; Bl., § 40, 9), Mt 11¹⁰, Mk 1³, Lk 1⁷⁶ 7²⁷ 9⁵² 10¹, Ac 14¹³; (b) of time: Mt 8²⁹ 24³⁸, Lk 11³⁸ 21¹², Jo 11⁵⁵ 13¹ 17²⁴, Ac 5³⁶ 21³⁸, I Co 2⁷ 4⁵, Eph 1⁴, Col 1¹⁷, II Ti 1⁹ 4²¹, Tit 1², He 11⁵, I Pe 1²⁰, Ju 2⁵; π. ἐτῶν δεκατεσσάρων, *fourteen years ago*, II Co 12²; π. προσώπου (v. supr.), Ac 13²⁴; c. gen. pers., Mt 5¹², Jo 5⁷ 10⁸, Ro 16⁷, Ga 1¹⁷; c. gen. art. inf. (= πρίν; M, Pr., 100; Bl., § 69, 7), Mt 6⁸, Lk 2²¹ 22¹⁵, Jo 1⁴⁹ 13¹⁹ 17⁵, Ac 23¹⁵, Ga 2¹² 3²³; as in late writers (resembling a Latin idiom but independent of it; Bl., § 40, 5; M, Pr., 100 f.; cf. Am¹ II Mac 15³⁶, and for other exx., Soph., *Lex.*, s.v.), πρὸ ἕξ ἡμέρας τοῦ πάσχα, *on the sixth day bef. the Passover*, Jo 12¹; (c) of preference: π. πάντων, Ja 5¹², I Pe 4⁸; (d) in compos., (a) c. subst., of position before: προαίλιον, πρόδρομος; priority of rank or order, προπάτωρ; anticipation, πρόγνωσις, πρόνοια; (β) c. adj., intensity, πρόδηλος; (γ) c. verb., of place, προάγω, προβαίνω; of preference, προαιρέομαι.†

προ-άγω, [in LXX: I Ki 17¹⁶ (נָשָׂא), Wi 19¹¹, al.;] 1. prop. trans., *to lead on, lead forth or forward*: c. acc. pers., Ac 16³⁰ 17⁵; of bringing forth to trial, Ac 12⁶ (WH, txt., προσάγ-); seq. ἐπί, c. gen. pers., Ac 25²⁶. 2. Intrans. (Plat., Polyb., and later writers; v. Bl., § 53, 1; MM, xxi); (a) *to lead the way*, I Ti 1¹⁸ (R, mg.), hence, *to go before, precede*: Lk 18³⁹; opp. to ἀκολουθέω, Mk 11⁹; seq. εἰς, Mt 14²², Mk 6⁴⁵, I Ti 5²⁴, He 7¹⁸; c. acc. pers., Mt 2⁹ 21⁹, Mk 10³² 14²⁸; seq. εἰς, Mt 21³¹ 26³² 28⁷, Mk 14²⁸ 16⁷; (b) *to go on, advance* (Si 20²⁷): II Jo 9¹.†

προ-αίρέω, -ῶ, [in LXX: for פְּרָהֳ, etc.;] *to bring forth or forward*. Most freq. in mid., *to take by choice, prefer, propose*: II Co 9⁷.†

*† προ-αἰτιάομαι, -ῶμαι, *to accuse or charge beforehand*: Ro 3⁹ (not elsewhere).†

* προ-ακούω, *to hear beforehand*: Col 1⁵ (v. Lft., in l.).†

*† προ-αμαρτάνω, *to sin before*: II Co 12²¹ 13².†

* προ-αύλιον, -ου, τό (< πρό, αἶλη), *a porch, vestibule*: Mk 14⁶⁸.†

προβαίνω, [in LXX chiefly for בָּוֵא;] *to go forwards, go on, advance*: Mt 4²¹, Mk 1¹⁹. Metaph., of age (Ge 18¹¹, al., Lys., Diod., al.), ἐν τ. ἡμέραις, Lk 17, 18 23⁶.†

προβάλλω, [in LXX for פָּדָה, מָרַק, etc.;] 1. *to throw before*. 2. *to put forward*: c. acc., Ac 19³³; of trees, *to put forth, produce* (sc. φύλλα), Lk 21³⁰.†

προβατικός, -ή, -όν (< πρόβατον), [in LXX (π. πύλη): Ne 3^{1, 32} 12³⁹ (יָנֻץ) *;] *of sheep*: ἡ π. (sc. πύλη, v. supr.), *the sheep-gate*, Jo 5².†

* προβάτιον, -ον, τό, dimin. of πρόβατον (used as a term of endearment, v. Bl., § 27, 4), *a little sheep*: Jo 21^{16, 17} (πρόβατα, WH, mg.).†

πρόβατον, -ον, τό (< προβαίνω), [in LXX chiefly for צֶאֱנָה, also for הֶפֶז, more rarely for כֶּבֶשׂ (כֶּשֶׁב), רֶחֶל;] 1. in Hom., Hdt., *cattle*, esp. of small cattle, *sheep* and *goats*. 2. In NT, as in Attic writers generally (cf. MM, xxi), *a sheep*: Mt 7¹⁵, Mk 6³⁴, al.; πρόβατα σφαγῆς, Ro 8³⁶ (LXX). Metaph. (in cl. of timidity, stupidity or idleness), of the followers of a leader or master, esp. of those who are subject to the care of the Good Shepherd: Mt 10⁶ 15²⁴ 26³¹ (LXX), Mk 14²⁷ (LXX), Jo 10^{7, 8, 15, 16, 26, 27} 21^{16, 17} (WH, txt., προβάτια), He 13²⁰; opp. to ἐρίφια, Mt 25³³.

προ-βιβάζω, causal of προβαίνω, [in LXX: Ex 35³⁴ (יִרְה hi.), De 6⁷ (שִׁנֵּן pi.) *;] *to lead forward, lead on*; metaph., *to induce, incite, urge*: Mt 14⁸.†

† προ-βλέπω, [in LXX: Ps 36 (37)¹³ (רָאָה) *;] *to foresee*: mid., He 11⁴⁰ (v. Bl., § 24, 55, 1).†

** προ-γίνομαι, [in LXX: Wi 19¹³ אָא, II Mac 14³ 15⁸ *;] *to happen before*: pf. pass. ptep., Ro 3²⁵.†

** προ-γινώσκω, [in LXX: Wi 6¹³ 8⁸ 18⁶ *;] *to know beforehand, foreknow*: II Pe 3¹⁷; c. acc. pers., Ac 26⁵; of the Divine foreknowledge, Ro 8²⁹ 11², I Pe 1²⁰.†

**† πρό-γνωσις, -εως, ἡ (< προγινώσκω), [in LXX: Jth 9⁶ 11¹⁹ *;] *foreknowledge*: Ac 2²³, I Pe 1².†

** πρό-γονος, -ον (< προγίνομαι), [in LXX: Es 4¹⁷, Si 8⁴, al.;] 1. *born before*. 2. As subst., in pl., οἱ π., *ancestors, forefathers*: II Ti 1³; of living parents (so Plat.), I Ti 5⁴.†

προ-γράφω, [in LXX: Da LXX 3³ cod., I Mac 10³⁶ *;] 1. *to write before*: Ro 15⁴, Eph 3³, Ju 4. 2. *to write in public, placard, proclaim* (Dem., Plut., al.): Ga 3¹ (Lft., in l.). 3. = ζωγραφέω, *to pourtray, depict*: Ga, l.c. (Syr. Pesh., Chrys.; Field, Notes, 189; CGT, in l.).†

** πρό-δηλος, -ον, [in LXX: Jth 8²⁹, II Mac 3¹⁷ 14³⁹ *;] 1. *evident beforehand*. 2. *clearly evident*: I Ti 5^{24, 25}, He 7¹⁴.†

προ-δίδωμι, [in LXX: Ez 16³⁴ A (נָתַן), IV Mac 4¹, al.;] 1. *to give before, give first*: Ro 11³⁵ (Jb 41² (11), LXX, al.). 2. *to betray* (IV Mac, l.c.).†

** προ-δότης, -ον, ὁ (προδίδωμι), [in LXX: II Mac 5¹⁵ 10^{13, 22}, III Mac 3²⁴ *;] *a betrayer, traitor*: Lk 6¹⁶, Ac 7⁵², II Ti 3⁴.†

πρό-δρομος, -ον (< προτρέχω), [in LXX: Nu 13²¹ (20), Is 28⁴ (בָּכַר),

Wi 12⁸*;] *running forward, going in advance*. As subst., ὁ π., *an advance guard, forerunner*: He 6²⁰.†

προ-εἶδον, aor. without pres. in use (v.s. προοράω), [in LXX: Ge 37¹⁸ (קרא), Ps 138 (139)³ (כח hi.) *;] *to foresee*: Ac 2³¹ (προϊδών; WH, προιδών), Ga 3⁸.†

** προ-εἶπον, 2 aor. from unused pres. (v.s. εἶπον), and pf., -εἶρηκα (III Mac 6³⁵*), pass., -εἶρημαι (II Mac 2³², III Mac 1²⁶, al.), 1. *to say before*: Ga 1⁹, I Th 4⁶ (on the form -αμεν, v. WH, App., 164), He 4⁷; seq. δτι, II Co 7³ 13², Ga 5²¹; of prophecy, Mt 24²⁵, Mk 13²³, Ac 1¹⁶, Ro 9²⁹, II Pe 3², Ju 1⁷. 2. *to proclaim publicly, declare openly or plainly* (cl.): so R, mg., in II Co 13², Ga 5²¹, I Th 4⁶ (cf. προλέγω; but v. supr., and cf. M, Th., 38).†

προ-εἶρηκα, -εἶρημαι, v.s. προεἶπον.

*† προ-ελπίζω, *to hope before*: seq. ἐν, Eph 1¹².†

*† προ-ενάρχομαι, *to begin before*: II Co 8⁶; c. acc., τὸ θέλειν, ib. 10 (not elsewhere).†

*† προ-επαγγέλλω, *to announce before*. Mid., *to promise before*: c. acc. rei, Ro 1², II Co 9⁵ (Dio. Cass.).†

προ-έρχομαι, [in LXX: Ge 33³, 14 R (עבר), Jth 2¹⁹, Si 35 (32)¹⁰, al.;] 1. *to go forward, go on, advance*: seq. μικρόν, Mt 26³⁹ and Mk 14³⁵ (WH, mg., προσελθών): ῥύμην μίαν (cf. Plat., Rep., i, 328e), Ac 12¹⁰. 2. Of relative position, *to go before, precede*: c. gen. (cl.; Jth, l.c.); c. acc. pers. (not cl.), Lk 22⁴⁷ (c. gen., Rec.); seq. ἐνώπιον, Lk 1¹⁷ (cf. Ge 33³). 3. Of time, *to go before or in advance*: Ac 20⁵, 13 (WH, mg., R, mg.), II Co 9⁵; c. acc. pers. (= cl. φθάνω), Mk 6³³.†

προ-ερέω, -ῶ, v.s. προεἶπον.

προ-ετοιμάζω, [in LXX: Is 28²⁴ B, Wi 9⁸*;] *to prepare before*: e. acc. rei, Ro 9²³, (οἷς for ᾧ by attraction) Eph 2¹⁰.†

*† προ-ευαγγελίζομαι, *to announce glad tidings beforehand*: Ga 3⁸.†

προ-έχω, [in LXX: Jb 27⁶ A (קח hi.) *;] 1. Trans., *to hold before*; mid., *to hold something before oneself* (Hdt.), hence, metaph., *to excuse oneself*: Ro 3⁹, R, mg. (but v. Field, Notes, 152 f.; Lft., Notes, 266 f.; ICC and Vau., in l.). 2. Intrans. (a) *to project*; (b) *in running, to have the start*, hence, metaph., *to excel*: mid., Ro, l.c., R, txt. (v. reff. supr.).†

προ-ηγέομαι, [in LXX: De 20⁹ (בראש), Pr 17¹⁴ (לפני), II Mac 4⁴⁰, al.;] 1. *to go before as leader* (in cl., c. gen., dat.): Ro 12¹⁰ (Chrys. Vg., al.; v. ICC, in l.). 2. In a sense not elsewhere found, ἀλλήλους προηγούμενοι = ἄ. ἡγούμενοι ὑπερέχοντας: Ro, l.c. (ICC, cf. I Th 5¹³, Phl 2³ and EV “*preferring*”).†

πρό-θεσις, -εως, ἡ, [in LXX: Ex 40⁴, 23 (ערך), I Ch 9³², al. (מַעֲרָכָה), II Ch 4¹⁹ (מַעֲרָכָה), I Mac 1²², II Mac 3⁸, al.;] 1. *a setting forth* (Plat., Plut., al.): οἱ ἄρτοι τῆς π. (cf. LXX, ll. c., elsewhere ἄρτοι ἐνώπιον, Ex 25²⁹; οἱ ἄ. τοῦ προσώπου, Ne 10³³), Mt 12⁴, Mk 2²⁶, Lk 6⁴; ἡ π. τῶν ἄρτων, He 9². 2. *a purpose* (Arist., Polyb., al.; II Mac, l.c.): Ac 11²³ 27¹³, Ro 8²⁸ 9¹¹, Eph 1¹¹ 3¹¹, II Ti 1⁹ 3¹⁰.†

** προ-θέσμιος, -α, -ον, [in Sm.: Jb 28³, Da 9²⁶ *;] *appointed beforehand*. In Attic law, as subst. (so always in cl.), ἡ π. (sc. ἡμέρα), *a day appointed beforehand, a previously appointed time*: Ga 4².†

** προθυμία, -ας, ἡ (< πρόθυμος), [in LXX: Si 45²³ *;] *eagerness, willingness, readiness*: Ac 17¹¹, II Co 8^{11, 12, 19} 9².†

πρόθυμος, -ον, [in LXX: I Ch 28³¹, II Ch 29³¹ (נָדִיב), Hb 1⁸ (חַוֵּשׁ), al.;] *willing, ready*: Mt 26⁴¹, Mk 14³⁸; neut., τὸ π. = ἡ προθυμία (Thuc., al., III Mac 5²⁶), οὕτως τὸ κατ' ἐμὲ (= cl. τὸ ἐμὸν) π., Ro 1¹⁵ (but v. ICC, in l.).†

προθύμως, [in LXX: II Ch 29³⁴ (יִשְׁרִי לָקֵב), To 7⁸, al.;] *eagerly, readily, with a ready mind*: I Pe 5².†

πρόϊμος (Rec. πρῶ-, of which προ- is a late form; v. Bl., § 6, 4; WH, App., 152), -ον, [in LXX: De 11¹⁴ (יֹרֵךְ), etc.;] = the more common πρώϊος (q.v.), *early*: of rain (as most freq. in LXX), Ja 5⁷.†

προ-ίστημι, [in LXX: II Ki 13¹⁷, Pr 23⁵ 26¹⁷, Is 43²⁴, Am 6¹⁰ (no proper Heb. equiv.), Da LXX Bel⁷, I Mac 5¹⁹, IV Mac 11²⁷ *;] 1. trans. in fut., 1 aor., and mid. 1 aor., *to put before, set over* (Plat., al.). 2. Intrans., in pf., plpf., 2 aor. and mid. pres. and impf.; (a) *to preside, rule, govern*: Ro 12⁸, I Ti 5¹⁷; c. gen., I Th 5¹², I Ti 3^{4, 5, 12}; (b) *to direct, maintain*: c. gen. rei, καλῶν ἔργων, Tit 3^{8, 14} (on Ἐ, mg., *profess honest occupations*, v. CGT, in l.; Field, Notes, 223 f.; *make it their business to do good*, MM, VGT, s.v.).†

** προ-καλέω, -ῶ, [in LXX: II Mac 8¹¹ A *;] *to call forth*. Most freq. in mid., (a) *to challenge*; hence, *to provoke*: Ga 5²⁶; (b) *to invite* (II Mac, l.c.).†

*† προ-κατ-αγγέλλω, *to announce beforehand*: c. acc. et inf., Ac 3¹⁸; seq. περὶ, Ac 7⁵².†

* προ-κατ-αρτίζω, *to make ready beforehand*: II Co 9⁵.†

πρό-κειμαι, [in LXX: Ex 39¹⁸ (36), Nu 4⁷ (פָּנִים), etc.;] used as pass. of προτίθημι; 1. *to be set before one, to be set forth*: He 6¹⁸ 12^{1, 2}, Ju⁷. 2. *to present oneself, be present*: II Co 8¹² (v. Mey., in l.).†

* προ-κηρύσσω, 1. *to proclaim by herald*. 2. Of one who acts as a herald, *to proclaim*: Ac 13²⁴.†

**† προ-κοπή, -ῆς, ἡ (< προκόπτω), [in LXX: Si 51¹⁷ II Mac 8⁸ *;] *progress* (prop., on a journey, then generally): Phl 1^{12, 25}, I Ti 4¹⁵ (condemned by Atticists, v. Rutherford, NPhr., 158).†

** προ-κόπτω, [in Sm.: Ps 44 (45)⁵ *;] *to cut forward a way, forward, advance*, in cl. trans. with neut. adj., as οὐδὲν π., τὰ πολλὰ π. In late writers (Polyb., al.), wholly intrans., *to advance, progress*: of time, Ro 13¹². Metaph., Lk 2⁵², Ga 1¹⁴, II Ti 2¹⁶ 3^{9, 13}.†

*† πρό-κριμα, -τος, τό (< cl. προκρίνειν, 1. *to prefer*. 2. *to judge beforehand*), *pre-judging, prejudice*: I Ti 5²¹ (v. Cremer, 378).†

*† προ-κυρώω, -ῶ, *to establish or confirm beforehand*: Ga 3¹⁷.†

** προ-λαμβάνω, [in LXX: Wi 17¹¹ B², ib. 17¹⁷ B² *;] 1. *to take beforehand*: c. acc., I Co 11²¹ (but v. infr.). 2. *to be beforehand*,

anticipate (in cl., c. acc., gen. or dat.): c. inf. (= cl. φθάνω, v. Bl., § 69, 4; Swete, in l.), Mk 14⁸. 3. *to overtake, surprise*: pass., Ga 6¹ (on the virtual disappearance of the temporal force of the preposition in this compound here and perhaps also in 1 Co, l.c., v. MM, xxi).†

προ-λέγω, [in LXX: Is 41²⁶ (נָבֵא hi.) *;] 1. *to tell or say beforehand*: 11 Co 13², Ga 5²¹, 1 Th 3⁴ (R, txt.; cf. προεῖπον, but v. infr.). 2. *to declare, tell plainly*: 11 Co, Ga, 1 Th, ll. c. (R, mg.; v. MM, xxi, and cf. Is, l.c.).†

*† προ-μαρτύρομαι, *to protest beforehand* (cf. μαρτύρομαι, and v. Hort, in l.): 1 Pe 1¹¹ (elsewhere only in Theod. Met., xiv/ΔΔ.).†

* προ-μελετάω, -ῶ, *to premeditate*: Lk 21¹⁴.†

*† προ-μεριμνάω, -ῶ, *to be anxious beforehand*: Mk 13¹¹.†

προ-νοέω, -ῶ, and depon. -έομαι, οὔμαι, [in LXX: Da LXX 11³⁷ (בִּינָה), Wi 6⁷, al.;] 1. *to foresee*. 2. *to provide* (RV, take thought for):

c. acc. rei, καλά, Ro 12¹⁷ (-οὔμενοι), 11 Co 8²¹ (-οὔμεν). 3. *to provide for* (seq. περί, Wi, l.c.): c. gen. pers., 1 Ti 5⁸ (-εἰ, WH, mg., -εἶται).†

πρόνοια, -as, ἡ (< πρόνοος, careful), [in LXX: Da LXX 6¹⁸ (19), Wi 14³ 17², 11-14 Mac 6 *;] *foresight, forethought*: Ac 24³; π. ποιέσθαι, c. gen. (Dem., 546, 6), *make provision for, show care for*: Ro 13¹⁴.†

προ-οράω, -ῶ, [in LXX: Ps 15 (16)⁸ (שׁוּבָה pi.), 1 Es 5⁶³ A *;] *to see before* (as to place or time): c. acc., Ac 21²⁹. Mid., c. acc., seq. ἐνώπιόν μου, Ac 2²⁵ (LXX).†

*† προ-ορίζω, *to predetermine, foreordain*: c. acc., Ro 8³⁰; id. et inf., Ac 4²⁸; id. seq. εἰς, 1 Co 2⁷, Eph 1⁵; c. dupl. acc., Ro 8²⁹; pass., Eph 1¹¹.†

* προ-πάσχω, *to suffer before*: 1 Th 2².†

** προ-πάτωρ, -ορος, ὁ (< πατήρ), [in LXX: 111 Mac 2²¹ A *;] *a forefather*: Ro 4¹.†

** προ-πέμπω, [in LXX: 1 Es 4⁴⁷, Jth 10¹⁵, Wi 19², 1 Mac 12⁴, 11 Mac 6²³ *;] 1. *to send before, send forth*. 2. *to set forward on a journey, escort*: c. acc. pers., 1 Co 16¹¹, Tit 3¹³, 111 Jo 6; seq. εἰς, Ac 20³⁸; οὗ, 1 Co 16⁶; εἰς, Ac 21⁵; pass., Ac 15³, Ro 15²⁴, 11 Co 1¹⁶.†

προπετής, -ές (< προπίπτω), [in LXX: Pr 10¹⁴ (אָוִיל) 13³ (פֶּשַׁק), Si 9¹⁸ *;] *falling forwards, headlong*. Metaph., *precipitate, rash, reckless*: of persons, 11 Ti 3⁴; of things, Ac 19³⁶.†

προ-πορεύω, [in LXX chiefly for הָלַךְ, also for עָבַר, etc.;] *to make to go before*. Pass. and mid., *to go before*: Lk 1⁷⁶, Ac 7⁴⁰ (LXX).†

πρός, prep. c. gen., dat., acc.

I. C. gen., of motion from a place, *from the side of*, hence metaph., *in the interests of*, Ac 27³⁴ (cf. Page, in l.).

II. C. dat., of local proximity, *hard by, near, at*: Mk 5¹¹, Lk 19³⁷, Jo 18¹⁶ 20^{11, 12}, Re 1¹³.

III. C. acc., of motion or direction towards a place or object, *to, towards*. 1. Of place, (a) after verbs of motion or of speaking and other words with the idea of direction: ἔρχομαι, ἀναβαίνω, πορεύομαι,

λέγω, ἐπιστολή, etc., Mt 3¹⁴, Mk 6⁵¹, Lk 11⁵, Jo 2³, Ac 9², al. mult.; metaph., of mental direction, hostile or otherwise, Lk 23¹², Jo 6⁵², II Co 7⁴, Eph 6¹², Col 3¹³, al.; of the issue or end, Lk 14³², Jo 11⁴, al.; of purpose, Mt 26¹², Ro 3²⁶, I Co 6⁵, al.; πρὸς τό, c. inf., denoting purpose cf. M, *Pr.*, 218, 220; *Lft.*, *Notes*, 131), Mt 5²⁸, Mk 13²², Eph 6¹¹, I Th 2⁹, al.; (b) of close proximity, *at, by, with* (v. M, *Gr.*, II, p. 467): Mt 3¹⁰, Mk 11⁴, Lk 4¹¹, Ac 3², al.; after εἶναι, Mt 13⁵⁶, Mk 6³, Jo 1¹, al. 2. Of time, (a) *towards* (Plat., Xen., LXX: Ge 8¹¹, al.): Lk 24²⁹; (b) *for*: πρὸς καιρόν, Lk 8¹³, I Co 7⁵; πρὸς ὥραν, Jo 5³⁵, al.; πρὸς ὀλίγον, Ja 4¹⁴. 3. Of relation (a) *toward, with*: Ro 5¹, II Co 1¹², Col 4⁵, I Th 4¹², al.; (b) *with regard to*: Mt 19⁸, Mk 12¹², Ro 8²¹, al.; (c) *pertaining to, to*: Mt 27⁴, Jo 21²², Ro 15¹⁷, He 2¹⁷ 5¹; (d) *according to*: Lk 12⁴⁷, II Co 5¹⁰, Ga 2¹⁴, Eph 3⁴ 4¹⁴; (e) *in comparison with*: Ro 8¹⁸.

IV. In composition: *towards* (προσέρχομαι), *to* (προσάγω), *against* (προσκόπτω), *besides* (προσδαπανᾶω).

† προσ-σάββατον, -ον, τό, [in LXX: Ps 91 (92) *tit.* א (שַׁבָּת) 92 (93) *tit.*, Jth 8⁶ *;] *the day before the Sabbath*: Mk 15⁴² (L, Tr., txt., πρὸς σ.).†
 προσ-αγορεύω, [in LXX: De 23⁶ (7) (דַּרַשׁ), II Es 10¹ B¹ (יִדָּה *hith.*), Wi 14²², I Mac 14⁴⁰, II Mac 13⁶ 4⁷ 10⁹ 14³⁷ *;] *to address, greet, salute*; hence, *to call by name, address, style*: c. dupl. acc., pass., He 5¹⁰.†

προσ-άγω, [in LXX chiefly for קָרַב *hi.*, also for נָשָׂא, etc.]; 1. trans., *to bring or lead*: c. acc. et dat., Ac 16²⁰; metaph., τ. θεῶ, I Pe 3¹⁸; seq. ὧδε, Lk 9⁴¹; pass., c. dat., Mt 18²⁴ (προσηνέχθη, T); in forensic sense, *to summon*: Ac 12⁶ (προαγαγεῖν, T, WH, mg., R). 2. Intrans., *to draw near, approach* (Jos 3⁹, Je 26 (46)³, al.): c. dat., Ac 27²⁷ (WH, προσαχέιν).†

* προσ-αγωγή, -ῆς, ἡ, (< προσάγω), 1. *a bringing to*. 2. *approach, access* (v. *Lft.*, *Notes*, 284; MM, xxi): Ro 5², Eph 2¹⁸ 3¹² (but v. *Ellic.*, *Eph.*, 59 f., where the transitive sense “*introduction*” is advocated).†

προσ-αιτέω, -ῶ, [in LXX: Jb 27¹⁴ *;] 1. *to ask besides*. 2. *to continue asking*; hence, *to importune, beg, ask alms*: Jo 9⁸.†

*† προσ-αίτης, -ον, ὁ, *a beggar*: Mk 10⁴⁶, Jo 9⁸ (= cl. πτωχός, q.v.).†

προσ-ανα-βαίνω, [in LXX: Ex 19²³, al. (עָלָה);] 1. *to go up besides*. 2. *to go up higher*: Lk 14¹⁰.†

* προσ-αναλίσκω, *to spend besides*: Lk 8⁴³ (WH, R, mg., om.).†

** προσ-αναπληρόω, -ῶ, [in LXX: Wi 19⁴ *;] *to fill up by adding to, to supply fully*: II Co 9¹² 11⁹.†

* προσ-ανα-τίθημι, *to lay on or offer besides*; mid., (a) *to lay on oneself in addition, undertake besides*; (b) c. gen. pers., of giving or obtaining information, *to consult, communicate*: Ga 1¹⁶ 2⁶ (*Lft.*, in l.; cf. ἀνα-τίθημι).†

* προσ-αν-έχω, *to approach*: v.l. for προσαχέω, Ac 27²⁷ L.†

** προσ-απειλέω, -ῶ, [in LXX: Si 13³ א *;] *to threaten further*: Ac 4²¹.†

*† προσ-αχέω, -ῶ, Doric for προσηχέω, *to resound*: of land perceived by the roar of the surf, Ac 27²⁷ (WH, mg., cf. προσάγω).†

*† **προσ-δαπανάω**, -ῶ, *to spend besides*: c. acc., Lk 10³⁵.†

SYN.: *προσαναλίσκω*.

προσ-δέομαι, [in LXX: Pr 12⁹ (תִּקְרָה), Si₆*;] *to want further, need in addition*: Ac 17²⁵.†

προσ-δέχομαι, [in LXX chiefly for רָצָה;] 1. *to receive to oneself, receive favourably, admit, accept*: c. acc. pers., Lk 15², Ro 16², Phl 2²⁹; c. acc. rei, Ac 24¹⁵ (R, mg.), He 10³⁴ 11³⁵. 2. *to expect, look for, wait for*: c. acc. pers., Lk 12³⁶; c. acc. rei, Mk 15⁴³, Lk 22^{5, 38} 23⁵¹, Ac 23²¹, Tit 2¹³, Ju²¹ (cf. δέχομαι).†

προσ-δοκάω, -ῶ (the simple verb exists only in the forms δοκέω, -εύω), [in LXX: Ps 103 (104)²⁷ (שׁוּבָר pi.), etc.] *to await, expect*: Mt 24⁵⁰, Lk 3¹⁵ 12¹⁶, Ac 27³³ 28⁶; c. acc. pers., Mt 11³, Lk 12¹ 7^{19, 20} 8⁴⁰, Ac 10²⁴; c. acc. rei, II Pe 3¹²⁻¹⁴; c. acc. et inf., Ac 28⁶; c. inf., Ac 3⁵.†

προσδοκία, -ας, ἡ (< προσδοκάω), [in LXX: Ge 49¹⁰ (יִקְרָה), Ps 118 (119)¹¹⁶ (שׁוּבָר), Wi 17¹³, Si 40², al.;] *expectation*: c. gen. obj., Lk 21²⁶; c. gen. subj., Ac 12¹¹.†

*† **προσ-εάω**, -ῶ, *to permit further*: Ac 27⁷.†

† **προσ-εγγίζω**, [in LXX chiefly for נָנַשׁ, קָרַב;] 1. trans., *to bring near* (Luc.). 2. Intrans., *to approach*: c. dat., Mk 2⁴ (WH, *προσενέγκαι*).†

** **προσεδρεύω** (< πρόεδρος, *sitting near*), [in LXX: I Mac 11⁴⁰*;] 1. *to sit near*. 2. *to attend regularly*: c. dat., I Co 9¹³, Rec. (v.s. *παρεδρεύω*).†

* **προσ-εργάζομαι**, 1. *to work or do service besides* (Hdt., Plut.). 2. *to gain besides*, by working or trading: Lk 19¹⁶ (Xen.).†

προσ-έρχομαι, [in LXX for קָרַב, נָנַשׁ, etc.] *to approach, draw near*: absol., Mt 4¹¹, Lk 9⁴², al.; c. infin., Mt 24¹, al.; c. dat. loc., He 12^{18, 22}; dat. pers., Mt 5¹, and freq., Jo 12²¹, al.; ptc., *προσελθών*, c. indic., Mt 8², and freq., Mk 1³¹, Lk 7¹⁴, al.; π. αὐτῷ, c. indic., Mt 4³, Mk 6³⁵, al. Metaph., (a) of approaching God: absol. (Le 21¹⁷, De 21⁵, al.), He 10^{1, 22}; τ. θεῷ, He 7²⁵ 11⁶; τ. θρόνῳ τ. χάριτος, He 4¹⁶; πρὸς Χριστόν, I Pe 2⁴; (b) in sense not found elsewhere (Field, *Notes*, 211), *to consent to*: ὑγιαίνουνσι λόγοις, I Ti 6³.

† **προσ-ευχή**, -ῆς, ἡ (< προσεύχομαι), [in LXX chiefly for תַּפִּלָּה;] 1. *prayer to God*: Mt 17²¹ (WH, R, txt., om.) 21²², Mk 9²⁹, Lk 22⁴⁵, Ac 3¹ 6⁴ 10³¹, Ro 12¹², I Co 7⁵, Col 4²; pl., Ac 24² 10⁴, Ro 1¹⁰, Eph 1¹⁶, Col 4¹², I Th 1², Phm 4²², I Pe 3⁷ 4⁷, Re 5⁸ 8^{3, 4}; οἶκος προσευχῆς, Mt 21¹³, Mk 11¹⁷, Lk 19⁴⁶ (LXX); π. καὶ δέσεις, Eph 6¹⁸, Phl 4⁶; pl., I Ti 2¹ 5⁵; ἡ π. τοῦ θεοῦ, *prayer to God* (cf. Wi 16²⁸), Lk 6¹²; πρὸς τ. θεόν, seq. ἱπέρ, Ac 12⁵; pl., Ro 15³⁰; Hebraistically (Bl., § 38, 3), *προσευχῇ προσεύχεσθαι*, Ja 5¹⁷ (EV, *prayed fervently*). 2. *a place of prayer*: of a synagogue (III Mac 7²⁰, v.l.; v. Charles, *APOT*, i, 173; for other exx., v. Kennedy, *Sources*, 114); of a place in the open (FlJ, *Ant.*, xiv, 10, 23), Ac 16^{13, 16}.†

SYN.: v.s. δέσεις.

προσ-εύχομαι, [in LXX chiefly for פלל hith.;] *to pray* (always of prayer to God, or in cl., to gods): absol., Mt 6^{5-7, 9} 14²³ 19¹³ 26^{36, 39, 41, 44}, Mk 13⁵ 6⁴⁶ 11^{24, 25} 13³³ (WH, R, txt., om.) 14^{32, 38, 39}, Lk 1¹⁰ 3²¹ 5¹⁶ 6¹² 9^{18, 28, 29} 11^{1, 2} 18^{1, 10} 22⁴⁴ (WH, R, mg., om.), Ac 1²⁴ 6⁶ 9^{11, 40} 10^{9, 30} 11⁵ 12¹² 13³ 14²³ 16²⁵ 20³⁶ 21⁵ 22¹⁷ 28⁸, 1 Co 11^{4, 5} 14¹⁴, 1 Th 5¹⁷, 1 Ti 2⁸, Ja 5^{13, 18}; seq. λέγων, Mt 26^{39, 42}, Lk 22⁴¹; c. dat. instr., 1 Co 11⁵ 14^{14, 15}; μακρά, Mt 23¹⁴ (WH, R, txt., om.), Mk 12⁴⁰, Lk 20⁴⁷; ἐν πνεύματι (ἀγίῳ), Eph 6¹⁸, Ju 2⁰; προσευχῇ π. (a Hebraism, v.s. προσευχή), Ja 5¹⁷; c. acc. rei, Lk 18¹¹, Ro 8²⁶; seq. ἐπί, c. acc. pers., Ja 5¹⁴; c. dat. pers., Mt 6⁶, 1 Co 11¹³; seq. περὶ, c. gen., Ac 8¹⁵, Col 1³ 4³, 1 Th 5²⁵, 11 Th 1¹¹ 3¹, He 13¹⁸; ὑπέρ, Mt 5⁴⁴ Lk 6²⁸, Col 1⁹, Ja 5¹⁶; seq. ἵνα, Mt 24²⁰, Mk 13¹⁸ 14³⁵, Lk 22⁴⁶, 1 Co 14¹³; τοῦτο ἵνα, Phl 1⁹; c. inf., Lk 22⁴⁰; seq. τοῦ, c. inf. (Bl., § 71, 3), Ja 5¹⁷.†

προσ-έχω, [in LXX for פָּשַׁח hi., שָׁמַר ni., etc.;] 1. *to turn to, bring to* (freq. ναῦν, expressed or understood, *to bring to port, land*; Hdt., al.). 2. τ. νοῦν, seq. dat., *to turn one's mind to, attend to*; in Xen. and later writers with νοῦν omitted (Bl., § 53, 1; 81, 1): Ac 8⁶ 16¹⁴, He 2¹, 11 Pe 1⁹; in sense of caring or providing for, Ac 20²⁸; π. ἑαυτῷ, *to give heed to oneself* (M, Pr., 157; cf. Ge 24⁶, Ex 10²⁸, al.). Lk 17³ 21³⁴, Ac 5³⁵; id. seq. ἀπό (M, Pr., 102; Bl., § 34, 1; 40, 3; v.s. βλέπω), Lk 12¹; (without dat.) Mt 7¹⁵ 10¹⁷ 16^{6, 11, 12}, Lk 20⁴⁶ (cf. Si 6¹³, al.); seq. μή, c. inf. (M, Pr., 193; Bl., § 69, 4), Mt 6¹. 3. *to attach or devote oneself to*: c. dat. pers., Ac 8^{10, 11}, 1 Ti 4¹; c. dat. rei, 1 Ti 1⁴ 3⁸ 4¹³ 6³ T (-ερχ-, WH, R), Tit 1¹⁴, He 7¹³.†

** **προσ-ηλώω**, -ῶ, [in LXX: 111 Mac 4⁹*;] *to nail to*: c. acc. et dat., fig., Col 2¹⁴.†

† **προσῆλυτος**, -ον (< προσέρχομαι; v. M, Gr., II, p. 237), [in LXX for פָּשַׁח;] 1. *one who has arrived, a stranger*. 2. Of converts to Judaism, *a proselyte* (v. DB, s.v.): Mt 23¹⁵, Ac 2¹⁰ 6⁵ 13⁴³.†

** **πρόσ-καιρος**, -ον, [in LXX: iv Mac 15^{2, 8, 23}*;] 1. *in season*. 2. *for a season, temporary, transient*: 11 Co 4¹⁸, He 11²⁵; of plants, *short-lived*: Mt 13²¹, Mk 4¹⁷.†

προσ-καλέω, -ῶ, [in LXX chiefly for קָרָא;] *to call to*. Mid., *to call to oneself* (v. M, Pr., 157): c. acc. pers., Mt 10¹, Mk 3^{13, 23} 6⁷, Lk 7¹⁹, Ac 5⁴⁰, Ja 5¹⁴, al. Metaph., of the Divine call: Ac 2³⁹; c. inf., Ac 16¹⁰ (v. Bl., § 69, 4); seq. εἰς, Ac 13².†

προσ-καρτερέω, -ῶ (< καρτερός, *strong, steadfast*), [in LXX: Nu 13²¹ (קִיח hith.), To 5⁸ א, Da תה Su 6⁶*;] *to attend constantly, continue steadfastly, adhere to, wait on*: c. dat. pers., Mk 3⁹, Ac 8¹³ 10⁷; c. dat. rei, Ac 1¹⁴ 2⁴² 6⁴, Ro 12¹², Col 4²; seq. ἐν, Ac 2⁴⁶; εἰς, Ro 13⁶.†

*† **προσ-καρτερήσις**, -εως, ἥ (< προσκαρτερέω), *steadfastness, perseverance*: Eph 6¹⁸.†

προσ-κεφάλαιον, -ου, τό, [in LXX: Ez 13^{18, 20} (רִשָּׁה), 1 Es 3⁸*;] *a pillow, cushion*: Mk 4³⁸.†

*† **προσ-κληρώω**, -ῶ, *to allot to, assign to by lot*; pass. (but perh. as mid., EV, *consorted with*, so Syr.): Ac 17⁴ (for exx., v. Cremer, 749).†

πρόσ-κλησις, -εως, ἡ, LTr., mg., for πρόσκλησις, q.v.

** προσ-κλίνω, [in LXX: II Mac 14²⁴ *;] 1. *to make to lean against*. 2. *to make the scale incline one way or another*; hence, metaph., of persons, *to incline* (sc. ἐάντὸν) *towards*: pass., Ac 5³⁶.†

*† πρόσ-κλισις, -εως, ἡ (< προσκλίνω), *inclination, partiality*: I Ti 5²¹.†
προσ-κολλάω, -ῶ, [in LXX chiefly for רבד;] *to glue to*; pass., reflexive, *to stick to, cleave to* (Plat.): metaph. (c. dat., Jos 23⁸, Si 6³⁴ al.), seq. πρὸς, Mk 10⁷ (R, txt.), Eph 5³¹ (LXX).†

† πρόσ-κομμα, -τος, τό (< προσκόπτω), [in LXX: Ex 23³³ 34¹³ (שִׁבְרִי), Is 8¹⁴ (שִׁבְרִי), Jth 8²², Si 17²⁵, al.;] (a) *a stumble, stumbling*: λίθος προσκόμματος (= שִׁבְרִי אֶבֶן, Is, l.c.), fig., Ro 9^{32, 33}, I Pe 2⁸ (LXX); (b) = προσκοπή, *an occasion of stumbling, a stumbling-block*: metaph., Ro 14^{13, 20}, I Co 8⁹ (Plut.).†

SYN.: σκάνδαλον (cf. Cremer, 752 f.).

** προσκοπή, -ῆς, ἡ (< προσκόπτω), [in Gr. Ven.: Pr 16¹⁸ (בְּשִׁבְרִי) *;] *an occasion of stumbling, offence*: II Co 6³.†

προσ-κόπτω, [in LXX for שִׁבְרִי, כָּשַׁל ni., etc.;] 1. trans., *to strike* (e.g. hand or foot) *against*: c. acc. seq. πρὸς, fig., Mt 4⁶, Lk 4¹¹ (LXX). 2. Intrans., *to stumble*: absol. (To 11⁹, Pr 3²³), Jo 11^{9, 10}; of wind, *to rush against, beat upon*: c. dat., Mt 7²⁷. Metaph., in late writers, (a) *to offend* (Polyb.); (b) *to take offence at, stumble at*: seq. ἐν, Ro 14²¹; c. dat., τ. λόγῳ, I Pe 2⁸; τ. λίθῳ τ. προσκόμματος, Ro 9³².†

* προσ-κυλίω, *to roll up, roll to*: c. acc. et dat., Mt 27⁶⁰; acc. seq. ἐπὶ, Mk 15⁴⁶.†

προσ-κυνέω, -ῶ (< κυνέω, *to kiss*), [in LXX chiefly for הִתְשַׁח hith.;] *to make obeisance, do reverence to, worship*; (a) prop. (as in cl., of the gods: Hdt., Æsch., Plat., al.), of God, Christ and supra-mundane beings: absol., Jo 4²⁰ 12²⁰, Ac 8²⁷ 24¹¹, He 11²¹ (Westc., in l.), Re 11¹; πίπτειν καὶ π., Re 5¹⁴; c. dat. (on the significance of this constr. as compared with the usual cl., c. acc., v. Abbott, JG, 78 f.; JV, 133 ff.), Jo 4^{21, 23}, Ac 7⁴³, I Co 14²⁵, He 1⁶, Re 4¹⁰ 7¹¹ 11¹⁶ 13^{4, 15} 14⁷ 16², 19^{4, 10, 20} 22^{8, 9}; c. acc. (v. supr.), Mt 4¹⁰, Lk 4⁸ 24⁵² (WH, R, mg., om.), Jo 4^{22, 24}, Re 9²⁰ 13^{4, 8, 12} 14^{9, 11} 20⁴; seq. ἐπώπιον, Lk 4⁷, Re 15⁴; (b) as in cl., of homage to human superiors (cf. MM, xxi): absol., Mt 20²⁰, Ac 10²⁵; c. dat. (v. supr.), Mt 2^{2, 8} 8^{2, 9} 18²⁶ 28⁹, Mk 15¹⁹, Jo 9³⁸; πεσὼν π., Mt 2¹¹ 4⁹; ἐνώπιον τ. ποδῶν, Re 3⁹; c. acc., Mk 5⁶ (dat. T).†

*† προσ-κυνητής, -οῦ, ὁ (< προσκυνέω), *a worshipper*: Jo 4²³.†

προσ-λαλέω, -ῶ, [in LXX: Ex 4¹⁶ AB² (דַּבֵּר pi.), Wi 13¹⁷ *;] *to speak to*: Ac 28²⁰; c. dat. pers., Ac 13⁴³.†

προσ-λαμβάνω, [in LXX: Ps 17 (18)¹⁶ (מִשֶּׁה hi.), 72 (73)²⁴ (לָקַח), etc.;] 1. *to take in addition*. 2. *to take to oneself, take, receive*; in NT always mid., -ομαι; (a) of things: of food, c. acc., Ac 27³³; c. gen. part., ib. ³⁶; (b) of persons: c. acc., Mt 16²², Mk 8³² (v. Swete, in l.), Ac 17⁵ 18²⁶ 28², Ro 14^{1, 3} 15⁷, Phm 17.†

* πρόσ-ληψις (Rec. -ληψις, as in Att.), -εως, ἡ (< προσλαμβάνω), 1. *an assumption* (Plat.). 2. *a receiving* (cf. προσλαμβάνω): Ro 11¹⁵.†

προσ-μένω, [in LXX: Jg 3²⁵ A (חול hi.), To 2² א, Wi 3⁹, iii Mac 7¹⁷ *;] 1. *to wait longer, continue, remain still*: Ac 18¹⁸; seq. ἐν, i Ti 1³. 2. C. dat., *to remain with*: Mt 15³², Mk 8². Metaph., *to remain attached to, cleave unto, abide in*: τ. κυρίῳ, Ac 11²³ (R, txt.; ἐν τ. κ., R, mg., v. supr.); τ. χάριτι τ. θεοῦ, Ac 13⁴³; τ. δέησιν, i Ti 5⁵.†

* προσ-ορμίζω (< ὄρμος, *an anchorage*), *to bring a ship to anchor at*; usually in mid., *to come to anchor near*, and so pass. in late writers (Ael., Dio Cass.): Mk 6⁵³.†

* προσ-οφείλω, *to owe besides*: Phm 1⁹ (v. Field, *Notes*, 225).†

† προσ-οχθίζω, [in LXX: Le 26¹⁵, al. (נעל); ib. 18²⁵, al. (קוא), Ps 94 (95)¹⁰, Ez 36³¹ (קוא), Si 6²⁵, al. (other writers use ὀχθέω, rarely -ίζω);] *to be angry with*: c. dat., He 3¹⁰ (LXX), 17.†

προσ-παίω = προσπίπτω, Mt 7²⁵ L (v.s. προσπίπτω).†

*† πρόσπεινος, -ον (< πείνα, *hunger*), *hungry*: Ac 10¹⁰.†

* προσ-πήγνυμι, *to fasten to*: absol., *to crucify*, Ac 2²³.†

προσ-πίπτω, [in LXX for נפל, ננע hi., ברע;] 1. *to fall upon, strike against*: c. dat., ὅf wind, Mt 7²⁵. 2. *to fall down at one's feet, fall prostrate before*: absol., seq. πρὸς, Mk 7²⁵; c. dat. pers., Mk 3¹¹ 5³³, Lk 8²⁸, 47, Ac 16²⁹; τ. γόνασιν, Lk 5⁸.†

προσ-ποιέω, -ῶ, [in LXX: i Ki 21¹³ (14) (הלל hithpo.), Jb 19¹⁴, Si 34 (31)³⁰, Da LXX Su 11 *;] *to make over to, add or attach to*. Mid., *to take to oneself, claim*; hence, *to pretend*; c. inf. (cf. Xen., *Anab.*, iv, 3, 20), *to make as if*: Lk 24²⁸.†

προσ-πορεύομαι, [in LXX for קרב, ננש, etc.;] *to come near, approach*: c. dat. pers., Mk 10³⁵.†

***† προσ-ρήγνυμι, [in Aq.: Ps 2⁹ *;] *to break against, dash against*; (a) trans. (παιδία πέτρας, FlJ, *Ant.*, ix, 4, 6); (b) intrans., c. dat.: Lk 6⁴⁸, 49 (cf. προσπίπτω).†

προσ-τάσσω, [in LXX chiefly for צוה pi.;] 1. c. acc. pers., *to place at, to attach to*. 2. *to give a command, enjoin, appoint*: Lk 5¹⁴; c. dat. pers., Mt 1²⁴; c. acc. rei, Mt 8⁴, Mk 1⁴⁴; c. acc. et inf., Ac 10⁴⁸; pass., Ac 10³³ 17²⁶.†

* προστάτις, -ιδος, ἡ (fem. of προστάτης), *a patroness, protectress*: Ro 16².†

προσ-τίθημι, [in LXX chiefly for יסף hi., also for אסף ni., etc.;] 1. *to put to*. 2. *to add, join to, give in addition*: c. acc. seq. ἐπὶ, Mt 6²⁷, Lk 3²⁰ 12²⁵; ἐπὶ τὸ αὐτό, Ac 2⁴⁷; c. acc. et dat., Lk 17⁵, He 12¹⁹ (v. MM, xxi); pass., absol., Ac 2⁴¹, Ga 3¹⁹; c. dat., Mt 6³³, Mk 4²⁴, Lk 12³¹, Ac 5¹⁴ 11²⁴; προστέθη πρὸς τ. πατέρας (cf. Ge 26⁸, Jg 2¹⁰, al.), Ac 13³⁶; c. inf., of repeating or continuing the action signified by the following verb, as in Heb. idiom (Ge 4² 8¹², al.; cf. WM, § 54, 5; Lft. on Clem., i Co., xii; but v. also M, *Pr.*, 67, 233; Deiss., *BS*, 67, 1; MM, *VGT*, s.v.; M, *Gr.*, II, p. 445), Lk 20¹¹, Ac 12³; similarly ptep., προσθείς, c. indic. (Ge 38⁵, al.), Lk 19¹¹.†

προσ-τρέχω, [in LXX for רוץ;] *to run to*: Mk 9¹⁵ 10¹⁷, Ac 8³⁰.†

*† προσφάγιον, -ον, τό (< φαγεῖν), Hellenistic for ὄψον (v.s. ὀψάριον), *a relish or dainty (esp. cooked fish)*, *to be eaten with bread*: Jo 21⁵

(*have ye taken any fish*, Field, *Notes*, 109; Abbott, *Essays*, 105; cf. *M, Pr.*, 170_n; *MM, Exp.*, xxi).†

πρόσφατος, -ον (on the derivation, v. Boisacq, s.v. and cf. -ως), [in LXX: Nu 6³ (חֲזֵ), De 32¹⁷, Ec 1⁹ (שִׁיחַ), Ps 80 (81)⁹ (חַי), Si 9¹⁰ *;]

1. originally, *freshly slain*. 2. Generally (from Æsch. on), *new, fresh, recent*: ὁδός, He 10²⁰ (v. *MM, Exp.*, xxi; Rutherford, *NPhr.*, 471 f.).†

προσφάτως, adv. (v.s. πρόσφατος), [in LXX: De 24⁵ (שִׁיחַ), Jth 43, 5, Ez 11³, II Mac 14³⁶ *;] *recently*: Ac 18² (v. *MM, Exp.*, xxi).†

προσ-φέρω, [in LXX chiefly for כָּרַח hi.;] 1. *to bring to, lead to*: c. acc. et dat. pers., Mt 4²⁴ 8¹⁶ 9^{2, 32} 14³⁵ 17¹⁶, Mk 2⁴ (WH, R, txt.; sc. αὐτόν) 10¹³, Lk 18¹⁵, 23¹⁴; pass., Mt 12²² (act., WH, txt.) 18²⁴ (προσῆχθη, WH) 19¹³; c. acc. rei, Mt 25²⁰; id. c. dat. pers., Mt 22¹⁹, Lk 23³⁶; τ. στόματι, Jo 19²⁹; metaph., c. dat. pers., *to deal with*, He 12⁷ (cl.). 2. *to offer*: Mt 2¹¹, Ac 8¹⁸; esp. (as freq. in LXX; cf. FlJ, *Ant.*, iii, 9, 3) sacrifices, gifts and prayers to God: absol., seq. περὶ (ὑπέρ), Mk 14⁴, Lk 5¹⁴, He 5^{1, 3} 9⁷ 10¹²; pass., Ac 21²⁶; c. acc. rei (δῶρον, θυσίαν, λατρείαν, προσφοράν), Mt 5^{23, 24} (aoristic pres.; *M, Pr.*, 247) 8⁴, Jo 16², Ac 7⁴² 21²⁶, He 5¹ 8^{3, 4} 9^{7, 9} 10^{1, 2, 8, 11, 12} 11⁴; δεήσεις τε κ. ἱκετηρίας, He 5⁷; c. acc. pers., He 11¹⁷ (conative impf.; *M, Pr.*, 129); of Christ, He 7²⁷ (ἀνενέγκας, WH, txt.) 9^{14, 25, 28}.†

** προσφιλής, -ές (< φιλέω), [in LXX: Es 5¹, Si 4⁷ 20¹³ *;] (a) of persons, in both act. and pass. sense (LXX, ll. c.); (b) of things, *pleasing, agreeable* (EV, *lovely*): Phl 4⁸.†

προσ-φορά, -ās, ἡ (< προσφέρω), [in LXX: III Ki 7⁴⁸ (פְּנִים), Ps 39 (40)⁶ (חֲנֻכָּה), I Es 5⁶², Si 14¹¹, al.;] 1. *a bringing to, offering* (Plat., al.). 2. (Less freq. in cl.), *a present, an offering*; in NT, of sacrificial offerings: Ac 21²⁶ 24¹⁷, Eph 5², He 10^{5, 8, 14}; περὶ ἁμαρτίας, He 10¹⁸; c. gen. obj., Ro 15¹⁶, He 10¹⁰.†

προσ-φωνέω, -ῶ, [in LXX: I Es 2²¹ 6^{6, 22}, II Mac 15¹⁵ *;] 1. *to address, call to*; in cl., c. acc. pers., c. dupl. acc. (cf. II Mac, l.c.); absol. (Hom., *Od.*, v, 159, al.): Ac 21⁴⁰. In late writers, c. dat. pers.: Mt 11¹⁶, Lk 7³² 13¹² 23²⁰, Ac 22². 2. *to call by name, summon*: c. acc. (as in cl.), Lk 6¹³.†

*† πρόσ-χυσις, -εως, ἡ, *a pouring or sprinkling upon*: He 11²⁸.†

* πρόσ-ψαύω, in poet. and late writers, *to touch*: c. dat., Lk 11⁴⁶.†

*† προσωπολημπτέω (Rec. -ληπτ-), -ῶ (< -λήμπτῃς, q.v.), *to have respect of persons*: Ja 2⁹.†

*† προσωπολήμπτῃς (Rec. -λήπτῃς, v. Bl., § 6, 8), -ου, ὁ (< πρόσωπον λαμβάνειν, v.s. πρόσωπον), *a respecter of persons*: Ac 10³⁴ (on this group of cognate forms, v. Mayor, *Ja.*, 78 f.; and cf. Thackeray, *Gr.*, 44).†

*† προσωπολημψία (Rec. -ληψία), -ας, ἡ (< προσωπολήμπτῃς), *respect of persons*: Ro 2¹¹, Eph 6⁹, Col 3²⁵, Ja 2¹ (v. Mayor, in l.).†

πρόσωπον, -ου, τό (< πρὸς, ὤψ), [in LXX chiefly and very freq. for פְּנִים;] 1. prop., of persons (so always in cl.); (a) *the face, counte-*

nance: Mt 6^{16, 17}, Mk 14⁶⁵, Lk 9²⁹, II Co 3⁷, Re 4⁷, al.; τὸ π. τῆς γενέσεως (EV, *natural face*), Ja 1²³; πίπτειν ἐπὶ (τὰ) π., Mt 17⁶, Lk 5¹², Re 7¹¹, al.; ἀγνούμενος τῷ π., Ga 1²²; π., οὐ καρδία, I Th 2¹⁷; κατὰ πρόσωπον (*in front, facing*: Thuc., Xen., al.), *when present, face to face*, Ac 25¹⁶, II Co 10^{4, 7}, Ga 2¹¹; id. c. gen., as compound prep., *in the presence of* (not cl.; v. Bl., § 40, 9; M, *Pr.*, 99 f.; Thackeray, *Gr.*, 43 f.; M, *Gr.*, II, p. 466), Lk 2³¹, Ac 3¹³; similarly ἀπὸ π. (Heb. מִלְּפָנֶיךָ; v. Dalman, *Words*, 29), *from the presence of*, Ac 3¹⁹ 5⁴¹ 7⁴⁵, II Th 1⁹, Re 12¹⁴ 20¹¹; πρὸ π. (Heb. לִפְנֵי), *before*, Mt 11¹⁰, Mk 1², Lk 7²⁷ (LXX), al.; in other phrases resembling Heb. idiom (Thackeray, *Gr.*, 42), βλέπειν (ὄραν, θεωρεῖν, ἰδεῖν) τὸ π., *to see one's face*, i.e. see him in person, Mt 18¹⁰, Ac 20^{25, 38}, I Th 3¹⁰, Re 22⁴; ἐμφανισθῆναι τῷ π. τοῦ θεοῦ, He 9²⁴; ἐν π. Χριστοῦ, II Co 2¹⁰ 4⁶; μετὰ τοῦ π. σου, *with thy presence*, Ac 2²⁸ (LXX); εἰς π. τῶν ἐκκλησιῶν, II Co 8²⁴; στηρίζειν τὸ π. (Heb. פָּנִים שִׁים: Je 21¹⁰, al.; v. Dalman, *Words*, 30), c. inf., *to set one's face towards*, Lk 9⁵¹; similarly, τὸ π. αὐτοῦ ἦν πορευόμενον (*op. cit.*, 31), ib. ⁵³; τὸ π. τοῦ κυρίου ἐπὶ, I Pe 3¹² (LXX); (b) *form, person*: καυχᾶσθαι ἐν π. καὶ μὴ ἐν καρδίᾳ, II Co 5¹² (cf. I Ki 16⁷); metaph., as in Heb. idiom, of judgment according to appearance, external condition or circumstances (פָּנִים נִשְׂא: v. Dalman, *Words*, 30; Thackeray, *Gr.*, 43 f.): λαμβάνειν π., Lk 20²¹, Ga 2⁶; βλέπειν εἰς π., Mt 22¹⁶, Mk 12¹⁴; θαυμάζειν πρόσωπα, Ju 1⁶. 2. Of things (cf. Dalman, l.c.); (a) *face, appearance* (Ps 103 (104)³⁰): Mt 16³ (WH, R, mg., om.), Lk 12⁵⁶, Ja 1¹¹; (b) *surface* (Ge 2⁶): Lk 21³⁵, Ac 17²⁶.

** προ-τάσσω, [in LXX: II Mac 8³⁶ R (A, προστ-)*;] 1. *to place in front*. 2. *to arrange beforehand*: Ac 17²⁶, Rec. (for προστ., Edd.).†

** προ-τείνω, [in LXX: II Mac 7, III Mac 2^{1*};] *to stretch out, stretch forth*: of preparations for scourging (v. Field, *Notes*, 136 f.), Ac 22²⁵.†

πρότερος, and πρῶτος, compar. and superl. from πρό, opp. to ὕστερος, ὕστατος.

A. Compar., πρότερος, -α, -ον, [in LXX for פְּרִימִי, רִאשׁוֹן, etc.;] *before*, of time, place, rank, etc.; in NT always of Time, *before, former*: Eph 4²². Adverbially, πρότερον, *before, aforesaid, formerly*: Jo 7⁵⁰, II Co 1¹⁵, He 4⁶; opp. to ἔπειτα, He 7²⁷; τὸ π., Jo 6⁶² 9⁸, Ga 4¹³, I Ti 1¹³; αἱ π. ἡμέραι, He 10³²; αἱ π. ἐπιθυμίας, I Pe 1¹⁴.†

B. Superl., πρῶτος, -η, -ον, [in LXX chiefly for רִאשׁוֹן, also for רִאשׁוֹן, etc.;] *first*, 1. of Time or Place; (a) absol., as subst., ὁ π., Lk 14¹⁸, Jo 19³², I Co 14³⁰; ὁ π. καὶ ὁ ἔσχατος, Re 1¹⁷ 2⁸ 22¹³; neut., τὸ π., opp. to τ. δεύτερον, He 10⁹; τὰ π., opp. to τ. ἔσχατα, Mt 12⁴⁵, Lk 11²⁶, II Pe 2²⁰; anarth., Mt 10²; pl., Mt 19³⁰, Mk 10³¹, Lk 13³⁰; ἐν πρῶτοις (EV, *first of all*), I Co 15³; (b) as adj.: πρώτη (sc. ἡμέρα) σαββάτου, Mk 16⁹¹; φυλακή, opp. to δευτέρα, Ac 12¹⁰; equiv. to adv. in English, Jo 8^[7] 20^{4, 8}, Ac 27⁴³, Ro 10¹⁹, I Ti 1¹⁶, I Jo 4¹⁹; = πρότερος (v. infr.; cf.

M, *Pr.* 79; Bl., § 11, 5; Thackeray, *Gr.*, 183 f.): c. gen., π. μου ἡν (*my chief*: Abbott, *Jg.*, 509 ff.; but cf. M, *Pr.*, 245), Jo 1¹⁵, 30; c. art., Mk 14¹², Ac 1¹, al.; seq. ὁ δεύτερος, etc., Mt 22²⁵, Mk 12²⁰, al. 2. Of Rank or Dignity, *chief, principal*: Mt 20²⁷ 22²⁸, Mk 9³⁵, Eph 6², al.; c. gen., Mk 12²⁸, 29, al.; πόλις (Field, *Notes*, 124), Ac 16¹²; c. art., Lk 15²² 19⁴⁷, Ac 13⁵⁰, al. 3. Neut., πρῶτον, as adv., *first, at the first*; (a) of Time: Mt 8²¹, Mk 4²⁸, al.; τὸ π., Jo 10⁴⁰, al.; (b) of Order: Ro 3², 1 Co 11¹⁸, al.

προ-τίθημι, [in LXX: Ex 40⁴, 23, Le 24⁸ (ערך), Ps 53 (54)³ (שׁוּרֵם), etc.]; 1. *to set before, set forth* publicly; so also in mid.: c. acc. pers., Ro 3²⁵ (for a suggested alt. rend., v. MM, xxii). 2. Mid., *to set before oneself, propose, purpose*: c. inf., Ro 1¹³; c. acc. rei, Eph 1⁹.†

*† προ-τρέπω, [in LXX: Wi 14¹⁸, 11 Mac 11⁷, 14 Mac 12⁷ 15¹² 16¹³ *;] *to urge forwards, exhort, persuade*. Mid., in same sense (as also in cl.): Ac 18²⁷.†

προ-τρέχω, [in LXX: 1 Ki 8¹¹ (רוּץ לִפְנֵי), Jb 41¹³ (14) A (דָּרַץ), To 11³ (seq. ἔμπροσθεν), 1 Mac 16²¹ *;] 1. *to run forward*. 2. *to run on, run in advance*: Jo 20⁴; seq. εἰς τὸ ἔμπροσθεν, Lk 19⁴.†

*† προ-ὑπ-άρχω, [in LXX: Jb 42¹⁸ *;] 1. *to be beforehand in*. 2. *to be before or previously*: c. pter., Lk 23¹², Ac 8⁹.†

πρό-φασις, -εως, ἡ (< φήμι), [in LXX: Ps 140 (141)⁴ (עֲלִילָה), Da תה 6⁴, 5 (5, 6) (עֲלִי), Pr 18¹, Ho 10⁴ *;] *a pretence, pretext*: Mt 23¹³ (WM, R, txt., om.), Mk 12⁴⁰, Lk 20⁴⁷, Jo 15²², Ac 27³⁰, Phl 1¹⁸, 1 Th 2⁵.†

προ-φέρω, [in LXX: Pr 10¹³ (מַצֵּא ni.), To 9⁵, al.;] *to bring forth*: c. acc. rei, seq. ἐκ, Lk 6⁴⁵.†

† προφητεία, -ας, ἡ (< προφητεύω), [in LXX for נְבוּאָה, קִוּוּן;] the gift (and its exercise) of interpreting the Divine will and purpose, *prophecy, prophesying*: of OT prophecy, Mt 13¹⁴, 11 Pe 1²⁰, 21; of NT prophecy, Ro 12⁶, 1 Co 12¹⁰ 13² 14⁶, 22, 1 Ti 4¹⁴, Re 11⁶ 22¹⁹; pl., 1 Co 13⁸, 1 Th 5²⁰, 1 Ti 1¹⁸; οἱ λόγοι τῆς π., Re 1³ 22⁷, 10, 18; τ. πνεῦμα τῆς π., Re 19¹⁰ (Luc., FlJ, LXX, π.; v. Deiss., *BS*, 235 f.; MM, xxii).†

προφητεύω (< προφήτης), [in LXX chiefly for נָבִיא ni., hith.;] *to be a prophet* (q.v.), *to prophesy*: in the primary sense of telling forth the Divine counsels, Mt 7²² 26⁶⁸, Mk 14⁶⁵, Lk 1⁶⁷ 22⁶⁴, Ac 19⁶, 1 Co 11⁴, 5 13⁹ 14¹, 3-5, 24, 31, 39, Re 11³; with the idea of foretelling future events (an idea merely incidental, not essential; v. Lft., *Notes*, 83 f.), Mt 11¹³, Ac 2¹⁷, 18 (LXX) 21⁹; seq. περὶ, Mt 15⁷, Mk 7⁶, 1 Pe 1¹⁰; ἐπὶ, c. dat., Re 10¹¹, λέγων, Ju 1⁴; ὅτι, Jo 11⁵¹.†

SYN.: μαντεύομαι, q.v.

προφήτης, -ον, ὁ (< πρόφημι, *to speak forth*), [in LXX chiefly for נְבִיאָה;] one who acts as an interpreter or forth-teller of the Divine will (v. Lft., *Notes*, 83 f.; Tr., *Syn.*, § vi), *a prophet*; 1. in cl. (Æsch., Hdt., Plat., al.), of the interpreters of oracles. 2. In NT,

(a) of the OT prophets: Mt 5¹², Mk 6¹⁵, Lk 4²⁷, Jo 8⁵², Ro 11³, al.; (b) of prophets in general: Mt 10⁴¹ 13⁵⁷ 21⁴⁶, Mk 6⁴, Lk 13³³, al.; (c) of John the Baptist: Mt 21²⁶, Mk 6¹⁵, Lk 1⁷⁶; (d) of Christ: Mt 21¹¹, Jo 6¹⁴, Ac 3^{22, 23} 7³⁷ (LXX); (e) of Christian prophets in the apostolic age: Ac 15³², 1 Co 12²³, Eph 2²⁰, al.; (f) by meton., of the writings of prophets: Lk 24²⁷, Ac 8²⁸, al.; (g) of a poet: Tit 1¹² (on the use of the term in π. and Inscr., v. Deiss., *BS*, 235 f.; *MM*, xxii).

*† προφητικός, -ά, -όν (< προφήτης), of prophecy, prophetic: Ro 16²⁶, II Pe 1¹⁹.†

προφήτις, -ιδος, ἡ, fem. of προφήτης, [in LXX: Ex 15²⁰, Jg 4⁴, IV Ki 22¹⁴, II Ch 34²², Is 8³ (נְבִיאָה) *;] a prophetess: Lk 2³⁶, Re 2²⁰.†

προ-φθάνω, [in LXX chiefly for קדם pi.;] c. ptep. (as in cl., but more freq. the simple φθάνω, q.v.), to anticipate: Mt 17²⁵.†

προ-χειρίζω (< πρόχειρος, at hand), [in LXX: Ex 4¹³ (שָׁלַח), Jos 3¹² (לָקַח), Da LXX 3²², II Mac 3⁷ 8⁹ 14¹² A *;] 1. to put into the hand, deliver up: pass., Ac 3²⁰. 2. More freq. as depon., -ομαι, to take into one's hand; hence, metaph., to propose, determine, choose: c. inf., Ac 22¹⁴; c. acc. pers., ib. 26¹⁶.†

* προ-χειρο-τονέω, -ῶ (v. χειροτονέω), to choose or appoint beforehand: Ac 10⁴¹ (Plat., al.).†

Πρόχορος, -ου, ὁ, Prochorus: Ac 6⁵.†

* πρύμνα, -ης, ἡ, prop. fem. of adj. πρύμνος, -η, -ον, (sc. ναῦς), the hindmost part of a ship, the stern: Mk 4³⁸, Ac 27²⁹; opp. to πρῶρα, ib. 4¹.†

πρωί (Rec. πρωί), adv. (< πρό), [in LXX chiefly for בֹּקֶר, בִּבְרֹךְ;] in the morning, early: Mt 16³ (R, txt.) 21¹⁸, Mk 1³⁵ 11²⁰ 13³⁵ 15¹ 16^[9], Jo 18²⁸ 20¹; λίαν π., Mk 16²; ἄμα π., Mt 20¹; ἀπὸ π. (cf. ἀπὸ πρωΐθεν, Ex 18¹³), Ac 28²³.†

πρωία, v.s. πρώιος.

πρωῖμος, v.s. πρώϊμος.

† πρωινός (Rec. -ινός, v. WH, *App.*, 152), -ή, -όν (< πρωί), [in LXX chiefly for בֹּקֶר;] = cl. πρώιος, at early morn, early: ἀσθήρ, Re 2²⁸ 22¹⁶.†

πρώιος (Rec. -ϊος), -α, -ον (< πρωί), [in LXX for בֹּקֶר, לֵי, בִּ;] at early morn, early; as subst., ἡ π. (sc. ὥρα, cf. ἡ ὥ. ἡ π., III Mac 5²⁴), early morning: Mt 27¹, Jo 21⁴.†

* πρῶρα (Rec. incorrectly πρῶρα, v. Bl., § 3, 3; LS, s.v.), -ης (for Att. -ας, v. Bl., § 7, 1; Mayser, 12), ἡ, the forward part of a ship, the prow: Ac 27³⁰; opp. to πρύμνα, ib. 4¹.†

πρωτεύω (< πρῶτος), [in LXX: Es 5⁴¹, II Mac 6¹⁸ 13¹⁵ *;] to be first, pre-eminent, have the first place: Col 1¹⁸.†

*† πρωτοκαθεδρία, -ας, ἡ (< πρῶτος, καθέδρα), the chief seat: Mt 23⁶, Mk 12³⁹ (v. Swete, in l.), Lk 11⁴³ 20⁴⁶.†

*† πρωτο-κλισία, -ας, ἡ, the chief place at table (v. Swete, *Mk.*, l.c.): Mt 23⁶, Mk 12³⁹, Lk 14^{7, 8} 20⁴⁶.†

πρῶτον, πρῶτος, v.s. πρότερος.

πρωτοστάτης, -ου, ὁ (<πρῶτος, ἵστημι), [in LXX: Jb 15²⁴ AB *;] prop., of soldiers, *one who stands first, one in the front rank* (Thuc., Xen.); hence, metaph., *a leader*: Ac 24⁵.†

† πρωτοτόκια, -ων, τά (<πρωτότοκος), [in LXX (with v.l. -εῖα, -εῖα): Ge 25³¹ π., 27³⁶, De 21¹⁷, 1 Ch 5¹ (בְּכֹרָה) *;] *the rights of the first-born, birthright* (= cl. ἡ πρεσβεία): He 12¹⁶.†

πρωτότοκος, -ον (<πρῶτος, τίκτω), [in LXX chiefly for בְּכֹר;] *first-born*: Lk 2⁷; pl., He 11²⁸. Metaph., of the priority of Christ (originally perh. a Messianic title, cf. Ps 88 (89)²⁸, He 1⁶; v. ICC on Col 1¹⁵): He 1⁶; π. πάσης κτίσεως, Col 1¹⁵; ἐν πολλοῖς ἀδελφοῖς, Ro 8²⁹; π. (ἐκ) τ. νεκρῶν, Col 1¹⁸, Re 1⁵; pl., of the elect, ἐκκλησία πρωτοτόκων, He 12²³.†

* πρώτως, adv., *first*: Ac 11²⁶.†

πταίω, [in LXX chiefly for נָפַח ni.;] 1. trans., *to cause to stumble* (1 Ki 4³, cf. Deiss., BS, 68₁). 2. Intrans., *to stumble*. Metaph., in moral sense, Ro 11¹¹, Ja 2¹⁰ 3², 11 Pe 1¹⁰.†

πτέρνα, -ης, ἡ, [in LXX for עָקֵב;] *the heel*: fig., ἐπαίρειν τὴν π. ἐπί, Jo 13¹⁸ (LXX).†

πτερύγιον, -ου, τό (dimin. of πτέρυξ), [in LXX chiefly for כְּנָף;] 1. *a little wing*. 2. Anything like a wing, as *a turret, battlement*: τ. ἱεροῦ, Mt 4⁵, Lk 4⁹.†

πτέρυξ, -υγος, ἡ (<πέτομαι), [in LXX chiefly for כְּנָף;] *a wing*: of birds, Mt 23³⁷, Lk 13³⁴, Re 12¹⁴; of creatures seen in a vision, Re 4⁸ 9⁹.†

** πτηνός, -ή, -όν (<πέτομαι), [in Aq.: Jb 5⁷ *;] *winged*; as subst., τὰ π., *birds*: 1 Co 15³⁹.†

πτοέω, -ῶ, [in LXX chiefly for תַּחַת ni.;] *to terrify*. Pass., *to be terrified*: Lk 21⁹ 24³⁷ (WH, mg., θροηθέντες).†

πτόησις, -εως, ἡ (<πτοέω), [in LXX: Pr 3²⁵ (פְּחַד), Si 50⁴ א¹, 1 Mac 3²⁵ R *;] *a fluttering, excitement*, caused by any emotion, but esp. by fear, hence, *terror*: φοβείσθαι πτόησιν, *to be afraid with* (cogn. acc.) or *of any terror* (v. ICC, in l.): 1 Pe 3⁶.†

Πτολεμαῖς, -ίδος, ἡ, *Ptolemais*, a maritime city of Phoenicea: Ac 21⁷.†

** πτύον, -ου, τό, [in Sm.: Is 30²⁴ *;] *a winnowing shovel or fan*: Mt 3¹², Lk 3¹⁷.†

* πτύρομαι, depon., *to be startled, frightened*: Phl 1²⁸. (The active πτύρω is also found in some late writers.)†

* πτύσμα, -τος, τό, (<πτύω), *spittle*: Jo 9⁶ (Hipp., Polyb., al.).†

* πτύσσω, *to fold*; of a scroll, *to roll up*: βιβλίον, Lk 4²⁰ (cf. ἀνα-πτύσσω).†

πτύω, [in LXX: Nu 12¹⁴ (רָק), Si 28¹² *;] *to spit*: Mk 7³³ 8²³, Jo 9⁶ (cf. ἐκ-, ἐμ-πτύω).†

πτῶμα, -τος, τό (< πίπτω), [in LXX: Jg 14⁸ (מִסֵּלֶת), Jb 16¹⁵ (14) (פֶּרֶץ), Is 51¹⁹ (שֶׁן), Jth 8¹⁹, Wi 4¹⁸, al.;] 1. *a fall*, metaph., *a misfortune, calamity* (Trag., Plat., Polyb., al.; LXX). 2. That which has fallen; (a) of buildings, *a ruin* (Polyb.); (b) of living creatures, in cl. (poët. only) usually c. gen., νεκρῶν, etc., but also absol., as in late writers and NT, *a fallen body, a carcase, corpse*: Mt 14¹² 24²⁸, Mk 15⁴⁵; π. αὐτοῦ, Mk 6²⁹; αὐτῶν, Re 11⁸, 9 (cf. Rutherford, *NPhr.*, 472 f.).†

πτῶσις, -εως, ἡ (< πίπτω), [in LXX chiefly for נִפְּלָה, מִסֵּלֶת, and cogn. forms;] *a falling, fall* (Plat., Plut., al.): Mt 7²⁷; metaph., Lk 2³⁴.†

πτωχεία, -ας, ἡ (< πτωχεύω), [in LXX chiefly for עֲנִי;] *beggary, destitution*: II Co 8², 9, Re 2⁹.†

πτωχεύω (< πτωχός), [in LXX: Jg 6⁶, Ps 78 (79)⁸ (דָּלַל); Jg 14¹⁵ A, Pr 23²¹ (וְרֵשׁ); Ps 33 (34)¹⁰ (וְרֵשׁ), To 4²¹ *;] 1. *to be a beggar, to beg* (so chiefly in cl.). 2. *to be poor as a beggar, to be destitute, poor*: opp. to πλούσιος ὢν, II Co 8⁹.†

πτωχός, -ή, -όν (< πτώσσω, *to crouch, cower*), [in LXX for עֲנִי, דָּל, רֵשׁ, etc.;] of one who crouches and cowers, hence, 1. as subst., *a beggar*: Lk 14¹³, 21 16²⁰, 22. 2. As adj., (a) prop., *beggarly*: metaph., στοιχεῖα, Ga 4⁹ (v. Lft., in l.); (b) in broader sense (opp. to πλούσιος), *poor*: Mt 11⁵ 19²¹ 26⁹, 11, Mk 10²¹ 12⁴², 43 14⁵, 7, Lk 4¹⁸ 7²² 18²² 19⁸ 21³, Jo 12⁸, 6, 8 13²⁹, Ro 15²⁶, II Co 6¹⁰, Ga 2¹⁰, Ja 2², 3, 6, Re 13¹⁶; π. τ. κόσμῳ, Ja 2⁵; metaph., Lk 6²⁰, Re 3¹⁷; π. τ. πνεύματι, Mt 5³.†

SYN.: πένις, q.v.; προσαίτης.

πυγμή, -ῆς, ἡ, [in LXX: Ex 21¹⁸, Is 58⁴ (אֶזְרוֹף) *;] *the fist*: πυγμῇ νύφασθαι τ. χεῖρας (T, πυκνά; Vg., Goth., Copt., *crebro*), *to wash the hands with the fist (diligently, R, txt.; up to the elbow, R, mg.; the exact meaning is doubtful; v. Swete, in l.)*: Mk 7³.†

* πύθων, -ωνος, ὁ, 1. in cl., *Python*, a serpent slain by Apollo, who is hence surnamed the Pythian. 2. In Plut. (ii, 414 E), a name given to ventriloquist soothsayers (ἐγγαστρίμυθοι; cf. Le 19³¹ 20⁶, 27, I Ki 28⁷), and perhaps in this sense πνεῦμα πύθωνα, *a python-spirit*: Ac 16¹⁶.†

πυκνός, -ή, -όν, [in LXX: Ez 31³ A (חֲרֵשׁ), III Mac 1²⁸ 4¹⁰, IV Mac 12¹² *;] 1. *close, compact, solid*. 2. *frequent*: I Ti 5²³. Neut. pl., πυκνά, as adv., *much, often*: Mk 7³ T (v.s. πυγμῇ), Lk 5³³. Comparat., πυκνότερον, *very often or so much the oftener* (v. Bl., § 44, 3n): Ac 24²⁶.†

* πυκτεύω (< πύκτης, *a pugilist*), *to box*: I Co 9²⁶.†

πύλη, -ης, ἡ, [in LXX chiefly and very freq. for שַׁעַר, sometimes for דֶּלֶת, פֶּתַח;] *a gate*: Lk 7¹², Ac 9²⁴ 12¹⁰ 16¹³, He 13¹²; ἡ Ὀραία Π. τ. ἱεροῦ, Ac 3¹⁰. Metaph., Mt 7¹³, 14; πύλαι (for conjectural emendation, v. Peake, *Comm.* in l.) ᾧδου (Wi 16¹³, III Mac 5⁵¹, and cf. κλείς ᾧδου, Re 1¹⁸): Mt 16¹⁸.†

πυλῶν, -ῶνος, ὁ (< πύλη), [in LXX chiefly for פֶּתַח, שַׁעַר;] 1. the

porch or vestibule of a house or palace: Mt 26⁷¹, Lk 16²⁰, Ac 10¹⁷ 12¹³, 14. 2. The gate-way or gate-tower of a walled town: Ac 14¹³, Re 21¹², 13, 15, 21, 25 22¹⁴.†

πυνθάνομαι, [in LXX for שָׁרַר;] 1. to inquire: c. acc. rei, Jo 4⁵², Ac 23²⁰; seq. quæst. indir., Mt 2⁴, Lk 15²⁶ 18³⁶, Ac 10¹⁸ 21³³; quæst. dir., Ac 4⁷ 10²⁹ 23¹⁹; seq. παρά, c. gen. pers., Mt 2⁴, Jo 4⁵². 2. to learn by inquiry: seq. ὅτι, Ac 23³⁴.†

πῦρ, gen., πυρός, τό, [in LXX chiefly and very freq. for אֵשׁ;] fire: Mt 3¹⁰, Mk 9²², Lk 3⁹, Jo 15⁶, Ac 2¹⁹, 1 Co 3¹³, Ja 3⁵, Re 8⁵, al; π. καὶ θεῶν, Lk 17²⁹; κατακαίειν (ἐν) π., Mt 13⁴⁰, Re 17¹⁶ 18⁸; καίεσθαι πυρὶ, He 12¹⁸, Re 8⁸ 21⁸; φλόξ πυρός, Ac 7³⁰, 11 Th 1⁸, He 1⁷, Re 1¹⁴ 2¹⁸ 19¹²; λαμπάδες πυρός, Re 4⁵; στυλοὶ πυρός, Re 10¹; ἄνθρακες πυρός, Ro 12²⁰ (LXX); γλῶσσαι ὡσεὶ πυρός, Ac 2³; δοκιμάζειν (πυροῦσθαι) διὰ πυρός, 1 Pe 1⁷, Re 3¹⁸; ὡς διὰ π. (Lft., Notes, 193), 1 Co 3¹⁵. Of the fire of hell (cf. Dalman, Words, 161): Mk 9⁴⁸ (LXX); τὸ π. τὸ αἰώνιον, Mt 18⁸ 25⁴¹ (cf. iv Mac 12¹²); ἄσβεστον, Mk 9⁴³; πυρὸς αἰωνίου δικην ὑπέχειν, Ju 7; γέεννα τοῦ π., Mt 5²² 18⁹; κάμινος τοῦ π., Mt 13⁴², 50; ἡ λίμνη τοῦ π., Re 19²⁰ 20¹⁰, 14, 15; πυρὶ τηρεῖσθαι, 11 Pe 3⁷; βασανισθῆναι ἐν π., Re 14¹⁰. Metaph.: βαπτίζειν πυρὶ, Mt 3¹¹, Lk 3¹⁶; of the tongue, Ja 3⁵; of strife and discord, Lk 12⁴⁹; ἐκ π. ἀρπάζειν, Ju 2³; πυρὶ ἀλίσσθαι, Mk 9⁴⁹; ζῆλος πυρός, He 10²⁷; of God, π. καταναλίσκον, He 12²⁹ (LXX).

** πυρά, -ἄς, ἡ (< πῦρ), [in LXX: Jth 7⁵, Wi 17⁶, al.;] a fire: Ac 28², 3.†

πύργος, -ου, ὁ, [in LXX chiefly for מִגְדָּל;] a tower: Lk 13⁴; of a watch-tower in a vineyard (Is 5²): Mt 21³³, Mk 12¹, and prob., Lk 14²⁸.†

* πυρέσσω (< πῦρ), to be ill of a fever: Mt 8¹⁴, Mk 1³⁰.†

πυρετός, -οῦ, ὁ (< πῦρ), [in LXX: De 28²² (קִדְחָה) *;] a fever: Mt 8¹⁵, Mk 1³¹, Lk 4³⁹, Jo 4⁵², Ac 28⁸; π. μέγας, a high fever: Lk 4³⁸ (on the technical phrase here, v. MM, xxii).†

πύρινος, -η, -ον, [in LXX: Ez 28¹⁴, 16 (שָׁרָר), Si 48⁹ *;] fiery: Re 9¹⁷.†

πυρόω, -ῶ (< πῦρ), [in LXX chiefly for צָרָה;] to set on fire, burn up. In NT always pass., 1. to be set on fire, to burn: Eph 6¹⁶, 11 Pe 3¹²; ptc., glowing, Re 1¹⁵. Metaph., of grief or indignation, 11 Co 11²⁹; of lust, 1 Co 7⁹. 2. Of metals (cf. Jo 22²⁵, Ps 11 (12)⁷, Za 13⁹), to be refined or purified by fire: Re 3¹⁸ (and so in RV, ib. 1¹⁵, but v. supr.).†

† πυρράζω (< πυρρός), [in LXX, πυρρίζω: Le 13¹⁹, 42 π., 14³⁷ (אֶרְמָרָה) *;] to be fiery red: Mt 16^[2, 3].†

πυρρός, -ά, -όν (< πῦρ), [in LXX for אֶדָם;] fiery red: Re 6⁴ 12³.†

Πύρρος, -ου, ὁ, Pyrrhus: Ac 20⁴.†

πύρωσις, -εως, ἡ (< πυρόω), [in LXX: Pr 27²¹ (בּוֹר), Am 4⁹ (שִׁפְפוֹן) *;] 1. a burning: Re 18⁹, 18. 2. a refining or trial by fire: metaph., 1 Pe 4¹².†

πω, enclit. part., *yet*, v.s. μῆ-πω, μηδέ-πω, οὐ-πω, οὐδέ-πω, πώ-ποτε.

πωλέω, -ῶ, [in LXX chiefly for מכר;] 1. *to exchange or barter*. 2. *to sell*: Lk 17²⁸, Re 13¹⁷; οἱ πωλοῦντες, Mt 21¹² 25⁹, Mk 11¹⁵, Lk 19⁴⁵; c. acc. rei, Mt 13⁴⁴ 19²¹ 21¹², Mk 10²¹ 11¹⁵, Lk 12³³ 18²² 22³⁶, Jo 2^{14, 16}, Ac 5¹ (sc. αὐτά, αὐτόν), ib. 4^{34, 37}. Pass., 1 Co 10²⁵; c. gen. pretii, Mt 10²⁹, Lk 12⁶.†

πῶλος, -ου, ὁ (in cl. also ἥ), [in LXX chiefly for עֵיר;] *a foal, colt*, prop., of a horse, then the young of other animals; in NT of the colt of an ass: Mt 21^{2, 5} (LXX), 7, Mk 11^{2, 4, 5, 7}, Lk 19^{30, 33, 35}, Jo 12¹⁵ (LXX).†

πώ-ποτε, adv., *ever yet*: Lk 19³⁰, Jo 1¹⁸ 5³⁷ 6³⁵ 8³³, 1 Jo 4¹².†

πωρόω, -ῶ (< πῶρος, 1. *a stone*. 2. *a callus*), [in LXX: Jb 17⁷ B (כְּדֹר), Pr 10²⁰ A *;] *to petrify, harden, form a callus*. Metaph., π. τ. καρδίαν, Jo 12⁴⁰. Pass., Ro 11⁷; τ. νοήματα, 11 Co 3¹⁴; ἡ καρδιά, Mk 6⁵² 8¹⁷.†

* πῶρωσις, -εως, ἡ (< πωρόω), *a covering with a callus, a hardening*: metaph. of dulled spiritual perception, *blindness* (Vg., cf. Gore, *Comm.*, NT, p. 59^b), Mk 3⁵, Ro 11²⁵, Eph 4¹⁸.†

πως, enclit. part., *at all*; v.s. εἴπως, μήπως.

πῶς, interrog. adv., correl. of ὅπως, 1. prop., in direct questions, *how?*: c. indic., Mt 12²⁰, Mk 3²³, Lk 11¹⁸, Jo 3⁴, al.; καὶ π., Mk 4¹³, Lk 20⁴⁴; π. οὖν, Mt 12²⁶; π. οὐ, Mt 16¹¹, Lk 12⁵⁶; in deliberative questions (cf. Bl., § 64, 6), c. subj., Mt 23³³ 26⁵⁴; π. οἶν, Ro 10¹⁴; π. δέ, Ro 10^{14, 15}; seq. ἄν, c. optat., Ac 8³¹. 2. As sometimes in cl. but more freq. and increasingly so in late writers (v. WM, § 57, 2; Bl., § 70, 2; Thumb, *MGr.*, 192; Jannaris, *Gr.*, *App.*, vi, 13 f.), = ὅπως, ὥς; (a) in indirect discourse: c. indic., Mt 6²³, Mk 12⁴¹, Lk 8³⁶, Jo 9¹⁵, Ac 9²⁷, al.; c. subj., Mk 11¹⁸, Lk 12¹¹; (b) in exclamations: Mt 21²⁰, Mk 10^{23, 24}, Lk 12⁵⁰ 18²⁴, Jo 11³⁶.

P

Ρ, ρ, ῥω, τό, indecl., *rho, r*, as initial always ρ (on the use of the breathing and the reduplication of ρ, v. WH, *App.*, 163; Tdf., *Prol.*, 105 f.; Veitch, s.v. ῥάπτω, etc.), the seventeenth letter. As a numeral, ρ' = 100, ρ. = 100,000.

Ῥαάβ (and Ραχάβ, Mt 1⁵; Ραχάβη, -ης, in FlJ), ῥ, indecl. (Heb. רְחָבָה), *Rahab* (LXX, Jos 2¹, al.): He 11³¹, Ja 2²⁵.†

*† ῥαββεῖ (Rec. -βί, v. WH, *App.*, 155) (Heb. and Aram. רַבִּי, *my master*; v. Dalman, *Words*, 327, 331 ff.), a title of respectful address to Jewish teachers, *Rabbi*: Mt 23^{7, 8}; of John, Jo 3²⁶; of Christ, Mt 26^{25, 49}, Mk 9⁵ 11²¹ 14⁴⁵, Jo 1^{30, 50} 3² 4³¹ 6²⁵ 9² 11⁸; κύριε ῥ., Mk 10⁵¹ (WH, mg., v.s. ῥαββουνεῖ).†

*† ῥαββουνεῖ (Rec. -βονί, v.s. ῥαββεῖ) (Aram. רַבּוּנִי, later, רַבּוּנִי, *my master*; on the Greek vocalization and the relation of the word to ῥαββεῖ, v. Dalman, *Words*, 324, 340; *Gr.*, 140_n; *DB*, iv, 190); *Rabboni*: Mk 10⁵¹ (WH, mg., κύριε ῥαββεῖ), Jo 20¹⁶.†

ῥαβδίζω (< ῥάβδος), [in LXX: Jg 6¹¹ Ru 2¹⁷ (חבט)*;] *to beat with a rod*: Ac 16²², II Co 11²⁵.†

ῥάβδος, -ου, ἡ, [in LXX chiefly for מִטָּה (e.g. Ge 47³¹, MT, מִטָּה, *bed*), also for מִקְלָה, מִשְׁבֵּט, etc.;] *a staff, rod*: He 9⁴, Re 11¹; in particular, (a) *a staff*, such as is used on a journey: Mt 10¹⁰, Mk 6⁸, Lk 9³, He 11²¹ (LXX); (b) *a ruler's staff, a sceptre*: He 1⁸ (LXX), Re 2²⁷ 12⁵ 19¹⁵; (c) *a rod* for chastisement (cf. ῥαβδίζω): ἐν ῥ. (v.s. ἐν): I Co 4²¹.†

* ῥάβδουχος, -ου, ὁ (< ῥάβδος, ἔχω), one who carries a rod or staff of office; (a) *an umpire or judge* (Plat.); (b) in late writers, a Roman *victor*: Ac 16³⁵, 38.†

Ῥαγαύ (Rec. -αῦ), ὁ, indecl. (LXX for Heb. רַעֲוִי, Ge 11¹⁸, al.), *Reu*: Lk 3³⁵.†

* ῥαδιούργημα, -τος, τό (< ῥαδιουργέω, *to act recklessly or wrongly*), 1. *a reckless act*. 2. *crime, villany*: Ac 18¹⁴.†

* ῥαδιουργία, -ας, ἡ (v.s. ῥαδιούργημα), 1. *ease in doing, facility* (Xen.). 2. *easiness, laziness* (Xen.). 3. *recklessness, wickedness* (of lewdness, Xen.; fraud, Plut.; in π., of theft, MM, xxii): Ac 13¹⁰.†

ῥαίνω, v.s. ῥαντίζω. Pf. ptc. pass. may be original reading in Re 19¹³ (v. M, Gr., II, p. 256).

* ῥακά (T, ῥαχά), usually taken to represent the Aram. רִיקָא, a shortened form of רִיקָן, "empty," as vocalized in the Galilæan dialect; an expression of contempt, *raca*: Mt 5²² (cf. DB, iv, 191 f.; and for other explanations, v. Zorell, s.v.).†

ῥάκος, -ους, τό, [in LXX: Is 64⁶ (בָּגָד), Je 45 (38)¹¹ (מִתְבָּה), Es 4¹⁷*;] 1. *a ragged garment* (Hom.). 2. *a rag, remnant, piece of cloth*: Mt 9¹⁶, Mk 2²¹.†

Ῥαμά (Rec. -ᾱ), ἡ, indecl. (Heb. רָמָה), *Ramah*: Mt 2¹⁸ (LXX).†

† ῥαντίζω, [in LXX: Le 6²⁷ (20), iv Ki 9³³ (נוה), Ps 50 (51) (שִׁטָּה pi)*;] = cl., ῥαίνω, *to sprinkle, besprinkle*: c. acc., He 9¹³, 19, id. et dat., ib. 21; pass., Re 19¹³, WH; of cleansing by sprinkling, He 10²² (v. M, Gr., ii, 100); mid., Mk 7⁴ (WH, txt., R, mg.).†

† ῥαντισμός, -οῦ, ὁ (< ῥαντίζω), [in LXX for נִדְּחָה;] *sprinkling*: of the ceremonial sprinkling of blood for purification, He 12²⁴, I Pe 1² (v. Hort, Pe., 23 ff.).†

ῥαπίζω (< ῥάπης, *a rod*), [in LXX: Jg 16²⁵, Ho 11⁴, I Es 4³¹*;] 1. *prop., to strike with a rod*. 2. In late writers, *to strike* (the face) *with the palm of the hand*: Mt 26⁶⁷; c. acc. pers., seq. εἰς τ. σιαγόνα, Mt 5³⁹ (cf. Field, Notes, 40, 105).†

ῥάπισμα, -τος, τό (ῥαπίζω), [in LXX: Isa 50⁶ (מַרְט)*;] *a blow with a stick* (R, mg.) or *with the palm of the hand* (v. Swete on Mk, l.c., and reff. there): Mk 14⁶⁵, Jo 18²² 19³.†

* ῥάφίς, -ίδος, ἡ (ῥάπτω, *to sew*), *a needle*: Mt 19²⁴, Mk 10²⁵ (cf. βελόνη).†

ῥαχά, v.s. ῥακά.

Ῥαχάβ, v.s. Ραάβ.

Ῥαχήλ, ἡ, indecl. (Heb. רָחֵל), *Rachel*: Mt 2¹⁸ (LXX).†

Ῥεβέκκα, -ας (v. Bl., § 7, 2), ῥ (Heb. רִבְקָה), *Rebecca* : Ro 9¹⁰.†

*† ῥέδῃ (v. WH, *App.*, 151), -ης, ῥ (a Gallic word), *a chariot* : Re 18¹³.†

Ῥεμφάν, Ῥεφάν, v.s. Ῥομφά.

ῥέω, [in LXX chiefly for רָוַב ;] *to flow* : Jo 7³⁸ (cf. παραρρέω).†

Ῥήγιον, -ου, τό, *Rhegium*, a town in Sicily : Ac 28¹³.†

ῥήγμα, -τος, τό (< ῥήγγνυμι), [in LXX : III Ki 11^{30, 31} 12²⁴, IV Ki 2¹² (קִרְעָה), Am 6¹² (11) A (בְּקָרַע) * ;] 1. cl. (and so in LXX), *a fracture* ; then by meton., *that which is torn*. 2. In NT, *ruin* : Lk 6⁴⁹.†

ῥήγγνυμι and (Mk 9¹⁸) ῥήσσω, [in LXX chiefly for בקַע, also for קָרַע, etc. ;] 1. *to rend, break asunder* : Mt 7⁶, Mk 2²², Lk 5³⁷ ; pass., Mt 9¹⁷. 2. Of the voice, c. acc., φωνήν, etc. (Hdt., al.), *to break forth into speech* : absol., Ga 4²⁷ (LXX). 3. = ῥάσσω (Dem., al.), *to throw or dash down* : Mk 9¹⁸, Lk 9⁴² (cf. δια-, περι-, προσ-ῥήγγνυμι).†

SYN. : θραύω, κατάγγνυμι.

ῥῆμα, -τος, τό, [in LXX chiefly for דָּבָר, also for מִשְׁלָּה, and Aram. מִתְּנָם, etc. ;] 1. prop., 'of that which is said or spoken, (a) *a word* : Mt 27¹⁴, II Co 12⁴ ; pl., τὰ ῥ., of speech, discourse, Lk 7¹, Jo 8²⁰, Ac 2¹⁴, Ro 10¹⁸, II Pe 3², al. ; (b) opp. to ὄνομα (a single word), *a saying, statement, word of prophecy, instruction or command* (in cl., *phrase*) : Mt 26⁷⁵, Mk 9³², Lk 1³⁸ 2⁵⁰, Ac 11¹⁶, Ro 10⁸, He 11³ ; ῥ. θεοῦ (κυρίου), Lk 3², Ac 11¹⁶, Eph 6¹⁷, He 6⁵ 11³, I Pe 1²⁵ (LXX) ; τὰ ῥ. τ. θεοῦ, Jo 3³⁴ 8⁴⁷ ; ῥ. ἀργόν, Mt 12³⁶ ; ῥ. ἀρρητα, II Co 12⁴. 2. Like Heb. דָּבָר (but perh. also a Gk. colloquialism, v. Kennedy, *Sources*, 124 ; Thackeray, *Gr.*, 41), of that which is the subject of speech, *a thing, matter* (Ge 15¹, De 17⁸, al.) : Lk 1³⁷ 2¹⁵, Ac 10³⁷ ; pl., Lk 1⁶⁵ 2^{19, 51}, Ac 5³² 13⁴².

Ῥησά (L, -σά), ὁ, indecl., *Rhesa* : Lk 3²⁷.†

ῥήσσω, v.s. ῥήγγνυμι.

* ῥήτωρ, -ορος, ὁ, *a public speaker, an orator* : Ac 24¹.†

*† ῥητῶς, adv. (< ῥητός, *stated, specified*), *in stated terms, expressly* : I Ti 4¹.†

ρίζα, -ης, ῥ, [in LXX chiefly for שָׁרֵשׁ ;] *a root* : Mt 3¹⁰, Lk 3⁹ ; ἐκ ριζῶν, Mk 11²⁰ ; ῥ. ἔχειν, Mt 13⁶, Mk 4⁶ ; id. seq. ἐν αὐτῷ, fig., Mt 13²¹, Mk 4¹⁷, Lk 8¹³. Metaph. (as in various senses in cl.), of cause, origin, source, etc. ; (a) of things, ῥ. πάντων τ. κακῶν (Eur.), I Ti 6¹⁰ ; (b) of persons : of ancestors, Ro 11¹⁶⁻¹⁸ ; ῥ. πικρίας, He 12¹⁵. Of that which springs from a root, *a shoot* ; metaph., of offspring, Ro 15¹² (LXX), Re 5⁵ 22¹⁶.†

ρίζω, -ῶ (< ρίζα), [in LXX : Is 40²⁴, Je 12² (שָׁרַשׁ), Si 3²⁸ 24¹² * ;] *to cause to take root*. Metaph., *to plant, fix firmly, establish* : pass. (EV, *rooted*), ἐν ἀγάπῃ, Eph 3¹⁸ (17) ; ἐν Χριστῷ, Col 2⁷ (cf. ἐκ-ρίζω).†

* ῥιπή, -ῆς, ῥ (< ῥίπτω), poet. in cl., any rapid movement such as the *throw* or *flight* of a javelin, the *rush* of wind or flame, the *flapping* of wings, the *twinkling* of lights ; ῥ. ὀφθαλμοῦ, the *twinkling* of an eye : I Co 15⁵² (L, mg., ῥοπή, q.v.).†

ῥιπίζω (< ῥίπῑς, *a fan*), [in LXX: Da LXX 2³⁵ (נָפַח) *;] primarily, *to fan a fire*, hence generally, *to make a breeze* (Plut., al.). In pass. (cf. Philo, *de incer. mund.*, 24), *to be tossed or blown by the wind*: of waves, ἀνεμιζομένῳ καὶ ῥιπιζομένῳ, *blown and raised with the wind* (Hort, in l.), Ja 1⁶.†

ῥίπτέω, v.s. ῥίπτω.

ῥίπτω and (Ac 22²³) ῥιπτέω (strengthened form; v. Veitch, s.v. ῥίπτω, fin.), [in LXX chiefly for שָׁלַח hi.;] 1. *to throw, cast, hurl*: c. acc. rei, Mt 27⁵, Ac 27^{19, 29}; c. acc. pers., Mt 15³⁰, Lk 4³⁵; pass., Lk 17²; ptep., ἐριμμένοι, *cast down, prostrate* (Polyb., al.): Mt 9³⁶; of garments, *to throw off* (for flight, Eur., Xen., al.; ὄπλα, 1 Mac 5⁴³; so EV in Ac 22²³, but v. infr.). 2. = ῥιπτάζω, *to shake, toss, throw about*: τ. ἱμάτια, Ac 22²³ (EGT, Page, Rackham, in l.; Field, *Notes*, 136; but v. supr.).†

Ῥοβοάμ, ὁ, indecl. (Heb. רֶחָבֹעַם), *Rehoboam*: Mt 17[†].

Ῥόδη, -ης, ἡ, *Rhoda*: Ac 12¹³.†

Ῥόδος, -ου, ὁ, the island of *Rhodes*: Ac 21¹.†

* ῥοιζηδόν, adv. (< ῥοῖζος, *the whistling of an arrow*), *with rushing sound* (as of roaring flames): 11 Pe 3¹⁰.†

Ῥομφά (-άν, T; Ῥεφάν, LTr.; Ῥεμφάν, Rec.; v. WH, *App.*, 92), [in LXX: Am 5²⁶ (Ῥαιφάν or Ῥεφάν, Heb. בִּיחַן) *;] *Rompha, Rephan* (RV), one of the names of *Seb*, the Egyptian Saturn: Ac 7⁴³ (LXX).†

† ῥομφαία, -ας, ἡ, [in LXX chiefly for חֶרֶב;] *a large broad sword*, used by the Thracians (v. DB, iv, 634); then generally (in LXX used interchangeably with μάχαρα, q.v.), *a sword*: Re 1¹⁶ 2¹², 16 6⁸ 19^{15, 21}; metaph., Lk 2³⁵.†

ῥοπή, -ῆς, ἡ (< ῥέπω, *to incline*), [in LXX: Is 40¹⁵ (קַשְׁקַשׁ), etc.;] *inclination downwards*, as the turn of the scale: L, mg., for ῥιπή, q.v., 1 Co 15⁵² (v. Tdf., in l.).†

Ῥουβήν, ὁ, indecl., (Heb. רְאוּבֵן), *Reuben*: Re 7⁵.†

Ῥούθ, ἡ, indecl. (Heb. רֹוּת), *Ruth*: Mt 1⁵.†

Ῥούφος, -ου, ὁ (Lat.), *Rufus*: Mk 15²¹, Ro 16¹³.†

ῥύμη, -ης, ἡ, [in LXX: Is 15³ (רָחַב), Pr 31²³ א, To 13¹⁸, Si 9⁷ א^{1*};]

1. in cl., the *force, rush, swing*, of a moving body; esp. of a *charge* of soldiers. 2. In late Greek (as in Macedonian, v. Kennedy, *Sources*, 15), *a narrow road, lane, street*: in Polyb., of a road in camp; in LXX and NT (π. also) of streets in a town, Mt 6², Lk 14²¹ Ac 9¹¹ 12¹⁰ (cf. Rutherford, *NPhr.*, 488).†

ῥύομαι, [in LXX chiefly for נָצַל hi., also for הָאֵל pi., etc.;] *to draw to oneself*, hence, *to rescue, deliver*: c. acc. pers., Mt 27⁴³, 11 Pe 2⁷; id. seq. ἀπό, Mt 6¹³, Lk 11⁴ (Rec., R, mg.), 11 Ti 4¹⁸; seq. ἐκ, Ro 7²⁴, 11 Co 1¹⁰, Col 1¹³, 1 Th 1¹⁰, 11 Ti 3¹¹, 11 Pe 2⁹; absol., ὁ ῥυόμενος, *the deliverer*, Ro 11²⁶. Passive: seq. ἀπό, Ro 15³¹, 11 Th 3²; seq. ἐκ, Lk 17⁴, 11 Ti 4¹⁷.†

* **ῥυπαίνω** (< **ῥύπος**), in Arist., Xen., and later writers, *to make filthy, defile*: pass., in ethical sense (on the tense, v. Swete, in l.), Re 22¹¹ LT, Tr., WH, txt.†

*† **ῥυπαρεύομαι** = **ῥυπαίνομαι**, q.v.: Re 22¹¹, WH, mg. (nowhere else).†

* **ῥυπαρία**, -ας, ἡ (**ῥυπαρός**), *filthiness*: metaph., of moral defilement, Ja 1²¹.†

ῥυπαρός, -ά, -όν (< **ῥύπος**), [in LXX: Za 3⁴, 5, (3, 4) (**צִיִּץ**)*;] *filthy, dirty*: of old, shabby clothing (Za, l.c.), Ja 2²; metaph., of moral defilement, Re 22¹¹.†

ῥύπος, -ου, ὁ, [in LXX: Is 4⁴ (**רָצָח**), Jb 14⁴ (**רָצָח**), etc.;] *dirt, filth*: I Pe 3²¹.†

* **ῥυπώω**, -ῶ (< **ῥύπος**), *to make filthy*: Re 22¹¹ Rec. (AV, tr. as = **ῥυπάω**, *to be filthy*).†

ῥύσις, -εως, ἡ (< **ῥέω**), [in LXX chiefly for **רוּב**;] *a flowing, issue*: r. **αἵματος**, Mk 5²⁵, Lk 8^{43, 44}.†

* **ῥυτίς**, -ίδος, ἡ, *a wrinkle*: Eph 5²⁷.†

* **Ῥωμαϊκός**, -ή, -όν, *Roman, Latin*: Lk 23³⁸ Rec.†

* **Ῥωμαῖος**, -α, -ον, *Roman*: Jo 11⁴⁸, Ac 2¹⁰ (RV, *from Rome*), 16^{21, 37, 38} 22^{25-27, 29} 23²⁷ 25¹⁶ 28¹⁷.†

* **Ῥωμαῖστί**, adv., *in Latin*: Jo 19²⁰.†

* **Ῥώμη**, -ης, ἡ, *Rome*: Ac 18² 19²¹ 23¹¹ 28^{14, 16}, Ro 17, 15, II Ti 1¹⁷.†

ῥώννυμι, [in LXX: II Mac 9²⁰ 11^{21, 28, 33}, III Mac 6^{*};] *to strengthen*; most freq. in pf., **ἔρρωμαι**, *to put forth strength, be strong*, hence, often in imperat., **ἔρρωσο**, **ἔρρωσθε**, *farewell* (Lat. *vale*): Ac 15²⁹ 23³⁰ Rec., R, mg.†

Σ

Σ, σ, final s, **σίγμα**, τό, indecl., *sigma*, the eighteenth letter. As a numeral, σ' = 200, σ, = 200,000.

† **σαβαχθαυεί** (Rec. -νί; **ζαφθαυεί**, Mt, l.c., WH, mg.), (Aram. **ܣܒܚܬܚܢܝ**), *sabachthani*, i.e. *thou hast forsaken me*: Mt 27⁴⁶, Mk 15³⁴ (Ps 21 (22)², Heb. **עָזַבְתָּנִי**).†

† **σαβαώθ**, indecl., [in LXX for **שַׁבְּאוֹת**, chiefly in Isaiah (in other places, the phrase **צִי הוּהוּ** is also rendered by **κύριος παντοκράτωρ**, κ. τῶν δυνάμεων; v. DB, iii, 137 f.);] *Sabaoth*, i.e. *hosts or armies* (v. DB, l.c.): Ro 9²⁹ (LXX), Ja 5⁴.†

*† **σαββατισμός**, -οῦ, ὁ (< **σαββαρίζω**, *to keep the sabbath*, Ex 16³⁰, al.), *a keeping sabbath, a sabbath rest*: metaph., as in Mishna (Zorell, s.v.), He 4⁹.†

† **σάββατον**, -ου, τό (Aram. **שַׁבְּתָא**, transliterated **σάββατα**, and this being mistaken for a pl., the sing. **σάββατον** was formed from it), and **σάββατα**, -ων, τά, [in LXX for **שֶׁבַע**, **שַׁבְּתוֹן**;] 1. *the seventh day of the week, the sabbath*; (a) the sing. form -ου, τὸ σ.: Mt 12⁸, Mk 2²⁷, Lk 6⁵,

al.; ἡ ἡμέρα τοῦ σ. (in LXX, Ex 20⁸, al., usually τῶν σ., v. infr.), Lk 13¹⁶ 14⁵; ὁδὸς σαββάτου, Ac 1¹² (cf. Mt 24²⁰); dat., of time (τῷ) σ., Lk 6⁹ 14¹; ἐν (τῷ) σ., Mt 12², Lk 6⁷, Jo 5¹⁶, al.; acc., of duration, τὸ σ., Lk 23⁵⁶; κατὰ πᾶν σ., Ac 13²⁷ 15²¹ 18⁴; pl., σ. τρία, Ac 17² R, txt. (but v. infr.); (b) as most freq. in LXX (v. Swete, *Mk.*, 17; Thackeray, *Gr.*, 35) the pl. form, τὰ σ. (v. supr. on the Aram. form. There is also an analogy in the names of other festivals, τ. ἐγκαίνια, ἄζυμα, etc.): Mt 28¹, Col 2¹⁶; ἡ ἡμέρα τῶν σ. (Ex 20⁸, al.), Lk 4¹⁶, Ac 13¹⁴ 16¹³; dat. pl. (in LXX -τοῖς, but 1 Mac 2³⁸ as in NT) by metaplasmus (Bl., § 9, 3), σάββασι, Mt 12¹, 5, 10-12, Mk 1²¹ 2²³ 3², 4, Lk 4³¹ 6². 2. *seven days, a week*; (a) the sing. form: πρώτη σαββάτου, Mk 16⁹; δις τοῦ σ. (Bl., § 35, 4; 36, 13), Lk 18¹²; κατὰ μίαν σαββάτου, 1 Co 16²; pl., σ. τρία, Ac 17² R, mg. (but v. supr.); (b) the pl. form: ἡ μία τῶν σ. (where the gen. = μετὰ τά; Soph., *Lex.*, 43a), Mt 28¹, Mk 16², Lk 24¹, Jo 20¹, 19, Ac 20⁷.

σαγήνη, -ης, ἡ, [in LXX chiefly for סָגִי] a *drag-net, seine*. Mt 13⁴⁷.†

SYN.: ἀμφίβληστρον (q.v.), δίκτυον.

Σαδδουκαῖος, -ου, ὁ (< Heb. סַדְדֻקַּי, π Ki 15²⁴, al.), a *Sadducee* (cf. Swete, *Mk.*, 277): Mt 3⁷ 16¹, 6, 11, 12 22²³, 34, Mk 12¹⁸, Lk 20²⁷, Ac 4¹ 5¹⁷, 23⁶⁻⁸.†

Σαδώκ, ὁ, indecl. (Heb. סַדּוּקַי, v. supr., s.v. Σαδδουκαῖος), *Sadoc, Zadok*: Mt 1¹⁴.†

*σαίνω, 1. prop. (Hom., al.), of dogs, *to wag the tail, fawn*. 2. Metaph., of persons, c. acc., *to fawn upon, flatter, beguile*: pass., 1 Th 3³ (for conjectural emendations of the text, v. ICC, and M, *Th.*, in 1.).†

σάκκος, also written σάκος, -ου, ὁ (cf. Heb. שָׂק, which it renders in LXX), 1. *a coarse cloth, sackcloth*, usually made of hair: Re 6¹². 2. Anything made of sackcloth; (a) *a sack* (Ge 42²⁵, al.); (b) *a garment of sackcloth*, expressive of mourning or penitence: Mt 11²¹, Lk 10¹³, Re 11³.†

Σαλά, ὁ, indecl. (Heb. שָׁלַח, *Sala, Shalah*: Lk 3³² (R, txt., Σαλμών, q.v.), ib. 35.†

Σαλαθιήλ, ὁ, indecl. (Heb. שָׁלִיחַאֵל, *Salathiel*: Mt 1¹², Lk 3²⁷.†

Σαλαμίς, -ῖνος, ἡ, *Salamis*, the chief city of Cyprus: Ac 13⁵.†

Σαλείμ, τό, indecl., *Salim*: Jo 3²³ (v. Westc., in 1.; DB, iii, 354).†

σαλεύω (< σάλος), [in LXX for שָׁעַר, שָׁנַה, etc.]; prop., of the action of wind, storm, etc., *to agitate, shake*: of a reed, Mt 11⁷, Lk 7²⁴; a house, Lk 6⁴⁸, Ac 4³¹ 16²⁶; the earth, He 12²⁶; the heavenly bodies, Mt 24²⁹, Mk 13²⁵, Lk 21²⁶; of a vessel shaken in filling, Lk 6³⁸. Metaph., (a) *to shake*, i.e. to render insecure: τὰ σαλευόμενα, τὰ μὴ σ., He 12²⁷; (b) c. acc. pers., *to cast down* from a sense of security and happiness:

Ac 2²⁵ (LXX); (c) *to unsettle or drive away*: pass., seq. ἀπὸ τ. νοός, I Th 2²; (d) *to stir up*: τ. ὄχλους, Ac 17¹³.†

Σαλήμ, ἡ (Heb. שָׁלֵם, Ge 14¹⁸), *Salem*: He 7^{1, 2} (LXX).†

Σαλμών, ὁ, indecl. (Heb. שָׁלֹמֹן), *Salmon*: Mt 14⁵, Lk 3³² (Σαλά,

WH, R, mg.).†

Σαλμώνη, -ης, ἡ, *Salmone*, a promontory of Crete: Ac 27⁷.†

σάλος, -ου, ὁ, [in LXX for שֹׁלַם, etc.]; in poets and late prose, *a tossing*, as of an earthquake; esp. the *tossing*, the *rolling swell* of the sea: Lk 21²⁵.†

σαλπιγξ, -ιγγος, ἡ, [in LXX chiefly for שָׁרִישׁ, שָׁרָצָה]; *a trumpet*, used in war and in religious ceremonies: I Co 14⁸, He 12¹⁹, Re 1¹⁰ 4¹ 8^{2, 6, 13} 9¹⁴. By meton., *a trumpet blast*: μετὰ σ. μεγάλης, Mt 24³¹; ἐν σ. θεοῦ, I Th 4¹⁶; ἐν τ. ἐσχάτῃ σ., I Co 15⁵².†

σαλπίζω, [in LXX chiefly for שָׁרָצָה]; *to sound a trumpet*: Re 8⁶ π. 9^{1, 13} 10⁷ 11¹⁵; metaph., Mt 6². Impers., *the trumpet sounds*: I Co 15⁵².†

* σαλπιστής (so Inscr. and late writers for Att. σαλπιγκτής), -οῦ, ὁ, *a trumpeter*: Re 18²².†

Σαλώμη, -ης, ἡ (< Heb. שָׁלֹמִי), *Salome*: Mk 15⁴⁰ 16¹ (v. Turner *SNT*, pp. 60 f.).†

Σαλωμών, v.s. Σολομών.

Σαμάρεια, v.s. Σαμαρία.

Σαμαρείτης (-ίτης, T; v. WH, *App.*, 154; Bl., § 3, 4), -ου, ὁ, *a Samaritan*, i.e. an inhabitant of the city or the region of Samaria, in NT always the latter (v.s. Σαμαρία): Mt 10⁵, Lk 9⁵² 10³³ 17¹⁶, Jo 4^[9], 39, 40, Ac 8²⁵; as an opprobrious epithet, Jo 8⁴⁸.†

Σαμαρείτις (-ίτις, T, v. sup.), -ιδος, ἡ, 1. in FIJ (*B.J.*, I, 21, 2, al.), the region of *Samaria*. 2. *a Samaritan woman*: Jo 4⁹.†

Σαμαρία (Rec. -άρεια), -ας, ἡ (Heb. שָׁמָרָה; Aram. שְׁמֶרָה), *Samaria*; (a) the city: Ac 8⁵ (and perhaps also 9¹⁴); (b) the region: Lk 17¹¹, Jo 4^{4, 5, 7}, Ac 1⁸ 8¹ (and perhaps also 9¹⁴), 9³¹ 15³.†

Σαμοθράκη (-θράκη, BE), -ης, ἡ, *Samothrace*, an island in the *Ægean*: Ac 16¹¹.†

Σάμος, -ου, ἡ, *Samos*, an island in the *Ægean*: Ac 20¹⁵.†

Σαμουήλ, ὁ, indecl. (in FIJ, Σαμούηλος; Heb. שְׁמוּעָה), *Samuel* (I Ki 1²⁰, al.): Ac 3²⁴ 13²⁰, He 11³².†

Σαμψών, ὁ, indecl. (Heb. שִׁמְשֹׁן), *Samson* (Jg 13 ff.): He 11³².†

σανδάλιον, -ου, τό (dimin. of σάνδαλον, prob. Persian), [in LXX: Jos 9⁵, Is 20² (שָׁנַי, elsewhere rendered ὑπόδημα, q.v.), Jth 10⁴ 16⁹ *]; *a sandal*: Mk 6⁹, Ac 12⁸.†

σανίς, -ιδος, ἡ, [in LXX: Ca 8⁹, Ez 27⁵ (סִנִּי) *]; *a board, plank*: Ac 27⁴⁴.†

Σαούλ, ὁ, indecl. (in FlJ, Σάουλος; Heb. שָׁאוּל), *Saul*; (a) the King of Israel: Ac 13²¹; (b) the Jewish name of the Apostle Paul, used in the indecl. form only in address (cf. Σαῦλος): Ac 9^{4, 17} 22^{7, 13} 26^{14, †}

** σαπρός, -ά, -όν, [in Sm.: Le 27^{14, 33} *;] *rotten, corrupt, bad, worthless*: of trees and fruit (opp. to ἀγαθός, καλός), Mt 7^{17, 18} 12³³, Lk 6⁴³; of fish, Mt 13⁴⁸. Metaph., in moral sense: λόγος σ., Eph 4²⁹. "In Hellenistic . . . it became a synonym for αἰσχροός or κακός," MM, xxii.†

Σαπφείρα, -ης (v. Bl., § 3, 4), ἡ (< Aram. שַׁפְּרָא), *Sapphira*: Ac 5^{1, †}

† σάπφειρος, -ου, ἡ, [in LXX for סַפִּיר;] *sapphire* (perh. = *lapis lazuli*): Re 21^{19, †}

* σαργάνη, -ης, ἡ, 1. *a plaited rope* (Æsch.). 2. *a hamper, a basket made of ropes*: II Co 11^{33, †}

Σάρδεις, -εων, αἱ, *Sardis*, the chief city of Lydia: Re 1¹¹ 3^{1, 4, †}

σάρδινος, -ου, ὁ, = σάρδιον (q.v.), Re 4³, Rec.†

σάρδιον, -ου, τό, [in LXX for אֶרֶז, Ex 28¹⁷, al.; also for שָׁהָם;] the *sardian stone, sard* (of which *carnelian* is one variety): Re 4³ 21^{20, †}

* σαρδόνυξ (L, σαρδιόνυξ), -υχος, ὁ (< σάρδιον, ὄνυξ), *sardonyx*, a stone marked by the red of the sard and the white of the onyx: Re 21^{20, †}

Σάρεπτα, -ων (Ob²⁰), τά (Heb. צִרְפָּת), *Sarepta*, a city of Sidon: Lk 4^{26, †}

* σαρκικός, -ή, -όν (< σάρξ) (v.l. for σάρκινος, Arist., *H.A.*, x, 2, 7), = Lat. *carnalis*, i.e. (a) associated with or pertaining to the flesh, *fleshy, carnal*: Ro 15²⁷, I Co 9¹¹; (b) in a more ethical sense, of the nature of the flesh, under the control of its appetites, *fleshly, carnal, sensual* (but including more than mere sensuality; cf. Hort, I *Pe.*, 133): I Co 3³, II Co 1¹² 10⁴, I *Pe* 2^{11, †}

SYN.: σάρκινος (q.v.), ψυχικός; cf. Tr., *Syn.*, §§ lxxi, lxxii; Lft., *Notes*, 184 f.; *Vau.* on Ro 7¹⁴.

σάρκινος, -η, -ον (< σάρξ), [in LXX: II Ch 32⁸, Ez 11¹⁹ 36²⁶ (בָּשָׂר), Es 4¹⁷, Pr 24²³ (29²⁷) *;] = Lat. *carneus* (the termination -ινος denoting the substance or material of a thing; v. Tr., *Syn.*, § lxxii; Lft., *Notes*, 184; and for illustrations from π., v. MM, xxii), *of the flesh, of flesh, fleshy* (Plat., Arist., Plut., al.): Ro 7¹⁴, I Co 3¹, II Co 3³, He 7¹⁶. (Rec. has -ικός in all these passages except II Co, l.c., but the evidence is decisive against it.)†

SYN.: σαρκικός, q.v.

σάρξ, σαρκός, ἡ, [in LXX chiefly for בָּשָׂר;] *flesh*; 1. as in cl. generally, (a) prop., of the soft substance of the animal body: I Co 15³⁹ II Co 12⁷, Ga 6¹³, al.; σ. καὶ αἷμα, Mt 16¹⁷, I Co 15⁵⁰; σ. καὶ ὀστέα, Lk 24³⁹; pl., of the flesh of many or parts of the flesh of one (cl.), Re 17¹⁶ 19¹⁸; φαγεῖν, Re, ll.c. (cf. κατεσθίειν, IV Ki 9³⁶, al., and βιβρώσκειν, freq. in cl.); metaph., Ja 5³; mystically, φ. (τρώγειν) τὴν σ. τοῦ υἱοῦ τ. ἀνθρώπου,

Jo 6^{52,56}; (b) of the whole substance of the body, = σῶμα: Ac 2²⁶ (LXX), 31, II Co 12⁷, Ga 4¹⁴, Eph 5²⁹; *μία σ.*, Mk 10⁸; *εἰς σ. μίαν* (Ge 2²⁴), Mt 19⁵, Mk 10⁸, I Co 6¹⁶, Eph 5³¹; hence, of the material as opp. to the immaterial part of man (cf. Lft., *Notes*, 88): opp. to πνεῦμα, I Co 5⁵, II Co 7¹, Col 2⁵, I Pe 3¹⁸ 4⁶; to ψυχή, Ac 2³¹, Rec.; of the present life, ἐν σ., Ro 7⁵, Ga 2²⁰, Phl 1^{22,24}, I Pe 4²; of Christ's life on earth, αἱ ἡμέραι τ. σαρκὸς αὐτοῦ, He 5⁷; of things pertaining to the body, ἐν (τῇ) σ., Ga 6^{12,13}, Phl 3^{3,4}. 2. As in Heb. idiom, (a) of a living creature: πᾶσα σ. (Heb. כָּל-בְּשָׂר; cf. Bl., § 47, 9), Mt 24²², Mk 13²⁰, I Pe 1²⁴; esp. of man and his mortality (Ps 55 (56)⁵, Si 28⁵, al.), Jo 1¹⁴; πᾶσα σ. (v. supr.), Lk 3⁶, Jo 17², Ac 2¹⁷; ἐν σ., I Jo 4², I Ti 3¹⁶; (b) of natural origin and relationship (Ge 2²⁴, Is 58⁷, al.): τέκνα τῆς σ., Ro 9⁸; κατὰ σάρκα, ib. 3⁵, I Co 10¹⁸, Ga 4^{23,29}; ἡ σ. μου, Ro 11¹⁴ (cf. Jg 9², II Ki 5¹, al.). 3. Of the physical nature as subject to sensation and desire (Plut.), (a) without any ethical disparagement: Ro 7¹⁸ 13¹⁴; opp. to πνεῦμα, Mt 26⁴¹, Mk 14³⁸; τ. θέλημα τῆς σ., Jo 1¹³; ἡ ἐπιθυμία τῆς σ., I Jo 2¹⁶; pl., II Pe 2¹⁸; παθεῖν σαρκί, I Pe 4¹; (b) in ethical sense, esp. in Pauline Epp., of the flesh as the seat and vehicle of sinful desires: opp. to νοῦς, Ro 7²⁵; to πνεῦμα, Ro 8^{4-9, 12, 13}, Ga 5^{16, 17, 19} 6⁸ (cf. DB, II, 14 f.; iv, 165 f.; Cremer, 844 ff.); v. ICC on Ga, pp. 486 ff.

Σαρούχ, v.s. Σερούχ.

* σαρόω, -ῶ, late form of σαίρω, to sweep: c. acc., Lk 15⁸; pass., Mt 12⁴⁴, Lk 11²⁵.†

Σάρρα, -as, ἡ (Heb. שָׂרָה, Ge 17¹⁵), Sarah: Ro 4¹⁹ 9⁹, He 11¹¹, I Pe 3⁶.†

Σάρων, -ωνος (acc. -ῶνα, WH), ὁ (Heb. שָׂרֹן), the plain of Sharon: Ac 9³⁵.†

Σατανᾶς, -ᾶ (so also Si 21³⁰, but in III Ki 11¹⁴, σατάν indecl.; Heb. שָׁטָן; Aram. ܫܬܢܐ, whence the inflected Gk. form), ὁ, Satan (i.e. the adversary, as in LXX, II. c.): Mt 4¹⁰ 12²⁶, Mk 1¹³ 3^{23,26} 4¹⁵, Lk 10¹⁸ 11¹⁸ 13¹⁶ 22^{3,31}, Jo 13²⁷, Ac 5³ 26¹⁸, Ro 16²⁰, I Co 5⁵ 7⁵, II Co 2¹¹ 11¹⁴, I Th 2¹⁸, II Th 2⁹, I Ti 1²⁰ 5¹⁵, Re 2^{9,13,24} 3⁹ 12⁹ 20^{2,7}; addressed in person of Peter, Mt 16²³. Mk 8³³; ἄγγελος Σατανᾶ, II Co 12⁷.†

† σάτον, -ου, τό (Aram. ܫܬܢܐ = Heb. ܫܬܢܐ), [in LXX: Hg 2¹⁷ (16) *;]

a Hebrew measure (= about a peck and a half): Mt 13³³, Lk 13³¹.†

Σαῦλος, -ου, ὁ (Hellenized form of Σαουλ, q.v.), Saul, the Jewish name of the Apostle Paul: Ac 7⁵⁸ 8^{1,3} 9^{1,8}, 11, 22, 24 11^{25,30} 12²⁵ 13^{1,2,7,9}.†

σβέννυμι, [in LXX chiefly for כָּבַה;] of fire or things on fire, to quench: c. acc., Mt 12²⁰, Eph 6¹⁶, He 11³⁴; pass., Mt 25⁸, Mk 9^{(44, 46), 48}. Metaph. (cf. Ca 8⁷, iv Mac 16⁴): τὸ πνεῦμα, I Th 5¹⁹.†

σεαυτοῦ, -ῆς, -οῦ (in NT not contracted, σεαυτοῦ, as in Att.), reflex. pron. of 2nd pers. sing., used only in gen., dat. and acc. (of, to) thyself: Mt 4⁶, Jo 8¹³, I Ti 4¹⁶, al. (In Hellenistic, the pl. is ἐαυτῶν (q.v.), not ἑμῶν αὐτῶν as in Attic, v. Bl., § 13, 1.)†

** **σεβάζομαι** (< *σέβας*, *reverential awe*), [in Aq.: Ho 10⁵*;]; 1. *to fear* (Hom). 2. In later writers, = *σέβομαι*, *to worship*: Ro 1²⁵.†

** **σέβασμα**, -τος, τό (< *σεβάζομαι*), [in LXX: Wi 14²⁰ 15¹⁷, Da τη Bel 27*]; *an object of worship*: Ac 17²³, II Th 2⁴.†

* **σεβαστός**, -ή, -όν (*σεβάζομαι*), 1. *reverend, august*. 2. In late writers, with reference to the Roman Imperial name; (a) ὁ Σ., *Augustus*, i.e. the Roman Emperor: Ac 25^{21, 25}; (b) *Augustan*: σπείρα σ., Ac 27¹. (See further, Deiss., *BS*, 218.)†

σέβω, [in LXX (chiefly for **סָבַח**, Jos 4²⁴, al.) and NT always mid., *σέβομαι*, exc. iv Mac 5²⁴;] *to worship*: c. acc. pers., Mt 15⁹, Mk 7⁷, Ac 18¹³ 19²⁷; *σεβόμενος* τ. θεόν, Ac 16¹⁴ 18⁷; *σεβόμενοι* (σ. προσήλυτοι, σ. Ἕλληνες), *devout*, Ac 13^{43, 50} 17^{4, 17} (cf. *προσήλυτος*).†

σειρά, -ᾱς, ἡ, [in LXX: Jg 16^{13, 14, 19} (**סֵרָה**), Pr 5²² (**סֵרָה**)*;] 1. (a) *a cord*; (b) *a chain* (cf. Pr., l.c.): *σειραὶ ζόφου*, II Pe 2⁴, Rec., R, mg. (v.s. *σειρός*). 2. *a lock* of hair (Jg, ll. c.).†

* **σειρός** (*σιρός*, T), -οῦ, ὁ (Rec., R, mg., *σειρά*, q.v.), = cl. *σιρός*, *a pit* for the storage of grain: *σειροὶ ζόφου*, II Pe 2⁴, WH, R., txt. (but v. Mayor, in l.; Field, *Notes*, 241).†

σεισμός, -οῦ, ὁ (< *σείω*), [in LXX chiefly for **שָׁעַר**;] *a shaking, commotion*, as a *tempest* at sea: Mt 8²⁴; esp. *an earthquake*: Mt 24⁷ 27⁵⁴ 28², Mk 13⁸, Lk 21¹¹, Ac 16²⁶, Re 6¹² 8⁵ 11^{13, 19} 16¹⁸.†

σείω, [in LXX chiefly for **שָׁעַר**;] *to shake, move to and fro*: τ. γῆν, He 12²⁶ (LXX); pass., ἡ γῆ, Mt 27⁵¹ (LXX); *συκῆ*, Re 6¹³. Metaph., *to agitate, stir up*, with fear or some other emotion: Mt 21¹⁰ 28⁴ (cf. ἀνα-, δια-, κατα-σείω).†

Σέκουνδος (Rec. *Σεκοῦνδος*), -ου, ὁ (Lat.), *Secundus*: Ac 20⁴.†

Σελευκία (Rec. *-εύκεια*), *Seleucia*, a city of Syria: Ac 13⁴.†

σελήνη, -ης, ἡ, [in LXX chiefly for **יָרֵחַ** (Ge 37⁹, al.), also for **יָרֵחַ** (Ca 6⁹⁽¹⁰⁾, Is 24²³ **ס**, 30²⁶);] *the moon*: Mt 24²⁹, Mk 13²⁴, Lk 21²⁵, Ac 2²⁰ (LXX), I Co 15⁴¹, Re 6¹² 8¹² 12¹ 21²³.†

*† **σεληνιάζω** (< *σελήνη*), act. in Manetho (*Carm.*, 4, 81), in NT depon. -ομαι, *to be moonstruck*, i.e. *epileptic* (epilepsy being supposed to be influenced by the moon): Mt 4²⁴ 17¹⁵.†

Σεμεῖν (Rec. *Σεμεῖ*), ὁ, indecl., *Semein*: Lk 3²⁶.†

σεμίδαλις, -εως, ἡ, [in LXX chiefly for **סֵמִידָה**;] *fine wheaten flour*: Re 18¹³.†

σεμνός, -ή, -όν, (< *σέβομαι*), [in LXX: Pr 6⁸ 8⁶ 15²⁶ (**נָזֵם**, **נָזֵם**), II Mac 6^{11, 28} 8¹⁵, IV Mac 5³⁶ 7¹⁵ 17⁵*;]; 1. *reverend, august, venerable*, in cl. of the gods and also of human beings. 2. *grave, serious*; of persons: I Ti 3^{8, 11}, Tit 2²; of things: Phl 4⁸ (v. Tr., *Syn.*, § xcii; Cremer, 37; MM, xxii).†

** **σεμνότης**, -ητος, ἡ (< *σεμνός*), [in LXX: II Mac 3¹²*;] *gravity*: I Ti 2² 3⁴ (Vg. *castitas*, cf. Soph., *Lex.*, and Zorell, s.v.), Tit 2⁷.†

Σέργιος, -ου, ὁ, *Sergius*, surnamed Paulus: Ac 13⁷.†

Σερούχ (Rec. Σαρ-), ὁ, indecl. (Heb. שֶׁרוּחַ), *Serug*: Lk 3³⁵.†

Σήθ, ὁ (Heb. שֵׁת), indecl., *Seth* (Ge 4²⁵): Lk 3³⁸.†

Σήμ, ὁ, indecl. (Heb. שֵׁם), *Shem*: Lk 3³⁶.†

σημαίνω (< σῆμα, *a sign*), [in LXX for רָמַז hi., תָּקַע, etc.]; *to give a sign, signify, indicate*: c. acc. rei, Ac 25²⁷, Re 1¹ (cf. MM, xxii); c. acc. et inf., Ac 11²⁸; seq. quæst. indir., Jo 12³³ 18³² 21¹⁹.†

σημεῖον, -ον, τό, [in LXX chiefly for אוֹת]; *a sign, mark, token*; (a) of that which distinguishes a person or thing from others: Mt 26⁴⁸ Lk 2¹², II Th 3¹⁷ (cf. Deiss., *LAE*, 153₂); seq. gen. epexeg., Ro 4¹¹; c. gen. obj., Mt 24^{3, 30}, II Co 12¹²; c. gen. subj., Mt 16³; (b) a sign of warning or admonition: Mt 12³⁹ 16⁴ Lk 23⁴ 11^{29, 30}, I Co 14²²; (c) a sign portending future events (Soph., Plat. al.): Mk 13⁴, Lk 21^{7, 11, 25}, Ac 2¹⁹, Re 12^{1, 3} 15¹; (d) of miracles and wonders (MM, xxii), regarded as signs of a divine authority: Mt 12^{38, 39} 16^{1, 4}, Mk 8^{11, 12}, Lk 11^{16, 29} 23⁸, Jo 2^{11, 18, 23} 4⁵⁴ 6³⁰ 10⁴¹ 12¹⁸, Ac 4^{16, 22}; pl., Mk 16^[17, 20], Jo 2^{11, 23} 3² 6^{2, 14, 26} 7³¹ 9¹⁶ 11⁴⁷ 12³⁷ 20³⁰, Ac 8⁶, I Co 1²² (Lft., *Notes*, 162); the same ascribed to false teachers and demons: Mt 24²⁴, Mk 13²², II Th 2⁹, Re 13^{13, 14} 16¹⁴ 19²⁰; σ. καὶ τέρατα (τ. καὶ σ.; cf. Tr., *Syn.*, § xci), Mt 24²⁴, Mk 13²², Jo 4⁴⁸, Ac 2^{19, 43} 4³⁰ 5¹² 6⁸ 7³⁶ 14³ 15¹², Ro 15¹⁹, II Th 2⁹; id. seq. καὶ δυνάμεις, II Co 12¹², He 2⁴; σ. καὶ δυνάμεις, Ac 8¹³; δ. καὶ τ. καὶ σ., Ac 2²²; σ. διδόναι, Mt 24²⁴, Mk 13²².†

σημειῶω, -ῶ (< σημεῖον), [in LXX: Ps 4⁶ (נִשְׂא) *]; *to mark, note*. Mid., *to note for oneself*: II Th 3¹⁴ (freq. in π.; v. ICC, M, Th., in l.).†

σήμερον (Att. τήμερον), adv., [in LXX for הַיּוֹם]; *to-day*: Mt 6¹¹, Lk 4²¹, Ac 4⁹, al.; opp. to αὔριον, Mt 6³⁰, Lk 12²⁸, Ja 4¹³; χθὲς καὶ σ. καὶ εἰς τοὺς αἰῶνας, He 13⁸; ἡ σ. ἡμέρα, Ac 20²⁶; ἔως (ἄχρι) τῆς σ. ἡμέρας, Ro 11⁸, II Co 3¹⁴; μέχρι (ἔως) τῆς σ. (sc. ἡμέρας), Mt 11²³ 27⁸; as subst., τὸ σ., He 3¹³; id. in appos., ὀρίξει ἡμέραν, σ., He 4⁷ R, mg., (v. Westc., in l.).

σήπω, [in LXX: Ps 37 (38)⁵ (מָקַךְ ni.), Jb 33²¹ (כָּלָה) 40⁷, Si 14¹⁹, al.]; *to make corrupt*: 2 pf. act. with mid. sense (v. M, Pr., 154), σέσηπεν, *has perished, become corrupted*, Ja 5².†

σηρικός, v.s. σιρικός.

σῆς, σητός (late gen. for cl. σεός), ὁ, [in LXX: Jb 41⁹, Is 50⁹ (עָץ), Is 51⁸ (סֶם), al.]; *a moth, clothes moth*: Mt 6^{19, 20}, Lk 12³³.†

† σητό-βρωτος, -ον (< σῆς, βιβρώσκω), [in LXX: Jb 13²⁸ (אָכַל עֵץ) *]; *moth-eaten*: Ja 5².†

*† σθενώω, -ῶ (< σθένος, *strength*), *to strengthen*: c. acc., I Pe 5¹⁰ (Hesych.).†

σιαγών, -όνος, ἡ, [in LXX for לָחִי]; *the jawbone, jaw, cheek*: Mt 5³⁹, Lk 6²⁹ (cf. MM, xxii).†

σιγάω, -ῶ (< σιγή), [in LXX for חָשָׁה חֶשֶׁה, etc.]; 1. intrans.,

to be silent, keep silence: Lk 9³⁶ 18³⁹ 20²⁶, Ac 12²⁷ 15^{12, 13}, 1 Co 14^{28, 30, 34}. 2. Trans., to keep secret; pass., to be kept secret: Ro 16²⁵.†

SYN.: ἡσυχάζω, σιωπάω.

*σσιγή, -ῆς, ἡ, [in LXX: Wi 18¹⁴, III Mac 3²³ *;] silence: Ac 21⁴⁰, Re 8¹.†

σιδήρεος, -α, -ον (-οῦς, -ᾶ -οῦν) (< σίδηρος), [in LXX chiefly for בְּרִיזָה;] of iron: Ac 12¹⁰, Re 2²⁷ 9⁹ 12⁵ 19¹⁵.†

σίδηρος, -ου, ὁ, [in LXX chiefly for בְּרִיזָה;] iron: Re 18¹².†

Σιδών, -ῶνος, ἡ (Heb. שִׁדְוֹן), Sidon, a maritime city of Phœnicia: Mt 11^{21, 22} 15²¹, Mk 3⁸ 7^{24, 31}, Lk 6¹⁷ 10^{13, 14}, Ac 27³ (on Mk 7²⁴, v. Turner, SNT, p. 59).†

Σιδώνιος, -α, -ον (< Σιδών), of Sidon, Sidonian; (a) the region: sc. χώρα, Lk 4²⁶; (b) the people: Ac 12²⁰.†

*† σικάριος, -ου, ὁ (Lat.; < sica, a dagger carried under their clothing by the Sicarii), a bandit, assassin, one of the Sicarii (FlJ, B.J., ii, 17, 6, al.): Ac 21³⁸.†

† σίκερα, τό, indecl. (Aram. שִׁכְרָא), [in LXX for שִׁכְרָא (also rendered μέθυσμα, Jg 13⁴, Mi 2¹¹), Le 10⁹, al.;] fermented liquor, strong drink: Lk 1¹⁵.†

Σίλας, -α (acc. to Bl., § 29, W-Schm., 74, -ās, -ā), ὁ (Aram. שִׁלְאָשׁ; v. Dalman, Gr., 157₅), Silas (called also Σιλουανός, q.v.): Ac 15^{22, 27, 32, 34, 40} 16^{19, 25, 29} 17^{4, 10, 14, 15} 18⁵.†

Σιλουανός (in MSS also Σιλβανός, a form freq. in π.), -οῦ, ὁ, Silvanus, latinized name of Silas: II Co 1¹⁹, I Th 1¹, II Th 1¹ I Pe 5¹².†

Σιλωάμ (indecl., but in FlJ, gen., -ᾶ, B.J., ii, 16, 2), ὁ (Heb. שִׁלְוָה), Siloam (v. DB, iii, 515 f.): Lk 13⁴, Jo 9^{7, 11}.†

*† σιμικίνθιον (also written σημι-), -ου, τό (Lat. semicinctium), a workman's apron: Ac 19¹².†

Σίμων, -ωνος, ὁ, a Greek name (transliterated שִׁמְעוֹן in Heb.) used as a substitute for Συμεών (q.v.), Simon; 1. Simon Peter: Mt 17²⁵, Mk 1²⁹, al. 2. Simon the Zealot (v.s. ζηλωτής, Kananaïos): Mt 10⁴, Mk 3¹⁸, Lk 6¹⁵, Ac 1¹³. 3. One of the Brethren of our Lord (v.s. ἀδελφός): Mt 13⁵⁵, Mk 6³. 4. The father of Judas Iscariot, himself surnamed Ἰσκαριώτης (q.v.): Jo 6⁷¹ 12⁴ (Rec.) 13^{2, 26}. 5. Simon the Cyrenian: Mt 27³², Mk 15²¹, Lk 23²⁶. 6. Simon the Pharisee: Lk 7^{40, 43, 44}. 7. Simon of Bethany, surnamed ὁ λεπρός: Mt 26⁶, Mk 14³. 8. Simon Magus, a Samaritan sorcerer: Ac 8^{9, 13, 18, 24}. 9. Simon the tanner, of Joppa: Ac 9⁴³ 10^{6, 17, 32}.

Σινά (-ᾶ, Rec.), indecl. (but τὸ Σιναῖον, FlJ, Ant., iii, 5, 1; τὸ Σιναιῖον ὄρος, ib. ii, 12, 1), τό (Heb. סִינַי), Sinai (Ex 19¹, al.): Ac 7^{30, 38}, Ga 4^{24, 25}.†

*† σίναπι, -εως, τό (prob. Egyptian), = Attic τὸ νᾶπν, mustard: Mt 13³¹ 17²⁰, Mk 4³¹, Lk 13¹⁹ 17⁶.†

σινδών, -όνος, ἡ, [in LXX: Jg 14¹², 13^A, Pr 31²¹ (סדין), 1 Mac 10⁶⁴ Λ *;]

fine linen cloth; (a) as used for swathing dead bodies (cf. Hdt., ii, 86): Mt 27⁵⁹, Mk 15⁴⁶, Lk 23⁵³; (b) a garment or wrap of this material (cf. ICC, Jg, l.c.; *Theology*, Vol. VII, Aug., 1913, p. 90): Mk 14⁵¹, 52.⁺

*† σινιάζω (< σινιον, a sieve), = σήθω, to sift, winnow: fig., Lk 22³¹.⁺

* σιρικός (by assimilation of vowels, for σηρικός; v. Mayser, 150; WH, App., p. 158), -ῆ, -όν (< οἱ Σῆρες, a people of India from whom the ancients got the first silk), *silk, silken*; as subst., τὸ σ., *silken fabric, silk*: Re 18¹² (cf. FlJ, B.J., vii, 5, 4).⁺

σιρός, v.s. σειρός.

σιτευτός, -ῆ, -όν (< σιτεύω, to feed, fatten), [in LXX: III Ki 4²³ (אבס), etc.]; *fattened*: Lk 15²³, 27, 30.⁺

σιτίον, -ου, τό (dimin. of σῖτος), [in LXX: Pr 24⁵⁷ (30²²) (לחם) *;]

1. *corn, grain*: Ac 7¹² (but v. Bl., § 9, 1). 2. Mostly in pl., *σιτία, bread, food, provisions* (LXX, l.c., Hdt., al.).⁺

*†† σιτιστός, -ῆ, -όν (< σιτίζω, to fatten), [in Sm.: Ps 21 (22)¹³, Je 46 (26)²¹ *;] = σιτευτός, *fattened*; as subst., pl., τὰ σ., *fatlings*: Mt 22⁴.⁺

*† σιτομέτριον, -ου, τό (< σιτομετρέω, Ge 47¹², 14 *, = Attic τὸν σῖτον μετρέω), *a measured portion of food*: Lk 12⁴² (for exx. in π., v. Deiss., BS, 158; LAE, 103).⁺

σίτος, -ου, ὁ, [in LXX chiefly for דגן;] *wheat, corn*: Mt 3¹² 13²⁵, 29, 30, Mk 4²⁸, Lk 3¹⁷ 12¹⁸ 16⁷ 22³¹, Jo 12²⁴, Ac 27³⁸, 1 Co 15³⁷, Re 6⁶ 18¹³.⁺

Σιχάρ, v.s. Συχάρ.

Σιών, indecl., in NT anarth., but in LXX when used of the city of Jerusalem, ἡ Σ. (Heb. צִיּוֹן), *Zion*; 1. the mountain: in typical sense, of the Church, He 12²²; of heaven, Re 14¹. 2. The city, i.e. Jerusalem; in poetical sense; (a) of the inhabitants: θυγάτηρ Σ., Mt 21⁵, Jo 12¹⁵ (LXX); (b) in wider sense, of Israel: Ro 11²⁶; (c) fig.: τίθημι ἐν Σ. λίθον, Ro 9³³, 1 Pe 2⁶ (LXX).⁺

σιωπάω, -ῶ (< σιωπή, silence), [in LXX for חשה, חרש hi., etc.]; *to be silent or still, keep silence*: Mt 20³¹ 26⁶³, Mk 3⁴ 9³⁴ 10⁴⁸ 14⁶¹, Lk 19⁴⁰, Ac 18⁹; of one dumb, Lk 1²⁰ (cf. iv Mac 10¹⁸); addressed rhetorically to the sea, σιώπα, Mk 4³⁹.⁺

SYN.: ἡσυχάζω, σιγᾶω (q.v.).

† σκανδαλίζω (< σκάνδαλον), [in LXX: Da LXX 11⁴¹ (בשל ni.), Si 9⁵ 35 (32)¹⁵ (יִשָּׁק ho.) ib. 23⁸ (also in Aq., Sm., Th., and in Ps Sol 16⁷; not elsewhere, except NT and eccl.) *;] prop., *to put a snare or stumbling-block in the way*; in NT always metaph. of that which hinders right conduct or thought, *to cause to stumble*: c. acc. pers., Mt 5²⁹, 30 17²⁷ 18⁶, 8, 9, Mk 9⁴², 43, 45, 47, Lk 17², Jo 6⁶¹, 1 Co 8¹³. Pass., *to be made to stumble, to stumble*: Mt 11⁶ 13²¹, 57 15¹² 24¹⁰ 26³¹, 33, Mk 4¹⁷ 6³ 14²⁷, 29, Lk 7²³, Jo 16¹, Ro 14²¹ (WH, R, txt., om.), II Co 11²⁹.⁺

† σκάνδαλον, -ου, τό (late form of the rare word σκανδάληθρον, v. LS, s.v.), [in LXX chiefly for שִׁבְיָה, מִכְשָׁל;] prop., the bait-stick of a trap, a snare, stumbling-block (Le 19¹⁴, Jth 5¹): fig., Ro 9³³, 1 Pe 2⁸ (Is 8¹⁴; aliter in LXX; στερεὸν σκανδάλου in Aq.). Metaph., of that which causes error or sin; (a) of persons: Mt 13⁴¹ 16²³; Χριστὸς ἐσταυρωμένος, 1 Co 1²³; (b) of things: Mt 18⁷, Ro 11⁹ (LXX) 14¹³, 1 Jo 2¹⁰, Re 2¹⁴; τὸ σ. τοῦ σταυροῦ, Ga 5¹¹; pl., Mt 18⁷, Lk 17¹, Ro 16¹⁷.†

SYN.: πρόσκομμα.

σκάπτω, [in LXX: Is 5⁶ (עַר ni.)*;] to dig: Lk 6⁴⁸ 13⁸ 16³.†

** σκάφη, -ης, ἡ (< σκάπτω), [in LXX: Da LXX Bel ³², TH ib. ³³*;] anything scooped out, esp. a light boat, skiff: Ac 27¹⁶, ³⁰, ³².†

σκέλος, -ους, τό, [in LXX for רֶגֶל, etc.;] the leg from the hip downwards: Jo 19³¹⁻³³.†

* σκέπασμα, -τος, τό (< σκεπάω, to cover), a covering, esp. clothing: 1 Ti 6⁸.†

Σκευᾶς, -ᾶ, Sceva: Ac 19¹⁴.†

** σκευή, -ῆς, ἡ, [in LXX: III Mac 5⁴⁵ R*]; equipment, tackle: Ac 27¹⁹.†

σκεῦος, -ους, τό, [in LXX chiefly for כֵּל;] a vessel, implement (for exx. in various senses, v. MM, xxii): Mk 11¹⁶, Lk 8¹⁶, Jo 19²⁹, Ac 10^{11,16} 11⁵, Ro 9²¹, Re 18¹²; pl., II Ti 2²⁰, Re 2²⁷; τὰ σ. τῆς λειτουργίας, He 9²¹; pl., τὰ σ., utensils, goods, Mt 12²⁹, Mk 3²⁷, Lk 17³¹; id. of the tackle or gear of a ship (Xen., Polyb., al.); so in sing., τὸ σ., Ac 27¹⁷. Metaph., of persons: σ. ἐκλογῆς, Ac 9¹⁵; ὁργῆς, Ro 9²²; ἐλέους, ib. ²³; σ. εἰς τιμὴν (cf. Ro 9²¹), II Ti 2²¹; of woman, ἀσθενέστερον σ., 1 Pe 3⁷; so perh. τ. ἐαυτοῦ σ., 1 Th 4⁴ (but v. infr.); of the body, II Co 4⁷; so perh. 1 Th 4⁴ (but v. supr., and v.s. κτάρμαι).†

σκηνή, -ῆς, ἡ, [in LXX chiefly for תֵּבָה, also for מִשְׁכָּן, מִדְּבָר, etc.;] a tent, booth, tabernacle: Mt 17⁴, Mk 9⁵, Lk 9³³, He 11⁹; αἱ αἰώνιοι σ., Lk 16⁹; of the Mosaic tabernacle, He 8⁵ 9^{2,3,6,8,21}; σ. τ. μαρτυρίου, Ac 7⁴⁴; of its heavenly prototype, He 8² 9¹¹, Re 13⁶ 15⁵ 21³; of the temple, He 13¹⁰; ἡ σ. τοῦ Μολόχ, Ac 7⁴³ (LXX); metaph., ἡ σ. Δαυεὶδ, Ac 15¹⁶ (LXX).†

σκηνοπηγία, -ας, ἡ (< σκηνή, πῆγνυμι), [in LXX for נִסְכָּה, De 16¹⁶ 31¹⁰, Za 14^{16,18,19}; 1 Es 5⁵¹, 1 Mac 10²¹, II Mac 1^{9,18}*;] prop., the setting up of tents or dwellings (Arist.); in LXX and NT, ἡ σ., ἡ ἐορτὴ τῆς σ. (called also ἐορτὴ σκηνῶν, Le 23³⁴, al.; v. Deiss., LAE, 116 f.), the feast of Tabernacles: Jo 7².†

*† σκηνοποιός, -όν (< σκηνή, ποιέω), making tents; as subst., ὁ σ., a tent-maker: Ac 18³.†

** σκῆνος, -ους, τό, [in LXX: Wi 9¹⁵*;] = σκηνή, a tent, tabernacle (C.I., 3071). Metaph., of the body as the tabernacle of the soul: II Co 5¹⁴.†

σκηνώ, -ῶ (< σκηνή), [in LXX chiefly for שָׁנָה;] *to have one's tabernacle, to dwell* (in π. of temporary dwelling, v. MM, *Exp.*, xxii): seq. ἐπί, c. acc. pers., Re 7¹⁵; seq. ἐν, c. dat. pers., Jo 1¹⁴; id. c. dat. loc., Re 12¹² 13⁶; seq. μετά, c. gen. pers., Re 21³ (cf. ἐπι-, κατα-σκηνώ).†

σκήνωμα, -τος, τό (< σκηνώ), [in LXX chiefly for אֹהֶל;] *a tent, tabernacle* (cf. σκηνή, σκηνός): of the temple as God's dwelling (Ps 131 (132)⁵, al.), Ac 7⁴⁶. Metaph., of the body: π Pe 1¹³, 14,†

σκιά, -ās, ἡ, [in LXX chiefly for צֶלַח, iv Ki 20⁹ ff., Ps 56 (57)¹, al.; but σ. and σ. θανάτου are also used for צֶלַח, Jb 3⁵, Ps 22 (23)⁴, Is 9² (1) (v. ICC, in l.), al.;] 1. *shadow, shade*, caused by interception of light: Mk 4³², Ac 5¹⁵; metaph., σ. θανάτου, of ignorance and error, Mt 4¹⁶, Lk 1⁷⁹ (LXX). 2. *a shadow*, the image or outline cast by an object: fig., ἐπὶ δειγμα καὶ σ., He 8⁵; opp. to σῶμα, Col 2¹⁷; opp. to εἰκὼν, He 10¹.†

σκιρτάω, -ῶ, [in LXX: Ge 25²² (רָצַח hithpo.), Ps 113 (114)⁴, 6 (רָצַח), etc.;] *to leap*: Lk 1⁴¹, 44 6²³.†

† σκληρο-καρδιά, -as, ἡ (< σκληρός, καρδιά), [in LXX: De 10¹⁶, Je 4⁴ (לֵבָב לְחָזָק), Si 16¹⁰ (cf. καρδιά σκληρά, ib. 3²⁶, 27) *;] *hardness of heart*: Mt 19⁸, Mk 10⁵ 16^[14].†

σκληρός, -ά, -όν (< σκέλλω, *to dry*), [in LXX chiefly for חָזָק;] *hard* to the touch, *rough, harsh*, (opp. to μαλακός); metaph., in various uses; (a) of men, *hard, stern, severe*: Mt 25²⁴; (b) of things, *hard, rough, violent*: σκληρόν σοι (ἐστι), Ac 26¹⁴; λόγος, Jo 6⁶⁰; ἄνεμος, Ja 3⁴; σκληρὰ λαλεῖν, Ju 15⁺.

SYN.: αὐστηρός, q.v.

σκληρότης, -ητος, ἡ (< σκληρός), [in LXX: De 9²⁷ (חִזְקָה), etc.;] *hardness*; metaph., of stubbornness: Ro 2⁵.†

† σκληρο-τράχηλος, -ον (σκληρός, τράχηλος), [in LXX: Ex 33³, 5 (חִזְקָה-עֵצָה), etc.;] *stiff-necked*: metaph., Ac 7⁵¹.†

σκληρύνω (< σκληρός), [in LXX chiefly for חָזַק hi., also for קָח;] *to harden*. Metaph., *to harden, make stubborn*: c. acc. pers., Ro 9¹⁸; τ. καρδίας (Ps 94 (95)⁸), He 3⁸, 15 4⁷. Pass., *to become hardened*: Ac 19⁹, He 3¹³.†

σκολιός, -ά, -όν, [in LXX: De 32⁵ (שָׁקַע), Pr 28¹⁸ (σ. ὁδοῖς πορεύεσθαι, for שָׁקַע שָׁקַע), Is 40⁴ (שָׁקַע), etc.;] *curved, bent, winding* (opp. to ὀρθός, εὐθύς): Lk 3⁵ (LXX). Metaph., *crooked, perverse, unjust*: Ac 2⁴⁰, Phl 2¹⁵, i Pe 2¹⁸.†

σκόλοψ, -οπος, ὁ, [in LXX: Nu 33⁵⁵ (שָׁקַע), Ho 2⁶ (8) (סִר), Ez 28²⁴ (שָׁקַע), Si 43¹⁹ *;] *anything pointed*, esp. 1. in cl., *a stake*. 2. In Hellenistic vernacular, *a thorn* (cf. LXX, ll. c.): σ. τῇ σαρκί, π Co 12⁷

(cf. MM, i, xxiii; DB, iii, 700 f.; Deiss., *St. Paul*, 62 f.; Field, *Notes*, 187).†

** σκοπέω, -ῶ (< σκοπός), [in LXX: Es 8¹³, II Mac 4⁵*;] *to look at, behold, watch, contemplate*. Metaph., *to look to, consider*: c. acc. rei, II Co 4¹⁸, Phl 2⁴; c. acc. pers., Ro 16¹⁷, Phl 3¹⁷; seq. μή, Lk 11³⁵; σεαυτόν, seq. μή (v. M, *Pr.*, 192), Ga 6¹ (cf. ἐπι-, κατα-σκοπέω).†

SYN.: βλέπω, θεωρέω, δρώ.

σκοπός, -οῦ, ὁ, [in LXX chiefly for צֹפֶן;] 1. *a watcher, watchman* (Ez 3¹⁷, al.). 2. *a mark* on which to fix the eye (Wi 5¹², 2¹, al.). Metaph., of an aim or object: Phl 3¹⁴.†

σκορπίζω, [in LXX for פִּיץ hi., etc.;] in vernac. and in Ion. and late writers for σκεδάννυμι (v. MM, xxiii; Rutherford, *N Phr.*, 295), *to scatter*: ὁ λύκος, Jo 10¹²; ὁ μὴ συνάγων μετ' ἐμοῦ σκορπίζει, Mt 12³⁰, Lk 11²³; pass., seq. εἰς, c. acc. loc., Jo 16³²; of one who dispenses blessings, II Co 9⁹ (LXX) (cf. δια-σκορπίζομαι).†

σκορπίος, -ου, ὁ, [in LXX for עֲרֵב;] *a scorpion*: Lk 10¹⁹ 11¹², Re 9³, 5, 10.†

σκοτεινός (WH. -τινός), -ή, -όν (< σκότος), [in LXX chiefly for ἡσῆ and cogn. forms;] *dark*: opp. to φωτεινός, Mt 6²³, Lk 11³⁴, 36.†

† σκοτία, -ας, ἡ, [in LXX: Jb 28³ (אֶפֶל), Mi 3⁶ (חֹשֶׁךְ), Is 16³*;] in late writers = σκότος, *darkness*: Jo 6¹⁷ 20¹. Metaph., (a) of secrecy (opp. to ἐν τ. φωτί): Mt 10²⁷, Lk 12³; (b) of spiritual darkness: Mt 4¹⁶, Jo 1⁵ 8¹² 12³⁵, 46, I Jo 1⁵ 2⁸, 9, 11.†

† σκοτίζω (< σκότος), [in LXX for ἡσῆ;] *to darken*; in NT always pass., -ομαι, *to be darkened*: of the heavenly bodies, Mt 24²⁹, Mk 13²⁴, Lk 23⁴⁵ (Rec., WH, mg.), Re 8¹². Metaph., of the mind, Ro 1²¹ 11¹⁰ (LXX) (cf. σκοτώω).†

σκότος, -ου, ὁ, the more usual cl. form (cf. σ., τό), *darkness*: He 12¹⁸, Rec.†

σκότος, -ους, τό, a form rare in cl. (cf. ὁ σ.) but freq. in LXX, [chiefly for ἡσῆ;] *darkness*: Mt 27⁴⁵, Mk 15³³, Lk 22⁵³ 23⁴⁴, Ac 2²⁰, II Co 4⁶; τὰ κρυπτὰ τοῦ σ., I Co 4⁵; of blindness, Mt 6²³, Ac 13¹¹; by meton., of a dark place, Mt 8¹² 22¹³ 25³⁰, II Pe 2¹⁷, Ju 1³. Metaph., of moral and spiritual darkness: Lk 11³⁵, Jo 3¹⁹, Ac 26¹⁸, II Co 6¹⁴, Eph 6¹², Col 1¹³, I Pe 2⁹; by meton., of those who are in spiritual darkness, Eph 5⁸; τ. ἔργα τοῦ σ., Ro 13¹², Eph 5¹¹; σκότους εἶναι, I Th 5⁵; ἐν σ. εἶναι, ib. 4; οἱ ἐν σ., Lk 17⁹, Ro 2¹⁹; ὁ λαὸς ὁ καθήμενος ἐν σ., Mt 4¹⁶ (LXX) (WH. σκοτία); ἐν σ. περιπατεῖν, I Jo 1⁶.†

σκοτώω, -ῶ (< σκότος), [in LXX for ἡσῆ, קָדַר, שָׁחַר;] *to darken*: Re 9² 16¹⁰. Metaph., of the mind: pass., Eph 4¹⁸ (cf. σκοτίζω).†

**† σκύβαλον, -ου, τό, [in LXX: Si 27⁴*;] *refuse, esp. dung* (v. MM, ii, iii, xxiii): Phl 3⁸.†

Σκύθης, -ου, ὁ, *Scythian*, an inhabitant of Scythia, i.e. Russia and Siberia, a synonym with the Greeks for the wildest of barbarians: Col 3¹¹.†

σκυθρωπός, -όν (also -ή, -όν) (< σκυθρός, *sullen*, + ὤψ), [in LXX: Ge 40⁷ (σγ), etc.:] of a gloomy countenance: Mt 6¹⁶, Lk 24¹⁷.†

* σκύλλω, 1. in cl., to *skin, flay, rend* (Æsch., Anthol.). 2. In Hellenistic writers, to *vex, trouble, annoy*: c. acc. pers., Mk 5³⁵, Lk 8⁴⁹; pass., ἐστυλμένοι, *distressed*, Mt 9³⁶; mid., to *trouble oneself*, μὴ σκύλλου, Lk 7⁶ (freq. in π.; v. MM, i, ii, and cf. M, *Pr.*, 89; Abbott, *Essays*, 87; Kennedy, *Sources*, 82).†

σκῦλον (Rec. σκίλον), -ου, τό, [in LXX chiefly for חֲלָץ;] mostly in pl., σκῦλα, *arms stripped from a foe, spoils*: Lk 11²².†

* σκωληκό-βρωτος, -ον (< σκώληξ, βιβρώσκω), *eaten of worms*: Ac 12²³ (cf. II Mac 9⁹, and v. MM, xxiii).†

σκώληξ, -ηκος, ὁ, [in LXX chiefly for שָׁחַד and cogn. forms;] a *worm*: of the kind which preys upon dead bodies, metaph., of fut. punishment, Mk 9⁴⁸ (LXX, Is 66²⁴; cf. Si 7¹⁷, Jth 16¹⁷).†

*+ σμαράγδινος (< σμάραγδος, q.v.), 1. of *emerald* (Luc., V.H., ii, 11). 2. As in π. (Deiss., *BS*, 267), *emerald-green*: Re 4³ (for the construction, v. Swete, in l.; Zorell, s.v.).†

σμάραγδος, -ου, ἡ (and in late writers also ὁ), [in LXX: Ex 28⁹ (סַפִּיר) 36¹⁷ (39¹⁰) (סַפִּיר), Ez 28¹³ (סַפִּיר), etc.:] *emerald* or other transparent green stone (LS, s.v.; *DB*, iv, 620; Swete, *Ap.*, 67, 288): Re 21¹⁹.†

σμύρνα (in some MSS, ζμ-; v. Bl., § 3, 9), -ης, ἡ, [in LXX for מִרְרָה, מִרְרָה;] *myrrh*, a resinous gum used as an unguent and for embalming: Mt 2¹¹, Jo 19³⁹.†

Σμύρνα (T, Ζμ-; Bl., § 3, 9), -ας, ἡ, *Smyrna*, an Ionian city on the Ægean: Re 1¹¹ 2⁸.†

Σμυρναῖος, -α, -ον, of *Smyrna*: Re 2⁸, Rec.†

*+ σμυρνίζω (< σμύρνα), 1. intrans., to *be like myrrh* (Diosc., i, 79). 2. Trans., to *minge or drug with myrrh*: pass., Mk 15²³.†

Σόδομα, -ων, τά (Heb. סְדוֹם), *Sodom* (Ge 13^{10, 12}, al.): Mt 10¹⁵ 11^{23, 24}, Lk 10¹² 17²⁹, Ro 9²⁹ (LXX), II Pe 2⁶, Ju 7, Re 11⁸.†

Σολομών, -ῶνος (so prop., but Rec. has freq. -ῶν, -ῶντος, as also WH in Ac 3¹¹ 5¹²; in Ac 7⁴⁷ T has Σαλωμών, as LXX freq., indecl.; v. Bl., § 10, 1; Tdf., *Prolog.*, 104, 119; WH, *App.*, 158), ὁ (Heb. שְׁלֹמֹה), *Solomon*: Mt 1^{6, 7} 6²⁹ 12⁴², Lk 11³¹ 12²⁷, Jo 10²³, Ac 3¹¹ 5¹² 7⁴⁷.†

σορός, -οῦ, ἡ, [in LXX: Ge 50²⁶ (סֹרֶס), Jb 21³² A *;] (a) a *cinerary urn* (Hom.); (b) a *coffin* (Hdt., i, 68, 3, al.): Lk 7¹⁴.†

σός, -ή, -όν, possess. pron. of second pers., *thy, thine*: Mt 7³, al.; as subst., οἱ σοί, *thy kinsfolk, friends*, Mk 5¹⁹; τὸ σόν, *what is thine*, Mt 20¹⁴ 25²⁵; τὰ σά, *thy goods*, Lk 6³⁰. .

*+ σουδάριον, -ου, τό (Lat.), *handkerchief, kerchief*: Lk 19²⁰, Ac 19¹²; used as a head covering for the dead, Jo 11⁴⁴ 20⁷ (cf. Deiss., *BS*, 223).†

Σουσάννα, -ης (cf. Da LXX TH Su, *inscr.*, ^{2, 7, al.}), ἡ, *Susanna*: Lk 8^{3, †}

σοφία, -ας, ἡ, [in LXX chiefly for **חָכְמָה**;] *skill, intelligence, wisdom*, ranging from knowledge of the arts and matters of daily life to mental excellence in its highest and fullest sense; (a) of human wisdom: 1 Co 2^{1, 4, 5}, Ja 3¹⁵, Re 13¹⁸ 17⁹; σ. Σολομῶνος, Mt 12⁴², Lk 11³¹; Αἰγυπτίων, Ac 7²²; Ἑλληνες σ. ζητοῦσιν, 1 Co 1²²; σ. λόγου, 1 Co 1¹⁷; τ. σοφῶν, ib. ¹⁹ (LXX); τ. κόσμου, ib. ^{20, 21} 3¹⁹; ἀνθρωπίνη, 1 Co 2¹³; σαρκική, 1 Co 1¹²; of wisdom in spiritual things: Lk 21¹⁵, Ac 6^{3, 10} 7¹⁰, 1 Co 2⁶, Col 1²⁸ 2²³ 3¹⁶ 4⁵, Ja 1⁵ 3^{13, 17}, 11 Pe 3¹⁵; λόγος σοφίας, 1 Co 12⁸; πνεῦμα σοφίας, Eph 1¹⁷; σ. καὶ φρόνησις, Eph 1⁸; σ. καὶ σύνεσις, Col 1⁹; (b) of divine wisdom: of God, Ro 11³³, 1 Co 1^{21, 24} 2⁷, Re 7¹²; πολυποίκιλος, Eph 3¹⁰; of Christ, Mt 13⁵⁴, Mk 6³, Lk 2^{40, 52}, 1 Co 1³⁰, Col 2³, Re 5¹²; of wisdom personified, Mt 11¹⁹, Lk 7³⁵ 11^{49, †}

SYN.: σύνεσις, *intelligence*; φρόνησις, *prudence*, which with σ. make up (Arist., *N. Eth.*, i, 13) the three intellectual ἀρεταί. σ. is *wisdom* primary and absolute; in distinction from which φ. is practical, σύνεσις critical, both being applications of σ. in detail (cf. Lft., and ICC on Col 1⁹; Lft., *Notes*, 317 f.; Tr., *Syn.*, § lxxv; Cremer, 870 ff.).

σοφίζω (< σοφός), [in LXX chiefly for **חָכַם**;] *to make wise, instruct*: c. acc. pers., 11 Ti 3¹⁵ (cf. Ps 18 (19)⁸ 118 (119)⁹⁸). As depon., -ομαι; (a) intrans., *to become wise* (11 Ki 4²⁷ (5¹¹), Ec 2¹⁵, and freq. in Si, 7⁵, al.); (b) trans., *to invent, devise cleverly*: pass., 11 Pe 1¹⁶ (cf. κατα-σοφίζομαι).†

σοφός, -ή, -όν, [in LXX chiefly for **חָכָם**;] *skilled, clever, wise*, whether in handicraft, the affairs of life, the sciences or learning: Ro 16¹⁹, 1 Co 3¹⁰; of the learned, Ro 1^{14, 22}, 1 Co 1^{19, 20, 26, 27} 3¹⁸⁻²⁰; of Jewish teachers, Mt 11²⁵, Lk 10²¹; Christian, Mt 23³⁴; of those endowed with practical wisdom, 1 Co 6⁵, Eph 5¹⁵, Ja 3¹³; of God, Ro 16²⁷; compar., τ. μωρόν τ. θεοῦ σοφώτερον, 1 Co 1^{25, †}

SYN.: συνετός, φρόνιμος (v.s. σοφία, SYN.).

Σπανία, -ας, ἡ (= cl. Ἑσπερία or Ἰβηρία; late writers adopted the Roman name, Ἰσπανία (1 Mac 8³) or Σ. as here), *Spain*: Ro 15^{24, 28, †}

σπαράσσω, [in LXX: 11 Ki 22⁸ B (**שָׁרַשׁ** hith.), Je 4¹⁹ (**הַמָּה**), Da LXX 8⁷ (**שָׁרַשׁ** hi.), 11 Mac 4⁶ *;] 1. *to tear, rend, mangle*. 2. *to convulse*: Mk 1²⁶ (v. Swete, in l.) 9²⁶, Lk 9³⁹ (cf. συν-σπαράσσω).†

σπαργανόω, -ῶ (< σπάργανον, a swathing-band), [in LXX: Jb 38⁹, Ez 16⁴ (**חָתַל** pu.) *;] *to swathe, wrap in swaddling-clothes*: Lk 2^{7, 12} (Hipp., Arist., Plut.).†

† σπαταλάω, -ῶ (< σπατάλη, wantonness, luxury, Si 27¹³ *), [in LXX: Ez 16⁴⁹ (**זָרַשׁ** hi.), Si 21¹⁵ *;] *to live riotously*: 1 Ti 5⁶, Ja 5⁵ (Polyb.).†

SYN.: στρηνιάω, τρυφάω (v. Tr., *Syn.*, § liv).

σπάω, [in LXX chiefly for **שָׁחַ**;] in cl. poet. for ἔλκω; mostly used in mid. (cf. M, *Pr.*, 157), *to draw*: μάχαιραν, Mk 14⁴⁷, Ac 16^{27, †}

** σπείρα, -ης (on this form of gen., v. M, *Pr.*, 38, 48; Bl., § 7, 1; Mayser, 12; Deiss., *BS*, 186), [in LXX: Jth 14¹¹, II Mac 8²³ 12^{20, 22} *;] 1. (= Lat. *spira*) *anything wound or rolled up, a coil*. 2. As a military term used (by Polyb. and later writers) of a body of soldiers, *a manipule* (third part of a cohort) or *cohort* (v. Swete, *Mk.*, 375; Westc., *Jo.*, 251 f.): Mt 27²⁷, Mk 15¹⁶, Jo 18^{3, 12}, Ac 10¹ 21³¹ 27¹.†

σπείρω, [in LXX chiefly for שָׂרָה;] *to sow* (seed): absol., Mt 6²⁶ 13^{3, 4, 18} 25^{24, 26}, Mk 4^{3, 4}, Lk 8⁵ 12²⁴, Jo 4³⁶, II Co 9¹⁰; c. acc. rei, Mt 13^{24, 27, 37, 39}, Mk 4³², Lk 8⁵, I Co 15^{36, 37}; seq. εἰς, Mt 13²², Mk 4¹⁸; ἐν, Mt 13^{24, 31}; ἐπὶ, c. gen., Mk 4³¹; ἐπὶ, c. acc., Mt 13^{20, 23}, Mk 4^{16, 20}; παρὰ, c. acc., Mt 13¹⁹. Metaph.: I Co 9¹¹ 15⁴²⁻⁴⁴, Ga 6^{7, 8}, Ja 3¹⁸; in proverbial sayings, Mt 25^{24, 26}, Lk 19^{21, 22}, Jo 4³⁷, II Co 9⁶, Ga 6⁷; in interpretation of parables, Mt 13¹⁹⁻²³, Mk 4¹⁴⁻²⁰.†

*† σπεκουλάτωρ, -ορος (Rec. -ωρος), ὁ (Lat. *speculator*), 1. prop., *a spy or scout*. 2. An *executioner*: Mk 6²⁷ (v. Swete, in l.).†

σπένδω, [in LXX chiefly for שָׁךְ hi.;] *to pour out as a drink-offering, make a libation*; pass., fig., σπένδομαι, *I am poured out or offered as a libation* (in the shedding of my life-blood): Phl 2¹⁷ (v. Lft., in l.), II Ti 4⁶ (for exx. from π., v. Milligan, *Selections*, 114 f.; MM, xxiii).†

σπέρμα, -τος, τό (< σπείρω), [in LXX chiefly for שָׂרָה;] *seed*; (a) of plants: Mt 13^{24, 27, 37, 38}, II Co 9¹⁰; pl., Mt 13³², Mk 4³¹, I Co 15³⁸; metaph., of an escaping remnant (רִשְׁתָּהּ, Is 1⁹; cf. Wi 14⁶; Plat., *Tim.*, 23 c; FlJ, *Ant.*, xi, 5, 3), Ro 9²⁹; (b) of men (as γονή; Lat. *semen genitale*; so in cl.; cf. in LXX, Le 15¹⁶, al.): He 11¹¹; metaph., of the divine influence, I Jo 3⁹; by meton. (as freq. in poets), *seed, offspring, posterity*: Mt 22^{24, 26}, Mk 12¹⁹⁻²², Lk 1⁵⁵ 20²⁸ (LXX), Jo 7⁴² 8^{33, 37}, Ac 3²⁶ 7^{5, 6} 13²³, Ro 1³ 4^{13, 18} 9^{7, 8} 11¹, II Co 11²², Ga 3^{16, 19}, II Ti 2⁸, He 2¹⁶ 11¹⁸; pl. (FlJ, *Ant.*, viii, 7, 6; Plat., *Leg.*, ix, 853 c; IV Mac 18¹; in Ga, l.c., contrasted with sing., v. Lft., in l.; Milligan, *NTD*, 105 f.), Ga 3¹⁶; of spiritual offspring, Ro 4^{16, 28} 9⁸, Ga 3⁹, Re 12¹⁷; v. ICC on Ga, pp. 505 ff.†

* σπερμολόγος, -ον (< σπέρμα, λέγω), *a seed-picker*; (a) prop., of birds (Arist., Aristoph., al.); (b) in Attic slang, of an idler who lives on scraps picked up in the agora; hence, as subst., ὁ σ., *an idle babbler*: Ac 17¹⁸.†

σπεύδω, [in LXX chiefly for מָהַר pi., also for בָּהַר pi., hi., etc.;] 1. most freq. intrans., *to hasten*: c. inf. (as freq. in cl.), Ac 20¹⁶; ptp. c. indic., Lk 2¹⁶; c. imperat., Lk 19^{6, 6}; σπεύσον κ. ἔξελθε, Ac 22¹⁸. 2. Trans., c. acc.; (a) *to hasten, urge on, accelerate* (as Hom., *Od.*, xix, 137; Eur., *Med.*, 152; Si 33 (36)⁶): II Pe 3¹², R, mg. (cf. Mayor and ICC, in l., but v. infr.); (b) *to desire eagerly* (Pind., *Pyth.*, iii, 110; Eur., *Suppl.*, 161; Is 16⁵): II Pe, l.c., R, txt. (but v. supr.).†

σπήλαιον, -ον, τό, [in LXX chiefly for מְעָרָה;] *a cave, cavern*: Jo 11³⁸, He 11³⁸, Re 6¹⁵; σ. (EV, *den*) ληστῶν (Je 7¹¹), Mt 21¹³, Mk 11¹⁷, Lk 19⁴⁶.†

* **σπιλάς**, -άδος, ἡ (on the gender in Ju, i.e., v. Mayor, *Ju.*, 41), 1. poët. in cl., a *rock* or *reef* over which the sea dashes (Polyb., FlJ, al.). Metaph., of men whose conduct causes danger to others, Ju¹², R, txt. (but v. infr.). 2. In late writers = **σπίλος** (q.v.), a *spot*, *stain*; metaph., Ju, i.e., R, mg. (cf. Mayor, 41, but v. supr.).†

* **σπίλος** (Rec. **σπίλος**), -ου, ὁ, 1. a *rock*, *cliff* (Arist., al.). 2. In late writers = Att. **κηλὶς** (v. Rutherford, *NPhr.*, 87 f.), a *spot*, *stain*; metaph., (a) of moral blemish: Eph 5²⁷; (b) of riotous and lascivious persons (cf. Dion. Hal., quoted by Mayor, in l.): II Pe 2¹³.†

***† **σπιλώω**, [in LXX: Wi 15⁴ *;] *to stain*, *spot*, *defile*: c. acc., Ja 3⁶, Ju 2³.†

σπλαγχνίζομαι (< **σπλάγχχνον**), [in LXX (act., -ίζω): Pr 17⁵ A, II Mac 6⁸ (= -εύω) *;] *to be moved as to the σπλάγχχνα* (q.v.), hence, *to feel pity* or *compassion*: absol., Lk 10³³ 15²⁰; ptcp., **σπλαγχχνισθεῖς**, c. indic., Mt 18²⁷ (c. gen. pers.) 20³⁴, Mk 1⁴¹ (v.l. **δργίζομαι**, WH, mg.; v. Turner, *SNT*, p. 58); seq. **ἐπί**, c. dat. pers., Mt 14¹⁴, Lk 7¹³; **ἐπί**, c. acc., Mt 15²², Mk 6³⁴ 8² 9²²; **περί**, Mt 9³⁶. (The word is elsewhere found only in Sm: I Ki 23²¹, Ez 24²¹, *Test. Zeb.*, 4^{6,7}; v. Thayer, s.v.; MM, xxiii quote Thumb, *Hellen.*, 123 as practically confirming Lft. on Phl 1⁸, in the suggestion that the verb was a coinage of the Jewish dispersion.)†

σπλάγχχνον, -ου, τό, mostly (in NT always) in pl., **σπλάγχχνα**, -ων, τά, [in LXX: Pr 12¹⁰ (**עֲמֻנָה**), elsewhere rendered by **οἰκτιρμοί**, Ps 24 (25)⁶ 39 (40)¹² and by **ἐλεος**, Is 47⁶], Pr 26²² (**חֲסָדִים**), Wi 10⁵, Si 30⁷, II Mac 9^{5,6}, al.;] *the inward parts* (heart, liver, lungs, etc.; Lat. *viscera*): Ac 1¹⁸. Metaph., of the seat of the feelings and of the feelings themselves (in Gk. poets, of anger, anxiety, etc.), *the heart*, *affections* (the characteristic LXX and NT reference of the word to feelings of kindness, benevolence and pity, is found in π.; v. MM, xxiii; cf. Lft. on Phl 1⁸): II Co 6¹² 7¹⁵, Phm 7, 12, 20, I Jo 3¹⁷; σ. **οἰκτιρμοῦ**, Col 3¹²; σ. καὶ **οἰκτιρμοί**, Phl 2¹; σ. **ἐλέους** **θεοῦ** ἡμῶν, Lk 1⁷⁸; σ. **Χριστοῦ** Ἰησοῦ, Phl 1⁸.†

* **σπόγγος**, -ου, ὁ, a *sponge*: Mt 27⁴⁸, Mk 15³⁶, Jo 19²⁹.†

σποδός, -οῦ, ὁ, [in LXX chiefly for **אֵשׁ**;] *ashes*: He 9¹³; **ἐν σάκκῳ** καὶ σ. (Is 58⁵, Jo 3⁶, Da LXX 9³, al.), Mt 11²¹, Lk 10¹³.†

σπορά, -ᾱς, ἡ (< **σπείρω**), [in LXX: IV Ki 19²⁹ (**זֶרַע**), I Mac 10³⁰ *;] 1. a *sowing*. 2. *seedtime*. 3. *seed* sown (of human offspring, Soph., *Tr.*, 316, 420): I Pe 1²³ (cf. **σπέρμα**, and v. Milligan, *NTD*, 105 f.).†

σπόριμος, -ον (< **σπείρω**) [in LXX: Ge 1²⁹, Le 11³⁷ (**זֶרַע**), Si 40²² 8¹ *;] *fit for sowing*, *sown*; as subst., τὰ σ., *corn-fields*: Mt 12¹, Mk 2²³, Lk 6¹.†

σπόρος, -ου, ὁ (< **σπείρω**), [in LXX chiefly for **זֶרַע**;] = **σπορά**, 1. *sowing* or *seedtime*. 2. *seed* sown (so usually in late Gk.): Mk 4^{26,27}, Lk 8^{5,11}, II Co 9^{10a} (LTr.); metaph., of almsgiving, II Co 9^{10b}.†

σπουδάξω (< **σπουδή**), [in LXX chiefly for **בָּהֱלֵי** ni.]; *to make haste*; hence, *to be zealous* or *eager*, *to give diligence*: c. inf. (v. M, *Pr.*, 205 f.),

Ga 2¹⁰, Eph 4³, ι Ti 2¹⁷, ιι Ti 2¹⁵ 4^{9, 21}, Tit 3¹², He 4¹¹, ιι Pe 1¹⁰ 3¹⁴; c. acc. et inf. (on this construction v. Mayor in l.; MM, xxiii), ιι Pe 1¹⁵ (for other constructions v. LS, s.v.).†

σπουδαῖος, -α, -ον (< σπουδῆ), [in LXX: Ez 41²⁵ *;] *in haste*; hence, *zealous, eager, diligent, earnest*: seq. ἐν, ιι Co 8²²; compar., -ότερος, ib. 17 (here in superl. sense, v. Bl., § 44, 3) 22.†

** **σπουδαίως**, adv. (< σπουδαῖος), [in LXX: Wi 2⁶ *;] 1. *with haste or zeal*, i.e. *earnestly, zealously, diligently*: Lk 7⁴, ιι Ti 1¹⁷, Tit 3¹³; compar., -οτέρως, Phl 2²⁸ (RV, Lft., Weymouth, al., but v. infr.). 2. *hastily, speedily*: compar., -οτέρως, Phl 2²⁸ (Thayer, Zorell, s.v.; ICC, in l., al., but v. supr.).†

σπουδή, -ῆς, ἡ (< σπείδω), [in LXX chiefly for בְּהֵל, its parts and derivatives;] 1. *haste, speed*: μετὰ σ. (Wi 19²), Mk 6²⁵, Lk 1³⁹. 2. *zeal, diligence, earnestness*: Ro 12¹¹, ιι Co 7^{11, 12} 8^{7, 8}; ἐν σ., Ro 12⁸ (v. M, Pr, 104); seq. ὑπέρ, ιι Co 8¹⁶; σπουδῇ ἐνδείκνυσθαι, He 6¹¹; σ. παρισφύρειν, ιι Pe 1⁵; πᾶσαν σ. ποιείσθαι, Ju 3 (v. MM, xxiii; M, Pr., 214; Deiss., BS, 361, 364).†

σπυρίς, v.s. σφυρίς.

στάδιον, -ον, τό, pl., στάδια (Jo 6¹⁹, T), and metapl., στάδιοι (v. Bl., § 9, 1), [in LXX: Da LXX 4⁹, Su 3⁷, ιι Mac 11⁵ 12⁹ ff. *;] *a stadium*, i.e. 1. a measure of length = 600 Greek feet or $\frac{1}{8}$ of a Roman mile: Mt 14²⁴ (Rec., WH, txt., R, mg.), Lk 24¹³, Jo 6¹⁹ 11¹⁸, Re 14²⁰ 21¹⁶, and, this being the length of the Olympic course, 2. a race-course: ι Co 9²⁴.†

στάμνος, -ου (ὁ and), ἡ, [in LXX: Ex 16³³ (תַּנְיָנִים), ιιι Ki 12²⁴ 14³ (בִּרְבֵּן), Da LXX Bel 32 *;] prop., *an earthen jar for racking off wine*, hence, generally, *a jar*: He 9⁴.†

*† **στασιαστής** (< στασιάζω, *to stir up sedition*, Jth 7¹⁵, ιι Mac 4³⁰ 14⁶ *) = Att. στασιώτης, *a rebel, revolutionist, one who stirs up sedition*: Mk 15⁷ (FIJ, al.).†

στάσις, -εως, ἡ (< ἵστημι), [in LXX chiefly for עִמּוּד, its parts and derivatives, also for רִיב (Pr 17¹⁴), etc. (v. Deiss., BS, 158 f.);] 1. *a standing, place, status*: σ. ἔχειν (Polyb., v, 5, 3; and cf. Lat. *locum habere*), He 9⁸. 2. *insurrection, sedition*: Mk 15⁷, Lk 23^{19, 25}, Ac 19⁴⁰ 24⁹. 3. In poets and late prose, *strife, dissension* (cf. MM, xxiii): Ac 15² 23^{7, 10}.†

στατήρ, -ῆρος, ὁ, [in Aq., Sm., for שֶׁטֶל;] *a stater*; (a) *a weight*; (b) *a coin* (used by late writers of the Greek τετράδραχμον): Mt 17²⁷ 26¹⁶, WH, mg.†

* **σταυρός**, -οῦ, ὁ, 1. an upright *pale or stake* (Hom., Hdt., Thuc., al.). 2. In late writers (Diod., Plut., al.) of the Roman instrument of crucifixion, *the Cross*: of the Cross on which Christ suffered, Mt 27^{32, 40, 42}, Mk 15^{21, 30, 32}, Lk 23²⁶, Jo 19^{17, 19, 25, 31}, Col 2¹⁴, He 12²; θάνατος σταυροῦ, Phl 2⁸; τ. αἷμα τοῦ σ., Col 1²⁰. Metaph., in proverbial sayings: αἶρειν (λαμβάνειν, βαστάζειν) τὸν σ., Mt 10³⁸ 16²⁴, Mk 8³⁴ 10²¹

15²¹, Lk 9²³ 14²⁷ (for an interesting ex. of metaph. use in π., v. MM, xxiii). By meton., for Christ's death on the Cross: 1 Co 1¹⁷, Ga 5¹¹ 6^{12, 14}, Eph 2¹⁶, Phl 3¹⁸; ὁ λόγος ὁ τοῦ σ., 1 Co 1¹⁸.†

σταυρώω, -ῶ (< σταυρός), [in LXX: Es 7⁹ (תִּלְחָה), 8¹³ *;] 1. *to fence with pales, impalisade* (Thuc.). 2. In late writers (Polyb., FlJ; but ἀνασταυρώω is more common) *to crucify*: c. acc. pers., Mt 20¹⁹ 23³⁴ 26² 27²² ff. 28⁵, Mk 15¹³ ff. 16⁶, Lk 23^{21, 23, 33} 24^{7, 20}, Jo 19⁶ ff., Ac 2³⁶ 4¹⁰, 1 Co 1^{13, 23} 2^{2, 8}, 11 Co 13⁴, Ga 3¹, Re 11⁸; metaph., Ga 5²⁴ 6¹⁴.†

σταφυλή, -ῆς, ἡ, [in LXX for עֲנַב;] *a bunch of grapes*: Mt 7¹⁶, Lk 6⁴⁴, Re 14¹⁸. “σ. is properly the ripe grape-cluster as opp. to ὄμφαξ, cf. Ge 40¹⁰, Jb 15³³; as contrasted with βότρυς, it describes the grapes rather than the cluster on which they grow” (Swete, *Apoc.*, 187 f.).†

στάχυς, -υος, ὁ, [in LXX chiefly for שֶׁבֶלֶת;] *an ear of corn*: Mt 12¹, Mk 2²³ 4²⁸, Lk 6¹.†

Στάχυς, -υος, ὁ, *Stachys*: Ro 16⁹ (v. Lft., *Phl.*, 174; MM, xxiii).†

στέγη, -ης, ἡ (< στέγω), [in LXX: Ge 8¹³ (מִכְסָּה), etc.;] *a roof*: Mk 2⁴; of entering a house, εἰσερχεσθαι ὑπὸ τὴν σ., Mt 8⁸, Lk 7⁶ (cf. MM, xxiii).†

** στέγω (cf. Lat. *tego*), [in LXX: Si 8¹⁷ *;] 1. *prop., to cover closely, to protect by covering*, esp. to keep water in or out (Soph., Plat., al.). 2. *to cover, keep secret, conceal* (Si, l.c., Polyb., al.): 1 Co 13⁷, R, mg. 3. *By covering to ward off, bear up under, endure* (for exx., v., Lft., *Notes*, 40; M, *Th.*, 36): 1 Co 9¹² 13⁷, 1 Th 3^{1, 5}.†

στεῖρος, -ον, also -α, -ον, [in LXX for עֲקָרָה, עֲקָרָה;] *barren*: of a woman, Lk 1^{7, 36} 23²⁹, Ga 4²⁷ (LXX).†

στέλλω, [in LXX (mid.): Ma 2⁵ (תַּתַּת ni.), Pr 31²⁴ (26), Wi 7¹⁴ 14¹, 11 Mac 5¹, 111 Mac 1¹⁹ 4¹¹ *;] 1. *prop., to set, place, arrange, fit out*; hence, mid., *to set oneself for, prepare* (Wi, 11 Mac, ll. c.). 2. *to bring together, gather up* (in Hom. of furling sails), hence *to restrain, check*; mid., *to restrain or withdraw oneself, hold aloof, avoid*: 11 Co 8²⁰; seq. ἀπό-, 11 Th 3⁶ (cf. ἀπο-, ἐξ-απο-, συν-απο-, δια-, ἐπι-, κατα-, συ(ν)-, ὑπο-στέλλω).†

* στέμμα, -τος, τό (< στέφω, *to put around, enwreath*), *a wreath, garland*: as used in sacrifices, Ac 14¹³.†

στεναγμός, -οῦ, ὁ (< στενάζω), [in LXX for נָחַק, נָחַק, נָחַק, etc.;] *a groaning*: Ac 7³⁴ (LXX κραυγή), Ro 8²⁶.†

στενάζω, [in LXX for נָחַק ni., נָחַק, etc.;] *to groan* (“the word denotes feeling which is internal and unexpressed,” Mayor, *Ja.*, 162): Mk 7³⁴, 11 Co 5^{2, 4}, He 13¹⁷, Ja 5⁹ (EV, *murmur*); ἐν ἑαυτοῖς, Ro 8²³ (cf. ἀνα-, συ(ν)-στενάζω).†

SYN.: v.s. κλαίω.

στενός, -ή, -όν, [in LXX for צָר, etc.;] *narrow*: fig. (v. MM, xxiii), Mt 7^{13, 14}, Lk 13²⁴.†

στενο-χωρέω, -ῶ (< στενός + χώρος, *space*), [in LXX: Jos 17¹⁵ (אֲדָן), Jg 16¹⁶ (אֲדָן pi.), Is 28¹⁹⁽²⁰⁾ (קצר) 49¹⁹ (צר), iv Mac 11^{11*};] 1. *to be straitened* (cf. Is 49¹⁹); metaph., *to be anxious* (Hipp., al.). 2. In late writers, trans., *to straiten, compress* (LXX, Diod., al.; π. ap. MM, xxiii): pass., trop., ii Co 4⁸, 6¹².†

στενοχωρία, -as, ἡ (v. supr.), [in LXX for צָרָה, etc.;] *narrowness of space, want of room* (Thuc., al.). Metaph. (Xen., Polyb., De 28⁵³, Wi⁵³, al.), *difficulty, distress*: θλίψις καὶ (τῆ) σ., Ro 2⁹ 8³⁵ (EV, *anguish*); pl. (cf. Bl., § 32, 6; WM, 220), ii Co 6⁴ 12¹⁰.†

SYN.: θλίψις, q.v.

στερεός, -ά, -όν, [in LXX: Nu 8⁴ (בְּקִשָּׁה); σ. πέτρα, Is 5²⁸ (צר), etc.;] *hard, firm, solid*: τροφή, He 5^{12, 14}; θεμέλιος, fig., ii Ti 2¹⁹. Metaph., (a) in bad sense, *hard, cruel* (Hom., al.); (b) in good sense, *steadfast, firm*: τ. πίστει, i Pe 5⁹.†

στερεόω, -ῶ (< στερεός), [in LXX: Is 42⁵ (רַקַּע), Je 5³ (חֹזֶק pi.), etc.;] (a) *to make firm or solid*; (b) *to strengthen, make strong*; c. acc. pers., Ac 3¹⁶; τ. βάσεις, pass., ib. 7. Metaph. (cf. Je, l.c.): τ. πίστει, pass., Ac 16⁵.†

στερέωμα, -τος, τό (< στερεόω), [in LXX: Ge 1^{6 ff.}, Ps 18 (19)¹, 150¹, Ez 122-26 10¹ 13⁵, Da LXX, τη 3⁽⁵⁶⁾ 12³ (רִקְיָע), De 33²⁶ (שָׁחַק), Ps 17 (18)² 70 (71)³ (קֶלַע), Es 9²⁹, i Es 8^{78 (82)}, Si 43^{1, 8}, i Mac 9^{14*};] *a solid body*; (a) *a support, foundation* (Arist., al.); metaph., *strength* (Ps 17 (18)⁷⁰, i Mac, ll. c.); *steadfastness, firmness*: τ. πίστews, Col 2⁵; (b) *the dome of heaven* (believed to be a solid canopy), *the firmament* (LXX).†

Στεφανῆς, -ᾱ, ὁ, *Stephanas*: i Co 1¹⁶ 16^{15, 17}.†

Στέφανος, -ου, ὁ, *Stephen*: Ac 6^{5, 8, 9} 7⁵⁹ 8² 11¹⁹ 22²⁰.†

στέφανος, -ου, ὁ (< στέφω, *to encircle*), [in LXX chiefly for עֲטָרָה:]

1. *that which surrounds or encompasses* (as a wall, a crowd: Hom., al.). 2. *a crown*, i.e. the wreath, garland or chaplet given as a prize for victory, as a festal ornament, or as a public honour for distinguished service or personal worth (so to sovereigns, especially on the occasion of a παρουσία, q.v.; cf. Deiss., *LAE*, 372 ff.; on its use in LXX for the golden crown of royalty (prop., δαδῆγμα, q.v., cf. Hort and Mayor on Ja 1¹²): Mt 27²⁹, Mk 15¹⁷, Jo 19^{2, 5}, i Co 9²⁵, Re 4^{4, 10} 6² 9⁷ 12¹ 14¹⁴. Metaph.: Phl 4¹, Re 3¹¹; τ. δικαιοσύνης (cf. Deiss., *LAE*, 312), ii Ti 4⁸; τ. δόξης, i Pe 5⁴; καυχήσεως, i Th 2¹⁹ (v. M, *Th.*, in l.); τ. ζωῆς (gen. appos.), Ja 1¹², Re 2¹⁰.†

στεφανόω, -ῶ (< στέφανος), [in LXX for עָטַר:] c. acc. pers., *to crown*: of a victor, ii Ti 2⁵. Metaph., δόξη κ. τιμῇ, He 2^{7, 9} (LXX).†

στήθος, -ους, τό, [in LXX: Ex 28^{23, 26 (29, 30)} (לֵב), etc.;] *the breast*: Jo 13²⁵ 21¹⁰, Re 15⁶; as a sign of penitence, τύπτειν (εἰς) τὸ σ., Lk 18¹³ 23⁴⁸.†

† στήκω, late pres., formed from perf., ἔστηκα (v. Bl., § 17; WH, *Axp.*, 169; Kennedy, *Sources*, 158; M, *Pr.*, 238; MM, xxiii), [in LXX: Ex 14¹³ A, Jg 16²⁶ B, iii Ki 8¹¹ B *;] = ἵστημι, *to stand*: Mk 3³¹ 11²⁵, Jo 1²⁶, Re 12⁴ (ἕστηκεν, T). Metaph., *to stand firm, stand fast*: absol., Ga 5¹ (but v. Field, *Notes*, 189 f.), ii Th 2¹⁵; seq. ἐν, Jo 8⁴⁴ (ἕστηκεν, T, R, mg.), i Co 16¹³, Phl 1²⁷ 4¹; c. dat., Ro 14⁴.†

** στηριγμός, -οῦ, ὁ (<στηρίζω), [in Sm.: Is 31 *;] 1. *a setting firmly, supporting*. 2. *fixedness, firmness, steadfastness*: ii Pe 3¹⁷.†

στηρίζω, [in LXX for סמך, שום (שׂים), etc.;] *to fix, set fast, make fast*: Lk 16²⁶; τ. πρόσωπον (Ez 6² 13¹⁷, al.; v. Dalman, *Words*, 30 f.), Lk 9⁵¹. Metaph., *to confirm, establish*: c., acc., Lk 22³², Ac 18²³, Ro 1¹¹ 16²⁵, i Th 3², 13, ii Th 3³, Ja 5⁸, i Pe 5¹⁰, Re 3²; id. seq. ἐν, ii Th 2¹⁷, ii Pe 1¹².†

** στιβάς, -άδος, ἡ, [in Aq.: Ez 46²³ (טִירוֹת) *;] *a litter of leaves or rushes*: pl., Mk 11⁸ (Rec. στοιβ-).†

стіγμα, -τος, τό (<στίζω, *to prick*), [in LXX: Ca 1¹¹ (תִּקְחָה) *;] *a tattooed mark or brand*: τὰ σ. τοῦ Ἰησοῦ, Ga 6¹⁷ (v. Lft., in l.; Deiss., *BS*, 349; *LAE*, 303; MM, xxiii).†

στιγμή, -ης, ἡ (<στίζω, *to prick*), [in LXX: Is 29⁵ (פֶּתַע), ii Mac 9¹¹ *;] *a prick, a point*; metaph., σ. χρόνου, *a moment*: Lk 4⁵.†

στίλβω, [in LXX: Na 3³ (לָהֵב), etc.;] *to shine, glisten*: Mk 9³.†

στοά, -άς, ἡ, [in LXX: Ez 40¹⁸ (רִצְפָה), etc.;] *a portico*: Jo 5²; used of the covered colonnade in the Temple (EV, *porch*), Jo 10²³, Ac 3¹¹ 5¹².†

στοιβάς, v.s. στιβάς.

Στοιός, v.s. Στωικός.

** στοιχείον, -ου, τό, [in LXX: Wi 7¹⁷ 19¹⁸, iv Mac 12¹³ *;] prop., *one of a row* (στοίχος) or *series*, hence, 1. *the shadow-line of a dial* (Aristoph.). 2. *an elementary sound or letter of the alphabet* (Anth., Plut., π.). 3. *the elements or rudiments of knowledge* (Arist., al.): He 5¹²; πτωχὰ σ., Ga 4⁹; σ. τοῦ κόσμου, ib. ³ (v. ICC on Ga, pp. 510 ff.), Col 2⁸, 20 (but v. infr.). 4. *The material elements of the universe* (Plat.; LXX, ll. c.): ii Pe 3¹⁰, 12. 5. *The heavenly bodies* (Diog. Laert.). 6. *The demons or tutelary spirits of nature* (Enoch., Test. Sol., al.; for this sense in Ga, Col, ll. c., v. ICC on Col 2⁸; *Enc. Bibl.*, s.v. "Elements").†

στοιχέω, -ῶ (<στοίχος, *a row*), [in LXX: Ec 11⁶ (פֶּשֶׁר) *;] *to be in rows* (of waves, plants, etc., as well as of men), *to walk in line* (esp. of marching in file to battle; Xen., *Cyr.*, vi, 3, 34, al.). Metaph., in late writers, *to walk by rule*: Ac 21²⁴; c. dat., *to walk by* or *in* (as a rule of life), Ro 4¹² (cf. MM, xxiii), Ga 5²⁵ 6¹⁶, Phl 3¹⁶ (cf. συν-στοιχέω).†

στολή, -ης, ἡ (<στέλλω), [in LXX chiefly for כְּנֶדֶר, also for לְבָשׁ, etc.;] 1. *an equipment, an armament* (Æsch.). 2. *Equipment*

in clothes, *apparel*, esp. *flowing raiment*, a *festal robe*: (cf. Jh 3⁶, Es 8¹⁵, 1 Mac 6¹⁵): Mk 12³⁸ 16⁵, Lk 15²² 20⁴⁶, Re 6¹¹ 7^{9, 13, 14} 22¹⁴.†

στόμα, -τος, τό, [in LXX chiefly for פֶּה;] *the mouth*: of man, Mt 15¹¹, Jo 19²⁹, Ac 11⁸, al.; of animals, Mt 17²⁷, 11 Ti 4¹⁷ (fig.), He 11³³, Ja 3³, al.; fig., of inanimate things (ποταμοῦ, Hom.), ἤνοιξεν ἡ γῆ τὸ σ., Re 12¹⁶; σ. μαχαίρας (Heb. פֶּי-חֶרֶב, Ge 34²⁶, al.), the *edge* of the sword, Lk 21²⁴, He 11³⁴; esp. of the mouth as the organ of speech: opp. to καρδιά, Mt 12³⁴, Ro 10^{8, 10}; in various phrases (some cl., some resembling Hebrew; cf. Bl., § 40, 9): ἀνοίγειν τ. σ. (v.s. ἀνοίγω); σ. πρὸς σ. (פֶּה-אֶל-פֶּה, Nu 12⁸; = cl., κατὰ σ., Hdt., al.), *face to face*, 11 Jo 12, 111 Jo 14; διὰ τοῦ σ. (of the Holy Spirit), Lk 1⁷⁰, Ac 1¹⁶, al.; ἀπὸ (ἐκ) τοῦ σ. (cf. ἀπὸ σ. εἰπεῖν, Plat., al.), of speaking by word of mouth, Lk 22⁷¹, Ac 22¹⁴; δόλος (ψεύδος) ἐν τ. σ., 1 Pe 2²², Re 14⁵ (LXX); metaph., ἡ ῥομφαία τοῦ σ., Re 2¹⁶. By meton., for speech (Soph.): Mt 18¹⁶ (LXX), Lk 19²² 21¹⁵, 11 Co 13¹.

* στόμαχος, -ου, ὁ (< στόμα), prop., *a mouth, an opening*; (a) in early Gk. writers, *the throat*; (b) of the opening of the stomach (Arist.); (c) in later writers (Plut., al.), *the stomach*: 1 Ti 5²³.†

στρατεία (on the orthogr., v. Deiss., BS, 181 f.), -ας, ἡ (< στρατεύω), [in LXX chiefly for צְבָאָה;] *an expedition, a campaign, warfare*: metaph., 11 Co 10⁴ (-τιά, T), 1 Ti 1¹⁸.†

** στρατεύμα, -τος, τό (< στρατεύω), [in LXX: 1 Mac 9³⁴, 11 Mac 5²⁴ 8²¹ 12³⁸ 13¹³; pl., Jth 11⁸, 1v Mac 5^{1*};] 1. = στρατεία (Hdt., al.). 2. *an army, a host*: pl., Mt 22⁷, Re 9¹⁶ 19^{14, 19}; = *soldiers, company of soldiers*, Ac 23^{10, 27}; pl., Lk 23¹¹.†

στρατεύω, and depon., -ομαι, so always in NT (< στρατός, *an encamped army*), [in LXX for מָרָה hith., יָצָא, צָבָא; metaph., 1v Mac 9²³;] used of the general, *to make war, do battle*, and (chiefly) of the soldiers serving under him, *to serve as a soldier*: Lk 3¹⁴, 1 Co 9⁷, 11 Ti 2⁴. Metaph. (cf. MM, ii, xxiii), of spiritual conflict, *to war, make war*: 11 Co 10³, 1 Ti 1¹⁸, Ja 4¹, 1 Pe 2¹¹.†

στρατηγός, -οῦ, ὁ (< στρατός, ἄγω), [in LXX chiefly for מֶלֶךְ (always in pl.), שָׂר;] 1. *a military commander, a general* (Hdt., al.). 2. *A civic commander, a governor, magistrate* (Hdt., Xen., al.): Ac 16^{20, 22, 35, 36, 38}. 3. The commander of the Levitical guard of the Temple, ὁ σ. τ. ἱεροῦ (EV, *captain of the Temple*): Ac 4¹ 5^{24, 26}; pl., Lk 22^{4, 52}.†

SYN.: ἄρχων (cf. EGT on Ac 16²⁰; Ramsay, *St. Paul*, 217).

στρατιά, -ās, ἡ, [in LXX chiefly for צְבָאָה;] 1. = στρατός, *an army, a host*: of angels (111 Ki 22¹⁹, al.), Lk 2¹³; of the stars of heaven (Je 8², 11 Ch 33³), Ac 7⁴². 2. As sometimes in cl. (poët.), = στρατεία: 11 Co 10⁴, T (WH, RV, στρατεία).†

στρατιώτης, -ου, ὁ, [in LXX: 11 Ki 23⁸ B¹, 11 Mac 5¹² 14³⁹, 111 Mac

3¹², iv Mac 3^{*};] *a soldier*: Mt 8⁹, Mk 15¹⁶, Jo 19², Ac 10⁷, al.; metaph., σ. Χριστοῦ Ἰησ., ii Ti 2³.†

*† στρατολογέω, -ῶ (< στρατός, λέγω), *to levy a troop, enlist soldiers*: ii Ti 2⁴ (Diod., Plut., al.).†

στρατοπεδάρχης, v.s. στρατοπέδαρχος.

*† στρατοπέδ-αρχος (Rec. -ης), -ου, ὁ (< στρατόπεδον, ἄρχω), *a military commander, esp. the Pretorian prefect*: Ac 28¹⁶ (WH, om.).†

στρατό-πεδον, -ου, τό (στρατός + πέδον, *a plain*), [in LXX: Je 41 (34)¹ (לִי), ii Mac 8¹², al.]; (a) *a military camp*; (b) *an army*: Lk 21²⁰.†

στρεβλόω, -ῶ (< στρέφω), [in LXX: ii Ki 22²⁷ (פִּתְּלִי hithp.), iii Mac 4¹⁴, iv Mac 9¹⁷ 12⁴, ii 15¹⁴ *;] *to twist, torture*. Metaph. (cf. ii Ki, l.c.), *to twist or pervert language*: ii Pe 3¹⁶.†

στρέφω, [in LXX chiefly for שָׁבַת, also for סָבַב, etc.]; *to turn*: c. acc. rei dat. pers., Mt 5³⁹; = ἀποσ-, *to bring back*, Mt 27³ (cf. Is 38⁸); reflexively (WM, § 38, 1), *to turn oneself*, Ac 7⁴²; c. acc. seq. εἰς, = μετασ-, *to change*, Re 11⁶. Pass., reflexive, *to turn oneself*: seq. εἰς, Jo 20¹⁴, Ac 7³⁹ 13⁴⁶; pter., στραφείς, c. indic., Mt 7⁶ 9²² 16²³, Lk 7⁹ 9⁵⁵ 14²⁵ 22⁶¹, Jo 1³⁸ 20¹⁶; id. seq. πρὸς, Lk 7⁴⁴ 10²² (WH, R, om.), ib. 23 23²⁸; metaph., *to change*: absol., Mt 18³, Jo 12⁴⁰ (cf. ἀνα-, ἀπο-, δια-, ἐκ, ἐπι-, κατα-, μετα-, συ(ν)-, ὑπο-στρέφω).†

** στρηνιάω, -ῶ (< στρήνος, q.v.), [in Sm.: Is 61⁶ (אָבַל) *;] *a word which first appears in the middle comedy* (Rutherford, *NPhr.*, 475 f.), *to run riot, wax wanton*: Re 18^{7, 9} (cf. κατα-στηνιάω).†

SYN.: σπαταλάω (q.v.), τρυφάω.

στηνῆνος, -ους, τό (cf. Lat. *strenuus*), [in LXX: iv Ki 19²⁸ (שְׁאֵנָה *;] *insolent luxury, wantonness*: Re 18³ (a late word, first found in a Comic poet, B.C. 300, v. Kennedy, *Sources*, 41, cf. στρηνιάω).†

στρουθίον, -ου, τό, [in LXX chiefly for צִפּוֹרִית;] dimin. of στρουθός, *a sparrow*: Mt 10^{29, 31}, Lk 12^{6, 7}.†

στρωννύω or στρώννυμι (v. Bl., § 23, 1; Veitch, s.v.), [in LXX for שָׁרַף hoph., etc.]; *to spread*: ἱμάτια ἐν τ. ὁδῷ (εἰς τ. ὁδόν), Mt 21⁸, Mk 11⁸; of making a bed, στρώσον (sc. τ. κλίνην) σεαυτῷ, Ac 9³⁴; of furnishing a room, ἐστρωμένον, *spread with carpets or carpeted couches* (cf. Ez 23⁴¹), Mk 14¹⁵, Lk 22¹².†

* στυγητός, -όν (< στυγέω, *to hate*), *hated, hateful, odious*: Tit 3².†

† στυγνάζω (< στυγνός, *sombre, gloomy, sullen*, Is 5¹⁷, Wi 17⁵, Da LXX 2¹² *), [in LXX: Ez 27³⁵, 28¹⁹ 32¹⁰ (דָּמָה) *;] *to have a sombre, gloomy appearance*: of the human countenance (RV, *his countenance fell*), Mk 10²²; of the sky (so στυγνότης, Polyb., iv, 21, 1), Mt 16³ ([WH], R, mg., om.).†

στύλος (T, στῦλος, as in cl.), -ου, ὁ, [in LXX chiefly for עַמּוּד, also for שִׁבְרָה, etc.]; *a pillar, regarded especially as a support*: σ. πυρός, Re 10¹; σ. ἐν τ. ναῷ, fig., Re 3¹². Metaph., Ga 2⁹; τ. ἀληθείας, i Ti 3¹⁵.†

Στωϊκός (Rec. -ϊκός, T, Στωϊκός), -ή, -όν, *Stoic* : Ac 17¹⁸.†

σύ, pron. of 2nd pers., *thou, you*, gen., σοῦ, dat., σοί, acc., σέ, pl., ὑμεῖς, -ῶν, -ῖν, -ᾶς (enclitic in oblique cases sing., except after prep. (Bl., § 48, 3), though πρὸς σέ occurs in Mt 25³⁹). Nom. for emphasis or contrast : Jo 1³⁰, 42 4¹⁰ 5^{38, 39, 44}, Ac 4⁷, Eph 5³²; so also perhaps σὺ εἶπας, Mt 26⁶⁴, al. (M, *Pr.*, 86); before voc., Mt 2⁶, Lk 1⁷⁶, Jo 17⁵, al.; sometimes without emphasis (M, *Pr.*, 85 f.), as also in cl., but esp. as rendering of Heb. phrase, e.g. υἱός μου εἰ σύ (בְּנִי-אָתָּה, Ps 27), Ac 13³³.

The gen. (σοῦ, ὑμῶν) is sometimes placed bef. the noun : Lk 7⁴⁸ 12³⁰, al.; so also the enclitic σου, Mt 9⁶; on τί ἐμοὶ κ. σοί, v.s. ἐγώ.

συγγένεια, -ας, ἡ (< συγγενής), [in LXX chiefly for מִשְׁפָּחָה;] 1. *kinship*. 2. By meton., *kinsfolk, kindred* : Lk 1⁶¹, Ac 7^{3, 14}.†

† **συγγενεύς, v.s. συγγενής.

συγγενής, -ές (dat. pl., -εῦσιν, Mk 6⁴, Lk 2⁴⁴, as though from -εύς, v. Swete, *Mk.*, l.c.; Bl., § 8, 6; cf. 1 Mac 10⁸⁹ A 11² *;) (< σύν, γένος), [in LXX for דּוּד, דּוּדָה, מִשְׁפָּחָה;] 1. *congenital, natural, innate*. 2. *akin to*; as subst., a *kinsman* : Mk 6⁴, Lk 1⁵⁸ 2⁴⁴ 14¹² 21¹⁶, Jo 18²⁶, Ac 10²⁴; of tribal kinship, Ro 9⁸ 16^{7, 11, 21}.†

SYN. : ἴδιος, οἰκέϊος (q.v.).

*† **συγγενίς**, -ίδος, ἡ, late fem. form of συγγενής, q.v., a *kinswoman* : Lk 1³⁶.†

συγγινώμη, v.s. συνγινώμη.

συγκ-, v. passim συνκ-.

** **συγκυρία**, -ας, ἡ (< συγκυρέω, to happen), [in Sm. : 1 Ki 6⁹ (מִקְרָה) *;]

(more freq. in late writers, συγκύρησις, -ημα), *chance, coincidence* : κατὰ σ. (v. MM, xxiii), Lk 10³¹ (Hippocr., Eccl.).†

συγχ-, v. passim συνχ-.

σύγχυσις, -εως, ἡ (< συγχέω), [in LXX : Ge 11⁹ (בְּבִל) 1 Ki 5^{6, 12} (11) 14²⁰ (מְדַמָּה) *;] *confusion* : of a popular uproar, Ac 19²⁹.†

συζ-, v. passim συνζ-.

συκάμινος, -ου, ἡ, [in LXX for שִׁקְמָה (pl.);] *the mulberry tree* (Lat. *morus*; cf. μόνον, 1 Mac 6³⁴ *), *the sycamine* : Lk 17⁶. (In LXX, σ. appears to represent the συκόμοπος (v.s. συκομορέα), but St. Luke distinguishes between the two; v. ICC, in l.; DB, iv, 634.)†

συκη (contr. fr. συκία), -ῆς, ἡ (< σῦκον), [in LXX for תְּאֵנָה;] a *fig-tree* : Mt 21¹⁹⁻²¹ 24³², Mk 11^{13, 20, 21} 13²⁸, Lk 13^{6, 7} 21²⁹, Jo 1^{49, 51}, Ja 3¹², Re 6¹³.†

*† **συκο-μορέα** (Rec. -μωραία, L, -μωρέα), -ας, ἡ, more commonly (so Aq., Sm., Ps 77 (78)⁴⁷, Is 9¹⁰ (9)) συκόμοπος (< σῦκον + μόνον, *the black mulberry*), a *fig-mulberry, a sycamore* : Lk 19⁴ (cf. συκάμινος).†

σῦκον, -ου, τό, [in LXX for תְּאֵנָה] a *fig* : Mt 7¹⁶, Mk 11¹³, Lk 6⁴⁴ Ja 3¹².†

συκοφαντέω, -ῶ (< σῦκον, φαίνω), [in LXX: Ge 43¹⁸ (לִּפְנֵי hithpo.), Le 19¹¹ (רָשָׁע pi.), Jb 35⁹, Ps 118 (119)¹²², Pr 14³¹ 22¹⁶ 28³, Ec 4¹ (רָשָׁע) *;] *to act the sycofántēs* (on conjectures as to the origin of the term, v. LS, s.v.), *to accuse falsely* (Aristoph., Xen., al.): Lk 3¹⁴ (R, mg.) 19⁸ (RV, *exact wrongfully*; but cf. Hatch, *Essays*, 89 ff., v. also Field, *Notes*, 56 f.; MM, xxiv).†

*† συλαγωγέω, -ῶ (< σύλη, booty + ἄγω), *to carry off as spoil, lead captive* (θυγατέρα, Heliod., *Aeth.*, 10, 35): metaph., Col 2⁸.†

** συλάω, -ῶ, [in LXX: Ep. Je¹⁸ *;] c. acc. pers., *to strip, plunder, spoil*: II Co 11⁸.†

συλλ-, v. passim συνλ-.

συλ-λαμβάνω, [in LXX for שָׁבַע, קָרָה, etc.;] 1. c. acc., *to bring together, collect*. 2. *to seize, take*: c. acc. pers., as a prisoner, Mt 26⁵⁵, Mk 14⁴⁸, Lk 22⁵⁴, Jo 18¹², Ac 1¹⁶ 12³; pass., Ac 23²⁷; mid., in sense of act., Ac 26²¹; σ. ἄγαν ἰχθύων, Lk 5⁹. 3. C. dat. pers., *to take part with, assist, succour*; mid., in same sense: Lk 5⁷, Phl 4³. 4. Of a woman, *to conceive*: absol., Lk 1²⁴; seq. ἐν γαστρὶ, Lk 1³¹; c. acc., Lk 1³⁶; ib. seq. ἐν τ. κοιλίᾳ, Lk 2²¹; metaph., of lust producing sin, Ja 1¹⁵.†

συλ-λέγω, [in LXX chiefly for לָקַח;] *to bring together, collect, gather up*: c. acc. rei, Mt 13²⁸⁻³⁰; pass., ib. 40; c. acc., seq. ἀπό, Mt 7¹⁶; id. seq. ἐκ, Mt 13⁴¹, Lk 6⁴⁴; seq. εἰς, Mt 13⁴⁸.†

συλ-λογίζομαι, [in LXX chiefly for חָשַׁב pi.;] 1. *to compute*. 2. *to reason*: Lk 20⁵.†

συμβ-, v. passim συνβ-.

συμ-βαίνω, [in LXX for שָׁבַע, קָרָה, etc.;] 1. *to stand with the feet together*. 2. *to come together, come to terms*. 3. Of events, *to come to pass, happen*: c. dat. pers., Mk 10³², Ac 3¹⁰ 20¹⁹, I Co 10¹¹, I Pe 4¹², II Pe 2²²; absol., τὰ συμβεβηκότα, Lk 24¹⁴ (cf. I Mac 4²⁶); c. acc. et inf., Ac 21³⁵.†

συμ-βουλεύω, [in LXX chiefly for יָעַץ;] 1. *to advise, counsel*: c. dat. pers., Jo 18¹⁴; id. seq. inf., Re 3¹⁸. 2. Mid., *to take counsel, consult*: seq. ἵνα, Mt 26⁴ ("reciprocal middle," v. M, *Pr.*, 157); c. inf., Ac 9²³.†

**† συμβούλιον, -ου, τό (< σύμβουλος), [in LXX: IV Mac 17¹⁷ ⚭ *;] a word of the Græco-Roman period (cf. Lat. *consilium*, and v. Deiss., *BS*, 238) = cl. συμβουλία (Arist., Xen.), 1. *counsel*: σ. λαμβάνειν, Mt 12¹⁴ 22¹⁵ 27¹, 7 28¹²; διδόναι, Mk 3⁶ (ποιεῖν, Rec.); ποιεῖν, Mk 15¹ (ἐτοιμάζειν, WH, mg.). 2. By meton., *a council* (IV Mac, l.c. ⚭; συνέδριον, AR): Ac 25¹² (v. MM, xxiv).†

σύμβουλος, -ου, ὁ (< σύν, βουλή), [in LXX for יָעָץ and cogn. forms;] *a counsellor, adviser*: Ro 11³⁴ (LXX).†

Συμεών, ὁ, indecl., (Heb. שִׁמְעוֹן), *Simeon* (so always AV; RV in Lk 2²⁵, 34, Re 7⁷), *Symeon*, a Heb. name for which the Gk. Σίμων, q.v., was also used; 1. the son of Jacob (Ge 29³³): Re 7⁷. 2. An ancestor of our Lord: Lk 3³⁰. 3. An aged worshipper in the Temple:

Lk 2^{25, 34}. 4. One surnamed *Niger*: Ac. 13¹. 5. The apostle *Peter*: Ac 15¹⁴, II Pe 1¹ (R, txt., WH, txt., Σίμων).†

συμμ-, v. passim συνμ-.

*† συμ-μορφίζω (T, συν-), (< σύμμορϋος), *to conform to*: pass. ptep., Phl 3¹⁰ (v. Lft., *Phl.*, 128).†

*† σύμ-μορφος, -ον (< σύν, μορφή), 1. absol., *similar* (Luc.). 2. *conformed to*: c. dat., Phl 3²¹; c. gen., Ro 8²⁹ (v. Bl., § 36, 11; 37, 6).†

συμ-μορφώω, -ῶ, Rec. for -ίζω (q.v.), Phl 3¹⁰.†

συμπ-, v. passim συνπ-.

συμπαθής, -ές (< σύν, πάσχω), [in LXX: Jb 29²⁵ A (אֲבָל), iv Mac 5²⁵ X, 13²³ 15⁴*;] 1. *affected by like feelings, sympathetic*: I Pe 3⁸. 2. *exciting sympathy* (Jb, l.c.; Dion. H.).†

συμ-παρα-μένω, Rec. for παρα-μένω (q.v.), Phl 1²⁵.†

συμπόσιον, -ου, τό (< συμπίνω), [in LXX: Es 7⁷ (מִשְׁתֵּה הַיַּיִן) 4¹⁷, I Mac 16¹⁶, II Mac 2²⁷, III Mac 4¹⁶ 5³⁶ 6³³; σ. οἶνον, Si 34 (31)³¹ 35 (32)⁵, 49¹*;] 1. *a drinking-party*. 2. By meton., of the party itself, the guests (Plut.); pl., σ. σ. (colloq.; v. M, *Pr.*, 97), *in parties or companies*: Mk 6³⁹.†

συμφ-, v. passim συνφ-.

συμ-φέρω, [in LXX: Je 33 (26)¹⁴ (טוֹב), Pr 19¹⁰ (נְאֻחָה), Si 30¹⁹, al.;] 1. trans. *to bring together*: c. acc. rei, Ac 19¹⁹. 2. Intrans., and mostly impers., *συμφέρι*, *it is expedient, profitable or an advantage*: I Co 6¹² 10²³, II Co 8¹⁰; c. inf. (M, *Pr.*, 210), Mt 19¹⁰, Jo 18¹⁴; c. dat., seq. ἵνα (Bl., § 69, 5), Mt 5^{29, 30} 18⁶, Jo 11⁵⁰ 16⁷. Ptep., *συμφέρων*, *profitable*: I Co 12⁷; pl., Ac 20²⁰; (οὐ σ. sc. ἐστιν; = οὐ συμφέρι; cf. Thuc., iii, 44, 2), II Co 12¹; as subst., τὸ σ., *profit*, He 12¹⁰.†

** σύμ-φορος, -ον (< συμφέρω), [in LXX: II Mac 4⁵*;] *profitable, useful, expedient*. As subst., τὸ σ. (in cl. usually pl., τὰ σ.), *advantage, profit*: c. gen. pers., I Co 7³⁵ 10³³.†

*† συμ-φυλέτης, -ου, ὁ (< σύν, φυλή; cf. σύμφυλος, Aq.: Za 13⁷; and v. Rutherford, *NPhr.*, 255 f.), *a fellow-tribesman, fellow-countryman*: I Th 2¹⁴ (v. M, *Th.*, in l., and Intr. liii). Not found elsewhere.†

σύμ-φυτος, -ον (< συμφύω, *to make to grow together*), [in LXX: Za 11² (בצב), Es 7^{7, 8} X², Am 9¹³, III Mac 3²²*;] 1. *congenital, innate* (Plat., al.; III Mac, l.c.). 2. *grown along with, united with*: τ. ὁμοιώματι γ. θανάτου αὐτοῦ (v. Field, *Notes*, 155 f.), Ro 6⁵.†

συμ-φωνέω, -ῶ, [in LXX: Ge 14³ (חבר), iv Ki 12⁸⁽⁹⁾ (אֶת ni), Is 7² (נִגַּן), iv Mac 14⁶*;] prop., *to agree in sound, be in harmony* (Plat., Arist.). Metaph., (a) *to agree with, agree together*: Lk 5³⁶; c. dat. rei, Ac 15¹⁵; seq. περί, Mt 18¹⁹; pass., c. dat. pers., συνεφωνήθη ὑμῖν, Ac 5⁹; (b) *to agree as to a price* (Polyb., Diod.): c. dat. pers., gen. praet., Mt 20¹³; seq. μετά . . . ἐκ, ib. 2[†].

*† συμ-φωνήσις, -εως, ἡ (< συμφωνέω), *concord, agreement*: seq. πρός, c. acc. pers., II Co 6¹⁵.†

συμφωνία, -ας, ἡ (< σύμφωνος), [in LXX: Da LXX τη 3^{5, 15},

TH ib. 7,¹⁰ (συμφωνία), IV Mac 14³ A*:] 1. *symphony, music*: Lk 15²⁵.

2. *a musical instrument* (Polyb., al.; Da, ll. c.; v. MM, xxiv).†

σύμφωνος, -ον (< σύν, φωνή), [in LXX: Ec 7¹⁵ (14) (תִּזְמֹרֶת), IV Mac 7⁷ 14⁷*:] *agreeing in sound*. Metaph., *harmonious, agreeing*: ἐκ συμφώνου (for exx. from π., v. Deiss., BS, 255), *by agreement*, I Co 7⁵.†

συμψ-, v. passim συνψ-.

συμ-ψηφίζω, [in LXX: Je 29 (49)²⁰ A*:] *to reckon together, count up*: Ac 19¹⁹.†

σύν (old Att. ξύν), prep. c. dat., expressing association, fellowship and inclusion. It gradually gave way to μετά, c. gen. (cf. LS, s.v.; Bl., § 41, 3), and is therefore comparatively infrequent in NT, being rare in Mt₄, Mk₆, Jo₃, and elsewhere (exx. Ja 1¹¹, II Pe 1¹⁸) only in Lk (Gosp. and Ac) and Paul. *With, together with*: of companionship and association, Lk 2¹³, Jo 21³, Ac 10²³, al.; εἶναι σύν τινι, Lk 7¹², Ac 4¹³, Phl 1²³, al.; of partisanship, Ac 4¹³; οἱ σύν τινι (ὄντες), of attendants, companions or colleagues, Mk 2²⁶, Lk 5⁹, Ac 5¹⁷, al.; of assistance, ἡ χάρις τ. θεοῦ σύν ἐμοί, I Co 15¹⁰; of two or more things together, almost = καί, Lk 23¹¹, Ac 3⁴ 10² 14⁵ 23¹⁵, Eph 3¹⁸; σύν Χριστῷ ζῆν, II Co 13⁴; *besides* (FlJ, LXX), σύν πᾶσι τούτοις, Lk 24²¹.

In composition: *with* (συνχαίρω), *together* (συνωδίνω), *altogether* (συντελέω).

συν-άγω, [in LXX chiefly for אָסַף, also for קָבַץ, etc. (cf. Kennedy, *Sources*, 128);] *to gather or bring together*: of things, Jo 6^{12,13}; seq. εἰς, Mt 3¹², al.; ἐκεῖ, Lk 12¹⁸; ποῦ, Lk 12¹⁷; συναγαγὼν πάντα (sc. εἰς ἀργύριον; v. Field, *Notes*, 68, MM, xxiv), *having sold off all*: Lk 15¹³; of persons, Jo 11⁵²; esp. of assemblies, Mt 2⁴, Jo 11⁴⁷, Ac 14²⁷, al. Pass., *to be gathered or come together*: Mt 22⁴¹, Mk 2², Lk 22⁶⁶, al.; seq. ἐπὶ, Mk 5²¹, Ac 4²⁷; πρὸς, Mt 13², Mk 4¹, al.; εἰς, Re 19¹⁷; ἐν, Ac 11²⁶ (but v. infr.); μετά, Mt 28¹²; οὐ, Mt 18²⁰; ὅπου, Mt 26⁵⁷; ἐκεῖ, Jo 18², al. In late writers (v. Kennedy, *Sources*, 128; cf. De 22³, al.), *to receive hospitably, entertain*: Mt 25^{35,38,43} (Ac 11²⁶, *they were guests of the Church*: Moffatt), (cf. ἐπι-συνάγω).

συν-αγωγή, -ῆς, ἡ, [in LXX chiefly for אָבַד, also for קָהַל, etc.:] prop., *a bringing together*; 1. of things, (a) *a gathering in* of harvest; (b) *a collection* of money. 2. Of persons, (a) *a collecting, assembling* (Polyb.); (b) *an assembly* (MM, xxiv; Deiss., LAE, 101 ff.): Re 2⁹ 3⁹; esp. of a Jewish religious assembly, *a synagogue*: Lk 12¹¹, Ac 9², al.; of a Christian assembly, Ja 2². By meton., of the building in which the assembly is held, *a synagogue*: Mt 10¹⁷, Mk 1²¹, al. (cf. Cremer, s.v. ἐκκλησία).

ΣΥΝ.: ἐκκλησία (q.v.).

* συν-αγωνίζομαι, *to strive together with, to help* (prop., of sharing in a contest): c. dat. pers. et rei, Ro 15³⁰.†

* συν-αθλέω, -ῶ, = συναγωνίζομαι: c. dat. commod., Phl 1²⁷; c. dat. pers., seq. ἐν, Phl 4³.†

συν-αθροίζω, [in LXX chiefly for קָבַץ:] *to gather together, assemble*: c. acc. pers., Ac 19²⁵; pass., Ac 12¹².†

συν-αίρω. [in LXX: Ex 23⁵ (עִוָּב) *;] *to take up together*: σ. λόγον (of which there are several exx. in π.; v. Deiss., *LAE*, 118 f.; MM, i, xxiv; M, *Pr.*, 160), *to settle accounts*, Mt 18^{23, 24}; seq. μετά, c. gen. pers., Mt 25¹⁹.†

*† συν-αιχμάλωτος, -ου, ὁ, *a fellow-prisoner* (prop., of a captive in war, v. Lft., *Col.*, 234): Ro 16⁷, Col 4¹⁰, Phm 23[†].

** συν-ακολουθέω, -ῶ, [in LXX: II Mac 2^{4, 6} *;] *to follow along with, accompany*: c. dat. pers., Mk 14⁴¹, Lk 23⁴⁹; seq. μετά, c. gen. pers., Mk 5³⁷.†

** συν-αλιζω, [in Al.: Ps 140 (141)⁴ *;] *to assemble with*: Ac 1⁴ (EV, mg., *eating with*, but on this rendering and on the force of the pres. ptcp. here, v. Field, *Notes*, 110).†

* συν-αλλάσσω, *to reconcile*: impf. (conative, v. M, *Pr.*, 129), Ac 7²⁶.†

συν-ανα-βαίνω, [in LXX for עָלָה;] *to go up with*: c. dat. pers., seq. εἰς, c. acc. loc., Mk 15⁴¹, Ac 13³¹.†

**† συν-ανά-κειμαι, [in LXX: III Mac 5³⁹ *;] *to recline with or together at table*: Mt 14⁹, Mk 6²², Lk 7⁴⁹ 14¹⁵; c. dat. pers., Mt 9¹⁰, Mk 2¹⁵, Lk 14¹⁰.†

* συν-ανα-μίγνυμι (acc. to Bl., 8, -μείγνυμι), [in LXX: Ho 7⁸ A (בָּלַל hithpo.), Ez 20¹⁸ A *;] *to mix up together*; pass., reflex. and metaph., *to associate with* (Plut., Ath., al.): I Co 5^{9, 11}, II Th 3¹⁴ (v. M, *Th.*, 117).†

συν-ανα-παύομαι, [in LXX: Is 11⁶ (רָבִין) *;] c. dat. pers., *to lie down to rest with, sleep with*. Metaph., *to be refreshed in spirit with*: Ro 15³² (L, om.).†

συν-αντάω, -ῶ, [in LXX for פָּנַע, פָּנַשׁ, קָרָא, קָרָה, etc.;] *to meet with*: c. dat. pers., Lk 9^{18, 37} 22¹⁰, Ac 10²⁵, He 7^{1, 10}. Metaph., of events, *to happen, befall* (Diog. L., Plut., al.): Ac 20²².†

συν-άντησις, -εως, ἡ, Rec. for ὑπάντησις (q.v.), Mt 8³⁴.†

† συν-αντι-λαμβάνομαι, [in LXX: Ge 30⁸ R (†), Ex 18²², Nu 11¹⁷ (נִשָּׂא), Ps 88 (89)²¹ (בִּין ni) *;] *to take hold with at the side for assistance*; hence, *to take a share in, help in bearing*, and generally, *help* (with various constructions, v. LXX, ll. c., Deiss., *LAE*, 83 f.): c. dat., Lk 10⁴⁰, Ro 8²⁶.†

συν-απ-άγω, [in LXX: Ex 14⁶ (לָקַח) *;] *to lead away with or together* (Ex, l.c.). Pass., metaph. (as συμπεριφέρομαι, v. LS, s.v.), *to be carried away with*: c. dat., Ga 2¹³, II Pe 3¹⁷; of accommodating oneself to (EV, *condescend to*) things or persons (on the meaning, v. ICC, in l.; Field, *Notes*, 163), Ro 12¹⁶.†

** συν-απο-θνήσκω, [in LXX: Si 19¹⁰ *;] *to die with or together*: Mk 14³¹, II Co 7³ (v. Meyer, in l.), II Ti 2¹¹.†

συν-απ-όλλυμι, [in LXX chiefly for סָפַח;] *to destroy with or together*. Mid., *to perish together (with)*: c. dat. pers., He 11³¹.†

συν-απο-στέλλω, [in LXX: Ex 33^{2, 12} (שָׁלַח), I Es 5² *;] *to send along with*: c. acc., II Co 12¹⁸ (cf. MM, xxiv).†

*† συν-αρμολογέω, -ῶ (< ἄρμός, λέγω), = cl. συναρμόζω, *to fit or frame*

together: of the parts of a building, Eph 2²¹; of the members of the body, Eph 4¹⁶ (Eclcl.).†

συν-αρπάζω, [in LXX: Pr 6²⁵ (לָקַח), II Mac 3²⁷ 4⁴¹, IV Mac 5⁴ *;] “perfective” of ἀρπάζω (v. M, *Pr.*, 113), (a) *to seize and carry away* (so most commonly): Ac 27¹⁵; (b) *to seize and hold*: Lk 8²², Ac 6¹² 19²⁹.†

** συν-αυξάνω, [in LXX: II Mac 4⁴, IV Mac 13²⁷ *;] *to cause to increase or grow together*. Pass., *to grow together*: Mt 13³⁰ (Xen., al.).†

συν-βάλλω (Rec. συμ-), [in LXX: II Ch 25¹⁹ (בָּרַח hith.), Is 46⁶ (וּל), Je 50 (43)³ (סוּת hi.), Wi 5⁸, al.;] *to throw together*, hence, (a) of speech (seq. λόγους, Eur., al.), *to discuss, confer* (sc. λόγους): c. dat. pers., Lk 11⁵³, WH, mg., Ac 17¹⁸; seq. πρὸς ἀλλήλους, Ac 4¹⁵; (b) *to reflect, consider, ponder*: ἐν τ. καρδίᾳ, Lk 2¹⁹; (c) *to meet with, fall in with*: Ac 20¹⁴; in hostile sense, εἰς πόλεμον, c. dat. (εἰς μάχην, Polyb.), Lk 14³¹; (d) mid., *to contribute* (Polyb., al.; cf. MM, xxiv): Ac 18²⁷.†

***† συν-βασιλεύω (Rec. συμ-), [in LXX: I Es 8²⁶ A *;] *to reign together or with*: metaph., of sharing the glories of the Kingdom of God, I Co 4⁸, II Ti 2¹².†

συν-βιβάζω (Rec. συμ-), [in LXX: Ex 4^{12, 15}, Le 10¹¹, Jg 13⁸, Ps 31 (32)⁸ (יָרַח hi.); Ex 18¹⁶, De 4⁹, Is 40¹³ (יָדַע hi.), ib. 1⁴ (בִּין hi.), Da TH 9²² (שָׁכַל hi.) *;] 1. *to join or knit together, unite*: Eph 4¹⁶, Col 2² (but v. infr.), ib. 1⁹. 2. *to compare, consider, conclude* (Plat.): Ac 16¹⁰. 3. *to deduce, prove, demonstrate* (Arist.): Ac 9²². 4. As in LXX (“translation Greek,” = ἐμβιβάζω, metaph.), *to teach, instruct*: I Co 2¹⁶ Ac 19³³, R, mg. (also in Vg., Col 2², *instructi*, but v. supr.).†

** συν-γνώμη (Rec. συγγ-), -ης, ἡ (< συγγιγνώσκω, (a) *to agree with*; (b) *to pardon*), [in LXX: Si prol. 1⁴ (B¹ N¹ om.) 3¹³, II Mac 14²⁰ *;] 1. *confession*. 2. *fellow-feeling*; hence, *concession, allowance*: I Co 7⁶ (v. ICC, in l.). 3. *pardon*.†

σύν-δεσμος, -ου, ὁ (< συνδέω), [in LXX for קָשַׁר, קָטַר, etc.;] *that which binds together, a bond*: of the ligaments of the body, Col 2¹⁹. Metaph., σ. ἀδικίας, Ac 8²³; τ. τελειότητος, Col 3¹⁴; τ. εἰρήνης, Eph 4³ (v. Lft., Col., ll. c.).†

συν-δέω, [in LXX for שָׁבַךְ, etc.;] (a) *to bind together*; (b) *to bind together with*: pass., He 13³.†

* συν-δοξάζω, 1. *to join in approving* (Arist.). 2. In NT only, *to glorify together*: pass., Ro 8¹⁷.†

σύν-δουλος, -ου, ὁ, [in LXX: II Es 4^{7, 9, 17, 23} 5^{3, 6} 6^{6, 13} (פָּנֵת) *;] *a fellow-servant*: Mt 18²⁸⁻³³ 24⁴⁹; of servants of the same divine Lord, Col 1⁷ 4⁷, Re 6¹¹; so of angels, Re 19¹⁰ 22⁹.†

** συνδρομή, -ῆς, ἡ (< συντρέχω), [in LXX: Jth 10¹⁸, III Mac 3⁸ *;] *a concourse*, esp. of a riotous gathering: Ac 21³⁰ (Arist., Polyb., al.).†

συν-εγείρω, [in LXX: Ex 23⁵ B² (עוּב), Is 14⁹ (עוּר pil.), IV Mac 2¹⁴ *;] *to raise together*: metaph., of the Christian's mystical resurrection with Christ, Eph 2⁶; pass., Col 2¹² 3¹.†

συνέδριον, -ου, τό (< σύν + ἔδρα, a seat), [in LXX: Pr 11¹³ 15²², Je 15¹⁷ (סֵד), Ps 25 (26)⁴ (סֵד), Pr 22¹⁰ (סֵד) 26²⁶ (סֵד); Pr 24⁷ 27²² 31²³, II Mac 14⁵, IV Mac 17¹⁷ *;] 1. a council (Plat., Xen., al.; LXX; in π., σ. τ. πρεσβυτέρων, Deiss., BS, 156): of a local Jewish tribunal, Mt 10¹⁷, Mk 13⁹. 2. The supreme ecclesiastical court of the Jews, the Sanhedrin (i.e. Talmudic סנהדרין = συνέδριον): Mt 5²² 26⁵⁹, Mk 14⁵⁵ 15¹, Lk 22⁶⁶, Ac 5^{21, 27, 34, 41} 6^{12, 15} 22³⁰ 23¹, 6, 15, 20, 28 (WH, R, mg., om.) 24²⁰; of a meeting of the Sanhedrin, Jo 11⁴⁷; of the place of meeting, Ac 4¹⁵.†

συν-εἰδήσις, -εως, ἡ (< συν-εἶδον), [in LXX: Ec 10²⁰ (עֵדָה), Wi 17¹¹, Si 42¹⁸ *;] 1. consciousness: c. gen. obj., He 10², I Pe 2¹⁹. 2. In ethical sense, innate discernment, self-judging consciousness, conscience (Stoics and late writers): Ro 2¹⁵ 9¹, I Co 10²⁹, II Co 1¹² 4² 5¹¹, I Ti 4², He 9¹⁴; σ. ἀγαθή, Ac 23¹, I Ti 1^{5, 19}, I Pe 3^{16, 21}; ἀσθενής, I Co 8^{7, 10}; ἀσθενούσα, ib. 12; ἀπρόσκοπος, Ac 24¹⁶; καθαρὰ, I Ti 3⁹, II Ti 1³; καλή, He 13¹⁸; πονηρά, He 10²²; ὁ νοῦς καὶ ἡ σ., Tit 1¹⁵; διὰ τὴν σ., Ro 13⁵, I Co 10^{25, 27, 28}; κατὰ σ., He 9⁹; ὑπὸ (τῆς) σ., Jo 8^[9] (Rec.), I Co 10²⁹ (cf. Cremer, 233 ff.; ICC on Ro 2¹⁵; DB, i, 468 ff.).†

** συν-εἶδον, irreg. aor. of συνοράω (v.s. εἶδον), [in LXX: I Mac 4²¹ *], II Mac 2²⁴ 4^{4, 41} R 5¹⁷ 7^{4, 20} 8⁸, III Mac 2⁸ A *;] 1. to see together or at the same time (Arist., Xen.). 2. to see in one view, hence, of mental vision, to comprehend, understand (LXX, Polyb., Plut., al.): Ac 12¹² 14⁶ (on the related σύννοια, v. s.v.).†

* σύν-εἰμι (< εἶμι, to go), to come together: Lk 8⁴.†

σύν-εἰμι (< εἰμί, to be), [in LXX: Je 3²⁰ (עִם), al.;] to be with: Lk 9¹⁸ (WH, mg., συνήγησαν), Ac 22¹¹.†

συν-εἰσ-έρχομαι, [in LXX: Jb 22⁴ (עִם בָּיָא), etc.;] to enter together:

c. dat. pers., seq. εἰς, c. acc. loc., Jo 6²² 18¹⁵.†

*† συν-έκδημος, -ου, ὁ (< ἐκδημος, abroad), a fellow-traveller: Ac 19²⁹, II Co 8¹⁹.†

*† συν-εκ-λεκτός, -ή, -όν, chosen together with, co-elect: ἡ ἐν Βαβυλῶνι συνεκλεκτή (on the meaning, v. ICC, in l.), I Pe 5¹³.†

** συν-ελαύνω, [in LXX: II Mac 4^{26, 42} 5⁵ *;] to drive together, force together: εἰς εἰρήνην, Ac 7²⁶, Rec. (WH, RV, συνήλασεν).†

* συν-επι-μαρτυρέω, -ῶ, to join in attesting, bear witness together with: He 2⁴ (Arist., Polyb., al.).†

συν-επι-τίθημι, [in LXX for τίθημι, etc.;] to help in putting on. Mid., to join in attacking (Thuc.): Ac 24⁹ (RV, joined in the charge).†

** συν-έπομαι, [in LXX: II Mac 15², III Mac 5⁴⁸ R 6²¹ *;] to follow with, accompany: c. dat. pers., Ac 20⁴.†

** συνεργέω, -ῶ, [in LXX: I Es 7², I Mac 12¹ *;] 1. prop., to work together (with): absol., Mk 16^[20], I Co 16¹⁶, II Co 6¹; c. dat., Ja 2²²; dat. commod., Ro 8²⁸, T, R, txt. (but v. infr.). 2. In Hellenistic writers (M, Pr., 65), trans., to cause to work together (cf. ICC, in l.): c. acc. rei, Ro 8²⁸ [WH] R, mg. (but v. supr.).†

** **συνεργός**, -οῦ, [in LXX: II Mac 8⁷ 14^{5*};] *a fellow-worker*: c. gen. pers., Ro 16^{3, 9, 21}, Phl 2²⁵ 4³, I Th 3², Rec., Phm 1^{, 24}; θεοῦ (cf. Lft., *Notes*, 41, 188), I Co 3⁹ (pl.), I Th 3² [WH] R, mg. (R, txt., διάκοιον τοῦ θ.; on the original reading, v. ICC, in l.); τ. χαρὰς ὑμῶν, II Co 1²⁴; τ. ἀληθεία, III Jo 8; seq. εἰς, II Co 8²³, Col 4¹¹.†

συν-έρχομαι, [in LXX for הֵלֵךְ, בּוֹא, אָסַף ni., etc.;] 1. (cl.) *to come together, assemble*: Mk 3²⁰ 14⁵³, T, WH, txt., Ac 1⁶ 2⁶ 10²⁷ 16¹³ 19³² 21²² 22³⁰ 28¹⁷, I Co 14²⁶; seq. εἰς, c. acc. loc., Ac 5¹⁶; ἐπὶ τ. αὐτό, I Co 11²⁰ 14²³; c. dat. pers., Mk 14⁵³, WH, mg., R (πρὸς αὐτόν, v. Field, *Notes*, 40), Jo 11³³; ἐν ἐκκλησίᾳ, I Co 11¹⁸; ἐνθάδε, Ac 25¹⁷; αὐτοῦ, Mk 6³³, WH, mg. (cf. WH, *Intr.*, 95 ff.); ὅπου, Jo 18²⁰; c. inf., Lk 5¹⁵; εἰς τ. φαγεῖν, I Co 11³³; εἰς τ. ἡσσαν, I Co 11^{17, 34}; of sexual intercourse (Xen., al.; γυναικί or absol.), Mt 1¹⁸. 2. In later sense (v. exx. in Milligan, *Selections*, 64, 105), *to accompany*: c. dat. pers., Lk 23⁵⁵, Ac 1²¹ 9³⁹ 10^{23, 45} 11¹²; seq. σύν, Ac 21¹⁶; εἰς, Ac 15³⁸.†

συν-εσθίω, [in LXX: Ge 43³², Ex 18¹² (אָכַל), II Ki 12¹⁷ (בָּרַח), Ps 100 (101)^{5*};] *to eat with one*: c. dat. pers., Lk 15², Ac 10⁴¹ 11³, I Co 5¹¹; seq. μετὰ, c. gen. pers., Ga 2¹².†

σύνεσις, -εως, ἡ (< συνίημι), [in LXX for בִּינָה and cogn. forms, מְשֻׁכִּיל, דַּעַת, חֲכָמָה, etc.;] 1. *a running or flowing together* (Hom.). 2. (a) *understanding*: Lk 24⁷, I Co 1¹⁹ (LXX), Eph 3⁴, Col 1⁹ 2², II Ti 2⁷; (b) *the understanding, the mind or intelligence*: Mk 12³³.†

SYN.: v.s. σοφία.

συνετός, ἡ, -όν (< συνίημι), [in LXX for נְבוֹן, חָכֵם, etc.;] *intelligent, sagacious, understanding*: Mt 11²⁵, Lk 10²¹, Ac 13⁷, I Co 1¹⁹ (LXX).†

** **συν-ευ-δοκέω**, -ῶ, [in LXX: I Mac 1⁵⁷ 4²⁸ אֵל, II Mac 11^{24, 35*};] *to join in approving, consent, agree to or with*: absol., Ac 22²⁰; c. dat. pers., Ro 1³²; c. dat. rei, Lk 11⁴⁸, Ac 8¹; c. inf., I Co 7^{12, 13} (chiefly in late writers).†

* **συν-ευωχέω**, -ῶ, *to entertain together*. Pass., *to fare sumptuously or feast together or with*: Ju 1²; c. dat. pers., II Pe 2¹³ (Arist., Luc., al.).†

* **συν-εφ-ίστημι**, *to place over*. Pass., 1. *to stand over* (Thuc.). 2. *to rise together*: seq. κατά, c. gen. pers. (against), Ac 16²².†

συν-έχω, [in LXX for עָצַר, חָבַר, etc.;] 1. *to hold together* (τ. σιέχον τ. πάντα, Wi 1⁷): of closing the ears, Ac 7⁵⁷ (τ. στόμα, Is 52¹⁵); *to hem in, press on every side*: Lk 8⁴⁵ 19⁴³. 2. *to hold fast*; (a) of a prisoner, *to hold in charge* (Luc.; cf. exx. in Deiss., BS, 160; MM, xxiv): Lk 22⁶³; (b) *to constrain*: II Co 5¹⁴; pass., Lk 12⁵⁰, Ac 18⁵ (τ. λόγῳ; cf. Field, *Notes*, 128), Phl 1²³; in pass., of ills, *to be seized or afflicted by, suffering from*: Mt 4²⁴, Lk 4³⁸ 8³⁷, Ac 28⁸.†

* **συν-ζάω** (Rec. συζ-), *to live with*: opp. to συναποθανεῖν, II Co 7³; of life in union with Christ, here and hereafter, Ro 6⁸, II Ti 2¹¹.†

συν-ζεύγνυμι (Rec. συζ-), [in LXX: Ez 1^{11, 23} (חָבַר)*;] *to yoke together*: metaph., of union in wedlock, Mt 19⁶, Mk 10⁹.†

συν-ζητέω (Rec. συζ-), -ῶ, [in LXX: Ne 2⁴ AB¹ (שָׁקַב pi.) *;] 1. *to search or examine together* (Plat.). 2. In NT (and π., v. MM, xxiii; also in MGr., v. Kennedy, *Sources*, 155), *to discuss, dispute*: Mk 1²⁷ 12²⁸, Lk 24¹⁵; seq. quæst. indir., Mk 9¹⁰; c. dat. pers., Mk 8¹¹, Ac 6⁹; seq. πρός, c. acc. pers., Mk 9^{14, 16}, Ac 9²⁹; id. seq. quæst. indir., Lk 22²³.†

*† συν-ζήτησις (Rec. συζ-), -εως, ἡ, *disputation*: Ac 28²⁹ (WH, R, txt., om.).†

*† συν-ζητητής (Rec. συζ-), -οῦ, ὁ (< συνζητέω), *a disputer, disputant*: I Co 1²⁰.†

** σύν-ζυγος (Rec. συζ-), or as WH, mg., Σύνζυγος, -ον (< συν-ζεύγνυμι), [in Aq., Ez 23²¹ *;] *a yoke-fellow*. Prob., as proper name, Σ. γνήσιε, *genuinely Synzygus, S. properly so-called*, Phl 4³ (v. ICC, Lft., in l.; MM, xciii).†

*† συν-ζωο-ποιέω (Rec. συζ-), -ῶ, *to make alive or quicken together with*; metaph., of the spiritual life: τ. Χριστῷ, Eph 2⁵; σὺν τ. Χ., Col 2¹³.†

* συν-ἡδομαι, *to rejoice together*; c. dat., *to rejoice with or in*: τ. νόμῳ τ. θεοῦ, Ro 7²³ (v. Lft., *Notes*, 304).†

** συνήθεια, -ας, ἡ (< ἡθος), [in LXX: iv Mac 2¹² 6¹³ 13^{22, 27} *;] 1. *intimacy*. 2. *habit, custom*: Jo 18³⁹, I Co 11¹⁶; c. gen. obj. (cf. Æschin., 23, 37, and v. MM, xxiv), *habitual use, force of habit with respect to*, I Co 8⁷.†

*† συν-ηλικιώτης (< ἡλικία), = συνῆλιξ (Æsch.), *one of the same age, an equal in age*: Ga 1¹⁴.†

* συν-θάπτω, *to bury together with*: in symbolical sense, of baptism, αὐτῷ (with Christ), Ro 6⁴, Col 2¹².†

συν-θλάω, -ῶ, [in LXX for γῆθω, etc.;] *to crush together, crush*: Mt 21⁴⁴ ([WH], R, mg., om.), Lk 20¹⁸.†

συν-θλίβω, [in LXX: Ec 12⁶ A (γῆβ), Si 34 (31)¹⁴, I Mac 15¹⁴ A *;] *to press together, press on all sides*: Mk 5^{24, 31}.†

*† συν-θρύπτω, *to break in pieces, crush*: metaph., τ. καρδίαν, Ac 21¹³.†

συν-ίημι and συνίω (v. Bl., § 23, 7), [in LXX chiefly for בִּין hi., שָׁבַל hi.;] 1. *to bring or set together*. 2. Metaph., *to perceive, understand* (to know by perception, to join the perception with the thing perceived): Mt 13¹³⁻¹⁵ (LXX), 19 15¹⁰, Mk 4⁹ (WH, mg.), 12 7¹⁴ 8^{17, 21}, Lk 8¹⁰, Ac 7²⁵ 28^{26, 27}, Ro 15²¹ (LXX), II Co 10¹²; c. acc. rei, Mt 13^{23, 51}, Lk 25⁰ 18³⁴ 24⁴⁵; seq. ὅτι, Mt 16¹² 17¹³; seq. quæst. indir., Eph 5¹⁷; ἐπὶ τ. ἄρτοις, Mk 6⁵²; as subst., συνίων (ὁ σ., WH, mg.), *a man of understanding*, i.e. in moral and religious sense, Ro 3¹¹ (LXX).†

συνιστάνω and συνιστάω, v.s. συνίστημι.

συν-ίστημι, [in LXX for וַיָּצַק pi., לָקַח ni., etc.; I Mac 12⁴³, II Mac 4²⁴, III Mac 1¹⁹ (and freq. in these books);] 1. trans., (a) *to commend, recommend*: c. acc. pers., II Co 3¹ 6⁴ 10^{12, 18}; id. c. dat., Ro 16¹ (as freq. at the beginning of a letter; Deiss., *LAE*, 226), II Co 5¹²; seq. πρός, II Co 4²; pass., seq. ὑπό, II Co 12¹¹; (b) *to show, prove, establish*: c. acc., Ro 3⁵ 5⁸, II Co 6⁴; dupl. acc., Ga 2¹⁸; acc. et inf., II Co 7¹¹

2. Intrans., pf., *συνέστηκε* (as also 2 aor. and plpf.); (a) *to stand with or near*: Lk 9³²; (b) *to be composed of, consist, cohere*: Col 1¹⁷ (v. Lft., in l.), II Pe 3⁵.†

συν-κάθημαι (Rec. *συγκ-*), [in LXX: Ps 100 (101)⁶ (ישב)*;] *to sit together or with*: c. dat., Ac 26³⁰; seq. *μετά*, c. gen., Mk 14⁵⁴.†

συν-καθίζω (Rec. *συγκ-*), [in LXX for *ישב, רבץ*;] 1. trans., *to make to sit together*: c. acc. pers., seq. *ἐν*, Eph 2⁶. 2. Intrans. = mid., *to sit together*: Lk 22⁵⁵.†

*† *συν-κακοπαθέω* (Rec. *συγκ-*), -*ῶ*, *to bear evil treatment along with, take one's share of ill-treatment*: II Ti 2³; c. dat. commod., *τ. εὐαγγελίῳ*, ib. 1⁸.†

*† *συν-κακουχέομαι* (Rec. *συγκ-*), -*οῦμαι*, pass., *to endure adversity with*: c. dat. pers., He 11²⁵. Not elsewhere.†

συν-καλέω (Rec. *συγκ-*), -*ῶ*, [in LXX for *קרא*;] *to call together*: c. acc., Mk 15¹⁶, Lk 15^{6,9} (v.l. -*εἶται*, v. Bl., § 55, 1), Ac 5²¹. Mid., *to call together to oneself*: Lk 9¹ (and v.l. in 15^{6,9}, v. supr.) 23¹³, Ac 10²⁴ 28¹⁷.†

συν-καλύπτω (Rec. *συγκ-*), [in LXX chiefly for *כסה* pi.]; *to veil or cover completely*: c. acc., pass., Lk 12².†

συν-κάμπτω (Rec. *συγκ-*), [in LXX: Ps 68^{10,23} (מער hi.), etc.]; *to bend completely, bend together*: *τ. νῶτον*, fig., Ro 11¹⁰ (LXX).†

συν-κατα-βαίνω (Rec. *συγκ-*), [in LXX: Ps 48 (49)¹⁷ (ירד), Wi 10¹³, Da LXX TH 3 (49)*;] *to go down with*: Ac 25⁵. In late writers also metaph. (Wi, l.c.), *to condescend*, on wh. v. Rutherford, *NPhr.*, 485 f.†

*† *συν-κατά-θεσις* (Rec. *συγκ-*), -*εως, ἡ* (< *συνκατατίθημι*), *concord, agreement*: II Co 6¹⁶ (Polyb., Plut., al.).†

*† *συν-κατα-νεύω*, *to agree, consent to*: Ac 18²⁷, WH, mg. (Polyb.).†

συν-κατα-τίθημι (Rec. *συγκ-*), [in LXX: Ex 23¹ (שית יד), ib. ³² (ברת), Da TH Su ²⁰*;] *to deposit together*. Mid., *to deposit one's vote with*, hence, *to agree with, assent to*: c. dat., Lk 23⁵¹.†

*† *συν-κατα-ψηφίζω* (Rec. *συγκ-*), 1. *to condemn with or together* (Plut., *Themist.*, 21). 2. *to vote one a place among*: pass., Ac 1²⁶. Not elsewhere.†

συν-κεράννυμι (Rec. *συγκ-*), [in LXX: Da LXX 2⁴³ (ערב ithpa.), II Mac 15³⁹*;] *to mix or blend together, compound*: c. acc., I Co 12²⁴; ptep. pf. pass., He 4², T, WH, mg., R, mg.; id., of persons, c. dat. instr., *to be united with, agree with*, ib., WH, txt., R, txt. (v. Westc., in l.).†

* *συν-κινέω* (Rec. *συγκ-*), -*ῶ*, *to move together*. Metaph., *to excite, stir up*: *τ. λαόν*, Ac 6¹² (Arist., Polyb., al.).†

συν-κλείω (Rec. *συγκ-*), [in LXX chiefly for *סגר*;] *to shut together, enclose, shut in on all sides*: of a catch of fish, Lk 5⁶; metaph. (Ps 30 (31)⁹, al.), Ro 11³², Ga 3^{22,23}.†

*† *συν-κληρο-νόμος* (Rec. *συγκ-*), -*α, -ον*, as subst., *ὁ, a co-inheritor, fellow-heir*: Ro 8¹⁷, Eph 3⁶; c. gen. rei, He 11⁹, I Pe 3⁷ (for *exx.*, v. Deiss., *LAE*, 88 f.).†

* *συν-κοινωνέω* (Rec. *συγκ-*), -ῶ, *to have fellowship with or in* (in cl., c. gen. rei, dat. pers.): c. dat. rei, Eph 5¹¹, Re 18⁴; id. c. gen. pers., Phl 4¹⁴.†

*† *συν-κοινωνός* (Rec. *συγκ-*), -όν, *partaking jointly of*: c. gen. rei, Ro 11¹⁷, 1 Co 9²³; id. c. gen. pers., Phl 1⁷; seq. ἐν, Re 19¹.†

συν-κομίζω (Rec. *συγκ-*), [in LXX: Jb 5²⁶ (עלה) *;] 1. *to bring together, collect* (Hdt., Xen., al.). 2. *to take up a body for burial* (Soph., Aj., 1048): Ac 8² (v. Field, *Notes*, 116).†

συν-κρίνω (Rec. *συγκ-*), [in LXX chiefly for פתר] 1. *to compound, combine*: 1 Co 2¹³, R, mg.₁ (Lft., *Notes*, 180 f.). 2. In Arist. and later writers (Wi 7²⁹, al.) = παραβάλλω, *to compare*: 1 Co, l.c., R, txt. (Field, *Notes*, 168), 11 Co 10¹². 3. In LXX, of dreams, *to interpret* (Ge 40⁸, al.): 1 Co, l.c., R, mg.₂ (but v. reff. supr.).†

συν-κύπτω (Rec. *συγκ-*), [in LXX: Jb 9²⁷ (עזב), Si 12¹¹ 19²⁶ *;] 1. *to bend forwards* (Arist., al.). 2. *to be bowed down*: Lk 13¹¹.†

συν-λαλέω (Rec. *συλλ-*), -ῶ, [in LXX for דבר pi, שִׁיחַ;] *to talk with or together*: c. dat. pers., Mk 9⁴, Lk 9³⁰ 22⁴; seq. μετά, c. gen., Mt 17³, Ac 25¹²; πρὸς, c. acc., Lk 4³⁶.†

συν-λυπέω (Rec. *συλλ-*), -ῶ, [in LXX: Ps 68 (69)²⁰, Is 51¹⁹ (נדה) *;] *to make to grieve with* (Arist.). Pass., *to be moved to grief* by sympathy: seq. ἐπὶ, c. dat., Mk 3⁵.†

* *συν-μαθητής* (Rec. *συμμ-*), -οῦ, ὁ, *a fellow-disciple*: Jo 11¹⁶ (on the use of *συν-* in such compounds as this, v. Rutherford, *NPhr.*, 255 f.).†

* *συν-μαρτυρέω* (Rec. *συμμ-*), -ῶ, *to bear witness with*: Ro 2¹⁵; c. dat., Ro 8¹⁶; seq. ὅτι, Ro 9¹.†

† *συν-μερίζω* (Rec. *συμμ-*), [in LXX: Pr 29²⁴ א² (חלק) *;] *to distribute in shares*. Mid., *to have a share in*: 1 Co 9¹³ (Diod., al.).†

* *συν-μέτοχος* (Rec. *συμμ-*), -ον, *partaking together with*; as subst., ὁ σ., *a joint partaker* (c. dat. pers. et gen. rei, FlJ, BJ, i, 24, 6): c. gen. rei, Eph 3⁶; c. gen. pers., ib. 5⁷ (Arist.).†

*† *συν-μιμητής* (Rec. *συμμ-*), -οῦ, ὁ, *a fellow-imitator*: c. gen. obj., Phl 3¹⁷ (v. ICC, in l.). Not elsewhere.†

συν-μορφίζω, v.s. *συμμορφίζω*.

† *συν-οδεύω*, [in LXX: Za 8²¹ א¹ (הלך), To 5¹⁶ א, Wi 6²³ *;] *to journey with*: c. dat. pers., Ac 9⁷ (Plut., al.).†

συνοδία, -as, ἡ, [in LXX: Ne 7^{5, 64} (יחש) *;] 1. *a journey in company* (Plut., al.). 2. By meton., *a company* of travellers, a caravan: Lk 24⁴.†

σύν-οιδα, pf. with pres. meaning (v.s. οἶδα), [in LXX: Le 5¹ (עד), Jb 27⁶; ptep., 1 Mac 4²¹ A, 11 Mac 4⁴¹ A, 111 Mac 2⁸ R *;] 1. *to share the knowledge of, be privy to* (Hdt., Thuc., al.): ptep., Ac 5². 2. C. pron. reflex., *to be conscious of* (Eur., Plat., al.), esp. of guilty consciousness: οὐδὲν γὰρ ἐμαντῶ σ., *for I know nothing against myself*, 1 Co 4⁴.†

συν-οικέω, -ῶ, [in LXX for בעל, etc.;] *to dwell together*: of man and wife (Hdt., al.), c. dat. pers., 1 Pe 3⁷.†

** **συν-οικοδομέω**, -ῶ, [in LXX: 1 Es 5⁶⁸ *;] *to build together or with* (c. dat. pers., 1 Es, l.c.). 2. Of various materials, *to build up together* (Thuc., al.): metaph., of Christians, Eph 2²².†

* **συν-ομιλέω**, -ῶ, *to converse with* (absol., FlJ, BJ, v, 13, 1; seq. μετά, Cebes, 13): c. dat. pers., Ac 10²⁷.†

*† **συν-ομορέω**, -ῶ, *to border on*: c. dat., Ac 18⁷ (Byz.).†

συν-οράω, v.s. **συνεῖδον**.

συν-οχή, -ῆς, ἥ (< **συνέχω**), [in LXX: Jg 2³ (?), Jb 30³ (שָׁחָה), ib. 38²⁸ A; Mi 5¹ (4¹⁴), Je 52⁵ (מִצּוֹר) *;] 1. *a holding or being held together*. 2. *a narrow place* (Hom., al.). Metaph., *straits, distress*: Lk 21²⁵; καρδίας, II Co 2⁴.†

** **συν-παθέω** (Rec. **συμπ-**), -ῶ, [in LXX: iv Mac 5²⁵ AR 13²³ *;] *to have a fellow-feeling for or with, sympathize with or in*: c. dat. rei, He 4¹⁵; dat. pers., ib. 10³⁴ (Arist., Plut., al.).†

συν-παρά-γίνομαι (Rec. **συμπ-**), [in LXX: Ps 82 (83)⁸ (לִּוּי ni) *;] 1. *to come up or be present together*: seq. ἐπί, Lk 23⁴⁸. 2. *to come up to assist* (Thuc., al.; II Ti 4¹⁶, Rec.).†

* **συν-παρα-καλέω** (Rec. **συμπ-**), -ῶ, *to call upon or exhort together* (Plat.). Pass., *to be strengthened or comforted with and among*: Ro 1¹².†

συν-παρα-λαμβάνω (Rec. **συμπ-**), [in LXX: Ge 19¹⁷ (סָפָה ni.), Jb 1⁴ (חֶבֶן), III Mac 1¹ *;] *to take along with*: as a companion, c. acc., Ac 12²⁵ 15^{37, 38} (on the tenses, v. M, Pr., 130), Ga 2¹.†

συν-πάριμι (Rec. **συμπ-**), [in LXX: To 12¹² AB, Pr 8²⁷ (?), Wi 9¹⁰ *;] *to be present together or with*: c. dat. pers., Ac 25²⁴.†

** **συν-πάσχω** (Rec. **συμπ-**), [in Al.: I Ki 22⁸ *;] 1. *to suffer together or with*: Ro 8¹⁷, I Co 12²⁶. 2. *to sympathize with* (Plat., Arist.).†

* **συν-πέμπω** (Rec. **συμπ-**), *to send together with*: c. acc. et dat., II Co 8²²; id. seq. μετά, c. gen., ib. 1⁸.†

συν-περι-λαμβάνω (Rec. **συμπ-**), 1. *to enclose* (Ez 5³ (צָרַר) *). 2. *to embrace*: c. acc. pers., Ac 20¹⁰.†

συν-πίνω (Rec. **συμπ-**), [in LXX: Es 7¹ (שָׁתָה עִם) *;] *to drink with*: c. dat. pers., Ac 10⁴¹.†

συν-πίπτω (Rec. **συμπ-**), [in LXX for נָפַל, etc.;] *to fall together, fall in, etc.*: of a house (cf. MM, xxiv), Lk 6⁴⁹.†

συν-πληρόω (Rec. **συμπ-**), -ῶ, [in LXX: Je 25¹² (מָלֵא) *;] 1. *to fill up completely* (Thuc., of manning ships): of a ship filling with water, and by meton., of those on board, Lk 8²³. 2. *to complete, fulfil*: of time (Je, l.c., and v. MM, xxiv), Lk 9⁵¹, Ac 2¹ (on the “durative inf.,” v. M, Pr., 233).†

* **συν-πνίγω** (Rec. **συμπ-**), *to choke*: of thronging by a crowd, Lk 8⁴². Fig., of seed, τ. λόγον, Mt 13²², Mk 4^{7, 10}, Lk 8¹⁴.†

* **συν-πολίτης** (Rec. **συμπ-**), -ου, ὅ, *a fellow-citizen*: pl., σ. τ. ἀγίων, opp. to ξένοι κ. παρόικοι, Eph 2¹⁹ (Eur.; C.I., 6446; condemned by Atticists; v. Rutherford, NPhr., 255 f.).†

συν-πορεύομαι (Rec. συμ-), [in LXX chiefly for הִלֵךְ:] 1. *to journey together* (Plat., al.): c. dat. pers., Lk 7¹¹ 14²⁵ 24¹⁵. 2. *to come together*: Mk 10¹ (Plut., al.).†

*† συν-πρεσβύτερος (Rec. συμ-), -ου, ὁ, *a fellow-elder*: 1 Pe 5¹ (Eccl.).†

συσ-, v. passim συσσ-.

*† σύν-σωμος (Rec. συσσ-), -ον (< σῶμα), *of the same body*: Eph 3⁶ (Eccl.).†

* συν-σταυρώ (Rec. συσ-), -ῶ, *to crucify together with*: pass., c. dat., Jo 19³²; id. seq. σύν, Mt 27⁴⁴, Mk 15³². Metaph., *of the mystical death of the Christian with Christ*: Ro 6⁶, Ga 2²⁰ (Eccl.).†

συν-στέλλω (Rec. συσ-), [in LXX: Jg 8²⁸ 11³³ (נִסְּךְ ni.), Si 4³¹, al.:] 1. *to draw together, contract, shorten*: of time, 1 Co 7²⁹. 2. *to wrap up*: of enshrouding a body for burial (Eur.), c. acc., Ac 5⁶.†

* συν-στενάζω (Rec. συσ-), *to groan together or with*: Ro 8²² (c. dat. pers., Eur., Ion., 935).†

*† συν-στοιχέω (Rec. συσ-), -ῶ, *to stand in the same rank or line* (Polyb). Metaph., *to correspond to*: Ga 4²⁵ (v. Lift., in l.).†

* συν-στρατιώτης (Rec. συσ-), -ου, ὁ, *a fellow-soldier* (Plat., Xen., al.). Metaph., *of fellowship in Christian service*: Phl 2²⁵, Phm 2.†

* συν-σχηματίζω (Rec. συσ-), (< σχῆμα), *to conform to* (Arist.). Pass., *to be conformed to, conform oneself to*: Ro 12², 1 Pe 1¹⁴.†

συν-τάσσω, [in LXX chiefly for צוּה pi.:] *to prescribe, ordain, arrange*: c. dat. pers., Mt 21⁶ 26¹⁹ 27¹⁰ (LXX).†

συντέλεια, -ας, ἡ (< συντελέω), [in LXX chiefly for כֶּלֶה and (in Da) for קָן:] 1. *in cl., a joint payment or contribution for public service*; hence, generally, *joint action* (Plat.). 2. *In late writers* (Polyb., al.), *consummation, completion*: σ. τ. αἰῶνος, -ων (cf. Da LXX TH 12¹³, al.), Mt 13³², 40, 49 24³ 28²⁰, He 9²⁶.†

συν-τελέω, -ῶ, [in LXX chiefly for כִּלֶּה pi., also for עָשָׂה, תָּמַם, etc.:] “perfective” of τελέω (cf. M, Pr., 118), 1. *to complete, finish, bring to an end*: Lk 4¹³; pass., ib. 2, Jo 2³, WH, mg., Ac 21²⁷. 2. *to effect, accomplish, bring to fulfilment* (cf. MM, xxiv): Mk 13⁴, Ro 9²⁸, He 8⁸.†

συν-τέμνω, [in LXX chiefly for חָרַץ:] 1. *to cut in pieces*. 2. *to cut down, cut short*: metaph., λόγον, Ro 9²⁸ (LXX) (Hdt., Plat., Eur., al.).†

συν-τηρέω, -ῶ, [in LXX: Ez 18¹⁹ (שָׁמַר), Da TH 7²⁸ A (קָמַר), Si 13¹² and freq., To 1¹¹, 11 Mac 12⁴², al.:] “perfective” of τηρέω (v. M, Pr., 113, 116), 1. *to preserve, keep safe, keep close*: c. acc. pers., Mk 6²⁰; c. acc. rei, Mt 9¹⁷; ἐν τ. καρδίᾳ, Lk 21¹⁹ (Arist. and later writers; cf. MM, xxiv).†

συν-τίθημι, [in LXX: 1 Ki 22¹³ (קָשַׁר), etc.:] *to place or put together*, in various senses. Mid., (a) *to observe, perceive*; (b) *to determine, agree, covenant*: c. inf., Lk 22⁵; seq. τοῦ, c. inf., Ac 23²⁰; seq. ἴνα, Jo 9²².†

συν-τόμῳς, adv. (< συντέμνω), [in LXX: Pr 13²³ (בְּלֹא מִשְׁפָּט) 23²⁸,

III Mac 5²⁵ *;] *concisely, briefly*: Mk 16 [alt. ending], Ac 24⁴ (for a similar ex., v. MM, xxiv).†

συν-τρέχω, [in LXX: Ps 49 (50)¹⁸ (רָצָה עִם), II Mac₂, Jth 4 *;] *to run together or with*: seq. ἐκεῖ, Mk 6³³; πρὸς, c. acc., Ac 3¹¹; metaph., I Pe 4⁴.†

συν-τρίβω, [in LXX chiefly for שָׁבַר;] *to shatter, break in pieces*: Mt 12²⁰ (LXX), Mk 5⁴ 14³, Jo 19³⁶ (LXX), Re 2²⁷; of persons and parts of the body, *to break, crush, bruise*: Lk 9³⁹; fig., Ro 16²⁰.†

σύν-τριμμα, -τος, τό (< συντρίβω), [in LXX (Le 21¹⁹, al.) chiefly for שִׁבְרָה; also for שֵׁד (Is 59⁷), etc.;] *a fracture* (Arist.; Le, l.c., al.).

Metaph., *calamity, destruction* (Is, l.c., Wi 3³, al.): Ro 3¹⁶ (LXX).†

σύν-τροφος, -ον, ὁ (< συντρέφωμαι, *to be brought up together*), [in LXX: III Ki 12²⁴, I Mac 1⁶ R, II Mac 9²⁹ *;] 1. prop., *one nourished or brought up with, a foster-brother*: Ac 13¹ EV. 2. In Hellenistic usage, as a court term, *an intimate friend of a king* (v. Deiss., BS, 305, 310 f.): Ac 13¹ (cf. also MM, xxiv).†

** συν-τυγχάνω, [in LXX: II Mac 8¹⁴ *;] *to meet with, fall in with*: c. dat. pers., Lk 8¹⁹.†

Συντύχη (Τ, -τυχή), -ης, ἡ, Syntyche: Phl 4².†

*† συν-υπο-κρίνομαι, *to play a part with, dissemble with*: c. dat., Ga 2¹³ (Polyb.).†

* συν-υπουργέω, -ῶ, *to help together, join in serving*: c. dat. instr., II Co 1¹¹.†

* σύν-φημι (Rec. συμ-), *to consent, confess*: c. dat., seq. ὅτι, Ro 7¹⁶.†

** συν-φύω (Rec. συμ-), [in LXX: Wi 13¹³ *;] *to cause to grow together*. Pass., *to grow together or with* (Plat. al.): Lk 8⁷.†

συν-χαίρω (Rec. συγ-), [in LXX: Ge 21⁶ (צָחַק), III Mac 1⁸ R *;] 1. *to rejoice with*: c. dat. pers., Lk 1⁵³ 15^{6, 9}, Phl 2^{17, 18}, EV; c. dat. rei, I Co 12²⁶ 13⁶. 2. *to congratulate* (Æschin., Polyb., al.): Phl, l.c. (Lft., in l.; cf. MM, xxiv).†

συν-χέω (Rec. συγ-), [in LXX for בָּלַל, רָנַן, etc.;] *to pour together, commingle, confuse*; metaph., *confound, throw into confusion, stir up, trouble*: Ac 21²⁷ (cf. συν-χύνω).†

*** συν-χράσμαι (Rec. συγ-), -ῶμαι, [in Al.: I Ki 30¹⁹ *;] *to use together with*. Metaph., c. dat. pers., *to associate with*: Jo 4⁹ (Polyb., al.).†

*† συν-χύνω (Rec. συγ-; and in Ac 9²² with LTr., as in late writers generally, -χύνω), Hellenistic form of -χέω (q.v.): Ac 2⁶ 9²² 19³² 21³¹.†

*† σύν-ψυχος (Rec. συμ-), -ον (< ψυχή), *of one mind*: Phl 2³.†

* συν-ωδίνω, *to be in travail together* (Arist.): metaph. (Eur.), Ro 8²².†

** συνωμοσία, -ας, ἡ (συνόμνυμι, *to conspire*), [in Sm.: Ez 22²⁵ *;] *a conspiracy*: Ac 23¹³.†

Συράκουσαι, -ῶν, αἱ, Syracuse: Ac 28¹².†

Συρία, -ας, ἡ, Syria: Mt 4²⁴, Lk 2², Ac 15^{23, 41} 18¹⁸ 20³ 21³, Ga 1²¹.†

Σύρος, -ον, ὁ, fem. Σύρα, *a Syrian*: Lk 4²⁷, Mk 7²⁶, WH, mg.†

Συροφονίκησσα (Rec. -φόνισσα), -ης, ἡ, *a Syro-phœnician woman*: Mk 7²⁶, WH, txt., RV (cf. ἡ Φοινίκη Συρία, Diod., 19, 93).†

Σύρτις (L, σῦρτις), -εως, acc. -ιν, ἡ, *Syrtis*, the name of two large sand-banks on the Libyan coast: Ac 27¹⁷.†

σύρω, [in LXX: II Ki 17¹³ (סחב), iv Mac 6¹, al.;] *to draw, drag*: c. acc. rei, Jo 21⁸, Re 12⁴; c. acc. pers., of taking to trial or punishment, Ac 8³; ἔξω τ. πόλεως, Ac 14¹⁹; ἐπὶ τ. πολιτάρχας (cf. iv Mac, l.c.), Ac 17⁶ (cf. κατα-σύρω).

συσ-, v. **passim συνσ-**.

*† **συ-σπαράσσω**, *to convulse completely*: c. acc. pers., Mk 9²⁰, Lk 9⁴² (cf. σπαράσσω).†

† **σύσ-σημον** (T, συν-), -ου, τό (< σῆμα), [in LXX: Jg 20^{38, 40} (משׁמָה), Is 5²⁶ 49²² 62¹⁰ (סֵמָ) *;] *a fixed sign or signal*: Mk 14⁴⁴. (Strab., Plut., al.; condemned by Atticists, v. Rutherford, *NPhr.*, 492 f.)†

*† **συ-στασιαστής**, -οῦ, ὁ, *a fellow-rioter*: Mk 15⁷, Rec.†

* **συ-στατικός** (Tr. συν-), -ῆ, -όν (< συνίστημι), 1. *for putting together, constructive*. 2. *for bringing together, introductory, commendatory*: ἐπιστολή (Arist., Diog. L., al.; and v. MM, xxiv), II Co 3¹.†

συ-στρέφω, [in LXX chiefly for קשר;] 1. *to twist together*: c. acc. rei, Ac 28³. 2. Pass., 'of persons, *to gather themselves together*: Mt 17²² (WH, R, mg.).†

συ-στροφή, -ῆς, ἡ (< συστρέφω), [in LXX: Ho 4¹⁹ 13¹² (צרר); σ. ποιέσθαι, Am 7¹⁰ (קשר), etc.;] 1. *a twisting together* (Plat.). 2. *a concourse, a riotous gathering* (Polyb.): Ac 19⁴⁰; σ. ποιέσθαι (Am, l.c.), *to make a compact* (RV, *banded themselves together*): Ac 23¹².†

Συχάρ (Ἐ, Σιχάρ), indecl., ἡ, *Sychar*, a town of Samaria: Jo 4⁵.†

Συχέμ, indecl. (Heb. שֶׁכֶם), *Shechem*; 1. the son of Hamor (Ge 33¹⁹): Ac 7^{16b}, Rec. 2. A city of Samaria (AV, *Sychem*; in LXX also sometimes Σίκιμα, -ων, as in FlJ): Ac 7^{16a,b}.†

σφαγή, -ῆς, ἡ (< σφάζω), [in LXX for מִבְחָה, מִזְבֵּחַ, etc.;] *slaughter*: Ac 8³² (LXX); πρόβατα σφαγῆς, Ro 8³⁶ (LXX); ἡμέρα σφαγῆς, Ja 5⁵.†

σφάγιον, -ου, τό (< σφαγή), [in LXX: Am 5²⁵ (זֶבַח), Ez 21^{10, 15, 28} (זֶבַח), Le 22²³ (זֶבַח) *;] *a victim for slaughter*: Ac 7⁴² (LXX).†

σφάζω, [in LXX chiefly for שָׁחַת;] *to slay, slaughter* (esp. of victims for sacrifice): ἀρνίον, Re 5^{6, 12} 13⁸; of persons, I Jo 3¹², Re 5⁹ 6^{4, 9} 18²⁴; ἐσφαγμένη εἰς θάνατον (RV, *smitten unto death*), Re 13³ (cf. κατα-σφάζω).†

σφόδρα, adv. (prop. neut. of σφοδρός, *excessive, violent*), [in LXX chiefly for מְאֹד;] *very, very much, exceedingly*: with verbs, Mt 17^{6, 23} 18³¹ 19²⁵ 26²² 27⁵⁴, Ac 6⁷; with adjectives, Mt 2¹⁰, Mk 16⁴, Lk 18²³, Re 16²¹.†

σφοδρῶς, adv., *exceedingly*: Ac 27¹⁸.†

σφραγίζω, [in LXX chiefly for חָתַם (De 32³⁴, al.), also for חָתַם (Da TH 8²⁶);] *to seal, (a) for security*: Mt 27⁶⁶, Re 20³; τ. καρπὸν τοῦτον, fig. (cf. Deiss., *BS*, 238 f.; MM, xxiv; *DB*, iv, 427a), Ro 15²⁸; (b) *for concealment, hence, metaph., to hide* (Da TH 9²⁴, Jo 14¹⁷):

Re 10⁴ 22¹⁰; (c) for distinction, Re 7³⁻⁸; metaph., Eph 1¹³ 4³⁰; mid., II Co 1²²; (d) for authentication (Es 8⁸): Jo 3³³ 6²⁷ (cf. κατα-σφραγίζω).†

σφραγίς, -ῖδος, ἡ, [in LXX: Ex 28¹¹, al. (סִגְרָה) 35²² (סִגְרָה), Si 17²², al.]; 1. a seal, signet: Re 7². 2. The impression of a seal or signet, a seal (on its various purposes, v.s. σφραγίζω): on a book or roll, Re 5^{1, 2, 5, 9} 6^{1, 3, 5, 7, 9, 12} 8¹; metaph., Ro 4¹¹, I Co 9², II Ti 2¹⁹, Re 9⁴.†

*† σφυδρόν, -οῦ, τό, = σφυρόν, the ankle: Ac 3⁷ (v. Bl., § 6, 8).†

* σφυρίς (T, Rec. σπυρίς, v. WH, App., 148; Bl., § 6, 7), -ῖδος, ἡ, a flexible mat-basket for carrying provisions: Mt 15³⁷ 16¹⁰, Mk 8^{8, 20}, Ac 9²⁵ (v.s. κόφινος).†

σφυρόν, -οῦ, τό, [in LXX: Jb 41²⁰ (21) (סִגְרָה) *]; the ankle: Ac 3⁷, Rec. (T, WH, σφυδρόν; v. Bl., § 6, 8).†

** σχέδον, adv. (< ἔχω), [in LXX: II Mac 5², III Mac 5^{14, 45} *]; 1. of place, near. 2. Of degree, almost, nearly: Ac 13⁴⁴ 19²⁶, He 9²².†
σχῆμα, -τος, τό (< ἔχω), [in LXX: Is 3¹⁷ (פֶּת) *]; figure, fashion: I Co 7³¹, Phl 2⁸.†

ΣΥΝ.: v.s. μορφή.

σχίζω, [in LXX chiefly for בָּקַע]; to cleave, rend: Mt 27⁵¹, Mk 1¹⁰ 15³⁸, Lk 5³⁶ 23⁴⁵, Jo 19²⁴ 21¹¹; metaph., in pass., to be divided into factions, Ac 14⁴ 23⁷.†

* σχίσμα, -τος, τό (< σχίζω), a rent (Arist., al.): Mt 9¹⁶, Mk 2²¹. Metaph., a dissension, division: Jo 7⁴³ 9¹⁶ 10¹⁹, I Co 1¹⁰ 11¹⁸ 12²⁵.†

ΣΥΝ.: v.s. αἵρεσις.

σχοινίον, -ου, τό (dimin. of σχοῖνος, a rush), [in LXX chiefly for חֵבֶל]; a rope (prop., one made of rushes): Jo 2¹⁵, Ac 27³².†

σχολάζω (< σχολή), [in LXX: Ex 5^{8, 17}, Ps 45 (46)¹⁰ (רַפָּה ni., hi.) *]; to be at leisure, hence, to have time or opportunity for, to devote oneself to, be occupied in: I Co 7⁵; of things, to be unoccupied, empty (Plut., Eur., al.): οἶκος, Mt 12⁴⁴, Lk 11²⁵ (T [WH], R, om.).†

σχολή, -ῆς, ἡ, [in LXX: Ge 33¹⁴ (κατὰ σ., לְאִמְרֵי), Pr 28¹⁹, Si 38²⁴ *]; 1. leisure. 2. Later (from Plato on), (a) that for which leisure is employed, a disputation, lecture; (b) the place where lectures are delivered, a school: Ac 19⁹ (for the later sense of employment, v. MM, xxiv).†

σώζω (on the more accurate σώζω, v. WH, Intr., § 410; Bl., § 3, 1-3), [in LXX chiefly for יָשַׁע hi., also for מָלַט ni., נָצַל ni., etc.]; to save from peril, injury or suffering: Mt 8²⁵, Mk 13²⁰, Lk 23³⁵, al.; τ. ψυχῆν, Mt 16²⁵, al.; seq. ἐκ, Jo 12²⁷, He 5⁷, Ju 5; of healing, restoring to health: Mt 9²², Mk 5³⁴, al. In NT, esp. of salvation from spiritual disease and death, in which sense it is "spoken of in Scripture as either (1) past, (2) present, or (3) future, according as redemption, grace, or glory is the point in view. Thus (1) Ro 8²⁴, Eph 2^{5, 8}, II Ti 1⁹, Tit 3⁵; (2) Ac 2⁴⁷, I Co 1¹⁸ 15², II Co 2¹⁵; (3) Mt 10²², Ro 13¹¹, Phl 2¹², He 9²⁸" (Vau. on Ro 5⁹). Seq. ἀπό, Mt 1²¹, Ac 2⁴⁰, Ro 5⁹; ἐκ, Ja 5²⁰, Ju 2³ (cf. Cremer, 532 ff.).

σῶμα, -τος, τό, [in LXX for בָּשָׂר, גּוּיָה, etc., and for Aram. נְבִלָה:] *a body*. 1. Prop., of the human body, (a) as always in Hom. (opp. to δέμας), of the dead body: Mt 27^{58, 59}, Mk 15⁴³, al.; (b) of the living body: Lk 11³⁴, I Co 6¹³, al.; ἐν σ. εἶναι, He 13³; as the instrument of the soul, τὰ διὰ τοῦ σ., II Co 5¹⁰; opp. to πνεῦμα, Ro 8¹⁰, I Co 5³ 7⁴, Ja 2²⁶; to ψυχή, Mt 6²⁵ 10²⁸, Lk 12²² (cf. Wi 1⁴, al.); to τὸ π. καὶ ἡ ψ., I Th 5²³; σ. ψυχικόν, opp. to σ. πνευματικόν, I Co 15⁴⁴; ὁ ναὸς τοῦ σ. αὐτοῦ (gen. epexeg.), Jo 2²¹; τὸ σ. τ. ταπεινώσεως ἡμῶν (Hebraistic "gen. of definition"; M, Pr., 73 f.; Bl., § 35, 5), opp. to τὸ σ. τ. δοξῆς αὐτοῦ, Phl 3²¹; similarly, τὸ σ. τ. σαρκός, Col 1²²; σ. τοῦ θανάτου (subject to death), Ro 7²⁴; σ. τ. ἁμαρτίας, Ro 6⁶; (c) periphr., ἀνθρώπου σ., then absol., σῶμα (Soph., Xen., al.), *a person*, and in later writers (Polyb., al.), *a slave*: Re 18¹³ (cf. MM, i, ii, xxiv; Deiss., BS, 160). 2. Of the bodies of animals: living, Ja 3³; dead, He 13¹¹ (Ex 29¹⁴, al.). 3. Of inanimate objects (cf. Eng. "heavenly bodies"): I Co 15^{37, 38, 40} (Diod., al.). 4. Of any corporeal substance (Plat., al.): opp. to σκιά, Col 2¹⁷. Metaph., of a number of persons united by a common bond; in NT, of the Church as the spiritual body of Christ: Ro 12⁵, I Co 10^{16, 17} 12^{13, 27}, Eph 1²³ 2¹⁶ 4^{4, 12, 16} 5^{23, 30}, Col 1^{18, 24} 2¹⁹ 3¹⁵; ἐν σ. κ. ἐν πνεῦμα, Eph 4⁴.

**σωματικός, -ή, -όν (< σῶμα), [in LXX: IV Mac 1³² 3^{1*};] (a) *of or for the body*, *bodily*: γυμνασία, I Ti 4⁸; (b) (opp. to ἀσώματος) *bodily, corporeal*: εἶδος, Lk 3²².†

*σωματικῶς, adv., *bodily, corporeally*: Col 2⁹ (v. ICC, Lft., in l.).†
Σώπατρος, -ου, ὁ, *Sopater*: Ac 20⁴.†

σωρεύω, [in LXX: Pr 25²² (חתה), Jth 15^{11*};] (a) *to heap on*: c. acc. seq. ἐπὶ c. acc., Ro 12²⁰ (LXX) (Arist., al.); (b) *to heap with*: c. acc. et dat., metaph., ἁμαρτίας, II Ti 3⁶ (*overwhelmed with*, Field, Notes, 217) (Polyb.).†

Σωσθένης, -ου, ὁ, *Sosthenes*; (a) *a Jewish ruler*: Ac 18⁷; (b) *a Christian*: I Co 1¹.†

Σωσίπατρος, -ου, ὁ, *Sosipater*: Ro 16²¹.†

σωτήρ, -ῆρος, ὁ (< σῶζω), [in LXX for יֹשֵׁעַ and cognate forms;] *saviour, deliverer, preserver*, a freq. epithet of kings in the Ptolemaic and Rom. periods (Deiss., BS, 83; LAE, 368 f.; MM, xxiv), in NT, (a) of God (as LXX: Ps 23 (24)⁵, Is 12², al.): Lk 1⁴⁷, I Ti 1¹ 2³ 4¹⁰, Tit 1³ 2¹⁰ 3⁴, Ju 2⁵; (b) of Christ: Lk 2¹¹, Ac 5³¹ 13²³, Phl 3²⁰; τ. κόσμος, Jo 4⁴², I Jo 4¹⁴ (for the general use of the word, v. Westc., in l.); ἡμῶν, II Ti 1¹⁰, Tit 1⁴ 3⁶; θεὸς (κύριος) καὶ σ. (v. Deiss., LAE, 348; M, Pr., 84), Tit 2¹³, II Pe 1^{4, 11} 2²⁰ 3^{2, 18}; σ. τοῦ σώματος (i.e. of the Church; v.s. σῶμα, 5), Eph 5²³.†

σωτηρία, -ας, ἡ (< σωτήρ), [in LXX for יִשְׁעָה, יִשְׁעָה, יִשְׁעָה, פְּלִיטָה, etc.;] *deliverance, preservation, salvation, safety* (Lat. *salus*): Ac 7²⁵ 27³⁴, He 11⁷; ἐξ ἐχθρῶν, Lk 1⁷¹. In NT esp. of Messianic and spiritual salvation (v.s. σῶζω): Mk 16 [alt. ending], Lk 19⁹, Jo 4²², Ac 4¹²

13⁴⁷, Ro 11¹¹, II Th 2¹³, II Ti 3¹⁵, He 2³ 6⁹, II Pe 3¹⁵, Ju 3; opp. to ἀπώλεια, Phl 1²⁸; αἰώνιος σ., He 5⁹; ὁ λόγος (τὸ εὐαγγέλιον) τῆς σ., Ac 13²⁶, Eph 1¹³; ὁδὸς σωτηρίας, Ac 16¹⁷; κέρας σωτηρίας, Lk 1⁶⁹; ἡμέρα σωτηρίας, II Co 6² (LXX); κατεργάζεσθαι τὴν ἑαυτοῦ σ., Phl 2¹²; κληρονομεῖν σ., He 1¹⁴; ὁ ἀρχηγὸς τῆς σ., He 2¹⁰; εἰς σ., Ro 1¹⁶ 10^{1, 10}, I Pe 2²; σ. as a present possession (v.s. σώζω), Lk 1⁷⁷, II Co 1⁶ 7¹⁰, Phl 1¹⁹, II Ti 2¹⁰; as more fully realized in the future: Ro 13¹¹, I Th 5^{8, 9}, He 9²⁸, I Pe 1^{5, 9, 10}, Re 7¹⁰ 12¹⁰ 19¹.†

σωτήριον, v.s. σωτήριος.

σωτήριος, -ον (< σωτήρ), [in LXX for שָׁמֶר, שָׁמֶר, etc.;] *saving, bringing salvation*, in NT always in spiritual sense (v.s. σώζω, σωτηρία): ἡ χάρις ἡ σ., Tit 2¹¹. Neut., τὸ σ., as subst. (cl.), *salvation*: Lk 2³⁰; τ. σ. τ. θεοῦ, Lk 3⁶, Ac 28²⁸; περικεφαλαίαν τοῦ σ., Eph 6¹⁷.†

* σωφρονέω, -ῶ (< σόφρων), (a) *to be of sound mind or in one's right mind, sober-minded*: Mk 5¹⁵, Lk 8³⁵; opp. to ἐκστηναι, II Co 5¹³ (Hdt.); (b) *to be temperate, discreet, self-controlled* (opp. to μαίνεσθαι, ὑβρίζειν, etc.; Aesch., Thuc., al.): Tit 2⁶; opp. to ὑπερφρονεῖν, Ro 12³; σ. καὶ νήφειν, I Pe 4⁷.†

** σωφρονίζω, [in Aq.: Is 38¹⁶*;] *to make σόφρων, recall one to his senses, admonish, control* (RV, *train*): c. acc. pers., Tit 2¹.†

*† σωφρονισμός, -οῦ, ὁ (< σωφρονίζω), (a) *an admonishing* (FIJ, Plut., al.); (b) *self-control, self-discipline*: II Ti 1⁷ (on the reflexive meaning here, v. Ellic., in l.).†

** σωφρόνως, adv., [in LXX: Wi 9¹¹*;] *with sound mind, prudently, soberly*: Tit 2¹².†

** σωφροσύνη, -ης, ἡ, [in LXX: Es 3¹³, Wi 8⁷, II Mac 4³⁷, IV Mac 6^{*};] (a) *soundness of mind, good sense, sanity* (opp. to μανία, Xen.): Ac 26²⁵; (b) *self-control, sobriety*: I Ti 2⁹ (v. Tr., *Syn.*, § xx), ib. 15[†].

** σώφρων, -ον, [in LXX: IV Mac 9^{*};] (a) *of sound mind, sane, sensible*; (b) *self-controlled, sober-minded*: I Ti 3², Tit 1⁸ 2^{2, 5} (Arist.).†

T

Τ, τ, ταῦ, τό, indecl., *tau, t*, the nineteenth letter. As a numeral, τ' = 300, τ = 300,000.

Ταβειθά (Rec. Ταβιθά), ἡ (Aram. ܬܒܝܬܬܐ or ܬܒܝܬܐ), *Tabitha*: Ac 9^{36, 40} (cf. Δορκάς).†

*† ταβέρνη (Lat. *taberna*), v.s. Τρεῖς Ταβέρναι.

Ταβιθά, v.s. Ταβειθά.

τάγμα, -τος, τό (< τάσσω), [in LXX chiefly for תָּקַן, also for תָּקַן, תָּקַן;] *that which has been arranged or placed in order*; esp. as military term, *a company, troop, division, rank*: metaph., I Co 15²³ (v. ICC, in l.).†

τακτός, -ή, -όν (< τάσσω), [in LXX: Jb 12⁵ (שָׂאֵן)*;] *ordered, fixed, stated*: ἡμέρα, Ac 12²¹.†

ταλαιπωρέω, -ῶ (< **ταλαίπωρος**), [in LXX chiefly for **רַדַּשׁ** pu.;] *to do hard labour, suffer hardship or distress*; mid., *distress yourselves*: Ja 4⁹.
2. In cl. occasionally trans., *to weary, distress* (so Ps 16 (17)⁹, Is 33¹).†

ταλαιπωρία, -ας, ἡ (< **ταλαίπωρος**), [in LXX chiefly for **רַדַּשׁ**;] 1. *hard work* (Hippocr.). 2. *hardship, suffering, distress*: Ro 3¹⁶ (LXX); pl., Ja 5¹ (v. Bl., § 32, 6; WM, 220; Swete, *Mk.*, 153). (Hdt., Thuc., al.; and cf. MM, xxiv.)†

ταλαίπωρος, -ον, [in LXX: Ps 136 (137)⁸ (**הַרְדַּשׁ**), Is 33¹ (**ποιεῖν τ., רַדַּשׁ**), To 13¹⁰, Wi 3¹¹, al.;] *distressed, miserable, wretched*: Ro 7²⁴, Re 3¹⁷.†

***ταλαντιαῖος**, -α, -ον (< **τάλαντον**), (a) *worth a talent*; (b) *of a talent's weight*: Re 16²¹.†

τάλαντον, -ου, τό, [in LXX for **כֶּכֶּל**;] 1. *a balance* (Hom.). 2. *that which is weighed, a talent*; (a) a talent in weight (in Hom. always of gold); (b) a sum of money, whether gold or silver, equivalent to a talent in weight (v. DB, iii, 418 ff.): Mt 18²⁴ 25¹⁵ ff.†

ταλειθά (Rec. **ταλιθά**), (Aram. **ܬܠܝܬܐ**, v. Dalman, *Gr.*, 150), *talitha*, i.e. *maiden*: Mk 5⁴¹.†

ταμείον (late syncopated form of cl. **ταμειών**; v. M, *Pr.*, 44 f.; Bl., § 6, 5; Thackeray, *Gr.*, 63 ff.; Deiss., *BS*, 182 f.), -ον, τό, [in LXX chiefly for **רֶכֶּז**;] 1. *a treasury* (Thuc., al). 2. *a store-chamber* (Arist., Xen.; De 28⁸): Lk 12²⁴. 3. *an inner chamber* (Xen., *Hell.*, v, 4, 5; Is 26²⁰, al.): Mt 6⁶ 24²⁶, Lk 12³.†

τάξις, -εως, ἡ (< **τάσσω**), [in LXX: Jb 38¹² (**מִקְוֵה**), Ps 109 (110)⁴ (**הַרְבֵּה**), II Mac 9¹⁸, al.;] 1. *an arranging*, hence, in military sense, *disposition* of an army, *battle array* (Thuc., al.). 2. *arrangement, order* (Plat., al.): Lk 1⁸. 3. *due order*: Col 2⁵ (ICC, in l.); *κατὰ τάξιν*, I Co 14⁴⁰. 4. *office, order* (for exx., v. MM, xxiv): He 5⁶ (LXX), 10 6²⁰ 7^{11, 17} (LXX).†

ταπεινός, -ή, -όν, [in LXX for **לָפָח**, **נָנִי**, **נָנִי**, etc.;] *low-lying*; metaph., (a) *lowly, of low degree, brought low*: Ja 1⁹, II Co 7⁶ (cf. Si 25²³); *οἱ τ.*, opp. to *δυνάσται*, Lk 1⁵²; *τ. ταπεινοίς* (neut., R, txt.; masc., R, mg.; v. ICC, in l.), Ro 12¹⁶; (b) *lowly in spirit, humble*, in cl. usually in a slighting sense (v. Tr., *Syn.*, § xlii; but v. also Abbott, *Essays*, 81), in NT in an honourable sense: II Co 10¹; seq. *τ. καρδιά*, Mt 11²⁹ (cf. Ps 33 (34)¹⁹); opp. to *ὑπερήφανος*, Ja 4⁶, I Pe 5⁵ (LXX).†

*†**ταπεινοφροσύνη**, -ης, ἡ (< **ταπεινόφρων**), *lowliness of mind, humility*: Ac 20¹⁹, Eph 4², Phl 2³, Col 3¹², I Pe 5⁵; of a false humility, Col 2^{18, 23} (rare outside of NT, but found in bad sense in FlJ, BJ, iv, 9, 2; also in Epictet., v. Tr., *Syn.*, § xlii).†

†**ταπεινόφρων**, -ον (< **ταπεινός, φρήν**), [in LXX: Pr 29²³ (**רַחֵם עַל הָעָם**)*;] *humble-minded*: I Pe 3⁸ (in bad sense, Plut., 2, 336 E, cf. Deiss., *LAE*, 72₃).†

ταπεινώ, -ῶ (< ταπεινός), [in LXX chiefly for ענה, also for שפל, כנע, etc.]; *to make low*: ὄρος (βουνόν), Lk 3⁵ (LXX). Metaph., *to humble, abase*: Mt 18⁴ 23¹², Lk 14¹¹ 18¹⁴, II Co 11⁷ 12²¹, Phl 2⁸; pass., Mt 23¹², Lk 14¹¹ 18¹⁴, Phl 4¹²; id. with mid. sense, Ja 4¹⁰, I Pe 5⁶.†

ταπεινώσις, -εως, ἡ (< ταπεινός), [in LXX chiefly for עני;] *abatement, humiliation, low estate*: Lk 1⁴⁸, Ac 8³³ (LXX), Phl 3²¹, Ja 1¹⁰ (Plat., Arist., and later writers).†

ταράσσω, [in LXX for בהל, רנר, etc., forty-six words in all;] *to disturb, trouble, stir up*: primarily in physical sense (Hom., Eur.): τ. ὕδωρ, Jo 5¹⁴, 7. Metaph., of the mind (Æsch., Plat., al.), *to trouble, disquiet, perplex*: Ac 15²⁴, Ga 1⁷ 5¹⁰; ἐαυτόν (*troubled himself*; Westc., in l.), Jo 11³³; of a crowd, *to stir up*, Ac 17^{8, 13}; pass., Mt 2³ 14²⁶, Mk 6⁵⁰, Lk 1¹² 24³⁸, Jo 12²⁷ (Ps 5 (6)⁴) 14^{1, 27}, I Pe 3¹⁴ (LXX); τ. πνεύματι, Jo 13²¹ (cf. δια-, ἐκ-ταράσσω).

ταραχή, -ῆς, ἡ (< ταράσσω), [in LXX for תְּלַחֲלָה, מְהוּמָה, etc.]; *trouble, disturbance*: τ. ὕδατος, Jo 5⁴¹. In pl. (as in cl.), *tumults*: Mk 13⁸, Rec.†

τάραχος, -ου, ὁ (< ταράσσω), [in LXX for מְהוּמָה, etc.]; later form of ταραχή (Xen., al.; v. Thackeray, *Gr.*, 159): Ac 12¹⁸ 19²³.†

Ταρσεύς, -έως, ὁ (< Ταρσός), of Tarsus: Ac 9¹¹ 21³⁹.†

Ταρσός, -οῦ, Tarsus, a city of Cilicia: Ac 9³⁰ 11²⁵ 22³.†

*† ταρταρώ, -ῶ (< Τάρταρος), a Greek name for the under-world, esp. the abode of the damned), *to cast into hell*: II Pe 2⁴ (v. Mayor, in l.).†

τάσσω, [in LXX chiefly for שׁוּם, also for צוּה pi, נתן, etc.]; primarily, in military sense, then generally, *to draw up in order, arrange in place, assign, appoint, order*: c. dat. (acc.) et inf. (Bl., § 72, 5), Ac 15² 18² (διατ-, WH) 22¹⁰; ἐαυτούς, I Co 16¹⁵; pass., Mt 8⁹ (T [WH], R, txt., om.), Lk 7⁸, Ro 13¹; ὅσοι ἦσαν τεταγμένοι εἰς ζωὴν αἰώνιον (perh. in mid. sense; v. EGT and Page, in l.), Ac 13⁴⁸; mid., *to appoint for oneself or by one's own authority*, Mt 28¹⁶, Ac 28²³.†

ταῦρος, -ου, ὁ, [in LXX chiefly for שׁוֹר;] *a bull*: Mt 22⁴, Ac 14¹³, He 9¹³ 10⁴.†

ταφή, -ῆς, ἡ (< θάπτω), [in LXX chiefly for קָבֵר and cognate forms;] *burial*: Mt 27⁷ (Hdt., al.; for other meanings, v. LS, s.v., Deiss., *BS*, 355 f., *MM* xxiv).†

τάφος, -ου, ὁ (< θάπτω), [in LXX chiefly for קָבֵר;] 1. *a burial* (Hom., al.). 2. *a grave, tomb* (Hes., Hdt., al.): Mt 23^{27, 29} 27⁶¹, 64, 66 28¹, Ro 3¹³ (LXX).†

** τάχα (< ταχύς), adv., [in LXX: Wi 13⁶ 14¹⁰*;] (a) (chiefly poet.), *quickly, presently*; (b) *perhaps*: Ro 5⁷, Phm 1⁶.†

τάχαιον, v.s. ταχύ.

ταχέως (< ταχύς), adv., [in LXX chiefly for מְהֵרָה and cognate

forms;] *quickly, hastily*: Lk 14²¹ 16⁶, Jo 11³¹, 1 Co 4¹⁹, Phl 2^{19, 24}, 11 Ti 4⁹; with suggestion of rashness, Ga 1⁶, 11 Th 2², 1 Ti 5²².†

ταχινός, -ή, -όν, [in LXX: Pr 1¹⁶, Hb 1⁶, Is 59⁷ (מַרְר), Wi 13², Si 11²² 18²⁶*;] poet. and late for ταχύς, *swift*: of swift approach, 11 Pe 1¹⁴ 2¹.†

τάχιστα, v.s. ταχύ.

τάχος, -ους, τό, [in LXX chiefly for parts and derivatives of מַרְר;] *swiftness, speed*. Adverbially, ἐν τ. (= ταχύως), *quickly, speedily, soon*: Lk 18⁸, Ac 12⁷ 22¹⁸ 25⁴, Ro 16²⁰, 1 Ti 3¹⁴, Re 1¹ 22⁶.†

ταχύ (neut. of ταχύς), adv., [in LXX chiefly for מַרְר pi.;] *quickly, speedily, forthwith*: Mt 5²⁵ 28^{7, 8}, Mk 9³⁹, Lk 15²², Jo 11²⁹, Re 2¹⁶ 3¹¹ 11¹⁴ 22^{7, 12, 20}. Compar., τάχειον (T, Rec. τάχιον), = cl. θάσσον, θάρτον (Att.), (v. Bl., § 44, 3): Jo 13²⁷ 20⁴, 1 Ti 3¹⁴ (T, Rec.), He 13^{19, 23}. Superl., τάχιστα: ὡς τ., *as quickly as possible* (Bl., § 11, 3), Ac 17¹⁵.†

ταχύς, -εῖα, -ύ, [in LXX chiefly for מַרְר pi.;] *quick, swift, speedy*: opp. to βραδύς, Ja 1¹⁹.†

τέ, enclitic copulative particle (= Lat. -que as καί = *et, ac, atque*), not very freq. in NT, more than two-thirds of the occurrences being in Ac. 1. τέ solitarium, *and*, denoting a closer affinity than καί between words and sentences which it connects (Bl., § 77, 8): Mt 28¹², Jo 4⁴², Ac 2^{33, 37, 40} 10²² 11²¹, al. 2. Denoting a closer connection than simple καί, τέ . . . καί, τέ καί, τέ . . . τέ (Ac 26¹⁶ Ro 14⁸), *as well . . . as also, both . . . and*: Lk 12⁴⁵, Ac 1¹ 15⁹, 21³⁰, al.; τέ . . . δέ, *and . . . and*, Ac 19²; τέ γάρ . . . ὁμοίως δέ καί, Ro 12^{6, 27}.

τείχος, -ους, τό, [in LXX chiefly for חוֹמָה] *a wall*, esp. that about a town: Ac 9²⁵, 11 Co 11³³, He 11³⁰, Re 21¹²⁻¹⁹.†

*† τεκμήριον, -ου, τό (< τέκμαρ, *a mark, sign*), [in LXX: Wi 5⁴ 19¹³, 111 Mac 3²⁴*;] *a sure sign, a positive proof*: Ac 1³ (for exx., v. MM, xxiv).†

ΣΥΝ.: ἔνδαιγμα, q.v.

*† τεκνίον, -ου, τό (dimin. of τέκνον), *a little child*: as a term of endearment, in voc. pl., Jo 13³³, Ga 4¹⁰, 1 Jo 2^{1, 12, 28} 3^{7, 18} 4⁴ 5²¹.†

*† τεκνογονέω, -ῶ, *to beget or bear children*: 1 Ti 5¹⁴ (Anthol.).†

* τεκνογονία, -ας, ἡ, *child-bearing*: 1 Ti 2¹⁵ (Arist.).†

τέκνον, -ου, τό (< τίκτω), [in LXX chiefly for בֶּן, also for יֶלֶד, etc.;] that which is begotten, born (cf. Scottish *bairn*), *a child* of either sex: Mk 13¹², Lk 1⁷, Ac 7⁵; pl., Mt 7¹¹, Mk 7²⁷, Lk 1¹⁷, Eph 6¹, al.; τέκνα ἐπαγγελίας, Ro 9⁸; τ. τῆς σαρκός, ib.; in a wider sense (as Heb. בְּרִיּוֹת), of posterity, Mt 2¹⁸, Lk 3⁸, al.; specif., of a male child, Mt 21²⁸,

Ac 21²¹, al.; in voc. as a form of kindly address from an elder to a junior or from a teacher to a disciple, Mt 9² 21²⁸, Mk 2⁵, Lk 2⁴⁸; τ. μου (= cl. τ. μοι; v. Bl., § 37, 5), Ga 4¹⁹ (τεκνία, WH, txt.), 11 Ti 2¹. Metaph., (a) of disciples (apart from direct address, v. supr.): Phm 1¹⁰, 1 Ti 1², Tit 1⁴, 111 Jo 4¹; (b) with reference to the Fatherhood of God (v.s. πατήρ, γινώσκω), τέκνα τ. θεοῦ (cf. Is 30¹, Wi 16²¹): Ro 8¹⁶, Eph 5¹, Phl 2¹⁵; and esp. in Johannine bks. (cf. Westc., *Epp. Jo.*, 94, 120),

Jo 1¹², I Jo 3¹, al.; (c) of those who imitate others and are therefore regarded as the spiritual offspring of their exemplars: Mt 3⁹, Lk 3⁸ Jo 8³⁹, Ro 9⁷, I Pe 3⁶; τ. διαβόλου, I Jo 3¹⁰; (d) as in Heb. (LXX, Jl 2²³, Ps 149², I Mac 1³⁸), of the inhabitants of a city: Mt 23³⁷, Lk 13³⁴ 19⁴⁴, Ga 4²⁵; (e) with an adjectival gen., freq. rendering a Heb. expression, adopted from LXX or formed on the analogy of its language, but sometimes with parallels in Gk. writers (v. Deiss., *BS*, 161 ff.): τέκνα φωτός, Eph 5⁸; τ. ὑπακοῆς I Pe 1¹⁴; κατάρας, II Pe 2¹⁴; ὁργῆς, Eph 2³ (v. M., *Gr.*, II, p. 441).

SYN.: v.s. παῖς.

* τεκνο-τροφέω, -ῶ, to rear young (of bees, Arist.), to bring up children: I Ti 5¹⁰.†

τέκτων, -ονος, ὁ, [in LXX chiefly for שֹׁרֵץ;] an artificer in wood, stone or metal, but esp. a carpenter (v. MM, xxiv): Mt 13⁵⁵, Mk 6³.†

τέλειος, -α, -ον (< τέλος), [in LXX chiefly for מָלֵא, מָלֵא and cogn. forms;] having reached its end, finished, mature, complete, perfect; 1. of persons, primarily of physical development, (a) full-grown, mature: He 5¹⁴; ethically: Phl 3¹⁵; opp. to νήπιος (-άειν), I Co 2⁶ 14²⁰, Eph 4¹³; τ. καὶ πεπληροφορημένοι, Col 4¹²; τ. ἐν Χριστῷ, Col 1²⁸; (b) complete, perfect (expressing the simple idea of complete goodness, without reference either to maturity or to the philosophical idea of a τέλος; v. Hort on Ja 1⁴): Mt 5⁴⁸ 19²¹, Ja 1⁴ 3²; of God, Mt 5⁴⁸. 2. Of things, complete, perfect: Ro 12²; ἔργον, Ja 1⁴; νόμος, ib. 2⁵; δώρημα, ib. 1⁷; ἀγάπη, I Jo 4¹⁸; τὸ τ., I Co 13¹⁰; compar., τελειοτέρα (σκηνή), He 9¹¹. (There is probably no reference in St. Paul's usage to the use of this term in the ancient mysteries; cf. ICC on Col 1²⁸; but v. also Lft., in l., and Notes, 173 f.)†

SYN.: v.s. ὁλόκληρος (and cf. Rendall, *He.*, 158 ff.).

τελειότης, -ητος, ἡ (< τέλειος), [in LXX: Jg 9¹⁶, 19 (מָלֵא), Pr 11³ (מָלֵא), Wi 6¹⁵ 12¹⁷, Je 2²*;] perfection, completeness: Col 3¹⁴, He 6¹.†

τελειόω, -ῶ (< τέλειος), [in LXX: Ex 29⁹, Le 4⁵, al. (τ. χεῖρας, מָלֵא pi.), II Ki 22²⁶, al. (מָלֵא), Wi 4¹³, al. (cf. Westc., *He.*, 64);] 1. to bring to an end, finish, accomplish, fulfil: Jo 4³⁴, Ac 20²⁴; of time, Lk 2⁴³, Jo 5³⁶ 17⁴; pass., ἡ γραφή, Jo 19²⁸. 2. to bring to maturity or completeness, to complete, perfect; (a) of things: He 7¹⁹, Ja 2²², I Jo 2⁵ 4¹², 1⁷; (b) of persons, in ethical and spiritual sense: He 2¹⁰ 9⁹ 10^{1, 14}; pass., Lk 13³², Jo 17²³, Phl 3¹², He 5⁹ 7²⁸ 11⁴⁰ 12²³, I Jo 4¹⁸ (for a different view of the meaning in He 2¹⁰, al., v. Rendall, in l.)†

** τελείως (< τέλειος), adv., [in LXX: Jth 11⁶, II Mac 12⁴², III Mac 3²⁶ 7²², R*]; completely, perfectly: I Pe 1¹³.†

τελειώσις, -εως, ἡ (< τελειόω), [in LXX chiefly for מְלֵא, Ex 29²², al.;] fulfilment, completion, perfection: Lk 1⁴⁵, He 7¹¹.†

*† τελειωτής, -οῦ, ὁ (< τελειόω), a consummator, finisher: He 12² (nowhere else).†

** τελεσφορέω, -ῶ (< τέλος, φέρω), [in LXX: IV Mac 13²⁰*;] (a) of

plants, to bring fruit to perfection (Theophr.): Lk 8¹⁴; (b) of females, to bear perfect offspring (Artemid.; iv Mac, l.c.).†

τελευταίω, -ῶ (< τελευτή), [in LXX chiefly for מוֹת;] 1. trans., to complete, finish; esp. τ. τ. αἰῶνα, τ. βίον, to complete life, to die (Æsch., Hdt., al.). 2. Intrans., to come to an end, hence, to die (Hdt., al.): Mt 2¹⁹ 9¹⁸ 22²⁵, Mk 9⁴⁸, Lk 7², Jo 11³⁹, Ac 2²⁹ 7¹⁵, He 11²²; Hebraistically, θανάτῳ τελευτάτω (תָּמַת מוֹת, Ex 21¹⁷), Mt 15⁴, Mk 7¹⁰ (LXX).†

τελευτή, -ῆς, ἡ (< τελέω), [in LXX chiefly for מָנָה, מוֹת;] 1. a finishing. 2. an end: τ. βίου (Hdt., al.): also without βίον, the end of life, death (Hdt., Plat., al.): Mt 2¹⁵.†

τελέω, -ῶ (< τέλος), [in LXX for כָּלַה, pl., etc.;] 1. to bring to an end, complete, finish: τ. δρόμον, π Ti 4⁷; τ. λόγους, Mt 7²⁸ 19¹ 26¹; τ. παραβολάς, Mt 13⁵³; τ. πόλεις, Mt 10²³; pass., Re 15⁸ 20^{3, 5, 7}; c. pterp., Mt 11¹. 2. to execute, perform, complete, fulfil: Lk 2³⁹, Ac 13²⁹, Ro 2²⁷, π Co 12⁹, Ga 5¹⁶, Ja 2⁸, Re 11⁷; pass., Lk 12⁵⁰ 18³¹ 22³⁷, Jo 19^{28, 30}, Re 10⁷ 15¹ 17¹⁷. 3. to pay (freq. in cl.): Mt 17²⁴, Ro 13⁶ (cf. ἀπο-, δια-, ἐκ-, ἐπι-, συν-τελέω).†

τέλος, -ους, τό, [in LXX for קֵץ, etc.; εἰς τὸ τ., chiefly for קֵץ־וְ] and cognate forms;] 1. end: most freq. of the termination or limit of an act or state (in NT also of the end of a period of time, cl. τελευτή), Lk 1³³, ι Co 10¹¹, π Co 3¹³, ι Pe 4⁷; by meton., of one who makes an end, Ro 10⁴; ἕως (ἄχρι, μέχρι) τέλους, ι Co 1⁸, π Co 1¹³, He 3¹⁴ 6¹¹, Re 2²⁶; εἰς τ., to or at the end, Mt 10²², Mk 13¹³, Lk 18⁵, Jo 13¹ (or here, to the uttermost, v. Westc., in l.); τ. ἔχειν, Lk 22³⁷; adverbially, τὸ δὲ τέλος, finally, ι Pe 3⁸ (so perh. ι Co 15²⁴, v. Burkitt in JThS, xvii, p. 384 f.); of the last in a series, Re 21⁶ 22¹³; of the issue, fate or destiny, Mt 26⁵⁸; c. gen. rei, Ro 6²¹, al.; c. gen. pers., π Co 11¹³, al.; of the aim or purpose, ι Ti 1⁵. 2. toll, custom, revenue: Ro 13⁷; pl., as most usually, Mt 17²⁵ (cf. κῆνσος, φόρος. For this meaning in ι Co 10¹¹, v. MM, VGT, s.v. καταντάω).

* τελώνης, -ου, ὁ (< τέλος, ὠνόμασι), 1. a farmer of taxes (Lat. publicanus). 2. A subordinate of the former, who collected taxes or tolls in a particular district, a tax-gatherer (EV, publican): Mt 5⁴⁶ 10³, Lk 3¹² 5^{27, 29} 7²⁹ 18^{10, 11, 13}; pl., τ. κ. ἁμαρτωλοί, Mt 9^{10, 11} 11¹⁹, Mk 2^{15, 16}, Lk 5³⁰ 7³⁴ 15¹; τ. κ. πόρναι, Mt 21^{31, 32}; ὁ ἐθνικὸς κ. ὁ τ., Mt 18¹⁷ (cf. DB, iv, 172; ext., 394 f.; MM, xxiv).†

*† τελώνιον, -ου, τό (< τελώνης), a custom house (so in MGr.), toll-house, place of toll: Mt 9⁹, Mk 2¹⁴, Lk 5²⁷.†

τέρας, -ατος, τό, [in LXX chiefly for מֵוֹתֶר;] a wonder, marvel: in NT always pl., τ. κ. σημεῖα, Mt 24²⁴, al. (v.s. σημεῖον).

Τέρτιος, -ου, ὁ, Tertius: Ro 16²².†

Τέρτυλλος, -ου, ὁ, Tertullus: Ac 24^{1, 2}.†

τέσσαρες (and Ion. and late -ερες, and late acc. -ες; v. WH, App., 150; M, Pr., 36, 45 f.), οἱ, αἱ, -αρα, τά, gen., -ων, four: Mt 24³¹, Mk 2³, Lk 23⁷, Jo 11¹⁷ 19²³, Ac 10¹¹, Re 4^{4, 6}, al.

τεσσαρεσ-και-δέκατος, -η, -ον, fourteenth: Ac 27^{27, 33}.†

τεσσεράκοντα, (Rec. τεσσαρ-, v. WH, *App.*, 150; M, *Pr.*, 45 f.; Thackeray, *Gr.*, 62 f., 73 f.), οἱ, αἱ, τά, indecl., *forty*: Mt 4², Mk 1¹³, Lk 4², Jo 2²⁰, Ac 1³, al.

* τεσσερακονταετής (T, -έτης; Rec. τεσσαρ-, v. supr.), -ές, *of forty years, forty years old*: Ac 7²³ 13¹⁸.†

τεταρταῖος, -α, -ον (< τέταρτος), [in LXX: II Ki 3⁴ A (רְבִיעִי) *;] *of or on the fourth day*: τ. εἶναι (Hdt., τ. γενέσθαι), *to be four days dead*, Jo 11³⁹.†

τέταρτος, -η, -ον, [in LXX chiefly for רְבִיעִי;] *fourth*: Mt 14²⁵, Mk 6⁴⁸, Ac 10³⁰, Re 4⁷ 6⁷, 8 8¹² 16⁸ 21¹⁹.†

*† τετρααρχέω (Rec. τετραρχ-; v. WH, *App.*, 145; v. M, *Gr.*, II, p. 276), -ῶ (< τετραάρχης), *to be tetrarch*: c. gen., Lk 3¹ (FlJ, BJ, iii, 10, 7).†

*† τετραάρχης (Rec. τετράρχης, v. supr.), -ον, ὁ (< τετρα- in comp. = τέτορα, Doric for τέσσαρα, + ἀρχω), one of four rulers, *a tetrarch*, i.e. (a) prop., the governor of a fourth part of a region (Strab.); (b) any petty ruler (Plut.); in NT, of Herod Antipas: Mt 14¹, Lk 3¹⁹ 9⁷, Ac 13¹.†

τετραγώνος, -ον (< τετρα-, v. supr., + γωνία), [in LXX for רְבִיעִי and cogn. forms;] *square*: Re 21¹⁶ (Hdt., Plat., al.).†

*† τετραδῖον, ου, τό, *a quaternion, a group of four*: στρατιωτῶν, Ac 12⁴ (Philo).†

τετρακισ-χίλιοι, -αι, -α, *four thousand*: Mt 15³⁸ 16¹⁰, Mk 8^{9, 20}, Ac 21³⁸.†

τετρακόσιοι, -αι, -α, *four hundred*: Ac 5³⁶ 7⁶ (LXX) 13²⁰, Ga 3¹⁷.†

τετράμηνος, -ον, [in LXX (neut.): Jg 19² A 20⁴⁷ A (עֲרֵבָהּ *);] *of four months, four months*; as subst., τ. (sc. ὥρα, but neut. in Rec.), Jo 4³⁵ (Thuc., al.).†

* τετρα-πλός, -η, -ον (-οὺς, -ῇ, -οὖν), *fourfold*: Lk 19⁸.†

τετρά-πους, -ουν, [in LXX chiefly for רַבְּרַב;] *four-footed*: of beasts, neut. pl., Ac 10¹² 11⁶, Ro 1²³.†

τετραρχέω, -αρχής, v.s. τετρααρχέω, -αρχής.

τεύχω, v.s. τυγχάνω.

* τεφρώω, -ῶ (< τέφρα, ashes; Wi 2³, al.), *to burn to ashes*: II Pe 2⁶.†

τέχνη, -ης, ἡ, [in LXX for רְכָכָה, מְעָשָׂה, עֲבוּדָה;] *art, craft, trade*: Ac 17²⁹ 18³, Re 18²² (WH, R, mg., om.).†

τεχνίτης, -ον, ὁ (< τέχνη), [in LXX for שָׂרָה, etc.;] *a craftsman, artificer*: Ac 19^{24, 38}, Re 18²²; of God (Wi 13¹), He 11¹⁰.†

SYN.: δημιουργός, q.v., and cf. Tr., *Syn.*, § cv.

τήκω, [in LXX for מָסַח ni., קָקַח ni., מָוַח ni., etc.;] *trans., to melt, melt down*; pass., *to melt, melt away*: II Pe 3¹².†

* τηλαυγώς, adv. (< τῆλε, afar, + αὐγή, radiance), poet. and in late prose, *at a distance clearly*: Mk 8²⁵ (WH, mg., δηλαυγώς).†

** τηλικούτος, -αὐτη, -οὔτο (altern. of τηλικόσδε, -ήδε, -όνδε, strengthened form of τηλίκος), [in LXX: II Mac 12³, III Mac 3⁹, IV Mac 16⁴ *;]

1. of persons, (a) of such an age, so old; (b) so young. 2. Of things, so great: Π Co 1¹⁰, He 2³, Ja 3⁴, Re 16¹⁸.†

τηρέω, -ῶ, [in LXX for שמר, נצר, etc.]; 1. to watch over, guard, keep, preserve: Mt 27³⁶, Ac 16²³, al.; ἐαντόν, Π Co 11⁹, Γ Ti 5²², Ja 12⁷, Ju 2¹; seq. εἰς, Jo 12⁷, Ac 25²¹, Γ Pe 1⁴, Π Pe 2^{4,9} 3⁷, Ju 6¹; ἐν, Jo 17^{11,12}, Ju 2¹; ἐκ, Jo 17¹⁵, Re 3¹⁰; τ . πίστιν, Π Ti 4⁷, Re 14¹²; τ . ἐνότητά τ . πνεύματος, Eph 4³. 2. to watch, give heed to, observe: τ . σάββατον, Jo 9¹⁶; τ . ἐντολήν (-άς), Mt 19¹⁷, Jo 14¹⁵ 15¹⁰, Γ Ti 6¹⁴, Γ Jo 2^{3,4} 3^{22,24} 5³, Re 12¹⁷ 14¹²; τ . λόγον (-ους), Jo 8^{51,52,55} 14^{23,24} 15²⁰ 17⁶ Γ Jo 2⁵, Re 3^{8,10}, 22^{7,9}; τ . νόμον, Ac 15⁵, Ja 2¹⁰; τ . παράδοσιν, Mk 7⁹; τ . ἔργα, Re 2²⁶; τ . γεγραμμένα, Re 1³ (cf. δια-, παρα-, συν-τηρέω).

ΣΥΝ: φυλάσσω, implying custody and protection: τ . expresses the idea of watchful care and "may mark the result of which ϕ . is the means" (Thayer s.v.).

** **τήρησις**, -εως, ἡ (< τηρέω), [in LXX: Wi 6¹⁸, Si 35 (32)²³, Γ Mac 5¹⁸, Π Mac 3⁴⁰, Π Mac 5⁴⁴*;] 1. a watching, hence, imprisonment, ward (v. Deiss., BS, 267): Ac 4³ 5¹⁸. 2. a keeping: τ . ἐντολῶν (cf. Si, Wi, ll. c., and v. Westc. on Γ Jo 2³), Γ Co 7¹⁹.†

Τιβεριάς, -άδος, ἡ (< Τιβέριος), Tiberias, a city of Galilee: Jo 6²³; θάλασσα τῆς Τ., Jo 6¹ 21¹ (cf. Γεννησαρέτ, Γαλιλαία).†

Τιβέριος, -ου, ὁ, the Emperor Tiberius: Lk 3¹.†

τίθημι, [in LXX for שׂוּם, נָתַן, שָׂם, etc.]; 1. causative of κεῖμαι, (a) to place, lay, set: Lk 6⁴⁸, Ro 9³³, al.; of laying the dead to rest, Mk 15⁴⁷, Lk 23⁵⁵, Jo 11³⁴, Ac 7¹⁶, al.; seq. ἐπί, c. gen., Lk 8¹⁶, Jo 19¹⁹, al.; id. c. acc., Mk 4²¹, Π Co 3¹³, al.; ὑπό, Mt 5¹⁵, al.; παρά, Ac 4^{35,37}. Mid., to have put or placed, to place for oneself: of putting in prison, Ac 4³, 5^{18,25}, al.; of giving counsel, βουλήν, Ac 27¹²; of laying up in one's heart, Lk 1⁶⁶ 21¹⁴ (Γ Ki 21¹²); (b) to put down, lay down: of bending the knees, τ . γόνατα, to kneel, Mk 15¹⁹, Ac 7⁶⁰, al.; of putting off garments, Jo 13⁴; of laying down life, τ . ψυχὴν, Jo 10^{11,15,17,18} 13^{37,38} 15¹³ Γ Jo 3¹⁶; of laying by money, παρ' ἐαντῶ, Γ Co 16²; of setting on food, Jo 2¹⁰; metaph., of setting forth an idea in symbolism, Mk 4³⁰. 2. to set, fix, establish: ὑπόδειγμα, Π Pe 2⁶. 3. to make, appoint: Mt 22⁴⁴, Mk 12³⁶, Lk 20⁴³, Ac 2³⁵, Ro 4¹⁷, al. Mid., to make, set or appoint for oneself: Ac 20²⁸, Γ Co 12²⁸, Γ Th 5⁹, Γ Ti 1¹², al.; seq. ἵνα, Jo 15¹⁶ (cf. ἀνα-, προσ-ανα-, ἀπο-, δια-, ἀντι-δια-, ἐκ-, ἐπι-, συν-ἐπι-, κατα-, συν-κατα-, μετα-, παρα-, περι-, προ-, προσ-, συν-, ὑπο-τίθημι).

τίκτω, [in LXX chiefly for יָלַד;] prop., of parents, to beget, bring forth, but esp. the latter, and so always in NT: absol., Lk 1⁵⁷ 2⁶, Jo 16²¹, Ga 4²⁷ (LXX) (v. M, Pr., 127), Re 12^{2,4}; c. acc., Re 12¹³, υἱόν, Mt 12^{21,23,25}, Lk 1³¹ 2⁷, Re 12⁵; pass., Mt 2², Lk 2¹¹. Metaph., of the earth, βοτάνην, He 6⁷ (Æsch., al.); of lust, ἁμαρτίαν, Ja 1¹⁵.†

τίλλω, [in LXX: Π Es 9³, Is 18⁷, Da LXX 7⁴ (מרט)*;] to pluck, pluck off: στάχυας, Mt 12¹, Mk 2²³, Lk 6¹.†

Τιμαῖος, -ου, ὁ (Aram. מְיָמִי (?), v. Zorell, s.v.), Timæus: Mk 10⁴⁶.†

τιμάω, -ῶ (< τιμή), [in LXX for כָּבַד pi., עָרַף hi., etc.]; 1. to

fix the value, price: c. acc. pers., of Christ, Mt 27⁹ (LXX). 2. *to honour*: c. acc. pers., Mt 15⁴ (LXX), 5, 8 (LXX) 19¹⁹ (LXX), Mk 7^{6,10} 10¹⁹, Lk 18²⁰ (LXX), Jo 5²³ 8⁴⁹ 12²⁶, Eph 6² (LXX), 1 Ti 5³, 1 Pe 2¹⁷; πολλαῖς τιμαῖς, Ac 28¹⁰.†

τιμή, -ῆς, ἡ, [in LXX for תִּמְנָה, תִּמְנָה, etc.]; *a valuing*, hence, objectively; 1. *a price* paid or received: c. gen. pers., Mt 27⁹; c. gen. rei, Ac 5^{2,3}; pl., Ac 4³⁴ 19¹⁹; τ. αἵματος, Mt 27⁶; ἡγοράσθητε τιμῆς, 1 Co 6²⁰ 7²³; ὀνεισθαι τιμῆς ἀργυρίου, Ac 7¹⁶. 2. *esteem, honour*: Ro 12¹⁰ 13⁷, 1 Co 12²³, 1 Ti 5¹⁷ 6¹, He 5⁴, 1 Pe 2⁷ (R, txt., *preciousness*, cf. Hort, in l.), 3⁷; τ. δίδοναι, 1 Co 12²⁴; ἔχειν, Jo 4⁴⁴, He 3³; τ. καὶ δόξα (δ. κ. τ.), Ro 2^{7,10}, 1 Ti 1¹⁷, He 2⁷ (LXX), 9, 1 Pe 1⁷, 11 Pe 1¹⁷, Re 4^{9,11} 5^{12,13} 7¹² 21²⁶; τ. καὶ κράτος, 1 Ti 6¹⁶; εἰς τ., Ro 9²¹, 11 Ti 2^{20,21}; ἐν τ., Col 2²³, 1 Th 4⁴; by meton., of marks of honour, Ac 28¹⁰.†

τίμιος, -α, -ον (< τιμή), [in LXX chiefly for תִּמְנָה;] *valued*, hence, (a) *precious, costly, highly valued*: primarily, of money value, λίθος, Re 17⁴ 18^{12,16} 21¹⁹; pl., 1 Co 3¹²; compar., -ώτερος, 1 Pe 1⁷, Rec.; superl., -ώτατος, Re 18¹² 21¹¹; in extended sense, καρπός, Ja 5⁷; αἶμα, 1 Pe 1¹⁹; ἐπαγγέλματα, 11 Pe 1⁴; (b) *held in honour, honoured, esteemed worthy*: c. dat., Ac 5³⁴; ὁ γάμος, He 13⁴; ψυχή, Ac 20²⁴ (where τ. is pleonastic, v. Page, in l.).†

* τιμότης, -ητος, ἡ (< τίμιος), *preciousness, worth*: Re 18¹⁹ (cf. Hort on τιμή, 1 Pe 2⁷).†

Τιμόθεος, -ου, ὁ, *Timothy*: Ac 17^{14,15} 18⁵, Ro 16²¹, al.

Τίμων, -ωνος, ὁ, *Timon*: Ac 6⁵.†

τιμωρέω, -ῶ (< τιμή + οὔρος, *a guardian*), [in LXX: Ez 5¹⁷ 14¹⁵ (שׁכַּל pi), Wi 12²⁰ 18⁸, al.]; 1. *to help*. 2. *to avenge*; mid., *to avenge oneself on, punish* (Hdt., Eur., al.): act. in this sense, Ac 22⁵ 26¹¹ (v. MM, xxiv).†

τιμωρία, -ας, ἡ (< τιμωρέω), [in LXX: Pr 24²² (דָּפַ), etc.];

1. *help, assistance*. 2. *vengeance, punishment*: He 10²⁹.†

SYN.: κόλασις, q.v., and cf. MM, xxiv.

τίνω, [in LXX: Pr 27¹² (τ. ζημίαν, for עֲשֵׂה ni.), etc.]; *to pay*: τ. δίκην (cf. Pr, l.c.), *to pay penalty*, 11 Th 1⁹ (v. M, Th., in l.).†

τίς, neut., τί, gen., τίνος, interrog. pron., [in LXX for מִי, מָה;] in masc. and fem., *who, which, what?*; in neut., *which, what?*, used both in direct and in indirect questions. I. As subst., 1. masc., fem.: τίς; *who, what?*, Mt 3⁷ 26⁶⁸, Mk 11²⁸, Lk 9⁹, al. mult.; c. gen. partit., Ac 7⁵², He 1⁵, al.; seq. ἐκ (= gen. partit.), Mt 6²⁷, Lk 14²⁸, Jo 4⁴⁶; = ποῖος, Mk 4⁴¹ 6², Lk 19³, Ac 17¹⁹, al.; = πότερος (M, Pr., 77), Mt 21³¹ 27¹⁷, Lk 22²⁷, al.; = ὅς or ὅστις (rare in cl.; cf. Bl., § 50, 5; M, Pr., 93). Mt 10¹⁹ 15³², Mk 6³⁶ 8^{1,2}, Lk 17⁸, Jo 13¹⁸, Ac 13²⁵. 2. Neut.: τί; *what?*, Mt 5⁴⁷ 11⁷, Mk 10³, al.; χάριν τίνος, 1 Jo 3¹²; διὰ τί, Mt 9¹¹, al.; εἰς τί, Mt 14³¹, al.; elliptically, ἵνα τί (sc. γένηται), *why*, Mt 9⁵, al.; τί οὖν, Ro 3⁹ 6^{1,15}, 1 Co 14¹⁵, al.; τί γάρ, Ro 3³, Phl 1¹⁸; τί ἐμοὶ (ἐμὶν) καὶ σοί, v.s. ἔγω. II. As adj.: *who? what? which?*, Mt 5⁴⁶, Lk 14³¹, Jo 2¹⁸, al. III. As

adv. : = διὰ τι (τί ὅτι), *why*, Mt 6²⁸, Mk 4⁴⁰, Lk 6⁴⁶, Jo 18²³, al.; in rhet. questions, = a negation, Mt 27⁴, Jo 21^{22, 23}, I Co 5¹² 7¹⁶, al.; in exclamations (like Heb. הֲיָא), *how* (II Ki 6²⁰, Ps 3², al.), Lk 12⁴⁹.

τις, neut., τι, gen., τινός, enclitic indefinite pron., related to interrog. τίς as πού, πώς, ποτέ το ποῦ, πῶς, πότε. I. As subst., 1. *one, a certain one* : Lk 9⁴⁹, Jo 11¹, Ac 5²⁵, al.; pl., τίνες, *certain, some* : Lk 13¹, Ac 15¹, Ro 3⁸, al. 2. *someone, anyone, something, anything* : Mt 12²⁹, Mk 9³⁰, Lk 8⁴⁶, Jo 2²⁵, Ac 17²⁵, Ro 5⁷, al.; = indef., *one* (French *on*), Mk 8⁴, Jo 2²⁵, Ro 8²⁴, al.; pl., τίνες, *some*, Mk 14⁴, al. II. As adj., 1. *a certain* : Mt 18¹², Lk 1⁵ 8²⁷, Ac 3², al.; with proper names, Mk 15²¹, Lk 23²⁶, al.; c. gen. partit., Lk 7¹⁹, al. 2. *some* : Mk 16^[18], Jo 5¹⁴, Ac 17²¹ 24²⁴, He 11⁴⁰, al.

Τίτιος, -ου, ὁ, *Titius*, surnamed Justus : Ac 18⁷, T, WH (RV., Τίτος).†

***† τίτλος, -ου, ὁ, (Lat. *titulus*), [in Aq., Sm., Th. : Je 21⁴ *;] *a title, inscription* : Jo 19^{19, 20} (in Christian Inscr., *epitaph*, v. MM. xxiv).†

Τίτος, -ου, ὁ, *Titus* ; 1. St. Paul's disciple and companion : II Co 2¹³ 7^{6, 13, 14} 8^{6, 16, 23} 12¹⁸, Ga 2^{1, 3}, II Ti 4¹⁰, Ti 1⁴, *subscr.*, Rec. (Τίτος). 2. One surnamed Justus : Ac 18⁷, RV (T, WH, Τίτος).†

τοι-γαρ-οὖν, an inferential particle, [in LXX : Jb 22¹⁰ 24²² (עַל־כֵּן), Si 41¹⁶, al.;] *wherefore then, so therefore* : I Th 4⁸, He 12¹ (Hdt., Plat., al.).†

τοί-νυν, an inferential particle, [in LXX : Is 3¹⁰ 5¹³ 27⁴, Wi 1¹¹ 8⁹, al. *;] *accordingly, therefore* : as in cl., after the first word in a sentence, I Co 9²⁶; acc. to later usage, at the beginning, Lk 20²⁵, He 13¹³.†

τοιόσδε, -άδε, -όνδε, *such* : II Pe 1¹⁷.†

τοιούτος, -αὐτη, -οὔτο (as usually in Att. prose. Ep. and Ion. neut. -οὔτον in Al., Ac 21²⁵, Rec. only), correlat. of οἶος, ὁποῖος, ὥς, etc., *such as this, of such a kind, such* : Mt 9⁸ 18⁵, Mk 4³³ 6² 7¹³ 9³⁷ (T, τοῦτων), Jo 9¹⁶, Ac 16²⁴, I Co 5¹ 11¹⁶, II Co 3^{4, 12} 12³, He 7²⁶ 8¹ 12³ 13¹⁶, Ja 4¹⁶; οἶος . . . τ., I Co 15⁴⁸, II Co 10¹¹; id. pleonast. (v. Bl., § 50, 4), Mk 13¹⁹; seq. ὁποῖος, Ac 26²⁹; ὥς, Phm⁹. As subst., anarth. : pl., Lk 9⁹; c. art., ὁ τ., *such a one* (Bl., § 47, 9; Ellie. on Ga 5²¹) : Ac 22²², I Co 5⁵, al.; pl., Mt 19¹⁴, Mk 10¹⁴, al.; neut. pl., Ac 19²⁵, Ro 1³², al.

τοίχος, -ου, ὁ, [in LXX chiefly for קִיר;] *a wall*, esp. of a house : fig., Ac 23³ (cf. τεῖχος).†

τόκος, -ου, ὁ (< τίκτω), [in LXX for נֶשֶׁה, etc.;] (a) *a bringing forth, birth*; (b) *offspring*. Metaph., of the produce of money lent out, *interest, usury* (cf. *Merch. of Venice*, I, iii, "a breed of barren metal") : Mt 25²⁷, Lk 19²³ (Soph., Plat., al.).†

τολμᾶω, -ῶ, [in LXX : Jb 15¹² (לָקַח), Es 1¹⁸ 7⁵ (מְלֵא לֵב), Jth 14¹³, II Mac 4², III Mac 3²¹ R, IV Mac 8¹⁸ *;] *to have courage, to venture, dare, be bold* : absol., II Co 11²¹; seq. ἐπί, II Co 10²; c. inf.

(Bl., § 69, 4), Mt 22⁴⁶, Mk 12³⁴, Lk 20⁴⁰, Jo 21¹², Ac 5¹³ 7³², Ro 15¹⁸, 1 Co 6¹, 11 Co 10¹², Phl 1¹⁴, Ju 9; *to submit to* (in cl. usually absol. in this sense), Ro 5⁷ (v. Field, *Notes*, 155); *τολμήσας εισήλθεν*, *took courage and went in* (v. Field, *op. cit.*, 44), Mk 15⁴³ (cf. ἀπο-τολμάω).†

* *τολμηρῶς*, adv., (< *τολμηρός*, *bold, daring*), *boldly*: compar., -οτέρως (1¹, Rec. -ότερον), Ro 15¹⁵.†

* *τολμητής*, -οῦ, ὁ, (< *τολμάω*), *a bold, daring man*: 11 Pe 2¹⁰ (Thuc.).†

* *τομός*, -ή, -όν (< *τέμνω*), *sharp*: compar., -ώτερος, *metaph.*, He 4¹².†

τόξον, -ου, τό, [in LXX chiefly for *τοξον*;] *a bow*: Re 6².†

† *τοπάξιον*, -ου, τό (and *τόπαξος*, ὁ), [in LXX: Ex 28¹⁷ 36¹⁷ (39¹⁰), Jb 28¹⁹, Ez 28¹³ (*תִּזְבֵּזְבֵּז*), Ps 118 (119)¹²⁷ (*תִּזְבֵּז*)*;] *topaz*: Re 21²⁰ (v. Swete, in l.).†

τόπος, -ου, ὁ, [in LXX chiefly for *τόπος*;] *place*: Lk 4³⁷ 10^{1, 32}, Jo 5¹³ 6¹⁰, Ac 12¹⁷, 1 Co 1², al.; *τ. ἅγιος* (cf. Is 60¹³), Mt 24¹⁵; *ἐρημος*, Mt 14¹³, al.; *πεδινός*, Lk 6¹⁷; *ἀνδρος* (pl.), Mt 12⁴³, Lk 11²⁴; *κατὰ τόπους* (EV, *in divers places*), Mt 24⁷, Mk 13⁸; *τραχεῖς τ.*, Ac 27²⁹; *τ. διθάλασσος* (q.v.), ib. 41; *ἐτοιμάζειν τ.*, Jo 14^{2, 3}; *ἔχειν*, Re 12⁶; *διδόναι*, Lk 14⁹; c. gen. defn., *τ. βασάνου*, Lk 16²⁸; *τ. καταπαύσεως*, Ac 7⁴⁹; *κρανίου*, Mt 27³³, Mk 15²², Jo 19¹⁷; seq. οὗ, Ro 9²⁶; *ὅπου*, Mt 28⁶, Mk 16⁶, Jo 4²⁰ 6²³ 10⁴⁰ 11³⁰ 19⁴¹; *ἐν ᾧ*, Jo 11⁶; *ἐφ' ᾧ*, Ac 7³³; of a place which a person or thing occupies, Re 2⁹ 6¹⁴ 12⁸; *τ. μαχαίρας*, Mt 26⁵²; *ὁ ἴδιος τ.*, Ac 1²⁵; of a place in a book, Lk 4¹⁷ (cf. Clem. Rom. 1 Co., 8, 4). *Metaph.*, of condition, station, occasion, opportunity or power: Ac 25¹⁶, Ro 12¹⁹ 15²³, Eph 4²⁷ (cf. Si 38¹²).

ΣΥΝ.: *χώρα* (extensive), *region*; *χωρίον* (enclosed), *a piece of ground*. *τ.* is "a portion of space viewed in reference to its occupancy, or as appropriated to a thing" (Grimm-Thayer, s.v.).

τοσοῦτος, -αὐτή, -οὔτο (He 7³²) and (elsewhere, as usually in Attic) -οὔτον, correlat. of ὅσος, of quantity, size, number, *so great, so much, pl., so many*: Mt 8¹⁰ Lk 7⁹, He 12¹, Re 18^{7, 16}; of time, *so long*, χρόνος, Jo 14⁹, He 4⁷; pl., Lk 15²⁹ (*ἐτη*), Jo 12³⁷ 21¹¹, 1 Co 14¹⁰; seq. ὥστε, Mt 15³³; absol.: pl., Jo 6⁹, Ga 3⁴; of price, *τοσοῦτον*, Ac 5⁸; dat., *τοσοῦτῳ κρείττων*, He 1⁴; *τ. μᾶλλον ὅσῳ*, He 10²⁵; *καθ' ὅσον . . . κατὰ τ.*, He 7²².†

τότε, demonstr. adv. of time, correlat. of ὅτε, *then, at that time*; (a) of concurrent events: Mt 21⁷ 3⁵ and freq., Ro 6²¹; seq. ptep., Mt 21¹⁶, Ga 4⁸; opp. to νῦν, Ga 4²⁹, He 12²⁶; *ὁ τ. κόσμος*, 11 Pe 3⁶; (b) of consequent events, *then, thereupon*: Mt 27³⁵ 4¹ and freq., Lk 11²⁶; *τ. οὖν*, Jo 11¹⁴ 19^{1, 16} 20⁸; *εὐθέως τ.*, Ac 17¹⁴; *ὅτε . . . τ.*, Mt 13²⁶ 21¹, Jo 12¹⁶; *ἀπὸ τ.*, Mt 4¹⁷ 16²¹ 26¹⁶, Lk 16¹⁶; (c) of things future: Mt 24^{23, 40} 25^{1, 31} ff.; opp. to ἄρτι, 1 Co 13¹²; *καὶ τ.*, Mt 7²³, Mk 13²¹, Lk 21²⁷, 1 Co 4⁵, al.; *ὅταν . . . τ.*, Mt 9¹⁵, Mk 2²⁰, Lk 5³⁵, 1 Th 5³, al. (more freq. in Mt than in the rest of the NT).

τοὔναντίον, by crasis for τὸ ἐναντίον, neut. acc. used adverbially, *on the contrary, contrariwise*: II Co 2⁷, Ga 2⁷, I Pe 3⁹.†

τοὔνομα, by crasis for τὸ ὄνομα, acc. absol., *by name*: Mt 27⁵⁷.†

τούτέστι = τοῦτ' ἔστι.

τράγος, -ου, ὁ, [in LXX chiefly for עֲתֹד, also for פִּיר, תִּישׁ;] *a he-goat*: He 9^{12, 13, 19} 10⁴.†

τράπεζα, -ης, ἡ, [in LXX chiefly for תִּבְלָה, also for חֶמֶץ, etc.];

1. *a table, dining-table*: Mt 15²⁷, Mk 7²⁸, Lk 16²¹ 19²³ 22^{21, 30}; of the table of shewbread, He 9². By meton., of food provided (v. DB, iv, 670 a): Ac 16³⁴, Ro 11⁹ (LXX), I Co 10²¹; διακονεῖν ταῖς τ., Ac 6² (cf. Page, in l., but v. infr.). 2. *A money-changer's table, a bank* (Dem., Arist., al.): Mt 21¹², Mk 11¹⁵, Lk 19²³, Jo 2¹⁶; so also acc. to Dr. Field (Notes, 113), Ac 6² (but v. supr.).†

* τραπεζίτης (Rec. -ζίτης, as in cl.), -ου, ὁ (< τράπεζα), *a money-changer, banker*: Mt 25²⁷ (Dem., Plut., al.).†

τραῦμα, -τος, τό, [in LXX for שָׁחַח, חֶלֶק, etc.]; *a wound*: Lk 10³⁴.†

τραυματίζω (< τραῦμα), [in LXX chiefly for חָלַל;] *to wound*: Lk 20¹², Ac 19¹⁶.†

*† τραχηλίζω (< τράχηνος), prop., of wrestlers, *to take by the throat*, hence (Philo), *to prostrate, overthrow*. Metaph., but in what sense and from what age it is doubtful (v. Westc., Rendall, on He, l.c.; DB, iii, 625 n), τραχηλισμένα, *laid open* (RV, Westc.; downcast, Rendall): He 4¹³.†

τράχηνος, -ου, ὁ, [in LXX chiefly for צֶרֶחַ, also for עֶרֶךְ, etc.]; *the neck*: Mt 18⁶, Mk 9⁴², Lk 17²; ἐπιπσεῖν ἐπὶ τὸν τ., *to embrace* (Ge 46²⁹), Lk 15²⁰, Ac 20³⁷. Metaph., ὑποθεῖναι τὸν ἑαυτοῦ τ. (for similar phrase in π., v. Zorell, s.v.), Ro 16⁴; ἐπιθεῖναι ζυγὸν ἐπὶ τὸν τ., Ac 15¹⁰.†

τραχύς, -εῖα, -ύ, [in LXX: Is 40⁴ (רָכָם), etc.]; *rough*: ὁδοί (Is, l.c.), Lk 3⁵ (LXX); τοποί (i.e. rocky), Ac 27²⁹.†

Τραχωνίτις, -ιδος, ἡ (< τραχύς), *Trachonitis*, a rough region S. of Damascus (in FlJ, sometimes ἡ T., sometimes ὁ Τράχων): ἡ T. χώρα, Lk 3¹.†

τρεις, οἱ, αἱ, τρία, τά, *three*: Mt 12⁴⁰, al.; μετὰ τ. ἡμέρας = τῇ τρίτῃ ἡ., Mk 10³⁴, al. (cf. Field, Notes, 11 ff.).

Τρεῖς Ταβέρναι (v.s. ταβέρνη), *Three Taverns* (Lat. Tres Tabernae), *a halting place on the Appian Way*: Ac 28¹⁵ (v. DB, iv, 690).†

τρέμω, *to tremble*, esp. with fear: Mk 5³³, Lk 8⁴⁷; c. ptcp. (in cl. more freq. c. inf.), II Pe 2¹⁰.†

τρέφω, [in LXX for חִיָּה hi., גִּדַּל pi., אָכַל hi., etc.]; 1. *to make to grow, bring up, rear* (cl.; I Mac 3³³ 11³⁹): Lk 4¹⁶ (T, WH, mg., ἀναρ-). 2. *to nourish, feed*: Mt 6²⁶ 25³⁷, Lk 12²⁴, Ac 12²⁰, Re 12^{6, 14}; of a mother, *to give suck*, Lk 23²⁹; of animals, *to fatten* (Je 26 (46)²¹), fig., Ja 5⁵ (cf. ἀνα-, ἐκ-, ἐν-τρέφω).†

τρέχω, [in LXX chiefly for רָץ;] *to run*: Mk 5⁶, Jo 20^{2,4}, 1 Co 9^{24,26}; c. inf., Mt 28⁸; seq. ἐπί, Lk 24¹² [T [[WH]] R, mg., om.]; εἰς, Re 9⁹; ptc., δραμών, c. indic., Mt 27⁴⁸, Mk 15³⁶, Lk 15²⁰. Metaph., from runners in a race, of swiftness or of effort to attain an end: Ro 9¹⁶, Ga 2² 5⁷, Phl 2¹⁶; τ. ἀγῶνα (Hdt., Eur., al.), He 12¹; ὁ λόγος τ. κυρίου (cf. Ps 147⁴ (146¹⁵), ἕως τάχους δραμεῖται ὁ λ. αὐτοῦ), 11 Th 3¹ (cf. εἰς-, κατα-, περι-, προ-, προσ-, συν-, ἐπι-συν-, ὑπο-τρέχω).†

* τρήμα, -τος, τό, *a perforation, hole*: ῥαφίδος, Mt 19²⁴, WH, txt.; βελόνης, Lk 18²⁵ (Aristoph., Plat., al.).†

ΣΥΝ.: τρυμαλιά, τρύπημα.

τριάκοντα, οἱ, αἱ, τά, indecl. (< τρεῖς), *thirty*: Mt 13⁸, al.

τριακόσιοι, -αι, -α, *three hundred*: Mk 14⁵, Jo 12⁶.†

τρίβολος, -ου, ὁ, [in LXX: Ge 3¹⁸, Ho 10⁸ (רִבְוֹל), 11 Ki 12³¹ (רִבְוֹל), Pr 22⁵ (צִי) *;] *a thistle*: Mt 7¹⁶, He 6⁸.†

τρίβος, -ου, ἡ (< τρίβω), [in LXX for מַסְלָה, מַסְלָה, etc.;] *a beaten track, a path*: Mt 3³, Mk 1³, Lk 3⁴ (LXX).†

* τριετία, -ας, ἡ (< τρεῖς, ἔτος), *a period of three years*: Ac 20³¹.†

** τρίζω, [in Aq.: Am 2¹³; Sm.: Is 38¹⁴ *;] 1. prop., of sounds by animals, *to cry, chirp*, etc. 2. Of other sounds, e.g., trans., τ. ὀδόντας, *to gnash or grind the teeth*: Mk 9¹⁸.†

τρίμηνος, -ον (< τρεῖς, μῆν), [in LXX (neut.): Ge 38²⁴, 11 Ki 23³¹ B 24⁸, 11 Ch 36^{2,9} (שָׁלֹשׁ חֳדָיִם) *;] *of three months*; as subst., τὸ τ (= cl. ἡ τ.), *a space of three months* (Polyb., al.; LXX): He 11²³.†

τρίς (< τρεῖς), adv., *thrice*: Mt 26^{34,75}, Mk 14^{30,72}, Lk 22^{34,61}, Jo 13³⁸, 11 Co 11²⁵ 12⁸; ἐπὶ τ., Ac 10¹⁶ 11¹⁰.†

*†† τρίστεγος, -ον (τρεῖς, στέγη), [in Sm.: Ge 6¹⁷ (16), Ez 42⁶ *;] *of three stories*: τὸ τ. (sc. οἴκημα), *the third story*, Ac 20⁹ (Dion., FlJ, al.).†

τρισ-χίλιοι, -αι, -α, *three thousand*: Ac 24¹.†

τρίτος, -η, -ον, *the third*: Mt 22²⁶, Mk 12²¹ 15²⁵, Lk 24²¹, Ac 2¹⁵, al.; τῇ τ. ἡμέρᾳ (i.e. *the next day but one*: Xen., al.; v. Field, *Notes*, 11 ff.), Mt 16³¹, Lk 24⁴⁶, al.; substantively, acc. masc., τρίτον, *a third* (servant), Lk 20¹²; neut., τὸ τ., c. gen., *the third part of*: Re 8⁷⁻¹² 9^{15,18} 12⁴. As adv., τὸ τ., *the third time*: Mk 14⁴¹, Jo 21¹⁷; anarth., τρίτον, *a third time*, Lk 23²², Jo 21¹⁴, 11 Co 12¹⁴ 13¹; in enumerations, *thirdly*, 1 Co 12²⁸; ἐκ τ., *a third time*, Mt 26⁴⁴.

τρίχινος, -η, -ον (< θρίξ), [in LXX: Za 13⁴ (שָׁעַר), Ex 26⁷ *;] *of hair*: σάκκος, Re 6¹³ (Xen., Plat., al.).†

τρόμος, -ου, ὁ (< τρέμω), [in LXX for רָעַד, רָעַד, רָעַד, etc.;] *trembling, quaking*, esp. from fear: Mk 16⁸; φόβος κ. τ. (as in Ge 9², Ex 15¹⁶, De 2²⁵, Is 19¹⁶, al.), 1 Co 2³, 11 Co 7¹⁵, Eph 6⁵, Phl 2¹².†

τροπή, -ῆς, ἡ (< τρέπω), [in LXX: De 33¹⁴, Jb 38³³, Wi 7¹⁸, al.;] *a turning*: esp. of the revolution of heavenly bodies, fig., Ja 1¹⁷ (v.s. ἀποσκίασμα).†

τρόπος, -ου, ὁ (<τρέπω), [in LXX chiefly (ὄν τ.) for **כְּפָאָר**;] 1. *a way, manner, fashion*: Mt 23³⁷, Lk 13³⁴, Ac 1¹¹ 7²⁸, II Ti 3⁸, Ju 7; καθ' ὃν τ., Ac 15¹¹ 27²⁵ (cf. MM, xxv); κατὰ πάντα τ., Ro 3²; κατὰ μηδένα τ. (iv Mac 4²⁴, al.), II Th 2³; (ἐν) παντὶ τ., Phl 1¹⁸, II Th 3¹⁶. 2. Of persons, *manner of life, character* (Hdt., Æsch., al.): He 13⁵.†

†τροπο-φορέω, -ῶ, [in LXX: De 1³¹ B¹ (**נִשָּׂא**)*;] 1. *to bear another's manners* (R, txt., *suffered he their manners*): c. acc. pers., Ac 13¹⁸ (Rec., WH, R, txt.; ἐτροφο-, T, R, mg.). 2. = τροφοφορέω (q.v.), (v. Kühner³, I, 276; Jackson and Lake, *Beginnings*, Vol. IV, in l.): Ac, l.c.†

τροφή, -ῆς, ἡ (<τρέφω), [in LXX for **לֶחֶם**, **מֶזֶן**, **אֹכֶל**, etc.;] *nourishment, food*: Mt 3⁴ 6²⁵ 10¹⁰ 24⁴⁵, Lk 12²³, Jo 4⁸, Ac 2⁴⁶ 9¹⁹ 14¹⁷ 27³³, 34, 36, 38, Ja 2¹⁵. Metaph.: He 5¹², 14.†

Τρόφιμος, -ου, ὁ, *Trophimus*: Ac 20⁴ 21²⁹, II Ti 4²⁰.†

τροφός, -οῦ, ἡ (<τρέφω), [in LXX: Ge 35⁸, iv Ki 11², II Ch 22¹¹, Is 49²³ (**מְרִנָּה**)*;] *a nurse*: I Th 2⁷.†

†τροφο-φορέω, -ῶ, [in LXX: De 1³¹ (**נִשָּׂא**), II Mac 7²⁷*;] *to nourish* (Hesych.), *bear like a nurse* (R, mg., *bare he them as a nursing-father*): c. acc. pers., Ac 13¹⁸, T, Tr., R, mg. (WH, R, txt., τροποφορέω, q.v.).†

τροχιά, -ᾱς, ἡ (<τροχός), [in LXX: Pr 2¹⁵ 4¹¹, 26, 27 5⁶, 21 (**מַעְגַּל**), Ez 27¹⁹ A*;] *the track of a wheel, hence, a track, path*: fig., He 12¹³ (LXX).†

τροχός, -οῦ, ὁ (<τρέχω), [in LXX chiefly for **אֵיפֶן**;] *a wheel*: Ja 3⁶ (v. Mayor, Hort, in l.).†

τρύβλιον (Rec. τρυβλίον), -ου, τό, [in LXX chiefly for **קַעֲרָה**;] *a bowl, dish*: Mt 26²³, Mk 14²⁰ (Hippocr., Aristoph., Plut., al.).†

τρυγᾶω, -ᾱ, [in LXX for **צָרַר**, **בָּצַר**, etc.;] *to gather in*: c. acc., (a) of the fruit, Lk 6⁴⁴, Re 14¹⁸; (b) of that from which it is gathered, Re 14¹⁹.†

τρυγῶν, -όνος, ἡ (<τρύζω, *to murmur, coo*), [in LXX for **תֹּר**, **תֹּר**;] *a turtle-dove*: Lk 2²⁴.†

†τρυμαλιά, -ᾱς, ἡ (<τρύω, *to wear away*), [in LXX: Je 13⁴ (**נִקְיָק**), etc.;] = τρύμη, *a hole*: τ. ῥαφίδος, *eye of a needle*, Mk 10²⁵.†

SYN.: τρήμα, τρύπημα.

*τρύπημα, -τος, τό (<τρύπᾶω, *to bore*), *a hole*: τ. ῥαφίδος, *eye of a needle*, Mt 19²⁴ (WH, txt., τρήμα).†

SYN.: τρήμα, τρυμαλιά.

Τρύφαινα, -ης, ἡ, *Tryphæna*: Ro 16¹² (v. Lft., Phl., 175 f.; MM, xxv).†

τρυφᾶω, -ᾱ (<τρυφή), [in LXX: Ne 9²⁵ (**עָרַן** hithp.), Is 66¹¹ (**עָנָה** hithp.), Si 14⁴*;] *to live daintily, luxuriously, to fare sumptuously*: Ja 5⁵ (cf. ἐν-τρυφᾶω).†

SYN.: σπαταλάω (q.v.), στερηνιάω.

τρυφή, -ῆς, ἡ [in LXX chiefly for תְּרִיף;] *softness, daintiness, luxuriousness*: Lk 7²⁵, II Pe 2¹³.†

Τρυφῶσα, -ης, ἡ, *Tryphosa*: Ro 16¹² (v. Lft., *Phl.*, 175 f.).†

Τρωάς (Rec. Τρω-), -άδος, ἡ, *Troas*, a city near the Hellespont: Ac 16⁸, II 20^{6, 6}, II Co 2¹², II Ti 4¹³.†

Τρωγύλλιον (also written -γύλιον, -γλίον, -ία, v. Bl., § 6, 3), -ου, τό, *Trogyllium*, a city of Ionia: Ac 20¹⁶ (WH, txt., R, txt., om.).†

* τρώγω, 1. prop., of animals, *to gnaw, munch, crunch* (Hom., al.). 2. Of men, *to eat raw food, as vegetables, nuts, etc.* (Hdt., al.). 3. In late vernacular, simply *to eat* (= ἐσθίω): Mt 24³⁸, Jo 6^{54, 56, 57, 58} 13¹⁸ (LXX ἐσθίων) (v. Kennedy, *Sources*, 82, 155; MM, xxv).†

τυγχάνω, [in LXX: De 19⁵ (טַחַן), Jb 3²¹ 7² 17¹, Pr 24⁵⁸ (30³³) (without definite Heb. equiv.), Wi 15¹⁹, I Mac 11⁴², III Mac 3⁷, al.;] I. Trans. 1. *to hit* (opp. to ἀμαρτάνω, *to miss the mark*: Hom., Xen., al.). 2. *to hit upon, light upon*; (a) of persons, *to meet with, fall in with*: absol., ptep., ὁ τυχών, *a chance person, anyone* (Lat. *quivis*), οὐ τυχών, *not common or ordinary*, Ac 19¹¹ 28²; (b) of things, *to reach, get, obtain*: c. gen. rei. Lk 20³⁵, Ac 24³ 26²² 27³, II Ti 2¹⁰, He 8⁶ 11³⁵. II. Intrans., *to happen*; of things, *to happen, chance, befall*: impers., εἰ τύχοι, *it may be, perhaps*, I Co 14¹⁰ 15³⁷; so ptep., τυχόν (old acc. absol.; v. M, Pr., 74), I Co 16⁶ (cf. ἐν-, ὑπερ-εν-, ἐπι-, παρα-, συν-τυγχάνω).†

τυμπανίζω (< τύπανον, *a kettle-drum*), [in LXX: I Ki 21¹³ (אִתָּן pi?) *;] 1. *to beat a drum*. 2. *to torture by beating, beat to death* (cf. Westc. on He, l.c.): pass., He 11³⁵.†

*† τυπικῶς, adv. (< τύπος), (a) *typically* (Greg. Naz.); (b) *by way of example*: I Co 10¹¹.†

τύπος, -ου, ὁ (< τύπτω), [in LXX: Ex 25³⁹ (40) (תְּבִיטָה), Am 5²⁶ (עֶלְמָה), III Mac 3³⁰, IV Mac 6¹⁹ *;] 1. *the mark of a blow*: τῶν ἡλων, Jo 20²⁶. 2. *An impression, impress, the stamp made by a die; hence, a figure, image*: Ac 7⁴³ (LXX). 3. *form* (Plat.): Ro 6¹⁷; the sense or substance of a letter (III Mac, l.c.), Ac 23²⁵. 4. *an example, pattern*: Ac 7⁴⁴, He 8⁵ (LXX); in ethical sense, I Co 10⁶, Phl 3¹⁷, I Th 1⁷, II Th 3⁹, I Ti 4¹², Tit 2⁷, I Pe 5³; in doctrinal sense, *type* (v. ICC, in l.), Ro 5¹⁴.†

SYN.: v.s. ὑποτύπωσις.

τύπτω, [in LXX chiefly for נָכָה hi.;] *to strike, smite, beat*: c. acc., Mt 24⁴⁹, Mk 15¹⁹, Lk 12⁴⁵, Ac 18¹⁷ 21³² 23^{2, 3}; of mourners, τὰ στήθη, Lk 18¹³ 23⁴⁸; ἐπὶ τ. σιαγόνα, Lk 6²⁹; εἰς τ. κεφαλὴν, Mt 27³⁰. Metaph., of God inflicting evil: Ac 23³ (cf. Ex 8², Ez 7⁹, al.); of disquieting conscience, I Co 8¹².†

Τύραννος, -ου, ὁ, *Tyrannus*: Ac 19⁹.†

* τυρβάλλω, *to disturb, trouble*: pass., Lk 10⁴¹, Rec. (WH, R, θορυβάλλω).†

Τύριος, -ου, ὁ, ἡ, *a Tyrian*: Ac 12²⁰.†

Τύρος, -ου, ἡ, *Tyre*, a maritime city of Phœnicia: Mk 7³¹, Ac 21^{3, 7}; T. κ. Σιδῶν, Mt 11^{21, 22} 15²¹, Mk 3⁸ 7²⁴, Lk 6¹⁷ 10^{13, 14}.†

τυφλός, -ή, -όν, [in LXX for תָּמָּ;] *blind*: as subst., ὁ τ., Mt 9²⁷, Mk 8²², Lk 4¹⁸ (LXX), Jo 5³, al. Metaph.: Mt 15¹⁴ 23¹⁶⁻²⁶, Jo 9³⁹⁻⁴¹, Ro 2¹⁹, II Pe 1⁹, Re 3¹⁷.

τυφλόω, -ῶ (< τυφλός), [in LXX: Is 42¹⁹ (תָּמָּ), To 7⁷ א, Wi 2²¹ א*:] *to blind, make blind*: metaph., Jo 12⁴⁰ (LXX, καμμύω), II Co 4⁴, I Jo 2¹¹.†

* τυφώω, -ῶ (< τῦφος, *smoke*; metaph., *conceit*), prop., *to wrap in smoke*; used only metaph., *to puff up, becloud with pride*: pass., I Ti 3⁶ 6⁴, II Ti 3⁴ (Dem., Arist., al.).†

* τύφω (< τῦφος, *smoke*), *to raise a smoke*; pass., *to smoke*: Mt 12²⁰ (LXX, καπνιζόμενον).†

*† τυφωνικός, -ή, -όν (< τυφών, *a hurricane, typhoon*), *tempestuous*: Ac 27¹⁴.†

Τύχικος (T, Rec., Τυχικός), -ου, ὁ, *Tychicus*: Ac 20⁴, Eph 6²¹, Col 4⁷, II Ti 4¹², Tit 3¹².†

τυχόν, adv., v.s. τυγχάνω.

Υ

Υ, υ, ὕ ψιλόν, τό, indecl., *upsilon*, υ, the *twentieth* letter. As a numeral, υ' = 400, υ, = 400,000. At the beginning of a word, υ is always aspirated.

ὑακίνθινος, -η, -ον (< ὑάκινθος), [in LXX for שִׁתִּי, תְּהִי:] *of hyacinth, hyacinthine* (v.s. ὑάκινθος), "doubtless meant to describe the blue smoke of a sulphurous flame" (Swete): Re 9¹⁷ (Hom., Eur., al.).†

ὑάκινθος, -ου, ὁ, [in LXX chiefly for תְּהִי:] *hyacinth*; (a) in cl., a flower, prob. the dark blue iris; (b) in late writers, a precious stone of the same colour, perhaps the sapphire: Re 21²⁰ (Phil., FlJ, al.).†

* ὑάλινος, -η, -ον (< ὕαλος), *of glass, glassy*: Re 4⁶ 15².†

ὕαλος, -ου, ὁ, [in LXX: Jb 28¹⁷ (יָהִי);] 1. (Hdt.) *a clear transparent stone*. 2. (from Plat. on) *glass*: Re 21^{18, 21}.†

ὑβρίζω (< ὕβρις), [in LXX for הָבָה, etc.]; 1. intrans., *to wax wanton, run riot*. 2. Trans., *to outrage, insult, treat insolently*: c. acc. pers., Mt 22⁶, Lk 11⁴⁵ 18³², Ac 14⁵, I Th 2².†

ὕβρις, -εως, ἡ, [in LXX chiefly for הָבָה and cogn. forms]; 1. *wantonness, insolence*. 2. = ὕβρισμα, *an act of wanton violence, an outrage, injury*: II Co 12¹⁰; metaph., of a loss by sea (Pind.), Ac 27^{10, 21} (v. MM, xxv).†

ὕβριστής, -οῦ, ὁ (< ὕβριζω), [in LXX chiefly for הָבָה:] *a violent, insolent man*: Ro 13⁹, I Ti 1¹³ (EV, *injurious*).†

SYN.: ἀλαζών, ὑπερήφανος, v. Tr., Syn., § xxix.

ὕγιαίνω (< ὑγιής), [in LXX chiefly for שָׁלֵם, and freq. in To:] *to be sound, healthy, in good health*: Lk 5³¹ 7¹⁰ 15²⁷, III Jo 2. In Past. Epp. (as also in cl.) metaph., ὕ. ἐν τ. πίστει, Tit 1¹³; τ. πίστει, τ. ἀγάπῃ, τ. ὑπομονῇ, Tit 2²; ἡ ὑγιαίνουσα διδασκαλία, I Ti 1¹⁰, II Ti 4², Tit 1⁹ 2¹; λόγοι ὑγιαίνοντες, I Ti 6³, II Ti 1¹³.†

ὕγιής, -ές, acc., ὑγιῇ (Attic usually -ιά), [in LXX for ἡ, etc.:] *sound, whole, healthy*: Mt 12¹³ 15³¹, Jo 5^[4], 6, 9, 11, 14, 15 7²³, Ac 4¹⁰; seq. ἀπό, Mk 5³⁴; of words, opinions, etc. (as in cl.), metaph., λόγος, Tit 2⁸.†

ὕγρός, -ά, -όν, [in LXX: Jg 16^{7,8} (לֶחֶם), Jb 8¹⁶ (רֶטֶב), Si 39¹³ אֶ *;] *wet, moist*, opp. to ξηρός: of wood, *sappy, green*: Lk 23³¹.†

ὑδρία, -as, ἡ (< ὕδωρ), [in LXX for כֶּרֶךְ;] 1. prop., *a water-pot or jar*: Jo 2^{6,7} 4²⁸. 2. More freq. in Attic = ἄγγος, *a pot, urn or jar* of any kind, as for holding wine, coins, etc. (v. Rutherford, *NPhr.*, 23; *MM*, xxv).†

ὑδροποτέω, -ῶ (< ὕδωρ, πίνω), [in LXX: Da LXX 1¹² (הִשְׁתַּחֲוֶה לַמַּיִם) *;] *to drink water*, opp. to οἶνω χρῆσθαι: I Ti 5²³ (Hdt., i, 71; Plat., *Rep.*, 561 c, al.).†

* ὑδρωπικός, -ή, -όν (ὕδρωψ, *dropsy*), *dropsical, suffering from dropsy*: Lk 14².†

ὕδωρ, gen., ὕδατος, τό, [in LXX chiefly for מַיִם;] *water*: Mt 3¹⁶, Mk 1¹⁰, Lk 7⁴⁴, Jo 4⁷, Ja 3¹², Re 8¹⁰, al.; pl., Mt 14^{28,29}, Jo 3²³, Re 1¹⁵, al.; βαπτίζεῖν (ἐν) ὕδατι, Mt 3¹¹, Mk 1⁸, Jo 1²⁶, al.; τ. λουτρὸν τοῦ ὕ., Eph 5²⁶; opp. to οἶνος, Jo 2⁹ 4⁴⁶; αἶμα, Jo 19³⁴, He 9¹⁹, I Jo 5^{6,8}; πῦρ, Mt 17¹⁵ Mk 9²²; πνεῦμα, Jo 1²⁶, 31, 33; πνεῦμα καὶ πῦρ, Mt 3¹¹, Lk 3¹⁶; ἐξ ὕ. κ. πνεύματος γεννηθῆναι, Jo 3⁵; metaph., of divine truth and grace (τ.) ὕ. (τ.) ζῶν, Jo 4^{10,11} (cf. ib. 13-15); τ. ὕ. τ. ζωῆς, of spiritual refreshment, Re 21⁶ 22^{1,17}.

ὕετός, -οῦ, ὁ (< ὕω, *to rain*), [in LXX chiefly for מָטָר, מְשָׁם;] *rain*: Ac 14¹⁷ 28², He 6⁷, Ja 5¹⁸, Re 11⁶; ὄψιμος (q.v.), sc. ὕ., Ja 5⁷.†

*† υἱοθεσία, -as, ἡ (cf. the cl. phrases, υἱὸν τίθεσθαι, θετὸς υἱός), freq. in Inscr. (v. Deiss., *BS*, 239), *adoption* of a son (or daughter); metaph., of God's relation established (a) with Israel: Ro 9⁴; (b) with Christians: Ro 8¹⁵, Ga 4⁵, Eph 1⁵; of its consummation, Ro 8²³.†

υἱός, -οῦ, ὁ, [in LXX very freq. and nearly always for בֶּן, Ge 4¹⁷, al.; for בֶּר, Da LXX תֵּה 7¹³, al.; etc.], *a son*; 1. in the ordinary sense: Mt 10³⁷, Mk 9¹⁷, Lk 1¹³, al. mult.; omitted with the art. of origin (WM, § 30, 3; Bl., § 35, 2), τὸν τοῦ Ἰησοῦ, Ac 13²² (LXX); also c. gen. anarth. (cl.), Σώπατρος Πύρρον Βεροιαῖος, Ac 20⁴; c. adj., προωύτοκος, Lk 2⁷; μονογείης, Lk 7¹²; opp. to νόθος, He 12⁸ (in Mt 21³, a foal of an ass); in a wider sense, of posterity: ὁ υἱ. Δαυὶδ, of the Messiah (cf. Dalman, *Words*, 316 ff.; *DCG*, ii, 653 f.), Mt 22^{42,45}, Mk 12^{35,37},

Lk 20^{41, 44}, al.; υἱοὶ Ἰσραὴλ (cf. υἱες Ἀχαιῶν, Hom., *Il.*, i, 162, al.), Mt 27⁹, Ac 9¹⁵, al. 2. Metaph.; (a) as belonging to, being connected with or having the quality of that which follows (a usage mainly due to translation from a Semitic original; cf. Deiss., *BS*, 161 ff.; Dalman, *Words*, 115 f.; *DCG*, ii, 652 f.; M, *Gr.*, ii, p. 441): τ. πονηροῦ (διαβόλου), Mt 13³⁸, Ac 13¹⁰; τ. νυμφῶνος (v.s. νυμφών), Mt 9¹⁵, Mk 2¹⁹, al.; τ. φωτός (Lft., *Notes*, 74), Lk 16⁸, Jo 12³⁶, I Th 5⁵; τ. εἰρήνης, Lk 10⁶; γέννης, Mt 23¹⁵; τ. ἀπωλείας, Jo 17¹², II Th 2³; τ. αἰῶνος τούτου, Lk 16⁸ 20³⁴; τ. ἀπειθείας, Eph 2² 5⁶; βροντῆς, Mk 3¹⁷; τ. ἀναστάσεως, Lk 20³⁶; παρακλήσεως, Ac 4³⁶; τ. προφητῶν κ. τ. διαθήκης, Ac 3²⁵; (b) υἱὸς τ. θεοῦ (cf. Dalman, *Words*, 268 ff.; Deiss., *BS*, 166 f.; *DB*, iv, 570 ff.; *DCG*, ii, 654 ff.), of men, as partakers of the Divine nature and of the life to come: Mt 5⁹, Lk 20³⁶, Ro 8¹⁴ 9²⁶, al.; υἱοὶ (κ. θυγατέρες) τ. ὑψίστου, Lk 6³⁵, II Co 6¹⁸; in an unique sense of Jesus, Mt 4³ 8²⁹ 28¹⁹, Mk 3⁴, Lk 4⁴¹, Jo 9³⁵ 11²⁷, al.; ὁ Χριστὸς ὁ υἱ. τ. θεοῦ ζῶντος (τ. εὐλογητοῦ), Mt 16¹⁶, Mk 14⁶¹; (c) (δ) υἱὸς τοῦ ἀνθρώπου (in LXX for Heb. בֶּן אָדָם, Aram. בֶּר אַנְשׁ; cf. Dalman, *Words*, 234 ff.; *DB*, iv, 579 ff.; *DCG*, ii, 659 ff.; Westc., *St. John*, i, 74 ff.; other reff. in Swete, *Mk*, 2¹⁰), based on the Aram. of Da 7¹³, where the phrase, like the corresponding Heb. (as in Ps 8⁵), means a *man*, one of the species, and indicates the human appearance of the person in question. It is used of the Messiah in Enoch, c. 46, § 1-4, also in II Es 13^{3, 12}, al. Our Lord first makes the phrase a title, using the def. art. It seems to combine the ideas of his true humanity and representative character. Exc. in Ac 7⁵⁶ and (anarth.) Re 1¹³ 14¹⁴, it is used of Jesus only by himself: Mt 8²⁰, Mk 2¹⁰, Lk 5²⁴, Jo 15², al.

ἄλγ, -γς, ῆ, [in LXX: Jb 19²⁹ (†) 38⁴⁰ (סָכָה), Ps 68 (69)² B¹ א (תָּן), Is 10¹⁷ (שָׁמַיִר), Wi 11¹⁷ 15¹³, Si 28¹⁰, II Mac 2²⁴, IV Mac 12⁹ *;] 1. *wood, forest, woodland* (Thuc., Xen., al.; for sense of *forest* in Ja, l.c., v. ICC, in l.). 2. *wood, timber, fuel* (Hom., Hdt., Thuc., al.): Ja 3⁵ (v. Hort, *Ja.*, 70, 104 f.). 3. = Lat. *materia*, esp. in Philosophy, *matter* (Arist. and later writers; Wi, ll. c.).†

ῥυμέναιος, -ου, ὁ, *Hymenæus*: I Ti 1²⁰, II Ti 2¹⁷.†

ὑμέτερος, -α, -ον, poss. pron. of second pers. pl. (= emphasized gen., ὑμῶν), *your, yours*: Jo 7⁶ 8¹⁷ 15²⁰, Ac 27³⁴, Ro 11³¹, I Co 16¹⁷, II Co 8⁸, Ga 6¹³; as pred., Lk 6²⁰; τὸ ὑ., as subst., opp. to τ. ἀλλότριον, Lk 16¹² (WH, txt., R, mg., ἡμέτερον); objectively, ὑ. καύχῃς, *my glorying in you*, I Co 15³¹.†

ὑμνέω, -ῶ (< ὕμνος), [in LXX for הלל pi., שִׁיר, etc. hi., etc.;] 1. trans., c. acc. pers. (in cl. also c. acc. rei), *to sing to, laud, sing to the praise of*: Ac 16²⁵, He 2¹². 2. Intrans., *to sing*: in LXX and NT, of singing hymns and praises to God (Ps 64 (65)¹³, al.), Mt 26³⁰, Mk 14²⁶ (v. Swete, in l.).†

ὑμνος, -ου, ὁ, [in LXX for תְּהִלָּה, נְיִינָה, שִׁיר, etc.;] *a hymn*;

(a) in cl. a festal song in praise of gods or heroes; (b) in LXX and NT a song of praise addressed to God: Eph 5¹⁹, Col 3¹⁶.†

SYN.: ψαλμός, that which is sung to a musical accompaniment; ᾠδή, the generic term for song (cf. Tr., *Syn.*, § lxxviii; Lft. on Col 3¹⁶).

ὑπ-άγω, [in LXX: Ex 14²¹ (הִלֵּךְ hi.), elsewhere only as v.l., To 8²¹, al.;] a word of the vulgar language, in pres. and impf. only (Bl., § 53, 1). I. Trans. 1. *to lead or bring under, subdue* (Hom., Hdt., al.; Ex, l.c.). 2. *to lead on slowly* (Hdt., Xen., al.). II. Intrans., *to go slowly away, withdraw oneself, depart* (so less freq. in cl.; Thuc., Eur., al.): absol., Mt 8³² 13⁴⁴, Mk 6³³, Lk 8⁴² 17¹⁴, Jo 6⁶⁷ 8² 11⁴⁴ 14⁵, 28 18⁸; οἱ ἐρχόμενοι κ. οἱ ὑπάγοντες, Mk 6³¹; ὑπῆγον κ. ἐπίστανον, Jo 12¹¹; ἵνα ὑπαγῇτε κ. καρπὸν φέρετε, Jo 15¹⁶; opp. to ἔρχεσθαι, Jo 3⁸ 8¹⁴; imperat., ὑπάγε, Mt 4¹⁰ 8¹³ 20¹⁴, Mk 2⁹ T, 7²⁹ 10⁵²; εἰς εἰρήνην (ἐν εἰ.), Mk 5³⁴, Ja 2¹⁶; id. prefixed to another imperat. (Bl., § 79, 4), Mt 5³⁴ 8⁴ 18¹⁵ 19²¹ 21²⁸ 27⁶⁵ 28¹⁰, Mk 1⁴⁴ 10²¹ 16⁷, Jo 4¹⁶ 9⁷, Re 10⁸; with καί inserted, Re 16¹; euphemistically, of death, Mt 26²⁴, Mk 14²¹; c. adv.: ποῦ (q.v.), Jo 12³⁵ 14⁵ 16⁵, 1 Jo 2¹¹; ὅπου (q.v.), Jo 8²¹, 22 13³³, 36 14⁴, Re 14⁴; ἐκεῖ, Jo 11⁸; c. prep.: πρὸς, Jo 7³³ 13³ 16⁵, 10, 17; εἰς, Mt 9⁶ 20⁴, 7, Mk 2¹¹ 11² 14¹³, Lk 19³⁰, Jo 6²¹ 7³ 9¹¹ 11³¹, Re 13¹⁰ 17⁸, 11; εἰς . . . πρὸς, Mt 26¹⁸, Mk 5¹⁹; ἐπί, Lk 12⁵⁸; μετά, Mt 5⁴¹; ὀπίσω, Mt 16²³, Mk 8³³; c. inf., Jo 21³.†

† ὑπακοή, -ῆς, ἡ (< ὑπακούω), [in LXX: II Ki 22³⁶ (עֲנֶה); in Aq.: ib. 23²³ *;] *obedience* (opp. to παρακοή); 1. in general, absol., εἰς ὑ., Ro 6¹⁶; c. gen. subj., II Co 7¹⁵ 10⁶, Phm 2¹; c. gen. obj., Ro 1⁵ (Lft. Notes, 246) 16²⁶, 1 Pe 1²²; τ. Χριστοῦ, II Co 10⁵. 2. Of obedience to God's commands: absol., 1 Pe 1²; opp. to ἀμαρτία, Ro 6¹⁶; τέκνα ὑπακοῆς, 1 Pe 1¹⁴; c. gen. subj., Ro 15¹⁸ 16¹⁹. 3. Of Christ's obedience: absol., He 5⁸; c. gen. subj., Ro 5¹⁹. (The word is not found except in LXX, NT and eccl.).†

ὑπακούω, [in LXX: chiefly for שָׁמַע;] *to listen, attend*, hence, (a) *to answer a knock at a door* (Plat., Xen., al.): Ac 12¹³; (b) *to attend to, submit to, obey* (Hdt., Thuc., al.): absol., Phl 2¹²; c. inf., He 11⁸; c. dat. pers. (Plat., al.; but more freq. c. gen.), Mt 8²⁷, Mk 1²⁷ 4⁴¹, Lk 8²⁵ 17⁶, Ro 6¹⁶, Eph 6¹, 5, Col 3²⁰, 22, He 5⁹, 1 Pe 3⁶; c. dat. rei, Ac 6⁷, Ro 6¹² 10¹⁶, II Th 1⁸ 3¹⁴; seq. εἰς (by attraction, for dat.; v. ICC, in l.), Ro 6¹⁷.†

† ὑπανδρος, -ον, [in LXX: Nu 5²⁰, 29 (אִישׁ תַּתָּח), Pr 6²⁴, 29, Si 9⁹, 41²¹ *;] *under or subject to a man, married*: γυνή, Ro 7² (Polyb., Diod., al.).†

ὑπ-αντάω, -ῶ, [in LXX: Da LXX 10¹⁴ (קָרַח), Si 9³, al.;] *to go to meet, meet*: c. dat. pers. (v. M, Pr., 64), Mt 8²⁸ 28⁹, Mk 5², Lk 8²⁷ 17¹² (ἀπ-, WH, txt.), Jo 4⁵¹ 11²⁰, 30 12¹⁸, Ac 16¹⁶; of meeting in battle, Lk 14³¹.†

† ὑπ-άντησις, -εως, ἡ (< ὑπαντάω), [in LXX: Jg 11³⁴, εἰς ὑ. (לִקְרָאת), etc.;] *a going to meet*: εἰς ὑ. (v. M, Pr., 14_a), Mt 8³⁴ 25¹, Jo 12¹³.†

ὑπαρξίς, -εως, ἡ (< ὑπάρχω), [in LXX for רִכְוֶשׁ, הוֹן, etc.;] 1.

subsistence, existence (Arist., al.). 2. In late writers, = τὰ ὑπάρχοντα, *substance, property*: He 10³⁴; pl., Ac 2⁴⁵.†

ὑπάρχω, [in LXX for היה, יָשָׁן, לִין, etc.; τ. ὑπάρχοντα for מִקְנֶה, רִכּוּשׁ, etc.;] 1. *to begin, make a beginning* (Hom., Hdt., al.). 2. *to be in existence, be ready, be at hand* (Hdt., Thuc., al.): Ac 19⁴⁰ 27^{12, 21}; seq. ἐν, Ac 28¹⁸. 3. *to be*, prop. expressing continuance of an antecedent state or condition (cf. Gifford, *Incarnation*, 11 ff.; MM, xxv): c. nom. pred., Lk 8⁴¹ 9⁴⁸, Ac 4³⁴ 7⁵⁵ 8¹⁶ 16³ 19³⁶ 21²⁰, 1 Co 7²⁶ 12²², Ja 2¹⁵, 11 Pe 3¹¹; ptep. c. pred., Lk 16¹⁴ 23⁵⁰, Ac 2³⁰ 3² 17²⁴ 22³, Ro 4¹⁹, 1 Co 11⁷, 11 Co 8¹⁷ 12¹⁶, Ga 1¹⁴ 2¹⁴; pl., Lk 11¹³, Ac 16^{20, 37}, 17²⁹, 11 Pe 2¹⁹; seq. ἐν, c. dat. rei, Lk 7²⁵ 16²³, Ac 5⁴ 10¹², 1 Co 11¹⁸, Phl 3²⁰; ἐν μορφῇ θεοῦ ὑπάρχων (R, mg., *being originally*), Phl 2⁶; ἐν, c. dat. pers., (*among*), 1 Co 11¹⁸; μακρὰν ἀπό, Ac 17²⁷; πρὸς τ. σωτηρίας, Ac 27³⁴. 4. *to belong to* (Thuc., Xen., al.): c. dat. pers., Ac 3⁶ 4³⁷ 28⁷, 11 Pe 1⁸; τὰ ὑπάρχοντα, *one's belongings, possessions*: c. dat. pers., Lk 8³ 12¹⁵, Ac 4³²; c. gen. pers., Mt 19²¹ 24⁴⁷ 25¹⁴, Lk 11²¹ 12^{33, 44} 14³³ 16¹ 19⁸, 1 Co 13³, He 10³⁴ (cf. προ-υπάρχω).†

** ὑπ-εἰκω, [in LXX: 1v Mac 6³⁵ *;] 1. *to retire, withdraw*. 2. *to yield, submit*: metaph., He 13¹⁷.†

ὑπ-εναντίος, -α, -ον, [in LXX for אֵיבָה, צָר, etc.;] *set over against, opposite*. Metaph. (Plat., Arist., al.), *opposed to, contrary to*: c. dat. pers., Col 2¹⁴; absol., as subst., ὁ ὑ., He 10²⁷ (cf. Is 26¹¹).†

ὑπέρ (when following subst.—poët.—ὑπερ; so as adv., 11 Co 11²³), prep. c. gen., acc.

I. C. gen., primarily of place (*rest or motion*), *over, above, across, beyond*, hence, metaph., 1. *for, on behalf of*: of prayer, Mt 5⁴⁴, Ac 8²⁴, Ro 10¹, Ja 5¹⁶, al.; of laying down life, Jo 10¹¹, Ro 9³, al.; esp. of Christ giving his life for man's redemption, Mk 14²⁴, Jo 10¹⁵, Ac 21¹³, Ro 5⁶⁻⁸, al.; opp. to κατά, Mk 9⁴⁰, Lk 9⁵⁰, Ro 8³¹. 2. Causal, *for, because of, for the sake of*: c. gen. pers., Ac 5⁴¹, Ro 1⁵, Phl 1²⁹, 11 Co 12¹⁰, al.; c. gen. rei, Jo 11⁴ Ro 15⁸, 11 Co 1⁶, al. 3. = ἀντί (v. M, Pr., 105), *for, instead of, in the name of*: 1 Co 15²⁹, 11 Co 5^{15, 21}, Ga 3¹³, Col 1⁷, Phm 1³ (cf. Field, *Notes*, 225). 4. In more colourless sense, = περὶ (M, Pr., l.c.), *for, concerning, with regard to*: Ro 9²⁷, 11 Co 1⁶ 8²³ 12⁸, Phl 1⁷, 11 Th 2¹, al.

II. C. acc., primarily of place, *over, beyond, across*, hence, metaph., of measure or degree in excess, *above, beyond, over, more than*: Mt 10^{24, 37}, Lk 6⁴⁰, Ac 26¹³, 1 Co 10¹³, 11 Co 1⁸, Eph 1²² 3²⁰, Phm 1⁶, al.; after comparatives = *than* (Jg 11²⁵, al.), Lk 16⁸, He 4¹².

III. As adv. (v. supr. ad init.), *more*: ὑπερ ἐγώ, *I more*, 11 Co 11²³; in compounds, v.s. ὑπεράνω, ὑπερλίαν, ὑπερπερισσός.

IV. In composition: *over* (ὑπεραίρω), *beyond* (ὑπερβάλλω), *more* (ὑπερνικῶ), *on behalf of* (ὑπερευχάνω).

ὑπερ-αίρω, [in LXX: 11 Ch 32²³ (נִשָּׂא ni.), etc.;] *to lift or raise over*. Mid., *to uplift oneself*: 11 Co 12⁷; seq. ἐπί, c. acc. pers., 11 Th 2⁴ (cf. 11 Mac 5²³).†

*† ὑπέρρακμος, -ον, *past the bloom of youth*: 1 Co 7³⁶ (Eustath.). Lft. prefers tr. *of full age*. See also reff. supr., s.v. γαμίζω.†

ὑπέρ-άνω, compound adv., [in LXX for עַל, מַעַל, etc.]; *above*: as prep. c. gen., Eph 1²¹ 4¹⁰, He 9⁵.†

* ὑπέρ-αυξάνω, *to increase beyond measure*: 11 Th 1³ (v. Lft., Notes, 98).†

ὑπέρ-βαίνω, [in LXX for עָבַר, etc.]; 1. trans., *to step over, transgress* (R, *overreach*: 1 Th 4⁶). 2. Intrans., *to transgress*: metaph., 1 Th 4⁶ (R, txt.; v. M, Th., in l.).†

ὑπέρβαλλοντός, [in LXX: Jb 15¹¹ א B (+) *]; *above measure*: 11 Co 11²³.†

ὑπέρ-βάλλω, [in LXX: Jb 15¹¹ A (+), Si 5⁷ 25¹¹, al.]; 1. trans., *to throw over or beyond*. 2. Intrans., *to run beyond*. In both senses, metaph., *to exceed, surpass, transcend*: 11 Co 3¹⁰ 9¹⁴, Eph 1¹⁹ 2⁷; c. gen. obj., Eph 3¹⁹.†

** ὑπέρ-βολή, -ής, ἡ (< ὑπερβάλλω), [in LXX: καθ' ὅ, 1v Mac 3¹⁸ *]; *a throwing beyond*. Metaph., *excess, superiority, excellence*: 11 Co 4⁷ 12⁷; καθ' ὑπερβολήν, *beyond measure, exceedingly*, Ro 7¹³, 1 Co 12³¹, 11 Co 1⁸, Ga 1¹³; κ. ὅ. εἰς ὅ, *beyond all measure*, 11 Co 4¹⁷.†

ὑπέρ-εἶδον, aor., [in LXX for עָלַם hi., מַעַל, etc.]; *to overlook*: c. acc. rei, Ac 17³⁰.†

*† ὑπέρ-έκεινα, comp. adv. (v. Bl., § 28, 2; M, Pr., 99), *beyond*: as prep. c. gen., τὰ ὅ. ὑμῶν, 11 Co 10¹⁶ (Byz. and eccl.).†

*† ὑπέρ-εκ-περισσοῦ, comp. adv. (v. supr.), *superabundantly, exceeding abundantly*: 1 Th 3¹⁰ 5¹³; seq. ὑπέρ, Eph 3²⁰ (not elsewhere).†

*† ὑπέρ-εκ-περισσῶς, comp. adv. (v. supr.), *beyond measure, exceedingly*: 1 Th 5¹³, WH, mg. (cf. ἐκπερισσῶς).†

*† ὑπέρ-εκ-τείνω, *to stretch out overmuch*: metaph., ἑαυτούς, 11 Co 10¹⁴.†

*† ὑπέρ-εκ-χύνω (Rec. -ύνω), late form of -χέω, *to pour out over*. Pass., *to overflow, run over*: Lk 6³⁸ (not elsewhere).†

*† ὑπέρ-εν-τυγχάνω, *to intercede or make petition for* (v. Deiss., BS, 121 f.): seq. ὑπέρ, Ro 8²⁶.†

ὑπέρ-έχω, [in LXX: Ge 25²³ (יָרַח), Ex 26¹³ (הָיָה), Si 36⁷, al.]; 1. trans., *to hold over or above*. 2. Intrans. (when a noun follows, the case is governed by the prep.; v. Bl., § 34, 1; 36, 8), *to rise above, overtop*; metaph., (a) *to be superior in rank, etc.*: Ro 13¹, 1 Pe 2¹³ (cf. Wi 6⁶); (b) *to be superior, excel, surpass*: c. gen. (cl.; v. supr.), Phl 2³; c. acc. (cl.; v. supr.), Phl 4⁷; as subst., τ. ὑπερέχον, *the excellency, the surpassing worth*, Phl 3⁸.†

ὑπερηφανία, -ας, ἡ (< ὑπερήφανος, q.v.), [in LXX chiefly for הִנָּה and cogn. forms]; *haughtiness, arrogance, disdain*: Mk 7²² (Plat., Xen.).†

ὑπερήφανος, -ον (< ὑπέρ, φαίνομαι, c. η pleonast., v. Kühner³, I, 189), [in LXX for הָ, הָאָה, הָיָה, etc.]; *showing oneself above others*; (a) in good sense (Plat., al.), *pre-eminent, splendid*; (b) more freq. in bad sense, and so always in Scr., *arrogant, haughty, disdainful* (v. Westc.,

Epp. Jo., 65^b): Ro 1³⁰, II Ti 3²; *διανοία καρδίας*, Lk 1⁵¹; opp. to ταπεινός (as in Pr 3³⁴), Ja 4⁶, I Pe 5⁵ (LXX).†

ΣΥΝ.: ἀλαζόν, ὑβριστής, v. Tr., *Syn.*, § xxix.

*† ὑπερλίαν (Rec. ὑπὲρ λίαν, v. WM, § 50, 7_n; Bl., § 4, 1), adv., *exceedingly, pre-eminently*: II Co 11⁵ 12¹¹.†

**† ὑπερ-νικάω, -ῶ, [in LXX: Da TH 6³; in Sm.: Ps 42 (43)^{1*};] *to be more than conqueror*: Ro 8³⁷ (eccl.).†

ὑπέρ-ογκος, -ον, [in LXX: De 30¹¹ (תַּהֲרֹם), etc.;] *of excessive weight or size*; metaph., *excessive, immoderate*, in late writers, of arrogant speech (v. Mayor on Ju, l.c.): n. pl., II Pe 2¹⁸, Ju 16.†

ὑπερ-οράω, v.s. ὑπερεῖδον.

ὑπεροχή, -ῆς, ἡ (< ὑπερέχω), [in LXX: Je 52²² (קִרְיָה), II Mac 3¹¹, al.;] *a projection, eminence*, as the peak of a mountain. Metaph. (Arist.), *excellence, pre-eminence*: λόγου ἢ σοφίας, I Co 2¹; οἱ ἐν ὑ. (for a parallel to this phrase, v. Deiss., BS, 255, and cf. II Mac, l.c.), I Ti 2².†

*† ὑπερ-περισσεύω, *to abound more exceedingly*: Ro 5²¹. Mid., in same sense (RV, *overflow*): c. dat. rei, II Co 7⁴.†

*† ὑπερ-περισσῶς, adv., *beyond measure, exceedingly*: Mk 7³⁷.†

*† ὑπερ-πλεονάζω, *to abound exceedingly*: I Ti 1¹⁴ (Ps Sol 5¹⁹; Herm., Mand., v, 2, 5).†

† ὑπερ-υψώω, -ῶ, [in LXX: Ps 36 (37)³⁵ (עָרִיץ) 96 (97)⁹ (עֲלָה ni.), Da TH 4³⁴ 11¹² (רָם), ib. LXX TH 3⁵² #. *;] 1. *to exalt beyond measure, exalt to the highest place*: Phl 2⁹. 2. *to extol* (Da, ll. c.).†

** ὑπερ-φρονέω, -ῶ, [in LXX: IV Mac 13¹ 14¹¹ 16^{2*};] 1. *to be overproud, high-minded* (Æsch.): μὴ ὑ. παρ' ὃ δεῖ φρονεῖν (on the paranom., v. Vau., in l.), Ro 12³. 2. *to overlook, think slightly of* (Thuc., Plat.).†

ὑπερῶον, -ου, τό (neut. of ὑπερῶος, above, < ὑπέρ), [in LXX for הַלְבִּי and cogn. forms;] 1. in cl., *the upper story or upper rooms* where the women resided (Hom., al.). 2. In LXX and NT, *an upper chamber, roof-chamber*, built on the flat roof of the house (v. DB, iii, 674^a): Ac 1¹³ 9^{37, 39} 20⁸ (cf. IV Ki 23²²).†

ὑπ-έχω, [in LXX: Ps 88 (89)⁵⁰ (נָשָׂא), La 5⁷ (סָבַל), Wi 12²¹, II Mac 4^{48*};] *to hold or put under*. Metaph., *to undergo, suffer*: δίκην, Ju 7 (Soph., Eur., al.).†

ὑπήκοος, -ον (< ὑπακούω), [in LXX: Jo 17¹³ (לָמַס), Pr 21²⁸ (שֹׁמֵעַ), etc.;] *giving ear, obedient, subject*: Phl 2⁸; c. dat. pers., Ac 7³⁹; εἰς πάντα, II Co 2⁹.†

** ὑπηρετέω, -ῶ (< ὑπηρέτης), [in LXX: Wi 16^{21, 24, 25} 19⁶, Si 39^{4*};] prop., *to serve as rower on a ship* (Diod., al.). In cl. always metaph., *to minister to, serve*: c. dat. pers., Ac 13³⁶ 20³⁴ 24²³.†

ὑπηρέτης, -ου, ὁ (< ὑπό + ἐρέτης, a rower), [in LXX: Pr 14³⁵ (עֶבֶר), Wi 6⁴, al.;] prop., *an under rower*; hence, generally, *a servant, attendant, minister*: of a magistrate's attendant, Mt 5²⁵; of officers of the Synagogue or Sanhedrin, Mt 26⁵⁸, Mk 14^{64, 65}, Lk 4²⁰, Jo

7³², 45, 46 18³, 12, 23 19⁶, Ac 5²², 26; of the attendants of kings, οἱ ὑ. οἱ ἐμοί, Jo 18³⁶; of Christian ministers, Ac 13⁵ 26¹⁶; ὑπηρεταὶ λόγου, Lk 1²; Χριστοῦ, 1 Co 4¹; δοῦλοι κ. ὑ., Jo 18¹⁸.†

ΣΥΝ.: v.s. διάκονος.

ὑπνος, -ου, ὁ, [in LXX for ἡπν, ὀπν, etc.]; *sleep*: Mt 12⁴, Lk 9³², Jo 11¹³, Ac 20⁹; metaph., Ro 13¹¹.†

ὑπό (before smooth breathing ὑπ', Mt 8^{9b}, Lk 7^{3b}; before rough breathing ὑφ', Ro 3⁹; on the neglect of elision in Mt, Lk, ll. c.^a, Ga 3²², v. WH, App., 146; Tdf., Pr., iv), prep. c. gen., dat. (not in NT), acc.

I. C. gen., primarily of place, *under*, hence, metaph., of the efficient cause, *by*: after passive verbs, c. gen. pers., Mt 1²², Mk 1⁵, Lk 2¹⁸, Jo 14²¹, Ac 4¹¹, 1 Co 1¹¹, He 3⁴, al.; c. gen. rei, Mt 8²⁴, Lk 7²⁴, Ro 3²¹, al.; with neut. verbs and verbs with pass. meaning, Mt 17¹², Mk 5²⁶, 1 Co 10^{9, 10}, 1 Th 2¹⁴, al.

II. C. acc., *under*; 1. of motion: Mt 5¹⁵ 8⁸, Mk 4²¹, Lk 13³⁴; hence, metaph., of subjection, Ro 7¹⁴, 1 Co 15²⁷, Ga 3²², 1 Pe 5⁶, al. 2. Of position: Jo 1⁴⁹, Ac 4¹², Ro 3¹³, 1 Co 10¹, al.; hence, metaph., *under, subject to*, Mt 8⁹, Ro 3⁹, 1 Co 9²⁰, Ga 4⁵, al. 3. Of time, *about*: Ac 5²¹.

III. In composition: *under* (ὑποδέω), hence, of *subjection* (ὑποτάσσω), *compliance* (ὑπακούω), *secrecy* (ὑποβάλλω), *diminution* (ὑποπνέω).

** ὑπο-βάλλω, [in LXX: Da τη 3⁹ A, 1 Es 2¹⁸*;] *to throw or put under*. Metaph., (a) *to subject, submit*; (b) *to suggest, whisper, prompt*; (c) *to suborn* (v. Field, Notes, 113), *instigate*: c. acc. pers., Ac 6¹¹.†

**† ὑπογραμμός, -οῦ, ὁ (< ὑπογράφω, (a) *to write under*; (b) *to trace letters for copying*), [in LXX: 11 Mac 2²⁸*;] 1. *a writing-copy*, hence, 2. *an example*: 1 Pe 2²¹ (Philo).†

ὑπό-δείγμα, -τος, τό (< ὑποδείκνυμι), [in LXX: Ez 42¹⁵, Si 44¹⁶, 11 Mac 6^{28, 31}, 14 Mac 17²³*;] used by later writers (Xen. onwards) for παράδειγμα (v. Rutherford, NPhr., 62), (a) *a figure, copy*: He 8⁵, 9²³; (b) *an example*: for imitation, Jo 13¹⁵, Ja 5¹⁰; for warning, He 4¹¹, 11 Pe 2⁶.†

ΣΥΝ.: ὁμοίωμα, τύπος, ὑποτύπωσις (v. DB, iii. 696b).

ὑπο-δείκνυμι, [in LXX for נצנ, etc.]; 1. *to show secretly*. 2. *to show by tracing out*; hence, generally, *to teach, make known*: c. dat. pers., Lk 6⁴⁷ 12⁵, Ac 9¹⁶; id. c. inf., Mt 3⁷, Lk 3⁷; seq., ὅτι, Ac 20³⁵.†

** ὑπο-δέχομαι, [in LXX: To 7^{8, 9}, Jth 13¹³ A, 1 Mac 16¹⁵, 14 Mac 13¹⁷*;] *to receive under one's roof, receive as a guest, entertain hospitably*: c. acc. pers., Lk 19⁶, Ac 17⁷, Ja 2²⁵; εἰς τ. οἶκον, Lk 10³⁸ (v. MM, xxv).†

ὑπο-δέω, [in LXX: 11 Ch 28¹⁵, Ez 16¹⁰ (נעל)*;] *to bind under*, esp. of foot gear. Most freq. in mid. and pass. c. acc.; (a) of the foot, ὑποδησάμενοι τ. πόδας, *your feet shod*: Eph 6¹⁵; (b) of that which is put on, σανδάλια: Mk 6⁹, Ac 12⁸.†

ὑπόδημα, -τος, τό (< ὑποδέω), [in LXX for **לַעֲלֹ**;] *a sole bound under the foot, a sandal*: Mt 3¹¹ 10¹⁰, Mk 1⁷, Lk 3¹⁶ 10⁴ 15²² 22³⁵, Jo 1²⁷; τ. ποδῶν, Ac 7³³ (LXX) 13²⁵.†

SYN.: σανδάλιον, q.v.

* ὑπόδικος, -ον, *brought to trial, answerable to*: c. dat. pers., τ. θεῶ, Ro 3¹⁹ (v. MM, xxv).†

ὑπο-ζύγιος, -α, -ον, [in LXX for **רִמּוֹן**;] *under the yoke*; as subst., τὸ ζ. (Hdt., al.), *a beast of burden*; colloq., *an ass* (v. Deiss., BS, 160 f.), and so always in LXX and NT: Mt 21⁵ (LXX), II Pe 2¹⁶.†

** ὑπο-ζώννυμι, [in LXX: II Mac 3¹⁹*;] *to undergird* (Hdt., al.; ἵποδ τ. μάστους, II Mac, l.c.); of a ship, *to undergird or frap*: Ac 27¹⁷ (v. DB, ext. 367^a).†

ὑπο-κάτω, comp. adv. (v. M, Pr., 99), [in LXX chiefly for **תַּחַת**;] *below, under*: as prep. c. gen., Mt 22⁴⁴, Mk 6¹¹ 7²⁸ 12³⁶ (Rec., R, txt., ἱποπόδιον, as in LXX), Lk 8¹⁶, Jo 1⁵¹, He 2⁸ (LXX), Re 5³, 13 6⁹ 12¹.†

ὑπο-κρίνομαι, [in LXX: Jb 39³² (40²) **אֶ** (AB⁸² ἀπο-, ענה), Si 1²⁹ 35 (32)¹⁵ 36 (33)², II Mac 5²⁵ 6²¹, 24, IV Mac 6¹⁵, 17*;] 1. = Att. ἀποκρίνομαι (q.v.), *to answer, reply* (Hom., Hdt., al.). 2. *to answer on the stage, play a part* (Arist., al.). Metaph., *to feign, pretend* (Demos., Polyb.): c. acc. et inf., Lk 20²⁰ (cf. Ps Sol 4²²).†

** ὑπό-κρισις, -εως, ἡ (< ὑποκρίνομαι, q.v.), [in LXX: II Mac 6²⁵*;] 1. *a reply, answer* (Hdt.). 2. *play-acting* (Arist., Polyb., al.). Metaph., *pretence, hypocrisy*: Mt 23²⁸, Mk 12¹⁵, Lk 12¹, Ga 2¹³, I Ti 4², I Pe 2¹ (Polyb., Pss Sol 4⁷).†

ὑπο-κριτής, -οῦ, ὁ (< ὑποκρίνομαι, q.v.), [in LXX: Jb 34³⁰ 36¹³ (**הַגִּיף**)*;] 1. *one who answers, an interpreter* (Plat.). 2. *a stage-player, actor* (Plut., Xen., al.). Metaph. (in LXX and NT), *a pretender, dissembler, hypocrite*: Mt 6², 5, 16 7⁵ 15⁷ 22¹⁸ 23¹³⁻¹⁵ 24⁵¹, Mk 7⁶, Lk 6⁴² 12⁵⁶ 13¹⁵.†

ὑπο-λαμβάνω, [in LXX: Jb 2⁴ 4¹ and freq. (**ענה**), Ps 47 (48)⁹ (**הַמַּה** pi.), To 6¹⁷, Wi 17², III Mac 3^{8, 11}, al.;] 1. *to take or bear up* (by supporting from beneath): c. acc. pers., Ac 1⁹. 2. *to receive, welcome, entertain* (Xen.): III Jo⁸. 3. *to catch up in speech* (Hdt., al.; Jb, ll. c.): Lk 10³⁰. 4. Of mental action, *to assume, suppose* (Xen., al.; To, Wi, III Mac, ll. c.): Ac 2¹⁵; seq. ὅτι (v. Bl., § 70, 2), Lk 7⁴³.†

*† ὑπολαμπάς, -άδος, ἡ, *a window*: Ac 20⁸ D (for λαμπάς; v. MM, xxv).†

ὑπό-λειμμα (WH, -λιμμα, v. their App., 154), -τος, τό, [in LXX chiefly for **רֵשָׁיִם**;] *a remnant*: Ro 9²⁷ (Arist., al.; cf. κατάλειμμα).†

ὑπο-λείπω, [in LXX chiefly (pass.) for **נִתַּן** ni., **שָׁאַר** ni.;] *to leave remaining* (Hom., Thuc., al.): pass., of survivors, Ro 11³.†

† ὑπολήμιον, -ου, τό (< ὑπό, ληνός), [in LXX: Jl 3 (4)¹³, Hg 2¹⁷ (16), Za 14¹⁰, Is 16¹⁰ (**הַקֵּב**)*;] *a vessel or trough beneath a winepress to*

receive the juice (RV, *a pit for the winepress*): Mk 12¹ (v. Swete, in l., and cf. ληνός).†

ὑπό-λιμμα, v.s. ὑπόλειμμα.

*† ὑπο-λιμπάνω, collat. form of ὑπολείπω, *to leave behind*: I Pe 22¹,†

ὑπο-μένω, [in LXX chiefly for ἡρ, also for יח hi., etc.]; 1. intrans., *to stay behind*: seq. ἐν, Lk 24³; ἐκεῖ, Ac 17¹⁴. 2. Trans., (a) c. acc., *to await, wait for*: Ro 8²⁴ (Hom., Hdt., Xen., al.); (b) of things, *to bear patiently, endure*: absol., Mt 10²² 24¹³, Mk 13¹³, II Ti 2¹², Ja 5¹¹, I Pe 2²⁰; τ. θλίψει (dat. of circumstance), Ro 12¹²; seq. εἰς, He 12⁷; c. acc. rei, I Co 13⁷, II Ti 2¹⁰, He 10³² 12^{2,3}, Ja 1¹².†

SYN.: μακροθυμέω (v.s. ὑπομονή).

ὑπο-μνήσκω, [in LXX: III Ki 4³ B (זכר hi.), Wi 12¹ 18²², IV Mac 18¹⁴*]; *to cause one to remember, put one in mind or remind one of*: c. acc. rei, II Ti 2¹⁴, III Jo 10; c. dupl. acc. (Thuc., al.), Jo 14²⁶; c. acc. pers., seq. περί, II Pe 1¹²; id., seq. ὅτι, Ju 5; c. inf., Ti 3¹; pass., c. gen. rei, Lk 22⁶¹.†

ὑπό-μνησις, -εως, ἡ (ὑπομνήσκω), [in LXX: Ps 70 (71)⁶ א (תְּהִינִי), Wi 16¹¹, II Mac 6¹⁷*]; *a reminding, reminder*: ἐν ὑ., II Pe 1¹³ 3¹; c. gen., II Ti 1⁵.†

ὑπο-μονή, -ῆς, ἡ (ὑπομένω), [in LXX for מְנִיָּה and cogn. forms; freq. in IV Mac]; 1. *a remaining behind* (Arist.). 2. *patient enduring, endurance*: Lk 8¹⁵ 21¹⁹, Ro 5^{3,4} 15^{4,5}, II Co 6⁴ 12¹², Col 1¹¹, II Th 1⁴, I Ti 6¹¹, II Ti 3¹⁰, Tit 2², He 10³⁶, Ja 1^{3,4} 5¹¹, II Pe 1⁶, Re 2^{2,3,19} 13¹⁰ 14¹²; δι' ὑπομονῆς, Ro 8²⁵, He 12¹; c. gen. pers., II Th 3⁵ (ICC, in l.), Re 3¹⁰; c. gen. rei, Ro 2⁷, II Co 1⁶, I Th 1³; seq. ἐν, Re 1⁹.†

SYN.: v.s. μακροθυμία, and cf. Hort on Ja 1³.

** ὑπο-νοέω, -ῶ, [in LXX: Da תה 7²⁵ (סבר), To 8¹⁶, Jth 14¹⁴, Si 23²¹*]; *to suspect, conjecture*: Ac 25¹⁸; c. acc. et inf., Ac 13²⁵ 27²⁷.†

ὑπόνοια, -ας, ἡ (< ὑπονοέω), [in LXX: Da LXX 4^{16,32} 5⁶ (רְעִיָּה), Si 3³⁴*]; *a suspicion*: I Ti 6⁴.†

* ὑπο-πιάζω, later form of ὑποπιέζω, *to press slightly*; metaph., *to repress*: I Co 9²⁷ T⁷ for ὑπωπιάζω, q.v.†

*† ὑπο-πλέω, *to sail under, i.e. under the lee of*: c. acc., Ac 27^{4,7}.†

* ὑπο-πνέω, 1. *to blow underneath* (Arist.). 2. *to blow gently*: Ac 27¹³.†

† ὑποπόδιον, -ου, τό (< ὑπό, πούς), [in LXX: Ps 98 (99)⁵ 109 (110)¹, Is 66¹, La 2¹ (הַדָּם)*]; *a footstool* (= cl. θρόνος): Ja 2³; metaph., Mt 5³⁵, Mk 12³⁶ (ὑποκάτω, WH, R, mg.), Lk 20⁴³, Ac 2³⁵ 7⁴⁹, He 1¹³ 10¹³ (all, except Mt, i.e., from LXX, Ps 109 (110)¹, Is 66¹) (for exx., v. Deiss., BS, 223).†

ὑπό-στασις, -εως, ἡ (< ὑφίστημι, *to set under, stand under, support*), [in LXX for מַצֵּב (I Ki 13²³ 14⁴ B), תְּקֵה (Ru 1¹², Ez 19⁵), etc., also in Wi 16²¹]; 1. *a support, base or foundation* (in various senses). 2. *substance* (Arist., al.; opp. to φαντασία, ἔμφασις): He 1³. 3. *steadiness*,

firmness (Polyb., al.), hence, *assurance, confidence*: II Co 9⁴ 11¹⁷, He 3¹⁴ 11¹ (here perhaps *title-deed*, as that which gives reality or guarantee; v. MM, xxv).†

ὑπο-στέλλω, [in LXX: De 1¹⁷ (וָנַח), Jb 13⁸ (פָּנִים וְנֶשֶׁא), Hb 2⁴ (עָפַל pu.), Hg 1¹⁰ (בָּלַא), Ex 23²¹, Wi 6⁷, III Mac 5²⁰ *;] 1. *to draw in, let down* (ιστίον, οὐράν, etc.). 2. *to draw back, withdraw*: ἐαντόν, Ga 2¹² (Polyb., al.; v. Lft., in l.). Mid., *to shrink or draw back*: He 10³⁸ (LXX); seq. τοῦ μή, c. inf., Ac 20^{20, 27}; οὐδέν, ib. 20.†

*† ὑπο-στολή, -ῆς, ἡ (< ὑποστέλλω), 1. *a letting down, lowering* (Plut.). 2. *a shrinking back* (Hesych.): οὐκ ἐσμέν ὑποστολῆς (on the gen., v. Bl., § 35, 2), He 10³⁹.†

ὑπο-στρέφω, [in LXX chiefly for שׁוּב], 1. trans., *to turn back or about* (Hom.). 2. Intrans., *to turn back, return*: Lk 2^{20, 43} 8^{37, 40} 9¹⁰ 10¹⁷ 17¹⁵ 19¹² 23^{48, 56}, Ac 8²⁸; c. inf., Lk 17¹⁸; seq. διά, Ac 20³; εἰς, Lk 1⁵⁶ 2⁴⁵ 4¹⁴ 7¹⁰ 8³⁹ 11²⁴ 24^{33, 52}, Ac 1¹² 8²⁵ 13^{13, 34} 14²¹ 21⁶ 22¹⁷ 23³², Ga 1¹⁷; ἀπό, Lk 4¹ 24⁹, He 7¹; ἐκ, Ac 12²⁵, II Pe 2²¹.†

ὑπο-στρωννύω, [in LXX: Is 58⁵ (יַעַץ hi.), etc.] late form of ὑπο-στορέννυμι, *to spread or strew under*: c. acc. rei, Lk 19³⁶.†

** ὑπο-ταγή, -ῆς, ἡ, [in LXX: Wi 18¹⁶ A *;] *subjection*: II Co 9¹³, Ga 2⁵ I Ti 2¹¹ 3⁴.†

ὑπο-τάσσω, [in LXX for דָּבַר hi., דָּמַם, שָׁוִים, שִׁוִּית, etc.;] 1. as a military term, *to place or rank under* (Polyb.). 2. *to subject, put in subjection*: I Co 15²⁷, Phl 3²¹, He 2^{5, 8}; pass., Ro 8²⁰, I Co 15^{27, 28}, I Pe 3²², Eph 1²². Mid., *to subject oneself, obey*: absol., Ro 13⁵, I Co 14³⁴; c. dat. pers., Lk 2⁵¹ 10^{17, 20}, Ro 8⁷ 10³ 13¹, I Co 14³² 15²⁸ (ὑποταγήσεται; cf. M, Pr., 163), ib. 16¹⁶, Eph 5^{21, 22} (T, WH, txt., R, om.), ib. 2⁴, Col 3¹⁸, Tit 2^{5, 9} 3¹, He 12⁹, I Pe 2¹⁸, 3^{1, 5} 5⁵; imperat., Ja 4⁷, I Pe 2¹³ 5⁵.†

ὑπο-τίθημι, [in LXX for שָׁוִים, etc.;] *to place under, lay down*. Metaph., τ. τράχηλον ὑποθεῖναι, *to risk one's life* (v. Deiss., LAE, 119 f.): Ro 16⁴; mid., *to suggest*: I Ti 4⁶.†

* ὑπο-τρέχω, *to run in under*; of navigators, *to run in the lee of*: c. acc. (v. M, Pr., 65), Ac 27¹⁶.†

*† ὑπο-τύπωσις, -εως, ἡ (< ὑποτυπώω, *to delineate*), *an outline, sketch*. Metaph., *a pattern, example*: I Ti 1¹⁶, II Ti 1¹³.†

SYN.: δμοίωμα, τύπος, ὑπόδειγμα (v. DB, iii, 696^b).

ὑπο-φέρω, [in LXX for נָשָׂא, etc.;] *to bear by being under*. Metaph., *to endure*: c. acc. rei, I Co 10¹³, II Ti 3¹¹, I Pe 2¹⁹.†

ὑπο-χωρέω, [in LXX: Jg 20³⁷ B (—), Si 13⁹, II Mac 12¹² *;] *to go back, retire*: seq. ἐν, Lk 5¹⁶; seq. εἰς, Lk 9¹⁰.†

* ὑπωπιάζω (< ὑπώπιον, (a) *the part of the face below the eyes*; (b) *a blow on the face*), *to strike under the eye, give a black eye*: metaph., (a) of persistent annoyance (RV, *wear out*), Lk 18⁵; (b) of severe self-discipline (R, txt. *buffet*, mg. *bruise*), I Co 9²⁷ (v. Field, Notes, 71, 174).†

ῥῖς, ὀός, ὅ, ἡ, [in LXX for חֵזִיר;] *swine*: fem. (sow), II Pe 2²².†

*† ὑσσός, -οῦ, ὅ, *a javelin* (v. ref. s.v. ὑσσωπος).

† ὕσσωπος, -ον, ἡ, [in LXX for אֲזֹב;] *hyssop*, of which a bunch was used in ritual sprinklings: He 9¹⁹; of a branch or rod (?) of hyssop, Jo 19²⁹ (but v. Field, *Notes*, 106 ff., for suggestion to substitute ἰσσοῦ here).†

ὕστερέω, -ῶ (< ὕστερος), [in LXX for חָסַר, חָדַל, etc.;] *to come late, be behind* (opp. to προτερέω, φθάνω; c. gen. rei, *for*; c. gen. pers., *later than*). Metaph., 1. of persons, (a) absol., *to come short, fail*: He 4¹; seq. ἀπό, 12¹⁵; (b) c. gen. pers., *to come short of, be inferior to*: II Co 11⁵; οὐδέν (in nothing, in no respect), ib. 12¹¹; (c) with reference to things, *to come short (of), be in want (of)*: c. acc. rei, Mt 19²⁰ (Si 51²⁴); c. gen. rei, Lk 22³⁵; so mid. (Diod., FlJ), Ro 3²³; absol., *to be in want, suffer want*, Lk 15¹⁴, I Co 8⁸, II Co 11⁸, He 11³⁷ (Si 11¹¹); opp. to περισσεύειν, Phl 4¹²; seq. ἐν, I Co 17. 2. Of things, (a) *to fail, be lacking*: Jo 2³; c. acc. pers. (v. Swete, in l.; Mozley, *Ps.*, 42), Mk 10²¹; (b) *to be inferior*: mid., I Co 12²⁴ (cf. ἀφ-υστερέω).†

† ὑστέρημα, -τος, τό (< ὕστερέω), [in LXX: Jg 18¹⁰ 19^{19, 20}, Ps 33 (34)⁹ (מְחֶסֶר), Ec 1¹⁵ (מְחֶסֶר), II Es 6⁹ (ὁ εἶναι, חֲשֵׁךְ)*;] (a) *that which is lacking, deficiency, shortcoming*: c. gen. poss. (pron. poss.), I Co 16¹⁷, Phl 2³⁰; c. gen. rei, Col 1²⁴, I Th 3¹⁰; (b) *need, want, poverty* (Ps 33 (34)¹⁰, Jg 18¹⁰, al.): Lk 21⁴, II Co 9¹² 11⁹; opp. to περισσεύμα, II Co 8^{13, 14} (eccl.).†

**† ὑστέρησις, -εως, ἡ (< ὕστερέω), [in Aq.: Jb 30³*;] *need, want*: opp. to τὸ περισσεύον, Mk 12⁴⁴; καθ' ὑ., Phl 4¹¹ (eccl.).†

ὕστερος, -α, -ον, [in LXX for אַחֲרֵי and cogn. forms;] *latter, later*: ἐν ὑ. καιροῖς, I Ti 4¹ (on the reading ὁ ὑ., WH, for ὁ πρῶτος, v. WH, *App.*, in l.). Neut., -ον, used adverbially instead of ὕστερως, *afterwards, later*: Mt 4² 21²⁹ (30), 32, 37 25¹¹ 26⁶⁰, Mk 16¹⁴, Lk 20³², Jo 13³⁶; He 12¹¹; c. gen., Mt 22²⁷.†

ὕφαίνω, [in LXX for אָרַב, etc.;] *to weave*: Lk 12²⁷, T, WH, mg.†

ὕφαντός, -ῆς, -όν (< ὑφαίνω), [in LXX chiefly for חָשַׁב;] *woven*: Jo 19²³.†

ὕψηλός, -ῆς, -όν, [in LXX chiefly for בָּמָה, also for נֹטָה, רֹם, etc.;] *high, lofty*: ὄρος, Mt 4⁸ 17¹, Mk 9², Re 21¹⁰; τεῖχος, ib. 12; μετὰ βραχίονος ὑ., fig., Ac 13¹⁷ (cf. Ex 6⁶, al); pl., ὑψηλά, of heaven (Ps 92 (93)⁴, Is 33⁵, al.), He 1³; compar., ὑψηλότερος τ. οὐρανῶν, He 7²⁶. Metaph.: Lk 16¹⁵; ὑψηλὰ φρονεῖν, Ro 11²⁰ 12¹⁶, I Ti 6¹⁷ (WH, txt., ὑψηλοφρονεῖν).†

*† ὑψηλο-φρονέω, -ῶ, = μεγαλοφρονεῖν (Xen., Plat., al.), *to be high-minded*: I Ti 6¹⁷ (WH, mg., ὑψηλὰ φρονεῖν).†

ὑψιστος, -η, -ον, superlat., without positive in use, in cl. chiefly poet. (Æsch., Soph., al.), [in LXX chiefly for עֲלִיּוֹן, also for מְרוֹם, etc.;] *highest, most high*: of place, τὰ ὑ. (of the heavens), Mt 21⁹, Mk 11¹⁰, Lk 21⁴ 19³⁸ (cf. Jos 16¹⁹, Is 57¹⁵); of God (in cl., of Zeus; Pind., Æsch., al.), ὑ., Lk 1^{32, 35, 76} 6³⁵ (as freq. in Si 4¹⁰, al.); ὁ ὑ., Ac 1¹⁸; ὁ θεὸς ὁ ὑ., Mk 5⁷, Lk 8²⁸, Ac 16¹⁷, He 7¹ (cf. Ge 14¹⁸).†

ὑψος, -ους, τό, [in LXX for מִקְדָּשׁ, מִרְיֹם, etc.]; *height*: Eph 3¹⁸, Ja 1⁹, Re 21¹⁶; of heaven (EV, *on high*), ἐξ ὧ, Lk 1⁷⁸ 24⁴⁹; εἰς ὧ, Eph 4⁸ (LXX).†

ὑψόω, -ῶ (< ὑψος), [in LXX chiefly for מִרְיֹם, also for גְּבוּהָ, גִּבְשָׁה, etc.] *to lift or raise up*: c. acc., Jo 3¹⁴ 8²⁸ 12^{32, 34}; ἕως τ. οὐρανοῦ, fig., pass., Mt 11²³, Lk 10¹⁵. Metaph., *to exalt, uplift*: Ac 2³³ 5³¹ 13⁹⁷, II Co 11⁷, Ja 4¹⁰, I Pe 5⁶; opp. to ταπεινῶ, Lk 1³²; ἐαυτόν, Mt 23¹², Lk 14¹¹ 18¹⁴ (cf. ὑπερ-υψόω).†

ὑψωμα, -τος, τό, [in LXX: Jb 24²⁴ (+), Jth 10⁸ 13⁴ 15^{9*}.] (a) *height*: Ro 8³⁹; (b) *that which is lifted up, a barrier*: II Co 10⁵.†

Φ

Φ, φ, φῖ, τό, indecl., *phi, ph*, the twenty-first letter. As a numeral, φ' = 500, φ₂ = 500,000.

φάγομαι, Hellenistic for cl. ἔδομαι, v.s. ἐσθίω.

*† φάγος, -ου, ὁ (< φαγεῖν, v.s. ἐσθίω), *a glutton*: Mt 11¹⁹, Lk 7³⁴.†

φαιλόνης, v.s. φελόνης.

φαίνω, [in LXX for מֵאֵר hi., מֵאֵר ni., etc.] I. Act., 1. *to bring to light, cause to appear* (so most freq. in cl.). 2. Absol., *to give light, shine* (Hom., Plat., al.): Jo 1⁵ 5³⁵, II Pe 1¹⁹, I Jo 2⁸, Re 1¹⁶ 8¹² 18²³ 21²³. II. Pass., *to come to light, appear, be manifest*: Mt 2⁷ 13²⁶ 24^{27, 30}, Lk 9⁸, Phl 2¹⁵, He 11³, I Pe 4¹⁸ (LXX); opp. to ἀφανίζεσθαι, Ja 4¹⁴; c. dat. pers. (Bl. § 54, 4), Mt 1²⁰ 2^{13, 19}, Mk 16^[9]; c. nom. pred., Mt 23^{27, 28}, Ro 7¹³, II Co 13⁷; id. c. dat. pers., Mt 6^{6, 16, 18} (seq. nom. ptep., but not as in cl.; v. Bl., § 73, 4); impers., Mt 9³³; of the mind and judgment (= δοκέι, q.v.), Mk 14⁶⁴ (cf. I Es 2²¹), Lk 24¹¹.†

ΣΥΝ.: v.s. δοκέω.

Φάλεκ (T, Rec. Φάλεκ, L, mg., Φάλεγ), ὁ, indecl. (Heb. פֶּלֶג, Ge 11¹⁶), *Peleg*: Lk 3³⁵.†

φανερός, -ά, -όν (< φαίνομαι), [in LXX: De 29²⁹ (28) מֵבִיחַ ni.), Pr 14⁴, Si 6²², al.]; *open to sight, visible, manifest*: Ga 5¹⁹; seq. ἐν, Ro 1¹⁹, I Jo 3¹⁰; c. dat. pers., Ac 4¹⁶ 7¹³, I Ti 4¹⁵; φ. γίνεσθαι (in LXX for מֵבִיחַ ni., Ge 42¹⁶), Mk 6¹⁴, Lk 8¹⁷, I Co 3¹³ 14²⁵; id. seq. ἐν, I Co 11¹⁹, Phl 1¹³; φ. ποιεῖν, Mt 12¹⁶, Mk 3¹²; εἰς φ. ἐλθεῖν (cf. Bl., § 47, 2), Mk 4²³, Lk 8¹⁷; ἐν τῷ φ. (opp. to ἐν τ. κρυπτῷ), Ro 2²⁸.†

ΣΥΝ.: v.s. δῆλος.

φανερῶ, -ῶ, [in LXX: Je 40 (33)⁶ מֵבִיחַ pi.]*]; *to make visible, clear, manifest or known*: c. acc. rei, Jo 2¹¹ 17⁶, Ro 1¹⁹, I Co 4⁵, II Co 2¹⁴ 11⁶, Col 4⁴, Tit 1³; pass., Mk 4²², Jo 3²¹ 9³, Ro 3²¹ 16²⁶, II Co 4^{10, 11}, Eph 5¹³, Col 1²⁶, II Ti 1¹⁰, He 9⁸, I Jo 3² 4⁹, Re 3¹⁸ 15⁴; c. acc. pers., of Christ, Jo 7⁴ 21¹; pass., II Co 3³ 5^{10, 11}, I Jo 2¹⁹; of Christ, Mk 16^[12, 14], Jo 1³¹ 21¹⁴, Col 3⁴, I Ti 3¹⁶, He 9²⁶, I Pe 1²⁰ 5⁴, I Jo 1² (ἡ ζωή; v. Westc., in l.) 2²⁸ 3^{2, 5, 8}.†

ΣΥΝ.: v.s. ἀποκαλύπτω.

** φανερώς, adv. (< φανερός), [in LXX: II Mac 3²⁸*;] (a) *manifestly, openly*: Mk 1⁴⁵; opp. to ἐν κρυπτῷ, Jo 7¹⁰; (b) *clearly*: Ac 10³ (II Mac 3²⁸).†

† φανέρωσις, -εως, ἡ (< φανερώω), [in LXX as v.l. for δήλωσις (מְרִיבָה), Le 8⁸, Cod. Ven. (Thayer, s.v.)*;] *manifestation*: I Co 12⁷, II Co 4².†

* φανός, -οῦ, ὁ (< φαίνω), a torch or lantern (v. Rutherford, NPhr., 131 f.): Jo 18³.†

SYN.: v.s. λαμπάς.

Φανουήλ, ὁ, indecl. (Heb. פְּנֻאֵל), *Phanuel*: Lk 2³⁶.†

** φαντάζω (< φαίνω), [in LXX: Wi 6¹⁶, Si 31 (34)⁵*;] *to make visible*. In cl. used in pass. only, = φαίνομαι, *to become visible, appear*: ptep., He 12²¹.†

φантаσία, -ας, ἡ (< φαντάζω), [in LXX: Za 10¹ (יְחִי), Hb 2¹⁸, 19³¹⁰, Wi 18¹⁷*;] 1. as philos. term, (a) *imagination*; (b) = φάντασμα (Plat., Arist.). 2. In later writers (Polyb., al.), *show, display*: Ac 25²³.†

φάντασμα, -τος, τό (< φαντάζω), [in LXX: Jb 20⁸ A (יְחִי), Is 28⁷ A, Wi 17¹⁵*;] = φάσμα, *an appearance, apparition* (Æsch., al.): Mt 14²⁶, Mk 6⁴⁹ (v. DCG, i, 111b).†

φάραγξ, -αγγος, ἡ, [in LXX chiefly for נַחַל, also for בְּרִיאַ, etc.]; *a chasm, ravine*: Lk 3⁵ (LXX) (v. DB, iv, 845 f.).†

Φαραώ, ὁ, indecl. (in FIJ, Ant., viii, 6, 2, Φαραών, -ῶνος), (Heb. פַּרְעֹה), *Pharaoh*, the general title of the kings of Egypt: Ac 7^{13, 21}, Ro 9¹⁷, He 11²⁴; Φ. βασιλεὺς Αἰγύπτου, Ac 7¹⁰.†

Φαρές, ὁ, indecl. (Heb. פָּרֶץ, Ge 38²⁹), *Peres*: Mt 1³, Lk 3³³.†

Φαρισαῖος, -ου, ὁ (Aram. פְּרִישָׁא; v. Dalman, Gr., 157n, Words, 2n), a *Pharisee*: Mt 23²⁶, Phl 3⁵; usually in pl., Mt 9¹¹, Mk 2¹⁸, al.; Φ. κ. γραμματεῖς, Mt 5²⁰, Mk 2¹⁶, Lk 5²¹, al.; Φ. κ. Σαδδουκαῖοι, Mt 16¹, Ac 23^{6, 7}, al.; ἀρχιερεῖς κ. Φ., Mt 21⁴⁵, Jo 7³², al. (v. DB, iii, 826b).

φαρμακεία, v.s. φαρμακία.

* φαρμακεύς, -έως, ὁ (< φάρμακον), a *sorcerer*: Re 21⁸, Rec.†

φαρμακία (Rec. -εία), -ας, ἡ (< φαρμακεύω, *to administer drugs*), poet. and late prose form of φαρμακεία, [in LXX: Ex 7^{11, 22} 8⁷, 18 (3, 14) (לֶמַט, לְהַטִּי), Is 47^{9, 12} (בְּשֵׁף), Wi 12⁴ 18¹³*;] 1. generally, *the use of medicine, drugs or spells* (Xen.). 2. (a) *poisoning* (Plut., Polyb.); (b) *sorcery, witchcraft*: Ga 5²⁰ (v. Lft., in l.), Re 9²¹ (WH, txt., φαρμάκων) 18²³ (cf. LXX, ll. c.).†

φάρμακον, -ου, τό, [in LXX for בְּשֵׁף;] (a) *a drug*; (b) *an incantation, enchantment*: Re 9²¹, Tr., mg., WH, txt. (RV, *sorceries*).†

φαρμακός, -ή, -όν, [in LXX for בְּבִשָּׁף, etc.] *devoted to magical arts*. As subst., ὁ φ. = φαρμακεύς, a *magician, sorcerer*: Re 21⁸ 22¹⁵.†

φάσις, -εως, ἡ (< φαίνω), [in LXX: II Es 4¹⁷, Da TH Su 5⁵, IV Mac 15²⁵ 8^{1*};] *information*, esp. against fraud or other crime: Ac 21³¹.†

φάσκω, [in LXX: Ge 26²⁰ (אמר), Da LXX Bel 8, II Mac 14^{27, 32}, III Mac 3^{7*};] *to affirm, assert*: c. acc. et inf., Ac 24⁹ 25¹⁹; c. inf. et nom., Ro 1²².†

φάτιν, -ης, ἡ, [in LXX for אברוס, etc.;] *a manger*: Lk 2^{7, 12, 16} 13¹⁵ (v. DB, iii, 234^a, DCG, ii, 111^a).†

φαῦλος, -η, -ον, [in LXX: Pr 22⁸ (עֲלִיל) 29⁹ (אביל), etc.;] *slight, worthless, of no account*, both of persons and things in various shades of meaning (v. LS, s.v.), in NT, as freq. in cl., always with distinct moral reference (v. Ellic., *Past. Epp.*, 203; Hort, *Ja.*, 85; Tr., *Syn.*, § lxxxiv), *worthless, bad*: Jo 3²⁰, Tit 2⁸, Ja 3¹⁶; opp. to ἀγαθός (q.v.), Jo 5²⁹, Ro 9¹¹, II Co 5¹⁰.†

SYN.: v.s. ἄθεσμος.

φέγγος, -ους, τό, [in LXX chiefly for נֹרָא;] *light, brightness*, usually c. gen. of something that shines or reflects: of the moon, Mt 24²⁹, Mk 13²⁴; of a lamp, Lk 11³³ (WH, RV, φῶς).†

SYN.: αἶγλή, q.v.

φείδομαι, [in LXX for חָמַל, חָחַם, חָשַׁח, etc.;] *to spare*: II Co 13²; c. gen. pers., Ac 20²⁹, Ro 8³² 11²¹, I Co 7²⁸, II Co 1²³, II Pe 2^{4, 5}; c. inf., *to forbear*, II Co 12⁶.†

*† φειδομένως, adv. from ptc. (v. Bl., § 25, 1), *sparingly*: II Co 9⁶ (Plut.).†

*† φελόνης (Rec. φαυλ-), -ου, ὁ, by metath. for φαινόλης (also φενόλης, φαινόλιον; Lat. *pænula*), *a cloak* (v. DCG, i, 338; on the idea that the meaning here is *book-cover*, v. CGT, in l.; Milligan, *NTD*, 20; Field, *Notes*, 217 f., where the view that the φ. here is an eccl. vestment is discussed): II Ti 4¹³.†

φέρω, [in LXX chiefly for בָּרָא hi., also for נָשָׂא, etc.;] *to bear*; 1. *to bear, carry*: c. acc., Lk 23²⁶ 24¹, Jo 19³⁹, He 1³ (v. Westc., in l.); pass., Ac 2² 27^{15, 17}, He 6¹, II Pe 1^{17, 18}; of the mind, ib. 21. 2. *to bear, endure*: c. acc. rei, He 12²⁰ 13¹³; c. acc. pers., Ro 9²². 3. *to bring, bring forward*: c. acc. pers., Ac 5¹⁶; id. seq. πρὸς, Mk 1³² 2³ 9^{17, 19, 20}; ἐπί, Lk 5¹⁸; c. dat., Mk 7³² 8²²; c. acc. rei, Mk 6²⁷ 11² 12¹⁵, Lk 15²³, Ac 4^{34, 37} 5², II Ti 4¹³; id. seq. πρὸς, Mk 11⁷; εἰς, Re 21^{24, 26}; ἐπί, Mt 14¹¹, Mk 6²⁸; ἀπό, Jo 21¹⁰; c. dat., Mk 12¹⁵, Jo 2⁸; id. seq. ὥδε, Mt 14¹⁸ 17¹⁷; seq. φαγεῖν (sc. τι), Jo 4³³; τ. δάκτυλον (χείρα), Jo 20²⁷; pass., ἡ χάρις, I Pe 1¹³; διδαχὴν, II Jo 1⁰; θάνατον (cf. Field, *Notes*, 230), He 9¹⁶; κρίσιν, II Pe 2¹¹; κατηγορίαν, Jo 18²⁹; αἰτίαν, Ac 25¹⁸; αἰτιώματα, ib. 7, Rec. 4. *to bear, produce, bring forth*: καρπὸν, Mt 7¹⁸, Mk 4⁸, Jo 12²⁴ 15^{2, 4, 5, 8, 16}. 5. *to bring, lead*: Mk 15²², Jo 21¹⁸, Ac 14¹³; metaph., of a gate (ὁδός, cl.), seq. εἰς, Ac 12¹⁰ (cf. ἀνα-, ἀπο-, δια-, εἰς-, παρ-εισ-, ἐκ-, ἐπι-, κατα-, παρὰ-, περι-, προ-, προσ-, συν-, ὑπο-φέρω).†

SYN.: φορέω, which expresses habitual and continuous bearing

as distinct from (φέρω) that which is accidental and temporary (cf. Mt 11⁸, al., s.v. *φορέω*, and v. Tr., *Syn.*, § lviii).

φεύγω, [in LXX chiefly for **נָס**, also for **ברח**, etc.]; *to flee from or away, take flight*: absol., Mt 8³³ 26⁵⁶, Mk 5¹⁴ 14⁵⁰, Lk 8³⁴, Jo 10¹², Ac 7²⁹; seq. *εἰς*, Mt 21¹³ 10²³ 24¹⁶ (WH, txt.), Mk 13¹⁴, Lk 21²¹, Re 12⁶; *ἐπί*, c. acc. loc., Mt 24¹⁶ (WH, mg.); *ἐκ*, Ac 27³⁰; *ἀπό*, c. gen. loc. (cl.), Mk 16⁸; id. c. gen. pers. (as in Heb.), Jo 10⁵, Ja 4⁷. Metaph.: absol., Re 16²⁰; c. acc. rei, 1 Co 6¹⁸, He 11³⁴ (v. M, *Pr.*, 116); opp. to *διώκειν*, 1 Ti 6¹¹, 11 Ti 2²²; seq. *ἀπό*, c. gen. pers., Re 9⁶; *ἀπὸ τ. προσώπου*, Re 20¹¹; c. gen. rei, Mt 3⁷ (M, *Pr.*, l.c.) 23³³, Lk 3⁷, 1 Co 10¹⁴ (cf. *ἀπο-*, *δια-*, *ἐκ-*, *κατα-φεύγω*).†

Φῆλιξ (L, Φή-), -ικος, ὁ, *Felix*, procurator of Judæa: Ac 23^{24, 26} 24^{3, 22, 24, 25, 27} 25¹⁴.†

φήμη, -ης, ἡ (< *φημί*), [in LXX: Pr 16³ (15³⁰) (**שְׁמַרְעָה**), 11 Mac 4³⁹, 111 Mac 3², 14 Mac 4²² *;] *a saying or report*: Mt 9²⁶, Lk 4¹⁴.†

φημί, [in LXX chiefly for **נָאָם**, also for **אָמַר**; freq. in 11-14 Mac;] *to declare, say*: freq. in quoting the words of another, Mt 13²⁹ 26⁶¹, Lk 7⁴⁰ 22⁵⁸, Jo 1²³, al.; interjected into the recorded words (cl.), Mt 14⁸, Ac 23³⁵, al.; *φησὶ*, impersonal (Bl., § 30, 4), 1 Co 6¹⁶ (Lft., *Notes*, 217; but cf. Bl., l.c.), 11 Co 10¹⁰ (WH, mg., *φασίν*), He 8⁵; joined with synon. verb (cf. LS, s.v., 11, 2), *ἀποκριθεὶς αὐτῷ ἔφη*, Lk 23³; seq. *πρός*, Lk 22⁷⁰, al.; c. acc. rei, 1 Co 10^{15, 19}; acc. et inf., Ro 3⁸; seq. *ὅτι* (Bl., § 70, 3), 1 Co 10¹⁹ 15⁵⁰ (cf. *σύν-φημι*).

* **φημίζω** (< *φήμη*), *to spread a report*: Mt 28¹⁵, T, WH, mg. (v. *δια-φ.*).†

Φῆστος, -ου, ὁ (Porcius), *Festus*, procurator of Judæa: Ac 24²⁷ 25¹ 26^{24, 25} 32.†

φθάνω, [in LXX for **נָנִי** hi., **מָנָא**, etc.]; 1. *to come before another, anticipate* (cl.): c. acc. pers., 1 Th 4¹⁵. 2. In late writers and MGr. (v. Kennedy, *Sources*, 156; Lft., *Notes*, 35), *to come, arrive*: Ro 9³¹; seq. *εἰς*, Phl 3¹⁶; *ἄχρι*, 11 Co 10¹⁴; *ἐπί* (cf. Da τῇ 4²¹, and v. Dalman, *Words*, 107), Mt 12²⁸, Lk 11²⁰, 1 Th 2¹⁶ (cf. *προ-φθάνω*).†

φθαρτός, -ή, -όν (*φθείρω*), [in LXX: Le 22²⁵ (**תָּחֵךְ**), Is 54¹⁷ A 8³, Wi 9¹⁵ 14⁸, 11 Mac 7¹⁶ *;] *perishable, corruptible*: *ἄνθρωπος*, Ro 1²³ (opp. to *ἄφθαρτος θεός*); *στéφανος*, 1 Co 9²⁵ (opp. to *ἄφθαρτος*); *σπορά*, 1 Pe 1²³ (opp. to *ἄφθ.*); neut., τὸ φ. τοῦτο, 1 Co 15^{53, 54}; pl., 1 Pe 1¹⁸.†

φθέγγομαι, [in LXX for **עָנָה**, **נָבַע** hi., etc.]; of men or animals, *to utter a sound or voice*: absol., Ac 4¹⁸; seq. *ἐν φωνῇ*, 11 Pe 2¹⁶; c. acc., *ἰπéρογκα*, ib. 18.†

φθείρω, [in LXX chiefly for **תָּחַת** hi., pi., also for **חָבַל**, etc.]; *to destroy, corrupt, spoil* (on the varied usage and distinctive meaning of the word, v. Mayor on 11 Pe, *App.*, 175 ff.): c. acc., 1 Co 3¹⁷ 15³³, 11 Co 7²; seq. *ἀπό*, 11 Co 11³; *ἐν*, 11 Pe 2¹², Ju 1⁰, Re 19²; *κατά*, Eph 4²² (cf. *δια-*, *κατα-φθείρω*).†

* **φθινόπωρινός**, -ή, -όν (< *φθινόπωρον*, *late autumn*), *autumnal*: *δένδρα φ.*, *autumn trees* (said to be without fruit therefore at a time

when fruit might be expected; v. Mayor's elaborate note, *Ep. Ju.*, 55-59, and reff. there); *Ju* 12.[†]

φθόγγος, -ον, ὁ (< φθέγγομαι), [in LXX: Ps 18 (19)⁴ (קָ), *Wi* 19¹⁸ *;] *a sound*: *Ro* 10¹⁸ (LXX), *i Co* 14⁷.[†]

**** φθονέω**, -ῶ (< φθόνος), [in LXX: *To* 4^{7, 16} AB *;] *to envy*: c. dat. (*L*, txt., *Tr.*, mg., *WH*, mg., acc.), as in cl., *Ga* 5²⁶.[†]

**** φθόνος**, -ον, ὁ, [in LXX: *Wi* 2²⁴ 6²³, *i Mac* 8¹⁶, *iii Mac* 6⁷ *;] *envy*: *Ro* 1²⁹, *Ga* 5²¹, *i Ti* 6⁴, *Tit* 3³, *i Pe* 2¹; διὰ φθόνον, *Mt* 27¹⁸, *Mk* 15¹⁰, *Phl* 1¹⁵; πρὸς φθόνον ἐπιποθεῖ τ. πνεῦμα (on the meaning, v. *R*, txt., mg. 1, 2; *Hort*, *Ja.*, 93 f.), *Ja* 4⁵.[†]

φθορά, -άς, ἡ (< φθείρω), [in LXX for קָשָׁה, קָבַץ, etc.;] *destruction, corruption, decay* (v. Mayor on *ii Pe*, *App.*, 175 ff.): *Ro* 8²¹, *i Co* 15⁴², *Col* 2²², *ii Pe* 2¹²; opp. to ζωὴ αἰώνιος, *Ga* 6⁸; by meton., of that which is subject to corruption, *i Co* 15⁵⁰; of moral decay, *ii Pe* 1⁴ 2^{12, 19} (cf. *Wi* 14¹²).[†]

φιάλη, -ης, ἡ, [in LXX chiefly for קִימָה;] *a shallow bowl* (= Lat. *patera*), used for pouring libations, etc.: *Re* 5⁸ 15⁷ 16¹⁻¹⁷ 17¹ 21⁹.[†]

**** φιλ-άγαθος**, -ον, [in LXX: *Wi* 7²² *;] *loving that which is good, loving goodness*: *Tit* 1⁸ (*Arist.*, *Polyb.*, al.).[†]

φιλαδελφία (*Rec.* -έλφεια), -ας, ἡ, *Philadelphia*, a city of Lydia: *Re* 1¹¹ 3⁷.[†]

φιλαδελφία, -ας, ἡ (< φιλάδελφος), [in LXX: *iv Mac* 13^{23, 26} 14¹ *;] *the love of brothers, brotherly love*: of Christians' mutual love as brethren (v.s. ἀδελφός), *Ro* 12¹⁰, *i Th* 4⁹, *He* 13¹, *i Pe* 1²², *ii Pe* 1⁷.[†]

**** φιλ-ἀδελφος**, -ον, [in LXX: *ii Mac* 15¹⁴, *iv Mac* 13²¹ 15¹⁰ *;] *loving one's brother, loving like a brother* (*Soph.*, *Xen.*, al.): of Christians' love for one another (*EV*, *loving as brethren*), *i Pe* 3⁸.[†]

*** φιλάνδρος**, -ον, 1. *loving men* (*Æsch.*). 2. Of a wife, *loving her husband* (freq. in epitaphs, v. *LS*, s.v., *Deiss.*, *BS*, 255): *Tit* 2⁴.[†]

**** φιλανθρωπία**, -ας, ἡ (< φιλόανθρωπος, *humane*), [in LXX: *Es* 8¹³, *ii Mac* 6²² 14⁹, *iii Mac* 3^{15, 18} *;] *humanity, kindness* (v. *Field*, *Notes*, 147 f.): *Ac* 28², *Tit* 3⁴ (cf. also *DCG*, ii, 356 ff.).[†]

**** φιλανθρώπως**, adv., [in LXX: *ii Mac* 9²⁷, *iii Mac* 3²⁰ *;] *humanely, kindly*: *Ac* 27³.[†]

**** φιλαργυρία**, -ας, ἡ (< φιλάργυρος), [in LXX: *iv Mac* 1²⁶ 2¹⁵ 8¹ *;] *love of money, avarice*: *i Ti* 6¹⁰.[†]

SYN.: πλεονεξία, *covetousness* (v. *Tr.*, *Syn.*, § xxiv).

**** φιλ-ἀργυρος**, -ον, [in LXX: *iv Mac* 2⁸ *;] *loving money, avaricious*: *Lk* 16¹⁴, *ii Ti* 3².[†]

*** φιλ-αυτος**, -ον, *loving oneself* (*Arist.*); in bad sense (*ib.*), *selfish*: *ii Ti* 3².[†]

SYN.: αἰθάδης (v. *Tr.*, *Syn.*, § xciii).

φιλέω, -ῶ (< φίλος), [in LXX: *Ge* 27^{4, 9}, al. (אָהַב), *ib.* 2⁷, al. (רָצָה), *La* 1³ (רָצָה), *Wi* 8², al.;] 1. *to love* (with the love of emotion and friendship, Lat. *amare*; v. *SYN.*): c. acc. pers., *Mt* 10³⁷, *Jo* 5²⁰

113, 36 15¹⁹ 16²⁷ 20² 21¹⁵⁻¹⁷, I Co 16²², Re 3¹⁹; ἐν πίστει, Tit 3¹⁵; c. acc. rei, Mt 23⁶, Lk 20⁴⁶, Jo 12²⁵, Re 22¹⁵; c. inf. (Is 56¹⁰; cf. Bl., § 69, 4), Mt 6⁵. 2. to kiss: c. acc. pers., Mt 26⁴⁸, Mk 14⁴⁴, Lk 22⁴⁷ (cf. κατα-φιλέω).†

SYN.: ἀγαπάω (q.v.), the love of duty and respect.

φιλή, ἡ, v.s. φίλος.

*† φιλήδονος, -ον (φίλος, ἡδονή), *loving pleasure*: II Ti 3⁴ (Polyb., Plut., al.).†

φιλημα, -τος, τό (< φιλέω), [in LXX: Pr 27⁶, Ca 1² (קִיָּסָה)*;] a kiss: Lk 7⁴⁵ 22⁴⁸; as a token of Christian brotherhood, φ. ἄγιον, Ro 16¹⁶, I Co 16²⁰, II Co 13¹², I Th 5²⁶; φ. ἀγάπης, I Pe 5¹⁴ (v. Lft., *Notes*, 90; DB, DCA, s.v. "Kiss").†

φιλήμων, -ονος, ὁ, *Philemon*: Phm 1⁺

φιλητος (Τ, Φιλητός), -ου, ὁ, *Philetus*: II Ti 2¹⁷.†

φιλία, -ας, ἡ (< φίλος), [in LXX chiefly for רֵעָה;] *friendship*: c. gen. obj., Ja 4⁴.†

φιλιππίσιος, -ου, ὁ (for other forms in use, v. Lft., in l.), a *Philippian*: Phl. 4¹⁵.†

φιλιπποι, -ων, οἱ (on the pl., v. WM, § 27, 3), *Philippi*: Ac 16¹² 20⁶, Phl 1¹, I Th 2².†

φίλιππος, -ου, ὁ, *Philip*; 1. the husband of Herodias: Mt 14³, Mk 6¹⁷. 2. The tetrarch: Mt 16¹³, Mk 8²⁷, Lk 3¹. 3. The apostle: Mt 10³, Mk 3¹⁸, Lk 6¹⁴, Jo 14⁴⁻⁴⁹ 6⁵, 7 12²¹, 22 14⁸, 9, Ac 1¹³. 4. The deacon and evangelist: Ac 6⁵ 8⁵⁻⁴⁰ 21⁸.†

* φίλό-θεος, -ον, *loving God* (Arist.): II Ti 3⁴.†

φιλόλογος, -ου, ὁ, *Philologus*: Ro 16¹⁵.†

** φιλονεικία, -ας, ἡ (< φιλόνεικος), [in LXX: II Mac 4⁴, IV Mac 12⁶ 82⁶*;] *love of strife, rivalry, emulation* (Plat., al.), but mostly in bad sense (Thuc., al.), *contentiousness, contention*: Lk 22²⁴ (but v. Field, *Notes*, 75 f.).†

φιλό-νεικος, -ον (< νείκος, *strife*), [in LXX: Ez 3⁷ (נִצְחָה-רִיף)*;] *fond of strife, contentious*: I Co 11¹⁶.†

* φιλο-ξενία, -ας, ἡ (< φιλόξενος), *love of strangers, hospitality*: Ro 12¹³, He 13².†

* φιλό-ξενος, -ον, *loving strangers, hospitable*: I Ti 3², Tit 1⁸, I Pe 4⁹.†

*† φιλο-πρωτεύω (< φιλόπρωτος, Plut., al.), *to strive to be first*: III Jo 9 (eccl.).†

φίλος, -η, -ον, [in LXX chiefly for אָהֵב, אָהֵב;] 1. pass., *beloved, dear* (Hom., Eur., al.). 2. Act., *loving, friendly* (in cl. less freq. and only in poets): Ac 19³¹. As subst., a *friend*; (a) masc., ὁ φ.: Lk 7⁶ 11⁵ 14¹⁰ 15⁶ 16⁹ 21¹⁶ 23¹², Ac 27³, III Jo 1⁵; opp. to δοῦλος, Jo 15¹⁵; φ. ἀναγκαῖοι, Ac 10²⁴; c. gen. subj., Mt 11¹⁹, Lk 7³⁴ 11⁶, 8 12⁴ 14¹² 15²⁹, Jo 11¹¹ 15¹³, 14; ὁ φ. τοῦ νυμφίου, Jo 3²⁹; τ. Καίσαρος (v. Deiss., BS 167; LAE, 382 f.), Jo 19¹²; θεοῦ (v. Hort, in l.), Ja 2²³; c. gen. rei, τ. κόσμον, Ja 4⁴; (b) fem., ἡ φ., Lk 15⁹.†

**** φιλο-σοφία, -ας, ἡ** (< φιλόσοφος), [in LXX: iv Mac 1¹ 5^{10, 21} *;] *the love and pursuit of wisdom*; hence, *philosophy, investigation of truth and nature*: of the so-called philosophy of false teachers, Col 2⁸ (v. Lft., ICC, in l.).†

φιλό-σοφος, -ου, ὁ, [in LXX: Da LXX 1²⁰ (ἡψς), iv Mac 1¹ 5³⁵ 7⁷ *;] *a philosopher*: Ac 17¹⁸.†

**** φιλόστοργος, -ον** (< στοργή, *family affection*), [in LXX: iv Mac 15¹³ *;] *tenderly loving, affectionate* (Xen., Plut., al.): of Christians, Ro 12¹⁰.†

**** φιλότεκνος, -ον** (< φίλος, τέκνον), [in LXX: iv Mac 15⁴⁻⁶ *;] *loving one's children* (Hdt., Arist., Plut., al.): of women, joined with φιλανδρος, q.v., Tit 2⁴.†

**** φιλοτιμέομαι, -οῦμαι** (< φίλος, τιμή), [in LXX: iv Mac 1³⁵ A;] *to love or seek after honour*, hence, *to be ambitious, emulous* (Plat., Plut., al.): c. inf., Ro 15²⁰, ii Co 5⁹, i Th 4¹¹.†

**** φιλοφρόνως** (< φιλόφρων), adv., [in LXX: ii Mac 3⁹, iv Mac 8⁵ *;] *kindly, with friendliness*: Ac 28⁷.†

*** φιλόφρων, -ον** (< φίλος, φρήν), *friendly, kind*. i Pe 3⁸, Rec.†
φιμώ, -ῶ (< φιμός, *a muzzle*), [in LXX: De 25⁴ (סםק), Da LXX Su 6¹, iv Mac 1³⁵ N R *;] *to muzzle*: i Co 9⁹, i Ti 5¹⁸ (LXX); metaph., *to put to silence*: c. acc. pers., Mt 22³⁴, i Pe 2¹⁵; pass., *to be silenced, silent*: Mt 22¹², Mk 1²⁵ 4³⁹, Lk 4³⁵.†

φλέγων, -οντος, ὁ, *Phlegon*: Ro 16¹⁴.†

φλογίζω (< φλόξ), [in LXX: Ex 9²⁴ (חַרַב hith.), Nu 21¹⁴ (+), Ps 96(97)³ (חַרַב pi.), Da TH 3²⁷ (94) (חַרַב ithp.), Si 3³⁰, i Mac 3⁵ *;] *to set on fire, burn, burn up*: fig., Ja 3⁶ (on the meaning of the sentence, v. Hort, in l.).†

φλόξ, gen., φλογός, [in LXX chiefly for חַרַב, חֲרָבָה;] *a flame*: Lk 16²⁴; φ πυρός, Ac 7³⁰, ii Th 1⁸, He 1⁷ (LXX), Re 1¹⁴ 2¹⁸ 19¹².†

*** φλυαρέω, -ῶ** (< φλύαρος), *to talk nonsense*: c. acc. pers., ἡμᾶς (EV, *prating against us*), iii Jo 10¹⁰.†

**** φλύαρος, -ον** (< φλύω, *to babble*), [in LXX: iv Mac 5¹⁰ *;] *babbling, garrulous*: i Ti 5¹³ (EV, *tattlers*; of things, φιλοσοφία, iv Mac, l.c.).†

φοβερός, -ά, -όν (< φοβέω), [in LXX chiefly for נָוֶה, also for לָוֶה, אִיָּא;] *fearful*, whether act. or pass.; 1. act., = δεινός, *causing fear, terrible* (LXX): He 10^{27, 31} 12²¹. 2. Pass., = δειλός, *feeling fear, timid* (cl. in both senses).†

φοβέω, ῶ (< φόβος), [in LXX chiefly for נָוֶה;] 1. in Hom., *to put to flight*. Pass., *to be put to flight, to flee affrighted*. 2. *to terrify, frighten* (Wi 17⁹; Hdt. and Att.). Pass. (so always in NT; cf. M, Pr., 162), *to be seized with fear, be affrighted, fear*: Mt 10³¹ 14²⁷, Mk 5³³ 6⁵⁰, Lk 1¹³ 8⁵⁰, Jo 6¹⁹ 12¹⁵, Ac 16³⁸, al.; opp. to ἐψηλοφρονεῖν, Ro 11²⁰; σφόδρα, Mt 17⁶ 27⁵⁴; c. cogn. acc., φόβον μέγαν, Mk 4⁴¹, Lk 2⁹ (i Mac 10⁸); φόβον αὐτῶν (obj. gen., but cf. ICC, in l.), i Pe 3¹⁴; πτόησιν, i Pe 3⁶; c. acc. pers., Mt 10²⁶, Mk 11¹⁸, Lk 19²¹, Jo 9²², Ac 9²⁰,

Ro 13³, al.; seq. ἀπό (like Heb. מִן, Je 1⁸, al.; cf. M, *Pr.*, 102, 104_n), Mt 10²⁸, Lk 12⁴; seq. μὴ (cl.; Bl., § 65, 3; M, *Pr.*, 184 f.), Ac 23¹⁰ 27¹⁷; μῆπως, Ac 27²⁹, II Co 11³ 12²⁰, Ga 4¹¹; μῆποτε, He 4¹; c. inf. (Bl., § 69, 4; M, *Pr.*, 205), Mt 1²⁰, Mk 9³², al.; of reverential fear: Mk 6²⁰, Eph 5³³; τ. θεόν, Lk 1⁵⁰, Ac 10², I Pe 2¹⁷, Re 14⁷, al.; τ. κύριον, Col 3²², Re 15⁴; τ. ὄνομα τ. θεοῦ (v.s. ὄνομα), Re 11¹⁸; οἱ φοβούμενοι τ. θεόν, of proselytes, Ac 13^{16, 26} (cf. ἐκ-φοβέω).

φόβητρον (LTr., WH, -θρον), -ου, τό (< φοβέω), [in LXX: Is 19¹⁷ (אֲפִיקָה)*;] that which causes fright, a terror: pl. (as always, exc. Is, i.c.), Lk 21¹¹ (Hipp., Plat.).†

φόβος, -ου, ὁ, [in LXX chiefly for פֶּחַח, also for פֶּחַח, אִימָה, etc.;]

1. in Hom., *flight*. 2. That which causes flight, fear, dread, terror: Lk 1¹², Ac 5⁵, I Ti 5²⁰, I Jo 4¹⁸, al.; cogn. acc., φοβέσθαι φ., Mk 4⁴¹, Lk 2⁹; c. gen. obj., Jo 7¹³ 19³⁸ 20¹⁹, He 2⁵, I Pe 3¹⁴ (but cf. ICC, in l.); ἀπὸ (τοῦ) φ., Mt 14²⁶, Lk 21²⁶; εἰς φ., Ro 8¹⁵; μετὰ φόβου, Mt 28⁸; φ. καὶ τρόμος (Lft., *Notes*, 172), I Co 2³, II Co 7¹⁵, Eph 6⁵, Phl 2¹²; by meton., of that which causes fear, Ro 13³; of reverential fear, Ro 13⁷, I Pe 1¹⁷ 2¹⁸ 3^{2, 15}; τ. κυρίου, Ac 9³¹, II Co 5¹¹ (v. Field, *Notes*, 183); Χριστοῦ, Eph 5²¹; θεοῦ, Ro 3¹⁸, II Co 7¹.

SYN.: v.s. δειλία (and cf. DCG, i, 381).

Φοίβη, -ης, ἡ, Phæbe, a deaconess of Cenchrea: Ro 16¹.†

Φοινίκη, -ης, ἡ, Phœnicia: Ac 11¹⁹ 15³ 21² (v. DB, iii, 856^b, 857^a_n).†

Φοινίκισσα (on the ending, v. Bl., § 27, 4, and cf. Φοῖνιξ), a Phœnician woman: Σύρα Φ., Mk 7²⁶, WH, mg., for Συροφοινίκισσα, q.v.†

Φοῖνιξ, -ικος, ο, ἡ, (a) a Phœnician (also with fem., Φοίνισσα, Hom., al.); (b) Phœnix, a city of Crete: Ac 27¹².†

Φοῖνιξ (on the accent, v. Bl., § 4, 2; WM, § 6, 1c), -ικος, ὁ, [in LXX for תְּמָר, תִּמְרָה, תִּמְרָה;] the date-palm, palm: τὰ βῆτα τῶν φ., Jo 12¹³; of palm branches, φοῖνικες (as Arist., II Mac 10⁷, al.), Re 7⁹.†

** φονεύς, -έως, ὁ (φόνος), [in LXX: Wi 12⁵*;] a murderer: Mt 22⁷, Ac 7⁵² 28⁴, I Pe 4¹⁵, Re 21⁸ 22¹⁵; ἀνὴρ φ., Ac 3¹⁴.†

SYN.: ἀνθρωποκτόνος.

φονεύω (< φονεύς), [in LXX chiefly for רָצַח;] to kill, murder: absol., Mt 5²¹, Ja 4²; μὴ (οὐ) φονεύσης (-εις), Mt 5²¹ 19¹⁸, Mk 10¹⁹, Lk 18²⁰, Ro 13⁹, Ja 2¹¹ (all from Ex 20^{13, 14}); c. acc., Mt 23^{31, 35}, Ja 5⁶.†

φόνος, -ου, ὁ, [in LXX for דָּם, דָּם, etc.;] murder, slaughter: Mk 15⁷, Lk 23^{19, 25}, Ac 9¹, Ro 12⁹; φ. μαχαίρης (cf. Ex 17¹³, al.), He 11³⁷; pl., Mt 15¹⁹, Mk 7²¹, Re 9²¹.†

φορέω, -ῶ, [in LXX: Pr 16²³ (יָחַץ hi.), Si 11⁵, al.;] frequent. of φέρω, denoting repeated or habitual action (cf. Tr., *Syn.*, § lviii), most commonly used of clothing, weapons, etc., to bear constantly, wear: Mt 11⁸, Jo 19⁵, Ro 13⁴, I Co 15⁴⁹, Ja 2³.†

*† φόρον, -ου, τό (Lat. *forum*): Ἀππίου Φ., v.s. Ἀππίος.

φόρος, -ου, ὁ (< φέρω), [in LXX chiefly for מֶס, also for מִדָּה,

etc.]; *tribute* paid by a subject nation (cf. 1 Mac 10³³): φ. δοῦναι (1 Mac 8^{4,7}), Lk 20²² 23²; ἀποδοῦναι, Ro 13⁷; τελεῖν, Ro 13⁶ (Hdt., al.).†

SYN.: κῆνσος, τέλος (q.v.).

φορτίξω (< φόρτος), [in LXX: Ez 16³³ (חֲבִי) *]; *to load*: c. dupl. acc., Lk 11⁴⁶; pass., *to be laden*: metaph. (EV, *heavy laden*), Mt 11²⁸.†

φορτίον, -ον, τό (dimin. of φόρτος), [in LXX chiefly for נֶשֶׁאָה]; *a burden, load*: of the cargo of a ship (Hdt., al.), Ac 27¹⁰; metaph., Mt 11³⁰ 23⁴, Lk 11⁴⁶, Ga 6⁵.†

SYN.: βάρος (q.v.), ὄγκος.

* φόρτος, -ον, ὁ (< φέρω), *a load*: esp. of a ship's cargo (Hom., Hdt., and late prose writers), Ac 27¹⁰, Rec.†

φορτούνατος (Rec. Φουρ-, v. Mayser, 116 f.), -ον, ὁ (Lat.), *Fortunatus*: 1 Co 16¹⁷ (v. Lft., Cl. Ro., 1 Co., 59).†

*† φραγέλλιον, -ον, τό (Lat. *flagellum*), *a scourge*: Jo 2¹⁵.†

*† φραγελλώω, -ῶ (< φραγέλλιον, q.v.), *to scourge*: c. acc., Mt 27²⁶, Mk 15¹⁵ (eccl.).†

φραγμός, -οῦ, ὁ (< φράσσω), [in LXX chiefly for פָּרַח, פָּרַחַ, also for פָּרַחַ, etc.]; 1. prop., *a fencing in* (Soph., OT, 1387). 2. = φράγμα, *a fence*: Mt 21³³, Mk 12¹, Lk 14²³. Metaph., μεσότοιχον (q.v.) τοῦ φ., gen. epxeg., Eph 2¹⁴ (v. Ellic., in l.).†

φράζω, [in LXX: Jb 6²⁴ (פָּרַח hi.) 12⁸ (פָּרַח hi.), Da LXX 2⁴ (פָּרַח pa.) *]; *to show forth, tell, declare, explain*: Mt 13³⁶ (WH, RV, διασάφησον) 15¹⁵.†

φράσσω, [in LXX: Jb 38⁸ (פָּרַח hi.), Ho 2⁶ (8) (פָּרַח), Pr 21¹³ (פָּרַח), etc.]; *to fence in, stop, close*: στόματα λεόντων, He 11³³; στόμα, metaph., Ro 3¹⁹; pass., *καύχησις*, 11 Co 11¹⁰.†

φρέαρ, -ατος, τό, [in LXX chiefly for בְּאֵר]; *a well*: Lk 14⁵, Jo 4^{11,12}; φ. τῆς ἀβύσσου, Re 9^{1,2}.†

*† φρεν-απατάω, -ῶ (< φρεναπάτης), *to deceive one's mind* (Lft., *deceive by fancies*, v. Ga., l.c.): c. acc. pers., Ga 6³.†

*† φρεναπάτης, -ες (< φρήν, ἀπάτη), *self-deceiving, conceited* (M, Gr., 11, p. 275): Tit 1¹⁰; as subst., ὁ, *a deceiver* (Bl., *deceiver of his own mind*, § 28, 5₂): Tit, l.c. (eccl.).†

φρήν, gen., φρενός, ἡ, [in LXX most freq. in Pr (6³², al.) and chiefly for לֵב; also 11 Mac 4¹⁶ 5⁴⁷;] chiefly in Hom. and Trag., but also in Plat., al., both sing. and pl.; 1. in physical sense, *the parts about the heart, midriff*. 2. *heart, mind, thought*: pl., 1 Co 14²⁰ (v. Edwards, Eng.-Gr. Lex., App., 1).†

φρίσσω (Att. -ττω, and so 11 Mac 14⁹ 17⁷), [in LXX: Jb 4¹⁵ (פָּרַח pi.), etc.]; 1. *to be rough, bristle*. 2. *to shiver, shudder, tremble, from fear*: Ja 2¹⁹ (v. Hort, in l.).†

φρονέω, -ῶ (< φρήν), [in LXX: De 32²⁹, Za 9² (חָכַם), Ps 93 (94)⁸ (שָׁכַח hi.), Is 44¹⁸ (פָּרַח) ib. 2⁸, Es 8¹³, Wi 1¹ 14³⁰, 11 Mac 10²⁰, 11 Mac 9¹²

14^{8, 26} *;] 1. *to have understanding* (Hom., al.). 2. *to think, to be minded in a certain way*: ὡς νήπιος, I Co 13¹¹; c. acc. (usually neut., adj., or pron., as freq. in cl.), ὁ δεῖ, Ro 12³; ἃ, Ac 28²²; τοῦτο, Phl 3¹⁵; τι ἐτέρως, ib.; οὐδὲν ἄλλο, Ga 5¹⁰; τ. αὐτὸ φ. (Deiss., BS, 256), *to be of the same mind*, II Co 13¹¹, Phl 2² 4²; id. seq. εἰς (ἐν) ἀλλήλους(οις), Ro 12¹⁶ 15⁵; τ. ἐν φ., Phl 2² (Lft., in l.); seq. ὑπέρ, Phl 1⁷. 3. *to have in mind, be mindful of, think of* (Hdt., Xen., al.; Es, I Mac, ll. c.): τὰ τ. θεοῦ, opp. to τ. τ. ἀνθρώπων, Mt 16²³, Mk 8³³; τὰ τ. σαρκός, opp. to τ. τ. πνεύματος, Ro 8⁵; τ. ἐπίγεια, Phl 3¹⁹; τὰ ἄνω, opp. to τ. ἐπὶ τ. γῆς, Col 3²; τοῦτο φρονεῖτε (RV, *have this mind in you*), Phl 2⁵; ὑψηλά, Ro 12¹⁶; φ. ἡμέραν (to observe a day), Ro 14⁶; seq. ὑπέρ, Phl 4¹⁰ (cf. κατα-, παρα-, περι-, ὑπερ-φρονέω).†

** φρόνημα, -τος, τό (< φρονέω), [in LXX: II Mac 7²¹ 13⁹ *;] that which is in the mind (the content of φρονεῖν, ICC, Ro., 8⁶), *the thought*: Ro 8^{6, 7, 27}.†

φρόνησις, -εως, ἡ (< φρονέω), [in LXX for בִּינָה, תְּבוּנָה, חָכְמָה, etc.;] *understanding, practical wisdom, prudence*: Lk 1¹⁷, Eph 1⁸.†
SYN.: v.s. σοφία, and cf. Lft., Notes, 317.

φρόνιμος, -ον (< φρονέω), [in LXX for נָבוֹן, חָכָם etc.;] *practically wise, sensible, prudent*: Mt 10¹⁶ 24⁴⁵, Lk 12⁴², I Co 10¹⁵; opp. to μωρός, Mt 7²⁴ 25^{2, 4, 8, 9}, I Co 4¹⁰; to ἄφρων, II Co 11¹⁹; φ. παρ' ἑαυτῷ (EV, *wise in one's own conceit*), Ro 11²⁵ 12¹⁶ (cf. Pr 3⁷); compar., -ώτερος, Lk 16⁸.†

SYN.: v.s. σοφός.

φρονίμως, adv., *sensibly, prudently*: Lk 16⁸.†

φροντίζω (< φροντίς, *thought*), [in LXX: I Ki 9⁵ (דָּאָן), Ps 39 (40)¹⁷ (שָׁחַ), al.;] *to give heed, take thought* (in cl. usually absol., c. acc., c. gen.), c. inf., Tit 3⁸ (v. Bl., § 69, 4; M, Pr., 206 f.).†

** φρουρέω, -ῶ (< φρουρός, *a guard*), [in LXX: I Es 4⁵⁶, Jth 3⁶, Wi 17¹⁶, I Mac 11³ *;] *to guard, keep under guard, protect or keep by guarding*: II Co 11³²; metaph., Ga 3²³, Phl 4⁷, I Pe 1⁵.†

† φρυάσσω (so Ps, l.c., NT; elsewhere depon., φρυάσσομαι, Att. -ττ-), [in LXX: Ps 2¹ (רָנָה), II Mac 7³⁴ R, III Mac 2² *;] prop., of horses, *to neigh, whinny* and prance (Plut., al.). Metaph., *to be wanton, insolent*: Ac 4²⁵ (LXX).†

φρύγανον, -ου, τό (< φρύγω, *to parch*), [in LXX chiefly for שֵׁבֶל, also for קֶרֶךְ, etc.;] *a dry stick*: pl., *brushwood*: Ac 28³.†

φρυγία, -ας, ἡ (prop., the adj., Φρύγιος, -α, -ον; sc. γῆ, χώρα), *Phrygia*, a region of Asia Minor: Ac 2¹⁰; Φ. καὶ Γαλατικὴ χώρα (Γ. χ. κ. Φ.), Ac 16⁶ 18²³ (on these phrases v. DB, i, 89 f.; CGT, Gal., xxii f.).†

φύγελος (Rec. -λλος), -ου, ὁ, *Phygelus*: II Ti 1¹⁵.†

φυγή, -ῆς, ἡ (< φεύγω), [in LXX chiefly for מָנוֹס and cogn. forms;] *flight*: Mt 24²⁰.†

φυλακή, -ῆς, ἡ (< φυλάσσω), [in LXX chiefly for מִשְׁמָרָה and

cogn. forms, also for נֹכַח, etc.]; (a) actively, a *guarding, guard, watch* (Hom., Plat., Xen., al.): cogn. acc., φυλάσσειν φυλακάς, *to keep watch*, Lk 2⁸; (b) of those who keep watch (as also Lat. *custodia*), a *guard*; pl., *sentinels, a guard* (Hom., al.): Ac 12¹⁰; (c) of the place where persons are kept under guard, a *prison* (Hdt., Thuc., al.): Mt 14¹⁰, Mk 6¹⁷, Lk 3²⁰, Ac 5¹⁹, 11 Co 6⁵, 1 Pe 3¹⁹, Re 18², al.; (d) of the time during which guard was kept by night (Lat. *vigilia*; Anthol.), a *watch*: Mt 14²⁵ 24⁴³, Mk 6⁴⁸, Lk 12³⁸.

*** φυλακίζω, [in LXX: Wi 18⁴*;] *to imprison*: Ac 22¹⁹†

* φυλακτήριον, -ου, τό, 1. *an outpost, fortification* (Thuc., al.). 2. *a safeguard* (Plat.). 3. *an amulet* (Plut., al.); in NT for the Talmudic תפילין, a *prayer-fillet, a phylactery*, a small strip of parchment on which portions of the law were written and worn on the forehead and next the heart (cf. Ex 13¹⁶): Mt 23⁵†

φύλαξ, -ακος, ὁ (< φυλάσσω), [in LXX for שָׂמַר, צוּר;] a *guard, keeper*: Ac 5²³ 12⁶, 19†

φυλάσσω, [in LXX chiefly and very freq. for שָׂמַר, also for נָצַר, etc.]; *to guard, watch*; (a) *to guard or watch*: c. cogn. acc., φυλακάς, Lk 2⁸; c. acc. pers., Ac 12⁴ 28¹⁶; pass., Lk 8²⁹, Ac 23³⁵; c. acc. rei, Ac 22²⁰; (b) *to guard or protect*: c. acc., Lk 11²¹, Jo 12²⁵ 17¹², 11 Th 3³, 1 Ti 6²⁰, 11 Ti 1¹², 14, 11 Pe 2⁵; ἐαυτὸν ἀπό, 1 Jo 5²¹ (Westc., in l.); metaph. of law, precept, etc., *to keep, preserve, observe*: Mt 19²⁰, Lk 11²⁸ 18²¹, Jo 12⁴⁷, Ac 7⁵³ 16⁴ 21²⁴, Ro 2²⁶, Ga 6¹³, 1 Ti 5²¹. Mid., *to be on one's guard* (against), *keep oneself from, beware of*: c. acc., Ac 21²⁵, 11 Ti 4¹⁵; seq. ἀπό, Lk 12¹⁵; ἵνα μή, 11 Pe 3¹⁷; as in LXX (Ex 12¹⁷, Le 18⁴, al.), of laws, etc., *to keep, observe*: ταῦτα πάντα, Mk 10²⁰ (cf. δια-φυλάσσω).†

SYN.: τηρέω, q.v.

φυλή, -ῆς, ἡ, [in LXX chiefly for תְּבָרָה, also for שִׁבְטָה, מִשְׁפָּחָה, etc.]; a *body of men united by kinship or habitation, a clan or tribe*: of the tribes of Israel, Mt 19²⁸, Lk 2³⁶ 22³⁰, Ac 13²¹, Ro 11¹, Phl 3⁵, He 7¹³, 14, Ja 1¹, Re 5⁵ 7⁴⁻⁸ 21¹²; of the tribes of the earth, the *peoples and nations*, Mt 24³⁰, Re 17 5⁹ 7⁹ 11⁹ 13⁷ 14⁶†

φύλλον, -ου, τό, [in LXX chiefly for עֵלֶף;] a *leaf*: Mt 21¹⁹ 24³², Mk 11¹³ 13²⁸, Re 22²†

φύραμα, -τος, τό (< φυράω, *to mix*), [in LXX: Ex 8³ (7²⁸) 12³⁴ (תַּרְאִימָה), Nu 15²⁰, 21 (סִרְיָעָה)*;] *that which is mixed or kneaded, a lump*: of dough, Ro 11¹⁶, 1 Co 5⁶, 7, Ga 5⁹; of clay, Ro 9²¹†

* φυσικός, -ῆς, -όν (< φύσις), *natural*; (a) *produced by nature, innate* (Xen., Arist., al.); (b) *according to nature* (Arist., Diod., al.): opp. to παρὰ φύσιν, Ro 12⁶, 27; (c) *governed by mere natural instinct* (cf. Plut., *Mor.*, 706 A): ζῷα γεγεννημένα φ. (RV, *born mere animals*; Mayor, *born creatures of instinct*; ICC, *animals born of mere nature*), 11 Pe 2¹²†

* φυσικῶς, adv., *naturally, by nature*: Ju 10.†

*† φυσιώω, -ῶ (< φύσα, *bellows*), = cl. φυσάω, *to puff* or *blow up*, *inflate*. Metaph., *to puff up, make proud*: i Co 8¹. Pass., *to be puffed up* with pride: i Co 4^{18, 19} 5² 13⁴; seq. ὑπό, Col 2¹⁸; seq. ὑπέρ . . . κατά, i Co 4⁶ (on the form of the subj., v. M, *Pr.*, 54; Bl., § 22, 3).†

** φύσις, -εως, ἡ (< φύω), [in LXX: Wi 7²⁰ 13¹ 19²⁰ NA, iii Mac 3²⁹, iv Mac 1²⁰ 5^{7, 8, 25} 13²⁷ 15^{13, 25} 16³ *;] *nature*, i.e., (a) *the nature* (natural powers or constitution) of a person or thing: Ja 3⁷, ii Pe 1⁴; τέκνα φυσεί ὀργῆς, Eph 2³; (b) *origin, birth* (Soph., Xen., al.): Ro 2²⁷, Ga 2¹⁵; (c) *nature*, i.e. the regular order or law of nature: i Co 11¹⁴; dat., φύσει adverbially, *by nature*, Ro 2¹⁴, Ga 4⁸; παρὰ φύσιν, *against nature*, Ro 12⁶ 11²⁴; κατὰ φ., *according to nature, naturally*, Ro 11^{21, 24}.†

*† φυσίωσις, -εως, ἡ (< φυσιώω), *a puffing up, swelling* with pride: pl., ii Co 12²⁰.†

φυτεία, -ας, ἡ (< φυτεύω), [in LXX: iv Ki 19²⁹ (נַטַּי), Mi 1⁶, Ez 17⁷ (נִטְרָה) *;] 1. *a planting* (Xen., al.; LXX). 2. = φύτευμα, *that which is planted, a plant* (Inscr.): Mt 15¹³.†

φυτεύω (< φυτόν, *a plant*, < φύω), [in LXX chiefly for נַטַּי, also for נִטְרָה, etc.;] *to plant*: Lk 17²⁸, i Co 3⁶⁻⁸; c. acc., φυτεύαν, Mt 15¹³; ἀμπελώνα, Mt 21³³, Mk 12¹, Lk 20⁹, i Co 9⁷; pass., seq. ἐν, Lk 13⁶ 17⁶.†

φύω, [in LXX: Pr 26⁹, Ez 37⁸ (עָלָה), etc.;] 1. trans., *to bring forth, produce* (of men, *to beget*); pass., *to spring up, grow*: Lk 8^{6, 8}. 2. Intrans., in 2 aor., pf., plpf., and rarely in pres. (v. LS, s.v., A, ii.), *to spring up*: He 12¹⁵.†

* φωλεός, -οῦ, ὁ, *a hole, den, lair*: Mt 8³⁰, Lk 9⁵⁸.†

φωνέω, -ῶ (< φωνή), [in LXX for נָקַר (Je 17¹¹, al.), etc.;] I. Intrans. 1. Of persons, *to call out, cry out, speak aloud*: Lk 8⁸; φωνῇ μεγάλῃ, Mk 12⁶, Ac 16²⁸; ἐφώνησε (φωνῇ μεγάλῃ) λέγων, Lk 8⁵⁴, Re 14¹⁸; φωνήσαντες ἐπύθοντο, Ac 10¹⁸. 2. Of the cries of animals (rarely in cl.; Is 38¹⁴, Je, l.c.): of a cock, *to crow*, Mt 26³, Mk 14⁴, Lk 22³, Jo 13³⁸ 18²⁷. II. Trans. (in cl. chiefly poet.), c. acc. pers., *to call, summon, invite*: Mt 20³² 27⁴⁷, Mk 9³⁵ 10⁴⁹ 15³⁵, Lk 14¹² 16² 19¹⁵, Jo 1⁴⁹ 2⁹ 4¹⁶ 10³ 11²⁸ 12¹⁷ 18³³, Ac 9⁴¹ 10⁷; *to address, call by name* (Soph.), Jo 13¹³ (cf. ἀνα-, ἐπι-, προσ-, συν-φωνέω).†

φωνή, -ῆς, ἡ, [in LXX chiefly and very freq. for קוֹל;] *a voice*; (a) prop., of persons, Mt 2¹⁸ (LXX), al.; φ. αἶρειν (ἐπαίρειν), Lk 17¹³, Ac 2¹⁴, al.; φ. μεγάλῃ εἰπεῖν (λέγειν, φωνεῖν, etc.), Lk 8²⁸, Ac 7⁵⁷, Re 5¹², al.; γίνεται (ἐρχεται) φ. ἐκ τ. οὐρανῶν (ἐξ οὐρανοῦ), Mk 11¹, Lk 3²², Jo 12²⁸, al. (cf. DCG, ii, 810^a; Dalman, *Words*, 204 f.); ἀκούειν φωνήν (-ῆς; v.s. ἀκούω), Ac 9^{4, 7}, al.; φ. βοῶντος, Mt 3³, Mk 1³, Lk 3⁴, Jo 1²³ (LXX); τ. θεοῦ, Jo 5³⁷, He 3⁷, al. By meton., (a) of the speaker, βλέπειν τὴν φ., Re 1¹²; (β) *speech, language* (Ge 11¹, iv Mac 12⁷, al.): i Co 14¹⁰; (b) of inanimate things: Mt 24³¹, Jo 3⁸, Ac 2⁶, Re 1^{15b} 9⁹ 14², al. (cf. Tr., *Syn.*, § lxxxix).

φῶς (Att. contr. from φάος; < φάω), gen., φωτός, τό, [in LXX chiefly for אֹר;] *light* (opp. to τὸ σκότος, ἡ σκοτία): Mt 17^{2, 5}, Jo 11^{9, 10}, ii Co 4⁶; ἡλίου, Re 22⁶; of a lamp, Lk 8¹⁶ 11³³, Jo 5³⁵, Re 18²³; of a

supernatural heavenly light, Ac 9³ 12⁷ 22⁶, ^{9, 11} 26¹³; hence, ἄγγελος φωτός, II Co 11¹⁴; ὁ κληρος τ. ἁγίων ἐν τ. φ., Col 1¹²; of the divine glory, Re 21²⁴; by meton., of that which gives light: of fire, Mk 14⁵⁴, Lk 22⁵⁶ (cl.; I Mac 12²⁹; cf. DCG, i, 595); pl., of a lamp or torch, Ac 16²⁹; of heavenly bodies, Ja 1¹⁷. Metaph., (a) of God: I Jo 1^{5, 7}; φῶς οἰκῶν ἀπρόσιτον, I Ti 6¹⁶; (b) of spiritual truth and its effects on the lives of men: Mt 4¹⁶ 5¹⁶, Jo 1^{4, 5} 3¹⁹⁻²¹, Ac 26^{18, 23}, II Co 6¹⁴, Eph 5¹³, I Pe 2⁹, I Jo 2⁸; τ. φ. τ. ζωῆς, Jo 8¹²; τ. ὅπλα τοῦ φ., Ro 13¹²; καρπὸς τοῦ φ., Eph 5⁹; ἐν τ. φ. περιπατεῖν (εἶναι, μένειν), I Jo 1⁷ 2^{9, 10}; υἱοὶ (τέκνα) τοῦ φ., Lk 16⁸, Jo 12³⁶, Eph 5⁸, I Th 5⁵; by meton., of one from whom truth shines forth: Ac 13⁴⁷ (LXX), Ro 2¹⁹; esp. of Christ, Lk 2³², Jo 1^{7, 8} 12^{35, 36, 46}; τ. φ. τ. κόσμου, Jo 8¹² 9⁵; τ. φ. τ. ἀληθινόν, Jo 1⁹; of Christians, Mt 5¹⁴, Eph 5⁸; (c) of the spiritual understanding: τ. φ. τὸ ἐν σοί, Mt 6²³, Lk 11³⁵; (d) adverbially, of that which is open to view (opp. to ἐν τ. σκοτίᾳ): ἐν τ. φ., Mt 10²⁷, Lk 12³.†

SYN.: v.s. φέγγος.

φωστήρ, -ῆρος, ὁ (< φῶς), [in LXX: Ge 1^{14, 16} (מֹאֵר), Da LXX 12³ (מִנְיָ), I Es 8⁷⁹, Wi 13², Si 43⁷ *;] a luminary, light: Phl 2¹⁵, Re 21^{11, †}

SYN.: φέγγος, φῶς.

* φωσ-φόρος, -ον (< φῶς, φέρω), light-bringing; as subst., ὁ φ., the morning star (Plat., al.; cf. ἑωσφόρος, Is 14¹², Jb 3⁹, Ps 110³): metaph., II Pe 1¹⁹ (v. Mayor, in l.).†

** φωτεινός (WH, φωτινός), -ή, -όν (< φῶς), [in LXX: Si 17³¹ 23¹⁹ *;] bright, light: νεφέλη, Mt 17⁵; opp. to σκοτεινός, Mt 6²², Lk 11^{34, 36, †}

φωτίζω (< φῶς), [in LXX for מִאֵר hi., יִרְה hi., etc.:] 1. intrans., to shine, give light (Arist., Plat., al.): seq. ἐπί, Re 22⁵. 2. Trans. (a) to illumine, enlighten (Diod., Plut., al.): c. acc., Lk 11³⁶, Re 21²³; pass., Re 18¹. Metaph., of spiritual enlightenment (Ps 118 (119)¹³⁰, Si 45¹⁷, al.): Jo 1⁹, Eph 1¹⁸ 3⁹, R, txt., He 6⁴ 10³²; (b) to bring to light, make known (Polyb.): I Co 4⁵, Eph 3⁹, R, mg., II Ti 1¹⁰ (cf. Kennedy, Sources, 107 f.).†

φωτισμός, -οῦ, ὁ (φωτίζω), [in LXX: Jb 3⁹, Ps 26 (27)¹, 43 (44)³, 77 (78)¹⁴, 138 (139)¹¹ (מִאֵר), 89⁸ (מִאֵר) *;] illumination, light: metaph., II Co 4^{4, 6, †}

X

χ, χ, χί, τό, indecl., *chi*, *ch*, the twenty-second letter. As a numeral, χ' = 600, χ = 600,000; but in Inser., X = 1000.

χαίρω, [in LXX for שׂוֹמֵחַ (Ge 45¹⁶, al.), בִּיל (Pr 2¹⁴, al.), etc.; inf., as greeting (v. infr.), Is 48²² 57²¹ (שְׂלוֹם), I Mac 10¹⁸, II Mac 1¹ and freq. in these books:] 1. to rejoice, be glad: Mk 14¹¹, Lk 15^{5, 32} 19^{6, 37} 22⁵ 23⁸, Jo 4³⁶ 8⁵⁶ 20²⁰, Ac 5⁴¹ 8³⁹ 11²³ 13⁴⁸, II Co 6¹⁰ 7⁷ 13⁹, Phl 2^{17, 28},

Col 2⁵, I Th 5¹⁶, I Pe 4¹³, III Jo 3; χ . καὶ ἀγαλλιᾶσθαι, Mt 5¹²; κ . σκιρτᾶν, Lk 6²³; opp. to κλαίειν, Ro 12¹⁵, I Co 7³⁰; to κλαίειν κ . θρηνεῖν, Jo 16²⁰; to λύπην ἔχειν, ib. 22; c. cogn. acc., χ . χαρὰν μεγάλην, Mt 2¹⁰; χαρὰ χ . (Bl., § 38, 3; Dalman, *Words*, 34 f.), Jo 3²⁹; ἡ χαρὰ ἣν χαίρομεν, I Th 3⁹; c. prep. (Bl., § 38, 2), ἐπὶ, c. dat. (simple dat. in cl.), Mt 18¹³, Lk 1¹⁴ 13¹⁷, Ac 15³¹, Ro 16¹⁹, I Co 13⁶ 16¹⁷, II Co 7¹³, Re 11¹⁰; διὰ, Jo 3²⁹ 11¹⁵, I Th 3⁹; ἐν, Phl 1¹⁸; ἀπό, II Co 2³; c. acc. (Dem.), Phl 2¹⁸; seq. ὅτι, Jo 14²⁸, II Co 7^{9, 16}, II Jo 4; ἐν τούτῳ ὅτι, Lk 10²⁰; c. dat., Ro 12¹²; ἐν κυρίῳ, Phl 4¹⁰. 2. In salutations, imperat., χαῖρε, χαίρετε, (a) at meeting, *hail*: Mt 26⁴⁹ 27²⁹, Mk 15¹⁸, Lk 1²⁸, Jo 19³; pl., Mt 28⁹; so χαίρειν λέγω, to give greeting, II Jo 11; in letters, χαίρειν (sc. λέγει; Bl., § 81, 1), *greeting*: Ac 15²³ 23²⁶ Ja 1¹; (b) at parting, *farewell*: II Co 13¹¹; (c) on other occasions, *be of good cheer*: ἐν κυρίῳ, Phl 3¹ 4⁴ (cf. συν-χαίρω).†

χάλαζα, -ης, ἡ [in LXX chiefly for דָּבָר;] *hail*: Re 8⁷ 11¹⁹ 16²¹.†

χαλάω, -ῶ, [in LXX: Je 45 (38)⁶ (לָחַץ pl.), etc.]; (a) to slacken, loosen; (b) to let loose, let go; (c) to lower, let down: c. acc. rei, Mk 2⁴, Lk 5^{4, 5}, Ac 9²⁵ 27^{17, 30}; c. acc. pers. (cf. Je, l.c.), pass., II Co 11³³.†

Χαλδαῖος, -ου, ὁ, a Chaldaean: γῆ Χαλδαίων, Ac 7⁴.†

χαλεπός, -ή, -όν, [in LXX: Is 18² (נָחַץ), Wi 3¹⁹, Si 3²¹, al.]; *hard*; (a) *hard to do or deal with, difficult*; (b) *hard to bear, painful, grievous*: καιροί, II Ti 3¹; (c) of persons, *hard to deal with, harsh, fierce, savage*: Mt 8²⁸.†

*† χαλιναγωγέω, -ῶ (< χαλινός, ἄγω), to lead with a bridle; metaph., to bridle, restrain: c. acc., γλώσσαν, Ja 1²⁶; σῶμα, 3².†

χαλινός, -οῦ, ὁ, [in LXX chiefly for מָתְנָה;] a bridle: Ja 3³, Re 14²⁰.†

χάλκεος, -έα, -εον (-οῦς, -ῆ, -οῦν), (< χαλκός), [in LXX chiefly for נְחֹשֶׁת;] *brazen* (i.e. of copper): Re 9²⁰.†

χαλκεύς, -έως, ὁ (< χαλκός), [in LXX for שֹׁרֵץ, etc.]; a worker in metal, esp. a copper-smith: II Ti 4¹⁴.†

*† χαλκηδών, -όνος, ὁ, *chalcedony*, "supposed to denote a green silicate of copper found in the mines near Chalcedon" (Swete): Re 21¹⁹.†

χαλκίον, -ου, τό (< χαλκός), [in LXX: Jb 41²² (23) (יָד), etc.]; a brazen (copper) vessel: Mk 7⁴.†

*† χαλκο-λίβανον, -ου, τό (or -ος, ἡ; cf. Swete on Re 1¹⁵; Thayer, s.v.; LS, s.v.), *chalcolibanus*, probably "a mixed metal of great brilliance" (Swete): Re 1¹⁵ 2¹⁸ (RV, *burnished brass*).†

χαλκός, -οῦ, ὁ, [in LXX chiefly for נְחֹשֶׁת;] *copper*: I Co 13¹, Re 18¹²; by meton., of copper coin, Mt 10⁹, Mk 6⁸ 12⁴¹.†

χαμαί, adv., on or to the ground: Jo 9⁶ 18⁶.†

Χαναάν, ἡ, indecl. (Heb. כְּנָעַן), *Canaan*: Ac 7¹¹; γῆ X., Ac 13¹⁹.†

Χαναανίος, -α, -ον, *Canaanite*: γυνή, Mt 15²².†

χαρά, -ās, ἡ (<χαίρω), [in LXX for **חֵסֶד**, **רִנָּה**, etc.]; *joy, delight*: Lk 1¹⁴ 15^{7, 10}, Jo 15¹¹ 16^{22, 24} 17¹³, Ac 8⁸, II Co 1²⁴ 7¹³ 8², Ga 5²², Col 1¹¹, Phl 2², I Jo 1⁴, II Jo 1²; opp. to **κατήφεια**, Ja 4⁹; to **λύπη**, Jo 16²⁰; **χ. τῆς πίστεως**, Phl 1²⁵; **ἀγαλλιᾶσθαι** (χαίρειν, q.v.), **χαρᾶ**, Jo 3²⁹, I Pe 1⁸; **χ. ἔχειν**, Phm 7; **πληροῦν** (-οῦσθαι) **χαρᾶς**, Ac 13⁵², Ro 15¹³, II Ti 1⁴; **ποιεῖν χ. μεγάλην**, Ac 15³; **ἀπὸ τῆς χ.**, Mt 13⁴⁴, Lk 24⁴¹, Ac 12¹⁴; **ἐν χ.**, Ro 15³²; **μετὰ χαρᾶς**, Mt 13²⁰ 28⁸, Mk 4¹⁶, Lk 8¹³ 10¹⁷ 24⁵², Phl 1⁴ 2²⁹, He 10³⁴ 13¹⁷; id. seq. **πνεύματος ἁγίου**, I Th 1⁶; **χ. ἐν π. ᾧ**, Ro 14¹⁷; **χ. ἐπί**, II Co 7⁴; **διά**, I Th 3⁹; **οὔτι**, Jo 16²¹; **ἴνα**, III Jo 4. By meton., of the cause or occasion of joy: Lk 2¹⁰, II Co 1¹⁵, WH, txt., R, mg., Phl 4¹, I Th 2^{19, 20}, He 12², Ja 1²; **ἡ χ. τ. κυρίου**, Mt 25^{21, 23}.†

* **χάραγμα**, -τος, τό (<χαράσσω, to engrave), (a) a stamp, impress, mark: Re 13¹⁶, 17 14^{9, 11} 16² 19²⁰ 20⁴ (v. Deiss., BS, 240 ff.); (b) a thing graven: Ac 17²⁹.†

χαρακτήρ, -ῆρος, ὁ (<χαράσσω, to engrave), [in LXX: Le 13²⁸ (**חַרְכָּר**), II Mac 4¹⁰, IV Mac 15⁴ **NR***]; 1. a tool for graving. 2. a stamp or impress: as on a coin or seal; metaph., **χ. τ. ὑποστάσεως**, He 1³.†

χάραξ, -ακος, ὁ (<χαράσσω), [in LXX for **חֶלֶץ**, **רִצְרִץ**, etc.]; 1. a pointed stake. 2. a palisade or rampart: Lk 19⁴³.†

χαρίζομαι (<χάρις), [in LXX: Es 8⁷ (**נתן**), Ca 1⁴ **N**, Si 12³, II-IV Mac ⁹*]; 1. to show favour or kindness: c. dat. pers., Ga 3¹⁸. 2. to give freely, bestow: c. acc. et dat., Lk 7²¹, Ac 3¹⁴ 25^{11, 16} 27²⁴, Ro 8³², I Co 2¹², Phl 1²⁹ 2⁹, Phm 22. 3. In late Gk. (= Lat. *condonare*), to grant forgiveness, forgive freely: of debt, Lk 7^{42, 43} (EGT, in l.); of sin, II Co 2^{7, 10} 12¹³, Eph 4³², Col 2¹³ 3¹³ (cf. DB, ii, 57^a).†

χάριν, acc. of **χάρις**, used adverbially, seq. gen. (Hom., al.; I Ma 9¹⁰, al.), in favour of, for the pleasure of; (b) = *ἐνεκα* (cf. Lat. *gratiā, causā*), as prep. c. gen. (which in NT it always follows, except in I Jo 3¹²), because of, on account of, for the sake of: Lk 7⁴⁷, Ga 3¹⁹, Eph 3^{1, 14}, Tit 1^{5, 11}, Ju 1⁶.†

χάρις, -ιτος, acc., **χάριν** (**χάριτα** in Ac 24²⁷, Ju 4; v. WH, App., 157), [in LXX chiefly for **חֵן**]; 1. objectively, that which causes favourable regard, gracefulness, grace, loveliness of form, graciousness of speech (cl., Ec 10¹², Si 21¹⁶, al.): Col 4⁶; **λόγοι τ. χάριτος** (gen. qual.), Lk 4²². 2. Subjectively, (a) on the part of the giver, grace, graciousness, kindness, goodwill, favour: Lk 2⁵², Ac 7¹⁰, al.; esp. in NT of the divine favour, grace, with emphasis on its freeness and universality: Lk 1³⁰, Ac 14²⁶, Ro 1⁷, I Co 1³, al.; opp. to **ὀφείλημα**, Ro 4^{4, 16}; to **ἔργα**, Ro 11⁶; (b) on the part of the receiver, a sense of favour received, thanks, gratitude: Ro 6¹⁷ 7²⁵, al.; **χ. ἔχειν**, to be thankful, Lk 17⁹, I Ti 1¹², al. 3. Objectively, of the effect of grace, (a) a state of grace: Ro 5², II Ti 2¹, I Pe 5¹², II Pe 3¹⁸; (b) a proof or gift of grace (cl., a favour): Jo 1¹⁶, Ac 6⁸, Ro 1⁵, I Co 3¹⁰, II Co 9⁸, Ga 2⁹, Eph 3², I Pe 5^{5, 10}, al. (For fuller treatment of the NT usage, v. AR, Eph., 221 ff.; DB, ii, 254 ff.; DCG, i, 686 ff.; Cremer, s.v.; ICC on Ga, pp. 423 ff.).

†† χάρισμα, -τος, τό (<χαρίζομαι), [in LXX: Si 7³³ ⲭ (AB, χάρις) 38³⁰ B¹ (ⲭ AB²R, χρίσμα);] a gift of grace, a free gift, esp. of extraordinary operations of the Spirit in the Apostolic Church, but including all spiritual graces and endowments (Lft., *Notes*, 148 f.): Ro 1¹¹ 5^{15, 16} 6²³ 11²⁹ 12⁶, 1 Co 1⁷ 7⁷ 12^{4, 9, 28, 30, 31}, 11 Co 1¹¹, 1 Ti 4¹⁴, 11 Ti 1⁶, 1 Pe 4¹⁰.†

†† χαριτώ, -ῶ (<χάρις), [in LXX: Si 18¹⁷ (ἀνδρὶ κεχαριτωμένῳ; Vg., justificato; Syr., saintly);] to endow with χάρις (q.v.), i.e. 1. (a) to make graceful; (b) to make gracious (Si, l.c.). 2. In Hellenistic writings (for exx., v. AR, *Eph.*, 227; Lft., *Notes*, 315), (a) to cause to find favour; (b) to endue with grace (i.e. divine favour): Lk 1²⁸, Eph 1⁶.†

Χαρράν, indecl. (in FIJ., *Ant.*, i, 16, 1, Κάρρα, -as, ib. 6, 5, Χαρρά, -ās; so LXX: Ge 29⁴ E, Ez 27²³ B, elsewhere -άν—Heb. חָרָן), Haran, a town in N.W. Mesopotamia: Ac 7^{2, 4}.†

χάρτης, -ον, ὁ, [in LXX: Is 8¹ A, Je 43 (36)^{2, 6, 23} (מְגִלָּה)*;] a sheet of paper, made of papyrus strips (v. Kennedy, *Sources*, 42; Milligan, *NTD*, 10-12; DB, iv, 945 f.): 11 Jo 1² (Plat., Inscr.).†

χάσμα, -τος, τό (<χάσκω, to yawn), [in LXX: 11 Ki 18¹⁷ (פֶּחַת)*;] a chasm, wide space: Lk 16²⁶.†

χεῖλος, -ους, τό, gen. pl., -εων (v. Bl., § 8, 4; Thackeray, *Gr.*, i, 151), [in LXX chiefly for שֶׁפֶּף;] a lip (as in Heb., of the lip as the organ of speech): Mt 15⁸, Mk 7⁶, Ro 3¹³, 1 Co 14²¹, He 13¹⁵, 1 Pe 3¹⁰ (LXX). Metaph., of things, an edge, brink, etc. (Hom., Hdt., al.): of the sea-shore, He 11¹².†

χειμάζω (<χείμα, winter cold), [in LXX: Pr 26¹⁰ (†)*;] 1. to expose to winter cold, go into winter quarters. 2. to drive with storm; pass., to be driven with storm, tempest-tossed: Ac 27¹⁸.†

χειμαρρος (shortened form of the more usual -oos, Attic contr., -ous), -ον (<χείμα, ῥέω), [in LXX chiefly for חֲרָף;] winter-flowing; as subst., ὁ χ. (sc. ποταμός), a torrent: Jo 18¹.†

χειμών, -ῶνος, ὁ, [in LXX for חֶשֶׁב, חֲרִי;] 1. winter: Jo 10²², 11 Ti 4²¹; gen., χειμῶνος, in winter, Mt 24²⁰, Mk 13¹⁸. 2. Prop., a winter storm, hence, generally, a storm, tempest: Mt 16³ (T, WH, R, mg, om.), Ac 27²⁰.†

χείρ, gen., χειρός (acc., χεῖραν, 1 Pe 5⁶ T), ἡ, [in LXX chiefly for יָד;] the hand: Mt 3¹², Mk 3¹, Lk 6⁶, al. mult.; ἡ χ., as acting subject, Lk 22²¹; pl., Ac 17²⁵ 20³⁴, 1 Jo 1¹; τ. ἔργα τῶν χ., Ac 7⁴¹, Re 9²⁰; ὁ ἀσπασμὸς τ. ἐμῇ χ., 1 Co 16²¹, Col 4¹⁸, 11 Th 3¹⁷; prepositional phrases, esp. those without art., similar to Heb. constructions (Bl., § 32, 4; 40, 9; 46, 9), ἐν χ., c. gen. (Lft., in l.), Ga 3¹⁹; σὺν χ. ἀγγέλου, Ac 7³⁵; διὰ (τῶν) χειρῶν (διὰ χειρός), Mk 6², Ac 5¹² 7²⁵, al.; ἐπὶ χειρῶν, Mt 4⁶, Lk 4¹¹; ellipse of χ. (ἡ δεξιὰ, ἀριστερά; Bl., § 44, 1), Mt 6³, al. By meton., for the power or activity of an individual, Mt 17²², Mk 9³¹, Lk 9⁴⁴, Jo 10³⁹,

Ac 12¹¹, al.; metaph., of the activity or power of God: Lk 1⁶⁶ 23⁴⁶, Jo 10²⁹, Ac 11²¹ 13¹¹, al.

χειραγωγέω, -ῶ (<χειραγωγός), [in LXX: Jg 16²⁶ A (מְדַוִּיק בְּיָד), To 11¹⁶ N *;] *to lead by the hand*: Ac 9⁸ 22¹¹.†

*χειρ-αγωγός, -όν (<χείρ, ἄγω), *leading by the hand*. As subst., ὁ χ., *one to lead by the hand, a guide*: Ac 13¹¹.†

**†χειρόγραφος, -ον (<χείρ, γράφω), [in LXX: To 5³ 9², 5 *;] *written with the hand*. As subst., τὸ χ., *a handwriting* (Inscr., Polyb., al.): metaph., Col 2¹⁴.†

χειροποιήτος, -ον (<χείρ, ποιέω), [in LXX (of idols) for אֱלִיל;] *made by hand* (i.e. of human handiwork): of temples, Mk 14⁴⁸, Ac 7⁴⁸ 17²⁴, He 9¹¹, 24; of circumcision, Eph 2¹¹.†

*χειρο-τονέω, -ῶ (<χείρ, τείνω), 1. *to vote by stretching out the hand* in the Athenian ἐκκλησία (Luc., Plut.). 2. *to appoint*: (a) by vote, II Co 8¹⁹; (b) without vote, Ac 14²³ (v. Rackham, in l.) (cf. προχειροτονέω).†

χείρων, -ον, compar. of κακός, [in LXX: I Ki 17⁴³ B, Wi 15¹⁸ 17⁶, III Mac 5²⁰ *;] *worse*: Mt 9¹⁶ 12⁴⁵ 27⁶⁴, Mk 2²¹, Lk 11²⁶, Jo 5¹⁴, I Ti 5⁸, He 10²⁹, II Pe 2²⁰; εἰς (ἐπὶ) τὸ χείρον, Mk 5²⁶, II Ti 3¹³.†

†Χερουβείν (Rec. -βίμ), τὰ (Heb. כְּרוּבִים), *Cherubim*: He 9⁵ (cf. Ex 25¹⁷ (18), al.; v. DB, i, 377 ff.).†

-χέω, -χύνω (ἐκ-, συν-), v. M, Gr., II, 195, 214 f., 265.

χήρα, -ας, ἡ, [in LXX chiefly for אֵלְמָנָה;] *a widow*: Mt 23¹³ (Rec., R, mg.), Mk 12⁴⁰⁻⁴³, Lk 23⁷ 4²⁵ 7¹² 18³, 5 20⁴⁷ 21², 3, Ac 6¹ 9³⁹, 41, I Co 7⁸, I Ti 5³⁻⁵, 11, 16, Ja 1²⁷; γυνή χ., Lk 4²⁶; of one of an *ordo viduarum* (v. CGT, in l.), I Ti 5⁹; metaph., of a city forsaken, Re 18⁷.†

χθές, v.s. ἐχθές.

χιλίαρχος (in Hdt., al., -ης), -ου, ὁ (<χίλιοι, ἄρχω), [in LXX chiefly for אֲלָפָרַח;] *a chiliarch, the commander of a thousand*, esp. a Roman *military tribune, the commander of a cohort*: Jo 18¹², Ac 21³¹⁻³³, 37 22²⁴⁻²⁹ 23¹⁰, 15, 17-19, 22 24⁷, 22 25²³; more generally, of officers of similar rank, Mk 6²¹, Re 6¹⁵ 19¹⁸ (v. DB, i, 352^b; DCG, i, 271^a, 307^a).†

χιλιάς, -άδος, ἡ (<χίλιοι), [in LXX for אֲלָפָה;] *the number one thousand, a thousand*: Lk 14³¹, Ac 4⁴, I Co 10⁸, Re 5¹¹ 7⁴⁻⁸ 11¹³ 14¹, 3 21¹⁶.†

χίλιοι, -αι, -α, *a thousand*: II Pe 3⁸ (LXX), Re 11³ 12⁶ 14²⁰ 20²⁻⁷.†

Χίος, -ου, ἡ, *Chios*, an island in Aegean Sea: Ac 20¹⁵.†

χιτῶν, -ῶνος, ὁ, [in LXX chiefly for כִּתְוֶה;] *the garment worn next the skin* (though two tunics were sometimes worn, v. Swete, *Mk.*, 117), *a tunic*: Mt 10¹⁰, Mk 6⁹ 14⁶³, Lk 3¹¹ 9³, Ju 2³; disting. from ἱμάτιον (q.v.), Mt 5⁴⁰, Lk 6²⁹, Jo 19²³, Ac 9³⁹ (v. DCG, i, 338^a, 340^a, 499^a).†

χιών, -όνος, ἡ, [in LXX chiefly for חֹלֶב, also (in Da) for חֶלֶב;] snow: Mt 28³, Re 14⁺

** χλαμύς, -ύδος, ἡ, [in LXX: II Mac 12³⁵ *;] a *chlamys*, or short cloak worn over the χιτῶν (q.v.): Mt 27^{28, 31} (v. Tr., *Syn.*, § 1).†

** χλευάζω (< χλεύη, a jest), [in LXX: Wi 11¹⁴, II Mac 7²⁷ IV Mac 5²² *;] to jest, mock, jeer: Ac 17³².†

* χλιαρός, -ά, -όν (< χλίων, to become warm), warm, tepid; metaph., of persons, luke-warm: Re 3¹⁶.†

Χλόη, -ης, ἡ (i.e. tender foliage), *Chloe*: I Co 11⁺

χλωρός, -ά, -όν (< χλόη), [in LXX for קָדָר, etc.;] (a) pale green:

χόρτος, Mk 6³⁹, Re 8⁷; πᾶν χ., Re 9⁴; (b) pale: ἔσπος, Re 6⁸.†

ξξς' (on ς, v.s. Z), in T, Tr., Rec. for ἑξακόσιοι ἑξήκοντα ξξ, six hundred and sixty-six (L, mg., R, mg., six hundred and sixteen), the mystical number of the Beast: Re 13¹⁸ (on the interpretation, v. Swete, *Ap.*, 172 f.; ICC, in l., Deiss., *LAE*, p. 277).†

*† χοϊκός, -ή, -όν, (< χοῦς), earthy, made of dust: I Co 15⁴⁷⁻⁴⁹ (v. Field, *Notes*, 179 f.).†

χοῖνιξ, -ικος, ἡ, [in LXX: Ez 45^{10, 11} (בֶּת) *;] a *chaenix*, a dry measure of rather less than a quart: Re 6⁶ (EV, measure).†

** χοῖρος, -ου, ὁ, [in Sm.: Is 65⁴ 66³;] a *swine*: pl., Mt 7⁶ 8³⁰⁻³², Mk 5^{11-13, 16}, Lk 8^{32, 33} 15^{15, 16}.†

** χολάω, -ῶ (< χολή), [in LXX: III Mac 3¹ R *;] 1. to be melancholy mad (Aristoph.). 2. = χολοῦμαι, to be angry: c. dat. pers., Jo 7²³.†

χολή, -ῆς, ἡ, [in LXX for שָׂרָא, לֶעָנָה, מֶרְרָה;] gall: Mt 27³⁴ (here prob. = *myrrh*, cf. Mk 15²³, v. Swete, in l.; DCG, i, 634^a); metaph., Ac 8²³.†

χόος, v.s. χοῦς.

Χοραζαῖν (Rec. -ζίν), ἡ, Chorazin, a town of Galilee: Mt 11²¹, Lk 10¹³.†

χορηγέω, -ῶ (< χορός, ἡγέομαι), [in LXX for בּוּל pilp.;] 1. to lead a χορός (v. LS, s.v.). 2. to defray the cost of a χορός. 3. In late writers, metaph., c. acc. (v. M, *Pr.*, 65), to supply, furnish abundantly: II Co 9¹⁰, I Pe 4¹¹ (Polyb., al.).†

χορός, -οῦ, ὁ, [in LXX chiefly for מְחֹל, מְחֹלָה;] a dance: pl., Lk 15²⁵.†

χορτάζω, (< χόρτος), [in LXX for שָׁבַע, Ps 16 (17)¹⁴, al.;] (a) prop., of animals (v. Lft. on Phl 4¹²), to feed, fatten: Re 19²¹; (b) in late Gk. (Kennedy, *Sources*, 82, 156), of persons, to fill or satisfy with food: c. acc. pers., Mt 15³³; pass., Mt 14²⁰ 15³⁷, Mk 6⁴² 7²⁷ 8³, Lk 9¹⁷, Jo 6²⁶, Ja 2¹⁶; opp. to πεινᾶν, Phl 4¹²; c. gen. rei, Mk 8⁴; ἀπό, Lk 16²¹; ἐκ, Lk 15¹⁶, WH, txt.; metaph., Mt 5⁶, Lk 6²¹.†

+ χορτάσμα, -τος, τό (< χορτάζω), [in LXX: Ge 24^{25, 32} 42²⁷ 43²⁴, Jg 19¹⁹ (חֶרֶס), De 11¹⁵ (חֶרֶס), Si 30³³ (33²⁴) 38²⁶ *;] fodder (Polyb., Plut., al.): pl., Ac 7¹¹ (RV, *sustenance*).†

χόρτος, -ου, ὁ, [in LXX chiefly for עֵשְׂבָא, also for יַצִּיר, etc.:]

1. *an enclosure, a feeding place* (Hom.). 2. *food*, esp. for cattle, *grass*: Mt 13²⁶ 14¹⁹, Mk 4²⁸ 6³⁹, Lk 12²⁸, Jo 6¹⁰, 1 Co 3¹², Ja 1^{10, 11}, 1 Pe 1²⁴ (LXX), Re 9⁴; χ. χλωρός, Mk 6³⁹, Re 8⁷.†

Χουζᾱς, -ᾱ, ὁ, *Chuzas* (EV, *Chuza*): Lk 8³.†

χοῦς, -οός, acc., οὖν, ὁ, (contr. from χόος), [in LXX chiefly for עֶרֶץ:] 1. *earth, soil*. 2. In later writers (Plut., LXX), = *κοινοτρός, dust*: Mk 6¹¹, Re 18¹⁹.†

χράσμαι, χρῶμαι (<χρή), [in LXX for עָשָׂה, etc.:] *to use, make use of*: c. dat. (cf. M, *Pr.*, 64, 158), Ac 27¹⁷, 1 Co 9^{12, 15}, 1 Ti 1⁸ 5²³; μάλλον χρήσαι (i.e. the opportunity; v. M, *Pr.*, 247), 1 Co. 7²¹; as sometimes in late writers (cf. M, *Pr.*, 64; Lft., *Notes*, 233), c. acc., 1 Co 7³¹; of feelings, etc., *to exercise, shew*: 11 Co 1¹⁷ 3¹²; c. adv., ἀποτόμως, *to deal sharply*, 11 Co 13¹⁰; c. dat. pers. (cl.), *to treat, deal with*, Ac 27³; for the form χρήμαι, v. M, *Gr.*, 11, p. 265.†

χράω, κίχρημι, [in LXX for לָוָה, etc.:] *to lend*: Lk 11⁵.†

χρεία, -ας, ἡ, [in LXX: 11 Ch 2¹⁶ (15) (צָרָה), 11 Es 7²⁰ (חֲשָׁחָה); freq. in Si, 1-11 Mac:] 1. *need, necessity*: Ac 28¹⁰, Tit 3¹⁴; πρὸς οἰκοδομὴν τῆς χ. (RV, txt., *for edifying as the need may be*; but v. Field, *Notes*, 192), Eph 4²⁹; ἔστι χ., Lk 10⁴², He 7¹¹; χ. ἔχειν, c. gen., Mt 6⁸ 21³, Mk 11³, Lk 9¹¹ 15⁷ 19^{31, 34} 22⁷¹, Jo 13²⁹, 1 Co 12^{21, 24}, 1 Th 4¹², He 10³⁶, Re 21²³ 22⁵; seq. τοῦ, c. inf. (Bl., § 71, 3), He 5¹²; absol. (sc. gen.), Ac 2⁴⁵ 4³⁵; c. gen. pers., Mt 9¹² 26⁶⁵, Mk 2¹⁷ 14⁶³, Lk 5³¹; c. inf. (Bl., § 69, 5), Mt 3¹⁴ 14¹⁶, Jo 13¹⁰, 1 Th 1⁸ 4⁹; seq. ἵνα, Jo 2²⁵ 16³⁰, 1 Jo 2²⁷; absol., Mk 2²⁵, Eph 4²⁸, 1 Jo 3¹⁷; οὐδὲν χ. ἔχειν, Re 3¹⁷; ἡ χ., c. gen. subj., Phl 2²⁵ 4^{16, 19}; pl., Ac 20³⁴, Ro 12¹³. 2. *matter, business* (so esp. in late writers, Polyb., al.; 1 Mac 12⁴⁵, al.): Ac 6³.†

† χρεοφειλέτης (Rec. χρεω-, WH, χρεοφιλ-; v. WH, *App.*, 152, 154), -ου, ὁ, (<χρέος, *a debt*, + ὀφειλέτης), [in LXX: Jb 31³⁷, Pr 29¹³ *;] *a debtor*: Lk 7⁴¹ 16⁵.†

* χρή, impers. (<χράω, v. LS, s.v.), *it is necessary, fitting*: Ja 3¹⁰ (cf. δέι.).†

χρηΐω (<χρή), [in LXX: Jg 11⁷, 1 Ki 17¹⁸ A *;] *to need, have need of*: c. gen. rei, Mt 6³², Lk 11⁸ 12³⁰, 11 Co 3¹; c. gen. pers. seq. ἐν, Ro 16².†

χρημα, -τος, τό (<χράομαι), [in LXX: Jo 22⁸, 11 Ch 1^{11, 12} (מְדָבָר), Jb 27¹⁷ (מְדָבָר), etc.; freq. in Si (5^{1, 8}, al.), 11 and 14 Mac:] *a thing that*

one uses or needs (and generally, *a matter, event, business*); hence in pl., (a) *wealth, riches*: οἱ τὰ χ. ἔχοντες, Mk 10^{23, 24}, Lk 18²⁴; (b) *money* Ac 8^{18, 20} 24²⁶; sing. (rare in cl.) of a special sum of money, Ac 4³⁷.†

χρηματίζω (<χρημα), [in LXX: Je 33 (26)² 36 (29)²³ 37 (30)² 43 (36)^{2, 4} A (דָּבַר pi.), 32¹⁶ (25³⁰) (שָׁא), 111 Ki 18²⁷, Jb 40³ (8) *;] 1. *to transact business*, hence, *to consult, deliberate* (Thuc., Dem., al.); hence in later writers, 2. *to make answer* (esp. of official pronouncements by magistrates, etc.; in π. of the royal reply to an ἔντευξις, q.v.; cf. Deiss., *BS*, 122); of an answer by an oracle (Diod., Plut., al.); in FIJ, LXX and NT, of divine communications, *to instruct, admonish*,

warn : pass. (Bl., § 54, 3), Mt 2²², He 8⁵ 11⁷ 12²⁵; c. inf. (Bl., § 69, 4; 70, 3; 72, 5), Mt 2¹², Lk 2²⁶, Ac 10²². "Two entirely distinct words, the former from *χρήματα*, 'business' . . ., the latter from an equivalent of *χρησμός*, 'oracle,'" M, *Gr.*, II, ii, p. 265. 3. *to assume a name* (as in business), *be called* (Polyb., al.): Ac 11²⁶, Ro 7³ (gnomic fut.; cf. Burton, § 69).⁺
χρηματισμός, -οῦ, ὁ (< *χρηματίζω*, q.v.), [in LXX: Pr 24⁶⁹ (31¹) (נִזְיָרָה), II Mac 2⁴ 11¹⁷ *;] *a divine response, an oracle* : Ro 11⁴ (Xen., Plat., al.).⁺

χρήσιμος, -η, -ον (< *χράομαι*), [in LXX: Ge 37²⁶ (עֲצָרָה), etc.;] *useful* : II Ti 2¹⁴.⁺

χρήσις, -εως, ἡ (< *χράομαι*), [in LXX: I Ki 1²⁸ (שָׁאֵל), Si 18⁸, al.;] *use* : in a sexual sense, Ro 1²⁶; c. gen. obj., *θηλείας*, ib. 2⁷ (for exx., v. Thayer, s.v.).⁺

*⁺ *χρηστεύομαι* (< *χρηστός*), *to be kind* : I Co 13⁴ (eccl.).⁺

*⁺ *χρηστολογία*, -ας, ἡ (*χρηστός*, λέγω), *fair speaking* : in bad sense, Ro 16¹⁸ (in good sense also, eccl.).⁺

χρηστός, -ή, -όν (< *χράομαι*), [in LXX chiefly for מוֹב (freq. of God: Ps 24 (25)⁸, al.), also for יָקָר (Ez 27²² 28¹³), יָשָׁר (Pr 2²¹ א A);] *serviceable, good*; (a) of things, *good, pleasant* : of food (as often in cl.), οἶνος, Lk 5³⁹; ζυγός, Mt 11³⁰ (EV, *easy*); in ethical sense, ἡθῆ, I Co 15³³; (b) of persons, *good, kind, gracious* : Eph 4³²; of God, Lk 6³⁵, I Pe 2³; τ. χρηστὸν (= ἡ χρηστότης) τοῦ θεοῦ, Ro 2⁴.⁺

χρηστότης, -ητος, ἡ (< *χρηστός*), [in LXX for מוֹב and cogn. forms;] 1. *goodness, excellence, uprightness* : Ro 3¹² (LXX). 2. *goodness of heart, kindness* : Ro 2⁴, II Co 6⁶, Ga 5²², Col 3¹², Tit 3⁴; seq. ἐπί, c. acc. pers., Eph 2⁷; id., opp. to ἀποτομία, Ro 11²².⁺

SYN.: v.s. ἀγαθωσύνη.

χρίσμα (T, χρίσμα, as in cl.; v. Tdf., *Pr.*, 102; Bl., § 4, 2), -τος, τό (< *χρίω*), later form of *χρίμα* (Æsch., al.), [in LXX for מִשְׁחָה and cogn. forms (Ex 29⁷, al.);] *an anointing, unction* (the result of the action *χρίειν*; ICC, in l.; but cf. Weste., in l., for the view that the oil, not the act, is meant) : I Jo 2^{20, 27}.⁺

Χριστιανός (D, Χρεισ-; on the form *Χρησ-*, v. Bl., § 3, 6; 27, 4; on the ending, -avos, v. Bl., ll. c.; Deiss., *LAE*, 382), -οῦ, ὁ, *a Christian*, the name first given to the disciples by pagan gentiles at Antioch: Ac 11²⁶ 26²⁸, I Pe 4¹⁶ (v. reff. in Thayer, s.v.; also DB, i, 384).⁺

χριστός (Χρ-), -ή, -όν (< *χρίω*), [in LXX for מָשִׁיחַ and cogn. forms;] 1. as adj., (a) of things, *anointing, to be used as ointment* (Æsch., Eur., al.; τ. ἔλαιον τὸ χ., Le 21¹⁰); (b) of persons, *anointed* (ὁ ἱερεὺς ὁ χ., Le 4⁵; οἱ χ. ἱερεῖς, II Mac 1¹⁰): ὁ χ. τοῦ κυρίου or θεοῦ (I Ki 2¹⁰, Ps 2², al.), of the Messiah (Aram., מָשִׁיחַ; cf. Dalman, *Words*, 289 ff.), Lk 2^{11, 26}, Jo 1⁴¹, Ac 2³⁶ 4²⁶, al. 2. As subst., ὁ *Χριστός*, *the Messiah, the Christ* : Mt 2⁴, Mk 8²⁹, Lk 2¹¹, Jo 1²⁰, Ac 2³¹, Ro 7⁴, al.; Ἰησοῦς Χ., Mk 1¹, Jo 1¹⁷, Ac 2³⁸, al.; Χ. Ἰησοῦς, Mt 1¹⁸, WH, mg.,

Ac 5⁴², Ro 6³, al.; X. κύριος, Lk 2¹¹; Ἰησοῦς X. ὁ κύριος, Ac 15²⁶, Ro 1⁷, al.

χρίω, *to anoint* (Hom., al.); [in LXX chiefly for מָשַׁח, of consecration to a sacred office: priest, Ex 28⁴¹; prophet, III Ki 19¹⁶; king, I Ki 10¹; of things, Ex 40⁹, Le 8¹⁰, al.]. In NT, metaph., of God's anointing, (a) Christ: Ac 4²⁷; c. inf., Lk 4¹⁸ (LXX); c. dupl. acc. (v. Bl., § 34, 4), He 1⁹ (LXX); πνεύματι ἁγίῳ, Ac 10³⁸; (b) Christians: II Co 1²¹ (cf. Westc., *Epp. Jo.*, 73) (cf. ἐν-, ἐπι-χρίω).†

SYN.: v.s. ἀλείφω.

χρονίζω (< χρόνος), [in LXX chiefly for נָחַח pi.]; *to spend or take time, to tarry, linger, delay*: Mt 24⁴⁸ 25⁵, He 10³⁷; seq. ἐν, c. dat. loc., Lk 1²¹; c. inf., Lk 12⁴⁵.†

χρόνος, -ου, ὁ, [in LXX chiefly for יוֹם, also for עֵת, etc.]; *time* (a space of time, whether long or short; cf. Lft., *Notes*, 70): Mt 2⁷, Mk 9²¹, Lk 1⁵⁷, Ac 3²¹ 7^{17, 23} 13¹⁸ 17³⁰ 27⁹, He 11³², I Pe 1¹⁷ 4³, Re 10⁶ (R, mg., *delay*); στιγμή χρόνου, Lk 4⁵; πλήρωμα τοῦ χ., Ga 4⁴; ποιεῖν χ., Ac 15³³ 18²³; βιώσαι, I Pe 4²; διδόναι, Re 2²¹; pl., χ. καὶ (ἡ) καιροί (Lft. l.c.), Ac 1⁷, I Th 5¹; ἐπ' ἐσχάτου τῶν χ. (χρόνου), I Pe 1²⁰, Ju 1⁸; c. prep., ἄχρι, Ac 3²¹; διὰ τὸν χ., He 5¹²; ἐν χ., Ac 16²¹; ἐπὶ (πλείονα) χ., Lk 18⁴, Ac 18²⁰; ἐφ' ὅσον χ., Ro 7¹, I Co 7³⁹, Ga 4¹; κατὰ τὸν χ., Mt 2¹⁶; μετὰ πολλὴν (τοσοῦτον) χ., Mt 25¹⁹, He 4⁷; πρὸ χ. αἰώνιων, II Ti 1⁹, Tit 1², instr. dat. of extension of time (v. M, *Pr.*, 75, 148; Deiss., *LAE*, 206), Lk 8^{27, 29}, Jo 14⁹, Ac 8¹¹, Ro 16²⁵; acc., of duration of time, Mk 2¹⁹, Lk 20⁹, Jo 5⁶ 7³³ 12³⁵ 14⁹, Ac 14^{3, 28} 19²² 20¹⁸, I Co 16⁷, Re 6¹¹.†

SYN.: v.s. καιρός.

* χρονοτριβέω, -ῶ (< χρόνος, τρίβω), *to spend time*: Ac 20¹⁶.†

χρύσεος, -εα, -εον (-οῦς, -ῆ, -οῦν; on acc. sing. fem., -ᾶν, Re 1¹³ and gen. pl. uncontr., -εων, Re 2¹, LTr., v. M, *Pr.*, 48 and cf. Thackeray, *Gr.*, I, 172 f.) (< χρυσός), [in LXX chiefly for זָהָב]; *golden*, i.e. made or overlaid with gold: II Ti 2²⁰, He 9⁴, Re 1^{12, 13, 20} 2¹ 4⁴ 5⁸ 8³ 9^{13, 20} 14¹⁴ 15^{6, 7} 17⁴ 21¹⁵.†

χρυσίον, -ου, τό (dimin. of χρυσός, q.v.), [in LXX chiefly for זָהָב]; *a piece of gold, gold*: I Co 3¹², He 9⁴, I Pe 1⁷, Re 3¹⁸ 21^{18, 21}; of golden ornaments, I Ti 2⁹ (WH, txt., RV), I Pe 3³, Re 17⁴ 18¹⁶ (WH, txt., R); of gold coin, money, Ac 3⁶ 20³³, I Pe 1¹⁸.†

*† χρυσο-δακτύλιος, -ον, *with a gold ring*: Ja 2².†

χρυσό-λιθος, -ου, ὁ, [in LXX: Ex 28²⁰ 36²⁰ (39¹³), Ez 28¹³ (תַּרְשִׁישׁ)*]; *a chrysolite* (on its identification, v. Swete, *Ap.*, 288 f.; *DB*, iv, 620): Re 21²⁰.†

*† χρυσό-πρασος, -ου, ὁ, *a chrysoprase* (v. Swete, *Ap.*, 289): Re 21²⁰.†

χρυσός, -οῦ, ὁ, [in LXX chiefly for זָהָב]; *gold*: Mt 2¹¹, Re 9⁷; of golden ornaments, Mt 23^{16, 17}, I Ti 2⁹ (Rec., WH, mg.), Ja 5³, Re 17⁴ (Rec., WH, mg.) 18^{12, 16} (Rec., WH, mg.); of images, Ac 17²⁹; of gold coin, Mt 10⁹.†

χρυσοῦς, v.s. χρύσεος.

χρυσόω, -ῶ (< χρυσός), [in LXX chiefly for צפה pi.;] *to gild, cover with gold*: pass., c. dat., χρυσίω (pleonast., cf. Ex 26³⁷), Re 17⁴ 18¹⁶.†

χρῶς, gen., χρωτός, ὁ, [in LXX chiefly for בָּשָׂר;] in cl. rare in prose, *the surface of the body, skin*: Ac 19¹².†

χωλός, -ή, -όν, [in LXX for חָלָל;] *lame, halt, maimed*: Mt 11⁵ 15^{30, 31} 18⁸ 21¹⁴, Mk 9⁴⁵, Lk 7²² 14^{13, 21}, Jo 5³, Ac 3² 8⁷ 14⁸, He 12¹³.†

χώρα, -as, ἡ, [in LXX for אֶרֶץ, מְדִינָה, etc.;] 1. most freq. in cl., *a space, place*. 2. *land*, i.e. (a) *a land, country, region*: Mt 12², Mk 5¹⁰ 6⁵⁵, Lk 2⁸ 15¹³⁻¹⁵ 19¹², Jo 11⁵⁴, Ac 13⁴⁹ 27²⁷; χ. Γαλατική, Ac 16⁶ 18²³; Τραχωνίτιδος, Lk 3¹; τ. Ἰουδαίας, Ac 26²⁰; τ. Ἰουδαίων, Ac 10³⁹; pl., τῆς Ἰουδαίας κ. Σαμαρείας, Ac 8¹; Γεργεσηνῶν (Γερασσηνῶν, Γαδαρηνῶν), Mt 8²⁸, Mk 5¹, Lk 8²⁶; ἐν χ. καὶ σκιᾷ θανάτου, Mt 4¹⁶; (b) *land, property*: Lk 12¹⁶; (c) *the country*, opp. to the town; so in pl., Lk 21²¹, Jo 4³⁵, Ja 5⁴.†

SYN.: ἄγρος, τόπος (cf. DCG, i, 591^a; LS, s.v. χώρα, ad init.).

Χωραζίν, v.s. Χοραζείν.

χωρέω, -ῶ, [in LXX: Ge 13⁶ (נָשָׂא), III Ki 7^{26, 38} (בֹּלַי hi.), II Ch 4⁵ (קִיּוּ hi.), Wi 7^{23, 24}, al.;] I. Intrans., 1. *to make room, give way, retire*, pass: seq. εἰς, Mt 15¹⁷; metaph. (EV, *come*), εἰς μετάνοιαν, II Pe 3⁹. 2. *to go forward, advance, progress* (Plat., Polyb., al.): ὁ λόγος ὁ ἐμὸς οὐ χωρεῖ ἐν ὑμῖν, Jo 8³⁷ (R, txt., *hath not free course*; R, mg., *hath no place*, for wh. cf. Field, *Notes*, 94 f.). II. Trans., *to have space for holding, to hold*: Mk 2² (cf. Ge, l.c.), Jo 21²⁵; of measures (III Ki, II Ch, ll. c.), Jo 2⁶. Metaph., of having or making room in mind or heart: Mt 19^{11, 12} (EV, *receive*), II Co 7² (R, txt., *open your hearts*; mg., *make room*) (cf. ἀνα-, ἀπο-, ἐκ-, ὑπο-χωρέω).†

χωρίζω, [in LXX: II Ch 12⁸, al. (בָּדַל ni., etc.), Wi 1³, II Mac 5²¹, al.;] 1. *to separate, divide, put asunder*: c. acc. rei, opp. to συζεύγνυμι, Mt 19⁶, Mk 10⁹; c. acc. pers., seq. ἀπό (Wi 1³), Ro 8^{35, 39}; pf. pass. ptep., He 7²⁶. 2. In late writers, mid. and 1 aor pass., *to separate oneself, depart*: Phm 1⁵; seq. ἀπό, Ac 1⁴, ἐκ, Ac 18^{1, 2}; of divorce (Polyb., al.), I Co 7^{10, 11, 15} (cf. ἀπο-, δια-χωρίζω).†

χωρίον, -ου, τό (dimin. of χώρα, χῶρος), [in LXX: I Ch 27²⁷ (פָּרָח), II Mac 11⁵ 12^{7, 21}, IV Mac 15²⁰ *;] 1. *a place, region*. 2. *an estate, property, piece of land*: Mt 26³⁶, Mk 14³², Jo 4⁵, Ac 1^{18, 19} 4³⁴ 5^{3, 8}, 28⁷.†

χωρίς, adv., 1. *separately, apart*: Jo 20⁷. 2. As prep., c. gen., (a) *separate from, apart from, without* (practically equiv. to ἀνεν; v. Field, *Notes*, 103): Mt 13³⁴, Mk 4³⁴, Lk 6⁴⁹, Jo 1³ 15⁵, Ro 3^{21, 28} 4⁶ 7^{8, 9} 10¹⁴, I Co 4⁸ 11¹¹, II Co 12³, Eph 2¹², Phl 2¹⁴, I Ti 2⁸ 5²¹, Phm 1⁴, He 4¹⁵ 7^{7, 20} 9^{7, 18, 22, 28} 10²⁸ 11^{6, 40} 12^{8, 14} (οὐ χωρίς; v. Bl., § 82, 3), Ja 2^{13, 20, 26}; (b) *besides*: Mt 14²¹ 15³⁸, II Co 11²⁸.†

*† χῶρος, -ου, ὁ (Lat. *corus*), *the N.W. wind*: Ac 27¹².†

Ψ

Ψ, ψ, ψι, τό, indecl., *psi*, *ps*, the twenty-third letter. As a numeral, ψ' = 700, ψ, = 700,000.

ψάλλω, [in LXX chiefly for **נח** pi. (Jg 5³, Ps 71⁷, al.), also for **נח** pi. (1 Ki 16¹⁶ ^α, al.);] 1. *to pull, twitch, twang* (as a bowstring, etc.; Æsch., Eur., al.), hence, 2. absol., (a) *to play* a stringed instrument with the fingers (Hdt., Plat., al.); (b) later, *to sing to a harp, sing psalms* (LXX); in NT, *to sing a hymn, sing praise*: Ja 5¹³; c. dat. pers., Ro 15⁹ (LXX), Eph 5¹⁹; dat. instr., 1 Co 14¹⁵.†

ψαλμός, -οῦ, ὁ (< ψάλλω), [in LXX chiefly for **מִזְמוֹר**;] 1. *a striking, twitching* with the fingers (Eur., al.), hence, *a striking* of musical strings (Æsch., al.), and hence in later writers, 2. *a sacred song* sung to musical accompaniment, *a psalm* (LXX): 1 Co 14²⁶, Eph 5¹⁹, Col 3¹⁶; of OT psalms, Lk 24⁴⁴, Ac 13³³; βίβλος ψαλμῶν, Lk 20⁴², Ac 1²⁰.†

SYN.: v.s. ὕμνος.

*† ψευδ-ἀδελφος, -ου, ὁ, *a false brother*: of professing Christians, 11 Co 11²⁶, Ga 2⁴.†

*† ψευδ-απόστολος, -ου, ὁ, *a false apostle*: 11 Co 11¹³.†

ψευδής, -ές (< ψεύδομαι), [in LXX for **קִשְׁוֹ**, **קִשְׁוֹ**, **קִשְׁוֹ**; etc.;] *lying, false, untrue* (of persons and things): Re 2²; μάρτυρες, Ac 6¹³; as subst., ὁ ψ., *a liar*: Re 21⁸.†

*† ψευδο-διδάσκαλος, -ου, ὁ, *a false teacher*: 11 Pe 2¹.†

* ψευδο-λόγος, -ον (< ψευδής, λέγω), *speaking falsely, lying*: 1 Ti 4² (Aristoph., Polyb., al.).†

ψεύδομαι, v.s. ψεύδω.

ψευδο-μαρτυρέω, -ῶ, [in LXX: Ex 20¹⁶, De 5²⁰ (17) (**עֲנֵה**), Da תה Su 61 AB²R (v. ψευδομάρτυς)*;] *to bear false witness*: Mt 19¹⁸, Mk 10¹⁹, Lk 18²⁰ (LXX); seq. κατά, c. gen. pers., Mk 14^{56, 57} (Xen., Plat., al.).†

* ψευδο-μαρτυρία, -ας, ἡ, *false witness*: Mt 15¹⁹ 26⁵⁹.†

**† ψευδο-μάρτυς, -υρος, ὁ, [in LXX: Da LXX Su 60, תה ib. 61 B¹*;] *a false witness*: Mt 26⁶⁰; c. gen. obj. (v. WM, § 30, 1^a), 1 Co 15¹⁵.†

† ψευδο-προφήτης, -ου, ὁ, [in LXX: Za 13², Je 9 (6¹³, al.) (**נְבִיא**)*;] *a false prophet* (= cl. ψευδόμαντις): Mt 7¹⁵ 24^{11, 24}, Mk 13²² (v. Swete, in l.), Lk 6²⁶, Ac 13⁶, 11 Pe 2¹, 1 Jo 4¹, Re 16¹³ 19²⁰ 20¹⁰.†

ψεῦδος, -εος (-ους), τό, [in LXX chiefly for **קִשְׁוֹ**, also for **שֶׁקֶר**, **כְּזָב**;] *a falsehood, untruth, lie*: Re 14¹⁵; opp. to ἡ ἀλήθεια, Jo 8⁴⁴, Ro 1²⁵, Eph 4²⁵, 11 Th 2¹¹, 1 Jo 2²¹; to τὸ ἀληθές, ib. 2⁷; ποιεῖν ψ., Re 21²⁷ 22¹⁵; ἐν πάσῃ δυνάμει κ. σημεῖοις κ. τέρασιν ψεύδους (gen. qual., v. M, Th., 10⁴; and on the meaning and construction, v. also ICC, in l.), 11 Th 2⁹.†

*† ψευδό-χριστος, -ου ὁ, *a false Christ or Messiah*, “a pretender to the

Messianic office" (Swete, *Mk.*, 309; cf. also *Tr.*, *Syn.*, § xxx): Mt 24²⁴, Mk 13²² (cf. ἀντίχριστος).†

ψεῦδω, to deceive by lies; more freq. in the depon. mid. form ψεύδομαι (so always in NT), [in LXX chiefly for שָׁחַד pi.:] 1. absol., to lie: Mt 5¹¹, He 6¹⁸, 1 Jo 1⁶, Re 3⁹; οὐ ψεύδομαι, Ro 9¹, 11 Co 11³¹, Ga 1²⁰, 1 Ti 2⁷; c. dat. pers. (Ps 17 (18)⁴⁵, Je 5¹², al.), Ac 5⁴; seq. εἰς, Col 3⁹; κατὰ, Ja 3¹⁴ (Hort, in l.). 2. Like act., c. acc., to deceive by lies (Æsch., al.): Ac 5².†

* ψευδώνυμος, -ον (< ψευδής, ὄνομα), under a false name, falsely called: 1 Ti 6²⁰ (Æsch., Plut., al.).†

** ψεύσμα, -τος, τό (< ψεύδω), [in Ag., Th.: Jb 34⁶, Pr 23³; in Sm.: Jb 13⁴, al.;] a lie, falsehood: Ro 3⁷ (Plat., Plut. al.).†

ψεύστης, -ου, ὁ (< ψεύδω), [in LXX: Ps 115² (116¹¹) (בִּזְבִּי), Pr 19²² A N² (בִּזְבִּי), Si 15⁸ 25²*;] a liar: Jo 8^{44, 55}, Ro 3⁴, 1 Ti 1¹⁰, Tit 1¹², 1 Jo 1¹⁰ 2^{4, 22} 4²⁰ 5¹⁰.†

ψηλαφάω, -ῶ (< ψάω, to touch), [in LXX for מַשֵּׁה, מַשֵּׁה pi., etc.;] 1. to feel or grope about; c. acc., to feel about for, search after: metaph., of seeking God, Ac 17²⁷. 2. to feel, touch, handle; c. acc. pers., Lk 24³⁹, 1 Jo 1¹; προσεληλύθατε ψηλαφωμένῳ (ὄρει?), He 12¹⁸ (R, txt., a mount that might be touched; mg., a palpable and kindled fire; v. Westc., in l.).†

ψηφίζω (< ψῆφος), [in LXX: 111 Ki 3⁸ 8⁵ A (כִּפַּר ni.)*;] to count (prop., with pebbles), reckon, calculate: τ. δαπάνην, Lk 14²⁸; τ. ἀριθμόν (i.e. calculate the number's meaning), Re 13¹⁸ (in cl. chiefly mid., to vote by casting a pebble; cf. συγ-κατα-, συμ-ψηφίζω).†

ψῆφος, -ου, ἡ (< ψάω, to rub), [in LXX: Ex 4²⁵ (צֶרֶךְ), La 3¹⁶ (רִצְצִי), Ec 7²⁶ (25) (הִשְׁבִּיחַ), 1v Ki 12⁴ (5) A, Si 18¹⁰, 1v Mac 15²⁶*;] 1. a small smooth stone, a pebble: ψ. λευκή (for suggestions as to the meaning, v. Swete, in l.), Re 2¹⁷. 2. From the use of pebbles in voting, a vote: Ac 26¹⁰.†

† ψιθυρισμός, -οῦ, ὁ (< ψιθυρίζω, to whisper), [in LXX: Ec 10¹¹ (שִׁחִיזָה)*;] a whispering; (a) of secret slander, 11 Co 12²⁰ (Plut.); (b) of a murmured enchantment, Ec, l.c.†

* ψιθυριστής, -οῦ, ὁ (v. supr.), a whisperer (as epithet of Hermes, Dem., 1358, 6): in bad sense, Ro 1³⁰.†

SYN.: καταλάλος, q.v.

*† ψυχίον, -ου, τό, dimin. of ψίξ, a crumb: Mt 15²⁷, Mk 7²⁸.†

ψυχή, -ῆς, ἡ, [in LXX very freq. for שָׁמַיִם, sometimes for לֵב, לֵבב, etc.;] 1. breath (Lat. anima), breath of life, life (Hom., al.; in Arist., of the vital principle): Mt 6²⁵, Mk 3⁴ 10⁴⁵, Lk 12²², Jo 10¹¹, Ac 20^{10, 24}, 11 Co 12³, Phl 2³⁰, 1 Th 2⁸, al. 2. the soul, (a) as the seat of the will, desires and affections: Mt 26³⁸, Mk 12³⁰ (LXX) 14³⁴, Lk 1⁴⁶, Jo 10²⁴, Ac 14², Phl 1²⁷, al.; ἐκ ψυχῆς, from the heart, heartily: Eph 6⁶, Col 3²³; (b) as a periphrasis for person or self (freq. in

translation from Semitic originals, v. M, *Pr.*, 87; Robinson, *Gospels*, 113 ff.; but also freq. in cl., v. LS, s.v. II, 2; Edwards, *Lex.*, App. A.): Mt 11²⁹, Mk 8³⁶, Ac 2⁴¹, Ro 2⁹, 1 Pe 3²⁰, al.; *πάσα ψ.*, Ac 2⁴³ 3²³ (LXX), Ro 13¹; *ψ. ζωσα* (ζωῆς), 1 Co 15⁴⁵, Re 16³; (c) as the object of divine grace and eternal salvation: He 13¹⁷, Ja 1²¹ 5²⁰, 1 Pe 1⁹, 2² 2¹¹ 4¹⁹, III Jo 2.

SYN.: v.s. νοῦς, πνεῦμα, ψυχικός, and cf. ICC on 1 Th 5²³, *Lft.*, *Notes*, 88 f.

** ψυχικός, -ή, -όν (< ψυχή), [in LXX: IV Mac 13² *;] of the ψυχή (as the lower part of the immaterial in man), EV, *natural*: opp. to πνευματικός, 1 Co 2¹⁴ 15^{44, 46}; πνεῦμα μὴ ἔχοντες (EV, *sensual*; R, mg., *natural* or *animal*; better perhaps, *of the mind*; v. infr.), Ju 1⁹; with ἐπίγειος, δαιμονιώδης, opp. to ἀνωθεν κατερχομένη (σοφία), *of the mind* (Hort, in l.), Ja 3¹⁵.†

ψύχος (LT, ψύ-, as in cl.), -εος (-ους), τό (< ψύχω), [in LXX: Ge 8²² (קָרָה), Jb 37⁹, Ps 147⁶ (17) (קָרָה), Za 14⁶, Da LXX TH 3⁶⁷, 6⁹ *;] *cold*: Jo 18¹⁸, Ac 28², II Co 11²⁷.†

ψυχρός, -ά, -όν (< ψύχω), [in LXX: Pr 25²⁵ (קָרָה), Si 43²⁰, IV Mac 11²⁶ *;] *cold*: sc. ἴδιω (cf. Theogn., 263; Hdt., ii, 37), Mt 10⁴²; metaph., of indifferent persons, Re 3¹⁵, 16.†

ψύχω, [in LXX for קָרָה, קָרָה;] *to breathe, blow*; hence, *to make cool*. Pass., *to grow cool*: metaph., Mt 24¹².†

ψωμίω (< ψωμός, a morsel), [in LXX chiefly for אָכַל hi.;] *to feed with morsels* (as children or the sick; Hippocr.), hence, generally, in late writers, *to feed, nourish*: c. acc. pers., Ro 12²⁰ (LXX); c. acc. rei, *to give out for food*, 1 Co 13³ (cf. WM, § 32, 4a_n; for dupl. acc., cf. Nu 11⁴, Si 15³, al.).†

*† ψωμίον, -ου, τό, dimin. of ψωμός, a fragment, morsel: Jo 13²⁶, 27, 30.†

*† ψάχω (< ψάω, collat. form of ψάω, *to rub*), *to rub*: Lk 6¹.†

Ω

Ω, ω, ὦ μέγα (cf. ὁ μικρόν), *omega*, ὁ, the twenty-fourth and last letter. As a numeral, ω' = 800, ω = 800,000. As a symbol of *the last* (= τὸ τέλος), τὸ ὦ (Rec. Ω, L, ὦ, T, ω), *the Omega*: Re 1⁸ 21⁶ 22¹³ (cf. Ἄλφα).†

ὦ, interj., c. vocat., O; (a) in simple address (less freq. than in cl.; M, *Pr.*, 71); Ac 1¹ 18¹⁴ 27²¹, Ro 2¹, 3 9²⁰, 1 Ti 6²⁰; expressing reproof, Ja 2²⁰; (b) in exclamations of surprise, etc.: Mt 15²⁸, Lk 24²⁵, Ac 13¹⁰, Ro 11³³, Ga 3¹; c. nom. (Bl., § 33, 4), Mt 17¹⁷, Mk 9¹⁹, Lk 9⁴¹.†

ὠβήδ, v.s. Ἰωβήδ.

ὠδε, adv., [in LXX for הֵנָּה, פֹּה, הֵלֵם, etc.;] 1. prop., of manner, so (Hom., al.). 2. In poets (rarely) and late writers, of place, (a) *hither* (Bl., § 25, 2): Mt 8²⁹, Mk 11³, Lk 9⁴¹, Jo 6²⁵, al.; ἕως ὠδε,

Lk 23⁵; (*b*) *here*: Mt 12⁶, Mk 9¹, Lk 9³³, Jo 6⁹, al.; τὰ ὧδε, Col 4⁹; opp. to ἐκεῖ, He 7⁸; ὧδε . . . ἣ ὧδε (ἐκεῖ), Mt 24²³, Mk 13²¹; metaph., *here* (i.e. in this circumstance or connection), 1 Co 4², Re 13^{10, 18} 14¹² 17⁹.

ὦδῃ, -ῆς, ἥ, [in LXX chiefly for שִׁיר;] *a song, ode*, whether sad or joyful; in LXX and NT always in praise of God or Christ: Re 5⁹ 14³ 15³; φ. πνευματικάι, Eph 5¹⁹, Col 3¹⁶.†

ὠδίν (late form of ὠδῖς), -ῖνος, ἥ, [in LXX for חָבַל (and wrongly for חָבַל, cf. Ac, l.c.), חָיַל, etc.;] *a birth-pang, travail-pain*: 1 Th 5³; metaph., of extreme suffering, Mt 24⁸, Mk 13⁸; ὠδῖνες θανάτου (Ps 17 (18)⁴ מִתְּחִלָּה), Ac 2²⁴.†

ὠδίνω, [in LXX chiefly for חוּל, also for חָבַל pi., etc.;] *to have birth-pangs, to travail*: Ga 4²⁷ (LXX), Re 12²; metaph., Ga 4¹⁹ (cf. συν-ὠδίνω).†

ὤμος, -ου, ὅ, [in LXX chiefly for שֶׁכֶם, כַּתֵּף;] *the shoulder*: Mt 23⁴, Lk 15⁵.†

* ὠρέομαι, -οῦμαι, *to buy*: ὠνήσατο (= cl. ἐπρίατο; v. Rutherford, *NPhr.*, 210 ff.; Veitch, s.v.), c. gen. pret., Ac 7¹⁶.†

ῥόν (Rec. ῥών), -οῦ, ρό, [in LXX for בִּיצָה;] *an egg*: Lk 11¹².†

ῥωα, -ας, ἥ, [in LXX chiefly for עֵת and in Da for שָׁעָה;] 1. *any time or period fixed by nature, esp. a season* (Hom., Hdt., Plat., al.). 2. *A part of the day, and esp. a twelfth part of day or night, an hour*: Mt 24³⁶, Mk 13³², Ac 10³, al.; accus. in ans. to "when"? (M, *Pr.*, 63, 245; Bl., § 34, 8), Jo 4⁵², Ac 10^{3, 30}, 1 Co 15³⁰, Re 3³; acc. of duration, Mt 20¹² 26⁴⁰, Mk 14³⁷; inexactly, πρὸς ῥωαν, *for a season, for a time*, Jo 5³⁵, 11 Co 7⁸, Ga 2⁵; πρὸς καιρὸν ῥωας, *for a short season* (ICC, in l.), 1 Th 2¹⁷. 3. *A definite point of time, time, hour*: Mt 26⁴⁵; c. gen. rei, Lk 1¹⁰ 14¹⁷, Re 3¹⁰, al.; c. gen. pers., Lk 22⁵³, Jo 2⁴ 7³⁰, al.; ἡ ἄρτι ῥωα, 1 Co 4¹¹; ἐσχάτη ῥω., 1 Jo 2¹⁸; seq. ὅτε, Jo 4^{21, 23} 5²⁵ 16²⁵; ἴνα, Jo 12²³, al.; c. acc. et inf., Ro 13¹¹ (cf. *DB, ext.*, 475^b, 476^b).

ῥωαῖος, -α, -ον, (< ῥωα), [in LXX for נָאֶה, טוֹב, יָפֶה, etc.;] *seasonable, timely*, esp. of ripe fruits; hence, *blooming, beautiful* (both of things and persons): Mt 23²⁷, Ac 3^{2, 10}, Ro 10¹⁵ (LXX, ῥωα).†

ῥρούομαι, depon., [in LXX for שאָח;] of animals (also of men, Hdt., al.), *to roar, howl*: λέων, 1 Pe 5⁸.†

ὥς, adverbial form of the relative pron. ὅς, ἥ, ὅ.

I. As relat. adv. of manner, *as, like as, just as, even as*; 1. with a demonstrative, like οὕτως, expressed or understood: οὕτως . . . ὥς, Mk 4²⁶, 1 Co 3¹⁵, Eph 5²⁸, Ja 2¹², al.; ὥς . . . οὕτως, Ac 8³², 1 Co 7¹⁷, al.; elliptically (sc. οὕτως, οὕτω), c. nom., Mt 6²⁹, al.; c. acc., Mt 19¹⁹, Mk 12³¹, al.; c. prep., Mt 26⁵⁵, Mk 14⁴⁸, Lk 22⁵², Jo 7¹⁰, al.; c. verb., Jo 15⁶, 11 Co 3¹, Eph 2³, 1 Th 5⁶, al.; c. ptep. (the ptep. however not having the special force wh. it has in cl.; v. Bl., § 73, 5; 74, 6), Mt 7²⁹, Mk 1²², He 13¹⁷, al.; freq. implying opinion or belief, Ro 9³²;

so esp. c. gen. absol., 1 Co 4¹⁸, 11 Co 5²⁰, 1 Pe 4¹², 11 Pe 1³. 2. Before numerals, *about, nearly*: Mk 5¹³, Jo 1⁴⁰, Ac 5⁷, al. 3. Before adjectives and adverbs, *how*: Ro 10¹⁵ 11³³, 1 Th 2¹⁰; c. superl., ὡς τάχιστα, *as quickly as possible*, Ac 17¹⁵.

II. As conjunction; 1. temporal, (a) *as, when, since*: Mk 9²¹ 14⁷², Lk 1²³, Jo 2⁹, al.; (b) *while, when, as long as*: Lk 12⁵⁸, Jo 12³⁶, Ga 6¹⁰ (Field, *Notes*, 191); ὡς ἄν (M, Pr., 167, and v.s. ἄν), Ro 15²⁴, 1 Co 11³⁴, Phl 2²³. 2. Final, *in order that*; c. inf., *in order to* (M, Pr., 204_n), Lk 9⁵², Ac 20²⁴, He 7⁹.

*† ὡσαννά (T, ὡσ-), (Heb. הוֹשַׁעְנָה; v. Dalman, *Words*, 220 ff.; Gr., 249), *hosanna*: Mt 21⁹, Mk 11^{9, 10}, Jo 12¹³; τ. νιφ Δαβείδ, Mt 21^{9, 15}; the Heb. means "save, we pray" (Ps 118²⁵; LXX, σῶσον δὴ). Cf. Swete on Mk, l.c.†

ὡσαύτως, adv., strengthened for ὡς (in Hom. at the beginning of a clause, in the form ὡς δ' αὖτως, later in one word), *in like manner, just so, likewise*: Mt 20⁵ 21^{30, 36} 25¹⁷, Mk 14³¹, Lk 13⁵ 20³¹, Ro 8²⁶, 1 Ti 5²⁵, Tit 2⁶; with verb to be supplied from context, Mk 12²¹, Lk 22²⁰, 1 Co 11²⁵, 1 Ti 2⁹ 3^{8, 11}, Tit 2³.†

ὡσεί, adv., (a) *as if, as it were, like as, like*: Mt 3¹⁶ 9³⁶, Ac 2³ 6¹⁵, Ro 6¹³, He 1¹²; γίνεσθαι (φαίνεσθαι) ὡσεί, Mk 9²⁶, Lk 22⁴⁴ ([WH] R, mg., om.), 24¹¹; (b) in calculation, and with numbers, *about*: Mt 14²¹, Lk 3²³ 9^{14, 28} 22^{41, 59} 23⁴⁴, Ac 2⁴¹ 10³ 19⁷; ὡσεὶ λίθου βολήν, Lk 22⁴¹.†

ᾠσῆ (TTr., ᾠσ-), ὁ, (Heb. שִׁשְׁתִּי), *Hosea*: Ro 9²⁵.†

ὡσ-περ, adv., *just as, even as*: Mt 6² 20²⁸, Ac 3¹⁷, 1 Co 8⁶, 1 Th 5³, al.; in protasis, with οὕτως (καί) in apodosis: Mt 12⁴⁰, Lk 17²⁴, Jo 5²¹, Ro 5¹⁹, Ga 4²⁹, Ja 2²⁶, al.

* ὡσ-περ-εἰ, adv., *as, as it were*: 1 Co 15⁸.†

ὡσ-τε, consecutive particle, 1. c. infin., expressing result, *so as to*: Mt 8²⁴, 12²², Mk 1²⁷, Lk 5⁷, Ac 1¹⁹, Ro 7⁶, 1 Co 1⁷, He 13⁶, al.; of a designed result, Mt 10¹, Lk 4²⁹, al.; preceded by οὕτως, Ac 14¹; by τοσοῦτος, Mt 15³³. 2. C. indic., (a) *so that*: Ga 2¹³, preceded by οὕτως, Jo 3¹⁶; (b) *so then, therefore*: Mt 12¹², Mk 2²⁸, Ro 7⁴, 1 Co 3⁷, Ga 3⁹, al. 3. *so then, therefore*: c. subj., 1 Co 5⁸; c. imperat., 1 Co 3²¹ 4⁵, Phl 2¹², 1 Th 4¹⁸, 1 Pe 4¹⁹, al.

*† ὠτάριον, -ου, τό, = ὠτίον (q.v.), *the ear*: Mk 14⁴⁷, Jo 18¹⁰.†

† ὠτίον, -ου, τό, dimin. of οὖς, [in LXX for אָזְן;] *an ear*: Mt 26⁵¹, Lk 22⁵¹, Jo 18²⁶.†

ὠφέλεια (WH, -λία), -ας, ἡ, [in LXX for עֲלֵי hi., עֲלָה, etc.;] 1. *assistance, help* (Thuc., Plat., al.). 2. *profit, advantage, benefit* (Hdt., Plat., al.): Ro 3¹, Ju 16¹.†

ὠφελέω, -ῶ (< ὄφελος), [in LXX chiefly for עֲלֵי hi.;] *to help, benefit, do good, profit*: absol., Ro 2²⁵; οἰδέν (*do no good*; v. Field, *Notes*, 21), Mt 27²⁴, Jo 6⁶³ 12¹⁹; c. acc. pers., He 4²; c. dupl. acc., Mk 8³⁶, 1 Co 14⁶, Ga 5²; pass., He 13⁹; c. acc., Mt 15⁵ 16²⁶, Mk 5²⁶ 7¹¹, Lk 9²⁵, 1 Co 13³.†

* ὠφέλιμος, -ον (< ὠφελέω), *useful, serviceable, profitable*: c. dat. commod., Tit 3⁸; seq. πρὸς, c. acc., 1 Ti 4⁸, 11 Ti 3¹⁶.†

ADDENDUM

(See p. 135)

ἐκ, before a vowel ἐξ, prep. c. gen., of motion outwards, separation from (opp. to εἰς; = Lat. *e, ex*), *from out of, from among, from*. I. Of Place, 1. of motion, *out of, forth from, off from*: Jo 6³¹, Ac 9³, Ga 1⁸, al.; esp. after verbs of motion, Mt 8²⁸ 17⁹, Mk 1²⁵ 7²⁸, Jo 1³³ 20¹, Ac 12^{7, 17} 27³⁰, al.; constr. præg., σώζειν (διασ.) ἐκ, Ju 5, Ac 28⁴. Metaph., Mt 7^{4, 5}, 1 Pe 2⁹; ἐκ τ. χειρός (-ῶν), seq. gen. pers., Lk 1⁷⁴, Jo 10^{28, 29, 39}, Ac 12⁴ 24⁷, Re 19²; πίνειν (q.v.) ἐκ; of the place from which an action proceeds, Lk 5³ (cf. 12³⁶, Jo 13⁴, 11 Co 2⁴). 2. Of change from one place or condition to another: Jo 8⁴², Ro 6¹³ 13¹¹, Re 7¹⁴, al.; c. ellips. of verb of motion, 11 Ti 2²⁶, 11 Pe 2²¹, Re 2²¹, al. 3. Of separation or distinction from a number, before collective or pl. nouns: Mt 13^{47, 49}, Jo 12¹, Ac 3¹⁵, 1 Pe 1³, al.; after εἰς, Mt 10²⁹, Lk 17¹⁵, al.; οὐδεὶς, Jo 7¹⁹, al.; πολλοί, Jo 11¹⁹, al.; τις, Lk 11¹⁵, al.; τίς, Mt 6²⁷, al.; in participitive phrase as subject of sentence, Jo 16¹⁷; Hebraistically, ἐκ μέσου seq. gen., = ἐκ (Heb. מֵ), Mt 13⁴⁹, al. 4. Of position or direction (so in cl. = ἐξω): ἐκ δεξιῶν (v.s. δεξιός); ἐξ ἐναντίας, Mk 15³⁹ (metaph., Tit 2⁸); ἐκ ῥιζῶν (i.e., *utterly*), Mt 11²⁰. II. Of Time, 1. of the point of time from which, *from, since*: ἐκ γενετῆς, Jo 9¹, cf. Mk 10²⁰, Lk 23⁸, Ac 24¹⁰, al. 2. Of succession in time: ἐκ δευτέρου, *a second time*, Mk 14⁷², al., cf. Mt 26⁴⁴; ἡμέραν ἐξ ἡμέρας, *from day to day*, 11 Pe 2⁸. III. Of Origin, 1. of nativity, lineage, race: κοίτην (ἐν γαστρὶ) ἔχειν ἐκ, Ro 9¹⁰, Mt 1¹⁸; γεννᾶν ἐκ, Mt 1^{3 ff.}; γεννᾶσθαι (γίνεσθαι) ἐκ, Jo 3⁶ 8⁴¹, Ga 4⁴; ἐκ πνεύματος (θεοῦ), Jo 1¹³ 3^{5 ff.}, al.; ἔρχεσθαι, εἶναι, etc., ἐκ: τ. πολέως, Jo 1⁴⁴; φυλῆς, Lk 2³⁶, al.; τ. ἐξουσίας Ἡρώδου, Lk 23⁷; ὁ ὢν ἐκ τ. γῆς, Jo 3³¹. 2. Of the author, occasion or source: Mt 5³⁷, Jo 2¹⁶, Ro 2²⁹, 1 Co 8⁶, Ga 5⁸, al.; ἐκ (τ.) θεοῦ, 1 Co 7⁷, 11 Co 5¹, 1 Jo 4⁷; ἐκ τ. πατρός, Jo 6⁶⁵, al.; ἐκ τ. γῆς ἔστιν, λαλεῖ, Jo 3³¹; ἐκ καρδίας, Ro 6¹⁷, cf. Mk 12³⁰, 1 Ti 1⁵; ἐκ ψυχῆς, Eph 6⁶, Col 3²³; ἐκ πίστεως, Ro 14²³; κρίνειν ἐκ, Lk 19²², Re 20¹². 3. Of the agent, after passive verbs: Mt 15⁵, Mk 7¹¹, 11 Co 2², al.; freq. in Re after ἀδικεῖσθαι (2¹¹), etc. 4. Of cause, dependence, source of supply: τ. πόνου (-ων), Re 16^{10, 11}; τ. φωνῶν, Re 8¹³; ἐκ τούτου, Jo 6⁶⁶ 19¹² (but v. Meyer, in ll.); ἐκ θεοῦ λαλεῖν, 11 Co 2¹⁷; ἐκ τ. ἀληθείας εἶναι, Jo 18³⁷, 1 Jo 3¹⁹; ὁ ἐκ πίστεως, Ro 3²⁶ 4¹⁶; οἱ (ὄντες) ἐκ περιτομῆς, Ac 11², Ro 4¹², Ga 2¹², Col 4¹¹; πίνειν ἐκ, Mt 26²⁹, Mk 14²⁵, Jo 4¹³, al.; θερίζειν, Ga 6⁸; μετέχειν ἐκ (= partit. gen.), 1 Co 10¹³; c. inf., ἐκ τοῦ ἔχειν, 11 Co 8¹¹. 5. Of material: Mt 27²⁹, Jo 2¹⁵ 19², Ro 9²¹, 1 Co 11¹², Re 18¹², al.; allied to which is its use of price (= cl. gen.): Mt 27⁷, cf. ib. 20², Ac 1¹⁸. IV. By attraction = ἐν (cl.): τὰ ἐκ τ. οἰκίας, Mt 24¹⁷; τ. ἐξ αὐτοῦ δύναμιν, Mk 5³⁰ (v. Field, in l.); ὁ πατήρ ὁ ἐξ οὐρανοῦ, Lk 11¹³. V. Adverbial phrases: ἐξ ἀνάγκης, 11 Co 9⁷, He 7¹²; ἐξ ἰσότητος, 11 Co 8¹³; ἐκ μέρους, 1 Co 12²⁷ 13⁹⁻¹²; ἐκ μέτρου, Jo 3³⁴; ἐκ συμφώνου, 1 Co 7⁵. VI. In composition, ἐκ signifies, 1. procession, removal: ἐκβαίνω, ἐκβάλλω. 2. Opening out, unfolding: ἐκτείνω; metaph., ἐξαγγέλλω. 3. Origin: ἔκγονος. 4. Completeness: ἐξαπορέω (v. M., *Pr.*, 237), ἐκπληρόω, ἐκτελέω.

APPENDIX A

THE IRREGULAR VERBS OF THE GREEK NEW TESTAMENT

The student is referred to the grammars for the tenses of the regular verbs. The following list comprises those verbs which do not conform to the regular types, with their principal parts and other tenses which occur in the NT, including some which are of regular formation. The list is confined, as a rule (but cf. ἀνοίγω, οἶγω), to simple verbs, from which the form of the compound may usually be determined without difficulty. When a tense occurs only in a compound, the simple form is preceded by a hyphen. Compare a similar list, with helpful notes, which has appeared since this was sent to press, in Moulton's *Grammar*, Vol. II, pt. ii, pp. 225 ff.

(a. = active ; m. = middle ; p. = passive. Alternative forms are enclosed in brackets.)

ἀγγέλλω, fut. -ἀγγελῶ, pf. ἤγγελκα, p. -ἤγγελμαι, 1 aor. ἤγγειλα, m. -άμην, 2 aor. p. (Bl., § 19, 3) ἡγγέλην.

-ἄγνυμι, fut. -έάξω, 1 aor. -έξα, 2 aor. p. -έαγην, with irreg. use of augment (Bl., § 15, 2) in fut. κατεάξω and 2 aor. subj. p. κατεαγῶ.

ἄγω, fut. ἄξω, pf. p. ἤγμαι, 2 aor. ἤγαγον, 1 aor. a. -ῆξα, p. ἤχθην, 1 fut. p. ἀχθήσομαι, impf. m. ἡγόμεν.

αἰνέω, fut. αἰνέσω (-αινέσω, II Co 11²², aor. subj. ?), 1 aor. ἤνεσα.

αἰρέω, fut. αἰρήσω (the simple verb m. only, -ομαι, in NT), ἐλῶ (late Gk., LXX), p. -αἰρεθήσομαι, pf. ἤρηκα, ἤρημαι, 2 aor. εἶλον (and -λα, a hybrid form with ending of 1 aor., Bl., § 21, 1 ; inf. ελεῖν), 1 aor. p. ἤρέθην, 2 aor. m. εἰλόμην.

αἶρω, fut. ἄρῶ, pf. ἤρκα, ἤρμαι, 1 aor. a. ἤρα (inf. ἄραι), p. ἤρθην, 1 fut. p. ἀρθήσομαι.

αἰσθάνομαι, 2 aor. ἦσθόμην.

αἰσχύνομαι (p.), f. αἰσχυνθήσομαι, 1 aor. ἦσχύνθην (-αισχύνθην).

ἀκούω, fut. ἀκούσω, -ομαι (Bl., § 18, 3), pf. ἀκήκοα, 1 aor. a. ἤκουσα, p. ἠκούσθην, 1 fut. p. ἀκουσθήσομαι.

ἀλείφω, fut. ἀλείψω, 1 aor. a. ἤλειψα, p. inf. ἀλιφθῆναι.

-ἀλλάσσω, fut. ἀλλάξω, 1 aor. a. -ἤλλαξα, pf. p. -ἤλλαγμαι, 2 aor. ἠλλάγην, 2 fut. p. ἀλλαγήσομαι.

ἄλλομαι, 2 aor. -ἠλόμην, a form -ἠλάμην (v.s. αἰρέω).

ἀμαρτάνω, fut. ἀμαρτήσω, pf. ἡμάρτηκα, 2 aor. ἡμαρτον, 1 aor. ἡμάρτησα.

ἀμφιέννυμι (-έξω, -άζω), pf. ἡμφίεσμαι.

ἀναλίσκω (-όω), fut. ἀναλώσω, 1 aor. a. ἀνήλωσα, p. ἀνηλώθην.

ἀνοίγω (v. Bl., § 24, s.v. οἶγω), fut. ἀνοίξω, pf. ἀνέωγα (M, Pr., 154), -γμαι, ἡνέωγμαι, ἡνοιγμαι (M, Pr., l.c.), 2 aor. ἡνοίγην (M, Pr., 56), 1 aor. a. ἥνοιξα, ἀνέωξα, ἡνέωξα, p. ἡνοίχθην, ἀνεώχθην, ἡνεώχθην (inf. ἀνεωχθῆναι, Lk 3²¹), 1 fut. p. ἀνοιχθήσομαι, 2 ἀνοιγήσομαι.

ἀπο-καθ-ίστημι (v.s. ἵστημι), 1 aor. p. ἀπεκατεστάθην (double augment).

ἀρέσκω, fut. ἀρέσω, 1 aor. a. ἤρεσα.

ἀρκέω, fut. ἀρκέσω, 1 aor. a. ἤρκεσα, 1 fut. p. ἀρκεσθήσομαι.

ἀρπάζω, fut. ἀρπάσω (M, Pr., 155), pf. ἤρπακα, 2 aor. p. ἤρπαγην (Bl., § 19, 3),

1 aor. a. ἤρπασα, p. ἤρπασθην, 2 fut. p. ἀρπαγήσομαι, plpf. a. -ἤρπακειν.

αὐξάνω (αὐξω, v. Bl., § 24), fut. αὐξήσω, 1 aor. a. ἠύξησα, p. ἠύξηθην.

ἀφίημι (-έω, -ίω, -έω; v.s. ἵημι), impf. ἤφιον, pf. p. 3 pl. ἀφένονται (cf. M, Pr., 38, 119).

ἀφοράω (v.s. ὁράω), 2 aor. subj. ἀφίδω.

-βαίνω, fut. -βήσομαι, pf. -βέβηκα, 2 aor. -ἔβην (M, Pr., 110).

βάλλω, fut. βαλῶ, pf. βέβληκα, -μαι, 2 aor. ἔβαλον (a form -αν, Ac 16²⁷), 1 aor. p.

έβλήθην, 1 fut. p. βληθήσομαι, plpf. p. έβεβλήμην.

βδελύσσομαι, pf. έβδελυγμαι.

βιβρώσκω, pf. βέβρωκα.

βλαστάνω (-άω), 1 aor. a. έβλάστησα (Bl., § 19, 1; 24).

βουλομαι, 1 aor. p. depon. έβουλήθην (v.l. ηβ-).

γαμέω (Bl., § 24), pf. γεγάμηκα, 1 aor. a. έγάμησα, ζγημα, p. έγαμήθην.

γελάω, fut. γελάσω.

γηράσκω, 1 aor. a. έγήρασα.

γίνομαι (cl. γίν-), fut. γενήσομαι, pf. γέγονα, γεγένημαι, 2 aor. έγενόμην, 1 aor.

p. έγενήθην.

γινώσκω (cl. γιν-), fut. γνώσομαι, pf. ἔγνωκα, p. ἔγνωσμαι, 2 aor. ἔγνων (subj.

γνῶ, γνοί; Bl., § 23, 4; M, Pr., 55, 196), 1 aor. p. έγνώσθην, 1 fut. p.

γνωσθήσομαι.

γνωρίζω, fut. γνωρίσω, -ίω, 1 aor. a. έγνώρισα, p. έγνωρίσθην.

γράφω, fut. γράψω, pf. γέγραφα, γέγραμμαι, 1 aor. a. έγγραψα, 2 aor. p. έγράφην.

δεί (impers.), subj. δέη, inf. δέιν, ptc. neut. δέον (pl. δέοντα), impf. ἔδει.

δείκνυμι (-ύω), fut. δείξω, pf. δέδειγμαι, 1 aor. a. ἔδειξα, p. έδείχθην.

δέομαι, 1 aor. p. έδεήθην.

δέρω, 1 aor. a. ἔδειρα, 2 fut. p. δαρήσομαι.

δέχομαι, fut. δέξομαι, pf. δέδεγμαι, 1 aor. m. έδεξάμην, p. -εδέχθην.

δέω, fut. δήσω, pf. δέδεκα, δέδεμαι, 1 aor. a. ἔδησα, p. έδέθην.

διακονέω, impf. διηκόνουν, fut. διακονήσω, 1 aor. διηκόνησα, p. (inf.) διακονη-

θῆναι.

διδάσκω, fut. διδάξω, 1 aor. a. έδίδαξα, p. έδιδάχθην.

δίδωμι (-όω; Bl., § 23, 3, 4; M, Pr., 55, 196), fut. δώσω, pf. δέδωκα, δέδομαι,

2 aor. a. (pl.) έδομεν, m. -εδόμην, 1 aor. a. έδωκα (subj. 3 s. δώση), p. έδόθην,

1 fut. p. δοθήσομαι.

δοκέω (-ῶ), 1 aor. a. έδοξα.

δραμεῖν, v.s. τρέχω.

δύναμαι, fut. δυνήσομαι, 1 aor. p. ἥδυνήθην, ἥδυνάσθην (Bl., § 24; M, Gr., II, 188,

234).

δύνω (δύω; Bl., § 24), pf. -δέδῃμαι, 2 aor. ἔδυν, 1 aor. ἔδυσα, m. -εδυσάμην.

έάξω (fut.), etc., v.s. ἄγνυμι.

έάω, fut. έάσω, 1 aor. έἴασα, impf. έἴων.

έγγίζω, fut. έγγίσω (Ja 4⁸ A), -ίω, pf. ἤγγικα, 1 aor. a. ἤγγισα.

έγείρω, fut. έγερῶ, pf. έγέγερμαι, 1 aor. a. ἤγειρα, p. ἤγερθην, 1 fut. p. έγερ-

θήσομαι, impf. unaugmented διεγείρετο, Jo 6¹⁸.

έδαφίζω, fut. έδαφιῶ.

έθίζω, pf. έἴθισμαι.

έθω, pf. έἴωθα, q.v.

είδον, v.s. ὁράω.

εἰμί (to be), fut. ἔσομαι, impf. ἦμην (cl. ἦν), imperat. ἴσθι, pl. ἔστε, 3 pers. ἔστω (ἦτω), pl. ἔστωσαν, subj. pres. ᾦ, optat. εἴην, inf. εἶναι, ἔσεσθαι, ptc. ὢν, ἐσόμενος.

εἶμι (to go; in NT, compound only), pres. 3 pl. -ῖασι(ν), impf. -ῖειν, pl. -ῖεσαν, inf. -ιέναι, ptc. -ιών.

εἶπον (2 aor.), εἶρηκα, etc., v.s. λέγω.

εἴωθα (pf.; pres. obsolete), plpf. 3 pl. εἰώθεσαν.

ἐλαύνω, pf. ἐλήλακα, 1 aor. -ῆλασα.

ἐλεῖν, v.s. αἰρέω.

ἐλήλυθα (pf.), ἐλθεῖν (2 aor.), v.s. ἔρχομαι.

ἐλκόω, pf. ἐλκωμαι.

ἐλκύω (ἐλκω), fut. ἐλκύσω, 1 aor. ἐλκυσα, impf. ἐλκον.

ἐλλογῶ (-έω), impf. p. unaugmented.

ἐλπίζω, fut. ἐλπιῶ, pf. ἤλπισκα, 1 aor. a. ἤλπισα.

ἐμέω, 1 aor. ἤμεσα.

ἐνεγκεῖν, v.s. φέρω.

ἐννυμι, v.s. ἀμφιέννυμι.

ἐοικα (pf.; pres. obsolete).

-ἔπομαι, impf. -εἰπόμην.

ἐργάζομαι, pf. εἰργασμαι, 1 aor. p. -εἰργάσθην, m. ἡργασάμην (εἰργ-).

ἐρμηνεύω, not augmented.

ἐρχομαι, fut. ἐλευσομαι, pf. ἐλήλυθα, 2 aor. ἦλθον (a form, 1 pl., -αμεν; inf. ἐλθεῖν), (M, Pr., 154; Bl., § 24, s.v.).

ἐρῶ (fut.), v.s. λέγω.

ἐσθίω (ἔσθω; Bl., § 24, s.v.; M, Pr., 54, 111, 155), fut. φάγομαι (2 sing. -εσαι in NT), 2 aor. ἔφαγον.

εὐαγγελίζω, augmented εὐηγ-.

εὐαρεστέω, pf. εὐαρέστηκα (εὐηρ-), 1 aor. inf. εὐαρεστῆσαι.

εὐδοκέω, 1 aor. εὐδόκησα (ηϋ-).

εὐρίσκω, fut. εὐρήσω, pf. εὕρηκα, 2 aor. εὔρον (and -α, v.s. αἰρέω), m. εὐρόμην (ptcp. εὐράμενος, He 9¹²; M, Pr., 51_n), 1 aor. p. εὐρέθην, 1 fut. p. εὐρεσθήσομαι.

ἐπίστημι (v.s. ἵστημι), 3 sing. m. ἐπίσταται.

ἐφοράω (v.s. ὁράω), 2 aor. imperat. ἔφιδε.

ἔχω, fut. ἔξω, pf. ἔσχηκα, 2 aor. ἔσχον (inf. σchein), impf. εἶχον (a forms in pl.).

ζάω (Bl., § 24, s.v.; M, Pr., 54), fut. ζήσω (-ομαι), impf. ἔζην, 1 aor. ἔζησα.

ζέω, does not contract, -έω, -εο-.

ζωγρέω, pf. ἐζώγρημαι.

ζώννυμι (-ύω), fut. ζώσω, pf. p. -ἔζωσμαι, 1 aor. -έζωσα, m. ἐζωσάμην.

ἡττάω (ἡσσάω; Bl., § 24, s.v.), pf. ἡττημαι, 1 aor. p. ἡσσώθην.

θάπτω, 1 aor. ἔθαψα, 2 aor. p. ἐτάφην.

θέλω (cl. also ἐθέλω), fut. θελήσω, 1 aor. a. ἡθέλησα, impf. ἤθελον.

θήσω, v.s. τίθημι.

θιγγάνω, 2 aor. ἔθιγον.

θλάω, 1 fut. p. -θλασθήσομαι.

-θνήσκω (θνήσκω), fut. -θανοῦμαι, pf. τέθνηκα, 2 aor. -ἔθανον.

θραύω, pf. τέθραυσμαι.

θρεψω, etc., v.s. τρέφω.

θύω, pf. τέθυμαι, 1 aor. ἔθυσα, p. ἐτύθην.

ἰδεῖν, v.s. ὁράω.

ἰέναι, v.s. εἶμι.

-ῆμι (cf. ἀφίημι), fut. -ῆσω, pf. -ῆωμαι (ptcp. -εῖμένος), 2 aor. inf. -εῖναι, 1 aor. a. -ῆκα, p. -ῆθην, 1 fut. p. -εθήσομαι.

-ικνέομαι, 2 aor. -ικόμην.

ιλάσκομαι, 1 aor. p. ιλάσθην.

-ίστημι (-άνω, -άω), fut. στήσω, -ομαι, pf. ἔστηκα (inf. ἐστάναι, ἐστακέναι, ptcp. -έστως, -έστηκώς), plpf. ἰστήκειν (also εἶσ-, εἶσ-), 1 aor. a. ἔστησα, p. ἐστάθην, 1 fut. p. σταθήσομαι.

καθαίρω, 1 aor. a. ἐκάθαρα, pf. p. κεκάθαρμαι.

καθαρίζω (-ερίζω), fut. καθαριῶ, pf. κεκαθήρισμαι, 1 aor. a. ἐκαθήρισα, p. ἐκαθήρισθην (augm. and redupl. forms show ε in best NT MSS.).

καθέζομαι, augmented ἐκ-, as if not a compound.

καθεύδω, " " " "

κάθημαι, " " " "

καθίζω, " " " "

καίω, fut. καύσω, pf. ἐκαυμαι, 2 aor. p. -έκάνην, 1 aor. ἔκανσα, p. ἐκαύθην, 1 fut. p. καυθήσομαι, 2 fut. p. -καήσομαι.

καλέω, fut. καλέσω, pf. κέκληκα, -μαι, 1 aor. a. ἐκάλεσα, p. ἐκλήθην, 1 fut. p. κληθήσομαι.

κάμνω, 2 aor. ἔκαμον.

κείμαι, impf. ἐκείμην, inf. κείσθαι, ptcp. κείμενος.

κείρω, 1 aor. ἔκειρα, m. ἐκειράμην.

-κέλλω, 1 aor. -ἔκειλα.

κεράννυμι, pf. κεκέρασμαι, ἐκέραμαι, 1 aor. a. ἐκέρασα.

κερδάνω, fut. κερδανῶ, κερδήσω, 1 aor. a. ἐκέρδανα, ἐκέρδησα, 1 fut. p. κερδηθήσομαι.

κίχρημι (cf. χράω), 1 aor. ἔχρησα.

κλαίω, fut. κλαύσω, 1 aor. ἔκλαυσα.

κλάω, 1 aor. a. ἔκλασα, p. ἐκλάσθην.

κλείω, fut. κλείσω, pf. κέκλεισμαι, 1 aor. -ἔκλεισα, p. -ἐκλείσθην.

κλίνω, fut. κλινῶ, pf. κέκλικα, 1 aor. a. ἔκλινα, p. ἐκλίθην, 1 fut. p. κλιθήσομαι.

κομίζω, fut. κομίσομαι, -ιούμαι, 1 aor. ἐκόμισα, m. ἐκομισάμην.

κόπτω, fut. κόψω, 2 aor. -ἐκόπην, 1 aor. ἔκοψα, 2 fut. p. κοπήσομαι.

κορέννυμι, pf. κεκόρεσμαι, 1 aor. p. ἐκορέσθην.

κράζω, fut. κράξω, κεκράξομαι, pf. κέκραγα, 2 aor. ἔκραγον, 1 aor. a. ἔκραξα, ἐέκραξα.

κρεμάννυμι (κρέμαμαι, and once impf. ἐκρέμετο from -ομαι), 1 aor. a. ἐκρέμασα, p. ἐκρεμάσθην.

κρίνω, fut. κρινῶ, pf. κέκρικα, -μαι, 1 aor. a. ἔκρινα, p. ἐκρίθην, m. ἐκρινάμην, 1 fut. p. κριθήσομαι.

κρύβω, impf. ἔκρυβον.

κρύπτω, fut. κρύψω, pf. κέκρυμμαι, p. ἐκρύβην, 1 aor. ἔκρυψα.

-κτείνω (-κτέννω, -ννυμι), f. -κτενῶ, 1 aor. a. -ἔκτεινα, p. -ἐκτάνθην.

κτίζω, pf. ἐκτισμαι, 1 aor. a. ἔκτισα, p. ἐκτίσθην.

-κυέω (κύω), 1 aor. a. -ἐκύησα.

-κυλίω, fut. -κυλίσω, pf. -κεκύλισμαι, 1 aor. -ἐκύλισα.

λαγχάνω, 2 aor. ἔλαχον.

λαμβάνω, fut. λήψομαι (cl. λήψ-), pf. εἴληφα, p. εἴλημμαι, 2 aor. ἔλαβον (2 pl. ἐλάβετε), p. ἐλαβόμην, 1 aor. p. ἐλήμφθην (cl. ἐλήφ-), 1 fut. p. -λημφθήσομαι (cl. ληφ-).

λανθάνω, pf. -λέλησμαι, 2 aor. ἔλαθον.

λάσκω (or λακέω), 1 aor. ἐλάκησα.

λέγω (to say), fut. ἐρῶ (cf. Bl., § 24), pf. εἶρηκα, 2 aor. εἶπον, 1 aor. m. -ελεξάμην, p. -ελέχθην.

λέγω (*to gather, in NT only in comp.*), fut. -λέξω, pf. λέλεγμαι, 1 aor. -ἔλεξα, m. -ἐλεξάμην.

λείπω (λιμπάνω), fut. λείψω, pf. λέλειμαι, λέλιμαι, 2 aor. -ἔλιπον, 1 aor. ἔλειψα, p. ἐλείφθην.

λούω, pf. λέλουμαι, λέλουσμαι, 1 aor. a. ἔλουσα, m. ἐλουσάμην.

μακαρίζω, fut. μακαριῶ.

μανθάνω, pf. μεμάθηκα, 2 aor. ἔμαθον.

μαραίνω, 1 fut. p. μαρανθήσομαι.

μαρτύρομαι, 1 aor. m. ἐμαρτυράμην.

μεθύω (-ύσκομαι), 1 aor. p. ἐμεθύσθην.

μέλλω, fut. μελλήσω, impf. ἐμελλον (ἤμ-).

μέλω, fut. -μελήσομαι, 1 aor. p. -ἐμελήθην, 1 fut. p. -μεληθήσομαι.

μένω, fut. μενῶ, pf. μεμένηκα, 1 aor. ἔμεινα.

μιαίνω, pf. μεμίαμαι (cl. usually -ασμαι), 1 aor. p. ἐμίανθην.

-μίγνυμι, pf. μέμιγμαι, 1 aor. a. ἔμιξα.

μιμνήσκω, fut. -μνήσω, pf. μέμνημαι, 1 aor. a. -ἔμνησα, p. ἐμνήσθην, 1 fut. p. μνησθήσομαι.

μνηστεύω, pf. ἐμνήστευμαι (v.l. μεμ-; Bl., § 15, 6), 1 aor. p. ἐμνηστεύθην.

μωραίνω, 1 aor. ἐμώρανα, p. ἐμωράνθην.

-νέμω, 1 aor. p. -ἐνέμήθην.

νυστάζω, 1 aor. a. ἐνύσταξα.

ξηραίνω, pf. ἐξήραμαι, 1 aor. a. ἐξήρανα, p. ἐξηράνθην.

ξυράω (cl. -έω), fut. ξυρήσομαι, pf. ἐξύρημαι.

-οἶγω, v.s. ἀνοιγω, an irregular compound.

οἶδα (pf.; pres. obsolete), alternative form of 2nd pers. pl. ἴστε (cl.) and of 3rd pl. ἴσασι(ν), fut. εἰδήσω, plpf. ᾔδειν, imperat. ἴσθι, ἴστω, ἴστε, ἴστωσαν, subj. εἰδῶ, inf. εἰδέναι, ptp. εἰδώς.

οἰκτείρω, fut. οἰκτειρήσω.

οἶμαι, contr. οἴμαι.

οἶσω, v.s. φέρω.

-οἶχομαι, pf. -ῶχημαι.

-ὀκέλλω, 1 aor. -ᾤκειλα.

-ὀλλυμι (-ύω), fut. -ὀλέσω, -ὀλῶ, -οὔμαι, pf. -ὀλωλα, 2 aor. -ὀλόμην, 1 aor. a. -ᾤλεσα.

ὀμνυμι (-ύω), 1 aor. ᾤμοσα.

ὀνίνημι, 2 aor. (a form; v.s. αἰρέω), ὀνάμην (opt. ὀναίμην).

ὀράω (Bl., § 24), fut. ὄψομαι, pf. ἔωρακα (ἐόρ-), 2 aor. εἶδον (ἴδον in Re; inf. ἰδεῖν), impf. ἐώρων (but cf. προ-ορώμην), 1 aor. m. ὠψάμην, p. ὠφθην,

1 fut. p. ὀφθήσομαι.

ὀρίζω, fut. -ὀρίῶ, -ὀρίσω, pf. ὠρισμαι, 1 aor. a. ὠρισα, p. ὠρίσθην.

-ὀρύσσω, 2 aor. -ὠρύγην, 1 aor. a. ὠρυξα, p. -ὠρύχθην.

ὀφείλω, 2 aor. ὀφελον (used as a particle; cl. ὦφ-), 1 aor. ὠφείλα.

παίζω, fut. -παίξω, 1 aor. -ἔπαιξα, p. -ἐπαίχθην, 1 fut. p. -παιχθήσομαι.

πάσχω, pf. πέπονθα, 2 aor. ἔπαθον.

παύω, fut. -παύσω, παύσομαι, pf. πέπαυμαι, 1 aor. a. ἔπαυσα, m. ἐπαυσάμην, 2 fut. p. -παήσομαι.

πιθώω, fut. πέισω, pf. πέποιθα, πέπεισμαι, 1 aor. ἔπεισα, p. ἐπέισθην, 1 fut. p. πεισθήσομαι.

πεινάω, fut. πεινάσω, 1 aor. ἐπείνασα.

πήγνυμι, 1 aor. a. ἔπηξα.

πικραίνω, fut. πικρανῶ, 1 aor. ἐπίκρανα, p. ἐπικράνθην.

-πίμπλημι, pf. πέπλησμαι, 1 aor. α. ἐπλησα, p. ἐπλήσθην, 1 fut. p. πλησθήσομαι.

πίμπρημι (πίπρημι, πρήθω), 1 aor. -ἔπρησα.

πίνω, fut. πίομαι, pf. πέπωκα, 2 aor. ἐπιον (inf. πιεῖν, πείν; Bl., § 6, 5), 1 aor. p. ἐπόθην.

πιπράσκω, pf. πέπρακα, -μαι, 1 aor. p. ἐπράθην.

πίπτω, fut. πεσοῦμαι, pf. πέπτωκα, 2 aor. ἔπεσον (on α forms, v.s. αἰρέω).

πλάσσω, 1 aor. α. ἐπλασα, p. ἐπλάσθην.

πλατύνω, pf. πεπλάτυμαι, 1 aor. p. ἐπλατύνθην.

πλέκω, 2 aor. p. -ἐπλάκην, 1 aor. ἔπλεξα.

πλέω (does not contract εο or εω), 1 aor. ἔπλευσα.

-πλήσσω, 2 aor. p. ἐπλήγην (in comp. ἐξ-επλάγην), 1 aor. α. -ἔπληξα.

πνέω (does not contract εο, εω, εη), 1 aor. ἔπνευσα.

πνίγω, 2 aor. p. -ἐπνίγην, 1 aor. ἔπνιξα.

πρίω (πρίζω), 1 aor. p. ἐπρίσθην.

πυνθάνομαι, 2 aor. ἐπυθόμην.

-ραίνω, pf. -έραμμαι.

ραντίζω, pf. ρεράντισμαι (v.l. ἔρρ-; Bl., § 15, 6), 1 aor. α. ἐρράντισα (εραν-).

ρέω, fut. ρεύσω, 2 aor. p. ἐρρύην (έρν-).

ῥηθεῖς, v.s. λέγω.

ῥήσσω (ῥήγνυμι; Bl., § 24), fut. ῥήξω, 1 aor. ἔρηξα (ἔρρ-).

ρίπτω (-έω), pf. p. ἔρριμαι (ἔρ-), 1 aor. ἔριψα.

ρύομαι, fut. ρύσομαι, 1 aor. m. ἐρυσάμην (έρρ-), p. ἐρύσθην (έρρ-).

ῥώννυμι, pf. ἔρρωμαι (in imper. ἔρρωσο, fateiwell).

σβέννυμι (-ύω), fut. σβέσω, 1 aor. α. ἔσβεσα.

σειώ, fut. σείσω, 1 aor. α. ἔσεισα, p. ἐσεισθην.

σῆπω, 2 pf. σέσηπα.

σκύλλω, pf. ἔσκυλμαι.

σπάω, fut. -σπάσω, pf. -ἔσπασμαι, 1 aor. α. -ἔσπασα, m. ἐσπασάμην, p. -ἐσπάσθην.

σπείρω, pf. ἔσπαρμαι, 2 aor. p. ἐσπάρην, 1 aor. ἔσπειρα.

-στέλλω, fut. -στελῶ, pf. -ἔσταλκα, -μαι, 2 aor. p. -ἐστάλην, 1 aor. -ἔστειλα.

στήκω, imperf. ἔστηκον (late pres. and imperf. = ἴστημι).

στηρίζω, fut. στηρίξω, -ίσω, pf. ἐστήριγμα, 1 aor. α. ἐστήριξα (-ισα), p. ἐστηρίχθην.

στρέφω, fut. -στρέψω, pf. ἔστραμμαι (-εμμαι), 2 aor. ἐστράφην, 1 aor. ἔστρεψα, 2 fut. p. -στραφήσομαι.

στρώννυμι (-ύω), pf. ἔστρωμαι, 1 aor. α. ἔστρωσα, p. -ἐστρώθην.

σφάζω, fut. σφάξω, pf. ἔσφαγμα, 2 aor. ἐσφάγην, 1 aor. ἔσφαξα.

σώζω (σῶξω; Bl., § 3, 3), fut. σώσω, pf. σέσωκα, -σμαι, 1 aor. α. ἔσωσα, p. ἐσώθην, 1 fut. p. σωθήσομαι.

τάσσω, fut. -τάξομαι, pf. τέταχα, -γμαι, 2 aor. -ἐτάγην, 1 aor. α. ἔταξα, p. ἐτάχθην, m. ἐταξάμην, 2 fut. p. -ταγήσομαι.

-τείνω, fut. -τενῶ, 1 aor. -ἔτεινα.

τελέω, fut. -τελέσω, pf. τετέλεκα, -εσμαι, 1 aor. α. ἐτέλεσα, p. ἐτελέσθην, 1 fut. p. τελεσθήσομαι.

-τέλλω, fut. -τελοῦμαι, pf. -τέταλκα, -μαι, 1 aor. α. -ἔτειλα, m. -ἐτειλάμην.

-τέμνω, pf. -τέτμημαι, 2 aor. -ἔτεμον, 1 aor. p. -ἐτμήθην.

τήκω, 2 fut. p. τακήσομαι.

τίθημι (-έω), fut. θήσω, pf. θέθεικα, -μαι, 2 aor. m. ἐθέμην, 1 aor. α. ἔθηκα, p. ἐτέθην, 1 fut. p. τεθήσομαι.

τίκτω, fut. τέξομαι, 2 aor. ἔτεκον, 1 aor. p. ἐτέχθην.

τίνω, fut. τίσω.

-τρέπω, pf. -τέτραμμαι, 2 aor. p. -ἐτράπην, 1 aor. a. -ἔτρεψα, m. ἐτρεψάμην, 2 fut. p. -τραπήσομαι.

τρέφω (root θρεφ), pf. τέθραμμαι, 2 aor. -ἐτράφην, 1 aor. a. ἔθρεψα, m. -ἐθρεψάμην, 2 fut. p. -θραφήσομαι.

-τρίβω, fut. -τριψω, pf. -τέτριμμαι, 1 aor. -ἔτριψα, 2 fut. p. -τριβήσομαι.

τυγχάνω, pf. τέτυχα (-ευχα), 2 aor. ἔτυχον.

φαγεῖν, v.s. ἐσθίω.

φαίνω, fut. φανοῦμαι, 2 aor. p. ἐφάνην, 1 aor. ἔφανα, 2 fut. p. φανήσομαι.

φαύσκω (φώσκω), fut. -φάυσω.

φέρω (defective; M, Pr., 1, 10), fut. οἴσω, pf. -ἐνήνοχα, 2 aor. ἤνεγκον (inf. ἐνεγκεῖν), 1 aor. a. ἤνεγκα, p. ἤνέχθην.

φύγω, fut. φεύξομαι, pf. πέφευγα, 2 aor. ἔφυγον.

φημί, impf. ἔφην.

φθάνω, pf. ἔφθακα, 1 aor. a. ἔφθασα.

φθείρω, fut. φθερῶ, pf. -ἔφθαρμαι, 2 aor. ἐφθάρην, 1 aor. a. ἔφθειρα, 2 fut. p. φθαρήσομαι.

φορέω, fut. φορέσω, 1 aor. ἔφορεσα.

φράσσω, 2 aor. p. ἐφράγην, 1 aor. ἔφραξα, 2 fut. p. φραγήσομαι.

φύω, 2 aor. p. ἐφύην.

φώσκω, v.s. φαύσκω.

φωτίζω, fut. φωτίσω (-ιῶ), pf. πεφώτισμαι, 1 aor. a. ἐφώτισα, p. ἐφωτίσθην.

χαίρω, 2 aor. ἐχάρην, 2 fut. p. χαρήσομαι.

χαλάω, fut. χαλάσω, 1 aor. a. ἐχάλασα, p. ἐχαλάσθην.

-χέω (-χύννω, -χύνω), fut. -χεῶ, pf. -κέχυμαι, 1 aor. a. -ἔχεα, p. -ἐχύθην, 1 fut. p. -χυθήσομαι.

χράομαι (-ήομαι), pf. κέχρημαι, 1 aor. m. ἐχρησάμην.

χράω, v.s. κίχρημι.

χρίω, fut. χρίσω, 1 aor. a. ἔχρισα, m. ἐχρισάμην.

χρονίζω, fut. χροنيῶ (v.l. -ίσω).

ψάλλω, fut. ψαλῶ.

-ψύχω, 1 aor. -ἔψυξα, 2 fut. p. ψυγήσομαι.

-ῶθέω, 1 aor. a. -ῶσα (-ἔωσα), 1 aor. m. -ῶσάμην.

ῶνέομαι, aor. ὠνησάμην (Attic ἐπιριάμην).

APPENDIX B

ALPHABETICAL LIST OF VERBAL FORMS

(The list includes only such forms as might reasonably cause the beginner some difficulty. Where several such forms belonging to the same verb occur, a selection only is given. The others will be recognized by their similarity to those in the list and can be found in Appendix A. Those which can be traced by the cross references in the previous list and in the body of the *Lexicon* are, as a rule, omitted here. The present tense, enclosed in brackets, is that to which, in the *Lexicon*, a given form belongs.)

ἀγάγετε (ἄγω), 2 aor. impv. a.
 ἀγάγη (id.), 2 aor. subj. a.
 ἀγνίσθητι (ἀγνίςω), 1 aor. impv. p.
 αἰσθωνται (αἰσθάνομαι), 2 aor. subj.
 αἰτείτω (αἰτέω), pres. impv.
 ἀκήκοα (ἀκούω), 2 pf. a.
 ἀλλαγίσσεται (ἀλλάσσω), 2 fut. p.
 ἀλλάξαι (id.), 1 aor. inf. a.
 ἁμαρτήσῃ (ἁμαρτάνω), 1 aor. subj. a.
 ἁμυσάντων (ἁμάω), 1 aor. ptp. a.,
 gen. pl.
 ἀνάβα, -ηθι (ἀναβαίνω), 2 aor. impv.
 ἀναβέβηκα (id.), pf. a.
 ἀναγαγείν (ἀνάγω), 2 aor. inf. a.
 ἀναγνούς (ἀναγινώσκω), 2 aor. ptp. a.
 ἀναγνῶναι (id.), 2 aor. inf. a.
 ἀναγνωσθῇ (id.), 1 aor. subj. p.
 ἀνακεκύλισται (ἀνακυλίω), pf. p.
 ἀναλοῖ (ἀναλόω, v.s. -ίσκω), pres. ind. a.
 ἀναλωθῇτε (id.), 1 aor. subj. p.
 ἀναμνήσῃ (ἀναμνήσκω), fut.
 ἀναπαήσομαι (ἀναπαύω), fut. m.
 ἀνάπεσαι (ἀναπίπτω), 1 aor. impv. m.
 ἀνάπεσε (id.), 2 aor. impv. a.
 ἀνάστα, -στηθι (ἀνίστημι), 2 aor. impv.
 a.
 ἀνατεθραμμένος (ἀνατρέφω), pf. ptp. p.
 ἀνατεῖλι (ἀνατέλλω), 1 aor. subj. a.
 ἀνατέταλκεν (id.), pf. a.
 ἀναφάναντες (ἀναφαίνω), 1 aor. ptp. a.
 ἀναφανέντες (id.), 2 aor. ptp. p.
 ἀναχθέντες (ἀνάγω), 1 aor. ptp. p.
 ἀνάψαντες (ἀνάπτω), 1 aor. ptp. a.

ἀνέγνωτε (ἀναγινώσκω), 2 aor. a.
 ἀνεθάλετε (ἀναθάλλω), 2 aor. a.
 ἀνεθέμην (ἀνατίθημι), 2 aor. m.
 ἀνέθη (ἀνίημι), 1 aor. p.
 ἀνεθρέψατο (ἀνατρέφω), 1 aor. m.
 ἀνείλατο (ἀναιρέω), 2 aor. m.
 ἀνείλατε, -εἶλαν (id.), 2 aor. a. (v.s.
 αἰρέω, App. A).
 ἀνείχόμην (ἀνέχω), impf. m.
 ἀνελεί (ἀναιρέω), fut. a.
 ἀνελείν (id.), 2 aor. inf. a.
 ἀνευέγκαι (ἀναφέρω), 1 aor. inf. a.
 ἀνευεγκείν (id.), 2 aor. inf. a.
 ἀνέντες (ἀνίημι), 2 aor. ptp. a.
 ἀνέξομαι (ἀνέχω), fut. m.
 ἀνέπεσεν (ἀναπίπτω), 2 aor. a.
 ἀνέσεισα (ἀνασείω), 1 aor. a.
 ἀνестράφημην (ἀναστρέφω), 2 aor. p.
 ἀνeschόμην (ἀνέχω), 2 aor. m.
 ἀνέτειλα (ἀνατέλλω), 1 aor. a.
 ἀντράφῃ (ἀνατρέφω), 2 aor. p.
 ἀνεύραν (ἀνευρίσκω), 2 aor. a.
 ἀνέωγα (ἀνοίγω), 2 pf. a.
 ἀνέωξα (id.), 1 aor. a.
 ἀνέψχθῃναι (id.), 1 aor. inf. p.
 ἀνήγαγον (ἀνάγω), 2 aor. a.
 ἀνήγγειλα (ἀναγγέλλω), 1 aor. a.
 ἀνηγγέλην (id.), 2 aor. p.
 ἀνήνεγκεν (ἀναφέρω), 1 (2) aor. act.
 ἀνήρεθην (ἀναιρέω), 1 aor. p.
 ἀνήφθῃ (ἀνάπτω), 1 aor. p.
 ἀνήχθην (ἀνάγω), 1 aor. p.
 ἀνθέξεται (ἀντέχω), fut. m

ἀνθέστηκε (ἀνθίστημι), pf. ind. a.
 ἀνθίστανται (id.), pres. m.
 ἀνιέντες (ἀνίημι), pres. ptc. a.
 ἀνοιγέσεται (ἀνοίγω), 2 fut. p.
 ἀνοιγῶσιν (id.), 2 aor. subj. p.
 ἀνοίξαι (id.), 1 aor. inf. a.
 ἀνοίσω (ἀναφέρω), fut. a.
 ἀνοιχθήσεται (ἀνοίγω), 1 fut. p.
 ἀνταποδοῦναι (ἀνταποδίδωμι), 2 aor.
 inf. a.
 ἀνταποδώσω (id.), fut. a.
 ἀντέστην (ἀνθίστημι), 2 aor. a.
 ἀντιστήναι (id.), 2 aor. inf. a.
 ἀνῶ (ἀνίημι), 2 aor. subj. a.
 ἀπαλλάξῃ (ἀπαλλάσσω), 1 aor. subj. a.
 ἀπαρθῇ (ἀπαίρω), 1 aor. subj. p.
 ἀπαρνησάσθω (ἀπαρνέομαι), 1 aor.
 impv. m.
 ἀπαρνήσῃ (id.), fut. 2 s.
 ἀπατάτω (ἀπατάω), pres. impv. act.
 ἀπατηθεῖσα (id.), 1 aor. ptc. p.
 ἀπέβησαν (ἀποβαίνω), 2 aor. a.
 ἀπέδειξεν (ἀποδείκνυμι), 1 aor. a.
 ἀπέδετο (ἀποδίδωμι), 2 aor. m.
 ἀπεδίδουν (id.), impf. a.
 ἀπέδοτο, -δοσθε (id.), 2 aor. m.
 ἀπέδωκεν (id.), 1 aor. a.
 ἀπέθανεν (ἀποθνήσκω), 2 aor. a.
 ἀπειπάμεθα (ἀπείπον), 1 aor. m.
 ἀπείχον (ἀπέχω), impf. a.
 ἀπεκατεστάθην (ἀποκαθίστημι), 1 aor.
 p.
 ἀπεκατέστην (id.), 2 aor. a.
 ἀπεκρίθην (ἀποκρίνω), 1 aor. p.
 ἀπεκτάνθην (ἀποκτείνω), 1 aor. p.
 ἀπεληλύθεισαν (ἀπέρχομαι), plpf.
 ἀπελθῶν (id.), 2 aor. ptc. a.
 ἀπενεγκεῖν (ἀποφέρω), 2 aor. inf. a.
 ἀπενεχθῆναι (id.), 1 aor. inf. p.
 ἀπεπνίγῃ (ἀποπνίγω), 2 aor. p.
 ἀπέπνιξαν (id.), 1 aor. a.
 ἀπεστάλην (ἀποστέλλω), 2 aor. p.
 ἀπέσταλκα (id.), pf. a.
 ἀπέστειλα (id.), 1 aor. a.
 ἀπέστη, -ησαν (ἀφίστημι), 2 aor. a.
 ἀπεστράφησαν (ἀποστρέφω), 2 aor. p.
 ἀπετάζατο (ἀποτάσσω), 1 aor. m.
 ἀπήσαν (ἀπείμι), impf.
 ἀπηλάσεν (ἀπελαύνω), 1 aor. a.
 ἀπηλγκότες (ἀπαλγέω), pf. ptc. a.
 ἀπῆλθαν (ἀπέρχομαι), 2 aor. a.
 ἀπηλλάχθαι (ἀπαλλάσσω), pf. inf. p.
 ἀπηρνησάμην (ἀπαρνέομαι), 1 aor.
 ἀπησπασάμην (ἀπασπάζομαι), 1 aor.

ἀποβάντες (ἀποβαίνω), 2 aor. ptc. a.
 ἀποβήσεται (id.), fut. 3 s.
 ἀποδεδειγμένον (ἀποδείκνυμι), pf. ptc.
 p.
 ἀποδεικνύντα (id.), pres. ptc. a.
 ἀποδείξαι (id.), 1 aor. inf. a.
 ἀποδιδόναι (ἀποδίδωμι), pres. inf. a.
 ἀποδιδούν (id.), pr. ptc. a. neut. s.
 ἀποδοθῆναι (id.), 1 aor. inf. p.
 ἀποδοῖ (id.), v.s. -δῶ.
 ἀπόδος, -δοτε (id.), 2 aor. impv. a.
 ἀποδοῦναι, -δοῦς (id.), 2 aor. inf.
 (ptcp.) a.
 ἀποδῶ (id.), 2 aor. subj. a. 3 s.
 ἀποθανεῖν (ἀποθνήσκω), 2 aor. inf. a.
 ἀποκαθιστάνει (ἀποκαθιστάνω), pres. a.
 ἀποκατηλλάγχε (ἀποκαταλλάσσω), 2
 aor. p.
 ἀποκατιστάνει = ἀποκαθιστάνει.
 ἀποκριθεῖς (ἀποκρίνω), 1 aor. ptc. p.
 ἀποκτανθεῖς (ἀποκτείνω), 1 aor. ptc. p.
 ἀποκτενύντες (ἀποκτείνω), pres. ptc.
 a.
 ἀποκτενῶ (id.), fut. a.
 ἀπολέσαι (ἀπόλλυμι), 1 aor. inf. a.
 ἀπολοῦμαι (id.), fut. m.
 ἀπολώ (id.), fut. a.
 ἀπόλωλα (id.), 2 pf. a.
 ἀπορίψαντας (ἀπορίπτω), 1 aor. ptc. a.
 ἀποσταλῶ (ἀποστέλλω), 2 aor. subj. p.
 ἀποστειλάς (id.), 1 aor. ptc. a.
 ἀποστή (ἀφίστημι), 2 aor. subj. a.
 ἀπόστητε, -στήτω (id.), 2 aor. impv. a.
 ἀποστραφῆς (ἀποστρέφω), 2 aor. subj.
 p.
 ἀπόστρεψον (id.), 1 aor. impv. a.
 ἀποταξάμενος (ἀποτάσσω), 1 aor. ptc.
 m.
 ἄπτου (ἄπτω), pres. impv. m.
 ἀπώλεσα (ἀπόλλυμι), 1 aor. a.
 ἀπωλόμην (ἀπόλλυμι), 2 aor. m.
 ἀπωσάμενος (ἀπωθέω), 1 aor. ptc. m.
 ἄραι (αἴρω), 1 aor. inf. a.
 ἄρας (id.), 1 aor. ptc. a.
 ἀρέσει (ἀρέσκω), fut. a.
 ἄρῃ (αἴρω), 1 aor. subj. a.
 ἄρθῃ, -θῶσιν (id.), 1 aor. subj. p.
 ἄρθητι (id.), 1 aor. impv. p.
 ἀρκέσῃ (ἀρκέω), 1 aor. subj. a.
 ἄρον (αἴρω), 1 aor. impv. a.
 ἀραγέντα (ἀράζω), 2 aor. ptc. p.
 ἀραγαγόμεθα (id.), 2 fut. p.
 ἄρῶ, -οῦσιν (αἴρω), fut. a.
 αὐξήθῃ (αὐξάνω), 1 aor. subj. p.

ἀφείην (ἀφίημι), 1 aor. p.
 ἀφείλεν (ἀφαιρέω), 2 aor. a.
 ἀφείναι (ἀφίημι), 2 aor. inf. a.
 ἀφείς (id.), pres. ind. a. 2 s.
 ἀφείς (id.), 2 aor. ptp. a.
 ἀφελεί (ἀφαιρέω), fut. a.
 ἀφελείν (id.), 2 aor. inf. a.
 ἄφες (ἀφίημι), 2 aor. impv. a.
 ἀφείωνται (id.), pf. pass.
 ἀφῇ (id.), 2 aor. subj. a.
 ἀφήκα (id.), 1 aor. a.
 ἀφίενται and -ονται (id.), pres. p.
 ἀφίκετο (ἀφικνέομαι), 2 aor.
 ἀφίστασο (ἀφίστημι), pres. impv. m.
 ἀφίστατο (id.), impf. m.
 ἀφοριεῖ, -οῦσιν (ἀφορίζω), fut. a.
 ἀφῶμεν (ἀφίημι), 2 aor. subj. a.
 ἀφωμοιυμένος (ἀφομοίω), pf. ptp. pass.

ἄχθῃναι (ἄγω), 1 aor. inf. p.
 ἄχθήσεσθε (id.), 1 fut. pass.
 ἄψας (ἄπτω), 1 aor. ptp. a.
 ἄψῃ (id.), 1 aor. subj.

βαλῶ (βάλλω), fut. a.
 βάλω, -ῃ (id.), 2 aor. subj. a.
 βαρείσθω (βαρέω), pres. impv. p.
 βάψῃ (βάπτω), 1 aor. subj. a.
 βεβαμμένον (id.), pf. ptp. p.
 βέβηκα (βαίνω), pf. a.
 βέβληκεν (βάλλω), pf. a.
 βέβρωκα (βιβρώσκω), pf. a.
 βληθείς (βάλλω), 1 aor. ptp. p.
 βλήθητι (id.), 1 aor. impv. p.

γαμησάτωσαν (γαμέω), 1 aor. impv. a.
 γεγένημαι (γίνομαι), pf. pass.
 γεγέννημαι (γεννάω), pf. pass.
 γέγοναν (γίνομαι), 2 pf. a.
 γεγόνει (id.), plpf. a. 3 s.
 γενάμενος (id.), 2 aor. ptp. m.
 γενέσθω (id.), 2 aor. impv. 3 s.
 γέννησθε (id.), 2 aor. subj. m.
 γένωνται (id.), 2 aor. subj. m.
 γήμας (γαμέω), 1 aor. ptp. a.
 γήμης (id.), 1 aor. subj. a.
 γνοί = γνῶ.
 γνοῦς (γινώσκω), 2 aor. ptp. a.
 γνῶ, γνῶ (id.), 2 aor. subj. a. 1 and 3 s.
 γνῶθι (id.), 2 aor. impv. a.
 γνωριούσιν (γνωρίζω), fut.
 γνωσθῇ (γινώσκω), 1 aor. subj. p.
 γνωσθήσεται (id.), 1 fut. p.
 γνώσομαι (id.), fut. a.
 γνώτω (id.), 2 aor. impv. a.

δαρήσομαι (δέρω), 2 fut. p.
 δέδεκται (δέχομαι), pf.
 δεδεκώς (δέω), pf. ptp. a.
 δέδεμαι (id.), pf. p.
 δεδιωγμένος (διώκω), pf. ptp. p.
 δέδοται (δίδωμι), pf. p.
 δεδώκεισαν (id.), plpf. a.
 δέῃ (δέω), pres. subj.
 δεθῇναι (δέω), 1 aor. inf. p.
 δείραντες (δέρω), 1 aor. ptp. a.
 δέξαι (δέχομαι), 1 aor. impv.
 δέξεται, -ονται (id.), 1 aor. subj.
 δῆσαι (δέω), 1 aor. inf.
 δῆσῃ (id.), 1 aor. subj. 3 s.
 διαβάς (διαβαίνω), 2 aor. ptp. a.
 διαβῇναι (id.), 2 aor. inf. a.
 διάδος (διαδίδωμι), 2 aor. impv. a.
 διακαθαῖραι (διακαθάριω), 1 aor. inf. a.
 διαλλάγηθι (διαλλάσσω), 2 aor. impv. p.
 διαμείνῃ (διαμένω), 1 aor. subj. a.
 διαμεμενηκότες (id.), pf. ptp. a.
 διαμένεις (id.), pres. ind. a.
 διαμενείς (id.), fut. ind. a.
 διανοίχῃτι (διανοίγω), 1 aor. impv. p.
 διαρῆξας (διαρήσσω), 1 aor. ptp. a.
 (also -pp-).
 διασπαρέντες (διασπείρω), 2 aor. ptp. p.
 διασπασθῇ (διασπάω), 1 aor. subj. p.
 διαστῆσθαι (δίστημι), 2 aor. ptp. a.
 διαστρέψαι (διαστρέφω), 1 aor. inf. a.
 διαταγείς (διατάσσω), 2 aor. ptp. p.
 διαταχθέντα (id.), 1 aor. ptp. p.
 διατεταγμένος (id.), pf. ptp. p.
 διατεταχέναι (id.), pf. inf. a.
 διδῶσιν (δίδωμι), pres. a.
 διέβησαν (διαβαίνω), 2 aor. a.
 διεγείρετο (διεγείρω), impf. p. (unaugmented).
 διείλον (διαίρω), 2 aor. a.
 διενέγκῃ (διαφέρω), 1 or 2 aor. subj. a.
 διέρηξεν (διαρήσσω), 1 aor. a. (also -pp-).
 διερησσετο (id.), impf. p.
 διεσάφησαν (διασάφω), 1 aor. a.
 διεσπάρησαν (διασπείρω), 2 aor. p.
 διεσπᾶσθαι (διασπάω), pf. inf. p.
 διεστειλάμην (διαστέλλω), 1 aor. m.
 διέστη (δίστημι), 2 aor. a.
 διεστραμμένος (διαστρέφω), pf. ptp. p.
 διέταξα (διατάσσω), 1 aor. a.
 διεφθάρην (διαφθείρω), 2 aor. p.
 διεφθαρμένος (id.), pf. ptp. p.
 δηκόνουν (διακονέω), impf. a.
 διηνοιγεν (διανοίγω), impf. a.

διήνοιξεν (id.), 1 aor. a.
 διηνοίχθησαν (id.), 1 aor. p.
 διορυγῆναι (διорύσσω), 2 aor. inf. p.
 διορυχθῆναι (id.), 1 aor. inf. p.
 διώδευε (διωδεύω), impf. a.
 διωξάτω (διώκω), 1 aor. impv. a.
 διώξητε (id.), 1 aor. subj. a.
 διωχθήσονται (id.), 1 fut. p.
 δοθείσαν (δίδωμι), 1 aor. ptep. p.
 δοθῇ (id.), 1 aor. subj. p.
 δοῖ (id.), 2 aor. subj. a.
 δός, δότε, δότω (id.), 2 aor. impv. a.
 δοῦναι (id.), 2 aor. inf. a.
 δούς (id.), 2 aor. ptep. a.
 δύνῃ (δυναμαι), pres. ind.
 δῶ, δῶῃ (δίδωμι), 2 aor. subj. a.
 δῶῃ (id.), 2 aor. opt. a.
 δῶμεν, δῶτε (id.), 2 aor. subj. a.
 δῶσῃ, -σωμεν (id.), 1 aor. subj. a.
 ἔβαλαν (βάλλω), 2 aor. a.
 ἐβάσκανε (βασκαίνω), 1 aor. a.
 ἐβδελυμένος (βδελύσσω), pf. ptep. p.
 ἐβέβλητο (βάλλω), plpf. p.
 ἐβλήθην (id.), 1 aor. p.
 ἔγγισαν (ἐγγίζω), 1 aor. a.
 ἐγεγόνει (γίνομαι), plpf. a.
 ἔγειραι (ἐγείρω), 1 aor. impv. m.
 ἐγείραι (id.), 1 aor. inf. a.
 ἐγείρου (id.), pres. impv. p.
 ἐγενήθην (γίνομαι), 1 aor. p.
 ἐγεννήθην (γεννάω), 1 aor. p.
 ἐγερεῖ (ἐγείρω), fut. a.
 ἐγερθεῖς (id.), 1 aor. ptep. p.
 ἐγερθήσεται (id.), 1 fut. p.
 ἐγέρθητι (id.), 1 aor. impv. p.
 ἐγήγερμαι (id.), pf. p.
 ἔγῃμα (γαμέω), 1 aor. a.
 ἔγνωκαν (γινώσκω), pf. a.
 ἐγνωκέναι (id.), pf. inf. a.
 ἔγνων (id.), 2 aor. a.
 ἔγχεσαι (ἐγχρίω), 1 aor. impv. m.
 ἔγχεσαι (id.), 1 aor. inf. a.
 ἔγχεσθον (id.), 1 aor. impv. a.
 ἐδαφιοῦσιν (ἐδαφίζω), fut. a.
 ἐδέετο, -εῖτο (δέομαι), impf.
 ἐδεήθην (id.), 1 aor.
 ἔδει (impers. δεῖ), impf.
 ἔδειραν (δέρω), 1 aor. a.
 ἔδησα (δέω), 1 aor. a.
 ἐδίωξα (διώκω), 1 aor. a.
 ἐδολιούσαν (δολιόω), late impf.
 ἔδραμον (τρέχω), 2 aor. a.
 ἔδω, ἔδυσεν (δύνω), 2 and 1 aor. a. 3 s.

ἔζησα (ζάω), 1 aor. a.
 ἐζήτε, ἔζων (id.), impf. a.
 ἐθέμην (τίθημι), 2 aor. m.
 ἔθηκα (id.), 1 aor. a.
 ἔθου (id.), 2 aor. m.
 ἔθρεψα (τρέφω), 1 aor. a.
 εἶα (εἰάω), impf. a.
 εἶασα (id.), 1 aor. a.
 εἶδα = εἶδον (όράω, q.v.), 2 aor.
 εἰθισμένον (ἐθίζω), pf. ptep. p.
 εἶλατο (αἰρέω), 2 aor. m.
 εἵληπται (λαμβάνω), pf. p.
 εἵληφα (id.), pf. a.
 εἵλκον (ἔλκω), impf. a.
 εἵλκυσε, -αν (ἐλκύω), 1 aor. a.
 εἵλκαμένος (ἐλκώω), pf. ptep. p.
 εἵξαμεν (εἴκω), 1 aor. a.
 εἰσδραμούσα (εἰστρέχω), 2 aor. ptep. a.
 εἰσελήλυθα (εἰσέρχομαι), pf.
 εἰσῆι (εἵσειμι), impf.
 εἰσίασιν (id.), pres. ind.
 εἰστήκεισαν (ἵστημι), plpf. a.
 εἶχαν, -οσαν (ἔχω), impf.
 εἶων (εἰάω), impf.
 ἐκαθάρισεν, -ερ- (καθαρίζω, -ερ-), 1 aor. act.
 ἐκαθαρίσθη, -ερ- (id.), 1 aor. p.
 ἐκδῶσεται (ἐκδίδωμι), fut. m.
 ἐέκραξα, ἔκραξα (κράζω), 1 aor. a.
 ἐκέρασα (κεράννυμι), 1 aor. a.
 ἐκέρδησα (κερδαίνω), 1 aor. a.
 ἐκκαθάρατε (ἐκκαθαίρω), 1 aor. impv.
 ἐκκαθάρη (id.), 1 aor. subj. a.
 ἐκκεχυμένος (ἐκχέω), pf. ptep. p.
 ἐκκοπήσῃ (ἐκκόπτω), 2 fut. p.
 ἔκκοψον (id.), 1 aor. impv. a.
 ἔκλασα (κλάω), 1 aor. a.
 ἔκλανσα (κλαίω), 1 aor. a.
 ἐκλέλησθε (ἐκλανθάνω), pf. m.
 ἐκλήθην (καλέω), 1 aor. p.
 ἐκόψασθε (κόπτω), 1 aor. m.
 ἐκπλεύσαι (ἐκπλέω), 1 aor. inf. a.
 ἔκραξα (κράζω), 1 aor. a.
 ἐκρύβη (κρύπτω), 2 aor. p.
 ἐκσῶσαι (ἐκσώζω), 1 aor. inf. a.
 ἐκτενεῖς (ἐκτείνω), fut. a.
 ἐκτησάμην (κτάομαι), 1 aor.
 ἔκτισται (κτίζω), pf. p.
 ἐκτραπῇ (ἐκτρέπω), 2 aor. subj. p.
 ἐκφύῃ (ἐκφύω), pres. or 2 aor. subj. a.
 ἐκχέαι (ἐκχέω), 1 aor. inf. a.
 ἐκχέετε (id.), pres. or 2 aor. impv. a.
 ἐλάβετε (λαμβάνω), 2 aor. a.
 ἐλάκησεν (λάσκω or λακέω), 1 aor. a.

ἔλαχε (λαγχάνω), 2 aor. a.
 ἔλεησον (ἐλεέω), 1 aor. imprv. a.
 ἐλεύσομαι (ἔρχομαι), fut.
 ἐληλακότες (ἐλαύνω), pf. ptep. a.
 ἐλήλυθα (ἔρχομαι), pf.
 ἐλιθάσθησαν (λιθάζω), 1 aor. p.
 ἐλύσαι (ἐκλύω), 1 aor. inf. a.
 ἐλόμενος (αἰρέω), 2 aor. ptep. m.
 ἐλπιούσιν (ἐλπίζω), fut. 3 pl.
 ἔμαθον (μανθάνω), 2 aor. a.
 ἐμασῶντο (μασάομαι), impf.
 ἐμβάς (ἐμβαίνω), 2 aor. ptep. a.
 ἐμβάψας (ἐμβάπτω), 1 aor. ptep. a.
 ἐμβῆναι (ἐμβαίνω), 2 aor. inf. a.
 ἔμμιξε (μίγνυμι), 1 aor. a.
 ἐμπαιγλόμενος (ἐμπίμπλημι), pf. ptep.

p.

ἐμπλησθῶ (id.), 1 aor. subj. p.
 ἐμώρανα (μωραίνω), 1 aor. a.
 ἐνεδυναμούτο (ἐνδυναμόω), impf. p.
 ἐνείλησα (ἐνειλέω), 1 aor. a.
 ἐνείχεν (ἐνέχω), impf. a.
 ἐνένευσον (ἐνενεύω), impf. a.
 ἐνέπλησεν (ἐμπίμπλημι), 1 aor. a.
 ἐνέπρησε (ἐμπίπρημι, ἐμπρήθω), 1 aor.

a.

ἐνέπτυνον, -σαν (ἐμπτύω), impf. and
 1 aor. a.

ἐνεστηκότα (ἐνίστημι), pf. ptep. a.
 ἐνεστῶτα, -ῶσαν, -ῶτος (id.), pf. ptep.

a.

ἐνετειλάμην (ἐντέλλω), 1 aor. m.
 ἐνετύλιξα (ἐντυλίσσω), 1 aor. a.
 ἐνεφάνισαν (ἐμφανίζω), 1 aor. a.
 ἐνεφύσησεν (ἐμφυσάω), 1 aor. a.
 ἐνεχθεῖς (φέρω), 1 aor. ptep. p.
 ἐνήργηκα (ἐνεργέω), pf. a.
 ἐνκρίναι (ἐνκρίνω), 1 aor. inf. a.
 ἐνοικοῦν (ἐνοικέω), pres. ptep. a.
 ἐντελεῖται (ἐντέλλω), fut. m.
 ἐντέταλται (id.), pf. m.
 ἐντραπῇ (ἐντρέπω), 2 aor. subj. p.
 ἐντραπήσονται (id.), 2 fut. p.
 ἔνυξε (νύσσω), 1 aor. a.
 ἐνύσταξαν (νυστάζω), 1 aor. a.
 ἐνώκησεν (ἐνοικέω), 1 aor. a.
 ἐξαλειφθῆναι, -λιφ- (ἐξαλείφω), 1 aor.
 inf. p.

ἐξαναστήση (ἐξανίστημι), 1 aor. subj.

a.

ἐξανέστησαν (id.), 2 aor. a.
 ἐξάρατε (ἐξαίρω), 1 aor. imprv. a.
 ἐξαρείτε (id.), fut. a.
 ἐξαρθῇ (id.), 1 aor. subj. p.

ἐξέδετο (ἐκδίδωμι), 2 aor. m.
 ἐξείλατο (ἐξαιρέω), 2 aor. m.
 ἐξεκαύθησαν (ἐκκαίω), 1 aor. p.
 ἐξέκλιναν (ἐκκλίνω), 1 aor. a.
 ἐξεκόπησ (ἐκκόπτω), 2 aor. p.
 ἔξελε (ἐξαιρέω), 2 aor. imprv. a.
 ἐξελέξω (ἐκλέγω), 1 aor. m. 2 s.
 ἐξέλγεται (ἐξαιρέω), 2 aor. subj. m.
 ἐξενέγκαντες (ἐκφέρω), 1 aor. ptep. a.
 ἐξενεγκεῖν (id.), 2 aor. inf. a.
 ἐξενευσεν (ἐκνεύω), 1 aor. a.
 ἐξεπέτασα (ἐκπετάννυμι), 1 aor. a.
 ἐξεπλάγησαν (ἐκπλήσσω), 2 aor. p.
 ἐξέπλει (ἐκπλέω), impf. a.
 ἐξεστακέναι (ἐξίστημι), pf. inf. a.
 ἐξέστραπται (ἐκστρέφω), pf. p.
 ἐξετάσαι (ἐξετάζω), 1 aor. inf. a.
 ἐξετράπησαν (ἐκτρέπω), 2 aor. p.
 ἐξέχεε (ἐκχέω), 1 aor. a.
 ἐξεχύθησαν (id.), 1 aor. p.
 ἐξέωσεν = ἐξῶσεν.
 ἐξήσαν (ἐξείμι), impf.
 ἐξηραμμένους (ξηραίνω), pf. ptep. p.
 ἐξήρανα, -ράνθην (id.), 1 aor. a. and p.
 ἐξήρανται (id.), pf. p. 3 s.
 ἐξηραύνησα (ἐξεραυνάω), 1 aor. a.
 ἐξηρτισμένους (ἐξαρτίζω), pf. ptep. p.
 ἐξήχηται (ἐξηχέω), pf. pass.
 ἐξιέναι (ἐξείμι), pres. inf.
 ἐξιστάνων (ἐξίστημι, q.v.), pres. ptep.
 ἐξοίσουσιν (ἐκφέρω), fut. a.
 ἐξῶσαι (ἐξώθew), 1 aor. inf. a.
 ἐξῶσεν (id.), 1 aor. a.
 ἐώρακα (ὀράω), pf. a.
 ἐπαγαγεῖν (ἐπάγω), 2 aor. inf. a.
 ἔπαθεν (πάσχω), 2 aor. a.
 ἐπαισχύνθην (ἐπαισχύνομαι), 1 aor.
 ἐπαναπαύσεται (ἐπαναπαύω), fut. m.
 ἐπάσας (ἐπάγω), 1 aor. ptep. a.
 ἐπάρας (ἐπαίρω), 1 aor. ptep. a.
 ἐπέιδεν (ἐπείδον), 3 s.
 ἐπειράσω (πειράζω), 1 aor. m.
 ἐπειράτο, -ράντο (πειράω), impf. m.
 ἔπεισα (πέιθω), 1 aor. a.
 ἐπέισθησαν (id.), 1 aor. p.
 ἐπέιχεν (ἐπέχω), impf. a.
 ἐπέκειλαν (ἐπικέλλω), 1 aor. a.
 ἐπεκέκλητο (ἐπικαλέω), plpf. p.
 ἐπελάθετο, -οντο (ἐπιλανθάνομαι), 2 aor.
 ἐπέλειχον (ἐπιλείχω), impf. a.
 ἐπεποιθεί (πέιθω), 2 plpf. a.
 ἔπεισα (πίπτω), 2 aor. a.
 ἐπέστησαν (ἐφίστημι), 2 aor. a.
 ἐπέσχεν (ἐπέχω), 2 aor. a.

- ἐπετίμα (ἐπιτιμάω), impf.
 ἐπετράπη (ἐπιτρέπω), 2 aor. p.
 ἐπεφάνη (ἐπιφαίνω), 2 aor. p.
 ἐπέχρισεν (ἐπιχρίω), 1 aor. a.
 ἐπικροῶντο (ἐπακροάομαι), impf.
 ἐπῆνεσεν (ἐπαινέω), 1 aor. a.
 ἐπηξεν (πήγνυμι), 1 aor. a.
 ἐπήρα (ἐπαίρω), 1 aor. a.
 ἐπῆρθη (id.), 1 aor. p.
 ἐπῆρκεν (id.), pf. a.
 ἐπίασα (πιάζω), 1 aor. a.
 ἐπίβλεψαι (ἐπιβλέπω), 1 aor. impv. m.
 ἐπιβλέψαι (id.), 1 aor. inf. a.
 ἔπιδε (ἐπεῖδον), impvn.
 ἐπίθεε (ἐπιτίθημι), 2 aor. impv. a.
 ἐπικέκληται (ἐπικαλέω), pf. m.
 ἐπικέκλητο (id.), plpf. p.
 ἐπικληθέντα (ἐπικαλέω), 1 aor. ptep. p.
 ἐπικράνθησαν (πικραίνω), 1 aor. p.
 ἐπιλελησμένος (ἐπιλανθάνομαι), pf.
 ptep. p.
 ἐπιμελήθητι (ἐπιμελέομαι), 1 aor. impv. p.
 ἔπιον (πίνω), 2 aor. a.
 ἐπιπλήξῃς (ἐπιπλήσσω), 1 aor. subj. a.
 ἐπιποθήσατε (ἐπιποθέω), 1 aor. impv. a.
 ἐπιστάσα (ἐφίστημι), 2 aor. ptep. a.
 ἐπίσταται (id.), pres. ind. m.
 ἐπίσταται (ἐπίσταμαι), pres. ind.
 ἐπίστηθι (ἐφίστημι), 2 aor. impv. a.
 ἐπιστώθης (πιστώω), 1 aor. p.
 ἐπιτεθῇ (ἐπιτίθημι), 1 aor. subj. p.
 ἐπιτιθέασι (id.), pres. a.
 ἐπιτίθει (id.), pres. impv. a.
 ἐπιτιμάσαι (ἐπιτιμάω), 1 aor. opt. a.
 ἐπιφᾶναι (ἐπιφαίνω), 1 aor. inf. a.
 ἐπλανήθησαν (πλανάω), 1 aor. p.
 ἐπλάσθη (πλάσσω), 1 aor. p.
 ἐπλήγη (πλήσσω), 2 aor. p.
 ἔπλησαν (πίμπλημι), 1 aor. a.
 ἐπλήσθη, -θησαν (id.), 1 aor. p.
 ἐπλουτήσατε (πλουτέω), 1 aor. a.
 ἐπλουτίσθητε (πλουτίζω), 1 aor. p.
 ἔπλυναν (πλύνω), 1 aor. a.
 ἔπνευσαν (πνέω), 1 aor. a.
 ἐπνίγοντο (πνίγω), impf. p.
 ἔπνιξαν (id.), 1 aor. a.
 ἐπράθη (πιπράσκω), 1 aor. p.
 ἔπραξα (πράσσω), 1 aor. a.
 ἐπρίσθησαν (πρίζω), 1 aor. p.
 ἐπροφήτευσα (προφητεύω), 1 aor. a.
 ἔπτυσσε (πτύω), 1 aor. a.
 ἐράντισεν (ράντιζω), 1 aor. a.
 ἐράπισαν (ράπιζω), 1 aor. a.
 ἐρριζώμενοι (ρίζω), pf. ptep. p.
 ἐριμμένοι (ρίπτω), pf. ptep. p.
 ἐρριπται (id.), pf. p.
 ἔριψαν (id.), 1 aor. a.
 ἔρρωσο, -ωσθε (ρόννυμι), pf. impv. p.
 ἐρύσατο (ρύομαι), 1 aor. m. (ἐρρ-).
 ἐρύσθην (id.), 1 aor. p.
 ἐσάλπισε (σαλπίζω), 1 aor. a.
 ἔσβεσαν (σβέννυμι), 1 aor. a.
 ἐσείσθην (σεῖω), 1 aor. p.
 ἐσήμανεν (σημαίνω), 1 aor. a.
 ἐσκυλμένοι (σκούλλω), pf. ptep. p.
 ἐσπαρμένος (σπείρω), pf. ptep. p.
 ἐστάθην (ίστημι), 1 aor. p.
 ἐσάναι (id.), pf. inf. a.
 ἐστήκασιν (ίστημι), pf. a.
 ἔστηκεν (στήκω), impf.
 ἐστηκώς (ίστημι), pf. ptep. a.
 ἔστην (id.), 2 aor. a.
 ἐστηριγμένος (στηρίζω), pf. ptep. p.
 ἐστηρίκται (id.), pf. p.
 ἔστησαν (ίστημι), 1 or 2 aor. 3 pl.
 ἐστρωμένον (στρώννυμι), pf. ptep. p.
 ἔστρωσαν (id.), 1 aor. a.
 ἔστωσαν (εἰμί), impv.
 ἐσφαγμένος (σφάζω), pf. ptep. p.
 ἐσφαγισμένος (σφραγίζω), pf. ptep. p.
 ἔσχηκα (έχω), pf.
 ἐσχηκότα (id.), pf. ptep. a.
 ἔσχον (id.), 2 aor. a.
 ἐτάφη (θάπτω), 2 aor. p.
 ἐτέθην (τίθημι), 1 aor. p.
 ἐτεθνήκει (θνήσκω), plpf. a.
 ἔτεκεν (τίκτω), 2 aor. a.
 ἐτέχθη (id.), 1 aor. p.
 ἐτίθει (τίθημι), impf. a.
 ἐτύθη (θύω), 1 aor. p.
 εὐαρεστηκέναι, εὐρη- (εὐαρεστέω), pf.
 inf. a.
 εὐξάμην (εὐχομαι), 1 aor.
 εὐραμεν, εὐραν (εὐρίσκω), 2 aor. a.
 εὐρέθην (id.), 1 aor. p.
 εὐρηκέναι (id.), pf. inf. a.
 εὐφράνθητι (εὐφραίνω), 1 aor. impv. p.
 ἔφαγον (ἐσθίω), 1 aor. a.
 ἐφαλόμενος (ἐφάλλομαι), 2 aor. ptep.
 ἐφάνην (φαίνω), 2 aor. p.
 ἔφασκεν (φάσκω), impf. a.
 ἐφείσατο (φείδομαι), 1 aor.
 ἐφεστώς (ἐφίστημι), pf. ptep. a.
 ἔφθακα, -σα (φθάνω), pf. and 1 aor. a.
 ἐφθάρην (φθείρω), 2 aor. p.
 ἐφίλει (φιλέω), impf. a.
 ἐφίσταται (ἐφίστημι), pres. m.

ἔφραξαν (φράσσω), 1 aor. a.
 ἐφρύαξαν (φρύασσω), 1 aor. a.
 ἔφυνγον (φεύγω), 2 aor. a.
 ἐχάρην (χαίρω), 2 aor. p.
 ἔχρισα (χρίω), 1 aor. a.
 ἐχρῶντο (χράομαι), impf.
 ἐψεύσω (ψεύδομαι), 1 aor. m.
 ἑώρακα (ὁράω), pf. a.
 ἐωράκει (id.), plpf. a.
 ἐώρων (id.), impf. a.
 ζβέννυτε = σβ- (σβέννυμι), pres.
 ζῆ, ζῆν or ζῆν, ζῆς, ζῶ (ζάω).
 ζῶσαι (ζώννυμι), 1 aor. impv. m.
 ζώσει (id.), fut. a.
 ἡβουλήθην (βούλομαι, q.v.), 1 aor. p.
 ἡγαγον (ἄγω), 2 aor. a.
 ἡγάπα (ἀγαπάω), impf. a.
 ἡγαπηκόσι (ἀγαπάω), pf. pterp. a.
 ἡγγείλαν (ἀγγέλλω), 1 aor. a.
 ἡγγικα, -σα (ἐγγίζω), pf. and 1 aor. a.
 ἡγειρεν (ἐγείρω), 1 aor. a.
 ἡγέρθην (id.), 1 aor. p.
 ἡγετο, -οντο (ἄγω), impf. p.
 ἡγηναι (ἡγέομαι), pf.
 ἡγνικότες (ἀγνίζω), pf. pterp. a.
 ἡγνισμένος (id.), pf. pterp. p.
 ἡγνύουν (ἀγνύω), impf. a.
 ἡδειςαν (οἶδα), plpf.
 ἡδυνήθη, -άσθη (δύναμαι), 1 aor.
 ἡθέλον (θέλω), impf.
 ἡκασι (ἥκω), pf. a.
 ἡκολουθήκαμεν (ἀκολουθέω), pf. a.
 ἡλατο (ἀλλομαι), 1 aor. 3 s.
 ἡλάττωσας (ἐλαττώω), 1 aor. pterp. a.
 ἡλαύνετο (ἐλαύνω), impf. p. 3 s.
 ἡλεήθην (ἐλεέω), 1 aor. p.
 ἡλεημένος (id.), pf. pterp. p.
 ἡλέησα (id.), 1 aor. a.
 ἡλειψα (ἀλείφω), 1 aor. a.
 ἡλθον (ἔρχομαι), 2 aor. a.
 ἡλκωμένος (ἐλκόω), pf. pterp. p.
 ἡλλαξαν (ἀλλάσσω), 1 aor. a.
 ἡλπικα, -σα (ἐλπίζω), pf. and 1 aor. a.
 ἡμάρτηκα (ἀμαρτάνω), pf. a.
 ἡμαρτον (id.), 2 aor. a.
 ἡμεθα, ἡμεν (εἰμί), impf.
 ἡμελλον (μέλλω), impf.
 ἡμην (εἰμί), impf.
 ἡμφιεσμένος (ἀμφιέννυμι), pf. pterp. p.
 ἡνεγκα (φέρω), 1 aor. a.
 ἡνέχθην (id.), 1 aor. p.
 ἡνεωγμένος (ἀνοίγω), pf. pterp. p.
 ἡνέωξα (id.), 1 aor. a.

ἡνέωχθην (id.), 1 aor. p.
 ἡνοιγην (id.), 2 aor. p.
 ἡνοιξα (id.), 1 aor. a.
 ἡνοίχθην (id.), 1 aor. p.
 ἡξει (ἥκω), fut. a.
 ἡξίου (ἀξιώω), impf. a.
 ἡξίωται (id.), pf. p.
 ἡπατήθη (ἀπατάω), 1 aor. p.
 ἡπείθησαν (ἀπειθέω), 1 aor. a.
 ἡπείθουν (id.), impf. a.
 ἡπείλει (ἀπειλέω), impf. a.
 ἡπίστουν (ἀπιστέω), impf. a.
 ἡπόρει (ἀπορέω), impf. a.
 ἡπτοντο (ἄπτω), impf. m.
 ἡρα (αἶρω), 1 aor. a.
 ἡργαζόμεν, -σάμεν (ἐργάζομαι), impf.
 and 1 aor.
 ἡρέθισα (ἐρεθίζω), 1 aor. a.
 ἡρεσα (ἀρέσκω), 1 aor. a.
 ἡρεσκον (ἀρέσκω), impf. a.
 ἡρημώθη (ἐρημώω), 1 aor. p.
 ἡρβην (αἶρω), 1 aor. p.
 ἡρκεν (id.), pf. a.
 ἡρμένος (id.), pf. pterp. p.
 ἡρνέιτο (ἀρνέομαι), impf.
 ἡρνημαι (id.), pf. pass.
 ἡρνησάμεν (id.), 1 aor.
 ἡρξάμεν (ἄρχω), 1 aor. m.
 ἡρπάγη (ἀρπάζω), 2 aor. p.
 ἡρπασε (id.), 1 aor. a.
 ἡρπάσθη (ἀρπάζω), 1 aor. p.
 ἡρτυμένος (ἀρτύω), pf. pterp. p.
 ἡρχοντο (ἔρχομαι), impf.
 ἡρώτων (ἐρωτάω), impf. a.
 ἡς, ἦσθα (εἰμί), impf.
 ἦσθιον (ἐσθίω), impf. a.
 ἡσώσθητε (ἡττάω), 1 aor. p.
 ἡτήκαμεν (αἰτέω), pf. a.
 ἡτήσα, -σάμεν (id.), 1 aor. a. and m.
 ἡτίμασα (ἀτιμάζω), 1 aor. a.
 ἡτίμησα (ἀτιμάω), 1 aor. a.
 ἡτοιμακα (ἐτοιμάζω), pf. a.
 ἡτουντο (αἰτέω), impf. m.
 ἡττήθητε (ἡττάω), 1 aor. p.
 ἡττηται (id.), pf. p.
 ἦτω (εἰμί), pres. impv.
 ἡυδόκησα (εὐδοκέω), 1 aor. a.
 ἡυδοκοῦμεν (id.), impf. a.
 ἡυκαίرون (εὐκαίρεω), impf.
 ἡυλήσαμεν (αὐλέω), 1 aor. a.
 ἡυλόγει (εὐλογέω), impf. a.
 ἡυλόγηκα, -σα (id.), pf. and 1 aor. a.
 ἡυξησα (αὕξανω), 1 aor. a.
 ἡυπορεῖτο (εὐπορέω), impf. m.

ἡύρισκετο (εὐρίσκω), impf. p.
 ἡύρισκον (id.), impf. a.
 ἡύφόρησεν (εὐφορέω), 1 aor. a.
 ἡύφρανθη (εὐφράνω), 1 aor. p.
 ἡύχαρίστησαν (εὐχαριστέω), 1 aor. a.
 ἡύχόμεν (εὐχομαι), impf.
 ἦφιε (ἀφίημι), impf.
 ἦχθην (ἄγω), 1 aor. p.
 ἡχρειώθησαν (ἀχρειώω), 1 aor. p.
 ἡψάμην (ἄπτω), 1 aor. m.

θάψαι (θάπτω), 1 aor. inf. a.
 θείναι, θείς (τίθημι), 2 aor. inf. and
 ptep. a.
 θέμενος (id.), 2 aor. ptep. m.
 θέντες (id.), 2 aor. ptep. a. nom. pl.
 mas.
 θέσθε (id.), 2 aor. impv. m.
 θέτε (id.), 2 aor. impv. a.
 θίγης, θίγη (θιγγάνω), 2 aor. subj. a.
 θῶ (τίθημι), 2 aor. subj. a.

ἰάθῃ (ἰάομαι), 1 aor. p.
 ἴαται (id.), pf. p.
 ἰάτο (id.), impf.
 ἴδον = εἶδον.
 ἴσασι (οἶδα), 3 pl.
 ἴσθι (εἰμί), impv.
 ἰστάνομεν, ἰστώμεν (ἴστημι, q.v.).
 ἴστε (οἶδα), ind. or impv.
 ἰστήκειν (ἴστημι), plpf. a.
 ἰώμενος (ἰάομαι), pres. ptep.

καθαριεῖ (καθαρίζω), fut.
 καθαρίσαι (id.), 1 aor. inf. a.
 καθεῖλε (καθαίρεω), 2 aor. a.
 καθελῶ (id.), fut. a.
 κάθη (κάθημαι), pres. ind.
 καθήκαν (καθίημι), 1 aor. a.
 καθήσεσθε (κάθημαι), fut.
 καθήψε (καθάπτω), 1 aor. a.
 κάθου (κάθημαι), pres. impv.
 καλέσαι (καλέω), 1 aor. inf. a.
 κάλεσον (id.), 1 aor. impv. a.
 κάμντε (κάμνω), 2 aor. subj. a.
 καταάβα, κατάβηθι (καταβαίνω), 2 aor.
 impv. a.
 καταβέβηκα (id.), pf. a.
 καταβῇ (id.), 2 aor. subj. a.
 κατακάησομαι (κατακαίω), 2 fut. p.
 κατακαύσαι (id.), 1 aor. inf. a.
 κατακαυχῶ (κατακαυχάομαι), pres.
 impv.

καταλάβῃ (καταλαμβάνω), 2 aor. subj.
 a.
 καταπίῃ (καταπίνω), 2 aor. subj. a.
 καταποθῇ (id.), 1 aor. subj. p.
 καταρτίσαι (καταρτίζω), 1 aor. inf. or
 opt. a.
 κατασκηνοῖν, -οῦν (κατασκηνόω), pres.
 inf. a.
 κατάσχωμεν (κατέχω), 2 aor. subj. a.
 κατεαγῶσιν (κατάγνυμι), 2 aor. subj. p.
 κατέαξα (id.), 1 aor. a.
 κατεάξει (id.), fut. a.
 κατέβῃ (καταβαίνω), 2 aor. a.
 κατεγνωσμένος (καταγνώσκω), pf. ptep.
 p.
 κατελλημμένος (καταλαμβάνω), pf. ptep.
 p.
 κατελληφέναι (id.), pf. inf. a.
 κατεκᾶν (κατακαίω), 2 aor. p.
 κατέκλασε (κατακλάω), 1 aor. a.
 κατέκλεισα (κατακλείω), 1 aor. a.
 κατενεχθεῖς (καταφέρω), 1 aor. ptep. p.
 κατενύγησαν (κατανύσσω), 2 aor. p.
 κατεπέστησαν (κατεφίστημι), 2 aor. a.
 κατέπτε (καταπίνω), 2 aor. a.
 κατεπόθη (id.), 1 aor. p.
 κατεσκαμμένος (κατασκάπτω), pf. ptep.
 p.
 κατεστραμμένος (καταστρέφω), pf. ptep.
 p.
 κατεστρώθησαν (καταστρώννυμι), 1 aor.
 p.
 κατευθύναι (κατευθύνω), 1 aor. inf. a.
 κατευθύναι (id.), 1 aor. opt. a.
 κατέφαγον (κατεσθίω), 2 aor. a.
 κατήγγειλα (καταγγέλλω), 1 aor. a.
 κατηγγέλη (id.), 2 aor. p.
 κατήνεγκα (καταφέρω), 1 aor. a.
 κατήντηκα, -σα (καταντάω), pf. and
 1 aor. a.
 κατηράσω (καταράομαι), 1 aor.
 κατηργηται (καταργέω), pf. p.
 κατηρτισμένος (καταρτίζω), pf. ptep. p.
 κατηρτίσω (id.), 1 aor. m. 2 s.
 κατησχύνθην (καταισχύνω), 1 aor. p.
 κατήχηται (κατηχέω), pf. p.
 κατήχησώ (id.), 1 aor. subj. a.
 κατίωται (κατιώω), pf. p.
 κατώκισεν (κατοικίζω), 1 aor. a.
 κανθήσομαι (καίω), 1 fut. p.
 κανχᾶσαι (κανυάομαι), pres. ind.
 κεκαθαρισμένος (καθαρίζω), pf. ptep. p.
 κεκαθαρμένος (καθαίρω), pf. ptep. p.
 κεκαλυμμένος (καλύπτω), pf. ptep. p.

κεκαυμένος (καίω), pf. ptep. p.
 κεκερασμένος (κεράννυμι), pf. ptep. p.
 κέκλεισμαι (κλείω), pf. p.
 κέκληκα (καλέω), pf. a.
 κέκληται (id.), pf. p.
 κέκλικεν (κλίνω), pf. a.
 κέκμηκας (κάμνω), pf. a.
 κεκορεσμένος (κορέννυμι), pf. ptep. p.
 κέκραγε (κράζω), 2 pf. a.
 κεκραξόνται (id.), fut. m.
 κεκρατηκέναι (κρατέω), pf. inf. a.
 κεκράτηνται (id.), pf. p.
 κέκρικει (κρίνω), plpf. a.
 κέκριμαι (id.), pf. p.
 κεκρυμμένος (κρύπτω), pf. ptep. p.
 κεράσατε (κεράννυμι), 1 aor. impv. a.
 κερδανῶ, κερδήσω (κερδαίνω), fut. a.
 κερδάνω (id.), 1 aor. subj. a.
 κεχάρισμαι (χαρίζομαι), pf.
 κεχαριτωμένος (χαριτόω), pf. ptep. p.
 κέχρημαι (χράομαι), pf.
 κεχωρισμένος (χωρίζω), pf. ptep. p.
 κηρύξαι, -ῶσαι (κηρύσσω), 1 aor. inf. a.
 κλάσαι (κλάω), 1 aor. inf. a.
 κλαύσατε (κλαίω), 1 aor. impv. a.
 κλαύσω, -ομαι (id.), fut.
 κλεισθῶσιν (κλείω), 1 aor. subj. p.
 κληθῆς (καλέω), 1 aor. subj. p.
 κλώμεν (κλάω), pres. ind. a.
 κλώμενος (id.), pres. ptep. p.
 κλώντες (id.), pres. ptep. a.
 κοιμώμενος (κοιμάω), pres. ptep. p.
 κολληθῆτι (κολλάω), 1 aor. impv. p.
 κομείται (κομίζω), fut. m.
 κομίσατα (id.), 1 aor. ptep. a.
 κορεσθέντες (κορέννυμι), 1 aor. ptep. p.
 κόψας (κόπτω), 1 aor. ptep. a.
 κράζας (κράζω), 1 aor. ptep. a.
 κράξουσιν (id.), fut. a.
 κράτει (κρατέω), pres. impv.
 κριθῆσεσθε (κρίνω), 1 fut. p.
 κριθῶσιν (id.), 1 aor. subj. p.
 κρυβῆναι (κρυπτω), 2 aor. inf. p.
 κτήσασθε (κατάομαι), 1 aor. impv. m.
 κτήσησθε (id.), 1 aor. subj. m.

λάβε, -βη (λαμβάνω), 2 aor. impv. and
 subj. a.

λαθεῖν (λανθάνω), 2 aor. inf. a.
 λαχοῦσι (λαγχάνω), 2 aor. ptep. a.
 λάχωμεν (id.), 2 aor. subj. a.
 λελουμένος, -σμένος (λούω), pf. ptep. p.
 λέλυσαι (λύω), pf. pass.
 λημφθῆ (λαμβάνω), 1 aor. subj. p.

λήψομαι (id.), fut.
 λίπη (λείπω), 2 aor. subj. a.

μάθετε (μανθάνω), 2 aor. impv. a.
 μάθητε (id.), 2 aor. subj. a.
 μαθὼν (id.), 2 aor. ptep. a.
 μαρανθήσομαι (μαραίνω), 1 fut. p.
 μακαριοῦσι (μακαρίζω), fut.
 μακροθύμησον (μακροθυμέω), 1 aor.
 impv. a.

μεθιστάναι (μεθίστημι), pres. inf. a.
 μεθυσθῶσιν (μεθύω), 1 aor. subj. p.
 μείναι (μένω), 1 aor. inf.
 μέιναντες (id.), 1 aor. ptep.
 μείνατε, μείνον (id.), 1 aor. impv.
 μείνη, -ητε, -ωσιν (id.), 1 aor. subj.
 μελέτα (μελετάω), pres. impv. a.
 μεμαθηκώς (μανθάνω), pf. ptep. a.
 μεμενήκεισαν (μένω), plpf. a.
 μεμαμμένος (μιαίνω), pf. ptep. p.
 μεμιάνται (id.), pf. pass.
 μεμιγνέσθαι (μίγνυμι), pf. ptep. p.
 μέμνησθε (μιμνήσκω), pf. m.
 μεμύημαι (μνέω), pf. p.
 μενεῖτε (μένω), fut. ind.
 μένετε (id.), pres. ind. or impv.
 μετάβα, -βηθι (μεταβαίνω), 2 aor.
 impv. a.

μετασταθῶ (μεθίστημι), 1 aor. subj. p.
 μεταστραφῆτω (μεταστρέφω), 2 aor.
 impv. p.

μετέθηκεν (μετατίθημι), 1 aor. a.
 μετέστησεν (μεθίστημι), 1 aor. a.
 μετέσχηκεν (μετέχω), pf. a.
 μετετέθησαν (μετατίθημι), 1 aor. p.
 μετήλλαξαν (μεταλλάσσω), 1 aor. a.
 μετήρεν (μεταίρω), 1 aor. a.
 μετοικίω (μετοικίζω), fut. a.
 μετώκισεν (id.), 1 aor. a.
 μιανθῶσιν (μιαίνω), 1 aor. subj. p.
 μνησθῆναι (μιμνήσκω), 1 aor. inf. p.
 μνησθῆτι, -τε (id.), 1 aor. impv. p.
 μνησθῶ, -θῆς (id.), 1 aor. subj. p.

νενίκηκα (νικάω), pf. a.
 νενομοθέτηται (νομοθετέω), pf. pass.
 νήψατε (νήφω), 1 aor. impv.
 νόει (νοέω), pres. impv. a.
 νοοῦμενα (id.), pres. ptep. p.

ὀδυνᾶσαι (ὀδυνάω), pres. ind. m.
 οἶσω (φέρω), fut. a.
 ὀμνύναι, -ύνει (ὀμνυμι, -ύω), pres. inf. a.
 ὀμόσαι (id.), 1 aor. inf. a.

δόση (id.), 1 aor. subj. a.
 δνάμην (δύνῃμι), 2 aor. opt. m.
 ὀρώσαι (ὀράω), pres. ptp. a.
 ὀφθεῖς (id.), 1 aor. ptp. p.
 ὤψει, -ῃ (id.), fut.
 ὤψῃσθε (id.), 1 aor. subj. m.

 παθεῖν (πάσχω), 2 aor. inf. a.
 πάθῃ (id.), 2 aor. subj. a.
 παίσῃ (παίω), 1 aor. subj. a.
 παραβολενσάμενος (παραβολεύομαι), 1
 aor. ptp.
 παραβουλενσάμενος (παραβουλεύομαι), 1
 aor. ptp.
 παραδεδώκεισαν (παραδίδωμι), plpf.
 παραδιδού, -δῶ (παραδίδωμι), pres.
 subj.
 παραδιδούς, παραδούς (id.), pres. and
 2 aor. ptp.
 παραδῶ, -δοῖ (id.), 2 aor. subj. a.
 παραθεῖναι (παράτιθῃμι), 2 aor. inf. a.
 παράθου (id.), 2 aor. impr. m.
 παραθῶσιν (id.), 2 aor. subj. a.
 παραιτοῦ (παραίτομαι), pres. impv.
 παρακεκαλυμμένος (παρακαλύπτω), pf.
 ptp. p.
 παρακεχειμακῶτι (παραχειμάζω), pf.
 ptp. a.
 παρακληθῶσιν (παρακαλέω), 1 aor.
 subj. p.
 παρακύνῃας (παρακύντω), 1 aor. ptp. a.
 παραλημφθήσεται (παραλαμβάνω), 1
 fut. p.
 παραπλεῦσαι (παραπλέω), 1 aor. inf. a.
 παραρῶμεν (παράρεω), 2 aor. subj. p.
 παραστήται (παρίσστημι), 1 aor. inf. a.
 παραστήτε (id.), 2 aor. subj. a.
 παρασχών (παρέχω), 2 aor. ptp. a.
 παρτιθέσθωσαν (παρτιθῃμι), pres.
 impv. 3 pl.
 παρεδίδωσαν (παραδίδωμι), impf. 3 pl.
 παρέθεντο (παρτιθῃμι), 2 aor. m.
 πάρει (πάρεμι), pres. ind.
 παρειμένος (παρίημι), pf. ptp. p.
 παρείναι (παρίημι), 2 aor. inf. a.
 παρείναι (πάρεμι), pres. inf.
 παρσισάουσι (παρσισάω), fut. a.
 παρσισεῦσαν (παρσισεύω), 2 aor. p.
 παρσισεῦσαν (id.), 1 aor. a.
 παρσισένγκαντες (παρσισφέρω), 1 aor.
 ptp. a.
 παρσιστήκεισαν (παρίσστημι), plpf. a.
 παρείχαν (παρέχω), impf.

παρσισφέρω (id.), impf. m.
 παρέκνυψεν (παραινύπτω), 1 aor. a.
 παρελάβουσιν (παραλαμβάνω), 2 aor. a.
 παρελεύσονται (παρέρχομαι), fut.
 παρελθῆναι (id.), pf. inf. a.
 παρελθάτω (id.), 2 aor. impr. a.
 παρενεγκεῖν (παραφέρω), 2 aor. inf.
 παρέξει, -ῃ (παρέχω), fut. a. and m.
 παρπικράναν (παρπικραίνω), 1 aor. a.
 παρσκεισάσθαι (παρσκεινάσσω), pf. p.
 παρσστηκότες, -εστώτες (παρίσστημι), pf.
 ptp. a.
 παρτεῖνε (παρτείνω), 1 aor. a.
 παρτηρουν (παρτηρέω), impf. a.
 παρτήγειλαν (παρτήγελω), 1 aor. a.
 παρτηκούθηκας (παρτηκούθω), pf. a.
 παρῃνει (παρῃνέω), impf. a.
 παρῃνημένος (παρῃνέομαι), pf. ptp. p.
 παρῃκῃσεν (παρῃκέω), 1 aor. a.
 παρῃξύνετο (παρῃξύνω), impf. p.
 παρῃτρυναν (παρῃτρύνω), 1 aor. a.
 παρῃχημένος (παρῃχομαι), pf. ptp.
 πανσάτω (παύω), 1 aor. impv. a.
 πείν (πίνω), 2 aor. inf. a.
 πείσας (πέιθω), 1 aor. a.
 πέπανται (παύω), pf. m.
 πεπειραμένος (πειράω), pf. ptp. p.
 πεπειρασμένος (πειράζω), pf. ptp. p.
 πέπεισμαι (πέιθω), pf. p.
 πεπεισμένος (πέιζω), pf. ptp. p.
 πεπιστευκόσι (πιστεύω), pf. ptp. a.
 πεπλάνησθε (πλανάω), p. p.
 πεπλάννυνται (πλανάω), pf. p.
 πεπληρωκέναι (πληρόω), pf. inf. a.
 πέποιθα (πέιθω), 2 pf.
 πέπονθα (πάσχω), 2 pf.
 πεπότηκεν (ποτίζω), pf. a.
 πέπρακε (πιπράσκω), pf. a.
 πέπραχα (πράσσω), pf. a.
 πέπτωκα (πίπτω), pf. a.
 πεπυρωμένος (πυρόω), pf. ptp. p.
 πέπωκε (πίνω), pf. a.
 πεπωρωμένος (πωρόω), pf. ptp. p.
 περιάψας (περιάπτω), 1 aor. ptp. a.
 περιδραμών (περιτρέχω), 2 aor. ptp. a.
 περιεδέδοτο (περιδέω), plpf. p.
 περιεζωσμένος (περιζώννυμι), pf. ptp.
 p.
 περιέκρυβον (περικρύπτω), 2 aor. a.
 περιελείν (περιαίρω), 2 aor. inf. a.
 περιέπεσον (περιπίπτω), 2 aor. a.
 περιεσπάτο (περισπάω), impf. p.
 περιέσχον (περιέχω), 2 aor. a.
 περιέτεμον (περιτέμνω), 2 aor. a.

περίζωσαι (περιζώννυμι), 1 aor. impv. m.

περιηρέιτο (περιαίρω), impf. p.
περιθέντες (περιτίθημι), 2 aor. ptp. a.
περίστασο (περίστημι), pres. m. or p.
περιπέσητε (περιπίπτω), 2 aor. subj. a.
περιπεραμμένος (περιραίνω), pf. ptp. p.
περιρίξαντες (περιρήγνυμι), 1 aor. ptp. a.

περισσεύσαι, -εύσαι (περισσεύω), 1 aor. inf. and opt. a.

περιτετιμημένος (περιτέμνω), pf. ptp. p.
περιτμηθῆναι (περιτέμνω), 1 aor. inf. p.
πεσεῖν (πίπτω), 2 aor. inf. a.
πέτῃται (πέτομαι), pres. subj.
πετώμενος (πετάομαι), pres. ptp. a.
πεφανέρωται (φανερώνω), pf. p.
πεφίμωσο (φίμω), pf. impv. p.
πιάσαι (πιάζω), 1 aor. inf. a.
πίε, πιείν (πίνω), 2 aor. impv. and inf. a.

πικρανεῖ (πικραίνω), fut. a.
πλάσας (πλάσσω), 1 aor. ptp. a.
πλέξαντες (πλέκω), 1 aor. ptp. a.
πλεονάσαι (πλεονάζω), 1 aor. opt. a.
πληθυνθῆναι (πληθύνω), 1 aor. inf. p.
πληρωθῇ (πληρώω), 1 aor. subj. p.
πληρώσας (πλήρω), 1 aor. ptp. a.
a. and p.

ποιήσειαν (ποιέω), 1 aor. opt.
ποιμανεῖ (ποιμαίνω), fut. a.
πραθείς (πιπράσκω), 1 aor. ptp. p.
προβάς (προβαίνω), 2 aor. ptp. a.
προβεβηκῦναι (id.), pf. ptp. a.
προγεγονώς (προγίνομαι), pf. ptp. a.
προεβίβασαν (προεβιβάζω), 1 aor. a.
προεγνωσμένος (προγινώσκω), pf. ptp. p.

προελεύσεται (προέρχομαι), fut.
προενήρξατο (προενάρχομαι), 1 aor.
προεπηγγείλατο (προεπαγγέλλω), 1 aor. m.

προεστῶτες (προΐστημι), pf. ptp. a.
προέτειναν (προτείνω), 1 aor. a.
προεφήτευσον (προφητεύω), impf. a.
προέφθασεν (προφθάνω), 1 aor. a.
προεωρακότες (προοράω), pf. ptp. a.
προῆγεν (προάγω), impf. a.
προηλπικότης (προελπίζω), pf. ptp. a.
προημαρτηκώς (προαμαρτάνω), pf. ptp. a.

προητιασάμεθα (προαιτιάομαι), 1 aor.
προητοίμασα (προετοιμάζω), 1 aor. a.
προκεκληνυμένος (προκληρύσσω), pf. ptp. p.

προκεχειρισμένος (προχειρίζω), pf. ptp. p.

προκεχειροτονήμένος (προχειροτονέω), pf. ptp. p.
προορώμην (προοράω), impf. m.
προσανέθεντο (προσανατίθημι), 2 aor. m.

προσειργάσατο (προσεργάζομαι), 1 aor.
προσεκλήθη (προσκληνίω), 1 aor. p.
προσεκολλήθη (προσκολλάω), 1 aor. p.
προσεκύνουν (προσκυνέω), impf. a.
προσενήνοχεν (προσφέρω), pf. a.
προσέπισεν (προσπίπτω), 2 aor. a.
προσέρηξεν (προσρήγνυμι), 1 aor. a.
προσέσχηκα (προσέχω), pf. a.
προσεσφώνει (προσφώνω), impf. a.
προσεσῶντος (προσεάω), pres. ptp. a.
προσῆνεγκα (προσφέρω), 1 aor. a.
προσηργάσατο (προσεργάζομαι), 1 aor.
προσηνύετο (προσέχουμαι), 1 aor.
πρόσθες (προστίθημι), 2 aor. impv. a.
προσλαβοῦ (προσλαμβάνω), 2 aor. impv. m.

προσμένει (προσμένω), 1 aor. inf. a.
προσπήςας (προσπήγνυμι), 1 aor. ptp. a.

προσστηναι (προΐσθημι), 2 aor. inf. a.
προσορμίσθησαν (προσορμίζω), 1 aor. p.

προσώχθισα (προσοχθίζω), 1 aor. a.
προτρεψάμενος (προτρέπω), 1 aor. ptp. m.

προϋπῆρχον (προϋπάρχω), impf. a.
πταισῃτε (πταίω), 1 aor. subj. a.
πτοηθῇτε (πτοέω), 1 aor. subj. p.
πτύξας (πτύσσω), 1 aor. ptp. a.
πτύσας (πτύω), 1 aor. ptp. a.
πυθόμενος (πυνθάνομαι), 2 aor. ptp. a.

ῥαντίσωνται (ῥαντίζω), 1 aor. subj. m.
ῥεύσουσιν (ῥέω), fut.

ῥήξον (ῥήγνυμι), 1 aor. impv. a.
ῥίψας (ρίπτω), 1 aor. ptp. a.
ῥυπανθήτω (ῥυπαίνω), 1 aor. impv. p.
ῥυπαρευθήτω (ῥυπαρεύομαι), 1 aor. impv. p.
ῥύσαι (ῥύομαι), 1 aor. impv. m.

σβέσαι (σβέννυμι), 1 aor. inf. a.
σέσηπε (σήπω), 2 pf. a.
σεσιγημένος (σιγάω), pf. ptp. p.
σέσωκα (σώζω), pf. a.
σημᾶναι (σημαίνω), 1 aor. inf. a.
σθενώσει (σθενώω), fut. a.
σπαρείς (σπείρω), 2 aor. ptp. p.

σπεύδον (σπεύδω), 1 aor. impv. a.
σταθῇ, στάς, etc. (ἵστημι), 1 and 2
aor.

στηρίζαι (στηρίζω), 1 aor. inf. a.
στήση (ἵστημι), 1 aor. subj. a.
στραφεῖς (στρέφω), 2 aor. ptep. p.
στρώσον (στρώννυμι), 1 aor. impv. a.
συγκ-, v.s. συνκ-.
συλλαβοῦσα (συλλαμβάνω), 2 aor. ptep.
a.

συλλήμψη (id.), fut.

συμπ-, v.s. συμπ-.

συναγάγετε (συνάγω), 2 aor. impv. a.
συνανέκειντο (συνανέκειμαι), impf.
συναπαχθέντες (συναπάγω), 1 aor.
ptep. p.

συναπέθανον (συναποθνήσκω), 2 aor. a.

συναπήχθη (συναπάγω), 1 aor. p.

συναπώλετο (συναπόλλυμι), 2 aor. m.

συνάραι (συναίρω), 1 aor. inf. a.

συναχθήσομαι (συνάγω), 1 fut. p.

συνδεδεμένος (συνδέω), pf. ptep. p.

συνέξευξεν (συνεγγνυμι), 1 aor. a.

συνέθεντο (συντίθημι), 2 aor. m.

συνειδυῖς (συνείδω), pf. ptep. a.

συνειληφύα (συλλαμβάνω), pf. ptep. a.

συνείπετο (συνέπομαι), impf.

συνείχετο (συνέχω), impf. p.

συνεκόμισαν (συνκομίζω), 1 aor. a.

συνεληλυθώς (συνέρχομαι), pf. ptep.

συνεπύστη (συνεφίστημι), 2 aor. a.

συνέπιον (συνπίνω), 2 aor. a.

συνεσπάραξεν (συσπάρασσω), 1 aor. a.

συνεσταλμένος (συστέλλω), pf. ptep. p.

συνεστῶσα (συνίστημι), pf. ptep.

συνέταξα (συντάσσω), 1 aor. a.

συνετάφημεν (συνθάπτω), 2 aor. p.

σύνετε (συνίημι), 2 aor. a.

συνετέθειντο (συντίθημι), plpf. m.

συνετήρει (συντηρέω), impf. a.

συνεφαγές (συνεσθίω), 2 aor. a.

συνέχεον (συνχέω), impf. or 2 aor.

συνηγέρθητε (συνεγείρω), 1 aor. p.

συνηγμένος (συνάγω), pf. ptep. p.

συνήθλησαν (συνθλέω), 1 aor. a.

συνήθροισμένος (συναθροίζω), pf. ptep.
p.

συνῆκαν (συνίημι), 1 aor. a.

συνήλασεν (συνελαύνω), 1 aor. a.

συνήλασεν (συναλλάσσω), impf. a.

συνήνητησεν (συναντάω), 1 aor. a.

συνήργει (συνεργέω), impf. a.

συνήρπακει, -ήρπασαν (συναρπάζω),
plpf. and 1 aor.

συνῆσαν (σύνειμι), impf.

συνῆσθιεν (συνεσθίω), impf.

συνῆτε (συνίημι), 2 aor. subj. a.

συνήχθη (συνάγω), 1 aor. p.

συνιδῶν (συνείδω), ptep.

συνιείς (συνίημι), pres. ptep.

συνιόντος (σύνειμι), pres. ptep. gen. s.

συνιστάνειν (συνίστημι), pres. inf.

συνιώσι (συνίημι), pres. subj.

συνκαταθειμένος (συνκατατίθημι), pf.
ptep. m.

συνκεκρασμένος (συνκεράννυμι), pf.
ptep. p.

συνπαρακληθῆναι (συνπαρακαλέω), 1
aor. inf. p.

συνόντων (σύνειμι), ptep. gen. pl.

συνταφέντες (συνθάπτω), 2 aor. ptep.
p.

συντελεσθείς (συντελέω), 1 aor. ptep. p.

συντετριμμένος (συντρίβω), pf. ptep. p.

συντετριμμένος (συντρίβω), pf. ptep. p.

συντετριφῆθαι (id.), pf. inf. p.

συνυπεκρίθησαν (συνυποκρίνομαι), 1
aor. p.

συνφυσισαι (συνφύω), 2 aor. ptep. p.

συνῶσι (συνίημι), 2 aor. subj. a.

σωθῇ (σώζω), 1 aor. p.

σῶσαι (id.), 1 aor. inf. a.

τακήσεται (τήκω), fut. p.

ταραχθῆναι (ταράσσω), 1 aor. inf. p.

τεθέαται (θεάομαι), pf.

τέθεικα (τίθημι), pf. a.

τεθεμελίωτο (θεμελιώω), plpf. p.

τεθῇ (τίθημι), 1 aor. subj. p.

τεθλιμμένος (θλίβω), pf. ptep. p.

τεθνάναι (θνήσκω), pf. inf. a.

τεθνηκέναι (id.), pf. inf. a.

τεθραμμένος (τρέφω), pf. ptep. p.

τεθραυσμένος (θραύω), pf. ptep. p.

τεθυμένα (θύω), pf. ptep. p.

τεθῶσιν (τίθημι), 1 aor. subj. p.

τέκη (τίκτω), 2 aor. subj. a.

τελεσθῶσιν (τελέω), 1 aor. subj. p.

τέξη (τίκτω), fut.

τεταγμένος (τάσσω), pf. ptep. p.

τέτακται (id.), pf. p.

τεταραγμένος (ταράσσω), pf. ptep. p.

τετάρακται (id.), pf. p.

τεταχέναι (id.), pf. inf. a.

τετέλεσται (τελέω), pf. p.

τέτευχα (τυγχάνω), pf. a.

τετήρηκαν (τηρέω), pf. a.

τετιμημένος (τιμάω), pf. ptep. p.

τετραηλισμένους (τραχηλίζω), pf. pterp.

p.

τετύφωται (τυφώω), pf. p.

τέτυχα (τυγχάνω), pf. a.

τεχθείς (τίκτω), 1 aor. pterp. p.

τίσουσιν (τίνω), fut. a.

ὑπέδειξα (ὑποδείκνυμι), 1 aor. a.

ὑπέθηκα (ὑποτίθηναι), 1 aor. a.

ὑπέλαβεν (ὑπολαμβάνω), 2 aor. a.

ὑπέλειψθην (ὑπολείπω), 1 aor. p.

ὑπέμεινα, -μενον (ὑπομένω), 1 aor. and
imprf.

ὑπεμνήσθην (ὑπομνήσκω), 1 aor. p.

ὑπενεγκείν (ὑποφέρω), 2 aor. inf. a.

ὑπενόουν (ὑπονοέω), imprf. a.

ὑπέπλευσα (ὑποπλέω), 1 aor. a.

ὑπεριδών (ὑπερίδω), pterp.

ὑπέστρεψα (ὑποστρέφω), 1 aor. a.

ὑπεστρώννουν (ὑποστρώννυμι), imprf.

ὑπετάγη (ὑποτάσσω), 2 aor. p.

ὑπέταξα (id.), 1 aor. a.

ὑπήγον (ὑπάγω), imprf. a.

ὑπήκουον (ὑπακούω), imprf. a.

ὑπήνεγκα (ὑποφέρω), 1 aor. a.

ὑπήρχον (ὑπάρχω), imprf. a.

ὑποδέδεκται (ὑποδέχομαι), pf.

ὑποδεδεμένος (ὑποδέω), pf. pterp. p.

ὑποδησαι (id.), 1 aor. imprv. m.

ὑποδραμόντες (ὑποτρέχω), 2 aor. pterp. a.

ὑπομείνας, -μεμνηκώς (ὑπομένω), 1 aor.
and pf. pterp. a.

ὑπομνήσαι (ὑπομνήσκω), 1 aor. inf. a.

ὑποπνεύσας (ὑποπνέω), 1 aor. pterp. a.

ὑποστείλῃται (ὑποστέλλω), 1 aor. subj. p.
m.

ὑποταγῇ (ὑποτάσσω), 2 aor. subj. p.

ὑποτάξαι (id.), 1 aor. inf. a.

ὑποτέτακται (id.), pf. p.

ὑπερηκέναι (ὑστερέω), pf. inf. a.

ὑψωθῶ (ὑψώω), 1 aor. subj. p.

φάγεσαι (ἐσθίω), fut. 2 s.

φάνῃ (φαίνω), 1 aor. subj. a.

φείσομαι (φείδομαι), fut.

φεύξομαι (φεύγω), fut.

φθαρῇ (φθείρω), 2 aor. subj. p.

φθάσωμεν (φθάνω), 1 aor. subj. p.

φθερεῖ (φθείρω), fut. a.

φιμοῖν, -οῦν (φιμώω), pres. inf. a.

φραγῇ (φράσσω), 2 aor. subj. p.

φράσον (φράζω), 1 aor. imprv.

φυεῖς, φύς (φύω), 2 aor. p. and a.

φύλαξον (φυλάσσω), 1 aor. imprv. a.

φυτεύθητι (φυτεύω), 1 aor. imprv. p.

φωτιεῖ, -τίσει (φωτίζω), fut.

χαλῶσιν (χαλάω), pres. a. 3 pl.

χαρῆναι (χαίρω), 2 aor. inf. p.

χαρήσομαι (id.), fut.

χρήσαι (χράομαι), 1 aor. imprv. m.

χρήσον (κίχρημι), 1 aor. imprv. a.

χρονίσει (χρονίζω), fut.

χρῶ (χράομαι), pres. imprv.

χωρήσαι (χωρέω), 1 aor. inf. a.

χωρίσαι (χωρίζω), 1 aor. inf. a.

χωρούσαι (χωρέω), pres. pterp. a.

ψηλαφήσειαν (ψηλαφάω), 1 aor. opt.

ψυγήσεται (ψύχω), 2 fut. p.

ψωμίσω (ψωμίζω), 1 aor. subj. a.

ὠκοδόμουν (οἰκοδομέω), imprf.

ὠμίλει (ὀμιλέω), imprf.

ὠμολόγουν (ὀμολογέω), imprf.

ᾤμοσα (ὀμνυμι), 1 aor. a.

ὠνείδισα (ὀνειδίζω), 1 aor. a.

ὠνόμασα (ὀνομάζω), 1 aor. a.

ᾤρθριζεν (ὀρθρίζω), imprf.

ᾤριστα (ὀρίζω), 1 aor. a.

ᾤρμησα (ὀρμάω), 1 aor. a.

ᾤρυσεν (ὀρύσσω), 1 aor. a.

ᾤρχήσασθε (ὀρχέομαι), 1 aor.

ᾤφειλον (ὀφείλω), imprf.

ᾤφθην (ὀράω), 1 aor. p.

